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UPA SABAT SKUL ZIRLAI

VAN LAM THUCAH PATHUM

A NGANTU: MARK FINLEY

April, May, June
2023

Sabbath School Lesson
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VANCUNGMI PATHU THUKEN

Beidonnak ropi a thlen hlan zarkhatnak October 15, 1844 ahkhan nauhak pate pakhat cu Germany ram ah Lutheran zirnak thluntu sungkua hnen ihsin a suak. A hmin cu Friedrich Nietzsche a si ih, Anih hi Pathian a um zumlotu lakih midang theih hlawh bik zetih pakhat a si ve. Khristian pawl Pathian cu nitlaknak lam ah a thi rero tiah a ti. Nietzsche cun Khristian sakhuhanak hi a do zet ih, ruahnak fim zet khal nei thei lole, “A tha le sia thleidan thiamlonak sal ih tang pawl” ti tiang in a ko. “Na ral pawl duhdawt aw” tivek in anmah le anmah cak lo zetin an tuah aw ih, an humhim aw thei lo tiah a ti. Nietzsche hrangah cun “A tha le sia” timi ruahnak pawl cu a neh a tul. A cangan mi (Thus Spake Zarathustra) timi ahcun, “Nganmi daan pawl sutruai thluh ding” tiah a ti.(Cumi ih sullam cu Thukham Pahra a relnak a si)

1844 kum hi Karl Marx hrang ahcun thil thupi zet a si, anih hi Communism hmuhsuak tu a si. “Conomis and Philosophic Manuscript of 1844” tiih kawh mi hi Marx in cumi kum ih a ngan mi a si, asinan kum 1932 tiang hmanah Soviet Union cun a suahsak lo. Himi kutngan ca cun Marx ih ngaihruat dan pawl a tarlang ih, leitlun ih hnatauan tu pawl lungrial zet in le leitlun ukbet duhtu pawl hlon hloh an si hlan sung cu pursum leidawnnak lam zianghman ih kaisang an si lo ding thu khal a rel thluh. Kum 1844 khal Charles Darwin hrangih a thupi zet, “1844 kum ih thuhla ngan mi” tiih theih a si tlangpi. Darwin cun Evolutionary theory cu a rak tlangau pi. Mipi vantlang ih theih a si tuk lem lo. Kum 1859 lawng ah “On the Origin of Species” timi ti suah a si ih, Darwin khal in leitlun ih nunnak nei hmuahhmuah hi pipu pawl hnen ihsin ra suak mi an si, vanthat thilthu ih ngah mi men an si tiih a ngaihdan a run phorh suak ve.

Ziangkhalsehla 1844 kum cu Daniel 8:14 ih ni 2,300 simcianak a thlen famkim kum a si. Cumi rualin beidonnak ropi zet ih a tanta mi cun Marxist, Nietzshean le Darwin ih zirnak pawl hnongnak a runrah suak. Marx cun Seventh-day Adventist a dokalh a si. Adventist pawl cun Khrih le Satan ih doawknak ropi an phuang, san thuanthu ih thilri neih duhnak men le minung ih saduhthah thu men a rel lo ih, Pathian in thiltitheinak thawn a lalram a run din ding thuhla a phuang a si.

Darwin cun a dokalh, Seventh-day Adventist pawl cun nunnak hram a hung um thok dan an zirh, hrilmi ihsin vanthatnak congah ruangih rungum vekin an zirh dah lo, Niruk sung leitlun ih a sung um pawl a tuah ih, a nisarihnak ih a cawltsersiamtu huham hmangih nunnak nei kan si zia a langter. Nietzsche cun Seventh-day Adventist a dokalh, Seventh-day Adventist pawl cun Pathian a um thuhla lawng hi an phuang lo ih, a thukham (Thukham 10) khal leitlun vantlang ah an phuang a si. Cumi cu minung hmuahhmuah ih thuthennak dingah Pathian ih a hmanmi a si ringring lai. Hibang pawl hmuahhmuah hi kum 1844 ih thleng thluh an si thei kem maw? Marx, Nietzsche le Darwin cun minung minunnak pawl hi an hnatiannak ihsin tampi an siatsuah, asinan himi zirternak ruangmen ah Pathian cun a thudik phuang suak ta lo cun leitlun hi a tanta lo. Curuangah si himi ruahnak siatsuah dingin harhtharnak a dinsuak ih, Seventh-day Adventist pawl cun vancungmi Pathum thuken hi leitlun ih caannetabik pawl hrang phuang suak dingin a fial. Himi thuken pawl hi cumi mi pathum in rapthlak zetin thuhla diklo an rak fehpi mi va siatsuahnak ding hrangah a si.

Vancungmi Pathum thucuh pawl hi Seventh-day Adventist kawhhran ih phuang darh ding a si. Thuthangtha hi an laimu bik a si ih, an thianghlim zet, asinan

thuthangtha cu, "Tulai thudik" timi a si(2 Piter 1:12) . Himi Vancungmi Pathum thucuh hi tui kuata sungih kan zir dingmi an si.

Mark Finley hi Evangelist tin ramkip ih an theihmi a si ih, General Conference ah kum 2005-2010 ahkhan Vice President a rak tuan. Hnatuan pumhlum a theh tikah General Conference president bomtu dinhmun ah a um. Pastor Finnley le a nupi Ernestine cun fanau 3 le tu 5 an nei.

ZIRLAI 1

March 25-31

JESUH IN A NEH—SATAN A SUNG**SABBATH TLAILAM**

Tuizarh sung Bible siar ding: Thuphuan 12; Efisa. 5:25-27, 32; Filipi. 3:9; Dan. 7:25; Isa. 14:12-14; Thup. 13:14-17.

Bible cangken: “Cun rulhreng cu cui nunau nu ih parah a thin a heng tuk ih, cunu ih cithlah tangsun, Pathian ih thupek a thluntu, le Jesuh Khrih ih thutheihernak a neitu pawl cu do dingin a feh” (Thup 12:17).

A tamsawn cun : santhuanthu ih doawknak hmun ih mangbangza a hungcang suak mi pawl ih thuanthu an rel theu. Cormac O’ Brien khal cun nehnak co in ralkap tamzet nei khal sehlah nehnak a cotu ralkap pawl ih thuhla a sim rero. Hannibal ih ralkap 55,000 umnak, Carthage ihsin a ra mi pawl cun Rom ralkap 80,000 umnak “neh theih lo” timi an doneh dan pawl a sim. Himi cun mi ropi Grikmi Alexander in Persia ram uknak pawl an neh thu mangbangza in a sim a si.

Kannih khal fimvar zet doral thawn thihnak le nunnak karkal ih hringnun hmang kan si. Kanmah lakih mi tam sawn cun thil mangbangza kan do. Khawsia ih thiltitheinak pawl hi neh theih lo ding vekin tla a lang theu. Kan thazang a mal tuk. Vun do dingin thil cang theilo vek tla a bang. Nehnak cu mit ih hmuh theihlo in a lang. Minung menmen ih thlirnak ahcun Satan pa cun in neh neknek tla a bang zet.

Asinan Pathian parah kan lung a awi, mi tamsawn si khal sehla, in dodaltu(minung minunnak ih rel a si ahcun) tam in, satan pa ih hnatuannak hi cak zet khal

sehla, Jesuh khrih thawngin a netnak ah nehnak kan co thotho ding. Bible sungih bu netabik Thuphuan ih thuken mi cu: Jesuh in a neh, Satan a sung timi hi a si. Himi doawknak ih sungmurih bik cu Thuphuan 12 sungta a si ih, cumi cu tuizarh ih kan zir dingmi a si. Himi zirnak ihsin Thuphuan 14 le Vancungmi pathum thucalah theithiam dingin timlamnak tha a lo pe ding a si.

NIKHAT NI**Vanram ih doawknak**

March 26

Thuphuan 12 cun thuhla tam zet a run pholang ih, kum tam zet thil tha le tha lo thuhla ih doawknak, van ihsin an thok mi, asinan hitawk leitlun ih a net an kharmi pawl an run tarlang thluh. Himi thuhla cun tikcu caan tinkim ah in hruai vivo ih, Satan pa in Van ih buainak a suah ihsin nineta ih Pathian minung pawl a do dan pawl tiang in a lang thluh.

Siar ding: Thuphuan 12:7-9, **Himi ah a tha le a sia karlak ih doawknak a um. Hivek hi vanram ah a thleng taktak kem maw? Himi bungcang hin zalen zetih duhhril theinak thuhla ziangmi saw a rel?**

Van le leitlun khalah zalen zetih duhhril theinak hi Pathian Lalram ukawk daan a si. Pathian in zuklem menmen hi vanram le leitlun khalah a tuah lo. Pathian hmulhmel keng ih tuah mi an si, minung kan sivek in duhhril theinak khal kan nei.

Duhhril theinak huham hi duhdawtnak thawn a pehzom aw ding a si. Duhhril theinak huham na lakhlo a si ahcun, duhdawtnak na siatsuah tinak a si, ziangahtile duhdawtnak cun hranhram in zianghman a tuah dah lo. Duhdawtnak cu duhhrilnak zalen zet langtertu a si. Vanram

ih a ummi vancungmi pawl hmuahhmuah cun Duhhril ding an nei thluh, Pathian ih duhdawtnak an sawnlet ding maw, asilole mai duhnak, dodalnak, porhawknak lamzin an zawh ding timi hi a si. Vancung ram ih vancungmi pawl in duhdawtnak thawn kumkhaw hrang ih duhhril ding an neih vekin Thuphuan khalin hitawk leitlun ih doawknak hmun ahhin kumkhaw hrang ih duhhril ding bulpak cio ah in pe a si.

Doawknak ropi ah a lailak ih um a theih dah lo (Zoh aw Luke 11:23), cuvek in leitlun ih doawknak netabik khalah a lailak ah zohman an um thei lo ding. Vancung mi pawl in Jesuh lam lole Lucifer lam ih duhhrilnak anneih vekin minung pawl hmuahhmuah khal doawknak netabik ah kan tel thluh ding ih, cumi tikcu ahcun duhhrilnak cu thleng a theih nawn lo ding. Kan rinumnak, ka cibai buknak le thu kan awihnak pawl hi zo deuhtu in saw nei ding. Himi hi hringmi lakah buainak bik a si ringring theu, leitlun sancem zawng khalah nasa sinsin in buainak a si vivo lai ding.

Asinan hitawk ah mangbangza thuthangtha a um : Thuphuan 12 cun Khrih ih raldonak le kan duh hrilnak zalen zet hmangin nehnak lam asimi Amai' lam tang dingih duhhrilnak kan neih ding thu a simfiang. Doawknak ahhin a hlankhan ihsin a nehtu ding na theihcia mi lam ih tang thei dingin duhhrilnak na neih hi a va sunglawi ve.

Vun ruat hman awla, Jesuh hrangah ziangtluk in saw zalen zetih duhhrilnak hi a thianghlim ding, cumi duhhrilnak cun Amai' hnen thinglamtah ah (zoh 2 Tim. 1:9) mi a hruaiithei ti thei khalsehla, Anih cun duhhril theinak zallenak in pe thotho. Himi thilpek thianghlim zet, asinan a man khung zetmi hi ralring zetin kan hman danding thuhla ah himi hin ziangha zirh in duh mi?

NI HNIH NI Satan' donak

March 27

A hramthok ihsin Satan (Zoh aw: Thup 12:4,5)cun Khrih siatsuah a duh. Asinan fiahnak hmuahhmuah ah Satan cu a sung vivo. Khrih a suah ahkhan vancungmi cu Josep le Mary hnen ah Herod ih khawkhanmi thuhla ah ralringnak an pe ih, Izipt ram ih tlan ding in an fial. Jesuh cun nelrawn ramcar ahkhan "Tiih ngan a si" timi hmangin Satan ih thlemlnak pawl a tong ih Pathian kamsuak thu humhim in a um. Thinglamtah ih a thihnak ah A duhdawtnak a langter ih, cule sualnak ruangih thiamlo co ih kan umnak ihsin in run dam. A thawsalnak ahkhan kan puithiam sang dinhmun ah a um ih, kan hringnun ih sual thilti theinak ihsin in run suak.

Siar ding: Thup 12:4-6,9; Efisa 5:25-27, 32; le Saam 2:7-9,
A hnuaiih duhsannei hminsinnak pawl hi a sullam felfiang aw.

Rul -----

Nunau -----

Fapa -----

Thir kianghrol-----

Bible sungah Kianghrol ih hmuhsakmi cu ukawknak, lole kaihhruaiawknak a si. Thir Kianghrol ih hmuhsakmi cu kekkuai thei lo, huham hmuahhmuah nei thluh tu, neh theihlo kaihhruaiawknak tinak a si. Kan tonmi thlemlnak pakhat hnu pakhat hi Jesuh in a rak tong ve thluh, asinan Anih cun nehnak a co thluh. Khawsia cu neh in a um. Khrih cun a nunnak, a thihnak le a thawsalnak ah nehnak a co thluh. Ziangatile Jesuh cun

Kalvari thinglamta parih Satan a neh zo ruangah kannih khalin kan neh ve thei a si. Khrih in Satan a nehnak cu a famkim thluh zo, asinan Khrih le Satan ih doawknak ropi cu a famkim hrih lo.

Ziangkhalsehla kan hrang Khrih in a tuahzo mi pawl cu zumnak in kan rak cohlang tikah kan sual leiba cu a cem ih, kan sual in ngaidam zo a si. Khrih ih felnak thawn thuam in kan um ih, Pathian hmai ah famkim zetin kan ding. Pual in hitin a ngan vek bangin, “Pathian in Khrih ah i hmuh theinak dingah, Dân parih thumaw mi keimai dingfelnak cu nei loin, Khrih zumnak ruangih dingfelnak, zumnak ruangih Pathian hnen ihta dingfelnak cu ka nei sawn” (Filipi 3:9). Sual ngaidam ih kan um ahcun, sual kan puh awk theinak ding zianghman a um lo. Jesuh cun sual le sualnak ih a tuah thei mi pawl hmuahmuah a neh thluh. Thil thalo cu a nambet ih cumi ah nehnak a co. Zumnak thawngin Jesuh kan cohlang ahcun, Nehnak cu kan ta a si.

Khrih in Satan a neh zo asi ahcun ziangah saw rundamnak ih rinngamawknak hi kan hrangih a thupit hleice? Paul in Filipi 3:9 ih angan mi hi ziangtin saw kan tonteh mi a si ve thei ding?

NI THUM NI
Jesuh ih nehnak pom in

Bible sungih a um dan vekin Jesuh cu satan thawn an do awknak ah cak loin a um dah lo. Anih cu nehtu micak zet a si. Khawsia huham pawl a neh thluh. Satan ih thlemlak pawl cu Jesuh cun a neh thluh timi zum hi thil pakhat a si ih, zum dingmi a dang pakhat cu Khrih ih nehnak cu kan nehnak a si timi hi a si.

Siar ding: Thup 12:10. **A lo zuarthlai tu cu “hlonthlak in a um zo” timi thudik ihsin ziangvek thazang saw na lak thei ding?**

Lei doawknak cu um rero hman sehla, satan cu a cak lo zo. Minung san thuanthu a cemnak ah Khrih in nehnak a co timi thudik lawng siloin kan bulpak nun ah sualnak huham thawn kan doaw timi khal hi thudik a si. Khristian hrekhat pawl cun nehnak co thei loin an hringnun an hmang. An mizia le an thil thlirnak ihsin nehnak co an tum, asinan an bulpak nun ah Khrih in an hrangih a nehsaknak pawl an kai hnget lo.

Siar ding: Thup 12:11. **Himi bungcang ahhin ziangvek nehnak rintlak um zet so in pek?**

Thuphuan thuken cun vei 7 rori kawhhran 7 pawl hnen ih thu a sim mi ah, “A nehtu cu” timi kan hmu thei. Thuphuan 12:11 khalah a nehtu cu timi tongkam kan hmu lehsal. Nehsuaktu timi hi a hrabunnak tong cu **Nikao** timi a si. Cumi cu langangan zetin, “ Nehtu, Neh, tuahsuaknak, nehnak co ngahtu” tinak pawl an si. Kan hrangah nehtu si theinak a um. Thuphuan 12:11 cun cumi cu, “Tuu fano thinsen thawngin” a si tiah in sim.

Thuphuan 5: 6 ah langnak in Johan cu vanlam hmuh ter a si ih, “Thah zomi vek tuu fano a hmu”. Khrih ih raithawinak cun vanlam ngaihven a hlawhter zet. Pathian ih duhdawtnak, simfiang theihlomi langternak ah Thinglamta ai ih ropi sawn zianghman a um lo.

Khrih in kan hrang a tuahmi pawl cu zumnak thawngin kan cohlang asile kan sual leiba cu a um nawn lo ih, Pathian hmaiah famkim zetin kan ding a si. Kan sualnak cu ngaidam in a um zo (Kol. 1:14, Efi. 1:7, Kol. 2:14), cule “Kan unau pawl a zuar thlaitu cu...hlawnthlak in a um zo (Thup. 12:10, NKJV). Kannih cu tlennak, nehnak, rundamnak cotu kan si. Kanmai that ruangah siloin kan ai-awh in Khrih ih nehnak a co ruangah a si sawn.

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NILI NI
Nelrawn ih Nunau

March 29

Thuphuan 12:6 **siar awla, cule** Thuphuan 12:14-16 **thawn zohthim aw. Tikcu caan pawl kha thaten hminsin aw, Satan cun “nunau”(Pathian kawhhran) a do, cule Pathian cun a mi pawl hrangah remruatcianak a nei. Himi bungcang pawl hin ziangthu saw an sim?**

Thuphuan 12:6 ih ni 1,260 cu Thuphuan 12:14 ih Caan khat, caan hnih le caan hrek a timi thawn thu hmunkhat an si. Himi tikcu bangaw mi simcianak hi Daniel 7:25, Thuphuan 11:2,3 le Thuphuan 12:6 ih kan hmuhmi tikcu caan pawl thawn an bangaw thluh. Ziangatile himi duhsannei hmuhsaknak (Thla nei taktak nunau kha nelrawl ah a feh lo) pawl cu simcianak ih hman mi tikcu le caan vekin kan hmang ih, Nikhat-kumkhat timi kaihhruinak (Zohaw, Mipum 14:34 le Eze 4:4-6)pawl cu himi simcianak ahhin hman a si. Cumi sullam cu simcianak ih nikhat cu kum khat tinak a si. Hivek thotho hi Thuphuan 11:2 khalah hman a si. Andrews University Study Bible ah, “San thuanthu fehtlang ih simfiangnak hman a si, curuangah simcianak ih ni 1,260 cu a taktak in AD. 538 ihsin 1798 karlak kum 1,260 relnak a si” ti ah a ti.(Cahmai 1,673 Thuphuan 11:2 simfiangnak). Kawhhran sia zet, ram sia zet cun Pathian ih mi rinum pawl a hrem ih, harsatnak a tuar ter ih, a cang ahcun a that theu.

Himi Bible zumtu Khristian pawl Satan in a hremnak cu sia le tha doawknak ropi a karhzaiter tu a si. Caan thim sung ihsin an suak ciamco, culai san ih tuahthatu nunau mipa pawl ih hmaika ah duhhril ding a um. Pathian kamsuak thu ah rinum zetin an um ding maw asilole Puithiam pawl le Bishop pawl ih zirhnak an pawm sawn ding? Thudik cun nehnak a co leh sal, hivek hremnak

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karlak khalah Pathian cun a hrangih rinum zet minung a rak nei thotho.

Himi bungcang pawl ah Pathian ih ngaihsaknak le thazangpeknak pawl nasa zetin tarlang in a um. Thuphuan 12: 6 ah, “Pathian ih timlamsak mi hmun” tin a run relfiang. Thuphuan 12:14 ahcun Nunau nu cu thlaler ah “cawm” a si a ti. Thuphuan 12:16 ah, “Leilung in nunau nu cu a bawm” tin a run simfiang sal. Hremnak a um lai ahkhan Pathian cun a kawhhran a cawm a si. Cuvekih a rak tuahdah zo ahcun cuvek thotho in caan neta ih a tangsun kawhhran hrang khalah a tuah ve ding a si.

Nangmah rori in na bulpak nun ah fiahnak siseh, harsatnak siseh na ton caan ih, olsam zetin beidong ih na um lai ah Pathian in na hrangah hmun a timlam dan le a lo humhim dan pawl khal relsuak aw. Na tul mamawh tuk caan ah ziangtin Pathian in a lo bawm?

NI NGA NI
Pathian tikcu cemnak ih tangsun

March 30

Van ih doawknak a suah ihsin Satan pa cu Khrih thawn an do aw rero zo (Thuphuan 12:7). Satan pa cun a hlanah khavekin tumtahnak a nei ih, cule cui’ a tumtahnak cu van tlolak pawl hmuahhmuah a kut hnuai ih um ter thluh hi a si(Isaiah 14:12-14). Leitlun san thuanthu ah ni neta lam ih a bitumbik mi cu Pathian minung pawl an si. Thuphuan 12:7 ahkhan Rulpi(Satan) cu Nunau(kawhhran) parah a thinheng tuk ih, a cithlah pawl tiang in do cimih thluh dingin a feh a ti. Himi ih a langtermi, a cithlah pawl hmuahhmuah timi hi King James Bible ahcun “Tangsun” tin letling a si. Pathian ih a tangsun pawl cu Khrih ah an rinum ih, a thudik an ngaithla ih, A hnatuannak ah an rinum a si.

Siar ding: Thuphuan 12:7. **Himi bungcang ahhin Pathian hrangih a tangsun, nineta ih A Kawhhran mizia ziangvek saw kan hmuh?**

Thuphuan 12:17 ah, Satan(Rulhreng) cu nunau parah(Pathian kawhhran) a thinheng thu kan hmuh. Pathian thukham a thluntu pawl hi Satan hin a hua tuk ih, anmah siatsuah theinak dingah ziangkhala tuah ding. A netnak ahcun, an zuar in an lei thei lo ding ih, thawnginn ih tlaknak le thihtiang a tuar ter hai ding(Thup 13:14-17). Satan in Khrih a sihsuah thei lo a si ahcun Khrih thluntu kawhhran cu a cang theitawk in siatsuah a tum ding. Leilung ih doawknak netabik hi Middle East le cuvek ih um doawknak pawl an si lo ih, himi cu leitlun hmun dangdang ih um Pathian minung pawl ih thinlung ah a thum aw a si. Himi cu mi pahnih doawknak a si, Khrih le Satan. Zohman hi a lai laklak ah um a theih lo.

Himi netabik doawknak ih thusuhnak laili bik cu, "Kan rinumnak cu zoin saw nei? Kan rianmi zo deuh so a si? timi hi a si. Vanram cun Khrih duhdawtnak ih hip mi, a zangfahnak ih a tlenmi, A tumtahmi pawl ah pum pe aw zettu, a thlarau in thilti theinak huham a pekmi, a thupek pawl pom ih, A tumtah mi ruangah thihnak tiang hman tuar ngamtum pawl a ko rero a si.

Kan leitlun cun harsatnak nasazet ton ding a nei lai. Asinan Jesuh, Jesuh ihsin, Jesuh thawngin, cule Jesuh ruangah kan nehnak cu a fiang zet- Amah thawn pehtlahih in kan um ringring ih, cutivek in Zumnak thawn kan tuah ahcun cui zumnak cun thuawihnak nun ah in hruai ding a si. Ziangkim hi kan duhhrlnak ah a thum aw thluh.

Nangmai khristian hringnun ah Thuphuan 12:7 hin ziangthu saw a lo sim ih na hmuh thei? Cumi cu na hringnun ih dodawknak ropi cu ziangtin saw a rung lut ih na hmuh dan?

NIRUK NI

March 31

Ruahbet ding: Hithu pawl ah Pathian cun duhhril ding a nei ve lo tin kan rel thei ko ding: Amah duhdawt theitu le midang duhdawt theitu tuah a duh ahcun zalen zetin a tuah thei ko. An zalen lo a si ahcun an duhdawt thei lo ding, duhdawtnak tel loin kan leitlun hi ziangtin so a um ding? Midang ih an rel vekin thil a um ding a si: Ruahnak zianghman nei lo cet pakhat khi hnatuanter an duhmi le a tulnak ah a um men ih, zallenak zianghman a nei lo ih, duhhril theinak khal zianghman a nei fawn lo, zianghman a thahnem lem lo. Physics dan le dun thlun in taksa le thisen pek suah thu lawng a awih tilo cu zianghman tlaktlai lo a si. Zuklem mawi zet khal a si lem lo ih, kan theihmi, kan mizia diktak zohnak khalah a tlak cuang lo. Kanmah lakah Kan nu le pa, kan fale pawl le kan koppi kan duhdawtnak cu a tiakvai mi thilri remkhawmi men baklo zianghman kan si lo tiih ruat tu zoha um dah kel?

"Duhdawtnak daan cu Pathian ram uknak ih lungphum a si ruangah Mifim pawl hmuahmuah ih an lungawinak cu Kaihhruiawknak dingfel zet thawn an famkimnak ah a thum aw a si. Pathian cun a sersiammi pawl hmuahmuah in duhdawtnak an neih ding hi a duhzet. A mizia ihsin a suakmi cu duhdawtnak hi a si. Hranhram ih thuawih ding ih tuah hrimnak ah lungawinak a nei lo ih, thinlung duhnak thawn a hna an tuan theinak dingah duhhrlnak zallenak a pe a si.

"Duhdawtnak thawn ramuknak a si timi sersiammi pawl in an theih kulh sung cu Pathian ramuknak ahhin lungawinak a um a si. Anmah tuahtu ih tumtahmi ti hlawhtling cu van ralkap pawl ih lungawinak a si. A ropitnak lanter le A mah sunloih hi an lungawinak a si. Pathian duhdawtnak hi hmunsang bik ih a um lai ah pakhat le pakhat duhdawt awk hi thuthup le tanghmai

sialnak a si. Van boruak rem aw zet ti sia thei dingin remawk lonak hminsin ding zianghman a um lo.”—Ellen G. White, Patriarchs and Prophets, pp. 34, 35.

RELKHAWM DING THUSUHNAK PAWL:

1. **Ziangruangah saw Thuphuan 12 ih um vancungmi pathum ih thucah hi a hleice in sancem ding ih a ra um dingmi doawknak thawn pehtlaihnak an neih?**
2. **Ziangtin saw Thuphuan 12 hin nitin ten fiahnak le thlemnak na ton mi lak ihsin hnangamnak a lo pek?**
3. **Kan thil tuahmi tlangpi pawl hi kan tumtah mi le kiangkap ih thil um mi ah a thum aw tiih a zumtu an um. Na pompi maw pompi lo saw? Kan duhhrilnak in kan nuntu zia lamzin ahhin ziangvek ro saw a rak co? Kan duhhrilnak le kan nunnih Pathian huham laicinawknak pawl cu rel khawm uh si.**

ZIRLAI 2

April 1-7

HMAILAM CAAN RUATNAK TIKCU

SABBATH TLAILAM

Tuizarh sung Bible siar ding: Matt. 24:14, Thup. 14:14—20, Matt. 16:27, Tirh 1:9—11, Mark 4:26—29, Thup. 16:1.

Bible cangken: “Cun ka zoh ih, mero var, le cui mero par ahcun a lu ah sui lallukhum khum in, le a kut ah favah hriam zet keng in minung Fapa vek a to mi ka hmu. Cun tempal sung ihsin a dang vancungmi pakhat a ra suak ih, cui mero parih to pa cu aw ring zetin, Na favah kha suah awla, at aw: ziangahtile na ah ding caan a ra thleng zo a si; ziangahtile leilung ih rawl khawm caan a cu zo, tiin a auh” (Thuphuan 14:14-15)

Pathian cun a minung pawl hnenah a tikcu te ih an theih ding an tulzet mi thudik cu a sim ih a bia ringring theu. Tilik a hung um ding (Sem. 6:7) ralring peknak ihsin Jesuh veikhat a rungtum hmaisabiknak (Dan. 9:24—27), Thuthen sungnak le (Dan. 7:9, 10; Dan. 8:14) Jesuh veihnihnak a rungtum hlan tiang(Thuphuan 12—14) Pathian cun in bia ringring a si. Minung san thuanthu neta lam ah Leitlun hrangah a hleice mi thucah a nei, A minung pawl an hmuh khawmawk a tul thlang. Himi A thucah hi van ih a zuangni vancungmi pathum a ken ter, cumi cu sancemnak ding thucah a si.

Vancungmi pathum thu cah hi Jesuh ih zangfahnak thucah netabik a si. Cumi kawhnak cun thiam in coter dingin, in ti thianghlim dingin, le sancem ih ropitnak ih kan luh ve theinak dingin kanmai dingfelnak rinsan awknak ihsin Jesuh ih dingfelnak lamah in hruai a si.

Khrih kan hrilsawn, a hnenah kan ap aw ih, a thu ngai in tu ahhin a duhdan vekin kan um a si hmanah kan

hmailam ih um netabik doawknak ah duhhrilnak kan tuah a tul. Curuangah a tu hi timlam ding tik cu caan cu a si.

NIKHAT NI
Kumkhaw duhhril ding pawl

Thuphuan 14 hi Jesuh in leitlun tlusia zo le doawknak ih khat, kum thawngruk lai sualnak ih rak pil hlo zo hnen ih zangfahnak thucah netabik a si. Hi leitlun ih um mikip in netabik bulpak thutluknak an tuah caan a rung thleng leh ding, Jesuh dodal maw, A thu thlun timi a si ding. Jesuh ih dingfelnak thucah Thuphuan cu thiamlo coternak sual ihsin in runsuak lawng hman siloin kan nun ah sualnak ih kaihhremnak ihsin in suah zallenak thuthangtha hi leitlun pumpi ih theighter ding hi a si.

Mathai 24:14 siar awla, Thuphuan 14:6 thawn zoh thim aw. Jesuh in a rat hlanah leitlun ih thuthangtha sim darh dingin a dungthluntu pawl hnen ih thu a pek tikah ziangmi thutiam saw a rel tel?

Jesuh ih thutiam cu, “Hi Lalram thuthangtha cu leitlun pumpi ah phuansuah theh a si ding” tiin Mathai 24:14 ah Khrih ih ni neta thucah a famkimnak ding kan hmu thei, Thuphuan 14: 6 ahcun cumi thuthangtha cu, “Hnamtin, Ci tin, tong tin le miphun tin” hnen ih phuan ding asi thu kan hmu. Thuphuan 22 ah veithum rori Jesuh in a rat cing ding thu a sim (Thup. 22:7, 12, 20). A rat cing ding thuthawn pehpar aw in kan Bawipa cun, “Midiklo cu midiklo si hrih ko seh: mitenum cu mitenum si hrih ko seh: midingfel cu midingfel si hrih ko seh: cun mithianghlim cu mithianghlim si hrih ko seh”(Thup 22:11) tin a run bet. Mikip in Khrih an duh le duhlo thutluknak tuah dingin Thuphuan cun thil ropi zetah mi a hruai a si.

Diktak cun nitin ih duhhrilnak kan tuah mi, “Thil fate” tiih kawh mi hmang in Jesuh hrangah asilole Jesuh

dokalh tu hrangah tin duh kan hril thei a si. Tu ah an nun ih duhhrilnak diklo a neitu pawl cun harsatnak netabik ah vei le khatah Jesuh lamih an hoi vukvi sal hi a zum um lem lo, a hleice in leitlun sualnak pawl in anmah an do rero lai ahhin Jesuh hnenih an kirsal vukvi a rinum lem lo. Tuini ah Khrih le a thukham ah rinum zetih um dingin nitin ten duhhrilnak kan neih ringring a tul. “Pathian duhdawt timi cu a thupek pawl kan thlun hi a si”(1 John 5:3). Ellen G White khalin, “Jesuh cun a ratsal tikah minung mizia zianghman a run thleng danglam nawn lo ding. Cumi thlengawknak hnatum cu tu ahhin kan theh a tul. Kan nitin nun hin kan covo a fiangter a si.”—Last Day Events, p. 295.

Ziangtin saw Pathian in kan mizia pawl a tuah? Zangfahnak ih kan pitling theinak dingah ziangsaw a hman? Jesuh vekin kan hringsun a um theinak dingah thlarau thianghlim ih umpitnak ziangtin kan dil ding?

NI HNIH NI
Milai fapa rat kirsalnak

Thuphuan 14 sungah Bawipa in a minung pawl hnen ah le Leitlun hnen ih ni neta hrang thucah thupi zetzet pawl a um. A laimu bik cu Jesuh ratsalnak le, “Minung Fapa hi thiltitheinak vorhlam ih a to lai, le van mero parih a run lai nan hmu leh ding a si” (Marka 14:32)tiih a tiakam mi famkim ternak ding hi a si.

Siar ding: Thuphuan 14:14. Leitlun ih a ratsalnak ding thuhla ah Jesuh cun ziangvek in saw a rel? Ziangruangah saw Johan in Jesuh cu hivek sinak nei ih a ngannak san?

Thuthangtha cabu ahhin Jesuh cun amah le mah a rel awknak ah, “Milai fapa” timi vei 82 lai a hmang. Cumi cu a duh zetmi a sinak lakih pakhat a si. Himi a hmannak

cu kanmah in duhdawtnak a langternak ah a si. Anih cu in theithiam zettu, thlemnak kan tonmi pawl tongve tu, fiahnak kan ton mi pawl rak tong vetu in rundam tu a si. Anih cu a runinn ih in hruai lehtu ding “Milai fapa” a si. Kan hrangih ra ding Jesuh cu kan lakah a ummi Jesuh thotho a si. Kanmah in tlen dingin a tlingtawk zet, ziangahtile kanmah lakah pakhat a si. Kanmah lakah pakhat a si ve ruangah Satan ih thlemnak ziangkim a tong, asinan nehnak a co thluh.

**Mathai in Jesuh hi milai fapa tiih a hmannah
Bible cang ihsin ziangvek zirlai kan zir thei?**

Matt. 16:27 -----

Matt. 24:27, 30 -----

Matt. 25:31, 32-----

Himi catlang pawl sung ihsin hminsin ding hrekkhant pawl:

(1) Jesuh, milai fapa cu A vancungmi pawl thawn sunglawi zetin a ra. (2) Anih cun Tuu le Mee a then ding(Thuthennak a si). (3) Citin le minung pawl hmuahmuah ih covo cu kumkhaw hrang thutluknak tuah a si ding.

“Milai fapa” timi thu hin Khrih ih milai sinak ziangvek in saw a rel timi ruat aw. Pathian si cingin, Kanmah vek, kanmah lakah pakhat ah a rung cang, asinan kanmah vek a si lonak te cu Anih cun sualnak a tuah dah lo. Himi hin (1) Kan hrang Pathian duhdawtnak kan theinak le (2) Na harsatnak lo theih pi in nehnak a lo pe thei timi va theihnak ahhin ziangvek mangbangza beiseinak saw a lo pe?

**NI THUM NI
Vanlam lairelnak**

April 4

Siar ding: Thuphuan 14:14 le Trihthlah 1:9-11.
Ziang bangawknak so na hmuhsuah?

Johan cun, “Ka zoh, mero var le cui mero par ahcun minung fapa vek a to mi ka hmu”(Thup 14:14 NKJV) tiah a ti. Jesuh van ih a kaisoh ah Luke cun Tirhthlah 1:9 ahcun dungthluntu pawl cun vanlam thlir in an ding ringring tiah a ngan, “An hmuh cingin anih cu laksoh in a um; cun an hmuh ban lo tiang mero in a cawi soh vivo”(Tirh 1:9). Jesuh cu vancungmi mero lakah a kaiso ih, vancungmi mero thawn a rungtum sal ding a si. Vancungmi pawl cun mangbang ih um dungthluntu pawl hnenah thu an sim fiang, Tirh 1:11 “Nan hnen ihsin van ih laksoh mi hi Jesuh rori hi van ih a hung kai lai nan hmuh vek thothoin a rungsal ding a si, an ti”(Tirh 1:11). Himi thu ahhin Pathian ih thutak a rak phumaw ih cumi cu a langlo tla a si men thei. “Amah Jesuh thotho, Milai fapa thotho kha, Nazareth lamzin ih a rak fehtu, Jerusalem lamzin ih mipi hneneh thuthangtha a sim tu, Israel khaw pawl ih damlo pawl a ti dam tu, Galili tlang kerkom pawl lakah thuthangtha rak sim rero tu kha a rungsal ding a si.

Milai fapa hi Daniel 7 ih thuthennak eng khalah a ngan langin a um thotho.

Siar ding: Daniel 7:9, 10, 13, 14. **Ziangah saw Daniel in Jesuh cu “Milai fapa” tiin thuthennak hmun ih a kawh? Kan hmuh zo vekin thuthennak hmun ih “Milai fapa” timi theihnak hin ziangvek hnangannak saw in pek?**

Daniel 7:9, 10 ah Daniel cun vanram thuthennak hmun ah vancungmi pawl cu thawnghra ih hmun thawnghra le Bawi tohkham kimvel ah vanmi pawl tamzet an um thu a hmu. Thuthennak cu timlam a si, cabu pawl-a hleice in kan nunnak ngan kummi- pawl cu leitlun hmai ahcun ong in a um. Daniel 7: 13,14 ah Milai fapa cun kum

upa zet a PA hnenah a ra ih kumkhaw ramuknak a co tiah a ti. PA, FAPA, Le THLARAU THIANGHLM Cun minung pawl hmuahmuah a cang theitawk ih rundam thluh an tum dan pawl cu thuthennak hmun ahcun langter thluh in a um. Himi thuthennak cu mithianghlim pawl hrang lawngah a silo ih, Satan in Pathian mizia a puhnak diklo pawl hmuahmuah khal pholang in a um thluh(zoh aw, Job 1-2, Saam 51:1-4).

Na hringnun pumhlum hi Pathian hmaiah zoh fiah in a um thluh ding timi vun ruat aw. Cuvek a si ahcun, hivek thil a rung thleng asile na beiseinak umsun cu ziangsaw a si ding? (Zohaw Rom. 8:1.)

**NILI NI
Nehnak lukhum**

April 5

Johan cun Jesuh cu, "Milai fapa, a lu ah sui lukhum khum in le a kut ah favah hriamzet keng"(Thup. 14:14, NKJV) tiah a ti. "Lukhum" timi tongkam hi **Stephanos** a si. Cumi cu nehnak lukhum a si. Lehpannak hmun ah **Stephanos**, sunloihnak lukhum, a sunglawi mi, nehnak lukhum cu nehnak cotu hnenah pek a si. Jesuh in Hling Lukhum a khum lai ahkhan, a hminsinnak cu mualphonak le hmuhsuaknak a si. Anih cun milai ih hmuhsuam le hnongnak a rak tong dah zo. An hrem, hnihsuak sainak ah an hmang, a parah cil an phui, an beng, sorfung in an thawi. Asinan tu ahcun sunlawinak lukhuh khum in a ra sal ding, asinan Siangpahrang pawl ih siangpahrang, Bawi pawl ih bawi vequin a ra ding a si.

Siar ding: Thuphuan 14:15 le Mark 4:26-29. **Himi bungcang ahhin ziangvek bangawknak saw na hmuh? Ziang thuhla saw an rel?**

Vancungmi cu Pathian umnak a sunglawimi biakinn ihsin an run suak. Pathian cun vancungmi pawl

cu a zoh ih, "A tikcu a si. Rawl khawmcaan a cu zo" tiah a ti. Vancungmi cu biakinn ihsin Jesuh hnenah an va zam ih, aw ring zet in, "A tikcu a kim zo, rawlkawm a cu zo" tiah a ti. Na fale pawl hnenah feh awla, inn ah run hruai hai aw.

Jesuh cun thukam thar ih leiram rawlkawm caan thawn milaw in tahthimnak thu a sim. Jesuh cun veikhat hnakin tam cu a minung pawl hnenah an nun ah thuthangtha thlaici a thangso theidan ding tahthimnak a sim.

"Thlaici hung suak mi cun thlarau lam nun hramthok dan pawl a rak zoh ter ih, thlaici hung thang vivo cun Khristian hung karhzai vivo a rak zohter a si. Thil a hungum so vequin zangfahnak khalah pitlingnak zianghman a um lo ahcun nunnak a um thei lo. Cui thlaici cu a thi lole a thansoh tengteng a tul. A hung thansoh dan cu daiziar in le theihthiam theih lo in a um vequin, Khristian nun khal cuvek in a thangso a si. Thansohnak hmun kip ah kan hringnun cu a famkim thei a si. Pathian in kan hrang tumtah a neihmi pawl a famkim thluh a si hmanah thangsohnak a um vivo lai hrih ding. Thianghlimnak cu kan hringnun kan hman sungah a um ding a si. Kan tuanvo a tam vivo le kan tonteh mi khal a tam vivo ding ih kan theihnak khal a karh vivo ding."— Ellen G. White, Christ's Object Lessons, pp. 65, 66.

Sui rawlkawm timi cun zangfahnak ruangih nunthleng, duhdawtnak ih a cakter mi, le Khrih hmin ih sunlawinak co in thuawih ih a nungtu pawl a kawh hmuh a si. An thinlung cu Jesuh ih thinlung thawn thu hmunkhat an si, An duhmi pawl cu Amai duh mi pawl an si.

Ellen G White in, "Thansohnak hmun kip ah kan hringnun cu a famkim thei a si" tiih a relmi hi ziangtin saw na theih thiam? A hleice in a tu ih kan nun ziaza

**pawl kan hmuh ih kan sualnak pawl kan hmuh lai ah,
cui tongkam pawl cun ziangsi a rel tum mi a si ding?**

NINGA NI

April 6

Thlaici hmuahmuah cun rawlkawm ding an suah

Thuphuan 14 ah rawlkawm caan pahnih kan hmu. Sui rawlkawm cun mifel a zohter ih, Sabit ti rawlkawm cun mifel lo, asilole mihlo pawl a zoh ter. An pahnih in rawlkawm caan a cu zo. Thlaici pawl hmuahmuah cu lak an cu thlang.

Siar ding: Thuphuan 14:17-20. “**Pathian thinhengnak sabitti sawrnak tumpi” timi ih sullam hi ziangsaw a si? (Zoh aw: Thup 14:10, Thup 15:1, le Thup 16:1.**

“Biaktheng ihsin meisa parih huham nei a dang vancungmi pakhat a ra suak”(Thup 14:18). Hitawk ahhin Pathian thuthennak netabik meisa-alh pe suak dingih thu petu vancungmi a si. Rawlkawm a cu zo. Sualnak cun a bikhiah a tleng zo. Dodalnak cun Pathian ih zangfahnak a lan zo. Sualnak le siatnak pawl cu a netnak a tleng hlanah a sia sunzom vivo ding. Duhdawttu Pathian cun kan sualnak ruangah kan hrangah Amah rori thinglamtaih ih raithawinak ih a pekawknak khal tel in kan hrangah thil ziangkim a tuah theimi pawl cu a tuah tluh zo. “Pathian ih dingfelnak kan si theinak dingah sual thei lo cu kan hrangah sual ah tuah in a um a si” (2 Kor. 5:21, NKJV; Zoh aw Gal. 3:13).

Thinglamtaih lenglam ah Pathian in ziangthil saw a tuah thei ding? Thlarau thiaghlim a hnong rero tu pawl hrangah anmah tlennak dingin zangfahnak in ziangthil dang hman a tuah thei lo.

Simcianak manlap thlakzet cu Thuphuan 14 ah a um. Thlaci pawl hmuahmuah cu khawm an cu tuk zo.

Thlaici cu khawm an cu taktak, sabitti khal le lak an cu tuk zo. Pathian minung pawl zangfahnak, ngilneihnak, duhdawtnak le lainatnak pawl ah Amai’ hmuihmel bangih tuah an sinak cu leitlun hmuah an pholang zo. Sualnak ih fale pawl cun hurnak, huatawnak, duhamnak le hamtamnak pawl an langter ve. Jesuh ih mizia cu pawlkom pakhat ah a lang ih, Satan ih mizia cu a dang pawlkom pakhat ah a lang.

Leitlun cun Pathian minung pawl ahhin felnak ih phuangawknak a hmu ding ih, cumi cu tu tikhlan ihsin cithlah sawngmi pawl ih an hmu dah lo mi tla a si men thei. Khrih ih dingfelnak cu a minung pawl hnenah a lang ding, leitlun mi cun Pathian dodalnak ih a rahsuakmi an hmu ding a si. Sualnak, thiltha lo, misual le daan zianghman ih siarlonak pawl cu vancungmi hmai ah le mipi hmaiah pholang in a um ding a si. Sia le tha, a dik le dik lo, thuawih le thuawih lo ih doawknak pawl cu leitlun ah minung le vancungmi pawl hmaiah pholang in a um ding.

Ziangvek in saw thiltha le tha lo ih thlauawknak cu na theihthiam thei? Cumi kan theih cu ziangah a thupi? (Zoh aw Heb. 5:14.)

NIRUK NI

April 7

Ruahbet ding: “Kan kaih hnget ruangih kan tleng danglam awk hi thlarau lam le fimnak ih daan a si. Thinlung cu nuamnai ten a umnak ding hmun ah a um vivo. Duhdawtnak le upatnak a rak ngah zo mi pawl thawn an kom aw thok thlang. Minung hi a thiaghlimnak, a thatnak le thutak a theihnak ai hman ih sang dinhmun ah a ding dah lo. Mah le Mah sang zetih ret awk hnu ahcun cu-ai sang cu a tleng thei dah ziklo. Cuhnak in a niamnak hmunah a pil vivo sawn ding a si. Pathian ih zangfahnak lawng hin minung a sunglawiter thei. Amah te lawngih a

um ahcun a lamzin cu hnuailem ah a si tengteng ding.”— Ellen G. White, The Great Controversy, p. 555.

Theihtheih loin, a thoknak lam ahcun zianghman theilo vekin kan thinlung ih thlaici kan tuh mi pawl ah thum aw in kan mizia le kan nuntu khawsak dan hi a um a si. Thlaici tha tuh aw, rah tha na rah thei ding. Hi leitlun ih thlaici sia tuh awla, cule na nun ah hi leitlun ih thlaici cu a lang mai ding. Pathian ngaihsak lonak le thlarau lam zianghman ih siar lonak thlaici kan tuh ahcun ngaihsaklonak rah kan khawm ding— Ngaihsak lonak, thlarau lam ih lungawi lonak le kan thlarau nun ih siatnak pawl kan khawm ding a si. Himi ruangah, mi cun Nikhat ni ah hremnak a ra thleng ding ih, “Sahrang hminsinnak” le a dang pawl khal an rung um lai ding ti ka thei, cuvek ih a um caan ah kan zomkhawm aw thluh leh ding tiih a ruat a si cun lamzin tihnung um zet a hril tinak a si. Tui tikcu caan ah Pathian cun a hrangih nung dingin in ko a si. Thlarau thianghlim ih kawhnak a cohlang lohli duh lo tu cun a hrangah a har deuhdeuh ding ih, Pathian ih forhfialnak a dong har vivo ding ih, zumnak hnget neilo pawl cu sualnak ah a hruai lut ding a si.

- 3. Pathian pekmi duhhrilnak le mai' palung duhnak ih danglamnak ziang a um? Himi theihthiam hi ziangahsaw khristian thansohnak ih a thupit emem?**
- 4. Ziang ruangah saw “Milai fapa” timi hmin hi Jesuh a ratsalnak ding thuhla phuangnak kan neihnak ih kan hman?**
- 5. Ziang ruangah saw mi pakhat, minung pakhat thuthennak ah kan ai-awh in a um ding timi va theihnak ah hnangamnak kan neih?**

RELKHAWM DING THUSUHNAK PAWL:

- 1. Rawlkawm caan ih kaihruai awknak le Thuphuan 14:14-20 sungih um Zangfahnak ih rundam le zangfahnak ih thansoh timi ih danglamnak ziangsaw a si?**
- 2. Thlaici thansohnak ding hrangih thiltul mi pawl relkhawm awla, cumi cu kan thlarau thansohnak thawn tahthiam aw. Ziangsi bangawknak an neih? Cumi cu thlaici a thansoh dan ihsin le mai' bulpak hringnun ah ziangha zirlai kan zir thei mi um?**

ZIRLAI 3**April 8-14****KUMKHAW THUTHANGTHA****SABBATH TLAILAM**

Tuizarh sung Bible siar ding: Thup. 14:6-12; 1 Kor. 15:1-4; Rom. 3:24-26; 1 Pit. 1:18-20; Matt. 28:19, 20; Tirh 1:8.

Bible cangken : Cun leitlun ih um pawl hnenah, le hnam tin, le ci tin, le mong tin, le miphun tin hnenih phuan dingmi kumkhaw thuthangmha nei in, van laifang ih zam a dang vancungmi ka hmu,” (Thuphuan 14:6).

Hlanlai ih Israel pawl kha zumlotu pathian tampi nei le thingbul, lungto pawl khal pathian ih a hmangtu pawl laki ah um laiah Israel pawl zumnak ih thufelfai zet, thil ti thei zet cu Daanpeksalnak 6:4 ah hmuh a si: “Maw Israel, ngai aw: Bawipa kan Pathian hi amah lawng Bawipa a si”.

Kum zabi tamzet sung cu Shema thlacamnak (thlacamnak hmin a si ih, Hebru tong ih “Thei” timi ihsin lakmi a si) cun Judah pawl cu hnam lamih pumkhat ih a tuahtu le Pathian dik pakhat a biatu an sinak danglam zet kai hnget ringring dingih an thutluknak cakter tu, thlarau lam ih langnak an hmuhami a theihsuak ter theu a si.

Seventh-day Adventist hrangah Thuphuan 14 ih vancungmi pathum thuken hi kan Shema a si. Annih pawl cu zumnak ih hminsinnak an si. Cumi cun zo kan si tile leitlun ih kan hnatauan ding ziang an si timi a fiangter. A tawizawng in kan sim asile, simcianak danglam zet cu Thuphuan 14:6-12 ah tarlang in a um ih, hitawk ihsin leitlun ih thuthangtha kan phuang dan ding kan hmu thei a si.

Tuizarh ah Thuphuan 14:6-12 sunghih thu ummi pawl cu a cipciar in kan zir thok ding. Asinan Pathian in

kan thinlung ih thu in sim rualin zangfahnak mit thawn kan zoh tlang ding a si.

NIKHAT NI**Zangfahnak ih khat beiseinak cabu****April 9**

Mi tamzet cun Bible ih cabu netabik Thuphuan thuhla an ruat tikah Pathian zangfahnak an ruat dah lo. Nineta hrangih Pathian thucah an vun ruah tikah Sahrang, a lem le hmuhsaknak pawl lamah an thinlung a her ih tihnak in an khat hngal. Thuphuan cabu cun hnangamnak mi a pek vek ciah in tihiphannak khal mi a pe ve thotho, vansiathlak za thil a si, asinan diktak cun zangfahnak le beiseinak hlir ih khat mi a si. Tihnung um zet Sahrang le hremnak le harsatnak a suak ding pawl hi hmailam ah um khal sehla, Pathian cun a rundamnak ah lungawinak ding in pe thotho.

Siar ding: Thuphuan 1:1-3 le 14:6. **Himi bungcang pahnih hin Thuphuan thuhla lawng siloin “Kumkhaw thuthangtha” thuhla ziang in sim tel?**

Thuphuan cabu hi Jesuh thuhla hlir a si. Himi hi a minung pawl hnen le nineta ih um khawhhran hnen ih a kuatmi a thucah a si. Nineta lamih kan beiseimi hi zangfahnak thucah hlir in a khat thluh. A cabu sung hmuahmuah ahhin Khrih cu thahcia tuufa tin a relfiang ih, ca a siartu, a theithiamtu le a sungum thudik vekih a tuahtu pawl in thlawsuahnak an don ding thu khal a um.

Thuphuan 1:5,6 ih a landan vekin Jesuh cu, “In duhdawttu, le a thisen in kan sualnak pawl in kholhtu, le Pathian le a Pa ih hnenah siangpahrang le puithiam ih in tuahtu” a si. Khrih ah sual ngaidam kan si. Zangfahnak cun kan tikcu liamcia pawl in ngaidam ih, tui dinhmun ah in ticak ih, kan hmailam caan ah beiseinak in pe a si. Cumi cu Khrih ahcun kannih cu sualnak le sualnak ih

thilti theinak ihsin runsuak in kan um ih, Nikhat ni ah sualnak hmaika in in runsuak lai ding a si. Himi hi Bible ih netabik cabu Thuphuan ih thuken mi cu a si.

Himi khal hi manhlap thlakzet thucah, vanlai ih a zuangmi vancungmi, "Kumkhaw thuthangtha" kengtu ih thuken a si.

Thuthangtha, Khrih zumnak thawngih rundamnak, Kan hrangih Khrih a thihnak, Kumkhaw nunnak ding thutiam, kan thil tuahmi ruangah siloin kan hrang Khrih ih in tuahsak ruang sown ah, Hivek pawl hmuahmuah hi vancungmi pathum thucah ih a hramthoknak an si thluh maw si? Situk ee.

Curuangah zangfahnak ih khat thluh mi thucah, thinlung kekkuai le harsatnak tong kan hrangih thuthiam le beiseinak ih khat thluh a si hi mangbangza khal a si lem lo.

Thuphuan ih a lang vekein ni netalam ih ralring peknak le sahrang thuhla ruat cu thil olsam zet si hmansehla himi pawl ahhin thuphuan ih thucah thupi zet, el theih lo: Kan ai-awh in Khrih cu raithawinak ah a pe aw timi hi ziangtin saw rualrem zetin kan zir thei ding?

NI HNIH NI "Kumkhaw" thuthangtha

Thuphuan 14:6 ih vancungmi pathum thucah ahkhan : "Kumkhua" lole "tlaitluan" thuthangtha timi in hram a thok timi hminsin aw. Thuthangtha ih sung muril kan theih ngah lo asile vancungmi pathum ih thucah zaten kan theithiam lo thluh ding. Thuthangtha hi kan theihthiam thei lo ahcun Sahrang hminsinnak, Babilon tluksiatnak asilole Pathian thuthennak tikcu caan pawl khal ziangtik hmanah kan theithiam dah zik lo.

Siar ding: 1 Korin 15:1-4, Rom 3:24-26, Rom 5:6-8.
Himi bungcang pawl ah "Kumkhaw thuthangtha" cu ziangtin saw a um? Kan hrang ziang ruahsannak saw um?

Thuthangtha cu kan sualnak ruangih Khrih a thih thu, sunlawinak thawn a thawsal thu le in duhdawtnak le kan zon in ruah ringringnak pawl hi a si. A thisen a thletmi zumnak le huham nei zetih a thawsalnak thawngin kannih cu sualnak le suaal thiltitheinak ihsin runsuak in kan um. Khrih cun Pual ih ruahnak pawl a hip lut thluh ih, a thusimnak le a thuzirhnak ih laimu bikah a um. Khenbetmi Khrih cun thiamlo coternak le a nunhlun sualnak ihsin a tlen a si. Thosal Khrih cun tu ah thilti theinak a pe ih, Khrih ratsalnak cun hmailam caan ih beiseinak a petal a si.

Rom cakuat sungih thil thupi zet pa 4 hminsin aw.

1. Zangfahnak ruangah a lakih thiamcoter kan si.
2. Zangfahnak hi Pathian dingfelnak phuansuahnak a si.
3. Zumnak ruangih Jesuh cohlangtu cu zangfahnak in thiamcoter an si ding.
4. Misual kan si lai ahkhan Pathian ih duhdawtnak cu kan hrangah a lanter a si.

Khrih ih duhdawtnak cu phulo cing, ngahban lo cing le hlawh suah lo ih ngah mi a si. Misual hloral pawl ih thihnak ding kha Jesuh cun na zetin a tuar. Anih cun sualnak dodal ih Pathian thinkengnak asilole thuthennak famkim zet tontehnak a rak nei. Kan pom thei dingin hnong in a rak um. A neihmi nunnak kan neih ve theinak dingah Kanmai' tuar ding rori thihnak a tuar.

Rundamnak hi daan thilti zianghman tel loin zumnak thawng in a si timi hi mangbang ding khal a um lem lo. Ziangmi saw kan bet hrih ding, Kan hnatuan, kan thil tuahthat, thlarau thienglim khat ih hnatuannak khal

telin Khrih in thinglamtaih ih kan hrang a tuah zo mi tlun ah ziangsi kan bet hrih ding um lai?

Himi khawkhannak, rundam khawkhannak cu tikcu le caan a um thok hlan ihsin remruat cia in a um zo(2 Tim. 1:9, Titus 1:2, Efisa. 1:4), cumi cun “Kumkhaw” thuthangtha timi simfiangnak ah a bawm a si. Leitlun semsuah hlan ihsin, Pathian cun ziang thil a hung cang ding ti a thei cia. Curuangah buainak a hung thleng taktak hlan ihsin Rundam khawkhannak hi a rak din thok zo a si.

NI THUM NI Zangfahnak thuanthu

April 11

Vancungmi pathum thucah hi zangfahnak thuanthu a si. Tah theihloh rundamtuh ih duhdawtnak thuanthu- kanmah lakih pakhat hloh ding ai hmanin Hell thlen dinhmun tiang ih um a duh sawntu, in duhdawt zettu Jesuh ih thuanthu a si. Ramri nei ve lo, a netnak khal nei lo, simfiang theihlo, thi thei lo, cemni neilo duhdawtnak thuanthu pawl an si.

Pathian cu ziangtik hmanah mangbang in a um dah lo. Milai ih duhhrlnak thleng aw dualdo mi hnuai khalah a um lo. Kan hmuh zo vekin sual thuneihnak ihsin in runsuaknak dingih rundam khawkhannak cu sual a luh fel hnu ih um khal a si lo. Sual lemcaunnak rapthlak zet cun Pathian cu a buaiter ve lo.

Siar ding: Thuphuan 13:8 le 1 Piter 1:18-20. **Himi bungcang pawl hin Rundam khawkhannak ziangvek in saw in zirh?**

“Thuphuan 14:6 ih “Kumkhaw thuthangtha” timi cun a liamcia, a tu, le hmailam hrang a rel. Pathian in duhhrl theinak thawn minung a tuah ahkhan, duhhrlnak diklo an hril ding timi cu ruahsannak a rak nei. A

sersiammi pawl in duhhrl theinak an neih tikah a duhdawtnak khal dodal theinak an nei ve. Hivek pawl pumpelh thluh thei ding cun thil ziangmaw thawn duhduh ih merkual theih robot(cet) tuah a tul ding. Hranhram ih thil tuah hi Pathian duhdan thawn an kah aw a si. Duhdawtnak ah duhhrlnak a um a tul, duhhrl theinak pek a si cun duhhrlnak diklo tuah a theih. Curuangah kan nu le pa hmaisabikin Eden hmuan ih dodalnak an neih hlan ihsin Pathian thinlung ahcun rundam khawkhannak a um cia a si.

“Rundam khawkhannak hi Adam sualih a tluk hnu ih um le tuah cop mi a si lo. Himi thuphuan, “Himi thuthup cu kumkhua in daiten fehpi rero mi a si” ti a si(Rom 16:25). Kumkhua ihsin Pathian Bawi tohkham lungphum a rak simi thu hrampi tarlangnak a si.”—Ellen G. White, The Desire of Ages, p. 22.

“Kumkhaw thuthangtha” timi cun a liamcia caan le a tui’ caan lawng hi a rel lo ih – Beiseinak thawn hmailam tikcu caan ih thumawknak ding khal a si. Kanmah thawn kumkhua um tlang ruangih thinlungnatnak tuartu kumkhua ih a nungmi thuhla a rel.

Siar ding: Efisa 1:4. **Himi, “Leitlun sem hlah ihsin” Nang cu, a rundamnak sungih um ding in Khrih ah “Hril” na si timi sullam vun ruat hnik. Ziangruangah saw himi thutak hi forhfialnak ih na hman rero ding?**

NILI NI Leitlun pumpi ah

April 12

Thuphuan 14:6 **kha siar kirsal aw. Kumkhaw thuthangtha phuangsuak hi ziangtluk rei ding saw a si, ziang ahsaw cumi sawnletnak cu kanmai’ hrangah le kan Mission hrang le kawhhran ih kawh kan sinak hrangih a thupit?**

Manhlap tlak zet a si vek in vancungmi pathum lakah a pakhatnak ih ni neta hrang thucah, "Kumkhaw thuthangtha" hi hnamtin, citin, tongtin, mikip hnen ih phuang ding a si. Himi ahhin mission tumzet, kauzeti, ropi zet le ziangkim luahkhat thluhtu a um. Cumi cu kan tuah theitawkih tuan dingin in ngen, cule pum-ap awknak a tul a si. Cumi cun kanmai hrang ih thu kan ruah reronak ihsin Khrih ih hnatiannak ah in hruai ding a si. Cumi cun kanmah ai ropi sown thildang in ruat ter ding ih, kan thinlung bizet ihsin sunmang kau sown ah in hruai ding a si.

Siar ding: Mathati 28: 19, 20. **Himi bungcang pawl hin ziangtin saw vancungmi pathum thukan an thlun dan?**

Paul David Tripp in a cabu Thusuhnak tam sown: Nangai nasa deuh ih hringnun hmanna timi ah Minung cu anmah ai ih ropi sown ziangmaw thil ih tel ve thluh dingin a sawm ngiar: "Minung cu mah hnakin nasa sown in nung dingih sersiam mi kan si. Sualnak cun kan nun hi kan hringnun hman ding ai hnakin in tum niam ter. Khrih ih duhdawtnak cu mah le mah ruatawnak thinlung tezet ihsin runsuak ding ih pek kan si ih, Pathian uknak ah lungawinak nei dingin le kumkhaw hrang tumtah mi nei ih hringnun hmang dingin suah zalen kan si" tiah a ti.

Curuangah minung pawl in anmah ten an tuah thei mi ai hmanin nasa sown, tum sown le ropi sown Pathian hmangin hlensuah le thlarau kaihruainak ih um tluk ih laksawng tha, le famkimnak ih thinlung neh theitu thildang zianghman a um lo. Thuphan 14 ih Pathian in thupek a pek mi hi A kawhhran hrangih hna a tuannak hmauhmuah lakah ropi bik a si. Jesuh a rungtum hlan ah theihhar zet mi Pathian duhdawtnak vanram nun kan hringnun ah langter dingih nasa zet ih ngen kan si.

Nangmah ai hmanih nasa sown thil ziangmaw ih na va telnak ah ziangmi si tontehnak na neih? Cui tonnun cun tuini ih kan zirmi ah ziangvek si bomnak a lo pek? Cule, Leitlun ahhin kumkhaw danglamnak thlengter dingin leitlun tuahtu ai-ih nasa sown ziangsaw um?

**NI NGA NI
Mission thansohnak**

April 13

Theihthiamnak le Bible zir fiangnak nei in, himi a thupi zetmi thucah pawl hi Adventist kan mi hmaisa pawl cun an theithiam vivo. Tui san minung pawl hrangah Pathian ih thucah mi a si ti an theithiam ih- Cumi caan neta hrang thucah hi hnamtin, citin, tong tin, miphun kip hnenah Jesuh a ratsalnak hrangih timlam a si theinak dingah leitlun ih phuangdarh ding a si. Vancungmi pathum thucah hi Adventist dinthok a si ihsin mission hnatianter tu bik a si.

Kum 1874 ih kan missionary hmaisabik General Conference in Europe ram ih an kuat mi John Andrew cu Ellen G. White cun, "Kan lakah thil ti thei bik" tiah a ti. Andrew hi tongphun 7 hrawng a thiam ih, Thukam thar cu zoh loin a sal nawn thei thluh ih, thukam hlun ih thuhla tamzet khal a theifiang zet. Anih cu cathiam zet, cangan thiam zet, thusim thiam zet le Pathian thu lam khal thei zettu a si.

Amah vek minung hi ziangah saw zumtu malte lawng umnak hmun ih fehter a si? Ziangah saw "Mi thiambik" cu mission hnatiuan harnak hmun ih kuat a si? Ziangruangah saw a rak feh ve duh? A nupi cu kum ziangmaw tizat liam ahkhan a rak thi zo. Ziangruang ahsaw America ih a suangkua le rualpi pawl tanta in a fapa pahnih thawn theihlonak ram ah, ziangthil a thleng ding tihman thei loin Jesuh khrih ruangih an feh ngam?

A san le vang cu pakhat te lawng a si. Jesuh a rungtum sal cing ding timi a zum ih, caan neta hrangih thudik cu leitlun pumpi ah a darh thluh a tul ruangah a si.

Kan thuanthu fehtlang in, kan mithiam sang le kan mitha zet pawl hmuahmuah cun caan neta hrangih thucah phuang suak dingin leitlun khua zakip ah khualtlawng in an vaktawi. Annih pawl cu zirhtu, sivai lam mithiam, pastor, lothlo mi, cet tuahthiam, themthiam, pursum leilawn thiam pawl an si. Thenkhat pawl cu kawhhran ih hnatauan an si ih, a dang a tamsawn cu an si lem lo. Jesuh a rungtum cing ding timi a zumtu mi zaraan pawl an si.

Siar ding: Thuphuan 14:6, Tirh 1:8 le Mathai 24:14.
Himi bungcang pawl ah ziangvek bangawknak saw na hmuh?

Kumkhaw thuthangtha simphuangnak hin ramri tamzet a paltlang thei vivo. Leitlun hmun hla zetzet khalah a lut tlang thei thotho. Tongtin le nunphung tin khalah a thleng thei. A netnak ahcun, leitlun pumpi ah a thleng ding a si. United Nations ih an hminsin dan asile leitlun ah rampi 235 a um ti a si, cun rampi 210 ai tam ah kan thucah pawl a thleng timi theih hi ziangtluk a nuam.

Vancungmi pathum thuken, “ Hnamtin, citin, tongtin, mikip” hnenih thuthangtha kaihzai ter dingih bomnak ah ziangvek tuanvo saw na neih ding, ziangtin saw cumi cu na hlensuak thei ding?

NIRUK NI

April 14

Ruahbet ding: Kanmah ai ih nasa sAWN, kan mamawh, Damsung reilote, nawhthuhnAK, siATnAK, nun duhum lo zET(Zo in saw cuvek thil cu nei lo ih um dah kel?) pawl cu Nili ni ih zirlai ahkhan na thinlung ret tam sAWN aw. Hivek duhnAK pawl hin sULLAM a nei zET. Taksa lam

ahcun kan thluak kiangkap ih tisa kan phur mi silo ah ziangsaw kan si- Carbon thum aw in Organic thilri pound pahnih hrawng cu Hard Drive aiin arsa kio mi baltin khat thawn an nai aw sAWN a si.

Himi a fate zET, baltin khat ih sa um, anmah ten kilkhawi aw thei pawl hin an kiangkap ih cemni nei lo thuhla cu ziangsaw an rel ve thei ding? Kan kiangkap le kan theihban lo mi pawl ih in um cencilh lai ih Nangmai hrang lawng, nangmah ai ih nasa sAWN na mizia hrangih na nun ahcun khawpi tum zET, fehsuak thei lonak hmun le kulh hruangpi pahtlang theilonak hmun ih mah le mah khum bet aw vek na si ding. Jesuh in kumkhaw nunnak hrangih tiamkamnak thuthiam phuangsuak dingih in pek mi silo ah ziangmi thil saw nasa sAWN, tum sAWN le ropi sAWN kan nun ih um?

“Pathian riantu pawl cun an hmai eng le nun ap- awknak thianghlim zET thawn, van ihsin thucah phuang suak ding in leitlun hmun dangdang ah an feh suak.

Awsuak tam zET in, leitlun hmun dangdang ah ralringnak thu peksuak a si ding. Mangbangza tuah a si ding ih, damlo pawl tidam an si ding ih, hmuhsaknak le mangbang za pawl khal zumtu pawl in an tuah ding. Satan khal in a tuah ve ding, mangbangza a tuah ding ih, minung mithmuh ah van ihsin meisa a tla ter ve ding. Thuphuan 13:13. Cuvek in leih um pawl cu dingsuak dingih hruai an si ding.”—Ellen G. White, The Great Controversy, p. 612.

Relkhawm ding thusuhnak pawl:

1. **Zumnak ih thiamcoternak hi vancungmi pathumnak ih thucah a si maw tiah mi tamzet cun thusuhnak nei in ka hnenah ca an run ngan theu, kei cun hitin ka rak sAWN let, “Vancungmi Pathum thucah diktaK a si” tiin. —Ellen G. White, The Advent Review and**

Sabbath Herald, April 1, 1890. Zumnak ruangah thiamcoternak hi vancungmi pathum thucuh thawn ziangmi pehtliah awknak an nei?

2. “Kumkhaw thuthangtha” ah na thinlung pe tam sawn aw. Thuthangtha ahhin ziang kumkhuaw saw um?
3. Seventh-day Adventist pawl hi leitlun ram tampi ah an um timi hi ziangsi a sullam? Pathian in kan hnatuannak pawl cu thlawsuahnak tamzet in pe tinak maw si? cumi rual in, “Hnatuan thehsuak” a si theinak dingah nan tualsung kawhhran, nan tualsung Sabbath sikul pawl in ziangvek tuanvo so nan neih?

ZIRLAI 4

April 15-21

PATHIAN TIHZAH UHLA, SUNLAWINAK PE UH

SABBATH TLAILAM

Tuizarh sung Bible siar ding: Thuphuan 14; Sem. 22:12; Thusimtu. 12:13, 14; Kol. 3:1, 2; Heb. 12:1, 2; 1 Kor. 3:16, 17.

Bible cangken: “Hinah mithianghlim pawlih thinsaunak a um: hinah Pathian thupek pawl, le Jesuh ih rinnak a kilkhawitu pawl an um” (Thuphuan 14:12, NKJV).

Danish cabu ngantu SØren Kierkegaard cun caan neta thuhla tahthimnak a rak sim. Hiti vekin a rel : Theater(Hmuhnom zohnak hmunpi) hmunpi pakhat ih dunglam ah meisa kang a suak. Cumi hmuhnom an suahnak lamih tel mi pakhat a hung suak ih anmah zohtu mipi pawl hnenah : Suak uh, meisa kang a suak! tiah a run au. Asinan mipi pawl cun hmuhnom a tuah ih hnihsuak a sai men hmangah an rak neih. Ralringnak a vun pe lehsal: Suak uh, suak uh si! tiin, asinan mipi pawl cun an rak lawm ih an kut an beng vualvo. Kierkegaard ih ruah dan ahcun khavek ciah in leitlun san a cem ding: Hi thuhla hi hnihsuak men ih rak zum tu le hnihsuak ah rak hmangih kut bengtu mipi tam zet an um lai ah san a cem ding tiin a rel.

Leitlun sancem ding hi, a hlan ih kan theih vekin hnihsuak thil men a si lo ti kan thei. Tilik a um thok ihsin leitlun hin sualnak nasa zet a tong rero zo. A taktak ahcun Piter amah rori hman in leitlun sancem ding thu hi Tilik thuanthu hmangin hmuhsaknak a rak sim ih, leitlun hi tidai ih rak siatsuah thluh a si vek ciah in caan neta khalah, “Van pawl cu thawmvang nasa zet thawn an hloral ding ih, thil bulhram pawl cu thil sa zetih em yup in an um

ding, leilung le a sungih um hnamuan pawl khal urkang thluh an si ding"(2 Piter 3:10) tin ralringnak a rak sim ve. A rung thleng dingmi ah ralringpek a si zo ih, tu ahcun cumi hrangih kan timlam awk a tul.

**NIKHAT NI
Pathian tihzah uh**

April 16

Kan tuisan hrang thuphuan cabu ih a tumtah bikmi cu Jesuh a ratsal tikih mipi ralring zetih an um theinak dingah timlamsak le leitlun hrangih A ni neeta hrang thucah phuangsuak ih, amah thawn pumkhat ih um ding hi a si. Thuphuan cun Pathian ih khawkhan mi le hmuuhtheih lo satan ih khawkhan mi pawl a pholang. Cumi ahcun Pathian ih ngennak netabik, minung hmuahhmuah hnenih a thucah manhlap thlak zet, kumkhaw nunnak cu leitlun pumhuap ah pholang in a um.

Tirhthlah Johan in caan neta hrangih manhlap thlak thu Thuphuan 14:7 ih a rel mi hi siar aw.(Himi khal zoh aw, Sem. 22:12; Saam. 89:7; Thuf. 2:5; Thusimtu. 12:13, 14; Efisa. 5:21.) **ziangvek zirhnak hleice saw in pek?**

Thukam thar Grik tong ih "Tih" tiin Thuphuan 14:7 ih um mi hi Phobeo a si. Hitawk ih hman mi hi Pathian tih(ngam lo ih tih) tinak lam siloin, tihzah, upat tinak ah hman a si. Himi cun Pathian hnenih rinumnak famkim le a duhzawng ih nun hlanawknak lam a kawhhmuah a si. Mah le mah ruatawk ciamco ai-in Pathian ngaihsaknak thinlung neih hi a si. Cuvek thinlung cu Isaiah 14:13,14 ih um Lucifer ih thinlung thawn a kalth aw a si. A thinlung in, "Van ahkhan ka hung kai ding, Pathian ih arsi pawl tlun ahkhan ka laltohkham ka cawisang ding: saklam kap deng, mipi um khawmnak tlang par khalah ka to ding: Khawdur hnaki sang tlunvan ahkhan ka hung kai ding ih, Cungnungbik vekin ka um ding" tiah a ti.

Cu ai-ah Khrih ih lungput cu hivek in a si, "Pathian piankeng a si...minung vek pianzia nei in hmuah a si, hnuai a dor ih, thihnak tiang zawnlung in a um, thinglamtaih ih thihnak cu! (Fil. 2:6, 8, NKJV).

Doawknak ropi ih thupi bik cu Pathian hnenih ap awknak hi a si. Lucifer cu amah le amah a ruataw ih, Amah tilo cu zo hnen hmanah pumpek awk a duh lo. Bawi tohkham hmaiih pumpek awk hnakkun Bawi Tokham ihsin midang kaihruai hi a duh sawn. Pathian tihzah timi cu kan ruahnak ih Amah kan um ter hmaisabik ding hi a si timi cu theih a olsam tuk zo. Mah le mah ngaihsak awknak le puar thaunak fehsan in a hrangih nun pumhlum hman ding hi a si.

Cule cui thu cu a thupi zet ding timi cu a fiang zet, ziangatile Vancungmi pathum lakah a hmaisabik kaa ihsin a suakmi thucah a si ruangah a si. Curuangah kan ngaihsak tengteng ding a si.

Pathian tihzahnak ah tonteh mi ziangsi na rak neih dah? Ziangtin saw mi pakhat hnenah, "Pathian tihzah" hi thiltha a si timi a thazawng in na simfiang ding?

**NI HNIH NI
Pathian tihzah le a thungai**

April 17

Pathian tih timi sullam hi ziangtin kan Bible hin in rak zirh bet?

Siar ding: Daanpekslnak 6:2; Saam 119:73, 74; le Thusimtu 12:13, 14. **Himi bungcang pawl ah "Pathian tih" timi ziangtin a lang?**

Himi bungcang pawl ah Pathian tih le a thupek pawl thlunnak ih zomawknak a tarlang. Pathian tih timi cu upatnak lungput neih hi a si, Cumicun thuawihnnak nun ah in hruai. Zangfahnak thawngin rundam mi pawl

hnenah Van lam ih manhlap thlakzet ngennak cu Thuawih zetin Pathian thupek thlun ding hi a si. (Efisa. 2:8-10). Zangfahnak cun Pathian thupek thlun lonak ihsin in suah zalen lo. Thuthangtha cun dan thlun dingih tuanvo kan neihnak ihsin siloin daan ih thiamlo in coternak ihsin in suah zalen sawn a si. Zangfahnak cun kan nun liamzo ih kan sualnak ihsin in runsuah lawng hman siloin tu dinhmun ah Pathian thuawih dingah cahnak in pe a si. Paul cun fiangzettin hitin a rel, “A hmin ruangah mi hmuahhmuah in an zum ih, thulung an si theinak dingah, amai’ hnen ihsin ngilneihnak le tirhthlah sinak kan co”(Rom 1:5)”

Mi hrekkhat pawl cun zangfahnak ih rundam kan sinak thu ahkhin ziangtin si maw, Pathian daan tul nawn lo vekin asilole thuawih khal tul nawn lo vekin ngaihdan an nei theu. Thuawihnak thuhla vun rel tikah daan lampang lawnglawng ah an ruat. Annih cun Ka duhmi hmuahhmuah cu Jesuh a si tiah an phuang. Thusuhnak cu, “ Zo Jesuh sawn?” Kanmah te ih kan tuahmi Jesuh maw, asilole Cathianghlim sungih Jesuh? Khrih ih Cathianghlim cun Amai mizia telnak a daan thlun lo dingin in hruai dah lo. Khrih ih cathianghlim cun leitlun hrangih khawkhannak a neihmi le zo a si timi a simfiangnak Bible sungih thurin pawl ngainep vivo dingin in hruai dah lo. Khrih ih cathianghlim cun A thuzirhnak pawl cu thil thupi lo le Sakhuanak lamih tlaniam vivo-nak ding lam ah in hruai dah lo. Khrih cu Thurin thutak hmuahhmuah ih taksa pum a langnak cu a si. Khrih cu tisa ih rungcang thutak kha a si. Amah hi Thurin nunpi suaktu a si.

Thuphuan ih ngennak netabik cu Jesuh zumnak thawngin thil tuah dingih in fialmi pawl hmuahhmuah cu famkim zetin rak cohlang dingin in sawm a si. Cumi kawhnak cu, “Pathian tihzah uh” timi hi a si, cumi cu Amai’ tlennak ihsin Pathian ngaihsak, thuawih nun nei

dingin cahnak in pe ih, cumi cu zumnak thawng kan langter ding hi a si.

Hitawk ih Jesuh tongkam, “Cun taksa cu a that thei na’n, thlarau a that thei lotu pawl cu va tih hlah uh: thlarau le taksa a pahnih in hremhmun ih a siatsuah theitu cu va tih sawn uh”(Matt 10:28) timi in Pathian tihzah cu ziangvek in saw theithiam dingih in bawm?

**NI THUM NI
Pathian ngai poimawh nun**

April 18

Leitlun mi fiamthiam pawl in anmah le mah thupi ih an retawk lai ah vanlam ngennak cu anmah le anmah ngaihsak aw ih thupi zet ih an retawknak le anmah le mah ruatawk saltannak pawl ihsin kan hringnun ah Pathian a laimu ih ret ding hi a si. Mi hrekkhat hrangah Paisa hi an nunnak ih laimu bik a si. Mi hrekkhat hrangah thinnomnak le huham neihnak hi a si. A dang pawl hrang ahcun lehnak, awnmawi, asilole zohnom thil pawl an si. Thuphuan ih thucah cu Pathian cu nunnak ih hmunpibik vekih tihzah, upat, sunlawinak pe dingih kawh hi a si.

Siar ding: Mathai 6:33, Kolose 3:1, 2, le Hebru 12:1,
2. Himi bungcang pawl in kan hringnun ih laimu bikah Pathian ziangtin kan ret ding timi ziangvek in a rel?

Leitlun doawknak netabik ih thupi bik cu thinlung doawknak hi a si. Cumi cu rinumnak, thuneihnak le Pathian duhzawng ih pumpekawknak pakhat a si rori.

Doawknak ropi ih netabik doawknak cu kan thinlung ih sia le tha theihnak hi a si. Tirhthlah Paul cun hitin in rak sim, “Hi thinlung, Khrih Jesuh khalih a ummi kha nanmah ah um seh” (Fil. 2:5, NKJV). Thinlung hi kan sinak langter tu bik a si. Kan thil tuahmi ih bulhram a si. “Seh” timi tongkam hi siang, lole duhhril theih timi sullam a nei. Mai’ palung duhnak duhthusam thuhla relnak a si.

Khrih ih neihmi thinlung nei dingih duhhrilnak hi kumkhaw thilri ciun kan thinlung a luahkhat ih, Kan ruahnak pawl khal tuahrem thluh dingah Jesuh hnenih siangnak rak pek hi a si. Kan mizia pawl cun kan ruahnak hi ziangmi tiang a thleng timi a lang ter. Pathian tihzah cu kan hringnun ah Amah cu a pakhatnak ih ret hi a si.

Na ruahnak pawl na kilkhawi thei zia kha vun ruat sal hnik, kilkhawi an tul timi na theih le phei cun kilkhawi a olsam deuhdeuh. A can ahcun buainak tam zet pawl cu kan thinlung, misual kan sivekih sualnak ih a tluzo mi hi “Leitlun thil ah siloin vanlam thil” ih kan umter lo a si ahcun sualnak lam leitlun thilri lamah a pan vivo ding. Curuangah Paul ih a relvek in ruahnak thazet, duhhril theinak thianghlim zet in pek mi hmangin kannih khal vanlam thil pawl ruat sawn ding kan si.

“A netnak ah, u le nau tla, thil dik pohpoh, thil zahum pohpoh, thil fel pohpoh, thil thianghlim pohpoh, thil duhnung pohpoh, thil sim thatmi pohpoh, hlutnak a um a si ahcun, cawimawi tlak a um a si ahcun, cui thil pawl cu ruat uh” (Fil. 4:8, NKJV). Hitawk ih Paul ih thu in simmi hi ziangtin saw kan zir suah thei ding?

**NILI NI
Pathian sunlawinak pek**

Thukam hlun ih, “Pathian hnenah sunlawinak pe uh”(Thup 14:7) timi thu a run hman mi cu Vancungmi pakhatnak ih thucuh vek ciah khan(Thup 14:7), Ngainuam zet, Pathian thuthennak thu bulhram pawlah a lang theu (Josh. 7:19; 1 Sam. 6:5; Jer. 13:15, 16; Mal. 2:2). Himi thu cu Thuphuan 19:1,2 khalah kan hmu thei, “Alleluia; Rundamnak, le sunlawinak, le upatnak, le huham cu Bawipa kan Pathian hnenah a um. Zianghtile a thumhennak pawl cu an dik in, an dingfel a si”.

Siar ding: 1 Korin 3:16, 17; 1 Korin 6:19,20; le 1 Korin 10:31. **Pathian kan sunloih thei dan ding lamzin pakhat kan theihthiam theinak dingah himi bungcang pawl cun ziangtin in bawm?**

Paul ih a sim danvek asile kan taksa cu hmun thianghlim, Pathian thlarau thianghlim ih umnak hmun, Pathian umpinak thawngin a thianghlim mi Biakinn a si. Cathianghlim cun Pathian cu kan nunnak ah tihzah dingih kawh kan si thu in sim. Pathian cu kan nunnak ih a laimu bik a si ahcun, Kan duhbik dingmi cu kan thuamhnaw hrruk, kan zoh nuam timi le midang kan hmuhdan ziangkim ah Amah sunloohnak pek hi a si ding. A duh zawng kan tuahnak thawngin leitlun ah a duhdawtnak mizia kan langter ih, cu mi ah Pathian tihzahnak kan pe a si. Himi hi leitlun sancemnak ih thuthennak Eng a ummi lak ahcun a thupi hleice mi a si.

Siar ding: Rom 12:1, 2. **Kan hringnun ih duhhrilnak pumhlum thawn pehpar aw in Tirhthlah Paul in ziangvek ngennak saw a neih?**

Thukam thar Grik tong ih “taksa” timi hitawk hmun ih a hman mi hi **Somata** ti a si, cumi cu zo na si timi thei dingih a zom khawm aw mi – Taksa, ruahnak le thinlung cangvaih dan tin let sehla a fuh sawn ding. “Nan rongbawlnak awm mawi hrimhrim a si” timi hi Phillips Bible lehmi ahcun, “Fimvar zetih cibaibuk” tiah a um. Tong dang ih kan sim asile “Pathian tihzah” le sunlawinak pe” dingin na pekawk thluh tikah na tuahmi pawl hmuahhmuah cu nan ruahnak, taksa le thinlung cangvaihnak pawl thawn fimvar zetin cibai na buk tinak a si. Cule Pathian thuthennak Eng hnuai khalah Thuawihnnak hi thiltha zet a si.

Na taksa thawn ziang na tuah timi ruat aw. Cumi thawn Pathian na sunloih timi cu ziangtin saw na theihthei?

NI NGA NI
Thuphuan ih nehnak cotu pawl

“Hinah Pathian thupek pawl le Jesuh ih rinum a kilkhawi tu pawl an um”(Thup 14:12). Himi hi caan neta ih Pathian ih mi rinum pawl tarlangnak cu a si. Asinan A tu le a ra lai dingmi caan khalah zokhal in Pathian thupek pawl a kilkhawi thei dan ding cu Jesuh zumnak thawngin a si. Rak hminsin aw, kan Bible cang cun, “Jesuh ah rinnak” a ti lo, cumi khal thupi viau khal sehla, “Jesuh ih rinnak” timi hi ziangmaw caan ahcun a thupi sown theu. Himi rinnak cun Satan ih thlemlnak ihsin Khrih cun nehnak a co. Rinnak hi zumtu pakhat ciar hnenih pekmi laksawn a si. Thlarau thianghlim in kan thinlungih a retmi rinnak kan hmang ahcun, cui rinnak cu a thanglian a si. Kanmai huham cahnak siloin Kanmah fehtlang ih hnatauantu Khrih ih huham sown in nehnak kan co thei a si. kanmah ah sinak ziangmaw kan neih ruangah siloin Amah a sinak ruangah nehnak kan co a si.

Amah in a nehzo ruangah kan neh thei. Nehnak a co ngah zo ruangah kannih khal nehnak kan co ngah ve thei ding a si. Anih cun thlemlnak a nehsuak thei ruangah kannih khal in thlemlnak a nehsuak thei ve a si.

Siar ding: Hebru 4:14–16 Le Hebru 7:25. **“Pathian tihzah” le “Amah sunlawinak pek” nun neihthei dan ding le nunpi theinak ding lamzin cu ziangsaw a si?**

Jesuh, Pathian fapa cun satan pa ih bumnak cu a neh. Pathian ih thutiam cu rinsan in thlemlnak a tong ih, a duhdan pawl cu Pai’ duhdan ah a ap thluh ih, a Pai’ huham thilti theinak ah a thum aw. Amah cu a rinsan, a zoh, a zum a si, cuvek in kannih khal nehnak kan co thei ve ding. Jesuh cu kan ziangkim ih ziangkim a si, vancungmi pathum thucah cu Amai thuhla a si. Thuphuan ih thucah

cu sunnak siloin nehnak thucah a si. Himi cun A zangfahnak ruangah le A huham hmangin nehnak a cotu pawl ih thuhla a rel a si.

“Nehtu” timi tongkam hi Thuphuan cabu ah vei 11 lai hmundang ah hman a si. Kawhhran pa 7 thuhla ih langnak a hmuh ahkhan kum zabi 1 ihsin tui kan san tiang Khristian kawhhran pawl a huap thluh ih, Johan in “nehtu” tiih a relmi sankhat hnu sankhat zumtu an um ringring. Anetnak ah cuvekih “Nehtu” pawl cun thil ziangkim an run nei thluh leh ding (Thup. 21:7). Himi hi daan kaihhruainak lampang khal a si cuang lo. Himi cu dingfelnak famkim ih nungtu Jesuh Khrih fehtlang ih nehnak a si. Cumi lawng cu Kumkhaw nunnak ih thutiam petu cu a si. Tuahnak sungih zumnak a si. Himi cu zumtu pawl ih nun ah mangbangza zangfahnak, nun thleng danglamtertu bik a si.

Na hringnun ah neh na duhmi thil ziangmaw tal a um maw? Kan duhnak cu tuahnak ah ziangtin saw kan tuah danglam ding? Thuphuan cabu sung ih, “Nehtu” lakih kan tel ve theinak dingah ziangsaw kan tuah ding?

Ruahbet ding: Paul in Hebru 7:25 ih a relmi mangbangza thu hi ruat hnih, cumi ahcun Jesuh cu kan puithiamsang a si thu hitin a rel, “Amah fehtlang in Pathian hnenih a ratu pawl kha a tawpkhawk tiang a rundam theitu khal a si”(NKJV). A tawpkhawk tiang rundam. “Tawpkhawk” timi hi Grik tong ih a sullam cu, “Kimfel, zaten, khat thluh” tinak a si. In rundamtu cu Jesuh a si; Kan hnatauan dingmi cu a hnenih pumpek awk, kan hrangih a nehnak rak co hi a si. Kan rinnak cu kanmah ah siloin Amah ah um sown ding a si.

"Thuphuan ih 'Pathian tihzah' timi cu Pathian in minung pawl hmuahhmuah hnenah an Pathian ropi le sunglawi zet cu hrilawn dingih kawhnak a si tin a tawi zawngin kan rel thei ding a zum um zet...Amah le minung pawl hrangih a khawkhannak a dodaltu, sualnak a nehtu a si. (cf. [Thup.] 14:9–11). Himi tihnak hi a langsuak lo, a tu khalah, (cf., [Thup.] 6:14–17), khur le thia cingin a langlo ih, asinan Pathian dan ih tuhluhnak le amah cibai buknak ah tihzahnak a lang sAWN a si. Cuvek lawman ih mi rinum le biaktlak cu ziangvek thilti theinak khalin a simfiang thei zik lo. A taktak ahcun, duhhrliding dang zianghman a um lo, ziangahtile vanlam boruak ih thil um vekih lang hi ramhuai thil ti theinak, hloral dingih ruatcia mi ih thil timi pawl an si. (Thuphuan 16:13, 14; 17:14; 20:11–15). Curuangah Pathian tihzah cu Pathian ih sawmnak thazet a si...A umnak ropi zet hmai ih ding thei dingah doawknak ah Pathian lam tang in Amah thawn kumkhua ih pawlkom aw tlang dingih sawmnak cu a sunglawi zet a si. ([Thup.] 21:3–4; [Thup.] 22:3–5)."—Ángel Manuel Rodríguez, "The Closing of the Cosmic Conflict: Role of the Three Angels' Messages," p. 27.

RELKHAWM DING THUSUHNAK:

- Pathian, van le lei tuahtu le a sungh um pawl hmuahhmuah kilkhawi thluh tu ih huham mangbangza hi ruat hnik aw. Tlolak ih thil umdan pawl hi kan theithiam thei lo ih, cuti a si cun cumi a sersiam tu cu ziangtin saw kan va theihthiam thei ding? Anih cu kannih ai hmanin ziangtluk in huham a nei ih a cak sAWN timi ruat hnik aw. Himi Pathian cun Nikhat ni ah thu in then leh ding? Himi thudik pawl cun, "Pathian tih" tiih sullam ziangtin theithiam dingin in bawm ding?**

- Bible ih thianghlimnak, sualnehnak le nehnak pawl thuhla kan zir tikah ziangtin saw daan lam thilti cu kan hnong thei ding? Ziangruangah saw tu ah hitawk ih kan nehnak tel loin kan hrangih thinglamtaih ih Khrih ih nehnak lawng hi rundamnak ih kan beiseinak lungphun a si timi kan theihthiam hi a thupitnak san?**
- Ziangahsaw, sualnak tlunih nehnak ding thutiam a um hnu hmanah kanmah ten tlaksiatnak kan hmu aw theu ih, Jesuh amah rori in kan hrang zohthimtlak in tuah sak mi le kan co ve dingih in tiam mi dingfelnak ih kan din thei lo? Pathian in kan hnenih a thuthiam mi a hlensuak lonak ahhin kanmah ah ziang thilsual saw tuahmi kan neih?**

ZIRLAI 5**April 22-28****THUTHENNAK IH THUTHANGTHA****SABBATH TLAILAM**

Tuizarh sung Bible siar ding: Thup. 14:7; Saam. 51:1-4; Thup. 20:12; Dan. 7:9, 14, 26; Thup. 4:2-4; Thup. 5:1-12.

Bible cangken: “Aw ring zetin, Pathian tihzah uhla, a hnenah sunlawinak pe uh; ziangahtile a thuthennak caan a ra thleng a si: cun van, le lei, le tifinriat, le cirhti pawl a tuahtu cu biak uh, a ti.”(Thuphuan 14:7, NKJV).

Ziangkim hi Bible ah a fiang thluh a si ahcun, Pathian cu Thuthentu Pathian a si tile reilo ah lole lehhnu ah, lamzin pakhat in asilole a dang lamzin khalin Thuthennak cu hitawk ah a tu rori ahhin Amah Pathian fehtlang in neih a si dingih, a ra um ding a si, “Leitlun hmuahmuah thuthen an si ding” (Sem. 18:25; Saam. 58:11, Saam. 94:2, Saam. 98:9). Cuti lo khal in Paul amah rori in, “kan zatein Pathian hnen ah mai’ thuhla cio sim ding kan si”(Rom 14:12) tiah a rak sim.

Tihnung um zet thil a si lo sawm? A thuknak hmun ih um thil a theitu, “hnatuau tinkim, thuthup tinkim khal a tha siseh, a sia siseh thuthennak ah”(Thusimtu 12:14) a thlen tu ding Pathian hmaiah kanmah rori in kanmai thuhla kan rel taktak ding maw si?

Anetnak ahcun Thuthennak cun Pathian ih zangfahnak le thatnak a langter ih, Anih cu hloral pawl hman a run ih, a rundam mi pawl a kilkhawi dan ah zangfahthiam le midik a sinak pawl a lang a si.

Tuizarh sungah leitlun pumhuap ih doawknak ropi thawn a pehpar aw mi thuthennak thupi thuk zetzet pawl

kan bih tlang ding ih, a hleice in Pathian ih mi rinum pawl hman in an pumpelh thei lo dingmi “A ra dingmi thuthennak”(Tirhthlah 24:25) an rak ton dan ding pawl kan thlir ding.

NIKHAT NI**April 23****A thupi mi thuthennak tikcu**

Bible ih bu netabik Thuphuan cun sia le tha doawknak lam hi a bitum bik mi a si. Vancung misual, Lucifer cun diknak, relthiamnak le Pathian ih fimnak pawl a do. Pathian cu a dikciah lo, duh lo khal sehla Amah rian tengteng dingin mi a kaihruai a si tiah sual a puh. Thuphuan ih thuthennak netabik cu Pathian ih mizia thuhla doawknak ih laimu bik a si.

Thuphuan 14: 7 : “Pathian tihzah uhla, a hnenah sunlawinak pe uh; ziangahtile a thuthennak caan a ra thleng a si: cun van, le lei, le tifinriat, le cirhti pawl a tuahtu cu biak uh” tiah a ti. Ziangruang ahsaw “Kumkhaw thuthangtha” thuhla vancungmi Pakhatnak ih thucah mi Pathian thuthennak pawl sim thluh kan si hnu ah himi thil hi a thupitnak san? “Kumkhaw thuthangtha” hin Pathian thuthennak thawn ziangtuah ding so a neih?

Thuthangtha le thuthennak hi an pahnih in Vancungmi pakhatnak ih thucah sungih um an si ih, then aw thei an si lo. “Kumkhaw thuthangtha” hi um lo sehla, thuthennak ah beiseinak zianghman kan nei lo ding. A taktak ahcun kan hmuh vekin “kumkhaw thuthangtha” hi thuthennak ih kan beiseinak umsun a si. Thuthangtha hrekhat pawl cu thuthennak phuangsuah hi a si timi cu thusuhnak um ding khal a si lo. Thuthennak a um lai ah, sualnak ih tlu lo leitlun dang pawl hmuahmuah cun Pathian in leitlun rundam dingin a theitawk hna a tuan timi an hmu thluh ding. Himi thuthennak cun Pathian

dikzia le zangfahnak a neih zia a langter ding. A duhdawtnak le thupek thuhla ziangsi maw cu himi hin a rel a si. Himi cun rundam dingih a zangfahnak le runsuak dingih huham A neihmi pawl a sim tel a si.

Thuthennak cu Pathian in sualnak pawl a thianfainak ding netabik a si. Leitlun ih sia le tha doawknak ropi karlak ahkhan Pathian cun Satan pa ih sualpuhnak pawl cu thinglamtah ahkhan a sawnlet ih, asinan thuthennak ahcun kanmah in rundam ding in le thinglamtah lamih in hruai dingin a theihnak hmuahmuah hmangin hna a rak tuan dan pawl a lang thluh ding a si.

Van lam ih cemni nei lo, minute tin, le dik zetin ziangkim cipciar ih ngankhum mi cu on a si ding(Dan 7:10). Kannih cu Pathian hrangah hlutnak nei zet kan si ih, thlarau thianghlim ih hipnak le Kalvari thinglamtah ah Khrih in zalen zetih a pekmi tlennak eng ah kan duhhrilnak pawl ruat dingah leitlun pumpi cu a cawl reprep.

Fimkhur zetin Saam 51:1-4, a hleice in siarnak 4 hi siar aw. Ziangtin saw himi bungcang hin thuthennak ih tumtah le sullam cu theifiang dingih bomnak a pek?

**NI HNIH NI
Pathian zangfahnak le thuthennak**

April 24

Thinglamtah le thuthennak cun Pathian ih diknak le zangfahnak an langter veve. Daan buarnak cun misual thihnak a ngen a si. Diknak cun, "sualman thihnak" timi a tar lang ih, zangfahnak cun, "Pathian laksawng cu kan Bawipa Jesuh Khirah ah kumkhaw nunnak" timi a tarlang thung(Rom 6:23 NKJV). Pathian daan hi thleng theih, lole bal theih a si cun Jesuh a thih hi ziangtilam khalin a tul zik lo. Khrih thihnak cun daan hi kumkhua in hnget ter ih, cule thuthennak ih thumawknak cu daan hi a si.

Siar ding: Thuphuan 20:12. **Ziangtin thuthen kan si ding? Kan hnatuuan that mi pawl hi kan rundamnak thawn ziangsi pehtliah awknak an neih?**

Kan hnatuannak hin kan duhhrilnak le Pathian ih kan rinumnak a pholang a si. Efisa 2:8,9 ih ummi vek a si le, "Rinnak ruangah ngilneihnak zarah rundam nan si... Tuannak in asilo, cutilocun mi an porh aw pang ding" tiah a ti. Asinan Khrih ih rundam kan si tikah, anih cun in thleng danglam. "Kannih cu amai' kut suak, hnatuuan tha tuan dingin Khrih Jesuh ah in sersiam mi kan si"(Efisa 2:10)

Thlarau thianghlim ih cahnak inpek ruangih kan thiltuah that mi hin in rundam lo ih, kan rinnak cu a taktak a si timi a theihter sawn hi a si. Pathian thuthennak netabik cun lemcangnak hmuahmuah, ngaithupit awknak hmuahmuah, thudik lo hmuahmuah a hlip thluh ih, kan sinak thuk zetah a luhpi a si. Thuthennak ah Pathian hmaiih kan dinhmun langter a sinak ahhin Ellen G White cun Thuthangtha le thuthennak a feftlangnak thuhla hi theithiam dingin nasa zetin in bawm a si.

"A thianghlim lopi hnipuan thawn Pathian hmai ah dingvek ih a langmi Pathian ih minung pawl ih a hmuhsak mi cu hnuaidornak le thinlung takten hawsuak ih Amai hmin a phuangsuak tu pawl an si. Thutak thlunnak ihsin thlarau ti thianghlim aw tu pawl cu mah le mah hnuaidor aw zet nun an nei ding. Jesuh ih mizia an hmu fiang deuhdeuh tikah a hmulhmel bangnak neih an duh deuhdeuh ding ih, anmai thianghlimnak pawl cu an hmu mal deuhdeuh ding. Asinan kan sualnak dinhmun kan vun theih tikah, Kan dingfelnak, kan thianghlimnak, le tlanmi kan sinak pawl cu Khrih ah a um timi kan theih a thupi zet. Jesuh amah lawnglawng hi kan ai awh theitu umsun a si. Kan thiamnak ah siloin, amai' par lawng

thumaw mi thubuai hmangin phiartu cu daiziar in a ret thei a si.”—Testimonies for the Church, vol. 5, pp. 471, 472.

A tongkam ah thuthennak le thuthangtha ih thenawk a theihlo thu ziangmi saw na hmu? Himi thuthangtha le thuthennak ih pehzom awknak ihsin na hrangah ziangmi beiseinak saw na lak thei ding?

**NI THUM NI
A ropitnak takfang**

April 25

Simcianak cabu Daniel le Thuphuan cun ni neta lamih leitlun san thuanthu a cem dan pawl in rak kawh hmu a si. Thuphuan cabu cun Pathian ih thuthennak cu a ra thleng timi a sim ih, Daniel cabu cun Thuthennak a thlen thok dan ding in sim.

Daniel 7 ahkhan Pathian in leitlun san thuanthu pawl cu Profet hnenah a langter. Miphun an ding ih an tluksal dan pawl khal tel in a sim thluh. Hremnak cun Pathian minung pawl harsatnak a pek. Babilon ram, Media-persia, Grik le Rom ram le Rom uknak rampi a tekdarh dan le Kawhhran in kum 1,260 sung hremnak an tuar dan ding pawl(Dan 7:25; Thup 12:14) a simfiang thluh hnu ah Pathian cun thil hmuahmuah tuahthat leh in, vanlam ih thil a thleng dingmi ropi zet ah Daniel ih ruahnak a ret. Profet ih a ngaihvennak cu miphun an dingih an tluksalnak le leilung ih thuneihnak hmangih hremnak ihsin leitlun ih bawi tohkham le Netabik Pathian thuthennak tiang hi a si. Cumi thluh hnu cun thil diklo hmuahmuah cu a tuahtha thluh dingih, dingfelnak a Lalram cu kumkhua in a din ding a si.

Pathian cun Daniel cu profet langnak in Leitlun buainak ihsin van Hmun thianghlim sunlawinak le Leitlun thuthennak ih ropitbiknak hmun tiang a hruai so ih, cutawk ahcun a dikmi Leitlun thuthentu Khrih cun Amai ta a si mi Lalram cu a pai' hnen ihsin a dong ding a si.

Daniel 7:9,10,13 siar awla, Daniel in ziangvek langnak a hmu timi relsuak aw. Himi netabik thuthennak rahuah mi hi ziangsaw a si?

Minung pawl hmuahmuah ih an thlennak ding cu vanram ih thuthennak hmun ah thutluknak tuah a si. Thudik cun cahnak a co. Thutak cun nehnak a co. Diknak in lalram a uk. Himi cu mangbangza, mangbang thlak bik, Cathianghlim sung hmuahmuah ih mihipnak nei nabik lakih Pakhat a si. Cule thuthangtha duhum zet a simi cu Khrih ih dingfelnak kor a hruhtu Pathian mi rinum pawl hrangah a nuam zetmi tikcu netnak a si ding.

Jesuh cun leitlun pum puluk hmaiah van ih a Pa cu a va pan, Pathian ih Bawi tohkham kiangkap ahcun vanmi pawl an um khawm thluh. Himi thuthennak zoh dingin sualnak ih tlu velo leitlun hmuahmuah cu an punghawm aw. Kum thawng reizet sual doawknak ih hlawhman cu a cem zik thlang zo. Leitlun pumhuap Bawi tohkham ih doawknak cu a famkim zo, famkim thluh dingih thutluk a si zo.

Daniel in lalram pawl cu an um dingih, an fehliam ding tiih simcianak a rak neih hi a rel dik zet. Asicun ziangruangah saw Pathian kamsuak thu ih netabik, “Kumkhua ih lalram” cu ziangtik hmanah “A hloral” nawn lo ding timi rinsannak in sullam a neih?

**NILI NI
Vanram hmuhnak**

April 26

Thuphuan 4 ahkhan Johan cun vanram ah sangka ong aw mi a hmu ih, cule “Hinah hungso awla, tuihnu reilote ih thil ra um ding pawl ka lo hmuuh ding”(Thup 4:1, NKJV) timi sawmnak a dong. Jesuh cun Tirhthlah cu vanram ih hmunthianghlim sangka ongaw mi ihsin sia le tha karlak doawknak ropi ah kumkhaw thil zoh dingin a

sawm a si. Kannih khal Johan thawn sangka a ongaw mi ihsin kan zoh ve thei ih, cule rundamnak ih kumkhaw khawkhanmi cu kan hmu ve thei ding a si. Vanram thuthennak ih thutluknak an tuahmi ah kannih hi a theihpitu kan si. Sia le tha karlak doawknak ropi ih buainak um pawl hi kan mithmuh rori ah pholang in a um.

Siar ding: Thuphuan 4:2-4. **Daniel 7 ih um thuthennak thawn ziangsi himi ah bangawknak nei ih na hmuh mi?**

Himi hi Bawi tohkham umnak hmun ti a fiang zet. Pa Pathian cu vanmi pawl ih an kuh thluh mi Bawi tohkham ahcun a to. Pathian thuthennak hmuhsaknak ah khua a ri ih, nimthla a kau zukzo. Kannih khal in Thuphuan 4:4 ah upa 24 cu Pathian Bawi tohkham kimvel ah an um ti kan thei.

Upa 24 pawl cu zo saw an si? Hlanlai Israel ahcun puithiam hnatiuan hi hmun 24 ih then a rak si. Puithiam pawl cu mipi ai-awh in Pathian hmaiah an lang theu. 1 Piter 2:9 ah Tirhthlah cun Thukam thar ih zumtu pawl cu "Hrilmi hnam," "Lal hrin puithiam" tiah fiang zetin a rak sim. Himi upa 24 pawl cu Pathian ih Bawi tohkham kiangah ni Nikhat ni ah hlimzet ih a um leh dingmi tlencia mi pawl rak zohteru a si thei, culole Khrih thawhsalnak ih rak tho ve, amah thawn vanram ih rak kai ve pawl a rak zohternak khal a si thei thotho(Matt 27:52, Efisa 4:7,8)

Ziangtilam khal in himi hi thuthangtha duhum zet cu a si hrimhrim. Pathian ih Bawi tohkham kiang ahhin leilung ihsin tlensuak mi, mi hrekhat pawl an um. Thlemlnak kan ton vek ciah in annih khal in an rak tong ve. Khrih ih zangfahnak le thlarau thianghlim ih huham cahnak thawngin annih cun sual an neih thei. Khrih dingfelnak zohteru "Puanvar" an hrub, cumi cun an khuh aw ih an sualnak a thiangfai thluh. An lu pawl ah sui

lukhum an khum, cumi cun sualnak thawn doawknak ah nehnak an co timi a simfiang, cule rinumnak ih khat zumtu pawl ih vanram lalhrin lakah an tel ve.

Vanram ah Bawi tohkham ret a si ih, cumi ah Pathian a to ti kan hmu. Bawi tohkham kimvel ah vancungmi pawl an um khawm thluh. A rei hlan ah vancungmi pawl cu hla an sak thok, an hlasak cu a sang deuhdeuh, a sang deuhdeuh, "Maw Bawipa, nang cu sunlawinak le upatnak le huham co tlak na si: ziangahtile thil ziangkim na sersiam ih, nangmai' duhnak ruangih ra um le sersiam mi an si, tiah an ti"(Thup 4:11)

NI NGA NI
Jesuh cu a tlaktlai zet

April 27

Thuphuan 5:1-3 ah Bawi tohkham kan hmu lehsal. Casual pakhat cu a khatlam khatlam ih ngan mi a si. Vanlam thuneihnak ih tacik khen mi a si ih, casual cu lei le van ih um zohman in an ong thei lo. Vanram cu a khur thluh. Buainak cu a sosang lutuk. Leitlun thuthennak netabik ah vancungmi zohman in leimi ai an awh thei lo. Zohman in casual an on thei lo ruangah Johan cu a tap. Cule leitlun ihsin tlensuah mi upa lakih pakhat cun Johan a run hnem ih thazang a run pek. Jesuh, Pathian fapa cu casual ong dingin a tlingtawk a si.

Johan cun Thuphuan 5:5 ah sual ih buainak sawnletnak cu a hmu. Hitawk ahhin profet upa zet cun Pathian ih Bawi tohkham netabik thuthennak ih zokhal an paltlang theinak ding lamzin umsun a hmu a si.

"Cun upa pawl lakih pakhat in ka hnena, tap aw hlah: ngaihnik, Judah hrin ih Kiosa, David ih Hram cun cui cabu kau dingah a neh zo a si...Cun ka zoh ih, ngaihnik, thah zomi vek Tuufano" (Thuphuan. 5:5, 6, NKJV).

Siar ding: Thuphuan 5: 8-12. **Jesuh cu thuthennak casual ong dingin le in tlen dingin a tlingtawk a si tiih**

phuan suah a si tikah vanmi pawl in ziangtin an rak sawn let?

Jesuh, minung pawl hmuahmuah rundamnak hrangih a nunnak hlantu Pathian tufano cun thuthennak casual cu a la ih a ong. Vancungmi pawl hmuahmuah cun an rak sunloih. Satanpa ih thlemmak a nehnak, Kalvari ih a thiinhak, a thawhsalnak, puithiam sang a tuannak pawl cun a zangfahnak sawnlet dingin rinnak thawngin duh a hrilu pawl cu rundamnak a pe a si. Pathian minung pawl hrangah thuthennak cu duhnungza thuthangtha a si. Sual uknak a netnak ding thu le Pathian minung pawl rundam an si ding thu a rel a si.

Cumi aiih forhfial awknak tha a um lai kem? Thuthennak ah Jesuh cu kan hrangah a ding. A famkimnak nun cun in khuh thluh. Kan sungih a dingfel hnatiannak cun mithar ah in tuah. A zangfahnak cun in ngaidam, in danglam ter ih, Pathian ngaihsaknak nun nei dingin thazang cahnak in pe a si.

Kan thinphang a tul lo. Thuthennak ah Jesuh kan lamah a ding, sualih thilti theinak cu neh in a um zo. Thuthennak cu Pathian minung pawl hrangah a “thami” a si(Dan 7:22). Thuthennak ih tumtah mi cu ziangtluk misual kan si timi phorhsuah siloin Pathian ziangtluk a tha timi langnak ding sawn a si.

Thuthennak ah beiseinak ropi zet kan neihmi ruatsal aw : Jesuh cu kan ai-awh tu a si. Ziangruangah saw cumi cu kan beiseinak umsun a si?

NIRUK NI

April 28

Ruahbet ding: Ni neta lam ih thuthennak le leitlun sancem ding ih Pathian minung pawl dinhmun thuhla Simcianak thlarau in theihthiamnak cakzet in pek mi hi vun ruat hnik.

“An beiseinak umsun cu Pathian ih zangfahnak a si, an kilhim awknak umsun cu thlacamnak a si. Joshua in vancungmi hmai ih ngennak a neih vek ciahin a tangsun kawhhran thinlung kekkuai thawn a um mi le zumnak nasa zet a neitu pawl khalin ngaidamnak le An lamtang Jesuh thawng in rundamnak ngen ding a si. An nunnak ih sualnak pawl cu an thei kim thluh ih, an caklonak le tlinlonak pawl an hmu ih, cule anmah ten an zohawk tikah beidong hngal dingin an ralring cia. Thlemtu cu Joshua kiangih a ding vequin sual mawh puh dingin an kiangah a ding. An hnipuan thianghlim lo pawl cu a kawhhmuh ih, an mizia tha lo pawl khal a tarlangsak. An caklonak le an atnak, an sualnak pawl, Khrih an banglonak pawl cu a tarlang ih, cumi cu anmah tlentu an zahlonak langternak a si....Pathian mi pawl hi lamzin tam zet ahcun an dik lo zet. Satan cun sualnak a theifiang zet ih, cumi ih tla lut dingin a thlem theu, himi hi amah ih um eng luar lutuk in a pholang sak, hitin a pholang: ‘Pathian in kei le ka vancungmi pawl hi A hmaika ihsin in dawisuak ding ih, cuti rualin thil tuahsualtu pawl cu lawman a pe ding maw si? Dikzet cun Aw Bawipa, hivek cun na tuah thei lo ding. Na Bawi Tohkham cu dingfelnak le thuthennak ah a um thei zik lo. Thuthennak dik zet cun an tlun ah dodalnak um dingin a ngen a si.’ Asinan Khrih thluntu pawl an sual laiah sual thuneihnak huai ah an pe aw ve lo. An sualnak pawl cu an fehsan ih, tangdor zetin le siraw zetin Pathian an hawl ih, an hrangih dilsaktu cun an ai-awh in ngennak a rak neihsak a si. An rak cohlang lo ruangih hremnak a tuartu, an sualnak a theitu, an sualsirnak a theitu cun hitin a ti, “Satan, Bawipa in lo kawk seh” tiin. Anmah pawl hrangah ka nunnak ka pe zo. Annih pawl cu ka kut in ka kai hnget zo.”—Ellen G. White, Testimonies for the Church, vol. 5, pp. 473, 474.

Relkhawm ding thusuhnak pawl:

1. Nitin kan nunnak ah “A thuthennak tikcu a tleng zo” timi va theihnak in ziangmi sullam a nei?
2. Ziangah saw thuthennak hi thuthang sia siloin thuthangtha a si? Nan zirnak ah, Thuthennak ih Jesuh ih tuanvo ding thuhla relpi aw. Himi pawl hin Kan parih a thiltuah mi ruangah rundamnak ih beiseinak kan nei thei timi thei in, ziangtin saw amah ih rinum thei ding ih thazang in pek?
3. Thuthennak lamah na ruahnak ret tam deuh awla, Pathian mizia cu leitlun pumpi ah phuangsuak aw. Ziangruangah saw himi ruahdan hi doawknak ropi thawn an milawk emem?

ZIRLAI 6**April 29-May 5****A THUTHEN CAAN****SABBATH TLAILAM**

Tuizarh sung Bible siar ding: Daniel 8, Daniel 9, Ezra 7, Matt. 3:13–17, Rom. 5:6–9, Mark 15:38, Pui. 16:16.

Bible cangken: “Cuticun caan hithei in, tu hi itthat thawhharh caan a cu tuk zo; ziangah tile tu cun kan zum tir lai hnakin kan rundamnak cu a nai zo a si. Zan a cem zikte thlang, khua a vang zik zo: cuiruangah thim hnamuan pawl cu bansan in, eng thuam in thuamaw uhsyi” (Rom 13:11, 12, NKJV).

Kum ziangmaw zat liam zo ahkhan National Geographic Magazine cun United State ih um Yellowstone National Park loram ih meisa kang a suah thu a rel. Meisa kang pawl a cem thluh hnu ah loram kilkhawitu pawl cu tlang pakhat ah an kai ih, siatsuahmi pawl cu an va zir ciang. Tuanvo neitu pakhat cun thingkung hnuaiyah vate pakhat cu a kangral thluh timi a hmuh suak. Cui’ hmuh nuam zet cu funghreu hmangin an vun thai bal thluh.

Cutin a thaibal tikah vate fate zet pathum cu a thimi a nu ih thla hnuai ihsin an hung suak. Duhdawtnak nei zet a nu cun siatnak a hung um ding cu a thei cia ih, a fate pawl cu thingbul kiang tiang a fehpi ih a thla hnuai ahcun a ret. Amah a him theinak dingah hmundang a zuang thei ko, asinan a fate pawl tanta ding cu a duh hrimhrim lo. Khrih ah humhim ih umtu zumtu pawl hrangah zirlai tha zet a si.

Pathian ih thuthennak meisa alh cu Thinglamtaah ah Amai’ par rori ah a kangih, Khrih ih um tu pawl hmuahhmuah cu a thlahnuai ah himdamten an um

kumkhua ding. Thinglamtah ah Khrih cu misual vekin thiamlo coter ih thuthen in a um, cutin kannih cu Vanlam mi sinak neiin dingfel thuthennak kan co ngah a si. Kumkhaw hlohralnak meisa ihsin kan zalen theinak dingah Anih cu misual vekin thuthensak a si ih, a taktak in a tuar.

NIKHAT NI
Hmun thianghlim thianfainak

April 30

Kan hmuh zo vekin, Jesuh a rat hlanah thuthennak a um tengteng ding. Vancungmi cun aw ring zetin, "A thuthen caan a ra thleng zo"(Thup 14:7) tiah thu a than. Daniel cabu cun a thuthencaan a thoknak ding tikcu caan in rak sim.

Siar ding: Daniel 8:14. **Daniel cun Hmun thianghlim thianfai ding thu thawn pehpar aw in ziang tikcu caan bikhiah mi pawl saw in sim?**

Judah mi pohpoh cun leitlun ih Hmun thianghlim thianfai timi ih sullam cu an thei fiang thluh. Cumi cu remnak ni, thuthennak ni a si. Daniel cun Hmun thianghlim thianfai ding le thuthennak cu theithiam khal sehla, ni 2,300 cun a thin a buai ter zet.

Siar ding: Daniel 8:27 le Daniel 9:21,22. **Ni 2,300 thuhla langnak ahkhan Daniel cun ziangtin a rak sawn let? Cule Pathian in a rak sawnlet dan kha ziang a si ta?**

Daniel 8 cem zawngah Daniel cu a cau tuk ih, "Langnak cun mangbangzet in i tuah, asinan zohman in cumi cu an theithiam lo"(Daniel 8:27) tiah a ti. Hi a relmi cu ni 2,300 langnak kha a si(Langnak dang pawl hmuahmuah cu simfiang in a um thluh zo: Daniel 8:19-22). A bung dangleh Daniel 9 ahcun Ni 2,300 thuhla simcianak simfiang dingin vancungmi Gabriel a rat thu a um. "Maw Daniel, tu ah theihnak le thiamnak lope ding in ka ra"(Daniel 9:22) tiah a ti.

Kabriel cun Daniel cu mak a ti zet, a thlacamnak ih sawnletnak pawl cu a simfiang ih, cumi cu a rak ruahmi ai hmanin a kau sawn a si. Vancungmi Kabriel cun Daniel cu tikcu caan thuk zetah a hruai ih, Messiah a rat ding thudik le hnatauan a thok dan ding, rapthlak zetih a thih dan ding le Daniel 8 ih Hmun thianghlim thianfainak ding tikcu caan pawl cu a sim thluh. Tongdang ih kan sim asile Khrih ih thihnak le thuthennak pawl cu an pehzom aw thluh a si.

Daniel 9:24-27 ih a tarlang vekin Jesuh thihnak hi thuthennak thawn an pehzom aw ih, cuti a sile ziangah saw Daniel 8:14 hi a thupit thotho? Himi ahhin ziangvek thudik ropi zet saw um?

NI HNIH NI
Ni 2,300 le netnak caan

May 1

Siar ding: Daniel 8:17,19,26. **Daniel 8 le Ni 2,300 langnak hi vancungmi ziangtik cu ah saw a phuang, ziangruangah saw cumi va theihthiam hi a thupit?**

Hrekhat pawl cun Ni 2,300 hi a taktak mi a si tiah an zum. Cule Daniel 8 ih Ki Fate cu Seleucid ralkap hruaitu Antiochus Epiphanes(216 B.C.-164 B.C.), Jerusalem do in Judah Biakinn bawrhhlawh tertu a si tiah an zum, a tikcu le caan a hman mi hi Ni 2,300 thawn mil aw lo khalsehla an zum thotho. Ziangkhal sehla himi simfiangnak cu vancungmi in fiangzet in, langnak cu "Netnak caan" thawn hman a si tiih a simmi thawn an kahlo aw verver.. Antiochus hi netnak caan ah a um lo.

Daniel 8 ah Kabriel cun Ni 2,300 thuhla a run simfiang thok. Tuucang pa cu Media-Persia zohtertu ah a tuah ih, Mecang pa cu Grik ram zohtertu ah a tuah(Daniel 8:20-21). Ki Fate cu a tlunih um huham neizet pahnih vekin hmin tuahsak lo khal sehla, Rome a si timi a fiang

tuk(Daniel 8:9,23,24). Cule Anih cun Rom ih sakhuuanak le ramkhelnak thuhla a run rel fiang ih, cumi cu "Thutak cu leitlun ah a hlonthlak" (Dan. 8:10–12, 25) dingih, Vanram ah Khrih hnatuannak a ti buai ding(Dan. 8:10–12) a timi kha a si. Daniel 8:14 ih Hmun thianghlim thianfainak hi Pathian in leitlun mi pawl le Pathian thuneihnak cuh tumtu sakhaw biaknak huham pawl a run sawmngiarnak a si. Himi hi Pathian in sual buainak a cinfeldan ih tel ve mi a si.

Kabriel cu Pathian ih simcianak tikcu caan pawl relfiang dingin a tiaraw cia ringring. Daniel 8 cem zawng ahkhan Daniel cun Ni 2,300 langnak hrekhat pawl cu a theithiam lo timi fiang zetin kan hmu thei(Daniel 8:27). Tuucang, Mecang le Ki fate pawl cu simfiang thluh a si zo, a hlanih pahnih le phei cu a hmin hman pek a si kha(Dan 8:20,21). Ziangkhalsehla hmун thianghlim thianfai ding thuhla cu simfiang a si lo.

Vancungmi Kabriel, Daniel 8 ih a langtu kha Daniel 9 ah a rung langih, "Dilnak na neih pek ahkhan thupek a suak zo ih, lo sim dingin ka ra; ziangahtile nang cu duhdawt zetmi na si: cuiruangah hi thu hi theithiam awla, langnak hi ruat aw"(Daniel 9:23) tiah a run ti. Ziang langnak saw a si? Thaizing kan hmuh ding vek ciah in, Ni 2,300 langnak khal hi a hlanih langnak Daniel 8 sungih um thotho kha a si, cumi cu Daniel hnenih a simfiang hrih lo mi a si.

**Kabriel cun Daniel cu, "Duhdawt zetmi" tiah a ko.
Himi hin Lei le van pehzomawknak hnget zet thuhla ziangsaw in sim?**

NI THUM NI
Vancungmi cun Daniel a simfiang

May 2

Siar ding: Daniel 9:23. **Vancungmi in Daniel hnenah ziangmi simfiangnak saw a pek? Himi hin** Daniel F-5

8:14 ih um Hmun thianghlim thianfainak ih sullam theithiam theinak dingah ziangha a thupi?

Vancungmi cun Daniel hnenah felfai zetin, "Hi thu hi ruat awla, langnak hi theithiam aw"(Daniel 9:23 NKJV) tiah a ti. Ziangmi thu saw, ziangmi langnak saw? Daniel 9 ah zianghman ngankhum mi a um lo ruangah vancungmi Kabriel in Daniel 8 ih um Ni 2,300 langnak profet ih a theihthiam lo mi kha a sim a si(Daniel 8:27).

**Kabriel cun Daniel 9:24-27 tiang a simpeh vivo.
Himi in Jesuh ih hrngnun le a hnatuannak pawl ziangtin a sim?**

A hmaisa in himi simcianak hi Pathian minung Judah pawl thawn pehtlai awknak a nei hmaisa a si. "Zarh sawmsarih cu na mi pawl hrangah khiah a si zo"- Judah hnam pawl an si(Dan 9:24NKJV). Bible simcianak ah simcianak ih nikhat cu a takram kumkhat thawn an bangaw(Ezek 4:6, Mipum. 14:34). Daniel le Thuphuan ahcun duhsannei hmuhaksnak nan hmuh ahcun, duhsannei hmuhaksnak tikcu caan pawl khal nan hmuh ding. Hitawk ah nikhat kumkhat timi simcianak hman a si ti kan theihfiang zetnak pakhat cu Daniel simcianak ih kan hman tikah tikcu bikhiah mi pawl an tleng famkim thluh hai(Thaizing zirlai ah zohaw). Himi zirdan vekin kan hmang asile Zarh 70 cu Ni 490 tinak a si. Profet simcianak ah nikhat cu a takram kumkhat thawn an bangawk ruangah Ni 490 cu a takram kum 490 tinak a si.

Kabriel cun Daniel cu kum 490 "Then hran"(Hebru tong ih **chathlak** timi cu khuimaw can ah "khiah" ti khal in letlin a si theu) a si thu a sim. Ziangmi ihsin thenhran saw? Cumi simfiangnak umsun cu: Daniel 8:14 ih um Ni 2,300 simcianak hi a si rori ding. Himi kum 490 tikcu caan simcianak hi Daniel 8 ih simfiang hrih lomi a tangsun Daniel 8:14 ih ummi simcianak thawn an pehzom aw a si. Daneil 8 sungih simfiang hrih lo mi tikcu caan umsun

khal a si thotho. Cuticun Kabriel cu himi simcianak thawn Daniel ih theihthiam lomi Ni 2,300 thuhla simfiang dingin a rung timi kan hmu thei.

NILI NI
Messiah “Thenhran”

Kabriel cun kum 490 simcianak cu Daniel le Judah mi pawl hrang ih thupi zet- Jerusalem tuahtha sal dingih thupek a suah ihsin a thok ding thu a sim. Ezra 7 ahkhan Jerusalem thuthawn pehpar aw in thupek tamzet suak khal sehla, Judah pawl anmai inn lawngah tlung loin an sakhuhanak innpi pawl khal sak thluh thei dingih siannak thupek a suahnak cu 457 B.C ah a si timi kan zir suak thei(Ezra 7:13,27).

Artaxerxes ih thupek 457 B.C thlatang lai ahkhan phuangsuah a si timi hi hminsintlak zet a si. Himi thupek phuangsuah 457 B.C ihsin Messiah a runglang tiang cu Daniel ih reldanvek asile zarh 69 asilole kum 483 tinak a si. Cutin 457 B.C ihsin santhuanthu ih tikcu siardan vekin kan siar asile AD. 27 ah kan thleng suak thei ding.

Messiah timi sullam cu, “ Hriakthih mi pakhat” tinak a si. AD. 27 ah Jesus Khrih, Messiah cu tihnimnak a nei(Matt 3:13-17). Jesuh in kum 3 le hrek sung Pathian hnatuan dingin tipilnak a neih ding hi Daniel cun a tikcu le caan pawl cu kum za tampi ahkhan a rak simcia thluh zo.

**Rom 5:6–9 hi Daniel 9:26 thawn siar tlang aw.
Himi ah ziangmi thudik saw a lang?**

“Zarh sawmruk le zarh hnih hnu ah Messiah cu thah a si ding, asinan amai hrangah a si lo ding”(Daniel 9:26). Messiah cu, “Thah” lole khenbet a si ding. “Amai hrangah a si lo ding” timi a um bet lai. Tongdang ih kan sim asile Thinglamta parih Khrih a thihnak cu kan

hrangah a si, Amai hrangah a si lo, cumi ruangah Paul cun, “Sikhalsehla Pathian in a duhdawtnak cu kan hnenah a langter, cuticun misual kan si laiah Khrih cu kan hrangah a thi”(Rom 5:8) tiah a ngan.

Daniel 9:27 ah zarhkhat ih laifang, A netabik kum 7 ah Khrih cun, “thawinak le thilhlan pawl a cawlter ding” tiah kan hmu. Himi a zarh 70-nak laifang AD 31 ah Khrih cun thinglamta fehtlang in a thisen thawn kumkhaw thukham cu a nemhng, raithawinak fehpi dan pawl hmuahhmuah cun sullam a nei nawn lo ih, profet simcianak pawl hmuahhmuah cu hminsintlak an si thluh.

Himi profet simcianak in Khrih, Messiah cu khenbet a si ding thu a tarlang ih, raithawi awknak fehpi dan pawl hi AD 31 ah profet simcianak vekin a thupitnak pawl hmuahhmuah cu cemter thluh a si ding thu a langter a si. Himi simcianak pawl cu cipciar zetin a thleng famkim thluh. Lantakpui ih Puithiam sangin Lantapuai tuu a thawinak ih a hman vek ciah ih, Khrih cu kan hrang thawinak a si.

A tlunih kan relmi pawl hi ruat phah in Marka 15:38 le Matthai 3:15, 16 hi siar aw. Ziangtin saw himi bungcang pawl in Daniel 9:24-27 ih simcianak pawl hi theithiam dingin in bom?

NI NGA NI
Kum 1844 cu!

Simcianak kum 2,300 sung ih a hmaisa kum 490 cu a hleice in Judah pawl hrang le Messiah ratnak ding hrangih tuahmi a si. Kum 2,300 netalam pawl cu Pathian minung, Judah le Gentile pawl hrangah a si ih, vanram hmun thianghlim thianfainak le Jesuh rungtumsalnak ding thawn khalin an pehzom aw thluh.

A hmaisa Kum 490 cu Messiah voikhat a rungtumnak hrangah a si ih, AD. 34 ahkhan a cem. Kum

2,300 ihsin kum 490 vun lasuak sehla kum 1810 kan nei lai a si. A neta 1810 cu Pathian mi pawl hrangah a si. AD. 34 ihsin thokin kum 1810 vun kom sehla, AD. 1844 kan ngah ding a si.

Hmunthianghlim taktak, vanram ih netnak caan thuthennak thianfainernak eng ahhin Pathian in minung pawl hmuahhmuah A duhdawtnak sawnlet ih, a zangfahnak cohlang ih, Pathiang ngaihsak le thuawih zetih nung dingin a ngennak netabik cu Thuphuan 14:6,7 a tuah a si.

Siar ding: Puithiam 16:16. **Hmunthianghlim thianfai ih a duhsan mi hi ziangsaw a si, cule Himi hin thuthangtha thuhla ziangsaw in sim?**

Minung sualnak, diklonak ruangah hmun thianghlim cu thianfai a tul, cumi cu ramsa pawl ih thisen lawngih thianfai theih a si. Cuvek ciah in kan nih khal kan si. Rundamtu kan mamawh, A hringnun cun remnak ni ih ramsa thahmi pawl a rak zohter hi a si, cumi cu thuthennak hmangh tuah that thei dingmi umsun a si.

Siar ding: Puthiam 23:26-29. **Pathian in a mi pawl hnenah thuthenni ah ziang tuah dingin saw a fial, tuisan ah cumi ih sullam cu kan hrangah ziangsaw a si?**

Israel pawl cu, "Hnuai an dor ding" a si. Himi cun hnuaidor awter dingin an thinlung an zoh fel ding ti a langfiang ter. An sual an phuang ding ih puithiam sangin lei ih hmunthianghlim a thianfai vekin sualsirnak thawn an thinlung thianfainer dingin Pathian hnenah an dil ding.

Profet simcianak Daniel 7-9 le Thuphuan 14 ih bitum mi cu a hleice in a thuthennak caan a thleng zo ruangah manhlap zetin timlam aw dingih ngennak a si. Kum 1844 ihsin thuthennak tikcu caan ah kan um zo a si. Thuphuan ih vancungmi pakhatnak ih thucah cun, "A thuthennak caan a ra thleng" tiah a ti(Thup. 14:7). Cule ziangtin saw tuisan ih "hnuai an dor" dan ding?

NIRUK NI

May 5

Ruahbet ding: Hitawk ahhin olsam le theihdan lamzin ol ding bik Daniel 9:24-27 ih simcianak hi kan zoh ding aw.

Pakhatnak, zarth 70 a si(Dan. 9:24).

Neta, zarth 70 ihsin zarth 7 le zarth 62, lole zarth 69 (Dan. 9:25).

Zarth nitebik, a zarth sawmsarihnak(Dan. 9:27).

Anetnak ah zarth netabik then a si- "zarth laifang ah" (Dan. 9:27)— tiin kum 3 le a hrek veve an um.

Khavial cu a si ko. Zarth 70, cumi cu zarth 69 le zarhkhat kom kha si mai. Cule zarhkhat tu a hrekih then a si. 457 BC ah a thok ih, kum 1844 ah a cem.

Cule Ni 2,300 thuhla Daniel 8 ih relmi ah Ni 2,300 hi ziangtik ah a thok ding timi a rel lang lo. "Ni thawng hnih le zathum tiang; cui hnuah hmunserh cu thianfai a si ding"(Dan. 8:14). Ni thawngnih le zathum tiang- ziangtik ihsin a thok ding? Ziangah saw Daniel in"Belshazzar siangpahrang a tuankum kum thumnak" ih langnak a hmuu ihsin a thok lo?

Cuvek menmen in a theih lo. Daniel 8 ih langnak ahhin Babylon a tel lo. Cumi thluh hnu ih thil rungthleng – Media-Persia, Grik ram, Rom ihsin "netnak caan" tiang a si. Ziangruang ah saw thil a hung thlengmi, hmun thianghlim thianfainak, langnak ih um mi pawl kha Babylon san ih a um lo? Tikcu caan a thoknak cu langnak sung ah a um, cumi cu Media Persia ihsin thok in netnak caan tiang a si. cumi cu kum tam zet a si.

Khuitawk tu ahsaw a thoknak a um? Daniel 8 ah in sim lo ih, Daniel 9 ah in sim sawn a si.

Relkhawm ding thusuhnak:

1. Zirlai zirnak ah simcianak pakhat sungih a ummi thuthangtha le thuthennak ih pehzom awkdan pawl rel khawm uh. Kan hrangah cutluk thuthangtha pahnih hi ziangah an rak pehpar aw kherkher. Himi in mitampi in thuthennak thuhla an ruah tikah tihphannak a ummi ihsin ziangtin a bawm thei ding?
2. Daniel 9:26 sungih um thutak a um mi Messiah cu thah a si ding, asinan amai hrang ah a silo ding a timi ahkhan na ruahnak hmang tam aw. Zoi hrangih thah saw a si, ziangruangah saw?
3. Puithiam 16:16 le Puithiam 23:26-29 kha siarsal aw. Khami ahkhan hmun thianghlim thianfai a sinaksan pawl a um ih (Puithiam 16:16) cuvek dinhmun a thlen tikah mipi pawl ziangtin an um ding timi thuhla khal a tel cih(Puithiam 23:26-29). Hitawk ih thil a cang rero mi le tulai ih thil ummi pawl hin ziangsaw kan hrangah sullam an neih?

ZIRLAI 7**May 6-12****SERSIAMTU CIBAI BUKNAK****SABBATH TLAILAM**

Tuizarh sung Bible siar ding: Thup. 1:9, Isa. 40:26, 2 Kor. 5:17, Kol. 1:17, Thup. 4:11, John 19:16–30.

Bible cangken: “Maw Bawipa, nang cu sunlawinak le upatnak le huham co tlak na si: ziangatile thil ziangkim na sersiam ih, nangmai’ duhnak ruangih ra um le sersiam mi an si, tiah an ti.” (**Thuphuau 4:11**).

Thil ziangkim hi zianghman ih siar tuk lemlo hi a olsam zet, a hleice in kan thil rak thei ringring mi le kan rak tonteh zo mi pawl hi makah kan ngai lem nawn lo. Ziangkhal sehla nauhak pawl cun an hringnun reilote sungih an theih mi an nu le pa ngai thupit loh hi ziangtluk in a olsam. Kan hrang khalah Ni, Van boruak, thli tivek pawl asilole kan kee ih kan palmi leitlun hi zianghman makah khal kan ngai nawn lo.

Ziangkhal sehla, thil a hungum mi pawl hi ziangtluk lawman in saw kan rak ngai thupi lemlo timi kan ruat dah maw? Cuvek ruat loin ziangmi tluk rei kan rak um dah zo, mi hminthang zet Philosophy pawl hnen ihsin thusuhnak lar zet mai a um mi cu ziangtin saw zianghman ihsin thil a hung um thok? timi hi a si.

Ziangruang ahsaw kan leilung pumpi khal a sunjih ropitnak le mangbangza tam zet cu a hramthok ihsin a um? Kanmah hi hitawk leitlun ahhin um lo bangta sehla, kan leitlun ahhin ziangvek thil pawl ha thleng ke? Mifim pawl ih reldan netabik vek asile kan leitlun hi voikhat cu a rak um lo dah zo. Tongdang ih kan sim asile kan ta a simi pawl hi thil poimawh zetih ummi a si, hitawk leitlun ih kan um hi mangbangza a si. Kan leitlun thuhla ahhin

thuanthu menmen, zianghman lo ihsin hungsuak copmi a si, lole ruatthiamnak ihsin thusuhnak tam zet um culci khal sehla, kan leitlun hi Pathian, sersiamtu in a sersiam ih a sungum pawl hmuahhmuah khal a tuah ruangih um mi an si.

NIKHAT NI
Hremnak ah rualremp*i*

May 7

Van ih a kai thluh hnu ah(Tirh 1:9), Jesuh cun a dungthluntu lakih dam netabik Johan, Rom uktu Domitian sualtuk ruangih Patmos tikhulh ah sal tangih a umtui' hnenah a va leng.

Siar ding: Thuphuan 1:9. **Himi pawl tla siar tel aw,** Mathai 13:21, Tirh 14:22, and John 16:33. **Hitawk ah Leitlun ah Jesuh tlun a duhih a hawltu pawl hrangah ziangmi thucah a um?**

Khristian pawlkom, rualpi le sungkua pawl ih bomnak khal zianghman dong loin um khal sehla, Johan cu Jesuh dungthluntu a si vekin harsatnak le hremnak hmunah amah te lawng ih tan a si lo. Pathian hna a tuanmi cu a theh hrih cuang lo. A thu theihpitu sinak cu a famkim hrih lo. Amahte lawngih um Johan hnenah vanmi pawl cun eng nazet thawn Pathian tokhawm ihsin anngah mi thucah pawl run kengin an ra leng theu. Jesuh hnen ihsin ngahmi himi thucah cu kum zabi um vivo ding hrang tiang a si. Cui thucah cu santiluan minung pawl hrangah beisei um thucah a si, asinan a hleice in Jesuh rungtumsalnak ding a hngaktu nineta ih Pathian minung pawl hrangih timlamnak thucah a si. Himi thucah hi ralring peknak thucah a si rualrual in nineta lamih fiahnak kan ton dingmi ah thazang laknak ding hrangih thucah khal a si thotho(Asilole a tu ih fiahnak kan ton rero mi hrangah tla si men thei)

Vancungmi in Johan hnenah profet simcianak thu pawl sim dingih a va lengnak lungkua sungah na luh ahcun, luhnak ding kota ah, Thuphuan cabu hmuahhmuah ih a laimu bik : "Pathian tihzah uhla, a hnenah sunlawinak pe uh; ziangatlie a thuthennak caan a ra thleng a si: cun van, le lei, le tifinriat, le cirhti pawl a tuahtu cu biak uh"(Thup 14:7) tiih ngan mi na hmu ding.

Thuphuan bu ih laimu bik cu Cibai buknak hi a si. Kannih cu Cibai buk ding ih sersiammi kan si. Kan zaten thil ziangmaw tal lole zo simaw maw cibai kan buk cia thluh. Cibai buknak diktak cu sersiamtu, kan hringnun ih tumtah mi diktak in kawh hmuh tu cibai buk hi a si. Cumi cun damsan in neighter a si. Cumi cun thihnak lawng siloin, cumi ai thupi nun hmang dingin le a tul ahcun harsatnak khal tuar dingin nun in pe a si. A taktak ahcun buainak netabik a thlen tikah, "Harsatnak tamzet tuar phah in Pathian uknak ih lut ding hrimhrim kan si"(Tirh 14:22) timi tongkam kan theithiam ding a si.

Pathian ih rinum zet riantuantu Johan hman in tuarnak le hremnak a ton ahcun, harsatnak tong lo dingin ziangvek mi ah saw kan ruat awk ve?(1 Pit 4:12-15)

NI HNIH NI
Sersiamtu cibai buknak

May 8

Siar ding: Thuphuan 14:7. **Vancungmi pakhatnak thucah ih telve mi hi ziangsaw a si? Himi thuthennak caan timi thucah in netabik ziang ngennak saw a neih?**(Zoh ding, Isa. 40:26, Johan 1:1-3, le Rom. 1:20.)

Thuphuan 14:7 cun sersiamtu cibaibuk dingah ringzet ih kawhnak in thawn net a run khar; hi kawhnak cu a hleice in tu ahhin a thupi tuk, thiamnak lam le Khristian tamzet in leitlun thil thlengaw mi pawl an pawm

ih, Bible thudik zirhnak khal zianghman ah an siar nawn lo. Cutin thil a hung thlengaw mi pawl rak dik bang sehla, kan zumnak pawl cu thuphan ah a cang thluh ding a si. Ziangtluk buainak saw an si.

Curuangah Thuphuan ih netabik ngennak cu Bible ih cabu hmaisabik Semtirnak ah a thum aw a si. Pathian sersiam thupitnak pawl kan theihthiam lo a si ahcun himi cibai buknak ih doawknak thuhla hi a kimcang in kan theithei lo ding. "A tirin Pathian in lei le van pawltla a sersiam" (Sem 1:1, NKJV). Himi cu cathianghlim hmuahmuah ih thumawknak bik a si, "A tirin Pathian in a sersiam". Hitawk ih "sersiam" timi hi Hebru tong ih, "**Bara**" khi a si. Hitawk ih hmanmi Verb(Tuahreltu) hi Amah Pathian lawng hi tuahtu a si timi relnak lawngih hman a si.

Pathian thilti theinak hi ziangtluk ramri neilo a si timi malte va thei men ding hman in A sersiam mi pakhat te hi vun ruat aw- cui a sersiam mi cu Ni a si. Minung in siti, gas, lung mei-hol le meisa ih thacahnak an tuahmi ai hmanin Sekan khat sungte ih Ni ih tha a peksuah mihi a cak sawn.

Ni a kauh lam(A bialmi laikaan in riin) hi peng 865,000 a si ih, cumi a si ruangah kan umnak leilung tiat ting 10 tlun lai a tleng ding a si. Asinan Ni khi cu Arsi umkhawm 100 Billion lakih pakhat te fang a si. Arsi pakhat Pistol Arsi tiih an kawh mi cun kan Ni ihsin million 10 lai cahnak huham a rak nei. Kan Ni tiat Arsi million 1 cu olsam zetin Pistol Arsi sungah an lut thluh thei. Ziangtin saw thil sersiam mi ah kan thinlung a um thei ding?

Sersiamnak cun mangbangza a cakmi Pathian le bikhiah nei lo thilitheinak neitu asinak a pholang. A sersiam thilitheinak cun van pawl le leilung lawng hi a umter asilo ih, Kum zabi tam zet sung hmuahmuah a minung ai-awh in hna a tuan. Amah cu hi leitlun um

thokter tu, Hitawk leitlun ih laksawng a si mi le hi leitlun ah a minung pawl a tanta dah lo tu a si.

A lang zo vekein sersiam mi pawl thawn tahthim cun kannih cu a malsawn kan si ih, cucingin Khrish cu kan hrang a thi ih, ziangtin saw thil sersiam mi pawl hin Pathian duhdawtnak taktak hi an lang suah ter?

NI THUM NI Nai tei' um Pathian

May 9

Sersiamtu Pathian, Ni, Thla, le Arsi pawl umter tu, huham nasa zet neiin himi leitlun a tuahtu le a nungmi pawl thawn um tlang tu cu kanmah bulpak tin in ngaina tu Pathian a si. Anih cu Izip saltannak ihsin a minung pawl hruaisuak tu, an vahveihnak nelrawl ram ih hruaitu, Van ihsin mana sang a petu, Jerikoh kulhpi a cimter tu le Israel doral pawl a nehtu Pathian a si. Cumi Pathian thotho cu A huham suah ih leitlun a tuahtu, kan thlarau hrangih raldonak sual pawl hmuahmuah in nehsak dingih a thilti theinak suah tu a si.

Siar ding: 2 Korin 5:17, Saam 139:15–18, Tirhthlah 17:27, le Kol 1:17. **Himi bungcang pawl hin Pathian naih dan thuhla ziangsaw in zirh?**

Pathian thuzir mipakhat cun Pathian ih cungnungnak thuhla a rel. Himi ruahnak cun Pathian cu sersiammi pawl hmuahmuah tlunah a um ti a si. Asinan Pathian ih ziangkim a luahkhat thluh thuhla khal an rel tel. Himi ruahnak cun ziangtin si maw Pathian hi kan leitlun ah a um ih, Bible santhuanthu ih a tarlan vek in cumi ahcun theihthiam harzet le theihban thei lomi a um a si tiah an ti. Bawipa hi, "Hmunsang le hmun thianghlim" ah um khal sehla, "Thlarau ih lungsir le hnuaidor pawl hnen" khalah a um(Isaiah 57:15). Jesuh amah rori hman in a dungthluntu mi rinum pawl thuhla relnak ah,

"Pumkhat ih famkimter an si theinak dingah anmah ah ka um ih, nang cu keimah ah na um; cuticun nangmah in i thlah ih, i duhdawt vekin annih khal na duhdawt ti leitlun in a theih theinak dingah a si" tiah a ti(John 17:23, NKJV). Cumi ai fiah deuh thildang zianghman a um cuang lo.

Kan Pathian thuhla ih thuthang ropi zet cu a ropinak le a thilti theinak pawl cu Van le lei tlolak hmuahmuah le kan bulpak nun cio khalah a luh tlang thei thluh hi a si. Anih cun Amai hmuhmel bangnak lamah in tuahtha sal, in sersiam thar ih, in danglamter dingin tiampaknakan in pe a si. Sersiamtu Pathian, van Arsi a thawng tamzet umter tu Pathian ahcun, "Kan nung, kan cangvai ih, kan sinak a um"(Tirhthlah 17:28) lawng hman siloin, cumi Pathian cu kan thinlung ah hnatauan tu ding, thinlung thar in petu ding, sualnak ih in thianglimter tu ding le Khrih ah sersiamtharnak in tuahsak tu ding Pathian thotho kha a si. Ka Pathian, cuvek lawman ih huham nei, in duhdawttu le in ngaihsak tu kan neih hi ziangtluk hnangam thlak za saw a si.

Pathian in ziangkim a luahkhat timi theihthiamnak ihsin hnangamnak le beiseinak ziangtin kan zir suak thei ding? Asilole Pathian in na thuthup thukzet a theih ruangah tihiphang in na um maw? Himi thuhla ihsin ziangtin saw Thuthangtha in daihnak a lo pek?

NILI NI

Thuthangtha, thuthennak, sersiamnak

Vancungmi pakhatnak thucah ih, kumkhaw thuthangtha, thuthen caan le sersiamtu cibaibuk ti pawl kha zoh aw. Himi pawl hi ziangtluk ih nai aw te ahsaw an um timi khal zoh aw. Thuthennak hmun ah in sersiamtu

hmai ih kan ding tikah beiseinak hmuahmuah in petu cu thuthangtha lawnglawng hi a si. "Cuiruangah tu ah Khrih Jesuh ih um, taksa daan ih feh lo, Thlarau daan sawnih a fehtu pawl hrang ahcun thiamlo coternak hrimhrim a um lo"(Rom 8:1). Thuthennak khalah thiamlo coternak hrimhrim a um nawn lo ti hi a fiang zet.

Sersiamtu a si vekih Pathian ih thucah cu tulai thutak ih laimu bik a si, a hleice in tlengawknak a um caan le "Khristian" pawl kaihrem in, Khristian zumnak ih thumawknak pawl ti siat thluh dingih tihtaihnak a um lai ah a thupi zet.

Asinan Evolution(Thlahsawng zumnak)cun minung a nuai rero lai ah Pathian cun kawhhran a din, cumi ih um pawl cu Evolution pawl dotu an si ih- cumi minung pawl cun Pathian cu in sersiamtu le in tlentu a si timi phuangsuak tu ding pawl an si.

Siar ding: Efisa 3:9, Kol 1:13–17, Thup 4:11, le Rom 5:17–19. **Himi bungcang pawl cun Jesuh cu sersiamtu le tlentu a sinak thuhla ziangmi in zirh?**

Sersiamtu Jesuh asinak le Tlentu Jesuh asinak ih an pehzom awk dan hi fiang zetin zoh aw. Cule lo theih loih Evolution a um tikah Jesuh cu sersiamtu a sinak dinhmun in a tla niam ih, tlentu a sinak khalah thusuhnak a um. Sualnak, thihnak, tuarnak le mi siatsuahnak pawl cu sersiamnak ih tel hrimhrim pawl an si tiih Evolution fehpi tu pawl ih an zirh laiah Jesuh cun sualnak, thihnak, tuarnak le hremnak ihsin in tlen dingin a ra a si. Pathian cun in sersiam thok akhan in tlen maw? Himi hi bumawknak tihnung um zet a si.

Evolution cun thinglamta parih Jesuh thihnak an hmuhsuam hi a va rapthlak lawman ve. Ziangruangah maw? Paul (zoh aw, Rom 5:17-19) in Adam ihsin Jesuh thihnak tiang sualnak thuhla a sim mi hi thenhran theih a si lo. Cutin Adam le Jesuh karlak ah zomawknak a um a

May 10

si. Ziangkhal sehlah Evolution cun sual nei lo Adam cun thihnak cu a litter thei zik lo, ziangaatile kum thawng tampi ih thihnak pawl cu a thok ihsin Adam tuahnak dingih mamawh zetmi caknak le thilti theinak huham a si tiah an ti.

Curuangah a thok ihsin Evolution hin thinglamtaih ih thumawknak Pathian thu cu a siatsuah a si. Cumi thawn kah aw zet in Seventh-day Adventist pawl cu sersiamtu cibai buk dingih kawhnak thawngin hivek thil diklo dodal in a ding ringring a si.

NI NGA NI

Thinglamtaih parah sersiamtu

May 11

Ziangkhal sehlha Bawipa cu kanmah in sersiamtu a si vekih cibai kan buknak ah mangbang thlak zet thil a um ko ding, cu ai-hman in luar sawn thil khal a um ding. Kan hmuh thluh zo vekin kan vun thlirlet sal tikih man nei zetmi cu in sersiamtu cu kanmah in tlentu a si timi vun theih hi a si. Kanmah in tuahtu Pathian cu in tlentu Pathian thotho kha a si. "Kanmai' hmuihmel kengin, kanmah bangnak nei in minung tuah uh si"(Seem 1:26) tiih a tongtu Pathian thotho cu Thinglamtaih ih, "Eli, Eli, Lama sabachthani?" cumi cu, "Ka Pathian, Ka Pathian, ziangah I tlansan?" (Matt 27.46)tiin aw ring zetih tongtu kha a si. Cumi cun Pathian tihnak ding asilole cu-ai nasa sawn in, sunlawinak pe in Cibai buknak ding san le vang thuhla a rel a si.

A thusia zo minung kan sivek in ziangtin saw hitivek lawman ih thudik hi kan sawnlet thei ding? Sawnletnak ding ah ziangsaw kan tuah thei mi um? Vancungmi pakhatnak thucah ahkhan ziangmi kan tuah ding timi sim in kan um: "Pathian tihzah uhla, a hnenah sunlawinak pe uh; ziangaatile a thumhennak caan a ra thleng a si: cun

van, le lei, le tifinriat, le cirhti pawl a tuahtu cu biak uh" (Thup. 14:7, NKJV).

Thinglamtaih parih um Jesuh thula Johan ih a nganmi Johan 19:16-30 hi siar aw. Cu mi na siar tikah Jesuh cu sersiamtu a si thuhla Bible cang kan zoh mi pawl hmuahmuah kha ruat hnik aw, "Thil ziangkim hi amah ihsin sersiam an si, van ih um siseh, leitlun ih um siseh, hmuh theih le hmuh theih lo siseh, laltohkham, asilole uknak, asilole lalnak, asilole thuneihnak pawl tla, thil ziangkim hi amai' sersiammi an si ih amai' hrangah an si" (Kol 1:16). Hi Pathian duhawtnak maksak zet tarlangmi hi ziangtin saw kan sawn let ding?

Sersiamtu cibai buk dingih vancungmi pakhatnak ih thucah cu thinglamtaih um hnu ih ra thlengmi a si, leitlun pawl ih an thlir le Khrih dungthlun pawl ih an theih hnu ah, Anih cu, "van, le lei, le tifinriat, le cirhti pawl a tuahtu" a si ih, Amah thotho cu Pathian ci cing in, "siahhlawh pianzia keng in, minung piankeng ah a rung cang: Cun minung vek pianzia nei in hmuh a si, hnuai a dor ih, thihnak tiang zawnlung in a um, thinglamtaih ih thihnak cu!"(Filipi. 2:7, 8, NKJV) ti a si.

Cumi cu minung pianzia kengin Leitlun ih Jesuh a rat hlan ihsin amah rak thei zotu pawl hrangah cun ziangtluk mangbangza saw a si ding. Vanmi pawl ih cibai an buk khal mangbangza a rak si lo. Kannih cu a thisen ihsin tlenmi kan si, in tlentu le in sersiamtu cibai buk mai lo hi cu ziangsaw kan tuah thei mi um hrih lai?

Ziangah saw thinglamtaih eng hnuai ahhin sual ih tlunzo hringmi pawl hin Khrih in thinglamtaih parih thil a tuahmi tlun ah tuah bet ding dang a um lai tivek ruahnak an neih? In sersiamtu in kan hrangih a tuah ngah zo mi ah ziangmi hnatiuan saw kan va bet thei mi um hrih lai?

NIRUK NI**May 12**

Ruatbet ding: Pathian cibai buk hi Cathianghlim ih lai muril bik a si ih, Pathian mi pawl le minung pawl ih el-awknak ruh a si theu. Thukam hlun ih profet pawl fehtlang in Pathian mi in pathian dang cibai an buk le Bawipa cibai an buk tik khal ih zumlotu pawl ih tuahdan vek ih an umnak ah nasazet in ralringnak an pe ringring theu. Pathian cibai buknak asilole pathian dang cibai buknak ih buainak hi van le lei doawknak ih laimu bik a si ih, Pathian dan ngaihsaklonak khal a ra tel cih theu.

Cibai buknak cu thilnung vekih sersiammi minung pawl cu sersiamtu hmai ka ih an um tikih an tuah dingmi a rak kawh hmuh a si... A nungdam pawl cun Bawipa cibai an buk thei, mithi cun Amah cu an thangthat thei loih cibai an buk thei fawn lo... In tuahtu Pathian cu midang in hlawknak ih an rak hmang theinak dingin le Amai hnen ihsin lennak kan ngah theinak ding in kan hringnun hi cibaibuknak ih pe aw thluh dingih in sawmtu thotho kha a si. Cibai buknak hi kan umnak ih tumtah pawl le hamtamnak ihsin kanmah ten lenglam ah kan zalen theinak ding ih kan mamawh zetmi thawn pehzom awknak an nei. Pathian cibai buk lo cu kan umnak san le vang theih lo ih hloh thluhnak a si, Cumi cu zianghman thei nawn lo dinhmun ih umter tu a si, Nunnak cerhti thawn pehzom awknak kan neih lo ruangah kannih cu thi rero, thihnak lamzin zawh rero tu kan si”—*Ángel Manuel Rodríguez, "The Closing of the Cosmic Conflict: Role of the Three Angels' Messages," p. 42.*

RELKHAWM DINGMI THUSUHNAK PAWL:

1. **Ziangruangah saw a tluzo mi leitlun ah Pathian ih sersiam mi hi a tawk famkim lo timi ruahnak a ummi**

hi ruat tam aw. Cule ziangruangah saw tlennak ih thutiam cu kan mamawh?

2. **Pathian thil ti theinak huham ih hnatuannak na nun ih na hmuh thei lo mi thil na tonmi pawl kha rel aw; cumi cu na bulpak nun ih Pathian ih duhdawtnak a lo hmuhnak lam zin a si. Cule himi Pathian cun Lei le van pawl hmuahhmuah a tuah thluh timi kha ngaituah tam aw. Na hringnun lo ngaihsak dingin Pathian ih a lo duhdawtnak hi a tawk tuk. Ziangruangah saw himi thudik hi hnemawknak lawng hman siloin hnuaidorawknak khal a si thei?**
3. **Evolution hi rak ding bang sehlam kum tampi liam ih thihnak, doawknak, siatsuah awknak, tuarnak le mi tampi hlohralnak hmang tahrat ih in tuah theinak dingin sersiamtu cibai buk dingih kawh kan si ding timi ruat hnik aw, cumi lai ah Semtirnak cabu sungah sersiam kan dan danglam zetin pek in kan um a si. Cule cumi cing khal in Amah cibai buk ding kan si lai thotho maw? Ziang hrangah cibai kan buk ding? Hitawk ih kan rak um thok dan pawl cu kum tamzet bum in ziangtin saw kan rak um?**

ZIRLAI 8**May 13-19****SABBATH LE NETNAK****SABBATH TLAILAM**

Tuizarh sung siar ding: Jame 2:8-13; Daan. 5:12-15; Saam. 33:6, 9; Thuphuan 14; 2 Pet. 3:13; Thup. 21:1.

Bible Cangken: “**Jesuh Khrih ihsin ziangkim sersiamtu Pathian hnenah leilung semtir ihsin thuh a rak simi thuthup pawlkomnak hi ziang a si ti minung zate hnenih theihter dingah a si:**” (Efesa 3:9, NKJV).

Minung ropitnak cu sersiam mi pangai zet a si. Pathian in kannih hi danglam hleice ih tuah mi kan si ruangah minung hmuahmuah hi hlutnak nei dingin a ret thluh. Nui’ pumsung ihsin naute suak lo, Zengnat neih ruangih ke awl rero tleirawl, Nolai ihsin natnak nei le thluaklam kim nawn lonak nat nei pitar pawl khalin Pathian hrangah nasa zetin hlutnak an nei cio. An pa cu Pathian a si. Annih pawl cu a fapa le a fanu pawl an si: “Pathian, leitlun le a sungih thil hmuahmuah tuahtu cu lei le van ih Bawipa a si ih, kut ih sakmi tempal sungah a um lo ...Cun leitlun pumpi ih um dingah miphun hmuahmuah cu thisen pakhat ihsin a tuah”(Tirhthlah 17:24-26, NKJV).

Kan neihmi hi rothil zem awkmi a si. Sungkua khat ah kan um tlang thluh. Pathian pakhat ihsin kan zaten unau nu le unau pa kan si thluh. Sersiamnak cun mah le mah ngai thupi awknak a pe a si. Nangmai’ bulpak nun ahkhan mizia thlahsawng awknak le mizia ci thlahsawng awknak pawl a run um tikah Pathian cun cumi cu a rak hlonhlo a si. Nangmah vek ciahciah leitlun ah zohman an um lo tinak a si cu! Nang cu mi danglam hleice, sersiam mi lak ih pakhat, manmual nei zet na si, curuangah leitlun

tuah tu Pathian cun kan taksa thianghlimnak cu tlunlam ah a la ih, kan sualnak pawl ruangah A nun a hlan a si.

NIKHAT NI**Thuthennak, sersiamnak le tuanvo****May 14**

Kannih hi cithlah zomkhawm aw ve maimai kan si ahcun ziangmaw thil ruangih um le Africa ram ih mei nei lo zawngrual hnakin hman in zianghman kan si cuang ziklo, cule hrinnun hin malte lawng sullam a nei ding. Leitlun tiih kawhmi minung tingthawngtel ummi lakih mi pakhat ve maimai kan si ahcun, hringnun hin a tumtah mi a hloh ding ih, nung fangfang men kan si ding. Cuvek men ih um loin Bible ih sersiamnak cun nunnak ding san le vang le hringnun hman dan ding in sim. Pathian ih sersiammi kan siih, curuangah kan thiltuahmi ah a mi siar tlak kan si a tul. In sersiamtu Pathian cun tuan ding tuanvo in pe a si. “Laicin awknak ngai thupi zetnak” leitlun khalah Pathian cun thildik cu a dinpi thotho a si.

Siar ding: Thuphuan 14:7, Rom 14:10, le Jame 2:8-13. **Thuthennak ah tuanvo nei le tuanvo la tivek khin ziangsi a kawh hmuh? Ziangtin saw thuthennak, Pathian thupek pawl le cibai buknak hi an zom awk thei thluh?**

Thuphuan 14 ih um van lai ih a zuangmi vancungmi pathum ih thucah cun, “A thuthennak caan a thleng zo”(Thup 14:7) ti thu an than. Duhhril theinak nei dingih Pathian sersiammi kan si ruangah thutluknak kan tuah dinghi kan hna a si. Cithlah sawng awknak satliah menmen, kan kimvel hrang lawng ih hmantlak menmen mi kan si cun kan thil tuahmi a tawm sawn cu kan khap thei lo mi, hranhram ih tuahmi vek ah ruat an si ding.

Asinan thuthennak cun nuntu ziaza ih tuanvo lam a kawh hmuh sawn. Hi leitlun santhuanthu ih buainak, thuthennak tikcu caan ahhin, Pathian cun kumkhaw Eng

ih um dingah thutluknak tuah dingin in sawm a si. Vancungmi pakhatnak cun nasa zet in, "Van le lei, le tifinriat le cerhti pawl a tuahtu cu bia uh"(Thup 14:7) tiih ngennak cun Cibai buknak ih bulhram bik cu Pathian sersiammi kan sinak hi a si timi a theihter a si.

Cuti lai ah, Nisarihnak Sabbath kan ngai thupit hin Jesuh cu kanmah in tuahtu biaktlak a si timi kan tarlang a si. Cumi cun hringnun famkimnak ding hrangih pekmi thukham 10 Daan, Pathian thawkhummi kaihruaiawknak kan rak cohlang timi a tarlang a si. Ziangahtile Daan cu Pathian uknak ih thum awknak le a mizia phuangsuahnak a si. Cumi cu thuthennak ih tahfung khal a si. Sabbath thupek ih kan rinumnak cun thuawih zetih hringnun hmang dingin pumpe aw in kan um timi a langter.

Sersiamnak ih in ciahnehnak hin kan mizia ah ziangvek theihthiamnak saw a neih? Nitin ten duhhrilnak kan tuah dingmi ah kan kimvel le laicin pawl hin ziangvek pehzom awknak saw a neih? Pathian zangfahnak thawngin a thokih kan duhlomi mizia pawl kha ziangtin saw kan neh thei ding?

**NI HNIH NI
Sabbath le sersiamnak**

May 15

Kan leitlun cun sersiamnak thucuh hnangam tlak zet a mamawh tuk ruangah Pathian cun Sabbath in pe a si. Kum 1,800 so hrawngih thli hrangin Evolution thuruahnak a run hruailuh ahkhan Pathian cun mangbangza beiseinak thucuh a run kuat a si. Himi thucuh cu Thupuan 14:6,7 ah kan zir rero zo kha!

Sersiamnak thuhla pawl hi Satan cun ziangtilam khalin siatbal thluh a duh, ziangahtile Jesuh a hua ih, in sersiamtu le in tlentu cibai kan buk ding a duh lo ruangah

a si. Jesuh Khrih cu in sersiamtu a si veke cibai buk tlak zet a sinak thuhla ih doawknak ropi laimu bik cu Sabbath hi a si. Caan neta hrang Pathian thucuh mi cu Van le Lei sersiamtu a si veke Khirh cu cibai buk sal dingih minung pawl hmuahmuah kawhnak a si. Cibai kan buknak ding san le vang bik cu In tuahtu a si ruangah a si.

Thupuan 14:6,7 ah thum aw in, Seemtirnak 2:1-3, Suahlannak 20:8-11, le Daanpeksalnak 5:12-15 pawl hi siar aw. Sabbath thupek hi sersiamnak le tiennak thawn ziangvek ih zomawknak nei in saw kan hmuh?

Sabbath cu Amah ah kan cawl timi hmuhsaknak a si. Himi cu in sersiamtu hminsinnak hleice khal a si(Ezek 20:12,20). Zawnruat loin hranhram ih tuahternak lam a si lo ih, himi hin hnatuannak ih dingfelnak ihsin cawlnak diktak cu Amah ah hmuh a si timi a ti lang. Sabbath cun kanmah ten thil kan tuah thei dah lo dingmi ti hlawhtlingtu Pathian thuhla a rel a si.

A duhdawtnak ih cawl dingin le Sabbath ngai thupi dingin Cathianghlim cun in sawm a si. Sabbath cu 'Hnatuannak siloin cawlnak, hranhram ih tihrimnak um lo zangfahnak, thiamlo coternak um lo rinsannak, kanmah ah siloin Amah ih thum awknak hmuhsaknak a si. Sabbath tinten a thatnak ah lungawinak kan hmu ih, Khrih sung lawngih um Rundamnak kan hmuh ruangah Amah cu kan thangthat.

Sabbath hi a liamcia Eden famkimnak, Vanthar sunlawinak le hmailam caan ih leilung thar ra um ding thawn an zom aw thluh(Isaiah 65:17, Thup 21:1)

Sabbath cun kan hram bunnak ih kir leh sal dingin in ko a si. Cumi cu a hramthok ih kan sungkua pawl thawn an pehzom aw thluh. Tik le cu a um thok ihsin Sabbath ulhnak hi hman rero a rak si. Cumi cun thudik sunglawi zet a simi Pathian fate kan sinak a langter a si. Cumi cun Pathian thawn pehzom awknak hnget zet nei dingah in ko a si.

Sabbath thupek cun Thupuan 14:6,7 ah ziangvek in saw a lang ih, cule ziangruangah saw caan neta lam kan thucah ding hrangih a thupit? (Suah. 20:8-11.)

**NI THUM NI
Bumnak**

Kanmah in sersiamnak pawl cu siatsuah thluh tum in Satan cun phuahcop thuthang a theh lar. Cumi phuahcop thu cu kan lakah a pawm tu an um, cui thil cu hivek in a si: Pathian cu sersiamnak ih bulhram a si. Asinan hringnun a um theinak dingah caan tamzet a buaipi. Evolution ah a thum aw a si. Himi "Mifim thuruahnak" hmangin semtirnak ih a um mi thuhla thawn bangaw ih tuah a tum tiah a ti. Cumi cun Sersiamnak ni hi caan reipi a si ih, caan bikhiah nei lo a si thu le leilung ih nunnak um mi hi kum thawngtam zet rak um zo mi a si timi a run nemhnget.

Siar ding: Saam 33:6, 9 le Hebru 11:3. **Ziangtin saw himi Bible cang hin fiah zetin Pathian in leitlun a tuahdan in simfiang?**

Bible ih um mi hi thil fiangzet a si. Pathian cu, "A tong ih, cucu a ra um, thu a pe ih, cumi cu a ding hnget" (Saam. 33:9, NKJV). "Leilung pawl hi Pathian thu in ruangzinmi an si ti rinnak in kan thei"(Heb. 11:3, NKJV). Pathian in leilung a tuah ahkhan Nazi 24 sung nikhat teten niruk sung rori a tuah ih a nisarihnak ah a cawl ti Semtirnak 1 hin a hnget ter a si. Semtirnak 1 le 2 ih um catluan rem aw mi pawl hin ziangdang an rel cuang lo. Sersiamnnak hi nikhat taktak relnak a silo tiih zumtu pawl khal in cangan tu in Ni 6 sungih sersiamnak a rel duhmi a si timi an thei thotho.

Semtirnak 1 ih "Ni" timi hi Hebru tong cun "Yom" ti a si. Bible pumhlum ahhin "Yom" timi nambat simfiangnak

ahhin Adjective vekih hman a si ih(Nithumnak, ni khatnak, tivek pawl in) nazi 24 sung relnak a si. Bible ahhin tlerkhah ni hmanah "Yom" hi ai-awh nambat ah a hmang dah lo. zianghman rinhlelnak um loin nazi 24 sung relnak rori a si.

Tarlang a si vekin, Pathian khan Ni 6 sung rori ah leilung hi rak tuah lo bangta sehla a ni sarihnak Sabbath hin ziangsaw thupitnak a neih ding? Ziangah thu a pe ding? Ni 6 sung sersiam hna a thoknak zarh rak um dah lo bangta sehla, Ni 6 sung sersiam zarh hi kumkhua ro vekih, Sabbath ni tanta a si ringring ding cu thil cang thei khal a si lo. Sersiamnak ah kum reizet caan hman a si timi pom hi Bible sungih nisarih ni sabbath a tulzia a siatsuah a si. Himi cun A dik zetmi Cathianghlim thuhla thawn pehpar aw in thusuhnak tamzet khal a suahter.

Sabbath dokalhnak ihsin Satan cun Pathian thuneihnak a sawmngiar ih, Ni ruk sung sersiamnak dikzia hnong hnakin niruk sung sersiamnak ih hminsinnak ni hnong hi ziangtlukin hmual a nei deuh ding? Khristian pawl khal telin mi tampi in nisarihnak Sabbath ni an hnong hi a mangbangza thil a si lem lo. Bumawknak netabik ah ziangtak thleng pei maw.

**NILI NI
Sersiamnak, Sabbath le netnak caan**

May 17

Doawknak ropi, kum tamzet liamzo ih vanram ih rak um mi cu Pathian thuneihnak thuhla ih thusuhnak a si. Cuvek ciah in tuisan khalah a si lai thotho.

Siar ding: Thupuan 14:7,9 le 12. **Himi bungcang pawl hi a tawi thei bikih tuah awla, a hnuai ih riin ah kimten vun ngan aw.**

Thupuan 14:7 ih kawhnak cu-----

Thuphuan 14:9 cu nasa zet ih tuah lo dingmi thil in ngen
a si-----

Thuphuan 14:12 cun mipi pawl cu-----

Himi bungcang pawl cun caan netnak lam ih sia le tha, Khrih le Satan pa ih doawknak ih laimu bik cu cibai buknak a si timi a rel fiang zet. Sersiamtu maw sahrang saw cibai kan buk? Ziangatile Sersiamnak cun kan zumnak pawl hmuahmuah ruang a zin thluh(cumi thluh hnu ah, Pathian cu in sersiamtu a sinak tilo, ziangmi saw kan rin hrih lai?), Nisarihni Sabbath- semtirnak cabu ih sersiamnak thuhla ngan mi ah a um(Semtirnak 2:1-3), cumi cu kumkhua ih danglam thei lo sersiamnak ih hminsinnak a si. Cumi cu zirhtir awknak ih a thumawknak bik hmuhsaknak a si. A thupi bik mi cu Amah Pathian hi a si.

Curuangah hranhram ih Nisarihni Sabbath laksak tum hi Pathian thuneihnak, sersiamtu a sinak dinhmun hranhram ih cuhsak tum thawn an bang aw. Cumi cu ziangkim a thuhnuai ah um ter in, a hram ihsin hlonhloh a duh a si. Ataktak ahcun Pathian dinhmun rori ah ding a tum(2 Thes 2:4).

Caan netnak ih thudik tak cu Jesuh kan duhdawt le thupi ih kan ret ding hi a si. Asinan Bible ih a landan vek a si cun himi duhdawtnak cu a thupekmi thlunnak ihsin langter ding a si (1 Johan 5:3, Thup. 14:12)—cule A dang thupek pawl tlun ah Sabbath ul dingih thupek lawng hi sersiamtu Pathian a sinak kawhhmuhtu a si (Suah. 20:8-11). Netabik thuthennak ah Bawipa cibai buktu le sahrang cibai buktu karlak ih hminsinnak a um ding khal hi mangbangza a si hran lo (Thup. 14:11, 12). Thildang hmuahmuah ai hmanin ziangtlukin Sabbath hi a thupi, cumi cun ziangkim ah sersiamtu cibai buk hi a thupi tuk timi a langter.

Mi tampi cun ziangvek ni khal hi Sabbath ni ah hmang sehla a poinak zianghman a um lo, nikhat khat ih kan hman cun a tawk tuk tin an rel theu. Cuvek pawl cu Bible thawn ziangtin saw na relpi ding?

NI NGA NI
Sabbath le kumkhaw cawlhnak

May 18

A zonzae zetmi leitlun ah Sabbath hi beunak thabik a si. Zarhtin ten hi leitlun buainak ah kan um ih, cule Pathian umnak hmun- Sabbath ah kan cawl theu. Judah cangan thiam Abraham Heschel cun Sabbath ni cu, “Caan Lal inn” tiah a ti. Nisarih tinten, Pathian ih vaninn pi cu van ihsin lei ah a rungtum theu, cule Bawipa cun a ropi zetmi a umnak hmun ah nazi 24 sung rori amah thawn caan sunglawi hmang tlang dingin in sawm a si.

A cabu ngan mi Sabbath ih thupitnak le mawinak timi ah Heschel cun Sabbath ih thupit zia hitin a ngan: “Sabbath ni cu paradise hrang ih tahthimnak tongkam le Pathian umnak theihpinak a si. Kan thlacam ah Sabbath a si dingmi Messiah san cu kan thlir, Sabbath tin hin cumi tonteh nun nei dingin in timlamsak a si : Sabbath a thawnnak a tep ngah lo tu cun a hung um dingmi leitlun ih kumkhaw nomnak ding khal a tep ngah zik lo.”

Sersiamnak ahkhan Jesuh cun kanmah hrangah umnak ding a hleice in a tuah. Cutawk hmunah beunak kan hmu thei ding. Cutawk hmun ah kan him thei ding a si. A hnatauan cu a thehfel, thehfel a si zo. Sabbath ni ih kan cawl tikah, A mi ngaihsaknak ah kan cawl tinak a si. A ra tleng cing mai ding leithar le van thar ih kumkhua kan colhnak ding kan thlir sung rero hi a si.

Siar ding: Isaiah 65:17, Isaiah 66:22, 2 Piter 3:13, le Thuphuan 21:1. **Sabbath ni ulh ringring hin kumkhaw hrang ziangsi in rak kawh hmuah?**

A tirih leitlun a sersiamtu Pathian thotho khan a tuahtha sal thluh leh ding, Sersiamtu a si timi hminsinnak ah Sabbath cu kumkhua in a um ding (Zoh aw Isa. 66:23). A taktak ahcun, Judah pawl cun Sabbath ni cu Hebru tong ih, Olam haba tiih kawh mi leitlun run um dingmi hminsinnak vekin an rak hmu a si.

Van laiih zammi vancungmi pathum in sersiamtu Pathian bia dingih kan hrangih in ngennak thucah cu kum zabi 21-nak ih beiseimi zianghman neilo pawl hrangih vanlam ihsin kawhnak aw a si. Cumi cun in sersiamtu, ziangkim a tuahtu, thuthennak um hnu ih in tlentu ding, sualnak rehter in ziangkim tuah thar thluh leh tu ding hi in kawhhmu a si. “Laltohkham parih a totu in, Ngaihnik, thil ziangkim ka tuah thar thluh zo, a ti. Cun anih in ka hnenah, Ngan aw: ziangahtile hi thu pawl hi an dik ih, rintlak an si, i ti”(Thup. 21:5, NKJV).

Ziangtin saw na sungkua le nangmai' bulpak nun rori in vanram ih Sabbath tep cianak nun na neih ding?

NIRUK NI

May 19

Ruahbet ding: “Asan le vang cu... Pathian cibai buk hi Amah cu sersiamtu a si timi langternak a si. Vanlam Pathian biaknak pangai ahcun vanlam um pawl cu ngaihdan tawi fel zet in hitin an rel: “Nang cu ziangkim sersiamtu na si” ([Thup.] 4:11, [NKJV]). Leitlun ahcun Pathian hi sersiamtu a sinak hi a cang theitawk in thupi zetih ret a tul tuk ruangah vancungmi cun, “Van le lei, le tifinriat le cerhti pawl a tuahtu cu biak uh” tiah a ti ([Thup.] 14:7, [NKJV]). Vancungmi cun dikzet in Pathian cibai buk dingih a kawh tikah thukham ih a palinak tongkam a hmang ti a fiang zet. (Suah. 20:11).

“Thukham pahra sungah Sabbath thukham cu hminsinnak ah a ding ringring ih, cumi cu zosaw Pathian-

sersiamtu timi a theifiang ruangah a si. A lairelnak hmuahmuah ah a thang thluh ih, a thil sersiammi ziangkim, ziangkim hi a sersiam thluh ruangah cumi pawl uk thluh dingin diknak a nei a si. Rulhreng in nehnak co thei ding cun himi hminsinnak hi ziangmaw ti zawngin a ret hloh a tul ding”—Ángel Manuel Rodriguez, “The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” pp. 40, 41.

RELKHAWM DINGMI THUSUHNAK PAWL:

1. **Ziangtin saw Sabbath thucah pawl hin hringnun ih a thupi zetmi thusuhnak, khuitawk in ka ra, ziangah hinah ka um tile ka kumkhaw netnak ding cu ziangsaw a si timi pawl an sawt let?**
2. **Sersiammi maksak zet pawl kha ruat aw. Hivek leitlun ih kan um dan mangbang thlak zet pawl khal ruat aw. Himi sersiamnak theih ringringnak ding Sabbath hi, zarhtin kan hnenah a ra thleng ringring ih, cumi cun sersiamnak zum hi ziangtluk ih thupi saw in zirh?**
3. **Daniel 3 le Daniel 6 ah ziangtin saw himi thuhla ah cibaibuknak na hmuh dan? “Sahrang ti duhdahnak” a thlenih harsatnak a um lai ah Pathian ih mi rinum pawl cun thil thlircia in le kan timlam awk thei cianak dingin himi thuhla ah ziangha kan hmuh?**
4. **Kum thawng tamzet, Evolution hi sersiamnak vekin a feh ih, cumi sersiamnak theih ringringnak ah khawruahnak nei loin Ni sarihni Sabbath hman tul lo tiih a tongmi mipakhat hnenah ziangtin saw kan sim fiang ding?**

ZIRLAI 9**May 20-26****BUAINAK KHAWPI TIIH KAWH MI****SABBATH TLAILAM**

Tuizarh sung siar ding: Thup. 17:1, 2, 15; Thup. 18:1-4; Thup. 17:4-6; Matt. 16:18; Jer. 50:33-38; Saam. 115:4-8.

Bible cangken: “**Hi pawl hin Tuufano an do ding ih, Tuufano in a neh hai ding: ziangahtile anih cu lal pawlih Lal, le siangpahrang pawlih Siangpahrang a si: cun a hnenih um pawl cu kawhmi, le hrilmi, le mirinum pawl an si” (Thuphuan 17:14).**

Doawknak ropi ih thupibik cu Thuphuan cabu sungah nunau pahnih tahthimnak ih hman a si: Thuphuan 12 ih um NI thawn a thuam aw mi le Thuphuan 17 ih um sendup thawn a thuam aw mi an si.

Ni thawn a thuamaw mi nunau ih a hmuhsakmi cu Jesuh ih sunlawinak a si ih, Thuphuan 12 sungah ngan in a um. Anih cu a duhdawtmi taktak Jesuh hrangah a rinum zet. Anih cu zirhter awknak diklo zumnak ah a ti bawrhhlawm aw ve lo. Bible pumhlum in nunau thienglim cu Jesuh ih mothar asilole kawhhran a kawhhmu a si. Jeremiah 6:2 sungah Profet cun, “Zion fanu cu nunau mawi le nonal thawn ka tahthim” tiah a ti. Profet cun “Zion fanu” asilole nunau rinum timi pawl hi Pathian minung pawl relnak ah a hmang(Efesa. 5:25-32 le Hos. 2:20). Cumi thu thawn kalh aw in Bible cun biaknak lam ih bansan tu pawl cu hlawhlang lole uire thawn a tahthim (James 4:4). Israel pawl ih rinum lonak le dodalnak pawl rel in Ezekiel cun, “A pasal aiih ramdang mi a neitu nupi uire na si”(Ezek. 16:32, NKJV) tiah a ti.

Tuizarh zirlai ah Thuphuan ih nunau pahnih thuhla thuk sinsin in le thudik le thudik lo karlak ih doawknak pawl kan zir ding.

NIKHAT NI**May 21****A bangaw lomi pahnih tahthimnak**

Siar ding: Thuphuan 12:17 le Thuphuan 17:14. **Pathian kawhhran ziangtin a simfiang, cule cumi ah Satan ziangtin a cangvai?**

Kum zabi fehtlang vivo in, Pathian cun a hrangih mi rinum zet minung a nei ringring. Thuphuan 12:17 ah an rinumnak cu “Pathian thupek pawl thluntu” vekin a rel ih, hmun dang khalah, “Kawh, hril le rinum” (Thup. 17:14, NKJV) tiih tarlan an si.

Siar ding: Thu 14:8 le Thup 17:1,2. **Ziangvek thil thupi saw vancungmi hin a tuah, cule cuvek ih thuphuan tul ding khawp in Babilon hin ziang a rak tuah?**

Johan cun kum zabi pakhatnak cemnet lam ah Thuphuan hi a ngan. Himi caan ah hlanlai Babilon cu vutcam ah a cang thluh zo. Johan in thuphuan cabu ih thucah pawl a ngan tikah hlan lai ih Babilon khawpi taktak cu kum zabi ziangmuah lai ah si maw ti siatbal in a um tuk zo.

Thuphuan ahcun Hlanlai Babilon khawpi cu simduh san nei hmuhsaknak asilole caan netnak Babilon zohtertu ih hman a si. Thuphuan cabu ih simcianak ah Babilon cu Thukam hlun ih Babilon mizia thawn bangaw ih sual zet sakhanan fehsual pawl a kawh hmuh. Hlanlai Babilon kaihruai awknak pawl cu tulai thlarau lam Babilon dinhmun hnget zet an si ding.

Thuphuan 17:1-6 ah Nunau pakhat puan senlar le sendup thawn thuam aw mi cun caan liamcia pawl a paltlang. Himi nunau hi sahrang sendup parah a to. Bible

cun hlawhlang tiah a ko, Anih cun Jesuh khrih duhdawtnak taktak cu a fehsan a si. Hitawk ah Tirhthlah Johan cun leitlun ih sakhanak lamih fehsual dan pawl fiang zetin in sim. Tongkam a hman dan hi zoh aw: himi thilti theinak huham hi, “Leitlun siangpahrang pawl cu amah thawn nupa sualnak an tuah ih, leilung ih um pawl cu a nupa sualnak sabitti hrai rit in an um a si”(Thup 17:2) timi thawn mi pakhat a si. Zuritnak? Bible ah a tha lo lam hlir in a um. Cule Nupa sualnak tenum za teh? Himi ih hmuhsaknak cu thurin diklo, zirternak dik lo, le thudik lo pawl a rak kawhhmuh a si

Hruaitu pawl le mi zaraan pawl khal himi thuneihnak huham hin a ciahneh thluh. Kan kilkhawi awknak umsun cu ziangsaw a si? (Siar aw Efesa. 6:10-18).

**NI HNIH NI
Thinhennak sabitti**

May 22

Siar ding: Thuphuan 17:1, 2, 15 le Thuphuan 18:1-4. **Babilon ih thuneihnak cu ziangmi tluk in a kau?**

Kawhhran tlu sia zo pawl ih fehdan hin ramtin a nuai vivo ih leitlun hmun tinh um mipi pawl a bum vivo. Thuthangtha cu “Hnamtin, citin, tongtin le miphun tin” le himi “Lalram thuthangtha cu leitlun pumpuluk ah phuan suah ding” tin mikip hnen ah thuthangtha phuansuah ih a um ding ruangah Sata cu a thinheng ih, cumi ruangah a cang theitawk in “Leilung luahlu” pawl bumnak ah a ti theitawk in a zuam rero (Thup. 14:6, Matt. 24:14, Thup. 17:2, NKJV).

Thuphuan 17:2 cun Babilon ih ropitnak pawl a simfiang sunzom vivo ih, leitlun siangpahrang pawl thawn “Nupa sualnak” a tuah tiah a ti. Nupa sualnak cu ziangsaw a si? Dan lo vekih cangvaih nak a si. Kawhhran tlu zo pawl

cu ram then ukawknak thawn an feh tlang ih, cule Kawhhran dik ih fehdan cu Jesuh Khrih thawn zom awknak an nei. Kawhhran tlu zo cu huham le thuneihnak a neih theinak dingah leitlun ih ramkhel hruaitu pawl ah a thum aw a si. Ramthen uktu pawl cun a thupek mi pawl thlun thei tu ding a hawl. A lu dik tak Jesuh hnen ihsin thazang cahnak lak hnak cun bom dilnak cu ramthen pawl ah a dil sawn a si.

Thuphuan 17:2 ah a thuhla cu a run rel sunzom vivo ih: “leilung ih um pawl cu a nupa sualnak sabitti hrai rit in an um a si” tiah a ti. Thukam thar ih sabiti thianglim a hman mi pawl hin in rundamnak ding hrang thinglamtaah parih Khrih ih thisen thlet mi a rak zohter thluh(Matt. 26:27-29). Luke 22:20 ah Jesuh cun, “Himi khuat hi ka thisen ih thukam thar a si” tiah a ti(NKJV). Thuthangtha sabitti thar le thianglim cu danglamter in, Pathian ih kamsuak thu zirhmi pawl cu minung saklaw hruaitu pawl thuzirhnak ai-awh ih a cang ahcun, cumi cu “Babilon sabitti” ah a cang a si (Zoh aw Matt. 15:9.)

Pathian in a mipawl cu Babilon ihsin a ko suak. Tongdang ih kan sim ding asile ziangvek ih diklo le sualnak in rak feh khal sehlah, a thlennak hmun le ram pawl cu a kau zet ih, tikcu caan reizet zo khal sehlah, A mi rinum pawl, asilole “Ka mipawl”(Thup 18:4) tin anmah pawl cu a ko thotho. Asinan Pathian in a mipawl cu sualnak le diklonak ruangah tlu zik thlang “Khawsia pawl umnak” le “A thianglomi mitkem za vate tintian umnak” (Thup. 18:2, NKJV)hmun ihsin a ko suahnak ding caan a ra thleng leh ding.

Vancungmi pathum thucah phuangsuaktu pawl hin Pathian in, “Ka mi pawl” tiin a mipawl Babilon ihsin a ko suahnak ahhin ziangvek tuanvo tuah ding saw an neih?

NI THUM NI
Thuthup, Babilon ropi

May 23

Siar ding: Thuphuan 17:4-6. **Himi bungcang hin sualnak ih feh kaihruai awknak ziangha in sim?**

Kan hmuh zo vekin Thuphuan 17 ah Thukam hlun Babilon ih zirhter awknak tampi cu sakhua fehdan diklo ruangih Khristian ih runglut thu a rel.

“Babilon thuhla theihfiang ih hawl hmuh kan duh ahcun Bible in Semtirnak sungih a rak ngan khumnak hmaisabik ah ka va feh a tul ding. Himi pawl hmuahmuah cu Shirnar phairawn ihsin a thok thluh, cumi cu Mesopotamia thlanglam, a tui san ih Irap thlanglam hmunram khi a si Babilon tiih an rak kawh mi cu! Cutawk hmun ah Babel innsangpi cu sak a si ih, himi hi minung mah le mah rinsan awknak, mahte kilhim thei awknak le Pathian hnen ihsin zalen duhnak pawl hmuhsaknak a si ([Sem.] 11:1-4).”—Ángel Manuel Rodríguez, paper thulu “Van lei hnuai ih doawknak kharnak: Vancungmi pathum thucah ih tuanvo,” p. 43.

Hlanlai Babilon umnak hmun ih an sakmi Babel lungdawl sangpi hi Pathian thu kahzawng a si. Babel saktu pawl cun anmai’ ropitnak ding hrangah an sak, cule Pathian in an tong a cokhnok ter thluh. Semtirnak cabu cun hitin a rak ret: “Cuiruangah a hmin ah Babel tiah kawh a si; ziangatile Bawipa in cutawkah leitlun mi hmuahmuah ih tong a rak cokhnok” (Sem. 11:9, NKJV).

Himi fehdan sual zet hi fiah zet in rel a si ih, “Mithianghlim pawl ih thisen le Jesuh ih martar pawl ih thisen a ri” (Thup. 17:6, NKJV)tiin Babilon hmuhsaknak ih rapthlak zia sualnak a run tarlang (Himi khal zoh aw Isa. 49:26).

A bulhram bik ahcun thlarau lam ih Babilon cun an sakhanak cu milai ih zirhmi, milai ih dinmi

ngaihruatnak le milai thuzirhnak ih tanfung pawl ah a thum aw a si. Himi cu milai ih dinmi sakhua, lole sakhanak ih hruaitu mifim zetzet pawl ih dinmi a si. Asinan cumi pawl cu thuthangtha thil ti theinak le Jesuh dinmi kawhhran, siatsuahnak siloin duhdawtnak thawn dinmi kawhhran dokalh ih um a si.

Thuphuan cabu cun sakhanak pahnih thuhla a rel. A hmaisatu cun Jesuh ih rinnak pumhlum neih le A Thu ih thumawknak a langter. A pahninhak cun minung ih thuneihnak le minung sakhua zirtirnak ih thum awknak a langter. Pakhat tu cu Khrih ih zangfahnak, raithawinak le rundamnak hrangih remnak a tuahnak thawn Khrih cu zumnak laimu bikih ret hi a si. A dang pakhat sawn tu cu Rundamnak hrangah Khrih ih thum aw lo in, cumi ai ah minung zirhnak le kawhhran ih thurosiah sawn ah an thum aw a si.

Hi Babilon ih ciahnehnak, Pathian ah thum aw thluh thei loin mah le mah ah thumawk duhnak thinlung ihsin ziangtin saw kanmah ten kan kilhim awk thei ding?

NILI NI
Pe aw dingih kawhnak

May 24

Thupuan ih ngennak cu pumpe aw dingih manhlap kawhawknak a si, Thuphuan ih nunau pahnih hmuhsaknak hin a simfiang thluh. Thutak le thuphan karlak ih leitlun doawknak ahhin Pathian minung pawl cu neh in an um caan khal a um ding, asinan a netnak ah Pathian cun a kawhhran cu nehnak an co leh ding timi a tiam.

Matthai 16:18 le Thuphuan 17:14 hi zoh tlang aw. A kawhhran thuthawn pehpar aw in Jesuh in a dungthluntu pawl hnenah ziangmi tiamkamnak saw a pek?

Khrih cu A kawhhran dinnak lungphum hnget zet a si. A kawhhran cu Amai' kamsuak thu le A thlarau thianghlim hruainak ih thum aw a si. Cumi kalh zawngin kan hmuh vek in Babilon cun milai tuahcop thuzirhnak le pupa thurosiah ah bulhram a rak toh ve. Cathianghlim ih Pathian duhdan a langmi pawl le tlunlam ih duhdan ai-ah Milai ngaihdan le thurosiah retsang tu sakhaw hruaitu pawl cu Babilon ih finkhawm mi pawl an si.

Hlanlai ih Babilon san ahkhan Kawhhran le ramthen cu thu hmun khat le bangaw an rak si. Siangpahrang Nebukchanazar in biakinn sungih a rinumnak bawi tohkham ih a to tikah pathian hrangih thu rel ding a si. Khatlam zawng ah Pathian nung thungai duhlo cangvaih dan ziaza a si. Babilon siangpahrang cun leitlun pumhuap ah hranhram ih cibai buknak thu a suah ih, a kut hnuai pawl hmuahmuah cu milem bia dingin thupek a suak, himi hi Pathian mi rinum zet, milem bia duh lo pawl in netnak caan ih an ton dingmi hmuhsaknak a si (zoh aw Daniel 3).

Netnak caan ih leitlun san thuanthu ah ramthen kawhhran asimi thlarau lam Babilon a rung suak ding ih, thlarau lam hruaitu pakhat cun Pathian vekin thu a rel ding. A tongmi pawl Pathian kamsuak rori a si ding ih, a thupek pawl khal Pathian thupek rori a si ding. Kum zabi tam zet sung cu Rome siangbawi pawl cun leitlun ah Pathian ai-awh an si thu an phuang. Pope Leo XIII cun kum 1894, June 20 ih encyclical cakuat a ngan mi ah, "Hi leitlun ah Pathian ziangkim tithei ih dinhmun kan luah a si" tiah a ti. The Ferraris Ecclesiastical Dictionary cun, "Pope cu zahumnak NASA zet nei le thangthat tlak a si, minung men siloin Pathian a si ih, cule Pathian ih ai-awh tu khal a si" tiah a ti. Himi thilitheinak huham cu tirhthlah Paul cun a pholang ih, tongkam a run bet: "Anih cu Pathian tiih kawhmi hmuahmuah, asilole biakmi

pohpoh do in, an tlunah amahte a cawisang aw ding; cuticun amah le amah Pathian vekin a tarlang aw ding ih, Pathian tempal ah Pathian vekin a to ding a si" (2 Thess. 2:4, NKJV).

Pathian in a mi rinum pawl "Babilon" ah a nei timi kan hmuh zo ruangah ziangah cumi thuhla rel dingin kan ralring a tul, cule fehdan phung pangai zet kalh tahrat in ziangah saw bulpak zetin midang thu va thensak lo ding in kan ralring a tul?

NI NGA NI

Babilon: Milem biaknak hmunpi

May 25

Hitawk ah "Babilon khawpi ih thuthup" theih fiang sinsin theinak ding thil dang a um hrih lai. Milem biaknak hi Babilon cibai buknak hmunpi bik a si.

Siar ding: Jeremiah 50:33-38 le Jeremiah 51:17,47.
Hitawk bungcang ah Babilon milem cibai buknak thuhla le Pathian ih sawnlet dan pawl ziangtin kan hmu thei?

Jeremiah 50 le 51 cun Medes le Persia hmangih Babilon siatsuah a si ding thu simcianak a rel. Babilon siatsuahnak san le vang pakhat cu an milem biaknak ruangah a si. Babilon mipi pawl cun an milem pawl cu an pathian a si tiah an zum. Babilon sakhanak ah puai le an pathian lem cibai buknak pawl cu thianghlimnak ah an ruat ih, an pathian pawl cu an biakinn ah le an an thazang caknak ahhin a rualin an um tlang thluh tiah an zum. Milem ruk hloh, asilole siatsuah cu pathian ngaihsaknak hloh ah an ngai; Babilon ukawknak thar a um ahkhan Khalden siangpahrang fapa Marduk-apla-iddina II cun Babilon milem pathian run dingah Assiria ram ih Sennacherib ralkap pawl hnen ihsin Messopotamia thlanglam ah Babilon milem pathian kengin a tlan. (Jane R. McIntosh, Ancient Mesopotamia: New Perspectives, ABC-CLIO, Inc., [Santa Barbara, CA, 2005] pp. 35-43).

Bible profet pawl cun nunnak nei lo milem cibai buknak le a nungih, nunnak khal a pe thei tu sersiamtu Pathian thawn an tahthim (Jer. 51:15, 16, 19).

Siar ding: Suahlannak 20:4–6 le Saam 115:4–8.
Himi pawl in milem biaknak ziang an zirh?

Thlarau lam Babylon ih milem biaknak cu thing le lung milem hmai ih kun men hnak hman in thuk sawn khal sehra, thlarau lam Babilon cun hlanlai Babilon biakinn khawmnak ah milem an run luhpi mi thawn tahthim an si. Milem asilole “upatnak” tiih kawh mi cibai buknak ih hman hi thukham pahnihnak pahbalnak a si, ziangahtile Thlarau thianghlim in kan thinlung ah kumkhaw um ding mi thil a ret theinak kan malter ih, cui hlei ah Pathian ropitnak cu nunnak nei lo milem ah a malter a si. Khristian pawl in milem biaknak an pawm sinsin theinak dingah kum zabi 4 hrawng ahkhan Khristian-nak ah Milem lakluh a si. Vansiathlak zetin himi milem pawl cu Pathiang lawngih a neih mi thianghlimnak le upatnak an pek ih, cumi pawl cun thil ziangkim hi thlarau lam ah a tlak niam ter thluh a si.

NIRUK NI

May 26

Ruahbet ding: “Thuphuan 14 ih thucah cun Babilon tluknak cu sakhuananak thianghlim zet, sualralnak ih ra suak pawl relnak ih hman dingin a tlangthan. Himi thucah cu thuthennak ih ralring peknak in a thlun tikah, netnak caan hrang ih pek mi a si rori a si. Curuangah Rom kawhhran lawng a kawh hmuh thei lo, ziangahtile cui kawhhran cu kum zabi tam zet ahkhan a rak tlu sia zo a si”—Ellen G. White, The Great Controversy, p. 383.

Daniel 3—Hebru tlangval pathum pawl cu, “Siangpahrrang Nebuchadnezzar ih tuahmi milem bia” dingih fial an si(Dan. 3:5, NKJV), Hlanlai Babilon cu—hmuhsaknak, kawhhmuhnak, netnak caan lamah thlarau lam Babilon pawl ziangtin an um ding tile hranhram ih “Milem” cibai bukternak ziangtin a um ding timi pawl

hmuhsaktu a si (Zoh aw Thup. 13:15; Thup. 14:9, 11; Thup. 16:2; Thup. 19:20; Thup. 20:4). Hebru mi pathum in daan an buar dingmi, thupek pahnihnak(Suah. 20:4, 5) cu himi thiltitheinak “Caan le daan a danglam ter ding” (Dan. 7:25), timi hmundang ih um mi thupek dang ti danglam mi lakah pakhat a si.

Thupek dang cu ziangsaw a si? Thupek palinak male, kan hmuh zo vekein kan hmu leh sal ding, cibai buknak ih thusuhnak hmuahmuah hrampi bikah a to ih, “van tuahtu” cu kan bia kem timi thusuhnak kan tong caan harsatnak netabik ahcun “Lei le van, tifinriat le cupawl ih um hmuahmuah a tuahtu” (Suah. 20:11, Thup. 14:7)kan bia ding maw, sahrang le a milem kan bia ding timi cu a laimu bikih um ding mi a si.

RELKHAWM DING THUSUHNNAK:

- 1. Babel lungdawl sang khan thlarau lam Babilon thawn ziangmi laicin awknak an nei? Cumi pahnih lakih a bangaw mi ziang an si?**
- 2. Ziangtin saw ruahnak thlau aw zet pahnih hi na rualrem ter thei ding? Jesuh cun a kawhhran cu thuneihnak a pek, asinan sakhuananak ih kan tonteh mi pawl hi thlarau lam hruaitu zovek hnen khal ih ret mai hi a tihnung um. Kawhhran ih thuneihnak bikhiah hi ziangsaw a si?**
- 3. Babilon sualnak pakhat a simi Milem biaknak hi ziangtin saw milem hmai lawng ih kun hi a si lo timi kan zir thei ding? Protestant pawl rori hman ziangmi milem biaknak ah saw an tluk?**
- 4. Daniel 3 le cutawk ih um hranhram ih cibai bukter hrimnak karlak ih thu um kha ziangsaw a si, Netnak caan hrangah ziangmi ralringnak saw in pek?**

ZIRLAI 10**May 27-June 2****NETABIK SATEN BUMNAK****SABBATH TLAILAM**

Tuizarh sung siar ding: Thup. 12:9; Thup. 16:13, 14; 1 Thess. 4:16, 17; Ezek. 8:16; Ezek. 20:1–20; Thup. 18:4, 5.

Bible cangken: “Na thutak in run thianghlimter hai aw: na thu cu thutak a si”(Johan 17:17, NKJV).

Cumi ni cu Chicago ram ih September thla zinglam mawi zet lakah pakhat a si. Michigan tipi tlun ah ni a hung suak ih, Kennedy le Eisenhower lamzin pi ah hnatiuan tlung motor tivek khal an feh rero, nauhak pawl khal tlawnginn lam pan cun an feh ve, culai ah Chicago ram mipi pawl thinlung ah tihiphannak thuanthu danglam zet a hung um thok. Mipi pawl cu rapthlak zetin an dam lo ciamco ih, mi hrekkhak pawl cu Tylenol sii an ei ih cutin nazi reilote ah an nunnak a liam cih hngal. Thuhla an zirnak ah khai sii ahkhan Potassium Cyanide timi sii a rak tel thu an hmu suak, cumi cu thihnak tuur a si. Himi sii hi thinlung lam buainak nei mi pakhat cun a rak ti siat thluh zo hi a si. Asinan tuini tiangah zo in khavek thil a rak tuah ti kan thei lo.

Kan hmuh zo vekin Thuphuan cun, “leitlun ih um mi pawl” cu “Babilon sabitti” tiih kawh mi thihsian in ding thu ralringnak in rak pek. Thurin diklo, le zirhnak dik lo, a netnak ih thihnak lawng mi a thlenpi tu ding a um. Ziangkhal sehla, Vancungmi pathum thucah telloin hi leitlun hi thihsian, kilhim awk dan ding le thlarau tursia lakah tanta in a um lo.

Tuizarh zirlai ah, Babilon bumnak lawng hman siloin Jesuh in anmah lak ihsin rundam khawkhannak a

neih mi, le cuvek in nei lo sehla thihnak a thlengter zo dan ding pawl kan zir ding a si.

NIKHAT NI**Minung mithmuh ih dik vekih lang lamzin****May 28**

Netnak caan thuhla ah Jesuh cun hmual nei zetin ralringnak, “Ziangahtile Khrih deu le profet deu pawl an ra suak ding ih, mi bumnak dingah hmuhsaknak le thilmak pawl tla an tuah ding, cang thei sehla cu hrilmi pawl rori hman an bum ding a si”(Mark 13:22, NKJV) tiah a rak pek. Zo saw “hrilmi” cu? Amah in hitin a rel sal, “Cun a vanmi pawl cu tawtawrawt awn nasa zet thawn a run thlah ding ih, annih in a hrilmi pawl cu van khatlam deng ihsin khatlam deng tiang, lei kiil li ih ta an lawrkhawm ding”(Matt. 24:31, NKJV). Ni neta caan ih bumnak a hung um ding mi cu a nasa tuk dingih mi rinum zet pawl khal bumnak tihnung ah an um ding, malte tal cu tih nung a um deuh lo sawm?

Siar ding: Thuphuan 12:9. **Satan ih a bum dingmi hi zosaw a si ding? Himi tongkam pawl ziangtin kan theifiang thei ding?**

Pathian in kumtluan a hrangih mi rinum a neih ringring vek in caan neta lam khalah mi rinum zet a nei tengteng ding. Ziangkhal sehla, hitawk ih tongkam pawl cun ziangtluk in Satan ih bumnak a karh zai ding timi a langfiang ter.

Siar ding: Thufim 14:12. **Hitawk ah thiltithei zet ziang ralringnak saw a pek?**

Minung pawl hin anmah ten sia le tha, dik le dik lo an thenhrang ih, cumi cu tlun in nun an hmang theu. Mipi in dik le dik lo, sia le tha thu ah mai’ theihthiamnak tlun dingin an sim theu, Cutin tlun in nun an hmang. Asinan Bible cun kan zaten misual kan si tluh, sualnak

nei kan si thluh tiah in sim(Jer. 17:9, Rom. 3:9–18), Curuangah kanmai theihthiamnak kan rinsan a si ahcun reilote ah lole reideuh hnu khalah thil diklo kan tong ding ih, thil diklo kan tuah ngah tengteng ding. Mi tampi cu an diknak pholang an tumnak ihsin kum tam zet cu dik lo zet thil an rak tuah rero zo. Cumi cu “Dik vekih lang lamzin” an thlun ruangah a si.

Pathian thu ah kan hnimpum awk a tul taktak, A kamsuak thu ihsin thlarau thianghlim hnen ih pumpek awk a tul, palhnak ihsin thutak, diklo ihsin thudik, sualnak ihsin thatnak pawl kan zir a tul a si. Kan theihthiamnak tanta in, kan ruahnak tanta in, satan pa ih bumnak cu olsam ten kan neh thei ding a si.

Mipi ihsin tahthimnak ruat aw, anmah ten a dik tiih an zum mi ah thum aw in an cangvaih asilole Pathian duhdan thei cingin, sualnak a tuah zo tu khi zoh aw. Hivek pawl ihsin ziangsaw kan zir thei ding?

NI HNIH NI

A hlunmi thi thei lo bum awknak

May 29

Siar ding: Thuphuan 16:13, 14 le Thuphuan 18:2,23. **Himi ah ziangvek thlarau biaknak saw na hmuh?**

“Khawsia pawl ih umnak” asilole “Khawsia ih thlarau” le “Dawithiam” timi pawl hi khawsia ih cangvaihnak pawl hlir an si. Caan neta lamih bumawknak ropi zet pahnih ah ralringnak in rak pek khal mangbang ding a um lem lo, cumi lakih pakhat cu, “thlarau thihthei lonak” timi a si ding(zoh aw: Ellen G. White, Doawknak ropi, p. 588).

Tuisan ah khavek pawl kha olsam zetin hmuh a theih thlang. Khristian ram khalah thlarau thi thei lo timi ruahnak hi Khristian thurin ah a um thluh deuh thaw. Khristian tam zet cun thihnak ah rundam mi cu van ah a kaiso ih, rundam lo fa cu Hell ah a feh ti an zum. Evangelist

ropi zet Billy Graham a thih hnu ah ziangthu saw kan theih deuh ringring kha, “Tu ah Billy Graham cu vanram ah, Jesui’ duhdawtnak kut ah hnangam in a um” lole cuvek deuh nawn in an rel kan thei theu si lo sawm? Hivek thuzirhnak hi a santiluan in pulpit ihsin an zirh theu ih, tlawnginn khan ah le a hleice in mithi vuiawknak ah an sim theu.

Siar ding: Thusimtu 9:5; Job 19:25–27; 1 Thesalonika 4:16, 17; le Thuphuan 14:13. **Hitawk ah Pathian in a minung pawl hnenah thih hnu umdan le kan beiseinak cu khuitawk ah kan hmu ding timi ziangvek in a simfiang?**

Babilon bumnak thuamban pakhat cu thihnak thuhla theihsualnak hi a si, cumi cu thlarau thi thei lo ngaihruatnak ih laimu bik a si ih, cumi ihsin thlarau biaknak lamzin timlam in a um. Mithi cu ruangpum nei in a nung ih, kanmah thawn khal biakawk a theih tiih na zum asile satan in bumnak tam zet a neihmi ihsin ziangvek kilhim awknak saw na neih ding? A thizo na nu, asilole na fahniang, asilole zo simaw na duhdawtmi pakhat cu rinlopi in rung lang thutthi in lo bia bangta sehla, na theihnak lo bum cu ziangtlukin saw a olsam ding? Hivek hi a liamcia ah a rak um zo, tu khalah a um ih, netnak caan khalah kan thei dingih, a um lehsal ding. Kan kilhim awknak ding umsun cu Bible zirhnak ih hnget zetih ding le Jesuh a rungtum hlan tiang mithi pawl cu itthat men an si tiih Bible ih in zirhmi pawl kaihhnget hi a si.

Tuisan ah nan nunphung ah thlarau biaknak lam ziangvek zohthimnak a um? Ziangruangah saw Pathian thu hnget zet ih kaih hi kan kilhim awknak umsun a si?

NI THUM NI

Babilon: Ni cibaibuknak hmunpi

May 30

Ni cibaibuknak hi Ezipt, Assiria, Persia, le Babilon ram pawlah a lar zet. James G Frazer cun a cabu “Thiltuah

mi biaknak” timi ah hi thu a rel: “Hlanlai Babilon ahcun Ni biaknak hi hlanlai pi ihsin an rak nei zo”—Volume 1, p. 529. Mangbang thlakzet tla a si men thei, Thukam hlun ih Pathian mi pawl ih cibaibuknak cu Babilon mi pawl ih Ni an biaknak cun a ciahneh zet.

Siar ding: Ezekiel 8:16 le 2 Siang 23:5, 11. **Profet in Israel le Judah ram ih Ni biaknak a um thuhla ziangtin saw a ngan?**

Daniel um lai ih profet Ezekiel cun Pathian minung hrekhat pawl cu Pathian biakinn lam dungtun in nisuaknak lam hoi in Ni cibai an buk pawl cu a vun mitthlam. Ni a sersiamtu cibaibuk loin a sersiammi Ni sawn riangri cibai an buk.

Thuphuan 17 ah Johan cun Ni biaknak khal tel in Babilon thuhrampi pawl khal Khristian-nak ah rualrem zetih a luh leh ding tikcu pawl a rel. Constantine ih piantar, kum zabi 4 thok hrawng ahkhan Rom khawpi ah lungawinak nasa zet a thleng. Constantine hi Ni cibaibuknak ih nasa zetih ding hngettua si. Edward, santhuanthu thei zet tu cun hitin a ngan, “Ni cu hmuh theihlo kaihuai tu le Constantine kilhim tu tiah nasa zetin Leitlun cun a rak lawm” tiah a ti.—The History of the Decline and Fall of the Roman Empire, chapter 20. Cule A.D. 321 ah Constantine cun “hranhram ih Sunday hmannaak daan” thu veikhatnak a suah. “Ni zahum zetmi ni ahcun daan lam thiam pawl le Khawpi sungih um pawl hmuahmuah nan cawl thluh pei, hnatuannak pawl hmuahmuah khal khar thluh a si pei” tiah a ti—Edict of Constantine, A.D. 321. Himi hi Constantine hnuai ih um pawl hmuahmuah lawng hranhram ih Sunday ni ul dingih thupek a si lo ih, Rom mipi thinlung ah Sunday ni ulh ding cu a ti hnget khoh deuhdeuh a si.

Kum 10 lai cu ram uktu pawl le pope pawl cun rampi ih thu a suahmi an thlun ringring ih, kawhhran khal in

Sunday ni cu cibai buknak ni ah a din lanta ih, tuini tiang khalah Khristian tam zet cun an run hmang rero. Mi tamsawn in ziangmaw thil an zum ruangah le an tuah ruang men ah a dikmi a si kherkher cuanglo timi thutak hnget zet, thiltithei zet zohthim dingah a va tha ve.

Khristian kawhhran pawl ah Sunday ni cibai buknak ih an hman dan pawl hi zoh kual hnik aw. Himi thudik cun satan bumnak a luar zia hi ziangha in zirh? Hitawk khalah thih hnu um dan vekin kan kilhim awknak umsun ziang a si?

**NILI NI
Rinum dingih kawhnak**

May 31

Thuphuan 14 sungih vancungmi pahnihnak ih thucuh cu, “Babilon cu a tlu zo, a tlu zo” timi a si. Thuphuan 17 ih nunau cu thlarau lam Babilon tiih theih a si ih, puan senlar le sendup thawn a thuam aw ih, Sahrang sendup parah a to, a kiangah a sabitti khuat a um, cule sualnak in leitlun a riit ter. Kawhhran le ram then an pumkhat aw, thudiklo a lablik, khawsia pawl in mangbangza hmangin mi an bum. Leitlun ah doawknak netabik a um a si.

Cumi laiah Pathian minung pawl cu thangsiatnak, hnihsuak sainak, hremnak, harsatnak tuar in an um, asinan Khrih ah le Thlarau thienglim thilti theinak thawngin an pumpek awknak ahcun hnget zetin an ding thei. Hell thilti theinak hmuahmuah le sualnak ih huham khal in Khrih ih an rinumnak cu an siatbal thei cuang lo. Annih pawl cu Amai sungah an him. Anih cu an hrangah, “Beunak le thazang, buainak hmunih bawmtu” a si(Ps. 46:1).

Pathian in caan neta ih minung pawl cu a kamsuak thu ih rinum sal dingin a ko hai a si. Jesuh cun hitin thla a cam, “Na thutak in run thienglim ter hai aw. Na thu cu

thutak a si” tin (Johan 17:17, NKJV). Pathian kamsuak thutak cu milai ngaihdan le thurosiah a si lo, leitlun san thuanthu a netnak lam ih in kaihuai tu ding Saklam Arsi a si.

Hitawk ah Baptist kawhhran hrangih kaihruai awknak ngantu Dr. Edward T Hiscox ih thu ngan mi cu hminsin tlak zet a si. Kum 1893 ahkhan Baptist ih Pathian hnatuan mi zatel umnak ah Sunday cawlhi hi Khristian ih a runghluh dan a rel ih, an zaten an mangbang thluh.

“Sunday ni cu zumlotu pawl hminsinnak ihsin ra mi a si. Ni pathian hmin in lakluhnak neih a si ih, cumi hnu ah pope fehtlang in thianghlimter in a um ih, cutin Protestan pawl hnenah a thianghlim mi ro vekein in tanta cu a va pawi lawman ve” —Edward Hiscox, before a New York ministers’ conference, Nov. 13, 1893.

Siar ding: Ezekiel 20:1-20. **Hitawk ih Ezekiel thucuh tlangpi hi ziangha a si, cule ziangtin saw Sabbath ah rinum dingih kawhnak thawn an milawk thiam?**

Ezekiel 20 ah Israel pawl cu milem biaknak tlansan in an pathian diklo pawl bia lo dingin le “Izip pawl ih milem” pawl khal bia loin sersiamtu cibai bukawn dingin nasa zetin ngennak a nei a si. Vancungmi pathum ih thuken mi ah Pathian cun cuvek deuh nawn in ngennak a nei, “Sersiamtu cibai buk uh”, ziangah tile “Babilon cu a tlu zo a si”. Cule kannih khal in kan theih vek in, Sabbath le rinumnak cun thil a rung thleng ding netabik ahhin hmunram thupi zet a luah ding a si.

Ezekiel 20:1-20 ih nganmi ihsin ziangvek zirlai saw kan nun ih kan laksuak thei ding? (zoh thotho aw 1 Cor. 10:11.)

NI NGA NI
Thuawih hrang zangfahnak

Nunau puan senlar le sendup hruh, Sahrang sendup parih to cun a sabitti khuat cu a la ih, leitlun cu Babilon

thurin diklo ah a riit ter. “Babilon sabiti” thuhla hi Ellen G White cun fiangzet in hitin a rel: “Ziangsaw sabitti cu a si? Thurin diklo pawl an si. Anih cun leitlun mi pawl hnenah thukham palinak ih Sabbath ai ah Sabbath diklo a pek, cule Eden hmuhan ah Evi hnenih a sim hmaisabik mi thudik lo cu a sim lehsal- cumi cu thlarau thithei lo thuhla a si”—Ellen G. White, Review and Herald, Dec. 6, 1892. Himi thuzirhnak diklo hin mi thawngtam zet a bum ngah. Curuangah Pathian cun a minung pawl, sualnak ih um ringring lai pawl hnenahni netabik ih ngennak a tuah a si.

Siar ding: Thuphuan 18:4,5. **Pathian in sakhuhanak lam ih a tlusia zo mi tamzet pawl hnenah ziangmi ngennak a nei?**

Kan hmuhan zo vek in(sinan relsal tlak zet a si), Pathian mi tamzet pawl cu Bible zirhnak ih siatsuah zomi sakhuhanak pawlkom tam zet ah an um. Cathianghlim ih thutak khal an theithiam thei lo. Duhdawttu Pathian ih ngennak cu a tluangtlam zet: “Ka mi pawl tla, a sualnak ih rak tel vetu nan si lonak dingah le amah hremnak pawl nan rak tuar ve lonak dingah kha nu ih sung ihsin ra suak uh” (Thup. 18:4, NKJV).

1 Johan 3:4 **siar awla cule** Rom 14:23 **thawn zoh thim aw. Bible hin sualnak hi ziangtin saw a simfiang?** Himi **Bible bungcang pawl hi ziangtin saw an millawk thiam?**

Sualnak timi cu Pathian daan buarnak lole pahbalnak ti a si. Zo khal in Pathian daan a thlun theinak ding lamzin umsun cu a nungmi Khrih ih thilti theinak sungah zumnak thawngin a si. Kan cau, kan tawntai, kan thazang a mal, sualnak ih khat minung kan si. Jesuh kan cohlang tikah Zumnak thawngin kan tikcu liamcia hrangah a ngilneihnak in in tlen ih, a tui dinhmun ah thazang cahnak in pe a si. A nih cun, “thulunnak ruangah

zangfahnak le tirhthlah sinak”(Rom 1:5) in pe a si. Pathian thu thlun duh lo, Pathian tihzah lo pawl umnak kawhhran sungih um A mipawl hnenaum zumnak thawngin vanlam ihsin ngennak a run nei. Sabbath ni ultu Adventist pawlkom hnen ih a ngennak cu mah le mah hnongaw in, milai thuzirhnak hmuahhmuah tlansan in Khrih ih ngilneihnak sungah zumnak thawng Pathian duhzawng ih nun hman ding hi a si. Cumi cu sual thiamlo coternak le sualih uknak ihsin in runsuahnak ding a si. Israel pawl daan ih an rinum kha leitlun ih theihpi mi an si vek ciah in, kan rinumnak khal huham nei zet theihpit a si thei, Babilon ihsin mipi hruaisuaknak ih bomnak khal a si thei.

NIRUK NI

June 2

Ruahbet ding: “Thuphuan cabu ih Babilon khawpi hin a hleice in caan netnak lamih sakhow pumkhawm fehsual pawl a sawhkhih a si...” Babilon khawpi hmin hin sakhuhanak ih a tla mi pumkhat awknak tum zet pathum: Papacy, fehsual protestan le thlarau biaknak pawl a rel a si... ‘Babilon’ timi hin pawlkom awknak le an hruaitu pawl a sawh khhih ih, asinan member pawl a relnak a si lo. Neta lam pawl cu “Tidai tampi” tiih rel sal a si. (Thup. 17:1, 15).—The SDA Bible Commentary, vol. 7, pp. 851, 852.

“Thil diklo pahnih, thlarau thi thei lo, le Sunday thiaghlimnak hmangin Satan in mipi pawl cu a bumnak hnuaiah a hruai lut hai ding a si. A hmaisa deuhtu cu thlarau lam biaknak bulhram ah a thum aw ih, neta deuhtu cun Rom khawpi thawn ngainat awknak a tuah”—Ellen G. White, The Great Controversy, p. 588.

Thukam hlun ah Babilon mipi pawl ih sakhuhanak ahcun mithi thlarau in hmunram a luah khat zet. Babilon mipi pawl cun thlarau thi thei lo hi an zum hnget zet. Thihnak a um tikah thlarau cu thlarau leitlun ah a lut a

si tiah an zum. Thi thei lo thlarau hi Cathianghlim zirhnak cun a mikhual zet. Jewish Encyclopedia cun thlarau thi thei lo ngaihruatnak a ra suah dan fiang zetin a rel: “Taksa thih hnu khalah thlarau a um ringring lai ti zumnak cu Cathianghlim khuitawk hmanah in zirhnak a um lo... Thlarau thi thei lo zumnak cu Greek ruatnak le Plato ih philosophy ihsin Judah pawl hnen ih ra thleng mi a si, cumi cu Ophic le Eleusinian thuthup hmangin Babilon mipi le Ezip mipi pawl ngaihdan maksak zet pehzom awknak ihsin lakluh mi a si.”— Kaufmann Kohler, The Jewish Encyclopedia, “Immortality of the Soul,” (1906).

RELKHAWM DING THUSUHNAK PAWL:

1. Ziang ruangah saw thihnak thutak thuhla hi theihfiang a thupit? Cumi cun ziangmi ihsin in kilhim thei? ziangah saw cumi cu hnangam thlak zet thil a si?
2. Satan ih bumnak hrekhat pawl cu an langfiang ih, a hrekhat pawl cu an fiah lutuk. A ziangmi tu khal in cuvek bumnak cu ziangtin saw kan hrial thei ding?
3. Thuzirnak ah thusuhnak suah awla, Sunday zirlai kha zoh phah in, Pathian duhzawng timi zum si in thilsual a tuahtu pawl thuhla Bible ih a lang dan vekin sim aw. Ziangtin saw himi hi kan simfiang ding? Simfiangnak ah ziangmi Pathian ih daan in saw tuanvo a neih ding?

ZIRLAI 11**June 3-9****PATHIAN HMINSINNAK LE SAHRANG HMINSINNAK
PART 1****SABBATH TLAILAM**

Tuizarh sung siar ding: Thup. 14:12, Efesa. 2:8–10, Matt. 27:45–50, Thup. 13:15–17, Thup. 14:4, Luke 5:18–26.

Bible cangken: “Cun nisuahnak lam ihsu hung so Pathian nung ih tacik kengtu vancungmi pakhat ka hmu: cule leilung le tifiriat siatsuah dingih thu a pekmi vancungmi pali hnenah aw ring zetin. Tacik cu kan Pathian siahhlawh pawlih cal ih kan khen thluh hlanlo, leilung siseh, tifiriat siseh, thingkung pawl khal siseh, siatsuah hlah uh, tiin a au.” (Thuphuan 7:2, 3, NKJV).

Sahrang hminsinnak thawn pehpar aw in caan neta lam thuhla kan zir tikah, thil thupi zet pakhat a hungsuak mi cu Pathian ih hnatauan dan le doral thlarau sual pawl ih hnatauan dan bangawk lo dan hi a si.

Kan zir rero zonak pawl ah Satan le Khrih ih doawknak ropi ih thuhla laimu bik cu rinumnak, thuneihnak le cibai buknak hi an si. Simcianak cun Sahrang ih thilti theinak thuhla Thuphuan 13 ah a rel lang ih, Daniel 7 ah ki fate thu a rel ih, cule “Hloral fapa” tiin 2 Thesolonika 2 ah a um ih, an zaten Pathian thuneihnak, rinum dingih a thukamnak pawl cu hranhram ih laksak le cibaibuknak fehdan diklo phuang darh dingih thiltitheinak thuhla an rel thluh. Cule thazang cahnak, hranhram ih ti hrimnak, nawhthuh le laksawng, cumi pawl hmuahmuah cu ti hrimnak hmangin cibai buk dingah an hman mi pawl a si.

Cumi pawl thawn kah aw ciah in, duhdawtnak cu Pathian Lalram ih, a ropi mi cangvaihnak a si. Sahrang F-8

cibai buk hnak cun Pathian minung pawl cun an hnangamnak an hawl ih, Amah cibai an buknak ah lungawinak sang zet an nei a si. An hrangah ziangtluk in Pathian a rak pumpe aw ti an theih ruangah Amai hnenah an ap aw thluh. Caan neta lamah kanmah lakah zohman in Sahrang hminsinnak nei loih kilhim awk theidan thil pakhat lawng a um – Cumi cu Jesuh duhdawtnak sungah thuk zet ih um hi a si, Amah ih kan um ahcun zianghman in a ti siat thei lo a si.

Himi zirlai ah, himi thupi pawl hi kan zir bet vivo lai ding.

**NIKHAT NI
Tuartheinak hnget****June 4**

Thuphuan 14:7 ih kan hmuh zo vek in Pathian cun a minung pawl cu Sersiamtu bia dingin a ko. Himi cu Vancungmi pakhatnak ih thuken mi a si. Thuphuan 14:8 ah Pathian cun mipi pawl cu, “Babilon” thuhla ralringnak a pek, sakhuhanak fehsual pawl cu an bulhram a simi hlanlai Babilon ah an kirleh sal. Himi cu vancungmi pahninhak ih thuken mi a si.

Thuphuan 14:9,10 ahcun vancungmi pathumnak cun Sahrang bia lo dingin ralringnak a pek. Vancungmi cun fiah zetin aw ring zet in, “Zokhal sahrang le a milem a bia ih, a cal ah asilole a kut ah a hmainsinnak a neih a si ahcun, Cupa cun zianghman rawi loin a thinhengnak no sungh thletmi Pathian ih thinhengnak sabitti cu a in ding” tiah a ti.

Siar ding: Thuphuan 14:12. **Himi cahmai ah ni neta ih Pathian minung pawl thuhla ah ziangvek danglamnak pahnih saw kan hmuh thei? An pahnih in ziangruangah saw an thupit zet?**

“Thinsaunak” timi hi Grik tong **hypomone** ti a si ih, cumi cu “tuartheinak hnget” tiih lehlin khin a tha deuh ding. Pathian cun ni neta lam harsatnak le hremnak tuar cing khalin Amai hrangih rinum tlat tu minung a nei ding. A ngilneihnak ruangah tuarfainak hngetzet thawn an ding ih, Pathian an ngai thupi zet ih, ngilneihnak ih khat thluh thuawihnak nun nei in an um.

Sersiamtu cibai buknak (Thup. 14:7) cu sahrang cibaibuknak (Thup. 14:9) dodalnak ah a ding ih, Jesuh ih rinum le Pathian ih thu pek thluntu pawl cu mipi lak ihsin an lang suak a si(Thup. 14:12). Himi doawknak ropi ahhin Jesuh hnen ih rinum asilole Sahrang thil ti theinak ih rinum pawl ih doawknak bik cu cibaibuk hi a si. Himi sia le tha doawknak ih thu laimu bik cu Sabbath ni a si.

Siar ding: Rom 8:1-4, Efesa 2:8-10, le Kolose 1:29. **Himi cahmai pawl cun zumnak thawngih hringnun ih rahuak mi thuhla ziangsaw in zirh?**

Zumnak thawngin a nungtu pawl cun a ngilneihnak kan dong ih kan hringnun cu thleng danglam in a um. Rundamtu ih dunghluntu pawl cun Jesuh “ah” zumnak an neih lawng hman siloin, Jesuh “ih” zumnak kha an nei ve ding a si. Jesuh in caan netnak lam ih zumnak a neimi pawl cu anmai ta an si ding ih, Jesuh ih tuah vekin thih tiangin rinum in an um lanta ding.

**Himi te ahhin ziangmi tlukih rinum saw na si?
Fiahnak tak tak a ra thlen tikah ziangtin saw na um ding
timi thuhla ziangsaw a lo zirh mi(Luke 16:10).**

**NI HNIH NI
Zuam tentonak**

June 5

Siar ding: Mathai 27:45–50. **Himi in thinglamta parih Khrih ih tonteh mi thuhla ziangsaw in zirh? Jesuh in Pathian hnenah ziangruangih Amah tlansan saw a si**

ti thu a suh kha ziang a ti duhsan saw? Himi ihsin “Jesuh ih rinumnak” timi sullam ziangtin theithiam dingin in bawm?

Thinglamta parah thlai in a um, thimnak in a run tuam thluh, sualnak le ningzahnak a phur thluh, leitlun sualnak ih thiamlo coternak le A pai’ duhdawtnak ihsin lakhran in a um, Jesuh in a hringnun pumhlum in a Pa thawn an pehzom awknak ah a thum aw a si. Khami ciah kha, Pa Pathian parah hringnun a thum awk thluh tikah, tikcu caan tha zet a um hmanah Jesuh cun tikcu caan sia bik, thinglamta tiang hman tong dingin a timlam aw zo tinak a si. A kiangkap ih um pawl in rinhlelnak nei in an auh ciamco khalah Rundamtu cun Pathian a rinsan thotho ih, Pathian in a fehsan vekin a lang hmanah Jesuh cu a beidong cuang lo.

“Pathian in tlansan ih a langnak khawthim zet karlak ah Khrih cun minung ih riahsiat tuarnak khuat-hai ih bawrhhlawh netabik cu a hlawn thluh. Cui rapthlak zet caan ah Anih cun a hlan ihsin A hnen ih pekmi A pai’ cohlangnak pawl cu a rinsan a si... Zumnak thawngin Khrih cun nehnak a co.”—Ellen G. White, Christ Triumphant, p. 277.

Jesuh ih zumnak cu zumnak thuk zet, rinsan um zet, pumpek awknak, van lei ih um khawisa pawl hmuahhmuah le leitlun ih thlemnak khal in a ti buai thei lo mi a si. Cui zumnak cu hmuah lo khal ih rinsannak, theihthiam lo khalih zum ngamnak, thumawknak ding malte lawng a um hman ih thum aw ngam thotho zumnak a si. Himi “Jesuh ih zumnak” cu zumnak thawng in laksawng kan ngah mi pakhat a si, cumi cun a ra lai dingmi harsatnak khalah in paltlang pi ding a si. Thuphuan ih sahrang hminsinnak a takram ih a thlen tikah Khrih cu cungnung bik ih cibai kan buk theinak ding le harsatnak khalah hnget zetin tuartheinak in tuah tu cu kan thinlung ih, “Jesuh ih zumnak” a um mi hi a si.

Cucing in, Hi pawl hi khuitawk in si maw thil rung lang thutthi ding pawl an si lo. Pathian minung pawl cun a tu ah zumnak thawng in nikhat hnu nikhat hringnun hman dan an zir rero a si. Caan tha ah, caan tha lo ah, hnaite ah Pathian um vekih theih a si caan le hla zetah Pathian um vekih theih a si caan khalah— cutivek pawl cu thil thupi zet an si lem lo. “Mifel cu zumnak in a nung ding” ti a si sawn(Gal 3:11; Hebru 2:4). Timlam awknak ding tikcu caan cu a tu hi a si. A tu ih hnighsaknak khalah zumnak ah tuarfainak a um ahcun kan hringnun ah a mankhung zetmi rahtha kan suah thei ding a si.

Na kiangkap ah harsatnak in a lo tlakbuak ih, hringnun in zianghman sullam nei lo ih a langlai caan ah na neisun cu zumnak lawng a si caan te kha vun ruat aw. Ziangtin saw na rak tuar thei? Na tuarvek ih a tuar vetu midang pawl bomve theinak ding ziang tonnun saw na neih?

NI THUM NI
Kan tuh mi kan at ding

Sahrang hminsinnak thawn pehpar aw mi simcianak cu sakhaw sualnak, pursum leilawnnak siatsuah, harsatnak, cule a netnak ah thi dingih thupekna thuhla pawl an si. Thil mangbang tlak zet cu, cui thil cu thazang peknak thucah khal a si thotho. A rapthlak zetmi caan khalah Pathian cun a minung, “Pathian ih thupek pawl le Jesuh ih zumnak a kilkhawitu” (Thup. 14:12, NKJV) pawl cu a humhim ding a si. Cule, Cumi thupek pawl lakah a palinak- nisarihnak ni Sabbath khal a um tengteng ding a si.

Sahrang hminsinnak Thupuan 13 ih um simcianak cun Satan in Pathian dodal in ral a thawhternak ih rapthlak dan ding thuhla pawl a rel. Himi doawknak ah

a pakhatnak ih a hman ding cu bumawknak hi a si. Thupuan 13 cun hmailam ah Satan in Sahrang tiih kawh mi leitlun sakhaw ramkhelnak ih thil ti theinak le thacahnak hmangih hna a tuan ding tikcu caan pawl in sim a si.

Sakhawnak lam ih hremnak pawl hi, tu ahcun thilhar a si nawn lo ti a fiang tuk zo. Pathian in Amah cibai buk dan ding lamzin pawl a sim vekin cibaibuknak neitu Abel kha Kai in a rak thah ihsin a rak um daih zo (Semtirnak. 4:1-8). Jesuh cun kum zabi pakhatnak le kum zabi um vivo lai dingih zumtu pawl rori hman hremnak an tuar ding thu a sim: “Nanmah a lo that tu ih, Pathian hnatiuan ih a ruatawk caan a rak thleng lai ding” tiah ralringnak a rak pek (Johan 16:2, NKJV; Matt. 10:22, 1 Pit. 4:12).

Sahrang simcianak ih hminsinnak cu Pathian ngaihsak lonak netabik thawn an pehzom aw ding. A liamcia ih hremnak a um vek khan, mikip cu zumnak hmunkhat le cibaibuk dan hmunkhat ih feh dingin khawkhannak an nei ding.

Siar ding: Thupuan 13:15-17. **Pathian tikcu netnak lam ih um mi pawl hin harsatnak netabik ah ziangsaw an ton ding?**

Simcianak cun harsatnak cu pursum leilawnnak ihsin a thok ding tiah a ti: “Hminsinnak” an nei lo ahcun “zohman in an lei in an zuar thei lo ding” a si. Hivek tikcu caan a thlen tikah mi tamsawn cu an pe aw mai ding. Cuvek ih a rak pe aw duhlo tu pohpoh cu thi dingih thupekna hnuai ah an um ding.

Hmailam caan ih a rungum dingmi fiahnak netabik ah Khristian pawl in sahrang hminsinnak an don theinak dingin an nun ah rualremnak tuah pi thluh ding ah Satan pa cu taimak suah in a timlam aw rero a si. Kan bulpak ciar ih Pathian ih in duhdawtnak cun thazang in pek ih, a ralai dingmi buainak can a um khalah in kilhim ding a si.

Siar ding: Galati 6:7-9. **Himi hi netnak caan hrangih nganmi si lo khal sehla, ziang ahsaw sahrang hminsinnak thu ih buainak bulhram pawl le ziangtin rinum zetin kan ding thei ding timi thu pawl thawn pehzom awknak a neih thluh?**

NILI NI
Tuu fano thluntu

June 7

Siar ding: Thuphuan 13:1,2. **Khuitawk in saw sahrang a ra suah ding, a thuneihnak cu zosaw petu?**

Thuphuan 13 ih sahrang hmaisa cun a thilti theinak, tohkham le thuneihnak ropi zet cu rulhreng hnen ihsin a dong. Thuphuan 12 le Thuphuan 20:2 cun Rulhreng cu Satan a si thu a tarlang. Satan cu doral fimzet a si ih, leitlun thilti theihnak hmangin hna a tuan. Thuphuan 12:3-5 hin, “Rulhreng”—Khawsia—cun “Mipa naute” cu a suah veten siatsuah a tum ti thu a rel. Himi “Mipa naute” cu neta lam ah, “Pathian hnenah le a Lal tohkham ah cawisoh in a um” tiah a ti. Himi hi Jesuh simrelnak a si. Khrih naute siatsuah dingin Satan pa cu Herod le Rom uktu pawl hmangin hna a tuan. Jesuh nun a netnak lam khalah Rom hruaitu Pilate cun Khrih cu thi dingin thiamlo a coter ih, rapthak zet thinglamtah ah khengbet ih mithat theutu Rom pawl in an khengbet, Rom ralkap pakhat cun a hnak ah fei in a sun ih cule Rom ralkap pawl cun A thlan an kil. Thuphuan 13:2 ih a lang vekin Rulhreng, Satan cu Milem biatu Rom hmangin hna a tuan rero ih, a cozah tohkham a pe ih, himi sahrang ih thiltitheinak hi a hung um a si.

“Satan ai-awh bik si khal sehla Rulhreng in a pahnihnak ah Rom ramuknak a rak zohter a si... Rulhreng hnen ihsin, “thilti theinak, a tohkham le thuneihnak ropi zet” cu Rom ramuknak in a rak dong ih, cumi cu Rom ih um pope a si timi cu a fiang zet.—The SDA Bible

Commentary, vol. 7, p. 817. Santhuanthu ngantu A. C. Flick cun, “Rom ih ramkhelhnak sia zet ihsin Rom kawhhran cu “tum zet” vekin ropi zetin a hung ding suak a si.”—A. C. Flick, The Rise of the Medieval Church (1900) p. 150 ih a langdan vekin The SDA Bible Commentary, vol. 7, page 817.

Siar ding: Thuphuan 13:3 le Thuphuan 14:4. **Himi bungcang ah ziangsi bangaw lo na hmuh mi?**

Sahrang dung thluntu “Leitlun mi hmuahhmuah” thawn kalh aw ciah in, Pathian cun “Tuu fano thluntu ding” minung a nei ding a si. A hlan vekin Amai lam ah maw, lole a dang pakhat sAWN ah, Jesuh hrangah lole Jesuh dokalh in timi a um ringring. A tu khalah a lailak ah le bangrep ih um a theih lo ding. Jesuh lam ih na pekawk lo ahcun na theih khalah, theih lo khalah khatlam sAWN tu ah na um tinak a si.

“**Cun mi hmuahhmuah in ka hmin ruangah an lo hua ding; asinain a cemnet tiang a tuar suak theitu cu rundam a si ding**”(Matt. 10:22, NKJV). **Netnak caan ih tuarthei dingin ziangtluk in na ralring zo?**

NI NGA NI
Jesuh: Kan palai umsun

June 8

Siar ding: Thuphuan 13:4,5. **Himi bungcang ah sahrang thiltitheinak hminsinnak cu ziangtin saw kan hmuh thei?**

Thuphuan ih sahrang cu zumlotu Rom ram ihsin ra suak mi, leitlun pumhuap cibaibuknak ih hung thanglian vivo, saklaw thilti theinak fehsantu a si. Thuphuan 13:5 ih a tarlang vekin cui’ cumi Pathian thangsiat thilti theinak a si. Thukam thar ahcun Pathian thangsiat timi hi Pathian lawng ih neih theimi le thiltitheinak pawl va cuh ih, amah thawn bangaw ih ret awknak hi a si.

Siar ding: Luke 5:18-26 le Johan 10:33. **Himi bungcang ahhin Pathian thangsiatnak thil pahnih ziangsaw a tarlang mi?**

Hruaitu pawl cun Jesuh cu Pathian thangsia tu ah an puh. Jesuh ih thuhla ahcun phiarawknak kha a dik riae lo, ziangatile Anih cu Pathian thiltitheinak ziangkim a nei ih, tuanvo khal a nei thluh - Sual ngaidam theinak khal a nei a si. Ziangatile Jesuh cu Pathian a si ruangah a si. Asilole Anih cu thilti thei zet: “Hi tik le hi can nan hnenah ka um zo ih, i thei hrigh cuang lo maw si, Filip? Keimah i hmutu cun Pa a hmu zo a si; ziangtin saw, Pa in hmuw aw, na ti thiam?” (Johan 14:9)tiih a rel vek in a nei a si.

Cule 1 Timote 2:5 ahcun Pathian le minung karlak ah palai pakhat minung Jesuh Khrih a um thu in zirh. Cumi kah ciahin Rom Kawhhran cun Pathian le a sualmi minung karlak ih palai um mi cu puithiam a si tiah an zirh. Asinan amah puithiam khal a sualmi minung a si ve ruangah kan palai cu a si thei hrimhrim lo, ziangatile anih khal palai a mamawh ruangah a si. Pathian thangsiat timi cu minung si cingih Pathian si tum, asilole Pathian dinhmun ih um tum tikhak in simfiang a theih thotho. Hitawk ah Rom kawhhran thuneihnak ihsin a suakmi thuhla pahnih a um:

“Pope hi upat tlak zet le thangthat tlak zet a si, amah hi minung menmen a si lo...Anih hi leitlun ih Pathian vek rori a si.”—Lucius Ferraris, “Papa,” article 2 in his *Prompta Bibliotheca* (1763), vol. 6, pp. 25–29.

Pope Leo XIII cun porh aw zet in: “Kannih [Pope-pawl] cun hi leitlun ahhin ziangkim ti thei Pathian dinhmun kan kaihnget a si” tiah a ti.—*The Great Encyclical Letters of Pope Leo XIII* (New York: Benziger, 1903), p. 193.

Hi thurel mi pawl hi Khrih dodaltu tiin kan thei thiam, asinan “Dodal” timi tongkam hi “dokalh” tinak men a si loih, “Ai-awh” tihnak khal a si thei thotho timi kan

theihthiam hi a thupi lutuk. Curuangah Khrih dodaltu timi sullam cu “Khrih ai-awhtu” tinak khal a si. Pathian thangsiatnak a si.

NIRUK NI

June 9

Ruatbet ding: “Van ih doawknak ropi a suah thok ihsin Satan ih tumtah mi cu Pathian dan hlonhloh thluh hi a si. Cumi ti hlawhtling ding in sersiamtu dodalnak ah a lut ih, cule van ihsin hlawn thlak si hman sehla, cuvek thotho in lei khalah doawknak cu a sunzom vivo. Minung bum ding le Pathian daan buar ter ding cu a tumtah mi bik a si. Daan cu hlon hloh thluh, asilole daan pakhat hnongnak in simaw doawknak hlawhtling khal sehla a rahsuak ding cu an bangaw thotho...Pathian daan an ngai thupi lonak dingah Satan pa cun Bible thurin cu a tha lo zawngin a la kual ih, cule Cathianghlim zumtu tiaw mi thawngtam ih zumnak ah a sualmi tamzet a um phah a si. Netabik ih thudik le diklo doawknak ropi cu Pathian daan thuhla, kum tamzet doawknak rak um ringring mi netabik buainak a si ding. Tu ah hi doawknak ah kan lut rero zo--- Minung daan le Jehovah daan, Bible ih sakuanak le pupa thurosiah le sakuanak thuanthu menmen karlak ih doawknak ropi ah kan um rero zo”—Ellen G. White, *The Great Controversy*, p. 582.

Thuphuan hmuahmuah ah cibaibuknak le sersiamnak cu an pehzom aw a si. Tha le sia doawknak bulhram bik le sahrang hminsinnak thuhla ih thubuai ummi pawl hi Pathian cu cibaibuk tlak a si le silo thuhla ah a thum aw a si.

Kan hmuh zo vekin, Jesuh cu sersiamtu ih pawm a sinak cu Sabbath ni ih cibaibuknak kan neih hi a si. Jesuh cun, “Bawipa” a ti awknak ni thupi zet cu a tarlang vivo theu(Matt. 12:8, Mark 2:28, Luke 6:5). Sabbath cu

kumkhua ih kan sinak theih ringringnak a si. Minung kan sivek in zoita kan si timi in theihter sal theu. Minung pawl hmuahmuah parah manmual a ret thluh. Cumi cun kannih cu sersiammi men kan si timi ruahnak nei dingin thazang cahnak in pe ih, in sersiamtu cu kan rinumnak thawn biaktlak Pathian a si timi ruatnak in neih ter. Himi ruangah si Satan hin Sabbath ni hi a huat zet. Himi cu in sersiamtu le a netnak ih harsatnak netabik ah zianganh hitivek in hmun thupi zet ah a um ding timi thawn a peh zom aw tu sui a si.

RELKHAWM DINGMI THUSUHNAK PAWL:

1. **Tipi ih sahrang in thuneihnak neih a tumnak bulhram bik ziang pawl an si? Ziangvek lamzin in saw cutivek thawn bangaw mi cu kan theih loin kan thinlung ah a um thei ding?**
2. **Satan taktak ih ruahdan hi zirnak lam ih mithiam pawl, asilole asilobikin mifim zetzet pawl khal in an ngai thupi thei lomi zumnak diklo hmaisabik a si tiih reltu pawl ziangtin sawn na sawnlet ding? Cumi sawnletnak ah ziang thubuai saw na hman ding?**

ZIRLAI 12

June 10-16

PATHIAN HMINSINNAK LE SAHRANG HMINSINNAK: PART 2

SABBATH TLAILAM

Tuizarh sung siar ding: thup. 12:6, 14; Dan. 7:25; 2 Thes. 2:3, 4; Daan. 6:8; Daan. 11:18; Suah. 20:8-11.

Bible cangken: “Cun nisuahnak lam ihsing so Pathian nung ih tacik kengtu vancungmi pakhat ka hmu: cule leilung le tifinriat siatsuah dingih thu a pekmi vancungmi pali hnenah aw ring zetin, Tacik cu kan Pathian siahhlawh pawlih cal ih kan khen thluh hlanlo, leilung siseh, tifinriat siseh, thingkung pawl khal siseh, siatsuah hlah uh, tiin a au.” (Thuphuau 7:2, 3, NKJV).

Kum zabi 15 ah Italy saklam ih um Alps tlang sannak hmun ih Piedmont horkuam cu Walden pawl ih umnak inn a si, annih hi Bible an theihnak ah rinum zetih um dingih thutluknak tuahtu pawl an si. Khrih ih an rinumnak rah an suah ruangah harsatnak nasa zet an tuar. AD 1488 ahkhan Loyse horkuam ah Walden mipawl cu an zumnak ruangah Rom kawhhran pawl cun zangfahnak nei riai loin an that thluh.

Hremthah awknak dang leh cu Kum zabi 17 ah Savoy Siangpahrang cun a ralkap mipum 8,000 pawl cu an ram sung ahcun a fehter hai ih, tualsung mi pawl hnenah a ralkap pawl cu an umnak inn ih rak um ter dingin ngennak a nei. Siangpahrang ih a fial vekcun an tuah ko, asinan himi hi ralkap pawl in an siatsuah duhmi hnen ah olsam zetih an thlen theinak ding ih khawkhan mi a si. April 24, 1655, nazi 4:00 AM ahkhan mipi thahnak ding hmuhsaknak pek an si. Himi tum ah mi 4,000 ai tam an thi.

Ruahban loin san thuanthu pawl hi an hung um kirsal theu. Simcianak ih “Sahrang hminsinnak” hi a liamcia kum reipi ah sakhanak ruangih hremthah awknak thawn pehzom awknak thuhla a si. A liamcia ih hremthah awknak veikin, mikip zumnak le cibaibuk dan pawl khal bangaw ter thluh dingih hranhram ih tuah a si ding. Cuvek thil um khal sehla Pathian cun cuvek ih lut duhlo dingmi minung a nei ringring.

NIKHAT NI
Thihnak tlak hriamhma

June 11

Kan zir zo veikin Thuphuan 13 le 14 ih thilti thei zet sahrang cu leitlun pumhuap biaknak diklo ih fehsual pawl a khiihmuh. Asinan thildang a um hrih lai.

Siar ding: Thuphuan 13:5; Thuphuan 12:6, 14; le Daniel 7:25. **A liamcia kum zabi pawl ah himi thilitheinak hin sakhanak ah ziangmi tluk rei a rak uk zo?**

Sahrang cu san thuanthu ih caan bikhiah a neih sung a um ringring ding. Tikcu caan simcianak ah, profet simcianak ih nikhat cu kumkhat thawn an bangaw. Mipumsiarnak 14:34 ah hitin kan siar thei: “Nikhat cu kumkhat vivo in” tin Bible in kumkhat hrangah nikhat a umter timi kaihruaiawknak cu hman a si. Cule Pathian cun, “Nikhat cu kumkhat ah kan lo siar sak zo”(Ezekiel 4:6) tiah a ti. Himi kaihruai awknak hi Bible simcianak ih tikcu caan simfiangnak ah hman a si ih, a dik ti tarlang in a um rero zo, Daniel 9:24-27 sungih zarh 70 simcianak khalah hman a si. Thuphuan 13:5 ih thla 42 a timi hi thlakhat ah ni 30 um mi hman a si ih, cuticun simcianak ih ni 1,260 asilole a kum in cumi zat a ra suak thei. Hlanlai ih an calendar hman mi ahcun kumkhat ah ni 360 a um.

Kum zabi 4 ah Rom ram uktu Constantine cu a uknak ram hmuahmuah ah Khristian pawl cu daan veikin

a pawm thluh. AD 330 kum ah a uknak ram nisuahnak lam le nitlaknak lam ram pawl cu hmunkhat ih finkhawm a duh ruangah a umnak khawpi cu Byzantium ah a thawn ih, cutin Rom ih hruaitu din hmun a sinak cu a tanta. Cule Pope cun cui din hmun cu a run luahkhat ve thung. Cule sakhua hruaitu thilithei zet lawng hman siloin ramkhelnak lam khalah Europe ram pumpi ah thazang cahnak a suah vivo thei. AD. 538 ahkhan Rom ram uktu zumlotu Justinian cun zumnak kaihnget tu sinak cu a takram in Pope hnenah a hlan. A sanlai ih kawhhran pawl cun AD. 538 ihsin 1798 tiang nasa zetin an cangvai ih, himi zirlai thuhmai hruai ih langmi thah hrem awknak pawl khal himi ahhin a tel thluh. Napoleon ih ralkap bawi Berthier cun AD. 1798 ah Pope a kai ih thawnginn ah a khum, cumi ah simcianak a famkim cekci.

Berthier le a ralkap pawl cun Pope Pius VI cu an kai ih, a bawi tohkham ihsin an hlon thlak. Pope hremnak cu a nasa zet ih, asinan Thuphuan 13:12 ih a relvek in thihnak tlak khawp hma cu a dam leh ding ih, leitlun mi pawl cun himi thilitheinak ihsin amah cu an thei deuhdeuh ding- a theitu an tam sinsin ding.

Bible simcianak hi ziangtluk mangbangza a si timi le hmailam caan ih thil ra thleng dingmi Pathian ih theihnak kan hnenih a langdan pawl ruat aw. Himi thudik pawl hin Pathian thutiam pawl famkim ter ih kan hmuh hrih lomi pawl khalah rinsan ngamnak kan neih thuhla ziang in sim?

NI HNIH NI
Tluknak

June 12

Siar ding: 2 Thesalonika 2:3, 4, 9–12. **Caan neta thuhla Pual in ziang simcianak saw a neih? Khrih dodal tu thilithei zet Sahrang thuhla ah ziangsaw a hminsinnak in pek?**

Tirhthlah pual cun Khristian pawlkom hnenah Pathian kamsuak ih thudik ihsin “Tluknak” timi thu ah ralringnak a pek. Thukam thar kawhhran ih rak um zo, Khrih a rat hlansung kum zabi tamzet a ra um lai dingmi ih thangso vivo dingmi thlaici thuhla a ruat zet. Thuthangtha deu cu kawhhran ah a runglut ding ih, Pathian ih kamsuak thupawl a run ti danglam ter ding.

Himi fehsualnak phen ih umtu cu satan pa a si. Anih cu “Pathian tiih kawh mi pawl hmuahmuah tlun ah mahten cawisang aw” le “Pathian biakinn”ih to a tumtu “Hloral fapa” rori a si(2 Thess 2:4). Asinan “Bumtu ropi” cun milai hmangin a tum a hlawhtling ding. Himi cangvaih dan ding cu Daniel le Thuphuan sungih um mi Daniel 7 ih ki fate le Thuphuan 13 le 14 ih um sahrang a timi ah hmuh a theih. Cule “Daan buarpa” a timi pawl hin thil pakhat lawng an kawhhmuah thluh.

SDA Bible simfiangnak cun hivek zawngin a rak ngan: “ Daniel simcianak ih zumlotu Rome pawl ih thiltitheinak, Pathian thangsiatnak pawl le Johan in tlavang bangtuk sahrang a hmuh mi tongkam pawl hi tahthimtlang mi an si thluh... simfiangnak thu pathum a si mi(Ki fate, thilti theinak nei sahrang,le daan buarpa) pawl hin bangawknak an nei tam zet timi a langter. Himi hin Daniel, Pual le Johan pawl in thiltitheinak nei thuhla an rel tlang thluh timi theihthiam theinak ah in hruai thluh, An rel mi bik cu Papacy a si.”—Volume 7, p. 271.

Bible simcianak cun Pathian thu siatsuahtu, thuthangtha cu minung zirhernak ih thlengtu le Bible thutak ihsin fehsual zo sakhua feh dan pawl a rel a si timi cingringring hi a thupi zet timi a langter. Jesuh rungtum salnak ding hrangih a mipawl timlamnak nei tertu duhdawtnak ih khat Pathian hnen ihsin hivek simcianak pawl hi pek kan si. Pathian thu ihsin a fehpeng zo, sakhananak tlansan tu pawl hnenih nun simnak a si,

asinan a sungih um mipi pawl hi cu an si lem cuang lo (Thup. 18:4). Kan thucah hi mipi thawng tampi a rak bumdan pawl thuhla a si. Bum in um khal sehla, hivek minung pawl hi Khrih in a duhdawt tuk, Curuangah a thathei bikin kan kilkhawi tha tengteng ding a si.

“Cuiruangah thil ziang poh khal mi in nan parah tuah hai seh tiih nan duhmi cu nanmah khalin an parah va tuah ve uh: ziangatile hihi daan le profet pawl ih zirhmi a si”(Matt. 7:12, NKJV). Himi kaihruai awknak hi Thuphuan 13 le 14 sungih um sahrang thiltitheinak thuhla kan relnak ah ziangtin kan hmang thei ding?

**NI THUM NI
Satan ih cangvaihnak netabik**

June 13

Zirmi pawl ih an hmuhsuak mi cu pawlkom dinnak le cozah ahhin rinngam awknak a maltuk tihi a si. Mi thawngtam zet cu mangbang in an um, “Leitlun kaihruaitu dingih mitling zet cu khuitawk ah saw a um?” tiah an ti. Thuphuan simcianak cun sahrang thiltitheinak cu sakhananak le ramkhelhnak hnuai khalah himi kaihruai tu dingih tuanvo neitu dingah thilti theinak nasa zet neitu ih an zum thu a rel.

Siar ding: Thuphuan 17:12-14. **Ziangtin saw Johan in leitlun thuanthu netabik a umdan ding a rel? Himi ahhin ziangsaw bangaw lo deuh thil na hmuh mi?**

Himi cahmai ah Johan in theih tlak hminsing mi pathum a rel: Pakhatnak, ramkhel thiltitheinak cu “Thinlung hmunkhat” an nei ih, “An thiltitheinak le thuneihnak” cu sahrang an pe. A pahnihnak ah, himi fehsual mibur in Tuu fano Jesuh an do. Pathumnak ah, Leitlun ih doawknak netabik ah, Khrih le a dungthluntu pawl cun nehnak an co. Sahrang in a neh lo ding, Jesuh in a neh ding.

Rampi pawl hmuahmuah pumkhawm thei thluh dingin satan pa in ziangvek cangvaihnak saw a hman ding na zum? Thuanthu cu a heraw kirsal. Rom rampi tlusiatnak ihsin zirlai man nei zet kan hmusuak thei. German pawl in saklam ram ihsin ram an run sim thluh tikah nitlaknak lam Europe ram cu siatsuah thluh in a um ih, Rome uktu Constantine cu sakhuana lamah a let hngal a si kha! Kawhhran ih thuneihnak le rampi thiltitheinak neih kawp hi Constantine ih tulsam mi bik a si. Kum zabi 4 ih Sunday ni thianghlimternak thazang a cak vivonak cu ramkhelnak le sakhuana cu rampi uknak ah an fehtlang ruangah a si timi hmuhsuah a si. Constantine cun a uknak rampi cu pumkhat ih umter a duh ih, Rom kawhhran cun "Pianthar" a duh ve thung. Mikip theihlar zetmi santhuanthu ngantu Arthur Weigall cun hitin fiangzet in a rak sim: "Kawhhran cun Sunday a thianghlim ter.... Asan le vang ih langbik mi cu cuini cu zarhtin ih Ni(Sun) hrangih puaituahnak ni a si; Pupa thurosiah hmaning zumlotu pawl ih puai cu Khistian ah lalut in, Khristiannak thupi zetih ret hi Khristian pawl ih an tuah dan theu a si hrimhrim" tiah a ti.—The Paganism in Our Christianity (New York: G. P. Putnam's Sons, 1928), p. 145.

Harsatnak nasazet a um tikah, leitlun mipi hmuahmuah cu tihphang, hriam tuar, tih zet in an um ding ih, mipi pawl cun anmah runtu ding le kilhimitu ding zotal simaw hawl in thinbang zetin an um ding. Hivek hi a liamcia ramuknak ih rak um dah zo a si ih, hitivek in a um lehsal lo ding tiin ruat ding kan silo. Simcianak ih a langdan vek asile himi netabik tikcu caan ah ziangmaw tal thil a thlueng tengteng ding.

Hivek pawl hmuahmuah hi ziangtin saw a rungum ding timi hi ruahdan ding harsat zet khal sehla, ziangvek thluengawknak saw ra um ding timi cu leitlun thuanthu ah kan hmu zo, a zamrang zet ding. Ziang a ra thlueng ding

timi cipciar takin thei lo khal sehla, ziangvek ra thlueng khal sehla ralring zetih kan um a tul.

**NILI NI
Sahrang hminsinnak**

June 14

Thuphuan 14:9 **siar awla, cule** Thuphuan 14:12 **thawn zohthim aw. Sahrang hminsinnak cu khuitawk ahsaw a um?** (Daan. 6:8, Daan. 11:18). **Sahrang hminsinnak neitu le Pathian minung pawl ah ziangvek danglam awknak pahnih saw um?**

Pawlkom pakhat cun sahrang cibai an buk ih, a dang pakhat sawn tu cun Pathian ih thupek pawl an thluh ih (Thupek palinak, sahrang in a thiltitheinak hmaning thlueng danglam a tummi thupek khal tel in), annih pawl cu Jesuh ih zumnak neitu pawl an si. Cumi ciah si an danglam awknak cu! Tifinriat le tipi sahrang fehtlang ih hnatauan in, Satan pa cun cibaibuknak thinlung hmaning tahrat in Pathian ih thuneihnak cu siatsuah a tum, cumi cu Sabbath ni hi a si. Sahrang hminsinnak cu kut lole cal ah a um. Cal cu thinlung ruahnak hminsinnak a si, cumi ahcun thiltha le tha lo theihtheinak, ruahnak le thuthencat theinak pawl a um; Cumi kah ciah in Kut cu cangvaihnak lam hminsinnak a si.

Kan sakhua zalennak dokhamtu daan tuah a si ding ni a ra thlueng ding, kan ruah hnak in a tuan deuh tla si men thei. Sia le tha theihnak thawn Pathian thu a thluntu le Bawipa ih Sabbath dik a ultu pawl cu pumkhatnak le pawlkom thatnak pawl dodal tu tiah puh an si ding.

"Bible Sabbath upatnak a petu pawl cu daan le thupek ih doral, khawtlang thatnak ding donkhamtu, buainak le nawhthuhnak thlentu, leitlun ah Pathian thuthen dingih ko tu tiah phuang an si ding. An sia le tha

theihnak lam ih an lungawi lonak cu thuawihlonak, lungruhnak, thuneihnak hmuhsuam tu vekih phuang an si ding. Cozah parih lungawi lonak nei ah puh an si ding?”—Ellen G. White, The Great Controversy, p. 592.

Rom kawhhran pawl cun Sunday ni cu an thuneihnak “Hminsinnak” a si ti ah an phuang. “A dik tuk, Catholic kawhhran cun cui thleng danglamnak cu anmai tuahmi tiah a rel...Cui a thil tuahmi cu sakhaw lam ih a thiltitheinak le thuneihnak a si”—The American Catholic Quarterly Review, January 1883.

Thuphuan cun hmailam caan ah leitlun pumhuap ih buainak a um tikah kan leitlun cu ramkhelnak, sakhanak, khawtlang hringnun tiangin a thleng danglam aw nasa ding ih, cumi ahcun Sunday ulhnak cu ti hlawhtling a si dingih, cule “Sahrang ih hminsinnak” ah a cang ding timi thu in rak simcia. Hivek pawl hmuahmuah ziangtin an hung hersuak thluh timi kan rel hrih lo. Bible cun a tlangpi thu lawng in sim, asinan doawknak ropi cu sersiamtu maw, sahrang simaw biak thuhla ah a netnak a um ding timi le Nisarihnak Sabbath cun hmunram thupi zet a luah ding timi in hmuh ter thluh.

Ziang lamzin in saw minung hi Pathian nung lamah simaw asilole satan lam ah kan um timi in thenhtran theih? Ziangruangah saw lailak ih um a theih lo? Asicun khuitawk deuhtu ih um saw kan si timi ziangtin saw kan theih awk ding?

**NI NGA NI
Sabbath fiahnak**

A tu khalah himi harsatnak ra thleng dingmi hi an buaipi rero tla si men thei. June 6, 2012 ahkhan Pope Benedict XVI cun Rome ih um Peter Squar ah mipum 15,000 pumkhawm aw pawl hnenah Sunday cu mikip

June 15

hrangah colhnak ni ih hmang tengteng a tul a si, cuticun mikip cu an sungkua pawl thawn hlim zetin Pathian pawlnak an nei ding a si tin ngennak manhlap thlak zet a tuah. “Sunday humhimnak cun mipi zallenak a humhim a si” tiah a ti. Asinak ding diktak cun Bible ih Sabbath thawn kalkh aw zet in, nidang hmang dingih dilingennak a si lo, asinan himi cun Sunday ni cu “colhnak ni” vekih ruahnak a langter ih, cumi cu thupi zetah a ret. A thleng cing ding asilole a reideuh lai tla si men thei, daan cu an run tuhsuah taktak ding, sia le tha theihnak in Pathian thu a thluntu le Sabbath dik a ultu pawl cu khawtlang hlawknak dodaltu ah puh an si ding.

Hivek buainak a um tikah Pathian mi rinum pawl cun, A ngilnak le thiltitheinak thawng in Amah thlun dingin hnget zetin an ding thei ding. An pe aw maimai lo ding.

Sahrang hminsinnak kalkh zawngin annih cun Pathian tacik an dong ding. Tacik hi hlanlai ahcun nganmi cahnah dikzia hminsinnak ah hman a si theu. Cule Pathian ih hminsinnak tacik cu Amai daan ah a um timi kan hmu thei ding. Hlanlai ih tacik cu bulpak hminsinnak danglam zet thil a si. Profet Isaiah cun, “Thuthei termi hi tawnbet aw, daan hi ka dungthluntu pawl lakah tacik khen aw” (Isa. 8:16, NKJV) tiah a ti

Siar ding: Suahlannak 20:8-11. **Himi Sabbath thupek ah Bible ih hminsinnak tacik ziangsaw na hmuh? Ziangtin saw Sabbath thupek hi a dang thupek pawl ihsin danglamnak a neih?**

Thupek palinak ahhin sinak ngaingai tacik thupi zet pathum a um: Pakhatnak, tacik a kheng tu ih hmin a um: “Bawipa na Pathian”(Suah. 20:10, NKJV). Pahnihnak ahcun, tacik khengtu ih sinak a um: A lo “tuahtu” Bawipa(Suah. 20:11)asilole sersiamtu! Pathumnak ah,

tacik khengtu ih ram huap: “Lei le van pawl, tifinriat le a sungih um hmuahhmuah”(Suah. 20:11, NKJV).Thuphuan 7:1,2 vek asile Pathian ih hminsinnak tacik cu an cal lawngah a um, cumi cu kan thinlung ruahnak hmuhsaknak a si. Jesuh cun kan duhhril theinak cu in ngai thupi sak zet. A tlaraus thianghlim hmaning kan thinlung cu Amai’ hnen ih a um theinak dingin in sawm a si, cuticun Pathian thu kan zumnak ihsin hmundang ah kan la peng thei lo ding a si (Efesa. 4:30). Cuticun mi rinum pawl cu “Pathian thupek pawl le Jesuh ih rinnak a kilkhawitu” (Thup. 14:12) pawl an si timi kan theithiam. Himi ah Thupek palinak sahrang thiltitheinhnak ih a tleng danglam mi pakhat khal a tel.

Tu ih kan sakhaw zallenak khulfungternak ding ah ziang vek dinhmun saw a um ih na hmuh? Cuvek ciah in ziangvek harsatnak saw um lai?

NIRUK NI

June 16

Ruahbet ding: Protestantism pawl cu Rom thiltitheinak kut kai dingih a kut a pharh caan, tlaraus biaknak dangih kut beng dingin a kut a vun suah caan ah himi pehzom awknak pathum ih thuhnuai ah kan ram(United State) cun cui ukawknak daan pawl hmuahhmuah cu Prostestan le republican cozah a si vekin a hnong tluh ding ih, Papal(Rome) thudik lo le bumawknak pawl thehdarh dan ding a tuah ding ih, cutivek a si ahcun, satan hnatuannak tikcu caan a tleng zo timi le netnak caan kan nai zo timi kan theithiam ding a si.”—Ellen G. White, Testimonies for the Church, vol. 5, p. 451.

“Sunday ni cu cibaibuknak ni ih hman dingin caknak nasazet a nei timi thudik cu Thuphuan cabu thuanthu ihsin kan zohthiam a tul. Sunday cu zum lo ding

khawp in Rulhreng ih langnak,hminsinnak ih thupizet thil a si...Himi...Pathian dan tleng danglamnak ahhin thil ti olsam zet pakhat hmangin leitlun doawknak ah Rulhreng cun Pathian a huatnak san a relsuak a si. Himi hi bumawknak olsam zet a si. Rulhreng cun cibai buknak hi thildik zet vekin a langaw ter ih, Pathian dan cu a diklotuah danglam ding a si timi a rel ih, leitlun pumhuap ih Pathian dinhmun laksak a tum. Rulhreng cun Pathian cu sersiamtu, tlentu le amah lawng cibai buktlak a sinak thupek cu tleng danglam a tum (Suah 20:8-11; Daan 5; cf. Thup 4:11; 5:9, 13, 14). Daan tleng danglamnak cun Pathian duhdan(Daan) hi Rulhreng in a huat lawng hman siloin cibai buknak ah Pathian dinhmun hranchram ih cuh a tumnak a pholang a si....Himi daan tleng danglamnak hi leitlun pumhuap a si ahcun nehnak a co rori ding.”—Ángel Manuel Rodriguez, “The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” pp. 53, 54.

RELKHAWM DINGMI THUSUHNNAK PAWL:

- 1. Caan netabik a tleng dingmi hrang phurnak, beiseinak khal sikhah sehra kan nei a si cun, ziangah saw ruahnak hnihsuak um zetzet pawl lak ihsin kan ralring thiam a tul, asilole ziangah saw hmuhter kan simi ai hman in nasa sawn thlemlnak ih kan luh lonak dingah kan ralring a tul? Hivek tuahnak hi ziangvek in a tihnung um, beisei vekin zianghman thil a hung um lo tikah ziangtik ah a tleng ding timi le ziangtin saw a tleng ding timi an rel a si cun ziang rahsuah mi saw a neih? Mipi in ziangtin saw a rung tleng ding thu an rel?**
- 2. A hlan ih kan relkhawm mi thusuhnak ih tihnung um thuhla pawl kha kan hnong men ding a si lo, kan**

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thuanthu relmi sahrang thuhla le harsatnak thuhla pawl cu a thleng taktak lo ding, ziangahtile thleng ding khal a si lo tiih a reltu pawl hnen ah tulai leitlun dinhmun thlir phah in ziangtin saw kan sawn let ding. Ziangahsaw hivek zawngih ruahnak pawl hi a dikzet ding hmuah bangsi, a dik thluh theilonak san?(A taktak ahcun, Leitlun ah zamrang zetih danglamnak nasa zet a thlen dan pawl zoh hnuk aw)

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ZIRLAI 13

June 17-23

PATHIAN ROPINAK MEI-ALH

SABBATH TLAILAM

Tuizarh sung siar ding: 1 Thess. 5:1-6; Johan 8:32; Thup. 18:1; Thup. 4:11; Suah. 33:18, 19; Thup. 5:6, 12; Thup. 13:8.

Bible cangken: Memory Text: “**Cun hi thil pawl hnuah huham nasa zet nei van ihsu rung mum a dang vancungmi ka hmu; cun a sunlawinak in leilung a tleuter**” (Thuphuan 18:1, NKJV).

Reilo ah asilole reideuh hnu khalah, caan netabik cu a rung um leh tengteng ding. Ziangtik ciah ah, ziangtin timi cu sim kan si lo. Asinan cuvek tikcu caan theithiam thei ding tawk cun sim kan sim. Thupek palinak ul ringring dingmi dokalh zawngin Sunday ulnak hi hranhram ih run ti suah a si leh ding. Thuphuan cun thil thupi zetzet, cumi pawl thawn hnuaihnih aw mi pawl kan hnenah a langter, cumi cun, “Van le lei, tifinriat le cerhti pawl a tuahtu” (Thup 14:7)cibai buk duhlo tu mipi hmuahhmuah cu “leitlun hramthok ihsu thah a rak si zo mi Tuufano nunnak cabu sungih an hmin ngan lomi pawl”(Thuphuan 13:8) an si dingih, cule Sahrang le a lem cibai an buk ding tikcu caan pawl in sim. Tongdang ih kan sim asile Bawipa Jesuh Khrih thlun ding ih a hriltu le a thupek pawl a thluntu pawl hmuahhmuah ih hmin cu nunnak cabu ah a um ringring ding. Milai ih hminsing mi si hnakkun Pathian ih hmin ngankhum mi si ding cu ziangtluk tha saw a si.

Pathian cun himi thucah phuang suak dingin Seventh-day Adventist kawhhran hi a tungding. Kanmah rori khal Jesuh ah thutak ih pianthar le Thuphuan 14:6 ih “Kumkhaw thuthangtha” timi ahhin nunthar in

tidanglam ih um kan tul zet. Cumi cu amah ah rundam ih kan um theinak dingah kan hrang Khrih thihnak a si.

NIKHAT NI
Harsatnak netabik hrang timlamnak

June 18

Siar ding: 1 Thesalonikan 5:1-6. **Minung santhuanthu netabik lam thawn pehpar aw in Tirhthlah Pual in ziangvek nunsimnak saw a tuah?**

Tirhthlah Paul cun Thesalonika khua ih zumtu pawl hnenah “Ralring uh” tile “Harhvang in um sawn uh” tiah Jesuh veihnih a ratsalnak ding thuhla forhfialnak a nei. Paul in zumtu pawl hnenah cuvek ih a rak sim asile, tuisan ah kan hnenah ziangvek in saw in sim ve ding?

Anih cun an hnenah, “Eng faate” an si thu le “Cumi ni”[Khrih ratsalni] (1 Thess. 5:4, NIV) in “rukru bang” (1 Thess. 5:4, NKJV) in annih cu kai ngah dingin “thim” ih um an si lo thu a rel. Jesuh cun “Ralring” timi hi thinlung takten thlacannak thawn pehzom aw in a sim fiang (Matt. 24:42, Matt. 26:40, 41). Ralringten um ding hi thlarau lam fimvarnak a si. Thinlung harhvang cu kan caan hman mi hi kan ngaithu pi ih, thil thupi taktak pawl ah kan thinlung kan pek hi a si.

Ellen G White cun hitin a relbet: “Kannih thudik a theitu pawl cun mangbangza leitlun ih a ra thleng dingmi hrang kan timlam awk cia a tul.”—Testimonies for the Church, vol. 8, p. 28.

Cumi cu leitlun hrangah mangbangza a si ding, kan hrangah cun mangbang ding zianghman a um lo. Ziangtik ah cuini a thleng ding timi thei lo khal sehla, a ra thleng leh tengteng ding timi cu kan hmu thiam thluh zo, tu hi kan ralring ding ni cu a si.

Daniel 2 ih a simcia vek ciah in Lalram cu a ra suak ih, an fehliam sal. Pathian ih a rel mi cu a thleng

leh ding, a thleng tengteng ding timi kan rinsan ngamnak thuhla ah ziangmi saw in zirh mi?

Pathian cun thil a ra thleng dingmi kan theih ih kan timlam awk theinak dingah himi nineta thucah pawl hi in pe a si. Daniel le Thuphuan ih simcianak cun tulai simcianak thilpek thawn pehzom mi a nei ih, hi leitlun ah ziang a rung um ding timi in rak theihter a si. Pathian ih kamsuak profet simcianak ahcun rundamnak thuanthu a rak simcia ih, cule Daniel 2 ah Pathian kan rinsan thei dan ding pawl a um thluh.

Paul cun, “it that” lo dingah in rak cah. Cumi ih sullam cu ziangsaw a si ding, cule itthat rero lai kan si maw timi ziangtin saw kan theihthei ding, itthat mi kan sile ziangtin saw kan thangharh thei ding?

NI HNIH NI
Thutak theih in

June 19

Siar ding: Johan 8:32, Johan 7:17, **le** Johan 17:17. **Thutak theihnak thawn ziang thutiamnak saw Jesuh in a pek, cule khuitawk ih hawl hmuh ding saw?**

Pathian in a mipi pawl hnenih a ngenmi dilnak netabik cu Babilon sualnak ihsin tlansuak dingin le A thu ih um kumkaw thutak eng ih feh ding hi a si. Ziangkim ih tawhfung cu Bible hi a si. Mi in Bible a kaihnget ih, cumi ih a zirhmi vekih a thlun sung ahcun doawknak netabik ah bum in an um lo ding, A hleice in Sabbath thuhla ah bum in an um lo ding a si.

Vancungmi pahninhnak ih thuken mi cun bumnak siloin thutak, pupa thurosiah siloin Bible thianghlim, Thurin diklo siloin Pathian kamsuak thu zirhmi sawn hi pawm dingin in ngen a si.

Vancungmi Pathumnak ih Thuken mi cun a hlan ih vancungmi pahnih pawl a thlun ih, sahrang

hminsinnak ah ralringnak a pek. Bible ih simcianak hmuahmuah ah sahrang cun ramkhelnak lole sakhaw thiltitheinak a khiihmuh thluh. Thuphuan 13 le 14 ih tifinriat sahrang hi leitlun pumhuap cibaibuknak fehpi dan vek in Rom ihsin a hung suak mi a si. Neta lam ahcun Himi Rom thiltitheinak cun leitlun pumhuap a deng suak thluh ih, kawhhran le rampi pumkhatnak ah a tuah thluh a si. A tumtah mi bik cu pursum leilawnnak lam ih harsatnak a um caan, khawtlang buainak, vansiat buainak le ramkhel thuhla ramtin ih buainak, leitlun doawk ciacconak tivek a hung um caan ih pumkhat ih um khawm tlangnak hi a si.

United State cun a netnak ahcun himi leitlun kom khawm awknak hi a run hruai leh ding. "Thil diklo nasa zet pahnih, thi theilo thlarau zumnak le Sunday thianghlim ternak hmangin Satan pa cun mipi pawl cu a bumnak hnuaiah a hruailut ding. A hmisa tu cun hi thlarau biaknak lung a phun laiah, a neta tu sawn hin Rom cozah thawn pehzom awknak a tuah. United State ih Protestant pawl cun thlarau biaknak lam an kaih hnget theinak dingah an kut an phar ding ih, Rom cozah thilti theinak thawn kut beng tlang dingin thuuknak hmun ah an pil ding. Himi pumkhat awknak phunthum ih kaihhruainak hnuaiah, himi rampi cun sia le tha palbetnak ih lamzin cu Rome thawn an zawh tlang ding."—Ellen G. White, The Great Controversy, p. 588.

Himi thucalah pawl hin Khrih thluntu mi rinum pawl cu an thinlung ah Jesuh ih zumnak nunh mang phah in Pathian thupek thlun dingih kawhnak in a net a khar a si(Thup. 14:12).

Jesuh ih tongkam, "Thutak cun a lo luatter ding" a timi hi ziangtin na theithiam? Ziangsaw a sim duh? Ziangtin thutak cun a lo luat ter ding? Hitawk ih, "Luatnak" a timi ih sullam ziangsaw a si?

NI THUM NI Tuahthatsalnak sunzom vivo

June 20

Pathian cun nineta lam ih minung pawl cu an zumnak ih Bible a rettu, Khrih lawng hi an rundamnak ih bulram, Thlarau thianghlim cu an caknak ih hmangtu, le Kan Bawipa a ratsalnak ding cu an beisei netnak ih a hmangtu hlanlai tuahttha tu pawl zumnak ah thum aw dingin a khaisang hai a si. Thutak, Sabbath khal telin caan reizet pupa thurosiah le thudik lo thim sungih rak um mi cu Jesuh a rungtumsal hlan te ah phuang darh thluh a si ding. Pupa thurosiah le thudiklo thim sungih kum reizet a rak um mi Bible ih Sabbath thutak khal telin Jesuh a rungtum sal hlante ah phuang darh thluh a si ding.

Vancungmi pathum pawl ih thuken mi cun himi nineta lam minung pawl tuahtatsalnak thehsuak thei dingin le Khrih in leitlun ih a hnatuannak a thehsuak theinak dingah Khrih rualih tel ve dingin a hringsuak a si. Simcianak ropi zet Bible bu netabik ih um mi pawl cun beidawnnak nasazet ihsin Leitlun ah Pathian thucalah netabik phuang dingin Pathian cangvaihnak a um thu a tarlang. Thuphuan 14 cun leitlun pumhuap kumkhaw thanhangtha thuhla a sim.

Thuphuan 14 ih vancungmi pathum pawl hi Thuphuan 18 ih vancungmi palitnak in a run thlun. Himi vancungmi cun vancungmi pathum pawl ih thuken mi cu thiltitheinak a run pe ih, "A(Pathian) sunlawinak in leilung a tleuter" (Thup. 18:1). Thuphuan 18 cun minung santhuanthu ih thupi zetzet pawl le ninetabik ih thuthangtha ih a nehnak ding thuhla pawl tiang a run sim thluh.

Siar ding: Thuphuan 18:1. **Himi vancungmi thuhla ah Johan in ziangmi thil pathum saw in sim?(Heb. 2:14.)**

Hmun thianghlim Bawi tohkham khan ih Pathian umnak sunglawi zet hmaika ihsin a rungtum tu himi vancungmi cu Pathian ih zangfahnak thucah netabik phuangsuak dingin le Leitlun ih a um tu pawl hnenah leitlunah ziangthil a hung cang ding timi ralringnak pe dingih fialmi a si.

A bungcang cun vancungmi cu “thuneihnak nasa zet nei” tu tiah a ti. Thukam thar ih “Thuneihnak” timi hi Grik tong **“Exousia”** timi ihsin lak mi a si. Himi tongfang hi thuthangtha Matthaï ahkhan Jesuh in a dungthluntu pawl a thlah zikah a hmang. Matthaï 10:1 ah Jesuh cun a dungthluntu pawl hnenah sualnak le sual ih thilti theinak tlun ah “Thuneihnak” a pek. Jesuh cun Sia le Tha doawknak kar lakah nehnak ropi zet nei dingin vanlam thiltitheinak huham thawn a thlah hai a si. Matthaï 28:18, 19 ah dungthluntu pawl a thlah lehsal ih, asinan himi tum ahcun van le lei khalih, “Thuneihnak hmuahmuah” thawn feh dingin le “miphun hmuahmuah dungthluntu va si ter ding in” a thlah hai a si.

Anetnak ahcun, ziangtin saw caan neta ih buainak(Nitin buainak hi a um deuh ringring) pawl cu thuneihnak ih an cang thei thluh? Zo ih thuneihnak deuhtu sawn kan thlun: Pathian, kanmai’ , sahrang thiltitheinak, asilole midang sawn saw? A tu ah zo ih thuneihnak bik saw na thlun rero?

NILI NI

Leilung luahkhattu Pathian sunlawinak

June 21

Siar ding: Thuphuan 4:11, Thuphuan 5:12, Thuphuan 19:1, le Thuphuan 21:26. Thuphuan 18:1 **ih a um vekin leilung luahkhat tu Pathian lungawinak thawn ziangmi pehzom awknak an nei?**

Leitlun ih sia le tha karlak doawknak ropi hi Pathian upatnak asilole hminthatnak thuhla a khal a si. Satan, dodaltu vancungmi cun Pathian a dik lo tin a phuang, Amah cibai an buk ding a beisei zet. Satan pa cun Pathian ih daan cun kan zalennak le nuam kan tinak pawl ah ramri a nei thluh a si tiah a phuang suak.

Jesuh hringnun, thihnak le thawhsualnak cun cui’ thuphan phuahcop cu a run siatbal thluh. In sersiamtu cu himi leitlun rul-khur thuk sung ahhin in tlen dingin a lut. Thinglamta ah Anih cun satan ih sual mawhpuhnak pawl a sawn let ih, Pathian cu duhdawtnak neitu le midik a si zia a pholang.

A duhdawtnakin lungawinak a thlen ih, A ropinak thuhla ruat in, A caan neta ih a mi pawl cun a sunlawinak an phuang- Pathian ngaihsak lo leitlun ah A duhdawtnak, mah le mah pekawknak mizia cu mah le mah ngaihsak awknak pawl cu Pathian ih mizia in a tleu ter thluh.

Siar ding : Suah 33:18,19. **Ziangtin saw Pathian in a sunlawinak Mosea hnenah a hmuh? Pathian sunlawinak cu ziangsaw a si?**

Pathian sunlawinak cu a mizia hi a si. Pathian duhdawtnak ih kan khah thluh tikah leitlun hi Pathian sunlawinak in a khat thluh ding, tlennak ih duhdawtnak hmangin kan ziazza pawl thleng danglam in kan um.

Kan bulpak hringnun ih a langmi a duhdawtnak cun a sunlawinak, a mizia pawl cu Leitlun ah a langter. Van lai ih zuang vancungmi pathum thuken mi, “Pathian cu tih uhla, A hnenah sunlawinak pe uh”(Thup 14:7) timi hmangin thlarau lam ih a thimzet leitlun ahhin netabik thucah phuan suah thluh ding a si.

Kan hnatauan thatnak ah, asilole kan dingfelnak ah, asilole kan hnatauan thatnak ahhin kanmai hrangah sunlawinak ziangman a um lo. “Khrih dingfelnak thucah

cu leitlun deng ihsin a dang deng tiang ih thleng ding a si.... Himi cu Vacungmi pathum ih hnatauan kharnak Pathian ih sunlawinak a si"—Ellen G. White, Testimonies for the Church, vol. 6, p. 19. Ellen G. White cun hiti khal in a ngan: "Zumnak ih thiamcoternak hi ziangsaw a si? Himi cu leivut ih it milai parah Pathian hnatauan sunlawinak a si, cule milai in amai thiltitheinak in a tuah thei lomi pawl khal a tuah sak"—Testimonies to Ministers and Gospel Workers, p. 456.

Kanmai hrangih sunlawinak siloin Pathian sunlawinak sawn a si.

NI NGA NI
Tuufa, thahmi Tuufa

June 22

Thuphuan cabu ahhin duhsannei hmuhsaknak tampi a um, Bible ih hmuhsaknak thupi zettet: Cumi cu, vanram ih rulhreng(Thup 12:3,4,7), van ih a zammi vancungmi pawl(Thup. 14:6), Nunau pakhat sahrang sendup parih to(Thup 17:3) tivek pawl hi an si. Annih pawl cu Pathian ih kamsuak thu ah an um thluh; Thlarau thianghlim thawkhum in Johan cun a ret hai, Cule Himi cabu a siartu pawl hnenih thudik langternak ah tuanvo nasa zet an nei, ziangahtile hitin ngan a si, "A siartu, le hi simkhawlnak thu pawl a ngaithlatu, le a sungih ngan mi cui thu pawl a thluntu cu mithlawsuak an si: ziangahtile caan a nai zo"(Thup 1:3).

Ziangkhal sehla, Thuphuan cabu sung hmuahmuah pawl ahhin hmuhsaknak dang pakhat hnu pakhat an lang rero. Himi hmuhsaknak hi ziangsaw a si, cule ziangmi aiawh saw a si?

Siar ding: Thuphuan 5:6, 8, 12; Thuphuan 7:17; Thuphuan 14:1; Thuphuan 15:3; Thuphuan 19:7; Thuphuan 21:22, 23; le Thuphuan 22:1, 3. **Tuu fano ih duhsannei**

hmuhsaknak pawl ih sullam hi ziangsaw a si? Ziangular saw Thuphuan cabu ahhin voi tampi a lang?

Cabu vun kau ih um hmaisabik tongfang cu, himi hi "Jesuh Khrih" ih thuphuan a si timi hi a si. Cule Tuufano lawnghman siloin, Thahcia "tuufa" ti a si kherkher(Thup 5:6,12; Thup 13:8). Cumi cu Khrih khengbetnak thuhla a si. Himi ahhin Bible thu pawl lawng siloin Thuphuan cabu le vancungmi pathum pawl ih thuken ahhin thinlung le thlarau a um a si. Kan thucah ih a khiihmuh bikmi kan sualnak ruangih raithawinak tuar, khenbetmi Jesuh, thahcia tuufa hi kan nei lo a si ahcun Kawh kan sinak ahhin kan rinum thei lo ding ih, Pathian ih in pekmi kawhhran ih tuan dingmi hna hi kan tuan thei lo ding.

"Thah mi Tuu fa hi kan thurin, le kan rawngbawlnak, le thuthangtha kan simnak ah, cahram kan ngan mi pawl ah, thlacamnak kan neihnak ah, hla kan saknak ah, Bible zirhnak kan peknak ah, le ziangkim kan tuahtuannak ahhin a laimu bikih kan ret ringring a tul. Thinglamtah parih Tuu fano in midang kan hmuh dan in danglamternak le Leitlun ngaihsak dingih hmai in norternak hmangin duhdawtnak hi langter uh si."—Ángel Manuel Rodriguez, "The Closing of the Cosmic Conflict: Role of the Three Angels' Messages," p. 70.

Sahrang ih tihnung um dan, rulhreng ih doawknak a tuah dan, nat-hri pawl, harsatnak, le sahrang hminsinnak pawl mithlam ih um rero lai ah a ziangkim ih laimu bik a si mi, tuufaano, thah mi tuufa khal a um ringring ve. Kan hrang a tuah mi hi Amah lawngin ziangkim a netnak a thlen hlanah a tuah fel thluh ding, Amah cu vancungmi pathum pawl thukenmi ih thuhla hmuahmuah cu a si.

Ziangruangah saw thah mi Tuufaa hi midang pawl hruai luhnak lawng ah siloin nangmai thlarau nun hrang khalah thucah thupi zet dinhmun a luah?

Ruahbet ding: “An mitih ih tleunak le apawknak thianghlim nei Pathian siahhlawh pawl cun vanram ih thucah phuang dingin khulrang zetin hmun pakhat hnu pakhat ah an feh ding. Thawngtampi ih aw hmaning leitlun hmuahhmuah ah ralringnak an pe ding. Mangbangza an tuah ding, dam lo pawl an dam ding, cule mangbangza le hmuhsak hminsinnak pawl cun zumtu pawl cu a thlun ding. Satan khal in hna a tuan ve ding, mangbangza in mi a bum ding, minung mithmuh rori ah van ihsin meisa hman a tlater ding(Thuphuan 13:13). Leitlun ih umtu pawl hmuahhmuah cu an dinnak hmun hril dingih hruai an si ding.

“Thucah cu thuhla tawi zawngih kensuah a si tuk lo ding, Pathian thilarau ih piantharnak thawn a si sawn ding. Himi thuhla cu peksuak in a um zo. Thlaici cu tuh in a um, cule tu ah thal a nai ih, rah a hun nei. Missionary hnatuah tu pawl cun an theitawk in casuah mi cu an zem suak rero, cucing in mi tampi ih thinlung cu thutak theihnak ihsin asilole thuawih duhnak ihsin kharpitsak in an um hrih lai. Tu ahcun cui thuhla eng cun hmuntin a suttlang vivo ih, thutak cu fiahzet in hmuah a theih, cule Pathian ih fate pawl cun a hlanih an rak kaihhnget mi pawl cu an sattan thluh thlang. Sungkua pehzom awknak, kawhhran pehzom awknak pawl cu um tlang ringring dingin thilitheinak an nei nawn lo. Thutak cu thil dang hmuahhmuah hnakin manmual a nei zet. Thutak dodalnak pawl hmuahhmuah komkhawm aw hman sehlah mipi tam zet cun Pathian lam ah dingin an um a si.”— Ellen G. White, *The Great Controversy*, p. 612.

1. **Ellen G. White cun, “Zumnak ih thiamcoternak thucah hi vancungmi pathum pawl ih a dikmi thuken a si” tiah a ti.—Evangelism, p. 190. Cumi ih sullam cu ziangsaw a si? Vancungmi pathum pawl ih thucah cun zumnak ih thiamcoternak ah ziangmi pehzohawknak a nei?**
2. **Thuphuan 14:12 siarsal aw: Pathian thupek pawl thlun le Daan in a siangmi karlak ah ziangmi saw bangawk lonak an neih? Ziangtik ahsaw thuawihnak hi daan ih a siangmi thil ih a suah? Pathian thupek thlun lo mi pakhat cun ziangtin daan ih siangmi tuahtu a si thei lai ding?**
3. **Thuphuan cabu sungih ralringnak thu pawl le sahrang thupawl kan rel tikh in el tu pawl hnenah ziangtin saw sawnletnak na tuah ding? Cumi sawnletnak cu ret tha sehla, cabu ah ngan ih a um ruangah kan rel thei zet ding, cumi lo ah ziangtin sawnletnak kan pe ding?**
4. **Tulai leitlun dinhmun hi zirlai neihnak ah relkhawm uh. Caan netnak ah ziangthil na rak hmuah zo mi pawl in saw lo bawm thei ding? Ziangtin saw kan hnenih hmuhter a si hrihlomi thuhla ah zianghman theihnak neilo in tu ih hringnun kan hman dan pawl ah ziangtin kan ralring thei ding?**

MORNING WATCH**APRIL, 2023**

1. **Sabbath** Daan 4:6a
2. Nikhat ni Johan 12:24
3. Ni hnih ni Thuphuhan 1:14-15
4. Ni Thum Ni 1 Johan 1:3
5. Nili ni Rom 8:32
6. Ni nga ni 2 Korin 5:21
7. Niruk ni Saam 1:2
8. **Sabbath** 2 Korin 4:7

9. Nikhat ni Luke 16:10
10. Ni hnih ni 1 Korin 15:55
11. Ni Thum Ni Matthai 19:22
12. Nili ni Luke 8:24b-25a
13. Ni nga ni kol 2:8
14. Niruk ni Luke 9:54
15. **Sabbath** Johan 20:13

16. Nikhat ni Mark 9:24
17. Nihnih ni Mipum 14:38
18. Ni Thum Ni Mark 16:7
19. Nili ni Johan 5:39-40
20. Ni nga ni Johan 12:3
21. Niruk ni Suahlannak 17:16
22. **Sabbath** 1 Siangparhang 18:41

23. Nikhat ni Jeremiah 2:13
24. Ni hnih ni Johan 6:35
25. Ni Thum Ni Johan 15:5
26. Nili ni Filipi 4:11 (NIV)
27. Ni nga ni Johan 14:6
28. Niruk ni Johan 10:9
29. **Sabbath** Kol 1:28

30. Nikhat ni Ko1:24

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MORNING WATCH**MAY, 2023**

1. Ni hnih ni Kol 3:23
2. Ni Thum Ni Johan 17:12b
3. Nili ni Johan 17:13
4. Ni nga ni Suahlannak 19:4
5. Niruk ni Suahlannak 3:14
6. **Sabbath** Suahlannak 5:21b

7. Nikhat ni Daanpekslnak 1:21
8. Nihnih ni Johan 5:20
9. Ni Thum Ni 1 Korin 10:24
10. Nili ni Suahlannak 33:15
11. Ni nga ni Mipum 20:10
12. Niruk ni Thufim 27:6
13. **Sabbath** Mark 6:46

14. Nikhat ni Luke 17:10
15. Nihnih ni Thufim 27:17
16. Ni Thum Ni Thuthentu 6:14
17. Nili ni Marka 1:22
18. Ni nga ni Johan 19:25
19. Niruk ni Jeremiah 9:1
20. **Sabbath** Semtirnak 22:2

21. Nikhat ni Tirhthlah 4:13
22. Nihnih ni 2 Samuel 12:10
23. Ni Thum Ni Tirhthlah 8:29
24. Nili ni Mark 14:9
25. Ni nga ni Luke 22:44
26. Niruk ni Matthai 11:11
27. **Sabbath** Saam 103:7

28. Nikhat ni Jeremiah 15:16
29. Nihnih ni Matthai 12:36
30. Ni Thum Ni Matthai 16:4
31. Nili ni Jeremiah 17:5

MORNING WATCH**JUNE, 2023**

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|----------------------|-------------------|
| 1. Ni nga ni | Johan 15:15 |
| 2. Niruk ni | 2 Korin 5:11 |
| 3. Sabbath | Mark 1:15 |
| 4. Nikhat ni | Luke 8:15 |
| 5. Nihnih ni | Thufim 16:2 (NIV) |
| 6. Ni Thum Ni | 2 Piter 3:11 |
| 7. Nili ni | 2 Korin 9:6 |
| 8. Ni nga ni | Hebru 1:1 |
| 9. Tlawngikai ninga | Hebru 2:18 |
| 10. Sabbath | Joshua 24:15 |
| 11. Nikhat ni | Galatians 5:22-23 |
| 12. Ni hnih ni | Matthai 16:19a |
| 13. Ni Thum Ni | Matthai 15:18 |
| 14. Nili ni | Semtirnak 6:8-9 |
| 15. Ni nga ni | Semtirnak 7:1 |
| 16. Tlawngikai ninga | Rom 8:16 |
| 17. Sabbath | Galatians 4:6 |
| 18. Nikhat ni | Thufim 16:25 |
| 19. Ni hnih ni | Tirhthlah 12:15 |
| 20. Ni Thum Ni | Tirhthlah 12:2-3a |
| 21. Nili ni | Amos 8:11 |
| 22. Ni nga ni | Joshua 4:8 |
| 23. Tlawngikai ninga | Luke 22:27 |
| 24. Sabbath | Matthai 18:33 |
| 25. Nikhat ni | Filip 1:12 |
| 26. Ni hnih ni | Job 1:1 |
| 27. Ni Thum Ni | Thufim 29:23 |
| 28. Nili ni | Luke 12:34 |
| 29. Ni nga ni | Galatians 6:2 |
| 30. Tlawngikai ninga | Matthai 5:1-2 |