

PUITLING SABBATH SIKUL ZIRLÂI

**VÂNTIRHKOH PATHUM
THUCHAH**

Mark Finley

**April, May, June
2023**

Sabbath School Lesson

ဟဂ္ဂလိကဘသာ

ပုန်ပိုင်သူ

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုန်ပိုင်တိုက်

၂၀၆ ချေသွားလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့

ထုတ်ဝေသူ

ဦးစောထီမသေ (၀၀၅၉၀)

ဥက္ကဋ္ဌ

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ဒေသ ဦးဝိစာရုလမ်း၊
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THUHMAHRUAI

VÂNTIRHKOH PATHUM THUCHAH CHU

BEIDAWNNA Ropui a thlen hmâ chiah chawlhkâr, October 15, 1844 khân Germany rama chêng Lutheran Kohhran member chhûngkaw pakhatah chuan mipa naupang a lo piang a. A hming chu Freidrich Nietzsche-a a ni. Nietzsche-a hi a lo puitlin hnû-ah phei chuan Pathian awm ring lote zîngah pawh a langsâr ber a rawn ni chho va. Kristante Pathian chu khawthlang mîte ramah a thi mêt nia ngâiin, Kristian sâkhuain thatna kawnga hûhâng a neih pawh hi “felnâ sala” mîte hnûk lüttu-ah a puh bawk. Kristante zirtîrna leh ngaih dân, entîr nân, “I hmêlmâté hmangaih rawh” tih te pawh hi mi chak lo zâwkten mi chak zâwk leh thiltithei zâwkte laka an lo invén theihna tûra hmanrua an chher chawp mai nia ngâiin an nuihzat hlê a. Ani ngaih dân chuan Kristianten “sual leh tha” chungchâng kan zirtîr dân hi thil hlui, tûn lâi hun atâna hman tlâk tawh loh, hluihlâwn daih tawh tlâk a ni. A lehkhabu ziah pakhat, *Thus Sparke Zarathustra* tihah pawh a changtupa pakhat chu, “lungphêk hluite chu chhu keh vek rawh u” tiin a sawitîr a (Heta “lûngphêk hluite” a tih hi Thu Sâwm Pêk a sawina a ni).

Kum 1844 kha communism duâng chhuaktu, Karl Marx-a tân pawh kum pawimawh tak a ni a. A lehkhabu hmingthang tak, Soviet Union-in kum 1932-a an tihchhuah, “Economic and Philosophic Manuscripts of 1844” tia hriat lâr tâk kha kum 1844-a a ziah a ni. Khâ lehkhabu ah khân communist thurin a chher chho tan dân a târ lang a; hnathawktu khawvél hmun hrang hranga awmte chu anmahni rap bettu mi hausâte paih thlâ a, duhthusâm khawvél an din theih nâna tang ruâl tûrin a fuih a ni.

A

i

Kum 1844 kha Charles Darwin-a tân pawh a pawimawh khawp mai. “*Essay of 1844*” tia hriat lâr lo ni ta lehkhabu-ah chuan, evolution theory sawi chhuahna tawngkam hmasa ber pakhat a lo ziak tawh a; mahse, khatih lâi vêl khân chû lehkhabu chu mite chhiar theih tûra tlângzarh a la ni rih lo thung. Kum 1850-ah *On the Origin of Species* tih hming pûin chhuah a ni ta a, chû lehkhabu-ah chuan leia nunna nei thil awm zawng zawng hi tobul thuhsun vek niin, tih palh thil thûa kum tak chhûng an inhlâk danglam hret hret hnû-ah, tûna an nih ang hi an lo ni ta hlawm a ni a ti.

Amaherawhchu, kum 1844 kha *Daniela 8:14*-a kan hmuu ni 2,300 hrilh lâwkna lo thlen famkimna a ni a. Khâmi kum vêk khân Beidawnna Naménlo tâwktute zînga mi thenkhat chuan, khawvél pum tuâm chhuak vek tûr kohhran thar dinin, chu kohhran thuchah ken laipui ber chuan Marx-a zirtírna te, Nietzsche- zirtírna te leh Darwin-a zirtírna te chu a rawn hniâl ta nghauh nghauh mai a ni.

Marx-a ngaih dân kalh chiahin Seventh-day Adventist kohhran chuan, khawvél chanchina thil thlengte hi Krista leh Setana inkâra indona ropui tak thleng mêkin a rawn hrilh fiah zéл tih an puâng a. Tichuan, khawvél hi mihringte siam khawtlâng nun tha famkim a thlen hunah ni lovin, ropui tako Pathian chatuan lalram din a nih hunah zâwk a tâwp dâwn a ni an ti.

Darwin-a zirtir dân ang lo takin, Seventh-day Adventist kohhran chuan ‘nunna hi tih palh thil thûa leilung lo inhlâk danglamin a rawn siam chhuah ni lovin, Siamtu Pathian thiltihtheihnain a din a ni zâwk a. Chû Pathian chuan ni ruk chhûngin leiah hian nunna siamin, a ni sarib nî chuan a lo châwl ta a ni’ an ti.

Nietzsche-a sawi dân kalh chiahin, Seventh-day Adventist kohhran chuan Pathian hi a awm lekfang ni mai

lovin, mi zawng zawng tâna a siam thatna dân, “Thu Sâwm Pêk” hi a rorêlna tehfung a la ni reng a, hêng dânte hi mihring zawng zawngin an zawm vek a la ngâi reng’ tih an puâng bawk.

Hêng lehkhabu pathumte hi kum 1844-ah vek ziak a lo ni a. A makin ngaihtuahna pawh a tikal thui hlê mai.

Marx-a te, Nietzsche-a te, Darwin-a te kha mi ropui leh hûhâng nei lian tak vek an ni a, an lehkhabu ziak theuhte pawh hian mihringte-ah siam that thei tawh rêng rêng loh tûr thil hlauhawm a tak thlen bawk. Nimahsela, hêng zirtírna dik lo tak tak lêng vêl kârah hian, Pathian chuan khawvél hi a thutak hriatna remchâng nei miah lo tûrin a hnutchhiah lo thung a. Hêng ngaih dân hlauhawm tak takten khawvél a tuâm mék lâi tak hian, “Seventh-day Adventist Kohhran” tia pâwla la insiam tûr chêt lâkna (movement) ropui tak a lo awmtîr ta a ni. Chû kohhran chuan khawvél hnênah ni hnuhnung atâna pawimawh êm êm thutak—Vântirkoh Pathumte Thuchah hi a puâng ang a. Chûng thuchahte chuan a hma lama kan sawi tâk, mi bum hmang pathumten an theh darh zirtírna dik lo leh, bumna thûte chu a rawn hniâl thla dâwn a ni.

Vântirkoh pathumte thuchah puân darh hi Seventh-day Adventist Kohhran din chhan bulpui ber pawh a ni bawk a. Hêng thuchah pathumte hi a laimu takah chuan chanchin tha, thianghlim leh hriat thiam awlsam niin, kân tûn hun atâna “tûn lâi thudik” (*2 Pet. 1:12, NKJV*) a ni bawk.

Tichuan, tûn **kuartarah** hian vântirkoh pathumte thuchah chanchin kan zir ho dâwn a ni.

Zirlâi buatsaihtu Mark Finley-a hi Connecticut, USA-a piang leh sei lian a ni a. Khawvél pum huâp pawha kan thuhrlit u neih lär berte zînga mî niin, kum 2005–2010 chhûng khân

General Conference-ah vice president a lo ni vê tawh nghê nghê a. A pension hnû-ah pawh General Conference president puibâwmtu tangkâi tak a la ni zui zél a. A nupui, Ernestine-i nên fa pathum neiün, tû pangâ an nei tawh a ni.

ZIRLÀI 1

March 25–31, 2023

SETANA A TLÂWM—ISUAN HNEHNA A CHANG

CHÂNGVAWN: “**Tichuan, dragon chu hmeichhe chungah chuan a lo thinur a, a thlah la awm, Pathian thupêkte zâwma Isuâ hriattîrna thu pawmte chu do tûrin a kal ta a,**” (*Thupuan 12:17*).

SABBATH CHAWNÛ

March 25

Chhiar Tûrte: *Isaia 14:12–14; Daniela 7:25; Efesi 5:25–27, 32; Filipi 3:9; Thupuan 12; 13:14–17.*

CORMAC O’Brien-a chuan lehkhabu pakhat, *Outnumbered: Incredible Stories of History’s Most Surprising Battlefield Upsets* tih ziakin, chû lehkhabuah chuan sipai tlêmtê-ten anmahni áia tam daihte laka hnehna an chan tâk dânte a sawi a. Carthage khaw mi Hannabil-a sipaite chu 55,000 vêl an ni a; mahse, “tû ma hneh theih loh tûr” nia an ngaih Rome sipai 80,000 rual zet chu an hneh tlat mai. Grik mi Alaxander Ropuia pawhin Persia ram ropui tak a lâk dân min hrilh bawk a.

Keini pawh hi kan hmêlma fing vervêk tak nêñ thih leh thih, dam lah dam tiin kan inbei mêt a ni a. Kan hmêlma sipaite hian min tam hnehin, indo dân phung pawh keini ái chuan hre tak an ni bawk. Sual sipaite chu hneh ruâl ni âwm pawhin an lang lo va. A chak lo zâwkah kan tang ngêi dâwn niin a hriat bawk. Hnehna chu kan chan tûrah kan ngâi ngam lo hrim hrim a. Mihringte thlîrna atang ngawt chuan Setana sipaite chuan min hnehlâk ngei dâwn niin a lang.

Setana sipaite hian min tam hneh hlê a, keini ái chuan thil an ti thei zâwk daih pawh a ni ang, an mi beih dânte

chu lo râvvâ eng ang mah se, Isua zârah hnehma kan la chang dâwn tho thung a. Chuvâng chuan Pathian hnênah lâwmthu i sawi ang u. Bible-a lehkhabu hnuhnung ber, *Thupuan* bu thupui ber chu “Setana a tlâwm a, Isuan hnehma a chang” tih hi a ni. Hê indona beih a nih dân chu *Thupuan* 12-ah târ lan niin, chu chu tûn kâra kan zir tûr hi a ni a. Tûn kâra kan thil zir hian *Thupuan* 14 awmzia leh vântirkoh pathum thuchah hre thiam tûra inbuatsaihna tha tak chu min pe dâwn a ni.

SUNDAY
Vâna Indona chu

March 26

Thupuan 12 hian kum tam tak chhûng lo kal tawh, sual leh tha indo tawn dân chanchin ngaihnawm tak chu min hrilh a. Chû indona chu vâna intan niin, a tâwpna hmun tûr erawh lei hi a ni vê thung. Hêng a thil sawite hi hun hrang hrangah a indawta lo thleng zêl a ni a, vâna Setana a lo hel tâkna atanga intan kha niin, ni hnuhnunga Pathian mîte dimdâwihna nei miah lova a beih thleng a huâm ang.

**Sual leh tha inbeih tawn thu sawina *Thupuan* 12:7-9
hi chhiar la. Engtin nge hetiang thil hi vânah a thlen
theih le? Hêng châng pathumte hian mihringten
duhthlanna zalêñ kan nei a ni tih hre thiam tûrin min
pui em?**

Duh thlang tûra zalêñna neih hi vânah leh leiah pawh, Pathian sawrkâr innghahna lungphûm a ni a. Pathian chuan vânah a ni emaw, leiah a ni emaw robot a siam lo. Mihringte hi Pathian anpuia siam kan ni a; chuvâng chuan thil dik leh dik lo, thil thâ leh tha lo thliâr hrang a, a dik zâwk, a tha zâwk chu thlang thei kan ni.

Duh thlang tûra zalêñna kan nei leh, hmangaih thei kan nihna hi hnâi taka inzawm tlat a ni a. Duh thlang tûra zalêñna kan neih hi lâk bosak ni ta ila, hmangaih thei kan nihna pawh a bo chhawm vê nghâl ang, a chhan pawh tihhluhnâ emaw, nawrna emaw avânga hmangaih ngawt theih a nih loh vâng a ni. Hmangaihna hi duhthlanna zalêñ kan nei a ni tih a lo lan chhuahna a ni a. Vâna vântirkoh zawng zawng khân, Pathian hmangaihna lo chhâng lêt tûrin emaw, mahni hmasialna, chapona leh mahni induhtâwkna nêna lo hnar tûrin emaw duh an thlan a ngâi a. Hmangaihna chuan vâna vântirkokte kha chatuan daih duhthlanna nêna lo hmachhawn tawh ang chiahan, *Thupuan* chuan keini pawh leia buaina hnuhnung berah hian chatuan daih tûr duhthlanna min chhawp chhuahsak vê a ni.

Hê indona ropuiah hian tuâldâwiha awm theih a ni ngâi lo va (*Luka* 11:23 *chhiar rawh*), leia indona hnuhnung ber lo thleng tûrah pawh hian kan tan lam chu kan tihchian ngei a ngâi ang. Vântirkokten Isua lama tan emaw, Setana lama tan emaw thû-ah duh an thlan theuh a ngâi ang chiah khân, mihring zawng zawng pawh hian tâwpna hunah chuan duhthlanna hnuhnung ber, sût leh theih ngâi tawh lo tûr chu kan siam a ngei a ngâi dâwn a. Tû lakah nge kan rinawmna kan lantîr ang a, tu nge chibai kan bûk ang a, tû thû nge kan zawm ang? Hê zawhna hi mihringten kan chhân ngei a lo ngâi tawh thîn a, keini tâwpna huna chêngte phei hi chuan mak leh hmuhnawm taka kan chhân a tûl dâwn a ni.

Mahse, kan tâna thu lâwmawm êm êm mai a awm: *Thupuan* 12 hian buaina lo thleng tûrah chuan Kristan hnehma a chan tûr thû min hrilh a, kan zavâia kan tih theuh tûr ni ta chu: duhthlanna zalêñ kan neih hi hmanga, a lama tan thlan a ni. Hnehma chang tûr zâwk a ni tih kan

lo hriat sa vek lama tan thlang thei kan ni hi kan va nihlawn êm!

Duh thlang thei tûra zalênnna kan neih hi a hlûin a thianghlim khawp mai a. Isuan hê thilpêk hi krawsa Amah la hruai tleng thei a ni tih a hre sâ chungin min pe tho a ni tih hi ngaihtuah ang che (2 Tim. 1:9 chhiar rawh). Hê thilpêk thianghlim, man to tak ni bawk hi eng tiang taka fimkhurin nge kan hman ang?

THAWH TANNI
Setanan Krista A Beihna

March 27

A tîr atang rêngin (*Thup. 12:4, 5 chhiar la*) Setana chuan Krista hi tiboral a lo tum tawh a. Mahse, a la hlawhchham zêl thung. Entir nân, Krista a lo pian khân vântirkhokin Mari leh Josefa-te chu Herodan thah tumin ruahmanna a siam a ni tih a rawn hrilh a; chutichuan, Aigupta ramah an tlanchhe ta a nih kha. Thlalérah khân Isuan Setana thlêmna hautak ber berte chu a lo hmachhawn tawh bawk a; mahse, Pathian Thu, “Tih ziak a ni” tih hmangin a invêng tluan chhuak parh thei thung. Krawsa a thih khân, min hmangaihna sânzia tilangin, sual avânga hremna lak atâ min chhan chhuak a ni tih a puang chhuak a. Thlân atâ a lo thawhlehna hmang khân, kan tân Puithiam Lalber a nihna angin, kan nuna sual thiltihtheihna awm lak atâ min chhan chhuak bawk a ni.

Thupuan 12:4–6, 9; Efesi 5:25–27, 32 leh Sâm 2:7–9 hi chhiar la, tichuan a hnuia entîrna tawngkam hrang hrangte hi a awmzia sawi ang che:

Dragon: -----

Hmeichhia: -----

Fapa/mipa naupang: -----

Thîrtiang: -----

Bible-ah hian rorêltu nihna emaw, thuneihna emaw sawina atân “thîrtiang” hman a ni thîn a. A awmzia chu thîrtiang hian engkimtithei, hneh theih loh rorêltu nihna a entîr tihna a ni. Isua khân kan tawn ang thlêmna chi hrang hrangte hi a lo hmachhawn vê vek tawh a; mahse, chûngahte chuan hnehtu a ni zêl. Setana chu hneh tawh hnû hmêlmapa a ni a. A lakah hian Isuan a nun, a thihna leh a thawhlehna hmangin hnehtu a lo chang tawh a ni. Setana chu Isuan Kalvari krawsa khân a lo hneh tawh avângin, keini pawh hi hnehna changtu kan lo ni vê thei ta a. Setana laka Kristan a chan hnehna kha hnehna famkim chu ni tho mah se, Krista leh Setana inkâra indona ropui tleng mêt hi chu a la tâwp rih lo thung.

Nimahsela, Kristan kan tâna a lo tih tawhte chu rinnaa kan lo pawm chiah hian, kan sual leibâte chu thâi bo nghâl niin, kan sualte pawh ngaihdam a lo ni thîn a. Pathian hmâah chuan tha famkima dingin, Kristâ felnaa thuâm kan lo ni ta thîn a ni. Paulan, “Mahni felna, dân laka felna chu nei lovin, Krista rinnna azâra felna, rinnna avânga Pathian laka felna chu nei zâwkin” (*Filipi 3:9, NKJV*) a lo ti a. Ngaihdam kan nih tawh hnû chuan eng thilah mah mawhchhiat theih kan ni tawh lo. Isua khân chatuan atân sual leh thil tha loten amaha thil chhe ber ber an tih theih zawng zawng chu a lo hneh vek tawh a. Sual chu a chakna leh theihna zawng zawng beiin a lo hneh tawh. Isua chu rinnnaa kan pawm a nih chuan, a hnehna chan kha keimahni hnehna pawh a ni vê nghâl dâwn a ni.

Eng vângin nge Kristan Setana a hneh azâra chhandamna chang kan ni tih inhriatna neih hi kan tân a pawimawh êm êm? Engtin nge *Filipi 3:9-a* Paula thu sawi hi keini pawhin a takin kan lo chan vê theih ang?

THAWHLEHNÍ
Isuan Hnehna A Chante Chu Pawmin

March 28

Bible-a kan hmuh ang hian, Isua khân Setana nêna an inbeih réng rēngah hnehna a chang zéл thîn a. Ani chu hnehtu ropui tak niin, sual thiltihtheihnate chu a tudawl zéл thîn. Isuan Setana thlêmñate a lo hneh vek tawh a ni tih hi chu rin a harsa vak lo va; mahse, chumi rin mai chu a tâwk lo sî lo; Kristâ hnehna chan hi keimahni hnehna pawh a ni vê nghâl tih kan ring ngam tûr a ni.

Thupuan 12:10 chhiar la. Nangmah hêktu chu vân atangin “paih thlâk” a ni tawh tih i hriat hian i thlâ a muâng sawt em?

Indona chu leiah hian la kal reng tho mah se, Setana erawh a tlâwm tawh a. A va lâwmawm êm! Kristan khawvél chanchinin a vâwrtâwp a thlen hunah hnehna a la chang dâwn a ni mai lo va, keimahni mi mal nun theuha sual chakna leh thiltihtheihnate pawh min hnehsak thei bawk. Kristiante zîngah thenkhat chu Setana hneh tawh hnûnia ngâiin an beidawng êm êm thîn a; an ngaiantuahna leh thil chin than tha lote chu Kristan a hnehsak thei a ni tih hre lovin, anmahni'n hneh an lo tum vê ngat ngat thîn.

Thupuan 12:11 chhiar la. He lâi thû-ah hian hnehna kan chang ngîi dâwn a ni tih kan hriat theih nân eng thû nge Kristan a sawi?

Kohhran pasarihte hnênah Kristâ thuchahah khân vawi sarîh ngawt “a hnehtu apiang” tih tawngkam kan hmû a. Tichuan, Thupuan 12:11-ah pawh hian hê hnehna thû bawk hi kan hmu leh ta. “Hneh” tih thumal hi a tawng bul lam Grikah chuan nikao a ni a. A ngialngana lehlin dâwn chuan “hneh, hlawhtling, chakna changa lo kal” tih tûr a ni ang. Kan tâna hnehtu nih theih dân kawng a sawi hi lo

chhinchhiah ila. “Berâmno thisen avâng” chauhin hnehtu kan ni vê thei dâwn a ni tih tih chiang takin a sawi a ni (Thup. 12:11).

Thupuan 5:6 kan chhiar chuan, Johanan inlârna a hmuh thû kan hmû a; chu inlârnaah chuan vân lam lo hawin “Berâmno talh tawh hnû ang” a hmû nih kha. Kristâ inthâwina siam kha vâna awm zawng zawngten an rawn thlîr rawn ber chu a ni a. Pathian hmangaihna chuan tâwp chin a nei lo va, a thûkzia pawh chhût zâwng ruâl a ni lo tih hi krawsa Isuâ thihna âia chiang zâwka lantîr thei thil dang eng mah a awm lo.

Kristan kan tâna a lo tih tawhte rinnaa kan han pawm chiah hian, kan leibat chu thâi bo a ni nghâl thîn a; Pathian mithmuah tha famkim kan lo ni ta bawk. Kan sualte chu ngaihdam a ni a (Kol. 1:14, Efesi 1:7, Kol. 2:14), “kan ûnaute hêktu. . . chu paih thlâkin a lo awm ta bawk a ni (Thup. 12:10). Tlan tawh, hnehna chang, chhandam tawh kan ni a; mahse, chutiang kan nih theihna chhan chu keimahni thil tha tih vâng ni lovin, Kristan kan tâna hnehna a lo chan tawh vâng zâwk a ni.

NILÂINÍ
Thlalêra Tlânbo Hmeichhia Chu

March 29

Thupuan 12:6 chhiar la, chumi hnuah Thupuan 12:14–16 chhiar leh ang che. Hêng châng pathumte hian eng chungchâng nge an sawi? Setanan “hmeichhia” (Pathian kohhran) a beih hun chhûng rei zâwng leh, Pathianin A mîte tâna ruahmanna a siam chu eng nge ni?

Thupuan 12:6-in a sawi ‘ni 1,260’ hi Thupuan 12:14-a kan hmuh ‘hun khat leh hunte leh hun chanvê’ nêna hian thuhmun a ni a. Hê hun hrilh lâwkna tho hi Daniela 7:25-

ah te, *Thupuan* 11:2, 3-ah te leh *Thupuan* 13:5-ah te pawh kan hmu bawk. Hêng tawngkamte (hmeichhe thla nei, thlaléra han kal hi a tak taka awm thei a ni lo hrim hrim a) hi entîr eng emaw neia hman a nih avângin hêng hrilh lâwknaahte hian hun chungchâng sawina a ni tih kan hriat a ngâi. Hrilh lâwknaah chuan ni khat hian kum khat a tluk a ngaih a ni thîn (entîr nân, *Nambar* 14:34 leh *Ezekiela* 4:4–6 te hi chhiar ang che).

Thupuan 11:2-a kan hmuh hun hrilh lâwkna hi a awmzia sawi fiahin *Andrews Study Bible* chuan heti hian a sawi a: “Chuvângin historian interpreter-te (Bible-a hrilh lâwkna kan hmuhte hi thleng tawh a awm a, tûna thleng mêm a awm a, lo la thleng tûr pawh a awm a ni tih ringtute) chuan, ni 1,260 tih hi kum 1,260 sawina niin an ngâi a, chumi chu A.D. 538 atanga A.D. 1798 kha a ni an ti (*Thupuan* 11:2 thu sawi zâuna, p. 1,673). Hemi hun chhûng hian kohhran kal sual chuan—dik lo taka thil ti thîn sawrkâr nêna tang dûnin, Pathian mi rinawmte a lo tiduhdah tawh thîn a, a châng phei chuan a tihlum hiâl thîn a ni.

Hemi hun chhûnga Bible ringtu Kristianten tiduhdahna râpthlât tak an tuâr kha, sual leh tha indon tawpna pêng pakhat a ni a. Hun laihâwl vêla thleng thim chhah tak hnuai atang chuan lo chhuakin, Kohhran Siamthatna hun lái vêl khân mîte chu duhthlan tûr chhawp chhuahsak an ni ta. Pathian Thu-in a sawi chu rinawm takin an zâwm mai dâwn ngê ni a, puithiamte leh kohhran hotu sângte thu an zâwm zâwk ang? Hemi tum pawh hian thutak bawkin hnehma a rawn chang leh ta a, Pathian chuan dodâlna nasa tak kârah pawh a laka rinawm tlat mi eng emaw zât a nei leh ta a ni.

Hêng châng pathumahte hian Pathianin a kohhrante a ngaihsakzia sawina tawngkam a awm nuâl a; chûng thûte chu a ngaihnawm bâkah, a thlamuânpuiawm hlawm hlê

bawk. *Thupuan* 12:6 hian “Pathianin a lo buatsaih hmun” (NKJV) tih tawngkam a hmang a. *Thupuan* 12:14 hian hmeichia chu thlaléra a awm chhûng zawng châwm a nih thû a sawi a; *Thupuan* 12:16 pawhin “leiin hmeichhia chu a tanpui a” tin a sawi bawk. Pathian chuan a kohhranin tihduhdahna namên lo tak an tawrh lái khân, an mamawh a lo ngaihtuahsak tawh thîn a. Khatiang chiah khân tâwpna huna a kohhran la bângte tân pawh a la ti vêleh dâwn a ni.

Fiahna leh harsatna i tawh hun, beidawng taka awm thei dinhmuna i din láia Pathianin bihrûkna hmun a rawn ngaihtuahsak che a, a rawn châwm dân che kha han sawi teh. Engtin nge Pathianin i mamawh ber lâiin i mamawh tak chu a rawn pêk che?

**NINGÂNÍ
Tâwpna Huna Pathian Mi La Bângte**

March 30

Setana chuan Krista hi vána helna a chawh chhuah tirh atang khân a do zui ta ngar ngar a (*Thup.* 12:7). Khatih hun láia a tum leh, tûnah pawh a tum ber la ni tho chu, lei leh vân zawng zawng chunga thuneitu nih a ni (*Isa.* 14:12–14 chhiar la). Ni hnuhnunga a helhkam lian ber tûr pawh Pathian mîte an ni ang. *Thupuan* 12:17 hian dragon (Setana) chu hmeichhe (kohhran) chunga a thinur thû leh, a thlah la awm chhunte do tûra a kal chhuah thû a sawi a. Hê tawngkam, “a thlah la awm chhunte” tih hi Saptawng Bible pakhat, King James Version-ah chuan “a la bângte” tia lehlin a ni. Pathian mi la bâng, Kristâ laka rinawm tlatte chuan Kristâ thutak an zâwm a, rinawm takin a ram zauh zêl nân hnâ an thawk bawk thîn a ni.

***Thupuan* 12:17 chhiar la. He lái chângin Pathian mi la bâng, ni hnuhnunga a kohhran ziarâng a sawi chu eng engte nge ni?**

Thupuan 12:17-ah hian Setana (dragon) chu Pathian kohhran, hmeichhe chunga a thinur thû kan hmû a. A thinur chhan pawh hêng mîte hian Pathian thupékte chu an zâwm vâng niin, anmahni a tihboral theihna tûr a nih dâwn phawt chuan eng mah tih hreh a nei dâwn lo.

Nakinah phei chuan Pathian mîten thil an lei emaw, an hrâlh emaw theih vê lohna tûrin khawvél sawrkârte hi dân a la siamtîr dâwn a, chumi zâwm vê lote chuan tân ina khung leh tihhlum hial pawh an la tâwk ang (*Thup. 13:14–17 en la*). Setanan Isua kha tihtih hlen tum viâu mah se, a lo hlawhchham tawh a; chuvâng chuan Kristan a hmangaih ber a kohhran hi tiboral a la tum vê leh dâwn a ni. Khawvél indona hnuhnung ber hi Middle East-a lo thleng tûr a ni lo va, khu läi vêla buâina lo chhuak thînte khu Harmaggedon indona a ni hek lo. Chû indona chu khawvél hmun hrang hranga awm, Pathian mîte rîlrû-ah hian beihin a awm dâwn zâwk a. Ngaih dân leh duh dân inang tak tak pahnih, Krista leh Setana indona a ni ang. Hetah pawh hian tuâldâwihih a awm theih leh dâwn chuang lo va ni.

Hê indona hnuhnung bera zâwhna pawimawh ber chu, “Khawihah nge i rinawmna i dah a? Tu rawng nge i bâwl zâwk dâwn?” tih a ni ang. Vân chuan Kristâ hmangaihnain a hîp hneh êm êm, a khawngaihnain a tlan chhuah tawh, a thiltumte tihhlawhtlinsak ngei tum, Thlarau Thianghlimin thiltihtheihnaa a thuâm leh, a thupékte zâwm tha êm êm ringtute chu lo thih phah hiâl dâwn pawh ni se, a ram zauh zêlna atâna thawk tûrin a sâwm a.

Kan khawvél hian buaina nasa tak a la tâwk dâwn. Nimahsela, Isua avângin, Isua zârah leh Isuâ hmangin hnehna kan chang ngei dâwn a. Amaherawhchu, amah nén inzawma kan awm reng a ngâi thung. Chu chu rinna, thuâwihna kawnga mi hruaitu rinnain kan ti thei a. Keimahni duh leh duh loha thû a ni e.

Engtin nge Thupuan 12:17-in a sawi hi nangmâ nun ngeiah, Kristian i nihna anga i thil tawnah a takin a lo thlen vê tawh thin le? A awmzia chu, engtiang kawngtein nge nangmâ nunah khân indona ropui hi beih a lo nih ve?

Zir Belhna: Pathianin duh thlan tûr dang a nei lo tih pawhin kan sawi thei âwm e: Amah hmangaih thei leh mi dangte pawh hmangaih thei mihring neih a duh a nih chuan, zalênnna nei tûra a siam a ngâi tlat. Zalênnna an nei a nih loh chuan hmangaihnna a nei thei dâwn lo va, chuti a nih chuan hmangaihnna awm tel lovin engtin nge kan khawvél hi a awm ang? Mi thenkhaten an sawi dân ang hian rîlru pawh nei lo khâwl chi khat, a siamtû'n a tih tûra a duân sâ ang chauh ti thei, duh thlan theihna leh thlanna châng pawh hre miah lo kan ni dâwn tihna a ni ang. Chutiang chu nih a châkawm loh khawp mai a, keimahnin nia kan inhriat dân pawh a ni lo hrim hrim bawk. Kan zînga tu hian nge kan hmangaih kan nû leh pâté, kan fâte, kan kawppuite hi thil dang ni lovin atom inrem khâwm satliah mai niin ngâi le?

“Hmangaihnna dân chu Pathian sawrkâr inngahahna bul a ni a, chuvângin chhia leh tha hriatna nei a mîte hlimna chu a felna dân ropui tak takte rem thlapa an nun leh nun lohah a inngihat. Pathian chuan a thil siam zawng zawngte hi a nungchang hluttu atanga lo chhuak hmangaih rawngbâwl hnâ thawk tûrin a beisei a. Tihluihna hmanga thu inâwihtir ang hi a nuâm tihzâwng a ni lo. Mî zawng zawng hnênah duhthlanna zalêñ tak a pê a, a pêk chhan pawh anmahni duh thû rêngin a rawngbâwl se a tih vâng a ni.

"Thil siam zawng zawnge hian hmangaihna rinawmna an neih chhüng chuan lei leh vân zawng zawnghah hian inremna dik tak a awm reng ang. Vân mîte khian an Siamtu thiltum hlen chhuah chu an hlimna a ni a. A ropuina lantîr leh, amah châwimâwi chu nuâm an tih zâwng tak a ni bawk. Pathian hmangaihna chu an dah chungnun ber a nih chhüng chuan mi dangte hmangaihna an neih bâkah, ammahni hmâ an sial thei ngâi lo va. VÂN mîte inlungrualna tichhe thei eng thil mah a awm lo hrim hrim a ni."—Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 34, 35.

Sawi Ho Tûrte:

Eng vângin nge Thupuan 12 hi tâwpna huna buaina lo thleng tûr han ngaihtuah hian vântirkoh pathumte thuchah thuhmlsruia hman a inhme êm êm?

Eng tiangin nge Thupuan 12 hian nî tina fiahna leh thlêmna i hmachhawn thinte kha i hneh thei a ni tih beiseina a pêk che?

Mi thenkhat chuan kan thiltihte hi kan tih chhan chu kan nû leh pâté atanga kan chhawm chhoh zêl zepui eng emaw avâng leh, kan lo seileina hmun leh hunin a zir emaw, zir loh emaw vâng niin an ngâi a. Chû chu i pawmpui vê em? Kan duhthlanna siam hian kan nungchangah eng nge nghawng a neih? Kan duhthlanna leh kan nuna Pathian thiltihtheihna hnathawhin inlaichîn tawnna a neih dân hi han sawi ho teh u.

PATHIAN KHAWNGAIHNA THUCHAH HNUHNUNG BER

CHÂNGVAWN: "Tin, ka han en a; ngâi teh, chhûm vâr ka hmû a; chhûm chungah chuan Mihring Fapa ang tak hi, rangkachak lallukhum khuma favah hriam tak kenga thû ka hmu bawk a, Tin, vântirkoh dang, Pathian biak in atangin a lo chhuak a, chhûm chunga thû hnênah chuan aw ring takin, 'I favah kha phawrh la, ât rawh; ah a hun tawh sî a; khû, lei buh a ngui tawh khû' a ti a," (*Thupuan 14:14, 15*).

Chhiar Tûrte: *Matthaia 16:27; 24:14; Marka 4:26–29; Tirkohte 1:9–11; Thupuan 14:14–20; 16:1.*

PATHIAN chuan a mite hi rawn biain, ammahni hun atâna hriat tûr tûl thutak awm apiang a rawn hrilh zêl thin a. Tui lo lêt tûr thû kha a hmâ daihin a lo puâng lâwk a (*Gen. 6:7*), Isua lo pian tûr thû leh, mi sualte tlan nâna a thih tûr thû pawh kha a lo sawi lâwk sa vek bawk (*Dan. 9:24–27*). Tin, rorêl lâwkna a thlen tûr thu hi a lo hrilh sa vek tawh bawk a (*Dan. 7:9, 10; 8:14*), Kristâ lo kîr leh hmâa thil thleng tûrte pawh a lo hriattir lâwk vek bawk (*Thupuan 12–14*). Chutiangin, hêng ni hnuhnung, mihringte chanchin tâwp lamah pawh hian, khawvêl hnênah leh A mîte hnêna puan darh tûr thuchah pawimawh bik a rawn pe leh ta a. Chû thuchah chu tâwpna hun atâna thuhchah hmanhmawh thlâk êm êm, khawvêla awm zawng zawngten an hriat vek tûr niin, vântirkoh pathumten vânlaizâwla thlâwk chungin a rawn puang ta a ni.

Vântirkoh pathumte thuchah hi Isuâ khawngaihna thuchah hnuhnung ber a ni a. Thiam kan chan theihna tûr te, tihtianghlima kan awm theihna tûr te leh, a tâwpah tiropuia kan awm theihna tûrin, keimahni felna rin chhan lova, Isuâ felna rin chhan zâwk tûrin min sâwm a ni.

Mahse Krista chu thlangin a hnêna inpék leh a thu zawnm chu kan thlang ngéi tûr a ni thung a. Tûna duhthlanna kan siamte hian kan hmâ lawka lo thlêng tûr buaina hnuhnung bera duhthlanna kan siamna kawngah nghawng a nei dâwn a ni. Chuvângin, tûn hi inbuatsaihna hun a ni e.

SUNDAY
Chatuan Duhthlannate

April 2

Thupuan 14 thû hi suala tlu tawh leh hel hmang khawvél, kum sâng ruk vél chhûng zet sual leh thil tha lo chi hrang hranga lo inchiah pil tawh hnêna Isuâ khawngaihna thuchah hnuhnung ber a ni a. Hê leia chêng mihring zawng zawng hian duhthlanna hnuhnung ber, sût leh theih miah tawh loh tûr ni bawk chu an la siam theuh dâwn a, chû chu: Isua lama tang nge kan niha Amah dotu kan ni zâwk tih a ni ang. *Thupuan* bû-in min hrilh Kristâ felna thuchah, sual thiam loh chantîrna lak atâ leh, kan nuna sualin min thunun tlatna lak atâ min chhanchhuahna thû hi lei pum puiah hian a ri nawn fo dâwn a ni.

Matthaia 24:14 chhiar la, tichuan Thupuan 14:6 nêñ khâikhin ang che. Isuan a lo kîr leh hmâ lawka khawvél zawng zawnga chanchin tha puan chhuah vek a nih tûr chungchângah eng thutiam nge a zirtîrte a pêk?

Isuan, “hê ram chanchin thâ hi khawvél zawng zawngah hrilin a awm ang” (*Mat. 24:14*) tih thû a lo sawi kha *Thupuan 14:6*-a kan hmuh, ni hnuhnung atâna Kristâ thuchah hnuhnung bera hian a thlen famkimna kan hmû a. Chutih hunah chuan chanchin thâ hi “hnam tinrêng te, chi tinrêng te, tawng tinrêng te leh mi tinrêng te” hnênah tlângâupui a ni dâwn a ni.

Thupuan 22-ah hian Isuan a lo kal thuâi tûr thû vawi thum ngawt a sawi a (*Thup. 22:7, 12, 20*). Chû thû a sawi pah chuan hei hi a sawi tel bawk: “Mi fel lo chu fel lo takin awm chhunzawm zêl sela, mi bawlhhlawh pawh bawlhhlawh zui zêl rawh se; chutiang bawkin mi fel chu fel chhunzawm zêl sela, mi thianghlim pawh thianghlim zui zêl rawh se,” (*Thup. 22:11, NKJV*) tiin.

Thupuan bû hian mi tinin Kristâ lamah an tang dâwn nge, Amah dodâltu an ni zâwk dâwn tih thû-ah duhthlanna an la siam theuh dâwn tih pawh min hrilh bawk a. Ni e, nî tin hian “thil tê tham tê tê-ahte” pawh kan duhthlanna hmangin Isuâ lamah kan tang nge nia, Amah dotu kan ni zâwk tih kan lantîr thîn a nih rêng hi. Tûna an nuna duhthlanna dik lo siam fo thînte hi buâina hnuhnung ber a lo thlen hunah chuan, Isua lamah an rawn tan thar leh thatut a rinawm loh; a chhan pawh chutih hunah chuan khawvél sual tak hi Amah do tûrin an tang rual vek tawh dâwn sî a.

Johanana, “Pathian kan hmangaihna chu hei hi a ni: a thupêkte kan zawm hi,” (*1 Joh. 5:3*) a lo tih ang khân, tûnah hian, vawiinah leh nî tinin Krista leh A thupêkte laka rinawm tlat chu kan thlang ngei tûr a ni. Heti hian Ellen G. White-i pawhin a lo sawi a: “Isuan kan nungchâng hi a lo kal leh hunah a rawn tidanglam dâwn lo va. Kan nî tin

nun dânte hian nakîna kan la chan tûr chu a tichiang chho zêl zâwk a ni.”—*Ni Hnuhnunga Thil Thlengte*, p. 295.

Eng tiangin nge Pathianin kan nungchang a tihdanglam thin? Khawngaihnaa kan lo than chhoh zêl theihna tûra hmanrua a hmante chu engte nge ni? Isua kan lo an zual deuh deuh theihna tûra Thlarau Thianghlimin mî a siam danglam zêl theih nân keimahni hian eng nge lo tih vê theih kan neih?

THAWH TANNI

Mihring Fapa A Lo Kîr Leh

April 3

Thupuan 14-ah hian A mîte leh khawvél hnêna LALPÀ ni hnuhnung thuchah pawimawh tak chu kan hmû a. Chû thuchaha a pawimawh lâi ber chu Isua lo kal lehna niin, Amâ thutiam, “Mihring Fapa hi thiitihtheihna ding lama thûa, vân chhûm zînga a lo kal in la hmu dâwn a ni” (Marka 14:62) tih kha a lo thlen famkimna a ni ang.

Thupuan 14:14 chhiar la. Leia rawn kîr Isua sawina atâna Johanan tawngkam a hman chu eng nge ni? Eng vângin nge chu tawngkam chu a hman?

Isua khân “Mihring Fapa” tih tawngkam hi Amâ nihna sawina atân vawi 82 zet a lo hmang a. A nihna hrang hrangte zînga A duh ber pakhat a ni nghê nghê. Hê tawngkam hi keimahni ang bawk a ni vê tih târ lan nân a hmang thin a. Ani chu kan dinhmun hre thiam Chhandamtu, thlêmna kan tawh angte lo tâwk vê leh, fiahna kan tawn angte pawh lo pal tleng vek tawh a ni. A buatsaih vân ina min hruai hâwtu tûr “Mihring Fapa” a ni a. Min lam tûra lo kal Isua hi kan zînga lo chêng vê reng tawh thin, Isua tho kha a ni. Ani chu keimahni ang bawk

a nih vê avângin, min tlan tûrin a tling tâwk a. Chutih rual chuan, keimahni ang bawk a nih vê miâu avângin Setana thlêmna tawrhlelhawm ber berte pawh kha a lo tuâr a; mahse, hnehna a chang ta a ni.

Matthaian Mihring Fapa Isuâ chanchin a sawina Bible chângte atanga kan thil zir chhuah theihte chu eng nge ni?

Matthaia 16:27-----

Matthaia 24:27, 30-----

Matthaia 25:31, 32-----

Hêng thû-ahte hian thil pawimawh tak tak pathum a awm a, chûngte chu: 1) Isua, Mihring Fapa chu A vântrikhkohte nôn ropui takin a lo kal dâwn. 2) Berâmite leh kôlte A thiliar hrang dâwn (a awmzia chu ro a rôl dâwn tihna a ni). 3) Chatuan atan hnam tinte leh mihring zawng zawnge chan tûr rôl fel a ni dâwn.

“Mihring Fapa” tih awmzia leh hemi tawngkamin Kristâ mihrinna a sawi dân chu ngaihtuah la. Pathian ni mah se, keimahni ang lo ni vê-in, keimahni anga thil sual ti vê tho erawh a ni lo thung. Hei hian eng tiangin nge Pathianin min hmangaihzia a hriattîr che a, i harsatna tawhla lakah khân hnehna a chantîr thei che a ni tih a hriattîr bawk che?

THAWHLEHNÎ

Vâna Rorêlna Chu

April 4

Thupuan 14:14 leh Tirhkohte 1:9–11 chhiar la. Eng nge a inanna awm?

Johanan “Ka han en a, ngâi teh, chhûm vâr ka hmû a, chhûm vâr chungah chuan Mihring Fapa ang tak thû ka

hmû a” (*Thup. 14:14*) tih thû a sawi a. Vâna Isua hruai chhoh a nih khân, zirtîrte khân vân lam an thlîr chho reng a, “chutia an thlîr reng lâi chuan chhûmin an hmuh phâk lohah a hruai bo ta” (*Tirh. 1:9*) a nih kha. Isua chu vântirkoh rualten an hruai chho va, vântirkoh rualte nén bawk a la rawn kîr leh dâwn a ni. Amah hruai chhotu vântirkohote chuan heti hian a zirtîrte hnênah khân an sawi a: “Hê Isua, in hnênh atâ vâna hruai chhoha awm hi, vâna A chho in hmû ang bawk hian Amah ngei hi A lo kal leh ang” tiin (*Tirh. 1:11*).

He lâi thû-ah hian Pathian thutak a inphûm a ni tih kan lo hmu thiam em aw? Hê “Isua,” “Mihring Fapa,” Nazaret khaw tuallâi khu tak lo zawh ve tawh thîntu, Jerusalem kawtthlér lûn lâiahte rawng lo bâwl tawhtu, Israel ram thingtlâng khaw hrang hranga damlo awmte lo tidam tawhtu, Galili ram mual pâwng nuâm tak tak chunga thu lo hril tawh thîntu ngei kha a lo kal leh dâwn a ni.

Daniela 7-ah pawh Mihring Fapa chu rorêlna lalhutthlêng a la that túr thû kan hmu bawk.

Daniela 7:9, 10, 13, 14 chhiar la. Eng vângin nge Daniela khân Isua chu “Mihring Fapa” tia a sawi? A hma lama kan sawi tâkte kha rilru-ah hre reng la, “Mihring Fapa” chu rorêltu túr a nih tih thû i hriat hian i thlâ a muâng sawt em?

Daniela 7:9, 10 hian Danielan vân rorêlna ina thil awmte leh mi awmte a hmuh thû min hrilh a. Chumi hmunah chuan vântirkoh a sâng a sâng an awm a, lalhutthlêng hmâah sîng hmun sîng an ding bawk. Tichuan, rorêlna an han tan ta a, vântirkohoten kan nun dân zawng zawng an lo chhinchhiah vekna lehkhabute chu, lei leh vân zawng zawng hmâah an han kêu va. Chutah,

Mihring Fapa chu Hmâkhawsânga, Pa Pathian hnênah chuan A va kal a, A hnênh atangin A chatuan lalram chu A va dawng ta a. Chû rorêlna chuan lei leh vân zawng zawng hmâah Pa, Fapa leh Thlarau Thianghlim tangrualin mihring zawng zawng hi chhandam an nih theih nân thil tih theih awm zawng zawng chu an ti vek a ni tih a târ lang a. Mi thianghlimte chuan thiam an chang tih a puân bâkah, Amah Pathian ngîi pawh Setanan dik lo taka a puh chhiatna lakah A fihlim vek a ni tih a tichiang ta bawk a ni (*Joba 1-2; Sâm 51:1-4*).

I nun dân zawng zawng kha Pathian hmâah pho lan vek a la ni dâwn tih thû hi ngun takin ngaihtuah la. Chuti a nih chuan eng nge i beisei awm chhun ni ta ang? (*Rome 8:1*)

NILÂINÎ Hnehtu Lallukhum Chu

April 5

Johanan Isua chu “Mihring Fapa, a lû-a rangkachak lallukhum khum leh a kuta favah hriâm tak keng” (*Thup. 14:14*, NKJV) tiin a sawi a. Grik tawnga “lallukhum” tih an sawina chu *stephanos* niin, chutiang lallukhum chu hnehna changtûe hnêna an pêk thin lallukum a ni. Entîr nân, miin intlâksiaknaah chak ber nihna hauh ta se, *stephanos* an pe thîn a, chutiang lallukhum chu châwimâwina, ropuina leh hnehna chang entîrna a ni.

Isuan zahna leh hmualphona entîrtu hlîng lukhum a lo khum tawh a. Mihringte hmuhsit leh hnâwl hnû a lo ni tawh bawk. Miten sawi chhiain an lo nuihzat tawh thîn a, chil hial an chhâk khum tawh bâkah, vuâk leh sawisak pawh a lo tuâr hrep tawh bawk a ni. Nimahsela, tûnah

chuan ropuina lallukhum a khum ta thung a, latte Lal leh hotute Hotu niin a lo kal leh ta a ni.

Thupuan 14:15 leh Marka 4:26–29 chhiar la. Hêng Bible chângahte hian eng thil thuhsun nge kan hmuh? Eng chungchâng nge an sawi vê vê?

Vântirhkoh pakhat chu Pathian awmna hmun, Pathian biak in ropui tak atangin a lo chhuak a. Chû vântirhkoh lam chu hâwiin heti hian Pathianin a sawi a: “I favah hriam tak kha phawrh la, leia grêp hrui rah bâwrte khu zuk ât rawh; grêp rahte khu a hmin tuah tawh khu” tiin. A sawi awmzia chu, “Kal la, i fâte khu an vân inah rawn hruai hâw tawh rawh” a tihna a ni. Isuan hê leia rawng a bâwl lâi khân, a thil sawi tum tichiangtu atân lo neih lam nêna inzawmna nei thil eng eng emaw tehkhin thû a sawi thin a. A mîte nuna chanchin tha chî a tuh chu a lo thang lian zêl a ni tih entîrna atân pawh, rah seng tûra hmin tawh tih tawngkam a hmang fo mai.

“Chi tuh lo tiâk chuan thlarau nun intannna a entîr a, thlái kûng lo thang lian zêl chuan Kristian nun lo thang chho zêl hi a entîr bawk. Leilung dân ang tho hi khawngaihnah pawh thil thlen dân a ni a; than lenna a awm lo a nih chuan nunna pawh a awm thei lo. Thlái chu a thang lo a nih chuan a thi ngê ngê thin a. Thâwm eng mah nei lo leh a thang lâi tak hmuh theih sî lova a lo thang chhunzawm zêl tho ang hian, Kristian nun pawh hi zâwi muânga lo thang chho zêl a ni tûr a ni. Chutianga thanna rahbi hrang hrang kan rah pah chuan, kan nun hi a lo famkim chho vê zêl dâwn a; kan tâna Pathian thiltum chu kan hlen zêl a nih chuan, hmasâwnna tûr a awm chho zêl ang. Tihthianghlimna hi dam chhûnga lo thleng chhunzawm reng tûr a ni a. Mawhphurhna hlen theih kan lo neih tam ang zia zêlin, thil tawn pawh a lo zâu deuh

deuh ang a, chutiangin kan hriatna pawh a lo pung zêl bawk dâwn a ni.—Krista Tehkhin Thûte, pp. 65, 66.

Rangkachak buh hmin tih chuan khawngaihnain a siam that tawh, hmangaihnain a tihphûr thar, Kristâ hming ropuina atâna a thu âwih taka nungte a entîr a. Chutiang mîte thinlung chu Isuâ thinlung nêñ pumkhat niin, an duhzâwgte pawh Isuâ duhzâwng ang a lo ni vê ta thîn a ni.

Ellen G. White-i thu sawi, “thanna rahbi hrang hrang kan rah pah chuan kan nun hi a lo famkim chho vê zêl dâwn a ni” tih hi eng nge ni a awmzia ni ang? Keimahni thil tih dik lohte leh nungchang fel tâwk lohnate kan han hmuh hian, a thu sawi awmzia hi eng tiangin nge kan lo hriat thiam le?

**NINGÂN
Chi Tuh Tinten Rah An Chhuah**

April 6

Thupuan 14 hian rah seng chi hnih a sawi a.
Rangkachak buh rah seng tih hian mi felte entîrin, grêp rah seng tih erawh hi chuan mi fel lote emaw, boral tûrte emaw a entîr vê thung. Hêng rah seng tûr chi hnîhte hi a tuah dûn hlê tawh a. Chi tuh zawng zawngte chu lo thang puitling vekein, an rah seng hun a lo ni ta.

**Thupuan 14:17–20 chhiar la. “Pathian thinurna grêp sâwr khur” tih tawngkam hi eng nge ni a awmzia?
Thupuan 14:10; 15:1, leh Thupuan 16:1-te pawh en tel ang che.**

“Vântirhkoh dang, mei chunga thuneitu chu mâyachâm atangin a lo chhuak a” (*Thup.* 14:18). Hê vântirhkoh hi

Pathian rorēlna hnuhnung ber a thlen huna mi sualte kâng raltu tûr mei thupetu a ni. Rahte chu seng tûrin a hmin tawh a. Sual chuan a thlen tûr chin a thleng tawh a. Helna pawhin Pathian khawngaihna ramri kham a pêl ta bawk. Sualna leh thil tha lo chi hrang hrangte chu tûn hmâ pawhin a lo thleng tawh thin tho a; mahse, khawvél a tâwp hmâ hian nasa zâwkin leh tam zâwkin a rawn thleng leh ang. Hmangaih Pathian chuan kan tâna A tih theih thil zawng zawng chu A ti vek tawh a; kan sualte thâwi nân Amah ngei krawsa A rawn inhlân hial a nih kha. “Amahah chuan Pathian felna kan lo nih theihna tûrin sual rêng rêng hre lo chu Pathianin keimahni avângin sualah a siam a” (2 Kor. 5:21; Gal. 3:13 *pawh en bawk ang che*).

Krawsa thihna âia ropui leh hlu zâwk kha Pathian tân tih theih dang a awm em le? Khawngaihna hian Thlarau Thianghlim hnâwl nawn fo thîntu tlanna atân tih theih dang eng mah a nei tawh lo.

Thupuan 14 hi hrilh lâwkna thuchah hmanhmawh thlák êm êm chu a ni a. Chi tuh zawng zawngte chu a rah seng hun a lo thleng ta. Buhte chu seng tûrin a hmin tawh a, chutiangin grêp rahte pawh ah tûrin a hmin tuah hlê tawh bawk. Pathian mîte chuan lei leh vân pum pui hmâah a khawngaihna, a lainatna, a hmangaihna hmîl an pho lang a. Chutiangin, suahsualna fâte pawhin duhâmna, tîsa châkna, îtsikna leh huatna an lantîr vê thung. Pâwl pakhata awmte hian Isuâ nungchang an lantîr láiin, pâwl pakhat danga mîte erawh hi chuan Setana nungchang an pho lang vê thung a ni.

Vâna awmte khian Pathian mîte nungchanga felna puan chhuah chu an rawn hmu dâwn a, chutiang

nungchang chu tûn hmâ zawng kha chuan an lo la hmu ngâi rêng rêng lo. Pathian mîte nungchanga Kristâ felna puan chhuah a nih lâi hian, Pathian laka helnain rah a chhuah zawng zawngte pawh pho lan vek a ni dâwn a. Suahsualna, thil tha lo, dân bawhchhiatna te chu mihringte hmâah leh vâtirhkohte hmâah a kimchangin târ lan a ni ang. Sual leh thâ, thil dik leh dik lo, thuâwihna leh thuâwih lohna inan lohzia chu mihringte leh vâtirhkohten chiang takin an hmu thei tawh dâwn a ni.

Engtin nge sual leh thâ chu i thliar hran theih ang?
Eng vângin nge sual leh tha hriat hran theih leh thliar hran thiam chu a pawimawh êm êm le? (*Heb. 5:14 en ang che.*)

ZIRTÂWPNI

April 7

Zir Belhna: “Kan thil hmu leh ngaihtuah azîra kan rîlrû leh thlarau nun a lo danglam thin hi thil nihphung pângngâi vê rêng a ni. Kan rîlrû chu zâwi muângin, a luah tu thilte rem tûrin a insiam rem chho vê zêl mai thin a. A ngainat leh zah zâwngte zûl zuiin a awm vê thuâi thin. Mihring hi thianghlim a tih emaw, thâ a tih zâwng emaw, thutak nia a ngaih emaw pêlin a thang thei ngâi lo. Amah chu sâng ber leh ropui ber, dik ber nia a inngâi tlat a nih chuan, dinhmun sâng zâwka hlân kâi chu sawi loh, dinhmun hniam zâwkah a tla thûk tiâl tiâl zâwk ang. Pathian khawngaihna chauhin mihring hi a châwi sâng thei a. Mihring chu Amah maia awm tûrin hnutchhiah ni se, hniam lam a pan zêl lo thei dâwn lo va ni.”—Ellen G. White, *Indona Ropui*, p. 555.

Kan rîrlua chî kan tuh ang zia zêlin kan nungchang leh miziâ a lo danglam thin a. Chutiang a lo danglam tan

dân chu lo hmuh leh lo hriat thiam mai harsa tak a ni thîn. Chi thâte chu tuh la, tichuan rah thâ i chhuah ang. Chutih lâiin hê khawvél chi tha lo leh sualna chîte hi i tuh a nih erawh chuan, i nungchangah hê khawvél sual rahte chu a lo lang chhuak thung ang. Pathian leh thlarau lam thil hlû leh pawimawhte ngaihsak lohna chí kan tuh a nih chuan, chawlawlna rah kan seng ang a—thlarau thil rêng rêng ngaihsak lovin, ngaihtha vê satliah ringawtin, a tâwpah beidawng leh sîn kan awm dâwn a ni.

Chuvâng chuan a nia, *Eng tik nîah emaw tihdudahna hnuhnung berchu a lo thleng ang a*, “*sakawlh chhinchhiahna*” pu tûra intih luih hun pawh a lo thleng ngei ang. Mahse, *chutiang a lo thleng hunah chuan thil dikte chu ka ti mai dâwn alâwm tituten kawng hlauhawm tak an thlan thin rêng ni*. Pathian chuan tûnah ngîi hian a hnêna kan nun hlân tûrin min sâwm a. Thlarau Thianghlim sâwmna kan chhân har poh leh, Pathian thu âwih kan harsat lehzual sauh ang. Chû mai pawh chu a ni lo, kan tân Setana dâwt thûte âwih mai a awlsam lehzual bawk dâwn a ni.

Sawi Ho Tûrte:

Thupuan 14:14–20 chhiar la. Hê thû hian khawngaihnaa chhandam tih leh khawngaihnaa thang lian tihte hi a inzawm dân engtin nge a sawi?

Thlâiten thanna atâna mamawh an neihte sawi ho ula, tichuan thlarau lama kan than zêlna tûra thil pawimawh awmte nêñ khâikhin rawh u. Eng engte nge inang awm? A awmzia chu, thlâite an than dân atang hian keimahni thlarau nun than zêlna tûra pawimawhna nei eng thil nge zir chhuah tûr awm?

Pathianin duhthlan theihna min pêk leh, keimahni zalênnna kan neih hi a danglamna a awm em? Eng vângin nge a danglamna hriat chu Kristian nuna kan than len zêlna kawngah a pawimawh?

- **Kristâ lo kal lehna an nghah mîk lâi hian, eng vângin nge “Mihring Fapa” tih tawngkam hi rorêlna huna kan thlamuânpui tûr a nih? Eng vângin nge mihring, keimahni ang bawk ni vê tho chu rorêlnaah kan âiawhin a ding dâwn a ni tih hriat hi kan tân thu lâwmmawm tak a nih?**

ZIRLÀI 3*April 8–14, 2023***CHATUANA CHANCHIN THÂ**

CHÂNGVAWN: “**Tin, leia awmte hnênah leh hnam tinrêng te, chi tinrêng te, tawng tinrêng te, mi tinrêng te hnêna tlângâupui tûra, chatuan Chanchin Tha nei vântrikhkoh dang vanlaizâwla thlâwk ka hmû a,**” (*Thupuan 14:6*).

SABBATH CHAWHNÛ*April 8*

Chhiar Tûrte: *Matthaia 28:19, 20; Tirhkohte 1:8; Rome 3:24–26; 1 Korin 15:1–4; 1 Petera 1:18–20; Thupuan 14:6–12.*

HMÂSANG Israel-te kha pathian tam tak nei, thing leh lung hmanga an siam chawp “pathiante” chibai bûk mai thîn hnam mâwl chi hrang hrangten an huâl vêl a. Chutiang kâra chéng chu ni mah se, anni kha chuan Pathian dik tak awm chhun, lei leh vânte Siamtu chauh chu chibai an bûk thîn. Heti hian Mosian a hrilh a: “Aw Israel mîte u, ngâithla teh u, LALPA kan Pathian chauh chu LALPA a ni,” (*Deut. 6:4*) tiin.

Hê thû hi Israel mîte chuan *Shema* (*Shema* tih awmzia chu, “ngâithla teh” tihna a ni) tia sawiin kum za tam tak chhûng chu tawngtâina thuchham atân an lo hmang tawh a. Hnam an nihna anga anmahni phuâr khâwmtu a nih bâkah, Pathian dik tak awm chhun chibai bûktute a nihzia an inhriattir thar zêlna a ni bawk.

Keini Seventh-day Adventist-te tân chuan *Thupuan 14-a* kan hmuh vântrikhkoh pathum thuchah hi kan *Shema* vê a ni a. Héng thuchah pathumte hi kan rinna puan chhuahna a ni. Tûte nge kan nih tih sawi fiahtu a ni a,

khawvêl hnêna puân tûr kan neihte min hrilhtu a ni bawk. A tâwi zâwnga sawi chuan, *Thupuan 14:6–12*-ah hian kohhtran danglam bik tak kan nih dân chu târ lan a ni a, he lâi thû-ah hian khawvêl hnêna chanchin tha puân darh kan châk chhan pawh a chuang bawk a ni.

Tûn kârah hian chipchiar deuh takin *Thupuan 14:6–12* thu kan zir tan dâwn a. Amaherawhchu, Pathianin kan thinlunga thû a rawn sawi chu lo ngâithla chungin khawngaihna mit nêñ kan en ho dâwn thung a ni.

SUNDAY*April 9***Khawngaihnaa Khat Beiseina Lehkhabû**

Mi tam zâwk daihte hi chuan Bible-a lehkhabu hnuhnung ber *Thupuan* bû hi Pathian khawngaihna chungchâng sawina niin an ngâi lêm lo va. Ni hnuhnunga Pathian thuchah hi an han chhiar vê pawhin an ngaihtuahnaah ram sa hlauhawm pui pui, chhinchhiahna leh entîrna mak tak tak hlir a lo lang thîn. *Thupuan* bû hian mi tam tak rinna a tinghehsak ruâlin, mi dang tam tak chu a tihlâu êm êm thung a; hei hi thil vânduaithlâk tak a ni. Khawngaihna leh beiseinaa khat lehkhabu a ni tih hre thiam se chu an hlâuh miah lo tûr a ni a. A awmzia chu, ram sa hlauhawm tak takte thiltih a sawi kârah leh, tihdudahna leh hun harsa lo thleng tûrte a sawi kârah, Pathian chuan a chhandamnaa lâwmna kan neih chhan tûr tha tak tak min pe tho a ni.

***Thupuan 1:1–3* leh *Thupuan 14:6* chhiar la. Engtin nge hêng Bible chângte hian *Thupuan* bu chungchâng chauh ni lovin, “chatuana chanchin tha” chungchâng pawh min hrilh tel?**

Thupuan bû hi Isuâ chungchâng inziahna a ni a. Hê lehkhabuah hian a mîte hnêna Isua thuchah, a bîk takin ni hnuhnunga chêng a kohhrante hriat ngîi tûr chu kan hmû a. Chû chu khawngaihnaa khat thuhchah niin, tâwpna huna beiseina min petu tûr a ni. Hê lehkhabu pum puiah hian Krista chu talh tawh hnû Berâmno anga târ lan a ni a, a thutak puan chhuahte lo chhiar a, hre thiam a, zâwm bawktute chu malsâwmna vûr a tiam bawk a ni.

Thupuan 1:5, 6-a kan hmuh dânin, Isua chu min hmangaihtu, Amâ thisen ngeia kan sualte lak atâ min sil faiu leh, a Pathian leh a Pâ lama lalte leh puithiamtea min siamtu a ni a (NKJV). Krista-ah chuan ngaihdam vek tawh kan ni. Khawngaihna chuan kan tûn hma sualte kha a ngâidam a, tûnah hian thiltihtheihnaa min thuâmin hma lam hun atan beiseina min pe bawk. A awmzia chu, Krista-ah chuan sual hremna leh thiltihtheihna lak atâ chhanchhuah tawh kan ni a, eng tik ni-ah emaw chuan kan nuna sual awm zawng zawng hi tihbosak vek kan la ni ang. Hei hi Bible-a lehkhabu hnuhnung ber, Thupuan bu thuchah chu a ni.

Hê thuchah hi hmanhmawh thlâk tak a ni bawk a, "chatuana chanchin tha" nei vântirkokin vanlaizâwlah thlâwk chunga a puân angin sawi a ni.

Chanchin thâ a ni amaw? Krista rin avânga chhandamna chang kan nih thu a ni maw? Kan tâna Kristâ inhlan thû a ni maw? Keimahnin kan tih theih vâng ni lovin, kan tâna Kristan a lo tih tawh avâng zâwka chatuan nunna pêk kan ni dâwn tih thutiam a ni maw? Hêng thu zawng zawng hi vântirkoh pathum thuchah bultannaah hian kan hmu amaw? Hmu chiang e!

Chuti a nih chuan, hêng thuchah pathumte hi khawngaihnaa khat thuchah, thinlung keh sawm leh hrehawm chi hrang hrang tuâr mihringte tâna beiseina leh thutiam hlang a ni pawh hi thil mak a lo ni lo.

Thupuan bû han chhiar hian, ramsa kawlh a sawite leh vaukhânnna thû a sawite hi kan rilru luahlu ber a ni duh khawp mai a. Nimahsela, hêngte hi Thupuan bû thuchah pawimawh ber, kan tâna Kristâ thihna nêñ hian engtin nge inbûk tâwk takin kan kalpui thiam theih ang?

THAWHTANNI

"Chatuana" Chanchin Thâ Chu

April 10

Vântirkoh pathum thuchah intanna, *Thupuan 14:6* tîr lamah hian "chatuana" chanchin tha tih tawngkam kan hmû a. Hê chanchin tha rilzia hi kan lo hre thiam lo a nih chuan, vântirkoh pathum thuchah pum puiin a tum tak chu kan man dâwn lo tihna a ni ang. Chutiang bawkin, hê chanchin tha awmzia hi kan hre thiam lo a nih chuan, Pathian rorêl hun thuchah, Babulon tlâwmna, sakawlh number tihte pawh hi kan hre thiam tak tak thei ngai dâwn lo bawk a ni.

1 Korin 15:1–4; Rome 3:24–26; leh Rome 5:6–8 te hi chhiar la. Hêngahte hian eng tiangin nge "chatuana chanchin thâ" chu sawi a nih? Kan tâna beiseina ropui tak awm an sawi chu eng nge ni?

Chanchin thâ chu kan tâna Kristâ thihna, ropui taka a thawlehra leh eng tik läia pawha min hmangaih rengna leh min ngaihsak rengna thû hi a ni a, a ropui lutuk hi a âwiham loh hial zâwk thîn. A thisen chhuak leh a thawlehra thiltihtheihna rinna azârah sual hremna leh thiltihtheihna lak atâ chhanchhuah kan ni ta a. Kristan tirhkoh Paula ngaihtuaha pawh kha a luah khat hnehlê ni tûr a ni, a thu zirtir leh thuhril laimu ber pawh Kristâ chanchin a ni thîn. Khebeha awm Krista chuan thil a lo tihsual tawhate avânga thiam loh a channa leh mahni inthiam lohna a neihte lak atangin a tlan chhuak tawh a.

Tholeh Krista chuan a tûn dam chhûng nun atân thiltihtheihna pein, lo kal leh tûr Krista chuan nakîn hun atân beiseina a pe bawk a ni.

Tirhkoh Paulan Rome khuaa mîte hnêna lehkha a thawn kan târ lan tâkte atang khân hêng thil palîte hi lo chhinchhiah ila:

1. Khawngaihna avânga a thlâwna thiam chantîr kan ni.
2. Khawngaihna chu Pathian felna puân chhuahna a ni.
3. Khawngaihna chuan rinnaa Isua lo pawmtute chu thiam a chantîr thin.
4. Pathian hmangaihna chu mi sualte kan la nih lâi khân lantîr a lo ni tawh.

Kristâ khawngaihna chu chan kan phû rêng a ni lo va, thil tha tih avânga hlawh chhuah theih lah a ni hek lo. Isua kha mi sualte thih dân tûr angin, rilru hrehawm tak leh a taksaa hliam na tak tuârin a thî a. A Pâ thinurna chu a famkimin a tuâr a, sual chunga rorêlna chu a chungah a tla bawk. Pawm a nih theih nân hnâwlin a awm a. A nun kha keimahni nun a lo nih theih nân kan chan tûr thihna chu a lo tuâr tawh bawk a ni.

Chutiang chu a nih avângin, chhandamna hi dân thiltihte avâng ni miah lovin, rinnna avâng chauha chantîr kan ni tia kan sawi thîn pawh hi a lo dik chiah rêng a. Kristan kan tâna thil a lo tih tawhah khân, eng thil nge—rilru dik tak pûa kan tih leh, Thlarau Thianghlima khat chunga kan tih pawh lo ni se—belhchhah theih kan neih ang? Eng mah kan nei lo.

Tichuan, hê ruâhmannâ, chhandamna ruâhmannâ hi lei hun intan hmâ hauh khân lo duân peih sa diam a ni tawh a (*2 Tim. 1:9; Tita 1:2; Efesi 1:4*), chu chu “chatuana” chanchin thâ tia sawi a nih chhan pawh a ni rêng bawk.

Khawvél hi siam a nih hmâ khân Pathian chuan khawvélah eng nge lo thleng dâwn a hre sâ vek a, chuvâng chuan buaina a lo thleng thulhah, a lo thlen huna a chin fel nân tiin chhandamna ruâhman hi a lo siam ta a ni.

THAWHLEHNI
Khawngaihna Chanchin

April 11

Vântirkoh pathum thuchah hi khawngaihna chanchin a ni a. Teh zawh sên rual loh khawpa thûk Chhandamtû hmangaihna chanchin a ni. Kan zînga pakhat chauh pawh chân âi chuan tia hremhmun kal hial pawh hniâl lo min hmangaih êm êmtu Isua chanchin a ni a. Tâwp chin nei lo hmangaihna, a thûkzia chhût phâk ruâl lo hmangaihna, thi thei lo leh tâwp chin nei lo hmangaihna chanchin a ni.

Pathian chu eng thil mahin a phâwk ngâi lo va. Mihringten duhthlanna kan lo siam tawh kan thlâk leh daih thîn pawh hi mak a ti vak hek lo. Kan hmuu tâk ang khân, sualin a thunun kan nihna lak atâ chhanchhuah kan nih theihna tûra ruahmannâ a lo siam pawh hi sualin a nihna dik tak a rawn lantîr hnuu ngaihtuah chhuah chawp mai a ni lo va. Pathian chu sualin a thlen thil râphthlâk tak pawh khân a thâwng vê chuâng rêng rêng lo va ni.

**Thupuan 13:8 leh 1 Petera 1:18–20 chhiar la. Hêng
Bible chângte hian chhandamna ruâhman chungchâng
eng nge an sawi?**

Thupuan 14:6-a kan hmuu “chatuana chanchin thâ” hian hun kal tawh, tûna hun kan hman mât leh hun lo la awm tûr chungchâng a sawi a ni tih hria ila. Pathianin a

chhia leh a tha thliâr hrang thei mihringte A siam khân, duh thlanna dik lo an siam thei a ni tih a lo hre lâwk sa vek a. A thil siamte chuan duh thlan theihna an neih miâu avângin A hmangaihna nungchang ngéi pawh an helsan thei tlat mai. Chumi a thlen loh theihna kawng awm chhun chu a ruâhman dân ang anga awm tûr khâwl (robot) siam a ni a. Mahse, tihluihna hmanga thu inâwihtîr ngawt chu Pathian niphung nêñ a inkalh tlat bawk sî a. Hmangaihna chuan duh thlanna phûtin, mihringte hnêna duh thlan theihna pêk a nih pawh khân, thil dik lo an thlan theihna tûrin kawng zâu tak inhawng nghál a. Chuvâng chuan, kan nû leh pâ hmasa berte Eden Huana an hel hmâ hauh khân chhandamna ruâhman hi Pathian rilrû-ah a lo awm sa rêng tawh a ni.

“Mihringte tlan nâna Pathianin ruâhmannâ a siam hi Adama tlûk hnúa ngaihtuah chhuah chawp tâk mai a ni lo. Thurûk, chatuan atâ inthup thîn, tûna tihlana lo awm ta’ chu a ni a (*Rome 16:25*). Chatuan atâ Pathian lalthutthlêng inngahahna lo ni rêng thîn hmangaihna dân a tahtawla lo lang chhuak chho zêl a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 15.

“Chatuan chanchin thâ” chuan Pathianin thil a lo tih tawh leh tih mêtke chauh a sawi a ni lo va, hma lam huna beiseina kan neih theih chhan pawh a ni tel bawk. Kan bula awm châk ngawih ngawih, Krista nêñ chatuanin kan la chêng ho dâwn a ni tih min hrilh a ni.

Efesi 1:4 chhiar la. “Leilung pian hmâ” daih khân Krista-ah chuan chhandamna i lo chan theih nân “thlan” i lo ni tawh reng a ni tih thû hi ngun takin ngaihtuah ang che. Eng vângin nge hê thû hi thlamuânpui tlâk êm êm a nih?

NILÂINÍ Khawvêl Mi Tin Hnênah

April 12

Thupuan 14:6 hi chhiar leh la. Chatuana chanchin thâ chu eng tianga darh zâuva puân darh tûr nge ni? Chumi chhânnâ chu kohhran kan nih anga koh kan nih dânah hian eng vângin nge a pawimawh êm êm?

Héng vântirkoh pathumte zînga a hmasa berin a puân, tâwpna hun thuchah hmanhmawh thlâk takin a sawi dân chuan “chatuana chanchin thâ” hi hnam tinrêng te, chi tinrêng te, tawng tinrêng te leh mi tinrêng te hnêna puân tûr a ni. Hê hnâ hi hna ropui leh lian tak, pui tham tak leh huêm zâu êm êm ni bawk a ni a, theihtâwp chhuahin leh rilru zawng zawng sênga thawh tûr a ni. Keimahni lâwm zâwng leh nuâm tih zâwngte dah thâin, Kristâ rawngbâwl mawlh chu kan tuipui ber a lo ni ang a. Krista chu ngaih pawimawh bera min neihtîr bâkah, thil lian zâwk leh ropui daih zâwk chu min hmuh thiamtîr bawk dâwn a ni.

Matthaia 28:19, 20 chhiar la. Eng tiangin nge hê thû hi vântirkoh pakhatna thuchah nêñ hian inzawm tlat a nih?

Paul David Tripp-a chuan lehkhabu pakhat, *A Quest for More: Living for Something Bigger Than You* tih a ziak a. Chutah chuan, mi tinin rilru lama mamawh an neih theuh chu anmahni âia lian zâwk leh pawimawh zâwk zînga tel vê a ni a ti. Heti hian a sawi a: “Mihringte hi anmahni nun âia lian zâwk leh pawimawh zâwk zînga tel vê tûra siam an ni. Nimahsela, sual chuan keimahni nun tiât leka téah hian min nem hêk ta a. Vânnneihtlâk takin, keimahni ringawt inngaihtuahna pindan zîm tak atâ min hruai chhuak a, Pathian lalramin a tum leh lâwmzâwngte kan lo nun chhuahpui theih nân, Kristâ khawngaihna chu pêk kan lo ni ta a ni.”

Pathian hna thawhpuite zînga tel vê leh, keimahnin kan hlen chhuah theih hnâ âia lian zâwk leh zâu zâwk daih thawktu niha âia phûrawm, lungâwithlâk leh manhla hi thil dang eng mah a awm lo. *Thupuan 14-a* kan hmuh Pathianin mawhphurhna min pêk hi a kohhran hnêna hnâ A pêk zinga ropui ber a ni a. Isuâ lo kîr leh hmâ lawka a thûkzia kan hriat thiam phâk loh Pathian hmangaihna puan chhuah hi hnâ azâwnga hna ropui ber a ni. Chu hnâ thawk vê tûr chuan i inpe theuh ang u.

Nangmah âia lian thil eng emaw-ah i lo tel vê tawh thîn em? Chuta i thil tawn chu eng nge ni a, chû i thil tawn chuan eng tiangin nge vawiin zirlâiin sawi a tum hi man thiam thei tûrin a tanpui che? Lei leh vânte Siamtuin chatuana danglamna thlen thei tûr thil ti tûra a hman nih âia lian lâwk leh ropui zâwk thil a awm thei ang em?

NINGÂNÎ
Chanchin Tha Hril Hnâ

April 13

Adventist hmasâte khân ngun tak leh fimkhur taka Bible an zirna atangin, hêng thuchah pathumte pawimawhna hi an lo hre thiam chho zêl a. Pathian chuan hé chhuânté tâna duân bîk thuchah, tâwpna huna puân tûr thuchah hmanhnawh thlâk a nei a ni tih hriain, chu chu hnam tin, chi tin, tawng tin leh mi tin te hnênah Kristâ lo kal lehna atâna khawvél hi buatsaih a nih theih nân puân ngîi ngîi tûr niin a ngâi a. Chuvângin, vântirkoh pathum thuchah hi Adventist Kohhran a lo din tirh tê atanga chanchin tha puân darh hnâ min thawh phûrtirtu a lo tawh a ni.

Kum 1874 khân General Conference chuan Europe rama rawngbâwl tûrin kan missionary hmasa ber, John

Andrews-a chu a lo tîr ta a. Pu Andrews-a kha Ellen G. White-i chuan “kan zînga mi tling ber a ni” a ti. Tawng chi hrang hrang pasarh ngawt a thiam a, Thuthlung Thar bu pum pui hi en lovin a sawi chhuak vek thei a, Thuthlung Hlui lehkhabûte pawh a hre deuh vek bawk. Lehkha thiam tak a ni a, lehkhabu ziak mî a ni a, thuhril thiam tak a ni a, Pathian thu thiam (theologian) êm êm a ni bawk.

Eng vângin nge chutiang mî chu ringtu tlêm tê chauh an awmna hmunah tirh a nih? Eng vângin nge an zînga mi tling ber ni sî, an la hriat ngâi loh ramah kaltir a nih? An kal hmâ kum tam vak lo liam taah a nupuiin a lo thihsan tawh a. Ani tehrêng pawh hi eng vâng nge maw a chhûngte leh a thian thâte kalsan a, a la hriat ngai loh ramah Kristâ ram zuah nâna thawk tûrin a fâte pahnithe nêñ chuah an thawh chhuah duh tlat mai le?

A chhan pakhat chiah a awm. Isua chu lo kal thuâi tûr niin a ring a, a lo kal hmâ ngîi tâwpna hun thuchah hi khawvél zawng zawngah puân darh vek hman tûl a ti a ni.

Kan kohhran chanchin kal tawhte kan thlîr kîr chuan kan mi vengvâ leh thiam ber berte kha khawvél hmun hrang hrangah Pathian ni hnuhnung thuchah puâng darh tûrin an lo zin kual tawh hlawm a ni tih kan hria ang. A thente chu zirtirtu an ni a, a thente chu damdâwi lam thiam an ni a, a thente chu pastor an ni a, thlâi huan enkawl mî te, khâwl siam thiam te, mistiri te pawh an awm bawk. An zînga eng emaw zât kha kohhranin a rawihte an ni a; mahse, kohhran rawih ni vê lêm lo pawh an tam mai. Isua a lo kal leh tép tawh a ni tih ringtu kohhran member tam tak chuan anmahni sum sêngin leh, intum chawpin chatuana chanchin tha puân darh hnâ hi an lo thawk tawh thîn a, tûnah pawh an la thawk mîk zêl a ni.

Thupuan 14:6; Tirhkohte 1:8 leh Matthiaia 24:14 chhiar la. Hêng châng pathumten thil inang an sawi theuh chu eng nge ni?

Chatuana chanchin thâ hi ram zawng zawngah puân darh tûr a ni a. Khawvêla hmun kilkhâwr ber berte pawh kan luh chhuah vek a ngâi. Tawng tinrêngte leh hnam tinrêngte hnêñ a tleng ang a, a tâwpah phei chuan khawvêl pum pui hi a tuâm chhuâk vek ang. Tûn dinhmunah kan thuchah ken hian United Nations-in a pawm ram 235 zînga ram 210 chuâng a tleng tawh a. Chumi hriat chu a nuâmin min tiphûr zuâl sauhtu pawh a ni bawk.

“Hnam tinrêng te, chi tinrêng te, tawng tinrêng te leh mi tinrêng te” hnêna vântirhkoh pathum thuchah puân darh hnâ thawh mîkah hian eng tiangin nge i lo inhman vê a, eng tiangin nge tha zâwkin i inhman leh zêl theih ang?

ZIRTÂWPNÎ

April 14

Zir Belhna: Nilâini zirlâi tâwpa zighthna, keimahni âia lian zâwk thil eng emawa tel vê chungchâng kha ngun takin han ngaihtuah leh la. Mihringte hi chu kan nun a tâwi a, dik lohna leh fel lohna hrang hrang nei kan ni; thil beidawnthlâk tak tak kan tâwk fo bawk a ni lo'm ni? Chuvâng tak chuan, keimahni âia lian zâwk leh pawimawh zâwk thil eng emawa tel vê chu châkawm tak a ni rêng ang chû! Kan taksa hi chu kan ngaihtuahna thluâkte keng kuâltu bâwm tê tak tê, tawih ral mai thei lei eng eng emaw inpawlhin a siam ang lek a ni a. A nihna takah phei chuan, electronic thil dah khâwmna (hard drive) âi pawhin arsa kan ro dahna bâwm (bucket) a ang zâwk mah âwm e.

Hêng tîsa hlâwm te tak tê-te hi anmahni huâl vêltu thil ropui tak, zâu tak leh daih rei êm êm ni bawk sî nêna khâikhin râlah chuan, eng mah tham a ni lo tih a chiang a. I chhehvêlah leh i hmuh phâk bâkah thil tam tak a awm

lâia, nangmâ tân chauh emaw, nangmah âia lian leh ropui pawh ni bîk chuâng lo thil eng emaw tâna lo nun chu, khawpui zâu takah mi dang thâwm hre phâk sîa pindan zîm têa dam chhûnga inkalh khum ang deuh a ni thei ang. Chuti a nih chuan, Isuaa pêk kan nih chatuana nunna thutiâm puân darh âia manhlâ thil lian zâwk, ropui zâwk leh pawimawh zâwk nun chhan tûr thil dang a awm thei dâwn em ni?

“Pathian mîte chu an inserh thianglim avânga a hmêlte lo êngin, hmun hrang hrangah vân lam atanga an dawn thuchah chu an puâng ang a. Âw tam tak hmangin, vaukhânnna thû chu lei hmun tinah pêk a ni ang. Thilmak tak takte tih a ni ang a, damlote tihdam niin, ringtûte chu chhinchhiahna leh thilmakten a zui dâwn a ni. Hetih lâi hian Setana pawhin hnâ a lo thawk vê reng tho va; dâwt thilmak chi hrang hrangte tiin, ‘mîte hmuh atân vân atâ mei te a ko thla hial ang’ (*Thupuan 13:13*). Chutiang chuan, leia chêngte hian Pathian lamah nge an tana, Setana lamah zâwk tih a tihchian a la ngâi dâwn a ni.”—Ellen G. White, *Indona Ropui*, p. 612.

Sawi Ho Tûrte:

“Mi tam takin rinna avânga thiam chantîrna thuchah hi vântirhkoh pathumnain a puân thuchah a nih leh nih loh min zâwt a. Ka chhânnna chu, ‘Ni chiang e, vântirhkoh pathumnain a puan hi rinna avânga thiam chantîrna thuchah ngîe a ni e’ tih hi a ni.”—Ellen G. White, *The Advent Review and Sabbath Herald*, April 1, 1890. **“Rinna avânga thiam chantîrna leh vântirhkoh pathum thuchah hian eng nge inzawmna a neih?**

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"Chatuana Chanchin Thâ" tih tawngkam hi ngun takin han ngaihtuah leh la. Chanchin thâ hi chatuan daih a nih dân han sawi fiah teh u.

Seventh-day Adventist-ten khawvêl ram hranga rawngbâwlna kan kalpui chhan hi eng nge ni? Hei hian Pathianin A hnâ kan thawh tawh chinah mal min la sâwm zêl tih a tilang em? Chutih ruâl chuan, engtin nge in kohhran leh in Sabbath School class ngîi pawh khân LALPÂ hna thawh zawhna tûr kawngah hian hna lian zâwk in thawh leh zêl theih ang?

ZIRLÀI 4

April 15–21, 2023

PATHIAN CHU HLÂU ULA, CHÂWIMÂWI RAWH U

CHÂNGVAWN: “Mi thienghlim, Pathian thupêk âwihtûte leh Isua zuitu rinawmte tân hetah hian chhel a tûlzia a lang” (Thupuan 14:12).

SABBATH CHAWNÛ

April 15

Chhiar Tûrte: Genesis 22:12; Thuhrltu 12:13, 14; 1 Korin 3:16, 17; Kolosa 3:1, 2; Hebrai 12:1, 2; Thupuan 14.

DENMARK mi lehkhabu ziaktu hmingthang tak, Søren Kierkegaard-a chuan hetiang hian tekhkin thu hmangin tâwpna hun chungchâng a sawi a:

Ennawm chhuahna hmun in lian tak pakhata inbuatsaihna pindanah hian kângmei a chhuak palh hlauh mai a. Lemchan entirtute zînga tel vê fiambhu thiam pakhat chu rawn tlân chhuakin, anmahni lo thlîrtu mipuite hnênah chuan, *Rang takin tlân chhuak rawh u; hê in hi a kâng a niâ!* tiin a hrilh a. Mipui lam chuan fiambhû a thawh emaw an lo ti a, chutianga han tih chu an lemchan entirah khân tel vê rêng nia ngâiin kut an lo bêng dur dur mai a. *Tlân chhuak rawh u!* *Tlân chhuak nghâl rawh u!* tiin a han âu nawn leh a. Mahse, a âu rin poh leh amah lâwma kut lo bêng ri leh áuthâwm chu a ring ting mai bawk si! Kierkegaard-a chuan hetiang hi khawvêl tâwp dân tûr pawh niin ring a; a awmzia chu, mi tam zâwk hi chuan tâwpna hun chungchâng kan han sawi hian, fiambhû emaw lo tiin min nuihzât dâwn a ni.

Khawvêl tâwpna leh chumi hmâa thil lo thleng tûr kan sawi thinte hi fiambhû a ni hauh lo va. Khawvêl hian Tuilêt

hnûa buaina namên lo ber chu a hmachhawn ngei dâwn. Petera phei kha chuan Tuilêt thawnthu kha tâwpna chhinchhiahna anga sawiin, khawvél hmasâ kha tui hmanga tihboral a lo ni tawh a, tâwpna hunah erawh chuan “vânte khi nasa taka riin a boral ang a, thil bulte chu mei sa taka em ralin a awm tawh ang a, lei leh a chhûnga hnathawh awmte pawh a kâng ral vek dâwn a ni” (2 Pet. 3:10) a ti. Bible hian eng thil nge lo thleng tûr tih chiang takin min hrilh tawh a, tûnah hian kan lo inbuatsaih sauh sauh a tûl hlê a ni.

**SUNDAY
Pathian Hlâu Ula**

Keimahni chhuân tâna *Thupuan* bûin a tum ber chu, Isuâ lo kal leh thuâina tûr atâna mîte lo buatsaih leh, khawvél hnêna Isuâ ni hnuhnung thuchah puâng darh tûra Amah nêna min thawh hotîr a ni. *Thupuan* bû hian Pathian ruâhmanna siamte chu puângin, Setanan ruâhmanna a lo neih vête pawh a chapchârsak nghâl vek bawk a. Pathian sâwmna hnuhnung ber, mihringte hriat mâkmawh thuchah hmanhawh thlâk êm êm leh, chatuan daih tûr ni bawk chu min hrilh a ni.

***Thupuan 14:7-a kan hmuh tirhkoh Johanan tâwpna hun thuchah hmanhnawh thlâk a sawi hi chhiar la* (Gen. 22:12; Sâm 89:7; Thuf. 2:5; Thuh. 12:13, 14; Efesi 5:21 te pawh chhiar bawk ang che.) Eng thu pawimawh tak nge min hrilh sawi ang che.**

Grik tawnga ziah Thuthlung Thar bû-ah chuan *Thupuan* 14:7-a “hlâu” tih thumal hi *phobeo* a ni a. Hetah hi chuan Pathian hlâu tûra hrilhna anga hman ni lovin, Amah chu

zah a, châwimâwina hlân tûra sâwmna ang zâwkin a hmang. Pathian laka rinawm thuân thakna leh a duh zâwng ti tûra inpumpêkna chungchâng a ni a. Mahni ni lovin, Pathian zâwk ngaih pawimawh bera neihna a ni. Lucifera chuan a rirlû-in, “Vânah ka chho ang a, Pathian arsite chung lamah khian ka lalthutphah ka [han] châwisâng ang; inkhâwmna tlâng, hmâr tâwp rête awmah chuan ka [va] thû ang a; chhûm âia sâng zâwkahte khian ka chho vang a, Chungnungbera ang maiin ka awm dâwn a ni” (Isa. 14:13, 14) a ti a. Hemi ep chiah, a letling chiah hi “Pathian hlâu” tih awmzia chu a ni.

Krista vê thung kha chu “Pathian ni mah sela. . . . Amah leh Amah a intitlâwm ta zâwk a, mihring anga lo awmin a inngâitlâwm a, thi khawp hiâla thu zâwma awmin, krawsah a lo thi ta hial a ni” (Filipi 2:6, 8, NKJV).

Indona ropui pawh hi a nihna takah chuan, Pathian thû kan zâwm dâwn nge zâwm dâwn lo tih chungchâng a ni ber mai. Lucifera kha chu mahni hmasial tak leh indah chungnung êm êm a ni a. Amâ thû ni lo chu tû thû mah zawm a tum miah lo. Lalthutthlêng Thâa laka inphah hniam âi chuan, lalthutthlêng luahtu zâwk nih ngei a tum tlat mai a nih kha. A tâwi zâwnga sawi chuan, Pathian hlâu tih awmzia chu kan ngaihtuahnaa Amah dah pawimawh hmasa tihna a ni a. Mahnî hmasialna leh chapona thlâuhthlain, Amâ tân chauha nung tûrin i inpê ang u.

Pathian *hlauh/tih* hi thil pawimawh tak a nih chhan chu vântrirkoh pakhatna kâ atanga lo chhuâk thu hmasa ber a nih vâng a ni a. Kan zâwm ngei pawh a ngâi ang.

Pathian hlauh chungchânga i lo dâi hriat vê tawh thilte a awm em? Engtin nge mi dangte hnênah an pawm thiam tûr zâwng takin “Pathian hlauh” chu thil tha tak a ni tih i hrilh fiah ang?

THAWH TANNI

Pathian Hlâuva A Thu Zâwmin

April 17

Bible hian Pathian hlâu tih tawngkamin a kawh dang pawh a sawi a.

Deuteronomi 6:2; Sâm 119:73, 74; leh Thuhrltu 12:13, 14 chhiar la. Hêng Bible chângten Pathian kan hlauha thil lo tleng thîn an sawi chu engte nge ni?

Hêng thûte hian Pathian hlâu tih leh a thupêkte zâwm tih inzawm dân a sawi a. Pathian hlâu tih awmzia chu ‘Amah zahna thinlung pû’ tihna niin, chu chuan a thu âwi hûrin mi a hruai thîn. Vân chuan khawngaihnaa chhandam tawh zawngte chu Pathian thupêkte zâwm thuâi hûrin a sâwm a ni (*Efesi 2:8–10*). Khawngaihna chuan Pathian thupêk zâwm lo hûrin min chhuah zalêñ ta a ni lo va. Dân zâwm tûr kan nihna lak atâ ni lovin, dânin thiam loh min chantirna lak atâ min chhuah zalêñ a ni zâwk.

Khawngaihna chuan thil sual kan lo tih tawhte avânga thiam loh chang kan nihna lak atâ min chhanchhuak a ni mai lo va, Pathian tih tûr leh a thûte zâwm thei tawh tûrin chakna min pe nghâl bawk. Heti hian Paula chuan a lo sawi a: “A hming avânga rinna chu hnam tin zînga mi âwihtîr tûrin Amah avâng chuan khawngaihna leh tirhkoh nihna kan chang ta,” (*Rome 1:5*) tiin.

Mi thenkhat chuan khawngaihnaa chhandam kan nih avângin Pathian dân hi chu kan zâwm a tûl tawh lo niin H-4

an ngâi thîn a. Thuâwi hûrin miin an sawi chuan dân zâwm that avânga thiam chan tumah an puh thuâi mai thîn. *Ka mamawh awm chhun chu Isua a ni an ti leh ngawt mai zêl a. Mahse, an mamawh awm chhun chu eng Isua ber nge ni ta ang? Anmahnin an siam chawp Isua nge ni a, Pathian Lehkhabuin min hrilh Isua zâwk hi?*

Pathian Lehkhabua kan hmuh Krista chuan a nungchâng târ lanna Pathian dân hi namnûl hûrin mi A zirtir ngâi lo rêng rêng a. Pathian Lehkhabua kan hmuh Krista chuan tu nge a nih tih leh, hê khawvél tân hian eng nge ruâhmannna a neih tih chiang lehzuala min hrilhtu Bible thurinte hi pawisa lo hûrin mi a hruai ngâi lo.

Pathian Lehkhabua kan hmuh Krista chuan a zirtirnate hi pawimawhna nei hran lo pî-pûte thurochhiahte âia hnuaihnung zâwk angin mî a ngaihtîr ngâi rêng rêng lo. Krista chu thurin dik zawng zawng lo lan chhuahna a ni a. Thutak tisâa lo chang niin, a taka lo nung chhuak thurin chu a ni.

Thupuan bûa kan hmuh sâwmna hnuhnung ber hian Isua ring a, Isuan min pêk a tum zâwg zâwgte chu a zavâia lo chang vek hûrin min sâwm a. “Pathian hlâu” tûra mi sâwmin, chu chu Pathian hlâu nun leh thuâwi hna nun kan lo neih theihna tûra min thuâmtu a tlanna thiltihtheihna rinnaa târ lan a ni.

Eng tiangin nge Isua thu sawi—“In taksa tihluma thlarau tihlum thei lotute chu hlâu suh ula; Gehenna-a thlarau leh taksa tiboral theitu chu hlâu zâwk ang che u” (*Mat. 10:28*) tih hian Pathian hlâu tih awmzia hre thiam thei hûrin min tanpui?

THAWHLEHNÎ**Pathian Dah Pawimawh Hmasa Berin**

April 18

Tûn lâi khawvél, mi tinin anmahni nawmsakna tûr an ûm tlân theuh tawhna hunah hian, vânin min sâwmna chu mahni ringawt inngaihtuahna leh mahni inhampuâr tumna sal lak atâ tâl chhuak a, Pathian chu dinhmun pawimawh ber luahtr a ni. Mi thenkhat ngaihah chuan sum leh pâi hi mihring nuna thil pawimawh ber a ni a. Mi dang ngaihah chuan nawmsakna emaw, thiltihtheihna emaw a ni vê thung a. Mi thenkhat ngaihah erawh chuan infiamna emaw, music emaw, intihhlimna emaw pawh a ni ang. *Thupuan bû-a kan hmuh thuchah hi chu Pathian hlâu, zah leh châwimâwi tûra sâwmna a ni a.* Amah chu thil dang zawng âiin kan dah hmasa zâwk tûr a ni.

Matthaia 6:33; Kolosa 3:1, 2, leh Hebrai 12:1, 2 chhiar la. Hêng Bible chângte hian kan nuna Pathian dah pawimawh hmasak ber chungchâng engtin nge an sawi hlawm?

Khawvél buaina hnuhnung bera thu inchuh ber ni tûr chu tuin nge kan rilru thunun zâwk tih a ni dâwn a. Pathian lakah rinawmin, a duh zâwng thilte chu tih kan tum tlat em?

Indona ropuia inbeihna hnuhnung ber chu kan ngaihtuahna thununtu nih inchuha sual leh tha inbeih tawnna a ni. Heti hian tirhkoh Paula chuan min lo hrilh a: “Hê rilrû, Krista Isua pawhin a put kha nangmahni pawhin pu vê rawh u” (*Filipi 2:5, NKJV*) tiin. Kan rilrû hi mihring kan nihna anga kan kulhbîng a ni a. Kan thiltih chi hrang hrangte lo chhuahna bul a ni bawk.

“Rawh u” tih tawngkam hian a kawh chu “phal” tih emaw, “thlang” tih emaw a ni a. Duhthlanna thiang tak hman hnúa thil ti tihna a ni. Kristâ rilrû ang pu vê tûra duhthlanna siam tih awmzia chu Isuan kan rilrûa chatuan thilte a rawn dah a, kan ngaihtuahna a rawn thunun lo phalsak tihna a ni a. Kan thiltihte hian kan ngaihtuahnaah eng nge awm tih a lantîr thîn? Pathian hlâu tih awmzia chu kan nuna Pathian dah pawimawh hmasa ber tihna a ni.

Kan ngaihtuahnate hi thunun a ngâi a nih tih kan hriat lâi chuan, thunun a harsa lêm lo. Nimahsela, thil thâ leh dik, “leia thil awmte ni lovin, chung lama thil awmte” chauh kan ngaihtuah tûr a ni tih kan lo hriat reng loh châng hian, kan rilrûin—suala tlu tawh a lo ni miâu tawh bawk sî nén—khawvél thilte a lo ngaihtuah leh daih zêl mai bawk sî a. Chuvâng tak chuan, Paulan a lo sawi ang hian, Pathianin thilpêk thianghlim tak duh thlan theihna zalêñ min pêk hi hmangin, vân lam thilte chauh ngaihtuah kan tum luih vê tâng tâng a ngâi rêng a ni.

“A tâwp berah chuan ûnaute u, a dik apiang te, a zahawm apiang te, a fel apiang te, a thianghlim apiang te, a duhawm apiang te, a thang mâwi apiang te—thatna rêng a awm a, fakna rêng a awm phawt chuan—chûng chu ngaihtuah rawh u” (*Filipi 4:8*). Paulan ti tûra min hrilh hi engtin nge kan tih theih ang?

NILÂINÎ**Pathian Châwimâwi Rawh U**

April 19

Thuthlung Hlui lehkhabuten “Pathian châwimâwi rawh u” tih tawngkam a hman thin dân kan zir chian chuan,

vântirhkoh pakhatna thuchaha kan hmuh ang chiah tho hian, Pathian rorêlna chungchâng sawinaah deuh zéл (ah chauh ni lovin) hman a ni tih kan hre thei ang (*Josua 7:19; 1 Sam. 6:5; Jer. 13:15, 16; Mal. 2:2*). Chutiang chuan, *Thupuan 19:1*, 2-ah pawh hman a ni a: “Halleluiah! Chhandamna te, ropuina te, thiltihtheihna te leh châwimâwina te chu LALPA kan Pathian tâ a ni! A rorêlna dânte chu a dikin a fel vêl vek sî a” (NKJV).

1 Korin 3:16, 17; 1 Korin 6:19, 20; leh 1 Korin 10:31 chhiar la. Hêng Bible chângten Pathian kan châwimâwi theih dân tûr kawng khat min hrilh chu eng nge ni?

Tirkoh Paulan a sawi dân chuan kan taksa hi Pathian biak bûk, Pathian Thlarau chênnâ hmun, Pathianin A chên chilh a nih avânga thianghlim Pathian biak in a ni. Pathian Lehkhabu hian kan nun kawng tinrênga Pathian châwimâwi tûrin min sâwm a. Pathian chu kan nuna hmun pawimawh ber changtu a nih chuan kan ei leh in dânah a ni emaw, kan thawmhnaw inbel duh dânah a ni emaw, nuâm kan tih zâwgah a ni emaw, mi dangte nêna kan inkungkaih dânah a ni emaw, Amah châwimâwi kan châk êm êm thîn dâwn a ni. A duh zâwng ang kan tih a, khawvêl hnêna a hmangaihna nungchang kan lantir hian Amah chu kan châwimâwi tihna a ni a. Chutianga tih chu tâwpna huna rorêlna lo thleng mai tûr nghâktute kan nih avângin kan tân a pawimawh lehzual êm êm a ni.

Rome 12:1, 2 chhiar la. Paulan duhthlanna siam chungchâng min sâwmna chu eng nge ni?

Grik tawnga ziak Thuthlung Thar bû-ah chuan he lâi thûa taksa tih hi somata a ni a. Hê thumal hian taksa, rilrû leh thinlung—a zavâiin a huâm vek a ni. Saptawng

Bible lehlin pakhat, The Phillips chuan “rawngbâwlna âwm rêng” tih tawngkam hi “rilrû leh tih tak zeta Pathian chibai bûk” tiin a letling a. A awmzia chu, kan thil tih zawng zawnga “Pathian hlauh” leh “Pathian châwimâwi” kan tum a, kan rilrû, kan taksa leh kan thinlung te A hnêna kan pêk hian rilru leh tih tak zetin Amah chibai kan bûk tihna a ni. Chu bâkah, Pathianin ro A la rôl dâwn a nih tih hria a, a thû kan zâwm pawh hi thil tih âwm tak a ni hrim hrim bawk.

I taksa kha eng tih nân nge i hman thin le? I taksa khân Pathian i châwimâwi a ni tih a lan theih nân eng thil nge tih theih i neih?

NINGÂNÎ

Thupuan Bûin A Sawi Hnehtûte

April 20

“Hêng mîte hi Pathian thupék zâwmtu leh Isuâ rinna neitute an ni” (*Thup. 14:12*). Hei hi ni hnuhnunga Pathian mi rinawmte awm dân tûr a ni a. Mahse, hmânah a ni emaw, tûnah a ni emaw, Pathian thupêkte kan zâwm theih dân kawng awm chhun chu Isuâ rinna avâng chauhin a ni thung. Kan Bible châng târ lan hian “Isuâa rinna nghat” tiin a sawi lo tih lo hre hre phawt ila. Isuâa rinna nghah chu thil paiyawh êm êm ni tho mah sela, “Isuâ rinna” tih tawngkam hi chuan kawh dang a nei tlat. Hê rinna hian Krista kha Setana thlêmna hautak ber berte hneh thei tûrin a lo tanpui tawh a nih kha.

Rinna chu ringtu tinte hnênah a thlâwna pêk theuh a ni a. Kan thinlunga Thlarau Thianghlimin a dah rinna chu a taka kan han hman chiah hian a lo thang lian zéл thîn a. Setana thlêmnae kan do zâwh theihna chhan pawh

keimahni theihna vâng ni lovin, keimahni chhûnga hna thawktu mi nung Kristâ thiltihtheihna vâng zâwk a ni a. Keimahnin thil kan tih theih êm vâng ni lovin, Amah Kristan thil a tih theih êm avâng zâwka hnehtna chang thei mai kan ni.

Aman hnehtna a lo chan tawh avângin keini pawhin hnehtna kan chang vê thei a. Amah chu hnehtu a nih avângin keini pawh hnehtu kan ni vê thei. Chutiang zêlin, thlêmna lakah hnehtna hlado a lo chham tawh avângin keini pawh hian thlemlna lakah hlado kan chham vê thei a ni.

Hebrai 4:14–16 leh Hebrai 7:25 chhiar la. Hnehtu nih theihna kawng leh “Pathian hlâu va, amah châwimâwi” nun neih theih dân chu eng nge ni?

Pathian Fapa Isua khân Setana thlêmna te a lo hneh tawh a. Pathian thutiam ringhlel tûra thlêmna te, Pathian duh dâna intulût duh bîk lo tûra thlêmna te leh, a Pâ thiltihtheihnaa inngat lo tûra thlêmna te a lo hmachhawn tawh a nih kha. Isua hi kan rin a, Amah kan thlîr a, Amah kan rin chhan ngam a nih phawt chuan, Amah ang bawkin hnehtu kan ni vê thei ang. Isua hi kan eng kima eng kim a ni a, vântirhkoh pathum thuchah pawh hi Ama chungchâng vek a ni. *Thupuan* bu thuchah hi tlâwmna thû ni lovin, hnehtna chan thû zâwk a. Isuâ khawngaihna leh a thiltihtheihna azâra hnehtna changtute chanchin min hrilh a ni.

“Hneh” tih tawngkam hi *Thupuan* bûah hian vawi 11 hman a ni a. Kum zabi pakhatna atanga keimahni hun thlenga Kristian kohhran dinhmun entirtu, kohhran pasarihte chanchin hi kan chhiar chuan chhuâñ tinah ringtu, Johanan “hnehtu” tia a sawite an awm zêl a ni tih kan hria ang. Tâwpna hun a lo thlen hunah chûng

“hnehtute” chuan Pathianin a lo tiām tawh zawng zawngte kha an la chang vek dâwn a ni (*Thup. 21:7*). Hei hi dân zawm that avângä thiam chan tumna a ni lo tih lo hria ila. Isua Kristâ zâra hnehtna niin, Isuâ nun tha famkim leh fel famkim chauh chu chatuana nunna thutiam petu a ni. Thil thâ min tihtirtu rinna a ni a. Chu rinna chuan ringtute nun siam thâin khawngaihna a chantir bawk thîn.

**I nunah khân hneh i châk êm êm thilte a awm em?
Engtin nge kan thil châk zâwngte chu a takin kan tih
ngei theih ang? *Thupuan* bûin “hnehtute” a tih hi kan
lo nih vê theihna tûra kailâwn kan zawh ngâite chu engte
nge ni?**

ZIRTÂWPNI

April 21

Zir Belhna: *Hebrai 7:25-a* Paula thu sawi ropui tak, Isua chu kan Puithiam Lalber a nih thû a sawinaa, “Amâ zâra Pathian hnêna lo kalte chu a tâwpkhâwk thlengin a chhandam thei bawk a ni” tih hi ngun takin ngaihtuah la. *A tâwpkhâwk thlenga chhandam thei mâu a nih?* “Tâwpkhâwk” tia an lo lehlin Grik tawng thumal hian a kawh chu “khat, famkim, pumhlûm” tih a ni a. Min Chhandamtu chu Isua a ni a; keinin kan tih vê tûr chu A hnêna tlûk luh leh A hnehtna lo chan tawh chu lo ta neih vê a ni. Keimahniah ni lovin, Amahah chuan rinna i nghat ang u.

“*Thupuan* bû-a kan hmuh ‘Pathian hlâu ula’ tih tawngkam hi a khauh hlê mai. Pathian chuan Amah leh mihringte tâna ruahmanna a siam dâltu sual sipaite chu a la hneh ngei dâwn. Chuvângin, hê tawngkam pawh hi Pathian ropui leh thiltithei a nih ang ngéia Amah thlang tûra mihringte a sâwmna hnuhnung ber a ni tiin kan sawi thei ang (cf. [Thup.] 14:9–11).

Hê hlauhna hi tûnah hi chuan râpthlâk tihna leh khurh zawih zawihna ang zâwngin a la thawk rih lo thung a, hlim leh lâwm tak leh, Pathian hmangaihna nêna Pathian dân zawmna, Amah chauh chibai bûknaah a lo lang chhuak thîn zâwk (cf., [Thup.] 6:14–17).

Chutiang taka chibai kan bûk tûr leh a laka kan rinawmna tûr chu eng thil mah leh tû mah an awm lo va. Dik tak phei chuan, duh thlan tûr dang a awm lo hrim hrim a ni zâwk. Hê lei leh vân pum pui huâp indona ropui thleng mëka lo inlan vê dang awm chhun chu tihiborala la awm mai tûr Setana thiltihtheihnain thil a tihte hi a ni (*Thupuan* 16:13, 14; 17:14; 20:11–15). Chuvâng chuan, LALPA tih tûra sâwmna thû hi sâwmna lâwmawm tak a ni a . . . Amah nên chatuana hlim taka kan chén hova, a ropuina hmâa kan la din vê ngîi theih nân, Pathian lamah i tang vek ang u. ([Thup.] 21:3–4; [Thup.] 22:3–5).”—Ángel Manuel Rodriguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 27.

Sawi Ho Tûrte:

Lei leh vân pum pui siama chelhtu Pathian thiltihtheihna ropuzia hi ngaihtuah teh. VÂN ZÂUZIA KHI A CHHÛT PAWH KAN CHHÛT CHHUAK THEI LO A NI A; CHUTI A NIH CHUAN SIAMTU ROPU TURZIA PHEI CHU ENGTIN NGE KAN HRIAT THIAM PHÂK TEH LUL ANG NI? KEIMAHNI ÂIA A ROPUI TURZIA LEH THIL A TIH THEIH TURZIA HI NGAIHTUAH LA. CHU PATHIAN CHUAN ENG TIKAH EMAW KAN CHUNGTHÛ A LA NGAIHTUAH DÂWN MAW? ENGTIN NGE HÊNG THILTE HIAN “PATHIAN TIH” TIH AWMZIA HRE THIAM THEI TURIN MIN TANPUI LE?

Bible-in thianghlimna a tih leh hnehna chang tih thû a sawi te hi kan han sawi ho ni khua hian dân zawm that avânga thiam chang nih tum mai a awl vê thei a. Engtin nge chutiang chu kan pumpelh theih ang? Hê leiah hian hnehna eng eng emaw lo chang vê thin pawh ni la, eng vângin nge krawsa Kristan kan tân hnehna a lo chan tawh kha chhandam nih kan inbeisei theihna chhan tûr awm chhun a ni reng tho?

Eng vângin nge sual hnehna thutiam tam tak kan nei chung hian, kan hlawhcham leh fo tho mai le? Isuan kan entawn tûr a lo hnutchhiah felna, keimahni tâ pawh a ni vê thei tia min lo tiام kha engati nge kan ta neih theih thin loh âw? Pathianin min lo tiام tawh keimahnia hna thawh tûr a neihte a thawh theih loh chhanah hian eng nge tih sual kan neih le?

ZIRLĀI 5*April 22–28, 2023***RORÊLNA CHANCHIN THÂ CHU**

CHÁNGVAWN: “**Tin, ani chuan aw ring takin, ‘A rorêl hun chu a lo thlen tâk avângin Pathian chu hlâu ula, châwimâwi rawh u; vân te, lei te, tuifinriat te, tuihnâ te Siamtu chu chibai bûk rawh u’ a ti a,**” (*Thupuan* 14:7, NKJV).

SABBATH CHAWHNÛ*April 22*

Chhiar Tûrte: *Sâm* 51:1–4; *Daniela* 7:9, 14, 26; *Thupuan* 4:2–4; 5:1–12; 14:7; 20:12.

BIBLE-in a sawi chian êm êm zînga pakhat chu, ‘Pathian hi rorêltu Pathian a ni’ tih hi a ni âwm e. Eng tikah emaw chuan, eng emaw ti kawng takin hé khawvêla kan hmuh ngâi loh rorêlna chu a lo la thleng ngei dâwn a, chumi huna rorêltu tûr pawh chu Amah Pathian, “lei chung zawng zawnga Rorêltu” chu a ni ang (*Gen.* 18:25; *Sâm* 58:11; 94:2; 98:9). Paula pawhin heti hian a lo sawi a: “Chutichuan, kan zâin Pathian hnênah mahni chanchin kan sawi theuh tûr a ni,” (*Rome* 14:12) tiin.

A va zâmawm duh dâwn êm ti r’u? Thil thûk ber berte pawh hretu, thiltih zawng zawng chunga ro la rêltu tûr, thil inthup engkim—a chhiâ emaw, a thâ emawte pawh hre vektu Pathian hmâah keimahni chanchin kan la sawi theuh dâwn chu a ni sî a (*Thuh.* 12:14).

Nimahsela, chû rorêlna chuan Pathian thatzia leh khawngaihna ngahzia a la puâng chhuak zâwk dâwn a. Ani chu chhandamte mai pawh ni lovin, boralte chunghû a ngaihtuah dânah a dikan, an chungah zahngaihna a lantîr nasa hlê a ni tih a lang dâwn a ni.

Tûn kâr chhûng hian lei leh vân pum huâpa indona ropui kal mêt leh rorêlna thupui ril zâwkte inzawm dân kan luh chilh ang a. Chu bâkah, Pathian mi rinawmtén “rorêlna lo la awm ngei tûr” (*Tirh.* 24:25) chu an hmachhawn huna thil lo thleng tûr pawh kan en ho bawk dâwn a ni.

SUNDAY*April 23***Rorêl Hun Pawimawhna**

Bible-a lehkhabu tâwp ber, *Thupuan* bû hian kum za tam tak chhûng lo kal tawh sual leh tha indo tawnnain a vâwrtâwp a thlen dân tûr min hrilh a. Pathian laka hel tâ vântirkoh Luciferâ khân Pathian rorêlna leh finna chu chovin, lei leh vân chunga ro a rôl dânah Pathian chu dik lo leh fel lo taka ti niin a puh a nih kha. Mahse, *Thupuan* bûa kan hmuh rorêlna hnuhnung ber hian Pathian chu Luciferan a puh chhiatna zawng zawngah a fihlîm vek a ni tih chiang takin a pho lang ta a.

Thupuan 14:7-ah chuan, “A rorêl hun chu a lo thlen tâk avângin Pathian chu hlâu ula, châwimâwi rawh u; vân te, lei te, tuifinriat te, tuihnâ te Siamtu chu chibai bûk rawh u” tih thû kan hmû a. “**Chatuana chanchin tha**” chungchâng min hrilh hnû lawka Pathian rorêlna a sawi zui vê lehngâl zat mai hi eng nge a chhan ni ang? “**Chatuana chanchin tha**” leh Pathian rorêlna hian eng nge inzawmna a neih?

Vântirkoh pakhatna thuchaha kan hmuh chanchin thâ leh rorêlna te hi then hran theih miah loha inzawm nghet tlat a ni a. “**Chatuana chanchin tha**” ni lo ta se, rorêlnaah chuan beisei tûr eng mah kan nei lo vang. Dik tak phei chuan, “chatuana chanchin thâ” hi rorêlnaa kan beisei theih awm chhun a ni bawk a. Chuvâng chuan,

chatuana chanchin thâ a puan zawha rorêlna thlen tûr
thû a puâng zui nghâl hi thil inhme tak a ni rêng a ni.

Hê rorêlna neih a nih chhûng hian suala tlu vw lo khawvél hrang hrangte chuan mi hringte hi kan zavâia chhandam kan nih vek theih nân, Pathianin a tih theih zawng zawng chu a ti vek a ni tih an hmu dâwn a. Hê rorêlna hian Pathian dikzia leh khawngaihna ngahzlia a puâng chhuak ang. A hmangaihna ngahzlia leh dân nghehzlia te pawh min hrilh ang a. Min chhandam tûra a khawngaihna thûkzia leh thiltihthehzia pawh a tilang bawk dâwn a ni.

Hê rorêlna hi sual avângaharsatna lo awm Pathianin a chin fel hlenna tûr kawng khat a ni bawk a. Sual leh thâ indona ropui tak thleng mîkah hian Setanan Pathian a puh chhiatnate chu krawsa khân chhân thlák lo ni tawh tho mah se, rorêlnaah hian min chhandamna tûr leh krawsa mi a hruai thlen theihna tûrin a tih theih apiang a ti vek tawh a ni tih a puâng chhuak a ni.

Vânin chipchiar tak leh dik taka engkim a lo chhinchiahte chu a zavâiin tlângzarh vek a ni ang a (*Dan. 7:10 en la*). Pathian laka hlu tak kan nih avângin Thlarau Thianghlimin min sâwmna leh, Kalvari krawsa Kristan tlannna a lo siam tawh azâra duhthlanna kan siam tûr chu ngâichângin, vân pum pui khi a ngâwi thuap dâwn a ni.

Ngun takin Sâm 51:1-4 chhiar la, châng 4 phei hi
chu chhiar ngun lehzual bîk ang che. Eng tiangin nge
hêng chângte hian rorêlna awmzia leh tum hre thiam
thei tûrin min tanpui?

THAWHTANNÎ **Pathian Khawngaihna leh Rorêlna**

April 24

Kraws leh rorēlna te hian Pathian chu a dikin, khawngaihna pawh a ngah hlê a ni tih an puâng vê vê a.

Mihringen an bawhchhiat tâk dân kha chuan a bawhchhetu thih a phût tlat a nih kha. Rorêlna dik chuan, “Sual man chu thihna a ni” tiin a puâng a. Chû thû chu, “Pathian thilthlåwnpék erawh chu kan LALPA Krista Isua zârah chatuana nunna a ni” (*Rome 6:23*) tiin a lo chhâng a. Pathian dân chu thlák danglam theih emaw, tihbân theih emaw lo ni ta se, Isua kha a rawn thih a tûl miah lo vang. Kristâ thihna khân Pathian dân chu chatuana ding a nihzia a rawn lantîr a, chu dân chu rorêlna tehfung ber tûr pawh a ni bawk.

Thupuan 20:12 chhiar la. Eng tiangin nge kan chungthû hi rôl a nih dâwn? Kan thil tha tihte hian chhandam kan nih theihna tûr kawngah korî a tû em?

Kan thiltihte hian duhthlanna kan siam te, Pathian laka kan rinawm leh rinawm loh te a tilang thîn a. *Efesi 2, 8, 9-ah chuan*, “Rinna avângâ khawngaihnâa chhandam in ni; . . . thiltih avâng a ni lo ve, chuti lo chuan miin an chhuâng dah ang e,” a ti. Nimahsela, Kristan min chhandam ruâl chiah hian keimahni pawh min thlâk danglam vê nghâl thîn a. “Thil tha ti atân Krista Isua-ah chuan siama awmin, Amâ kutchhuak kan ni sî a” (*Efesi 2:10*) tih ang khân.

Thlarau Thianghlim tanpuina azâra thil thâ kan tihte hian min chhandam thei lo va, chutih ruâl chuan kan rinna dikzia erawh a tilang thung. Pathian rorêlna hnuhnung ber chuan keimahnia awm lemchanna ang chî zawng zawng te, that derna ang chî zawng zawng te, dik lohna ang chî zawng zawng te hi a pho lang vek dâwn a, eng mah thup theih a ni lo vang. Pathian rorêlna hmâa kan din dân tûr sawiin, Ellen G. White-i chuan chanchin thâ leh rorêlna te hi kal dûn riâl a ni tih hetiang hian min hrilh a:

"Pathian mi hriatte chu puān bawlhhlawh tak sin chunga LALPA hmāah ding angin sawi a ni a, chu chuan a hming chhāltu zawng zawnge chu thuhnuairawlh taka awmin an thinlung pawh an tihrūktir vek bawk tūr a ni tih a entir. Thutak zāwma an nun tithianghlimte chu mi inngāitlāwm ber ber an ni tūr a ni a. Kristā nungchang bawlhhlawh kāi rēng rēng lo chu an hmuh chian poh leh Amah ang nih vē chākna lo nei nasa deuh deuhin, anmahni thianghlim lohzia an hmuh fiah telh telh ang. Mi sual kan ni tih hre chiang hlē tūr chu ni tho mah ila, Krista-ah innghat tūr kan ni thung a, ani chu kan felna, kan thianghlima leh kan tlanna a ni tih kan hre tūr a ni. Setana min puhna zozāite hi kan chhāng thei lo va. Krista chauhin Pathian hnēnah kan tān ngenna awmze nei min siamsak thei. Ani chuan puhtu hnialkhānte chu a chhāng thla thei a; a tanchhan erawh keimahni thil tha tihte ni lovin, Amā thil tha tihte zāwk a ni ang."—*Testimonies for the Church*, vol. 5, pp. 471, 472.

Pi White-i thil sawiah hian chanchin thā leh rorēlna chu then hran theih miah loh a nihzia i lo hmu thiam em? Chanchin thā leh rorēlna inzawm dān atang hian i tān beiseina eng nge awm?

**THAWHLEHNÍ
Hmuhnawm leh Ropui Tak**

Hrilh lāwkna lehkhabu pahnih, *Daniela* leh *Thupuan* te hi inkawp tlat niin, khawvēl chanchin tāwp lama thil lo thleng tūrte min hrilh vē vē a. *Thupuan* bū hian Pathian rorēlna hun chu a lo thleng ta tih a puāng a. *Daniela* bū hian chu rorēlna tan a nih hun chu a sawi vē thung a ni.

Daniela 7-ah chuan Pathianin zāwlnei *Daniela* hnēna khawvēl chanchin a puān thū kan hmu a. Hnam hrang

hrangte lo ding chhuakin an tlu leh a. Lalram thenkhat chuan Pathian mīte an rap bet a. Babulon lalram chanchin te, Medo-Persia lalram chanchin te, Griek lalram chanchin te, Rome lalram chanchin te leh kum 1,260 chhūng kohhranin tihdudahna a tuar tūr thū te (*Dan. 7:25; Thup. 12:14*) a sawi hnū-ah, eng kim ching fel vektu tūr vāna thil ropui tak lo thleng tūr chu min hrilh ta a ni.

Zāwlnei *Daniela* pawhin hnam hrang hrangte an lo din chhuaha an tlük leh tāk thū leh, Pathian mīte tihdudahntute chanchin kha chu ngaihtuah tawh lovin, vāna lalthutphah an hūnna pindan leh Pathian rorēlna hnūhnung ber lam chu a thlīr ta zāwk a. Pathianin ro A rēl hunah chuan thil dik lo zawng zawng hi tihdik vek ni tawhin, a chatuan felna lalram chu a din tawh dāwn a ni.

Pathian chuan *Daniela* kha inlārna hmuhtīrin, khawvēl buāina leh indona a hmuhtīr hnū-ah vān biak būk ropuzia leh vān rorēlna sāng berin ro an rēl lāi chu a hmuhtīr vē ta thung a. Chu rorēlnaah chuan hē khawvēl neitu dik tak Kristan a Pâ hnēn atangin Amā tā ngei lalram chu a dawng dāwn a ni.

Daniela 7:9, 10, 13 chhiar la, hēng chāngtea Daniela thil hmuh chu han sawi fiah teh. Hē rorēlnain rah a chhuah hnūhnung ber tūr chu eng nge ni? Daniela 7:14, 26, 27 en la.

Mihring zawng zawng chan tūr chu vān rorēlna pindanah hian chin fel vek a ni a. Dikna a dingchang a. Thutakin hnehma a chang a. Felnain ro a rēl bawk. Hei hi Pathian Lehkhabua thil thleng kan hmuhte zīngah chuan a ropui ber, mak ber leh hmuhnawm ber a ni a. Chanchin hriat nuām tak chu Pathian mi rinawm, Kristā felna kawrfual inbelte tāna thil tha a rawn inher chhuak tūr hi a ni.

Vâna mi awm zawng zawnge hmuh lâi ngeiin Isuan a vân Pâ lam chu a pan ang a. Vân mîte chu Pathian lalthutphah huâl vêlah chuan an khat tlat bawk ang. Suala tlu vê lo khawvêl danga chêngte pawhin hê rorêlna hi mak ti takin an lo thlir dâwn a. Kum sâng tam tak chhûng beih ni tawh indona chu a lo tâwp dâwn hnâi ta. Vân lalthutphah luau zâwk nih inchuha indona chu chatuan atân tihtâwp hlen ni tain, a changtu zâwk tûr pawh chatuan atân tihchian a ni ta bawk a ni.

Danielan hê khawvêla lalram lo ding tûr a sawite leh an tlûk chhiat tûr thû a lo sawi lâwkte kha a takin a rawn thleng vek a. Chuti a nih chuan, Pathian Thuin lalram hnuhnung ber “chatuan lalram” chu a kin vê tawh ngâi dâwn lo a ni tih a sawi pawh hi eng vângin nge a âwiham êm êm?

NINGÂNÎ

Vân Biak Bûka Pindan Inhawng

April 26

Thupuan 4-ah hian Johanan vân lam an han thlir chho a, vân kawngkhâr inhawng a hmuh thû leh, âw-in, “Hetah lo chho rawh, tichuan, tûn hnuai thil lo awm tûrte chu ka entîr ang che” (Thup. 4:1) tia a hrilh thû kan hmû a. Sual leh thâ indona kal mîka thil thleng tûrte chu a lo hriat lâwk theih nân vân biak bûk kawngkhâr inhawng atanga thlir tûrin tirhkoh Johana hi Isuan a sâwm a. Keini pawh hian Johana thuziahte hmang hian chu kawngkhâr inhawng atang vêk chuan thlirin, chatuan tlanna ruâhman chu kan lo hmu vê thei a. Vân rorêlna pindana an thu rôlte chu kan lo hre vê vek thei ta. Sual leh tha indona ropui kal mîka an thu inchuh ber chu kan mithmuh ngeiah a rawn lang ta a ni.

H-5

Thupuan 4:2–4 chhiar la. Hetah hian Daniela 7-a kan hmuh rorêlna nêna inang eng thilte nge awm?

Hemi hmun hi lalthutphah awmna pindan a ni tih a chiang a. Pa Pathian chu vântirkhoften an din huâl lalthutphah chuan a thû a. Lalthutphah atang chuan khawpui rî leh kâwlphê te a lo chhuak a, chu chuan Pathian rorêlnate a entîr. *Thupuan 4:4-ah hian lalthutphah vêla upa 24-te an that thû kan hmu bawk a.*

Hêng upa 24-te hi tute nge ni? Hmâsâng Israel-te hun lâi khân biak bûka rawngbâwl hna thawktu Levia chite kha pâwl 24-ah then an ni a. Hêng puithiamte hi Pathian hmâa Israel mipui âiawhtu an ni. *1 Petera 2:9-ah chuan Thuthlung Thar huna ringtute chu “chi thlan,” “lal puithiamho” an ni tih thû kan hmû a.* Chuti a nih chuan, hêng upa 24-te hian tlan tawh zawnge âiawhin, eng tik nî-ah emaw chuan Pathian lalthutphah hmâah hlim takin an la thu dâwn a ni maithai e. A nih loh pawhin, Kristâ thawh ruâla lo tho vê mi thianghlim, Amâ ruâla vâna chho vê tâte kha an entîr pawh a ni maihei bawk (*Mat. 27:52; Efesi 4:7, 8*).

A eng pawh chu lo ni se, hei hi thil hriat nuâm tak chu a ni hrim hrim tho mai. Lei atanga Isuan a tlan chhuah mi thenkhat chu Pathian lalthutphah hmâah an awm dâwn tihna a ni a. Chûng mîte chuan keimahni pawhin kan hmachhawn ang thlêmnan te hi an hmachhawn vê vek a. Amaherawhchu, Kristâ khawngaihna leh Thlarau Thianghlim thiltihtheihna azârah an hneh ta a ni. Hêng mîte hian “puân vâr” an sin a, chu chuan an sualte hliah khuha tlen fâisaktu Kristâ felna a entîr. Rangkachak lallukhum an khum theuh bawk a, chu chuan sual nêna an inbeihnaah hnehna changtu zâwk niin, rinnaa khat ringtu, Pathian lal chhûngkaw zîngah an lo tel vê ta a ni tih a entîr ve thung.

Vâna awm lalthutphahah chuan Pathian a thut thû kan hmû a. Chu lalthutphah vêlahte chuan vântirhkohte leh vân mîte an ding thup bawk a. Chutih lâi tak chuan vântirhkhawng zawnge chuan fakna hla ropui êm êm, “Nang, kan LALPA leh kan Pathian, ropuina te, châwimâwina te, thiltihtheihna te chu hmu tlâk i ni e; nangin engkim i siam a, i duh avânga awm leh siam an ni bawk sî a” (*Thup. 4:11*) tih chu an sa rual ta thup thup mai a ni.

**NINGÂNÍ
Lehkhabu Ziâl Phelh Tlâk Isua**

April 27

Thupuan 5:1-3-ah pawh lalthutphah kan hmu leh a. Chû lalthutphaha thûa chuan lehkhabu zial, a chhûng lam leh pâwn lama ziak awm hi a keng a. Lehkhabu zial chu Pathian chhinchhiahnaa châr tlat niin, lei leh vânah hian a phelh thei tû mah an awm lo. Vân mîte chu an khûr a. A chhan pawh hei hi thil khûn tak a nih vâng a ni. Rorêlna hnuhnung berah chuan vântirkohte zingah mihringte âiawha ding thei tû mah an awm lo va. Johana pawh hê lehkhabu hawng thei hi an awm loh avângin a tap hial a ni. Chu vêle, upa 24-te zînga pakhat, lei atanga tlan tawte zînga mi chuan Johana hi a rawn hnêm a. Pathian Berâmno Isua chu lehkhabu hawng tûrin a tling tâwk a ni tih a hrilh ta a ni.

“Nimahsela, upa zînga pakhat chuan ka hnênah, ‘Tap suh; ngâi teh, Juda hnama mi Sakeibaknei, Davida Bulpui khân lehkhabuzial chu hawng tûrin a hneh tawh alâwm’ a ti a. . . . Chutichuan, ka han hawi a, ngâi teh. . . . Berâmno talh tawh hnû ang ka hmû a” (*Thup. 5:5, 6, NKJV*).

Thupuan 5:8-12 chhiar la. Rorêlna lehkhabu hawng tûr leh min tlan tûra Isua a tlin tâwk thû puân a nih khân eng thil nge vân mipuiten an tih?

Pathian Berâmno Isua, mihring zawng zawng chhandama awm vek theihna tûra Amâ nunna ngei lo hlân tawhtu chuan rorêlna lehkhabu zial chu a lâ a, a hawng ta a. Chu vêle, vân mipui zawng zawng chu hlim takin an âu ta dur dur mai a ni. Setana thlêmna a hnehna te, Kalvari krawsa a thihna te, a thawhlehna te, Puthiam Lalber nia rawng a bâwlna te chuan rinnaa a khawngaihna lo pawmtu zawng zawng tân chhandamna a siam a. Hê rorêlna hi Pathian mite tân chuan âwiham loh hial khawpa thu lâwmawm a ni âwm e. A chhan pawh sual rorêlna chu a tâwp tawh a, Pathian mite chu chhanchhuahin a awm ta a ni tih a sawi sî a.

Hê thu âia lâwmawm zâwk tûr hi thu dang a awm thei ang em? Isua chu rorêlnaah kan tân a ding a. A felna nun chuan min hliah khuh a. A felna thiltihte chuan keimahni chhûngah hnâ thawkin mî a siam thar a. A khawngaihna chuan min ngâidamin, min siam thâ a, chu mai pawh chu ni lovin, Pathian tih taka nung thei tûrin min thuâm ta bawk a ni.

Hlauh tûr kan nei lo va. A chhan pawh Isua chu rorêlnaah kan tân dingin, sual thiltihtheihnatte chu hneh a nih tawh vâng a ni. Rorêlna thû chu Pathian mite tâna tha tûr zâwnga tihtlûk a ni a. A thu hrimin, hê rorêlna hi kan sualzia hâi lanna tûr ni lovin, Pathian thatzia puân chhuahna tûr zâwk a ni.

Rorêlnaa beiseina ropui tak kan neih thû bawk kha ngun takin ngaiantuah leh la: chû chu Isua kan âiawhin a ding tih hi a ni. Eng vângin nge chu chu kan beisei neih chhun a nih?

ZIRTÂWPNI

April 28

Zir Belhna: Hrilh lâwkna Thlarauvin ni hnuhnung, rorêlna hun leh khawvél tâwpna huna Pathian mîte dinhmun tûr a lo sawi hi i han chhiar teh ang.

“An beisei awm chhun chu Pathian khawngaihna a ni a; an invênnna awm chhun pawh tawngtâina a ni. Josuan Vântirkoh hmâa a dîl ang khân a la bâng kohhran pawh hian thinlung keh sawm vekin leh rinna tak tak nén an âiawha ding Isuâ zâra ngaihdamna leh chhanchhuahna chu an dil vê ang. An sualzia hriatna chiang tak an nei ang a, a chak lohna leh an tlin lohna an hmû ang a, beisei tûr rêng nei tawh loh an nihzia pawh an hre chhuak bawk ang. Thlêmtu chu puithiam lalber Josua hêk tûra a sîra a lo ding ang khân anmahni hêk tûrin a ding a. An thawmhnhaw hâk bawlhhlawh tak, an nungchang fel hlel läite chu a lo kâwk a. An chak lohna leh an âtna, lâwmna châng an hriat lohna sual leh, Krista an an lohna lâi, an Tlantu timualphotu chu a sawi chhuak zuah zuah mai a. . . Pathian mîte chu an va han dik lo tehrêng êm!

“Setana hian a thlêm avânga thil sual an tih tâkte chu a hre chiang êm êm mai a, chûngte chu a uâr thei ang bera sawiin, ‘Pathian hian kei leh ka tirhkohte hi vân atâ min hnawtchhuakin, kan thil sual tih ang tho ti vêtute erawh lâwmman a pe bîk ang maw?’ LALPA, chutiang chuan i ti thei lo vang, dik taka thil ti thin i ni sî a. I tî a nih chuan i lalthuthlêng hi felna leh dikna tung dingtu a ni thei lo vang. Rorêlna dik chuan thil suâltute chu a hrem ngei tûr a ni’ a han ti vêl a. Krista zuitute hian thil sual chu ti tho mah se, sual thunun tûrin an inpe lo thung. An thil sual tihte chu an bânsan a, thuhnuairawlhna leh inchhîrnain LALPA an zawng a, Sawipuitu chuan an tân a lo dilsak reng bawk a. Lungâwina châng an hriat loh avânga

a rilru an lo tihnat tawh, an sualte hre chiangtu leh an sim tawhzia pawh hai lotu chuan, ‘Setan, LALPAN zilh che rawh se. Hêng mîte tân hian ka nunna ka hlân tawh a. Ka kutphahahte hian ka chhinchhiah vek bawk asîn’ tiin a hâu lêt ta hrep zâwk a ni.’—Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 473, 474.

Sawi Ho Tûrte:

Eng tiangin nge “a rorêl hun chu a lo thleng ta” tih hriatna hian i nî tin nunah nghawng a neih? Dik taka sawi chuan, nghawng a nei lêm lo a ni ti r’u? Engtin nge kan insiam that theih ang?

- **Eng vângin nge rorêlna thlen thû hi thu hriat nuâm lo ni lovin, hriat nuâm tak a nih le? In class-ah Isuan rorêlnaa kan tâna thil a tih chungchâng hi sawi ho ula. Engtin nge chu chuan a laka rinawm tûrin min a tihphûr? Kan tâna thil a lo tih tawh avâng chauha chhandamna beisei nei kan ni sî a.**

Rorêlna chuan vân mipuite hmâah Pathian nungchang a puâng chhuak dâwn a ni tih thû hi ngaihtuah la. Eng tiangin nge chu chu indona ropui kal mék nén hian a inrem?

ZIRLÀI 6*April 29–May 5, 2023***A RORÈL HUN CHU**

CHÂNGVAWN: “Tûn lâi thil awmzia in hriat avâng leh, muhîl thawhharh a hun tawh tak zet tih in hriat avângin chû chu ka sawi a ni; tûnah chuan kan rin tîrh lâi âi khân kan chhandamna chu a hnâi ta zâwk sî a. Zân hi a ral lek lek tawh a, khuâ a vâr dâwn ta e,” (*Rome 13:11, 12*).

SABBATH CHAWHNÛ*April 29*

Chhiar Tûrte: *Leviticus 16:16; Ezra 7; Daniela 8, 9; Matthaea 3:13–17; Marka 15:38; Rome 5:6–9.*

KUM eng emaw zât liam ta khân chanchinbu lâr tak, *National Geographic* chuan United States-a awm Yellowstone National Park-a ramngaw zâu tak a kan thû a chhuah a. Mei a mi hñu chuan, forest department mî leh sâte chu tlângah lâwnin, kângmeiin thil a tihchhiat dân an en kual a. An zînga pakhat chuan thing bula sava pakhat kâng râwp vek hi a hmû a. A thil hmuh chu râpthlâk a tiin a awm a tinuâm lo hlê a ni.

A tiang ken chuan a han thâi let a, chu vêleh a note pathumte chu rang takin an pui thi tawh thla hnuai atang chuan an lo tlân chhuak nghâl a. Anmahni hmangaihtu an pui chuan chhiatna nasa tak a lo thleng mêm a ni tih hriain, thing zung thlâr phênah a hruai a, chutah chuan a thla hnuai a awp khâwm ta a ni. Amâ sahimna tûr chauh ngaihtuah se chuan a thlâwk bo daih thei reng a; mahse, a no la sên tak takte chu a kalsan thei sî lo. Hetiang chiah hian Kristan min hmangaih êm êm a, a thlazâr hnuai a chuan him takin kan awm thei a ni.

Pathian rorêlna meipui chuan Kalvari tlângah khân Krista a kâng a, Kristaa awmte chu a bo a bâng awm lovin, a thla zâr hnuaih chatuan atân an him ang. Krawsah khân Krista chu thiam loh chantîr, mi sual angin a chungthû rôl a ni a, chu avâng chuan keini hi vân lalram khuâ leh tui tha leh fel taka ngaih kan lo ni thei ta. Ani chu thil sual titu anga a chungthû rôl a ni a, chuvâng chuan chatuan atâna bo hlenna tûr meipui râpthlâk tak lak atâ kan lo zalêñ thei ta a ni.

SUNDAY*April 30***Biak Bûk Tlen Fâina**

Kan sawi tâk ang khân, Kristâ lo kal leh hmâin rorêlna a awm phawt a tûl a. Vântirkoh pakhatna khân aw ring takin a rorêl hun chu a lo thlen tâk thû a puâng a nih kha (*Thup. 14:7*). Daniela Bû hian hê rorêlna hi eng tika tan nge tih min hrilh a.

Daniela 8:14 chhiar la. Danielan biak bûk tlen fâi a nih hun tûr a sawi chu eng tik nge ni?

Juda mi tawh phawt chuan lei biak bûk tlen fâi tih awmzia hi an hre thiam vek a. Tlanna Nî-a thleng thînin, chu chu rorêlna nî a ni nghâl bawk. Daniela hian biak bûk tlen fâi thû leh rorêlna chungchâng hi hre thiam êm êm tho mah se, hêng ni 2,300 chungchângah hian a buai ru deuh tlat thung a.

Daniela 8:27 leh Daniela 9:21, 22 chhiar la. Pathianin ni 2,300 hrilh lâwkna a hmuhtîr khân engtin nge Daniela kha a awm? Eng thil nge Pathianin a tân a rawn tih?

*Daniela 8 tâwp lamah Daniela chu a châu va, inlârna a hmuh chu mak a tih êm êm thû leh, tu ma'n a awmzia an hriat thiam loh thû kan hmû a (Dan. 8:27). Mak a tih êm êm inlârna chu ni 2,300 chungchâng hi a ni (inlârna dang zawng kha chu a awmzia sawi fiah vek tawh a ni a; *Daniela 8:19–22* en ang che). Bung dawt leh chiah, *Daniela 9-ah* hian vântirkoh Gabriela chu ni 2,300 hrilh lâwkna awmzia hrilh fiah tûrin Daniela hnênah a lo kal thû kan hmû a. “Aw Daniel, hriat thiamna fing tak neihtîr tûr chein ka lo chhuak a nih hi” (Dan. 9:22) tiin a hrilh a nih kha.*

A lo ngaihruat dân âia zâu daiha Gabrielan a tawngtâina a rawn chhân tâk avâng chuan mak a ti hlê mai. Hun pawimawh tak tak lo thleng tûrte chu hrilhin, Messia lo kal hun tûr pawh a hriattîr nghâl a, rawng a bâwl tan kum tûr leh, râwng taka tihholum a nih kum tûr nêñ lam a hrilh bâkah, *Daniela 8-a* kan hmuh biak bûk tlen fâina nêna inzawm thil thleng tûrte zawng zawng pawh a hrilh ta vek bawk a. Tawngkam danga sawi chuan, Kristâ thihoa leh rorêlna hi then hran theih miah loha inzawm nghet a ni kan ti thei ang.

Eng vângin nge *Daniela 9:24–27-a* kan hmuh Isuâ thihoa leh *Daniela 8:14-a* kan hmuh rorêlna hi inzawm tlat a nih? Hê a inziawmna hian thutak ropui min zirtîr chu eng nge ni?

**THAWHTANNÎ
Ni 2,300 leh Tâwpna Hun**

May 1

***Daniela 8:17, 19, 26* chhiar la. *Daniela 8-a* kan hmuh inlârna leh ni 2,300 hrilh lâwkna hi eng tikah nge a intan a, eng tikah nge a tâwp dâwn? Eng vângin nge a intan hun leh a tâwp hun tûr hriat chu a pawimawh êm êm?**

Mi thenkhat chuan ni 2,300 tih hi a ngialngana lain, ni 2,300 tak tak ni tûrah an ngâi a. Tichuan, *Daniela 8-a* ki te tak tê tih hi Seleucid lal, Antiochus Epiphanes-a (B.C. 216– B.C. 164), Jerusalem khawpui beia, Juda-te temple tibawrbângtu-ah khân—ni 2,300 chhûng ro a rôl hman lo chungin—an hmehbel bawk. Amaherawchu, hê hrilh fiahna hi vântirkohin hê hrilh lâwkna hi “tâwpna hun” chungchâng a ni tia a sawi nêñ khân a inkalh a. Antiochus-a kha tâwpna huna chêng a ni lo tih chu kan hre theuh âwm e.

Daniela 8-ah hian Gabrielan ni 2,300 hrilh lâwkna awmzia a hrilh fiah ta tih kan hmû a. Berâmpa, ki pahnih nei hian Medo-Persia lalram a entîr a; kôlpa hmul chhur mai hian Grik lalram a entîr vê thung (Dan. 8:20, 21). Anni hnua lalram lo ding chhuak vê leh chu, a hming sawi lang lo mah se, Rome a ni tih chiang takin a hriat a (Dan. 8:9, 23, 24). Rome lalram bik hi chu thuâng hnih, sâkhaw lam leh politic lam angin a kal ang a; chu chuan “leiah thutak paikh thlain” (Dan. 8:10–12, 25) vâna Kristâ rawngbâwlinaah pawh han inrawlh a tum dâwn a ni (Dan. 8:10–12).

Daniela 8:14-a kan hmuh, bung 8-in a sawi tum ber ni bawk biak bûk tlen fâina chu Pathianin a thuneihna chuhpuitu leia lalte leh sâkhaw hruaitute chona a chhâanna ni a. Pathianin sual avânga harsatna lo awm a chin felna kawng khat pawh a ni bawk.

Tûnah chuan Gabriela hi ni 2,300 hrilh lâwkna sawi fiah tûrin a inpeih ta. *Daniela 8 tâwp* lam kan chhiar chuan, *Daniela* hian ni 2,300 chungchâng inlârnaah hriat thiam loh lâi a nei a ni tih kan hmu a (Dan. 8:27). Berâmpa chungchâng te, kôlpa chungchâng te leh ki tê tak tê chungchâng te kha chu sawi fiah vek a ni tawh a; a hmasa pahnih phei hi chu an entîr lalram nêñ lam a sawi vek tawh bawk (Dan. 8:20, 21). Hetih lâi hian, biak bûk tlen fai chungchâng erawh chu a la sawi fiah vê rih lo thung a.

*Daniela 8-a lo lang vântirhkoh Gabriela bawk kha Daniela 9-ah pawh lo lang lehin, heti hian Daniela hnênah a sawi a: “I dil tirh khân thupék a chhuak tawh a, hrilh tûr chein ka lo kal a ni, duhawm tak i ni sî a; chuvâng chuan, thil chu ngâithlâ la, inlârna chu hre thiam rawh” (Dan. 9:23) tiin. Eng inlârna mâu? E le, ni 2,300 inlârna kha maw le. Hê inlârna chiah hi Daniela hnêna a la hrilh fiah loh awm chhun a ni a. **Naktûkah** chiang zâwkin kan sawi leh ang.*

Gabriela chuan Daniela hi “Duhawm tak i ni sî a” tiin a hrilh a. Hei hian lei leh vân inzawm nghehzia engtinge min hrilh?

THAWHLEHNÎ

May 2

Vântirhkohin Daniela Hnêna A Sawi Chu

Daniela 9:23 chhiar la. Vântirhkohin ti tûra Daniela a hrilh chu eng nge ni? Eng vângin nge a thil sawi hi Daniela 8:14-a kan hmuh biak bûk tlen fâi tih awmzia kan hriat thiam theih nân a pawimawh?

Vântirhkoh khân Daniela hi “thil chu ngaihtuah a, inlârna chu hre thiam tûrin” a hrilh a. Eng thil nge a ngaihtuah ang? Eng inlârna nge ni a hriat thiam tûr chu? (Dan. 9:23). Daniela 9-ah hi chuan eng inlârna mah sawi lan a ni vê lo va; chuvângin, Gabrielan a sawi pawh hi Daniela 8-a kan hmuh, zâwlnei Danielan a awmzia a hriat thiam loh ni 2,300 inlârna (Dan. 8:27) kha a ni tih a chiang hlê.

Gabriela hian Daniela 9:24–27-ah pawh ni 2,300 hrilh lâwkna chungchâng bawk a la sawi chhunzawm ta zêl a. Isuâ nun leh a rawngbâwlna thil tleng tûr a sawite chu eng nge ni hlawm?

Hê hrilh lâwkna tîr lam hi chu Pathian hnam thlan, Juda-te nêna inzawm a ni a. “I mîte leh i khawpui thianghlim tân chawlhkâr sawmsarih dah/ruât a ni” (Dan. 9:24, NKJV) a ti. Bible hrilh lâwknaah chuan ni khat tih hi kum khat tihna angah ngaih a ni thîn a (*Ezek. 4:6; Num. 14:34*). *Daniela* bû leh *Thupuan* bû-a entîrna kan hmuh hian, hrilh lâwkna hun entîrna pawh kan hmu tel zêl thîn. Heti läi chângah pawh hian ni khatin kum khat a tlûk zêl tih dân kan hman theih chhan pakhat chu, thil tleng tinte hi a thlen hun tûr nia lo sawi lâwkah chat chat zêl a lo thlen vek vâng a ni a (**naktûkah** chipchiar zâwkin kan sawi leh ang). Hê dân hi kan hmang a nih chuan, hapta 70 tih chu ni 490 tihna a ni a. Hrilh lâwknaa ni khat chu kum khat nêñ intluk anga ngaih a nih avângin ni 490 hi kum 490 tihna a lo ni ta a ni.

Gabriela hian kum 490 chu “tan chhum” a nih thû Daniela a hrilh a (Hê tawngkam hi Hebrewi thumal, *chathak* tih atanga lâk niin, “tichiang,” “dah hrang” ti tea lehlin thin a ni). Eng atangin nge tan chhum a nih? Hun hrilh lâwkna dang awm chhun, *Daniela* 8:14-a kan hmuh ni 2,300 atang chauhin a ni thei tih a chiang a. Hê kum 490, hun hrilh lâwkna hi **Daniela 8:14**-a hun hrilh lâwkna nêñ khân inzawm niin, chu hrilh lâwkna chu *Daniela* 8-a la hrilh fiah loh awm chhun leh, *Daniela* 8-a hun hrilh lâwkna awm chhun ni bawk. Chutiang chuan, hê hrilh lâwkna nêñ hian Gabriela chu Daniela hnênah a lo kal a, bung 8-a a hriat thiam loh ni 2,300 hrilh lâwkna chungchâng kha a rawn hrilh fiah ta ni tih kan hmû.

NILÂINÎ

May 3

Messia Chu “Tan Chhum” A Ni

Hê kum 490 hrilh lâwkna hi Daniela leh Juda-te tâna pawimawh vê vê thil tleng nêñ a rawn intan a—chu chu

Jerusalem tun dinna leh sak thatna a ni. Jerusalem chungchângah hian thupék eng emaw zât chhuah a lo ni tawh a, nimahsela, Ezra 7 kan chhiar chuan, b.c. 457-a chhuah thupék chauh khân Juda-te chu an rama kîr leh a phalsak chauh ni lovin, an sâkhua din thar leh pawh a phalsak tel bawk tih kan hmû ang (Ezra 7:13, 27).

Artazerzia thupék hi b.c. 457 favânga chhuah a lo ni kher kher hi chhinchhiah tlâk tak a ni a. Hê thupék chhuah a nih kum, b.c. 457 atanga Messia thleng hi Danielan a sawi angin, hapta 69 emaw, kum 483 emaw a ni tûr a ni. b.c. 457 atanga chhiar tanin chhiar chho zêl ila, kum 483-na chu A.D. 27 a lo ni chiah ang.

Messia tih thumal hi a awmzia chu “hriak thiha” tihna a ni a. A.D 27 khân Isua Krista, Messia chu baptisma chantîr a ni (Mat. 3:13–17 en ang che.). Kristan baptisma an chan kum tûr hi a hmâ kum za tam takah khân Danielan a lo sawi lâwk daih tawh a; tichuan, baptisma a chan hnû hian kum thum leh a chanve chhûng rawngbâwl hnâ a thawh kha a tan chiah a ni.

Rome 5:6–9 chhiar la, tichuan, Daniela 9:26 chhiar vê leh ang che. Hetah hian eng thutak ropui êm êm nge puan chhuahin awm?

“Tichuan, hapta sawmruk leh pahnih a ral hnû-ah Messia chu tan chhum a ni ang a, Amâ tân erawh ni lovin” (Dan. 9:26, NKJV). Messia chu “tan chhum,” khenbeh a ni dâwn a. Tan chhum, khenbeh a nih chhan erawh Amâ hlâwkna tûr a ni lo thung. Tawngkam danga sawi chuan, Kalvari krawsa Kristâ tihna kha Amâ tân ni lovin, keimahni tân a ni a tihna a ni a. Chuvâng chuan a lâwm, Paula pawhin, “Nimahsela, Pathian chuan a mi hmangaihna chu a lantîr a, mi sualte kan la nih reng lâi khân Krista chu kan tân a lo thi tawh a ni” (Rome 5:8, NKJV) tia a lo ziah rêng ni.

Daniela 9:27-ah hian hapta laihâwlah (chu chu kum sarih chanvê-ah tihna a ni) Kristan inthâwinate leh thil hlante a tibâng vek dâwn tih thu kan hmû a. Hê hapta sawmsarihna laihâwl, A.D. 31-ah Krista khân krawsa a thihna hmangin a thisen nêñ chatuana thuthlung chu a nemnghet ta a, chumi achin chu hârlal thil hlante khân pawimawhna an nei ta lo a ni.

Hêng hrilh lâwkna hian Krista, Messia chu khenbeh a ni ang a, A.D. 31 nipui atang khân inthâwina leh hârlal thil hlante chuan pawimawhna pakhat mah an nei tawh dâwn lo a ni tih an lo puang a. Hêng hrilh lâwkna hian Krista chu kan tân hlan a lo ni ta a nih kha.

A chunga kan sawi tâkte khi rilrua hre reng chungin Marka 15:38 leh Matthia 3:15, 16 chhiar ang che. Engtin nge hêng chângte hian Daniela 9:24–27-a kan hmuh hrilh lâwkna hi hre thiam tûrin min tanpui?

NINGÂN
Kum 1844

May 4

Kum 2,300 hrilh lâwknaa a tîr lam kum 490-te hi hmâsâng Juda hnam tân leh, Messia lo kalna atân ruât a ni a. A kum dang zawng erawh hi chu Pathian mî, Juda-te leh Gentail-te tân ruât ni vê thungin, hemi chhûng hian vân biak bûk tlen fai a nih dâwn bâkah, Krista chu a tum hninhna atân a lo kal leh ang.

A tîr lam kum 490 hi Messia lo kal tum khatna chungchâng niin, chu chu A.D. 34 khân a tâwp a. Kum 2,300 atanga kum 490 kan pâih chuan kum 1810 a la bâng ang. Hêng a la bâng zawng kum 1,810 hi chu Pathian mîte tâna

dah a ni vê thung a. A.D. 34 atanga kan chhiar tana kum 1,810 kan belh chuan A.D. 1844 a lo ni chiah dâwn a ni.

Biak bûk tlen fâi emaw, din thar leh emaw chungchâng leh, tâwpna huna rorêlna awm tûr thû a sawina êngah Pathian chuan mî zawng zawng hnênah a hmangaihna lo chhâng lêta, a khawngaihna lo pawm a, a thu âwih tako nung tûrin sâwmna hnuhnung a siam bawk.

Leviticus 16:16 chhiar ang che. Biak bûk tlen fâi a ngaih chhan chu eng nge ni a, chu chuan chanchin tha chungchâng eng nge min hrilh?

Israel mipuite sualna, an bawhchhiatna avângin lei biak bûk kha tlen fâi a ngái thîn a; mahse, ran thisen hmang chauha tlen fâi theih a ni thung. Keimahni hunah pawh chutiang tho chu a ni. Chhandamtu kan mamawh a, Chhandamtu nun chu Tlanna Nîa an talh rante thisen khân lo entîrin, chu chu rorêlna kan pal tlang theihna kawng awm chhun a ni.

Leviticus 23:26–29 chhiar la. Pathianin rorêlna nîa a mîte ti tûra a hrilh chu eng nge ni a, chu chu keini tûn lâi huna mîte tân hian eng nge a pawimawhna awm?

Israel mîte khân “an rilru an tihrehawm” tûr a ni. Hê tawngkamin a sawi awmzia chu, an inngâitlâwm ang a, an thinlungte an fiah ang a, an sualte an puâng ang a, an sim ang a, puithiam lalberin lei biak bûk a tlen fâi mêt lâi chuan, anmahni tléng fâi tûrin Pathian an lo sâwm vê tûr a ni.

Daniela 7–9 leh Thupuan 14 te hi rorêl hun lo thleng mai tûr atâna inbuatsaih a tûlzia sawina vê vê a ni a. Kum 1844 atang khân rorêlna hunah kan chêng reng tawh a ni. Thupuan búa kan hmuh vântirkoh pakhatna chuan, “A rorêl hun chu a lo thlen tâk avângin” (Thup. 14:7) tiin a puâng a. Chuti a nih chuan, vawiinah hian “kan rilru kan tihrehawm” em le?

Zir Belhna: *Daniela 9:24–27-a kan hmuh hrilh lâwkna awmzia hriat thiam theih dân kawng awlsam ber chu hetiang hi a ni:*

A hmasa berin, hapta 70 (*Dan. 9:24*) a ni phawt a.

Chumi dawtah chuan, hapta sarih leh hapta 62 a ni leh a, chu chu hapta 70-a hapta 69 ti pawhin sawi a ni bawk (*Dan. 9:25*).

Hapta hnuhnung ber, sawmsarihna a awm leh a (*Dan. 9:27*).

Tichuan, hapta hnuhnung ber hi “a lâi takah” (*Dan. 9:27*) tan bun niin, chutichuan kum thum leh a chanvê vê vê a lo ni ta a ni

Hapta sawmsarih chu hapta sawmruk leh pakuaah leh hapta khata then a ni a. Hê hapta khat hi ni thum leh a chanvê vê vê-ah then leh chhâwn a ni bawk. Tichuan, B.C. 457 atangin chhiar chho tan ta ila, kum 1844 kan lo thleng ta chiah a ni.

*Daniela 8 thû hian ni 2,300 chungchâng sawi mah se, a intan kum erawh a sawi tel miah lo thung a. “Ni sânghnih leh zathum thlengin; chutichuan, biak bûk chu tlen fâi a ni ang” (*Dan. 8:14*). Eng tik kum atanga chhiara ni sânghnih leh zathum ni tûr nge? Danielan hê inlârna a hmuh kum, “Lal Belsazzara rorêl kum thumna” kha a ni mai dâwn lo’m ni? Mahse, a inmil thei tlat lo. A chhan pawh *Daniela 8-a* inlârna a hmuhah hian Babulon a tel vê lo a ni. *Daniela 8* hi chu Babulon lalram a tlûk chhiat hnua lalram lo ding vê chauh—Medo-Persia te, Grik te, Rome te leh “tâwpna hun” thleng chanchin a ni a. Eng vângin nge inlârnain a sawi biak bûk tlen fâi a nih hun tûr chu, biak bûk tlen fâi thu sawina bung pawha awm vê miah lo Babulon rorêl hun atanga chhiar tan a nih theih ang? Hê inlârnain*

a vâwrtâwp a thlen hun tûr chhiar tanna chu Medo-Persia rorêl hun atanga “tâwpna” hun thleng inkâr, ni 2,300 huâm chhûng ngéiah a ni tûr a ni. Chû chu kum tam tak a ni bawk.

Ni 2,300 chhiar tanna tûr chu *Daniela* 8-ah ni lovin, *Daniela* 9-ah zâwk hrilh kan ni.

Sawi Ho Tûrte:

In class-ah hêng hrilh lâwkna pakhat ni sî, hlâwm hniha thena kan hmuh chanchin thâ leh rorêlna inzawm hnaihzia hi sawi ho ang che u. Eng vângin nge chanchin thâ leh rorêlna lo inzawm hnâi êm êm mai hi kan tân thu lâwmawm a nih? Hê a inzawmna hian eng tiangin nge mi tam takin rorêlna chungchâng sawia hlauhna rilrû an nei tlat thîn hi a lâk bosak?

- ***Daniela* 9:26-a kan hmuh, Messia chu “Amâ tân pawh ni lova” tan chhum a nih thû hi ngun takin ngaihtuah leh la. Eng nge ni a awmzia? Tute tân leh eng atân nge tan chhum a nih?**

Leviticus 16:16 leh Leviticus 23:26–29 chhiar leh la. Biak bûk tlen fâi a tûl chhan (Lev. 16:16) leh tlâi fâi a nih chhûnga kan lo awm dân tûr (Lev. 23:26–29) te chu sawi ho ang che u. Hê leia thil thleng leh, chumi chu keimahnî tâna a pawimawhna te inzawm dân chu eng nge ni?

SIAMTU CHU CHIBAI BÛKIN

CHÂNGVAWN: “Nang, kan LALPA leh kan Pathian, ropuina te, châwimâwina te, thiltihtheihna te chu hmu tlâk i ni e; nangin engkim i siam a, i duh avânga awm leh siam an ni bawk sî a,” (Thupuan 4:11).

Chhiar Tûrte: Isaia 40:26; Johana 19:16–30; 2 Korin 5:17; Kolosa 1:17; Thupuan 1:9; 4:11.

KAN thil neihte hi a hlutzia kan ngaihtuah ngâi lêm lo va, a bîk takin kan hmuh fo leh kan lo hriat tawh thinte phei hi chu ngâiah kan neih mai thîn. Entîr nân, naupangte tân chuan an dam chhûng zawnga an hriat an nû leh pâté hi ngâia neih mai a awl hlê dâwn a. Ni leh vân boruak te, kêa kan kalna lei te hi a hlutzia leh tangngkâizia kan ngaihtuah ngâi hlawn em le?

Amaherawhchu, hê leia kan lo awm vê theih dân hi kan ngaihtuah ngâi lêm lo tih hi kan hre hlawn em aw? Heti hian han inzâwt ta ila: *Eng vângin nge thil eng mah awm lova, thil eng emaw a lo awm zâwk le?*

Eng vângin nge kan awmna lei leh vânte bâkah, vâna awm nî leh thlâ leh arsîte khi a lo awm? Kan awmna lei leh vânte mai bâkah, a chhûnga awm nî leh thlâ leh arsîte leh keini mihringte ngei pawh hi awm ta lo ila, engtin nge ni ang? Science zir mîte sawi dân chuan kan awmna lei chauh pawh hi ni lovin, nî leh thlâ leh arsîte pawh khian la awm loh lâi an nei a. Tawngkam danga sawi chuan, hêngte hi eng mah lo atanga lo awm niin, hetia kan lo

awm vê mai hi thil mak lutuk a ni an ti a ni ber. Chutiang chuan, ngaih dân mak tak tak lo vawrh chhuak mah se, kan awmna lei leh vânte hi Pathianin A siam avânga lo awm a ni tih a chiang hlê a; chu Siamtu Pathian chuan a chhûngä thil awmte nén lam hian a siam vek a ni.

SUNDAY
Tawrhna Hmuna Thian

May 7

Isua chuan, khatia vâna hruai chhoh (*Tirh. 1:9*) a nih hnû khân tirhkohte zîngä la dam awm chhun Johana kha Rome lal nunrâwng tak Domitian-an a tantîrna hmun Patmos Thliarkârah a rawn tlawh a.

Thupuan 1:9 chhiar la. Matthaea 13:21; Tirhkohte 14:22, leh Johana 16:33 te pawh chhiar bawk ang che. Hê khawvâla Isua zui tum zawng zawngte tâna thuchah awm chu eng nge ni?

Johana hi a chhûngte leh a thiante bâkah, a Kristianpuite lak atâ hruai hran daih ni mah se, Isua zuitu a nih avânga fiahnate leh buainate a hmachhawn lâi khân, thlahthlamin a awm rêng rêng lo. A rawngbâwlna a la tâwp lo va. Thu hretu nih hnâ a thawh pawh a la hlenchhuak hek lo. Hê thliarkâr khawhar thlâtaka a lo awm lâi hian vântirkoh pakhat, sawi hleih theih loh khawpa êng chuan rawn tlawhin, Pathian lalthutphah atang ngéia chhuâk thuchah chu a rawn hrilh ta a ni.

Hê thuchah, Isuâ hnêna mi hi kum za tam tak chhûng ri nawn chho zêl tûr a ni a. Chhuan tina mîte tâna beiseina thlentu thuchah nîn, ni hnuhnunga Pathian mîte tân phei chuan Isuâ lo kal lehna atâna lo inpehtirtu thuhchah a nih avângin a pawimawh leh zual hlê. Vaukhâanna thuhchah khûn tak a ni a, chutih ruâl chuan ni hnuhnunga fiahna lo thleng tûrte (tûna fiahna i

hmachhawn mîkte pawh a ni thei ang) hmachhawn tûra kan lo inbuatsaih lâi hian huaisenna min min petu tâwpna hun thuchah pawh a ni nghâl bawk.

Vântirkokin Johana a rawn tlawhna hmun nia an sawi Patmos Thliarkâra pûk pakhat khu i tlawh vê a nih chuan, a luhna kawngka lu chungah hê thuзиak hi i hmû ang: “Pathian chu hlâu ula, châwimâwi rawh u; vân te, lei te, tuifinriat te, tuihnâ te Siamtu chu chibai bûk rawh u,” (*Thup. 14:7*). Hê thû hi *Thupuan* bu pum pui khâikhâwmna a ni.

Thupuan bûin a sawi tum ber chu chibai bûk chungchâng a ni tih lo hre phawt ila. Mihringte hi kan nihphung rêngah chibai bûk tûra siam kan ni a. Tû pawh hian thil eng emaw leh, tû emaw chu chibai kan bûk theuh mai. Chibai bûkna dik tak, Siamtu chibai bûkna chuan hê leia kan lo awm vê chhan hre tûrin min tanpui a. Nun awmzia min hriat thiamtîr bawk. Thih chhan tham leh thih chhan tlâk thil min hrilh ni mai lovin, chu âia pawimawh zâwk nun chhan tûr pawh min hriattîr a; fiahnate pal tlang a tûl a nih chuan, pal tlang thei tûrin chhelna pawh min pe bawk thîn. Chû mai chu a la ni lo va, buaina hnuhnunga ber a lo chhuah hunah chuan, “hrehawm tam tak tuârin Pathian ramah kan lût tûr a ni rêng a ni” (*Tirh. 14:22*) tih hi a awmzia kan hre thiam leh zual dâwn bawk a ni.

Pathian chhiahhlawh rinawm Johana te meuh pawhin hrehawm leh fiahna an hmachhawn a nih chuan, keini phei chuan kan tâwk ngîi dâwn lo'm ni? (1 Pet. 4:12–15 en la.)

THAWH TANNI
Siamtu Chu Chibai Bûk Rawh U

May 8

Thupuan 14:7 chhiar la. Engtin nge vântirkoh pakhatna thuchah hi a tlâng kâwm a nih? Hê rorêl hun

thlen tâk thu puâンna thuchah hian eng sâwmna hnuhnung nge a siam? (Isa. 40:26, Joh. 1:1–3, leh Rome 1:20 pawh en bawk ang che.)

Thupuan 14:7 thû hi Siamtu chibai bûk tûra sâwmna thu chiang tâk nêñ tihtâwp a ni a. Hê sâwmna hi tûn lâi hun, science zir mi tam zâwk leh Kristiante zîngah ngei pawh, mi tam takin Bible leh Kristian thurin kâlh zirtîrna, khawvêla thil nung awmte hi kum tam tak chhûnga thil lo inthlâk danglam chho hret hretin a siam chhuah a ni tih rinna (evolution theory) an pawm tawhnaah phei hi chuan a pawimawh lehzual êm êm a ni. Evolution theory-in a sawi hi a dik a nih chuan kan thurin hi dâwt mai a ni tihna a ni dâwn a. Chu tak chu a pawimawhna pawh a ni rêng a ni.

Thupuan bû-a kan hmuh sâwmna hnuhnung ber hi Bible-a lehkhabu hmasa ber *Genesis* bû-a zung kaih a ni a. Pathianin lei leh vân leh a chhûnga thil awmte hi A siam a ni tih pawm pawimawhzia kan hre thiam lo a nih chuan, chibai bûk chungchâng leh vân pum pui huap indona kal mëka Pathian leh Setana thu inchuhte hi, a awmzia kan hre thiam tak tak thei ngâi lo vang. “A tîrin Pathianin lei leh vânte a siam a” (*Gen. 1:1*) tih thû hi Pathian Lehkhabu pum pui innghahna, a lungphûm a ni a. Lei leh vân leh a chhûnga thil awm zawng zawngte hi a tira Pathianin a siam vek a ni. Hebrai tawnga “siam” tih sawina thumal chu *bara* a ni a, hê thumal hi thil tih sawina (verb) niin, Amah Pathianin ngeiin thil a tih sawina atân chauh hman a ni thîn.

Pathian thiltihtheihna chuan tâwp chin a neih lohzia kan hriat thiam theih nân, A thil siamte zînga pakhat, nî khi lo ngaihtuah ta ila. Nî khian second khat lek chhûngin

hun intan tirh atanga mihringten petrol, diesel, gas, lungalhthei hmanga tha chakna (energy) kan siam chhuah âia tam daih a pe chhuak a ni.

Nî khi a lian khawp mai a, a kiâr lâi taka hawlh tlang phei chuan mîl 865,000 vêl zeta thui niin, kan awmna lei tiât planet hi chu maktaduai khat lâi a chhûngah a khung theih dâwn a ni. Chutih lâi chuan, nî khi kan awmna galaxy, Milky Way (Mizoten “Thlasik Kawng” kan tih)-a arsi tlûklehdingâwn sîng ruk âia tlêm lo awm zînga arsi pakhat vê mai a la ni leh ta nghâl a. Milky Way-a awm vê tho arsi pakhat, “Pistol Star” an tih mai chuan nî-in tha chakna a pêk chhuah lêt maktaduai sâwm vêl tha chakna a pe chhuak reng a. Hê Pistol Star chhûngah hian nî tiât vêla lian arsi maktaduai khat vêl chu an leng hal hal ang. Chuti a nih chuan, hêngte Siamtu Pathian ropui tûrzia hi engtin nge maw kan hriat thiam phâk ang le?

Thil siamte hian Pathian thiltihtheihzia leh ropuizia an puâng chhuak a. A thiltihtheihna chuan lei leh vânte hi a lo awmtîr a ni mai lo va, kum za tam tak kal ta atang khân A mîte tâna tha tûr zâwngin hnâ A lo thawk tawh thîn bawk a ni. Amah chu hê khawvêl lo awm tantîrtu a ni a, hê khawvêl hi eng tik lâi pawha a chén chilh bâkah, hê khawvêla chêng A mîte hi A thlahthlam ngâi dâwn rêng rêng lo bawk a ni.

Eng tiangin nge Pathian thil siam ropui leh zâu êm êm mai hian Pathian hmangaihna ngahzia a tihlan? Mihringte hi a thil siamte nêna khâikhin râlah chuan kan tê êm êm mai a, chuti chung chuan kan tân Krista a lo thi tho chu a ni sî a.

THAWHLEHNÍ
Kan Bul Hnâia Awm Reng Pathian

May 9

Thil siamte Pathian, nî leh thlâ leh arsîte lo awmtirtu, a thiltihtheihna mak tak hmanga kan awmna lei Siamtu leh a chhûnga thil nung chi tinrêngte dahtu chu, mi tinte min rawn ngaihsak êm êmtu Pathian pawh a ni bawk a. Aigupta bâwih nhna atanga A mîte hruai chhuaktu, thlalêra an vahvaih lâia ammahni kâihruaitu, vân atanga *manna* tlâtirtu, Jeriko kulh tichimtu leh an hmélmâte hnehsaktu Pathian a ni. Hê Pathian hian a thiltihtheihna tâwpchin nei lo chu hmangin lei leh vânte hi a siam a; chu a thiltihtheihna tâwp chin nei lo vêk chu kan thlaraute neih tuma beitu sual sipaite hnehna atân pawh a hmang dâwn a ni.

2 Korin 5:17; Sâm 139:15–18; Tirhkohte 17:27 leh Kolosa 1:17 chhiar la. Hêng Bible chângte hian Pathian chu kan bul hnâia awm reng a nih dân engtin nge an sawi?

Pathian thu zir mîte (theologians) chuan “transcendence of God” tih an sawi thîn a. A awmzia chu, Pathian chu thil siam zawng zawng chung daihah a awm tihna a ni. Chutih rual chuan, “immanence of God” tih pawh an sawi tho bawk a. A awmzia chu, Pathian chu kan khawvêlah hian engtin emaw a lo chêng vê a, Bible-ah pawh kan hmuh angin thil thleng hrang hrangahte hian hnâi takin a che vê thîn a ni tihna a ni. LALPA chu “hmun chungnung leh thiangliama” chêng a ni a, chutih ruâl chuan, mi thuhnuairawlhe leh inchhîr ngawih ngawithe” hnênah chuan a awm tho bawk si (*Isa. 57:15*). Amah Isua ngâi pawh khân heti hian Amah zuitu rinawmte chungchâng a lo sawi a: “Kei anmahniah, nang keimahah, anni pumkhata a awm a, an famkim theihna tûrin; Nangin

Kei mi tîr tih leh, mi hmangaih angin anni hi i hmangaih tih khawvêlin an hriat theihna tûrin” (*Joh. 17:23*) a ti. Hetiang âia inhnaiah leh innêl hian a awm theih tawh dâwn chuâng em ni?

Kan Pathian chungchâng thil lâwmâwm êm êm mai awm chu, A ropuina leh A thiltitheihna hi a zâu lutuk a, lei leh vân pum pui a huâp zawh bâkah, keimahni nun theuh pawh a rawn thleng phâk vek hi a ni. Min siam thar leh a tiâm a, Amâ anpui kan lo nih vê theih nân mi chhera mi siam dang lam pawh a tum bawk. Chu chu eng nge ni a awmzia le? Arsi tam tak bâwr khâwmte siama khâi dingtu Pathian chu kan nun theih chhan, kan chêt theih chhan leh kan awm theih chhan Pathian (*Tirh. 17:28*) a nih bâkah, thinlung thar kan lo neih a, sualna laka fihlim kan lo niha, Kristaa thil siam thar kan lo nih theihna túra kan thinlung chhûnga hna thawktu Pathian pawh a ni bawk a. Kan Pathian chu thil ti thei tak, hmangaihna ngah, min ngaihsak êm êmtu a ni tih han hriat hi a thlamuân thlâk êm êm a ni.

Pathian chu kan bul hnâi maia awm a nih tih hriat thiamna atang hian engtin nge beiseina leh thlamuânna kan lo neih theih ang? Nge ni a, Pathian chuan i thurûk zawng zawngte a rawn hriatpui che avângin i hlâu zâwk aw? Chutiangah chuan engtin nge chanchin thâ hian thlamuânna a pêk che?

NILÂINÍ
Chanchin Thâ, Rorêlna, Thil Siam

May 10

Vântirhkoh pakhatna thuchah hi han en ila. *Chatuana chanchin thâ, rorêl hun a lo thleng ta, Siamtu chu chibai bûk rawh u tih thûte a ni mâu?* Hêng thu pathumte hi hnâi

takin a inzawm kuâl vek a. Rorêlna a thlen a, Siamtu hmâah kan din hunah chuan chanchin thâ chiah hian beiseina min sian dâwn a ni. Paula chuan, “Chutichuan, tûnah zawng Krista Isuua awm, tîsa dân ang ni lo, Thlarau dân anga awm zâwkte tân chuan thiam loh chantírna rêng a awm tawh lo” (*Rome 8:1*, NKJV) tiin a lo sawi a. Tûnah hian thiam loh chantírna a awm lo a nih chuan, rorêlna a lo thlen hunah pawh a awm dâwn bîk chuâng lo a ni.

Pathian chu Siamtu a ni tih thû hi tûn lái hun atâna thudik pawimawh êm êm a ni a, a bîk takin Bible thû leh evolution theory chawhpawl zirtírna, theistic evolution theory-in Kristian thurin innghahna lungphûm tihboral tuma a beih mîk hunah phei hi chuan a pawimawh lehzual êm êm a ni.

Mahse, hetianga *evolution theory*-in Kristian thurin a beih vak lâi ngei hian Pathian chuan kohhran pakhat a din chhuak hlauh mai a. Chûng mîte chu an *hming atang rêng pawhin* evolution theory dodâltu an ni tih a hriat nghâl mai a ni. Anni hi Pathian chu Siamtu leh Tlantu a ni tih thutak lungphûm puâng darhtu tûrte an ni.

Efesi 3:9; Kolosa 1:13–17; Thupuan 4:11, leh Rome 5:17–19 chhiar la. Hêng chângte hian Isua chu Siamtu leh Tlantu a ni tih engtin nge an sawi?

Isua chu Siamtu a nihna leh Tlantu a nih bawkna te inzawm hnaihzia hi ngaihtuah la. Siamtu a nihna anga a pawimawhna kan sawi nêp a nih chuan, evolution theory-in a sawi ang hian Tlantu a nihna anga a pawimawhna pawh kan ngâihlu lo ve nghâl mai ang. Isua chu sual lak atâ te, thihna lak atâ te, hrehawm tawrhna lak atâ te leh tharum thawhna lak atâ te min tlan tûrin a lo kal a. Evolution theory erawh chuan sual, thihna, hrehawm

tawrhna leh tharum tawhna te hi mihringte lo awm theihna tûra a hmanruâ niin a sawi vê thung. Chuti a nih chuan, Pathianin min siamna atâna hmanrua a hmante atang ngîein min tlan chhuak leh sî ang maw? Zirtírna hlauhawm tak a va ni êm!

Hei âia pawha la runthlâk lehzual zâwk chu evolution theory-in krawsa Isuâ thihna kha nuihzabûra a siam hi a ni. Eng vâng maw? Paula chuan (*Rome 5:17–19 en la*) Adama avânga khawvêla sual lo lût leh, Isuâ thihna kha thil inzawm tlat, then hran theih miah loh niin a sawi a. Chuti a nih chuan, Adama leh Isua kha an inzawm tlat tihna a ni. Amaherawhchu, evolution theory chuan sualna nei lo Adama khân khawvêlah thihna a thlen theih a ring lo bur a, a chhan pawh thihna—kum maktaduai tam tak chhûnga thihmate—kha Adama siam a nih theihna tûra thil thleng ngîi ngâi a nih vâng a ni a ti.

Hei vâng hian, a lo chhuah tirh atang rêngin evolution theory hian kraws innghahna lungphûm Bible thû hi a dodâl nghâl chat a. Hetih lâi hian, Seventh-day Adventist-te hi, Siamtu chu chibai bûk tûra khawvêl mihringte sâwmtu an nih avângin, evolution theory dik lohzia pho langtu nung reng an ni vê thung a ni.

**NINGÂNÍ
Siamtu Chu Krawsah A Thî**

May 11

LALPA chu min Siamtu a nih avânga chibai bûk tlâk a ni tih hriain, chibai pawh bûk tho mah ila, thil dang awm a la awm cheu mai. A hma lamah pawh kan lo sawi tawh, sawi nawn leh phû êm êm bawk sî chu min Siamtu hi min Tlantu pawh a ni tel tih hi a ni. Min Siamtu Pathian leh min tlan Pathian hi thuhmun a ni a. “Kan anpuuin, keimahni ang takin mihring siam ila” (*Gen. 1:26*) tia sawitu

Pathian tho kha kraws lêrah khân, “Eloi, Eloi, lama sabakthani (chu chu, ‘Ka Pathian, ka Pathian, enga ti nge min kalsan a?’ tihna a ni)” (*Mat. 27:46, NKJV*) tiin a âu a nih kha. Chuti a nih chuan, Pathian chu hlâu tûr kan nih bâkah, châwimâwia chibai pawh bûk bawk tûr kan ni tih hi a chiang hlê mai.

Engtin nge keini suala tlu tawh mihringte hian hetiang thutak ropui êm êm hi a nih dân tûr dik takin kan lo dawnsawn theih ang? A chhân lêt nâna kan tih theih awm chu eng nge ni? Vântirkoh pakhatna thuchahah hian kan tih tûr chu hrilh kan ni a: “A rorêl hun a lo thleng tâk avângin Pathian chu hlâu ula, châwimâwi rawh u; vân te, lei te, tuifinriat te leh tuihnâ te Siamtu chu chibai bûk rawh u” (*Thup. 14:7*) tiin.

Johanan krawsa Isua khenbeh a nih thû a ziahna Johana 19:16–30 chhiar la. I chhiar pahin, Isua chu Siamtu a nihzia sawina Bible châng kan târ lan tâkte kha rilru-ah i hre tel dâwn nia. Amahah chuan “thil engkim siam niin, vâna awm te, leia awm te, mita hmuh theihte leh hmuh theih lohte pawh, lalthutphahte, roêlna te, lalna leh thiltihtheihna te nêñ lam. Thil zawng zawng hi Amah hmangin leh Amâ tân veka siam a ni” (*Kol. 1:16, NKJV*). Engtin nge Pathian hmangaihna ropui taka lo lang chhuak hi kan chhân lêt ang?

Vântirkoh pakhatnain Siamtu chu chibai bûk tûra min sâwmna hi krawsa Isua a thih hnû, Amah lo thlîrtu vân mîte leh Krista zuituten “vân te, lei te, tuifinriat te leh tuihnâ te Siamtu” Pathian ni mah se, “mihringte anga lo piangin, bâwihah angah a insiam a, Amah leh Amah a intitlâwm ta zâwk a. Tichuan, mihring anga lo awmin a inngâitlâwm a, thi khawp hiâla thu zâwmin a lo awm ta a, krawsah a thi ta ngei rêng a ni” (*Filipi 2:7, 8*) tih an hriat hnua lo thleng a ni.

Mihringa leia a lo kal hmâa Amah Isua lo hre tawhtute tân chuan a hmuhnawmin a ropui ngawt ang le. Vân mîte pawhin Amah chu chibai an bûk a ni a. Keini, a thisena a tlan chhuahte phei hi chuan min Siamtu leh min Tlantu hi chibai bûk lo thei kan ni dâwn em ni?

Eng vângin nge krawsa Isuâ thihna kha kan han ngaihtuah hian, suala tlu tawh mihringin krawsa a thihnaah khân thil eng emaw belhchhah theih nei ni tlata inhriatna kan nei thîn hi zirtîrna dik lo tak a nih le? Kan thiltih thatte zînga engte hi nge Siamtun kan tâna thil a lo tih tawhahte khân belhchhah vê theih awm?

ZIRTÂWPNI

May 12

Zir Belhna: Pathian chibai bûkna hi Pathian Lehkhabuin min hrilh a tumte zînga a pawimawh ber pakhat a ni a, mihringte leh Pathian mîten Pathian lung a tihâwi loh fo thin chhan pawh hei hi a ni. Thuthlung Hlui hun läi khân Pathian mîte chu pathian dang an biak avâng te, milem be mîte tih dân anga LALPA chibai an bûk avâng tein zâwlneiten an zilhâu na thîn hlê a. Pathian chu chibai kan bûk dâwn nge ni a, pathian dangte chibai kan bûk zâwk dâwn tih hi lei leh vân pum huâpa indona kal mîkah pawh a laimu ber niin, Pathian chibai bûk duh lohna chu Pathian dân zah lohna nêñ a kal dûn lat bawk.

“Chibai bûkna hi mihring nuna bet vw thil pawimawh ber pakhat a ni a, Siamtu a awm a ni tih leh, a chanchin kan han hriat chiah hian chibai kan bûk lo thei thîn lo. . . . Nung dama awmte chauhin LALPA chu chibai an bûk thei a; mi thîte erawh chuan an thei vê lo. . . . Min Siamtu chuan Amah chibai bûkna hmanga A hnêna kan nun hlân tûrin min sâwm a; chu chu a hnêñ atanga nunna kan

hmuh lêt theih nân leh, mi dangte tâna kan tangkâi theih nân thil pawimawh tak a ni. Chibai bûkna chu mihring nihphunga bet ve rêng leh, hê khawvêla kan lo awm vê chhan a ni a, mahni hmasiâlna rilrû kan putna lak atâ chhuah zalén kan nih theih nân pawh thil tûl tak a ni bawk. Pathian chu chibai kan bûk lo a nih chuan, hê khawvêla kan lo awm vê chhan kan hlen chhuak lo tihna a ni dâwn a; nunna hnâr ber nêna kan inzawmna a chah tawh miâu avângin chatuana boralna lam kan pan mêm tihna a ni bawk ang.”—Ángel Manuel Rodríguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 42.

Sawi Ho Tûrte:

Suala tlu tawh khawvêlah hian Pathianin a siam nih ringawt hi chu a tâwk zo lo a nih tih thu hi ngun takin ngaihtuah la? Eng vângin nge Tlanna thutiam chu kan mamawh tel bawk?

Pathian thiltihtheihnain i nuna hnâ a thawh chiang taka i hmuh tawhte kha ngaihtuah la; chumi awmzia chu, mi mal taka Pathianin a hmangaihzia che tilangtu tihna a ni. Tichuan, chu Pathian chu lei leh vân leh a chhûnga thil awmte Siamtu Pathian a ni tih ngaihtuah leh la. Chû Pathian chuan nangmâ nun ngei kha rawn ngaihtuahin, a hmangaih êm êm che a nih chu. Eng vâng nge chu chuan thlamuânnna a pêk che bâkah, inngaitlâwmna thinlung pawh a neihtîr loh tehlul ang che ni?

Evolution theory-in a sawi hi a dik a nih chuan, min siam chhuah nâna kum maktaduai za tam tak chhûnga tihna, tharum thawhna, chhiatna, hrehawm tawrhna leh

mang pukna te hmangtu Siamtu chu chibai bûk tûrin sâwm kan nih tihna a ni dâwn a. Thil ni thei a ni ang em? Ngun takin han ngaihtuah mah teh. Chutih lâiin, Genesis bûin siam kan nih dân a sawi erawh hi chu a dang daih mai. Mahse, Siamtu chu chibai bûk tûra tih kan ni tho bawk sî a. Eng vâng chibai bûk tûr nge kan nih tâk ang? Hê leia kan lo awm dân kum sâng tam tak chhûng a lo thup vâng khân em ni?

ZIRLAI 8*May 13–19, 2023***SABBATH LEH TÂWPNA**

CHÂNGVAWN: “**I**sua Krista engkim siamtu Pathianin chatuan atâ a lo thup kumkhua tawh inpâwl hona thurûk chu mi zawng zawng hnêna puâng tûrin hê khawngaihna hi min pê a ni,’ (*Efesi 3:9, NKJV*).

SABBATH CHAWHNÛ*May 13*

Chhiar Tûrte: *Deuteronomi 5:12–15; Sâm 33:6, 9; Jakoba 2:8–13; 2 Petera 3:13; Thupuan 14; 21:1.*

Mi tinin zahawmna kan neih theuh hi Pathian siam vek kan nihzia tilangtu a ni a. Pathianin mak danglam taka A siamte kan nih avângin mihring ni tawh phawt chuan hlutna kan nei theuh bawk. Nû chhûl chhûnga awm nausên a ni emaw, tleirâwl ramtuileilo, wheelchair-a nawr tawp ngâi a ni emaw, puitling uâih tawh, mahse rilru lama ruâlban lo a ni emaw, pitar-putar, thluâk sâwng natna (Alzheimer) vei, a thil hriat thin zawng zawng deuh thâw theihngihlh vek tawh a ni emaw—Pathian ngaihah chuan hlu tak vek an ni a. Pathian chu an Pa niin, anni chu A fanû leh fapâté an ni. “Pathian, khawvél leh a chhûnga awm zawng zawng Siamtu chu lei leh vân Lal a nih avângin kuta sak biak inahte chuan a awm lo va. . . . Lei chung zawng zawnga awm tûrin bul hmun vekin hnam tin a siam a ni,” (*Tirh. 17:24–26*).

Tobul inang, inchhûngkhat kuâl vek kan ni a. Pathian thuhmunin a duân, siam leh chher chhuah inûnau tawn vek kan ni. *Genesis* bûa kan hmuh thil siam chanchin hian hlutna nei theuh kan nihzia hriatna min neihtir a.

Tûna i pianphung leh mîzia ang tak kha a lo chhuah theihna tûra chî leh timûrte an han intawh khâwm chiah khân, Pathian chuan i lo awm vê hmâa ziarâng lo awm tawh zawng zawng chu a paikh bo vek a ni. Lei leh vân pum puiah hian nangmah ang chiah chiah tú mah an awm lo va. Danglam bîk, anpui nei lo, lei leh vânte Siamtu Pathian meuh pawh mihringte taksa ang rawn pûa, nangmah leh i sualte tân inthâwina ni tûra a rawn inhlân phahna khawp hlutna nei sâng i ni asin!

SUNDAY*May 14***Rorêlna, Thil Siam leh Mawhphur Thei Nihna**

Timûr inang lo tak tak inzawm khâwm, tihpalh thil thûa lo insiam chhuak nawlh, Africa khawmualpuia awm zâwng chi khat fing leh changkâng deuh lo ni tak tak chauh ila, nun hian awmzia a nei tlêm ngawt ang. ‘Lei’ tia kan sawi planet pakhata chênnâa tûr hmun inchuh mihring tlûklehdingâwn riat vêl awm zînga pakhat vê mai lo ni ta ila chuan, nun hian dam khaw chhuah bâk chu tum a nei dâwn lo tihna a ni a. Hetih lâi hian, Bible-a kan hmuh thil siam chanchin hi chuan nun chhan leh nun theihna tûra zawm tûr thatna dân tha tak min hrilh thung. Min Siamtu chuan mawhphurhna la tlâkah min siam a, tûn lâi khawvél, thil dik leh dik lo pawh thliâr hran nalh a harsatna chin a awm tawhna hunah pawh hian kan zawm tûr dân pawimawh tak tak a lo siam reng a ni.

Thupuan 14:7, Rome 14:10, leh Jakoba 2:8–13 chhiar la. Pathianin Rorêltu a nihna angin kan lakah eng nge beisei A neih? Eng tiangin nge rorêlna, Pathian thupêkте leh chibai bûkna tihte hi a inzawm kuâl vek le?

Thupuan 14-a kan hmuh, vânlaizâwla thlâwk vântrirkoh pakhatna khân “a rorêl hun chu a lo thleng tâk” (*Thup.*

14:7) thû a puâng a nih kha. A chhia leh a tha thliâr hrang theihna neia Pathianin A siamte kan nih avângin, duhthlanna kan siamahte hian mawh kan phur a. Timûr chi hrang hrang awm khâwm, pianpui zia leh kan lo sei lenna hmunin a din chhuah mai lo ni tak tak ta ila chuan, kan thiltihte pawh hi keimahni'n kan thunun phâk loh thil eng emawin min tihtir avânga ti vê mai kan ni tihna a ni ang.

Nimahsela, rorêlna tih chuan a chhia leh a tha thliâr hrang tûra mawhphurhna a kâwk tlat mai. Hê lei chanchin tâwp lama buaina hun, rorêlna hunah hian, Pathian chuan chatuana nunna thlan leh thlan loh thû-ah thutlûkna siam tûrin min sâwm a. Vântirkoh pakhatnain thahnemngâi taka "vân te, lei te, tuifinriat te leh tuihnâ te Siamtu chu chibai bûk" (*Thup. 14:7*) tûra min sâwmna thû hian Pathian chibai kan bûk chhan tûr chu Amâ siamte kan nih vâng a ni tih chiang takin a tilang.

Hetih lâi hian, ni sarih ni Sabbath kan serh hian Isua chu min Siamtu a nihna anga chibai bûk phû a ni tih kan rinzia kan tilang bawk a. A Thu Sâwm Pék hi a famkima mihring nun kan hman theihna tûra Amah Pathian ngeiin a thâwk khum inkaihhruaina dân a ni tih kan pawmzia kan puâng a ni. Dân chu Pathian sawrkâr innghahna lungphûm leh, A nungchang puân chhuahna a nih avângin rorêlna tehfung ber pawh a ni dâwn a. Sabbath thupêk rinawm taka kan zawm hian, thuâwih nun neih kan duhzia kan tilang tihna a ni.

Engtiangin nge Genesis bûa kan hmuh thil siam thû kan hriat thiam dân hian kan nungchangah nghawng a neih? Kan pianpui zia leh kan lo seileina hmun hian nî tina duhthlanna kan siamte nêñ inzawmna a nei em? Engtin nge Pathian khawngaihna azârah kan duhthaln rêng ni sî lova kan neih nungchang tha lo tak takte hi kan hneh theih ang?

**THAWH TANNÎ
Sabbath leh Thil Siam Thû**

May 15

Kan khawvêl hian Pathianin khawvêl leh a chhûnga awmte hi A siam a ni tih hriat nawn fo a mamawh avângin, Pathian chuan Sabbath hi min pê a ni tih hria ila. Kum 1800 laihâwl vêl, *evolution* thû leh hlâin khawvêla mi fingte leh ngaithuahna sêng phâk chinte a hmin duâk duâk lâi khân, Pathian chuan âwhawm loh hial khawpa thâ thuchah a lo puâng tawh a. Chû chu tûn kan zir mêt, *Thupuan 14:6*, 7-a kan hmuh vântirkoh pakhatna thuchah hi a ni.

Setana chuan Isua a huât êm avâng leh, min Siamtu leh min Tlantu a nih avâng a phû rêng chibai bûkna chu a dawn a hlauh luâttuk avângin, Pathianin khawvêl leh a chhûnga awmte a siam a nih tih thû pawh hi sâwi hnâwm dân kawng chi hrang hrang a ngaihtuah chhuak nasa hlê a. Sabbath hi Kristan min Siamtu a nihna anga chibai bûkna dawn a phû nge phû lo tih thûa inhniâlna ropui tak awm mêtah hian, an thu inchuh ber a ni. Ni hnuhnunga Pathian thuchah hi lei leh vân Siamtu a nihna anga Krista chibai bûk tûra mi zawng zawng sâwmna a ni a. Isua chu min siamtu a nih avângin chibai kan bûk ngéi tûr a ni.

Thupuan 14:6, 7 chhiar la, chumi hnû-ah Genesis 2:1-3, Exodus 20:8-11 leh Deuteronomi 5:12-15 te hi chhiar leh ang che. Eng tiangin nge Sabbath thupêk hian mihringte hi siam kan nihna leh tlan kan nihna inzawm dân a lantîr?

Sabbath hi Isua-ah kan châwl a ni tih chhinchhiahna kumhlun a ni a. Siamtu laka kan rinawm leh rinawm loh lantirtu entîrna danglam bîk a ni bawk (*Ezek. 20:12, 20*). Pathianin a lalzia tihlanna atâna a siam chawp dân ni lovin, thiltih avânga felna hlawhchhuah tumna laka ta chawlh

hahdamna dik tak chu Amahah a awm a ni tih min hriattirtu a ni zâwk a. Sabbath hian keimahnin kan tih theih ngâi rêng rêng loh tûr min lo tihsak tawhtu Pathian chanchin min hrilh a ni.

Pathian Lehkhabu chuan Sabbath nî a lo thlen apiang hian, Isuâ hmangaihna leh ngaihsaknaa châwl tûrin min sâwm thîn a. Sabbath hi hnathawhna chhinchhiahna ni lovin, chawlhna chhinchhiahna zâwk a ni a; dân zawm avânga felna chhinchhiahna ni lovin, khawngaihna chhinchhiahna zâwk a ni a; thiam loh chantîrna chhinchhiahna ni lovin, thiam chantîrna chhinchhiahna zâwk a ni a; keimahnia innghahna chhinchhiahna ni lovin, Amaha innghahna chhinchhiahna zâwk a ni bawk. Sabbath nî a lo thlen hian, Pathian thatnaah chuan kan lâwm thar leh thîn a, Krista chauhin a thlen theih chhandamna chu kan chan avângin Amah kan fak bawk thîn a ni.

Sabbath hi hmâna awm tawh Eden Huan that famkimna leh, nakîna lo la awm tûr vân tharte leh lei thar ropuina thlun zawmtu pawh a ni bawk (*Isa. 65:17; Thup. 21:1*).

Sabbath hian kan tobulah khân kîr leh tûrin min sâwm a. Kan lo chhuahna nêna min thlun zawmtu a ni. Hun awm tan tirh atang khân chhum lo chat lova la serh chhoh char char reng a ni a. Siam kan nih atanga tûn thleng hian serh loh lâi a la awm ngâi lo rêng rêng. Pathian fâte kan nih tih thu ropui tak hi eng tik lâi pawha min hriattir rengtu a ni a. Amah nêna chuan innel leh inhnaih taka awm tûrin min sâwm reng thîn a ni.

Eng tiangin nge Sabbath thupêk hi Thupuan 14:6, 7-ah hian a thâwithama sawi lan a nih? Eng vângin nge Sabbath thupêk hi tâwpna hun thuchah kan puân atân hian a pawimawh êm êm? (*Exod. 20:8-11 en ang che.*)

THAWHLEHNÎ
Bumna Thu Hriat Harsa Lêm Lo Tak

May 16

Setanan mak tak danglam taka siam kan nih thû hi a ngaihmawh êm avângin, a sawi nêp nân a sawi fiahna suâk, a dik lo a ni tih pawh hriat harsa lêm lo tak chu a duâng chhuak a. Hê a dâwt thu phuah chawp, kan zînga mi thenkhatte ngei pawhin an lo pawm vê tawh chu hetiang hi a ni: Pathian chu hê khawvêla thil nung awmte lo awm theihna chhan bulpui ber a ni a. Mahse, nunna a lo awmtir nân hian kum tam tak hmang thungin, a hmanraw hman pawh *evolution* a ni. Hê ngaihruatna hian science zir mîte rin dân leh *Genesis* bûa thil siam thû kan hmuhte hi tuahrem a tum a. Thil siam chawlkhâra nite kha túna kan ni fang ang, dârkâr 24-a rei hi a ni lo. A rei zâwng ni âwm pawh sawi fak chuâng lovin, kum tam tak a ni ang an ti deuh tawp mai a. Chuvâng chuan, leia nunna lo awm tanna pawh hi kum tlûklehdingâwn emaw zât liam ta khân a ni an ti.

Sâm 33:6, 9 leh Hebrai 11:3 chhiar la. Hêng Bible thûte hian Pathianin khawvêl A siam dân an sawi chu eng nge ni?

Bible-in a sawi dân hi chu a chiang tâwk khawp mai. Pathianin “a sawi a, [a sawi ang chuan] a lo awm ta a; thû a pê a, [chutiang chuan] a lo awm nghet ta sî a” (*Sâm 33:9*). “Rinnain a ni khawvêl hi Pathian thûa siam a ni tih kan hriat ni” (*Heb. 11:3*). *Genesis* bung hmasa ber hian Pathianin dârkâr 24-a rei zêl ni ruk chhûng khawvêl hi A siam a, chutichuan ni sarib nî-ah a châwl ta tih chiang takin a sawi a. *Genesis* 1 leh 2 thu inchheh dân leh, tawngkam hmante ngun taka han zir hian, ngaih dân dang lo rawlh luh tum vê phêt a rem lohzia a lang. Mi thiam, ni ruk chhûng khawvêl leh a chhûng thil awmte siam a

nih ring vê lêm lote ngei pawhin, *Genesis* bu ziaktuin a tum chu ni ruk chhûnga siam a ni tih min hrilh a ni tih hi chu an pawm vek tho a ni.

Genesis 1-a “ni” tih hi Hebrai tawnga ziah Bible-ah chuan *yom* a ni a. Bible-ah hian “ni” (Hebrai tawnga, *yom*) tih zawha namber dahna a awm tam mai a (ni thumna, ni khatna, chutiang zélin), chutianga dah a nih rēng rēng chuan dârkâr 24 chhûng kâwk a ni zélin. Bible bu pum puiah hian, *yom* tih thumal zawk chiaha namber awmte hi a rei zâwng sawi fak loh hun sawina atân hman a ni ngâi lo va. Dârkâr 24-a rei sawina a ni zélin.

Pathianin dârkâr 24-a rei ni ruk chhûngin khawvél hi A siam lo lo ni tak tak ta se, ni sarih ni Sabbath hian eng nge pawimawhna a neih tâk ang? Eng vângin nge Pathian pawhin serh tûrin thû min pêk ang? Thil siam chawlhkâr ni ruk kha a takin awm lo lo ni tak tak ta se, thil siam chawlhkâr hriat rengna kumhlun ni tûra Sabbath serh a tûlna chhan pawh pakhat mah a awm dâwn lo tihna a ni. Khawvél hi kum maktaduai tam tak chhûng a insiam a ni tih thû hi kan pawm a nih chuan, ni sarih ni Sabbath kan hnâwl tihna a ni dâwn a. Chû mai a ni lo, Pathian Lehkhabuin a sawi thil dangte pawh hi kan ringhlel thûm mai ang tih a hlauhawm hlel lo.

Hetia Sabbath a beihna hmang hian Setana chuan, Pathian thuneihna a chuhpui a. Ni ruk chhûngin khawvél hi siam a ni tih thu sawi bo âia ni chhûng a siam a ni tih hriat rengna Sabbath beih dân kawng tha zâwk a awm dâwn em ni? Mi tam takin—Kristiante ngei pawh telin—ni sarih ni Sabbath an pawisa lo pawh hi thil mak vak a nih lohna chin a awm a. Setana bumna hnuhnung ber a ni miâu sî a lâ!

NILÂINÍ
Thil Siam Thû, Sabbath, Tâwpna Hun

May 17

Kum sâng tam tak liam taa intan tawh *indona ropui* hi Pathian thuneihna Setanan a chuhpui avânga lo chhuak a ni a. Vawiin thleng hian Pathian thuneihna chu a la chuhpui chhunzawm ta zêl a nih hi.

Thupuan 14:7, 9, leh 12 chhiar la. Hêng Bible châng thûte hmang hian a hnuaia sentence-te hi ziak chhunzawm ang che.

Thupuan 14:7 hi _____ tûra
sâwmna a ni.

Thupuan 14:9 hi _____ lo tûra
sâwmna khûn tak a ni.

Thupuan 4:12 hian _____ chungchâng
a sawi.

Hêng thûte hian ni hnuhnunga sual leh thâ, Krista leh Setana indonaa an thu inchuh ber chu chibai bûkna a ni tih chiang takin a sawi a. Siamtu chu chibai kan bûk dâwn nge ni a, sakawl chibai kan bûk zâwk ang? Kan thurin zawng zawng hi Pathianin khawvél leh a chhûng a awmte a siam tih thûa innghat vek a nih avângin (min Siamtu chu LALPA a ni tih pawm lo ta ila, kan thurin zîng a eng hian nge awmzia nei ang le?)—*Genesis* bû-a kan hmuh thil siam thûa tel vê (*Gen. 2:1-3*)—ni sarih ni Sabbath hi Pathianin khawvél leh a chhûng a thil awmte a siam a ni tih chhinchhiahna ding reng leh, danglam ngâi lo a ni a. Kan thurin bulpui ber berte chhinchhiahna bul ber nîn, hei âia bul lehzual zâwk awm chhun chu Amah Pathian chiah a ni.

Chutiang chu a nih avângin, ni sarih ni Sabbath sawi nêp tumna rēng rēng chu Siamtu a nihna anga LALPA thuneihna han chuhpuina ni a. A nihna takah chuan, Amah Pathian luahlan tumna a ni (*2 Thes. 2:4*).

Ni hnuhnunga fiahna tak tak chu Isua kan hmangaihna leh a laka kan rinawmna a ni dâwn tih a chiang a. Nimahsela, Bible-in a sawi dân ang chuan, hê hmangaihna hi thupêkte zawnmaah a lo lang chhuak tûr a ni tlat mai (*1 Joh. 5:3; Thup. 14:12*). Thupêk sâwmte zingah hian, Siamtu chu Pathian a ni tih sawitu awm chhun chu Sabbath chauh hi a nih avângin a pawimawh zual bîk hlê a. LALPA chibai bûktute leh sakawlh chibai bûktute inan lohzia tilangtu chhinchhiahna langsâr tak a la ni dâwn a ni (*Thup. 14:11, 12*). Thil dang zawngte innghahna a nih dân leh a pawimawhzia hian, tâwpna hun, Pathian chibai bûk chungchâng fiahna a lo thlen hunah pawh thu inchuh ber tûr chu, Sabbath ni lo thil dang a nih a rinawm loh khawp mai.

Mi tam tak chuan Chawlhni atân chuan eng nî pawh hi serh ila a danglamna vak a awm lo tiin an sawi liam puat thîn a. Engtin nge Bible thu hmangin i chhân ang?

NINGÂNÎ

May 18

Sabbath leh Chatuana Chawlhna

Sabbath hi hnathawh vânga rintawngte tân chawlh hahdamna hun a ni a. Sabbath nî a lo thlen a piangin hê khawvêl thil kan ngaihtuahnate leh kan rilru hahna te kan kalsan a, Pathianin chawlh hahdamna tûr hmun min siamsak Sabbath-ah chuan kan lût thîn a ni. Juda mi lehkhabu ziaktu hmingthang tak, Abraham Heschel-a chuan Sabbath hi “huna lal in” tiin a sawi thîn a. Ni sarih nî tin hian Pathian vân lal in chu vân atâ leiah rawn chhuk thla thînin, LALPAN hê dârkâr 24 chhûng hi Amah nén nuâm ti tak leh hlim taka hmang ho tûrin min sâwm a ni a ti.

Hê lehkhabu, Sabbath mâyizia leh urhsûnzia a sawinaah hian, Sabbath pawimawhzia hetiang hian a lo

ziak a: “Sabbath hi paradis entîrna leh Pathian awmpuina channa tilangtu a ni. Kan tawngtâinaahte hian Messian ro a rôl hun tûr chu kan nghahhlelhzia kan chham tel thîn a, anin ro a rôl hun chuan Sabbath ang hi a ni ang. Shabbat tin hian chumi chu chang tûr chuan min buatsaih thîn a: Miin Sabbath nawmna hi a la pawh vê lo a nih chuan . . . khawvêl lo awm tûra chatuan nawmna pawh a pawh thei dâwn lo tihna a ni.”

Khawvêl siam a nih lâi khân, Isuan kan tân chênnâ tûr hmun a lo buatsaih tawh a. Chumi hmunah chuan himna kan hmu thei a. Chumi hmunah chuan hahdamna kan hmu thei bawk. A hnathawh chu a hlen tawh a. A thawk zo vek tawh. Sabbath nîa kan chawl hian, a hmangaihna leh enkawlnaah kan châwl tihna a ni a. Lo thleng mai tûr lei thar leh vân thara chatuana kan la chawlhna tûr chu beisei chungin kan lo châwl lâwk a ni.

Isaia 65:17; Isaia 66:22; 2 Petera 3:13; leh Thupuan 21:1 chhiar la. Engtin nge Sabbath serhna hian chatuan thlîr thei tûrin mi a tanpui?

A tum khatna atâna khawvêl Siamtu Pathian tho khân khawvêl hi a siam thar leh dâwn a. Pathian chu Siamtu a ni tih chhinchhiahna ding reng chu Sabbath hi a ni (*Isa. 66:23 en la*). Juda-te chuan Sabbath hi chhinchhiahna angin an ngâi a, khawvêl lo la awm tûr, Hebrai tawnga *olam haba* an tih lo tem lâwkna a ni an ti.

Vanlaizâwla thlâwk vântirkohin Siamtu chibai bûk tûra min sâwmna hi keini kum zabi sawmhnhî leh pakhatnaa chêng, mi beidawng tam takte hnêna vânin chhâanna a rawn pêk a ni a. Min Siamtu, a tum khatna atâna thil engkim Siamtu leh min Tlantu, rorêlna zawh a nih hun, sual leh a hnuhmâ zawng zawng tihbo vek a nih huna thil engkim siam thar lehtu tûr chu min kawhhmu a ni. “Lalthutphaha thû chuan, ‘Ngâi teh, thil eng kim ka siam

thar e' a ti a. Chutichuan, 'Ziak rawh, hêng thu hi a rinawmin a dik sî a' a ti a" (*Thup.* 21:5).

Engtin nge nangmâ nunah leh in chhûngkaw nunah Sabbath hi vânram lo tem lâwknaah i chantîr theih ang?

ZIRTÂWPNI

May 19

Zir Belhna: "Pathian hi chibai bûk tûr a nih chhan chu Siamtu a nih vâng a ni a. Vân mîte pawh khân Pathian chu chibai bûk tûr a nih chhan hetiang hian an chham chhuak a nih kha: "Nangin engkim i siam sî a" ([*Thup.*] 4:11) tiin. Leiah hian Pathian chu Siamtu a nih thû hi a theih anga uâra kan sawi a tûl a, chuvâng chuan a nia vântirkoh pawhin, 'Vân te, lei te, tuifinriat te leh tuihnâ te Siamtu chu chibai bûk rawh u' ([*Thup.*] 14:7) tia a sawi rêng a ni. Pathian chibai bûk tûra min sâwm hi thil tih âwm rêng a ni tih sawi fiah nân thupék palîna tawngkam (*Exod.* 20:11) kha a rawn hmang a, a hman âwm rêng pawh a ni e. . .

"Thu Sâwm Pêkah hian Sabbath serh tûr tih thupék hi Pathian sawrkâr chhinchhiahna ang a ni a. Pathian chu tu nge a nih sawiin—Siamtu a ni; a rorêlnain a huâm chin a sawiin—chû chu a thil siam zawng zawng hi a ni; eng vânga rorêl thei nge a nih a sawiin—a chhan chu engkim Amâ siam vek a nih vâng a ni. Chuvâng chuan, dragon pawhin hnephna a chan dâwn chuan Pathianin khawvél a siam a ni tih hriat rengna Sabbath hi engtin emaw tak a sawi hnâwm a tûl tih a hre chiang hlê a ni."—Ángel Manuel Rodriguez, "*The Closing of the Cosmic Conflict: Role of the Three Angels' Messages*," pp. 40, 41.

Sawi Ho Tûrte:

Engtin nge Sabbath thuchah hian mihring nuna zawhna pawimawh ber ber, entîr nân, 'khawi atanga lo awm nge ka nih? Eng vângin nge khawvélah hian ka lo awm? Ka chatuan hmun tûr chu khawiah nge?' tihte hi a chhân le?

- Pathian thil siamte ropuizia leh mâwizia hi ngaihtuah la. Hê khawvêla kan lo awm vê mai hi a makzia ngaihtuah bawk ang che. Hêngte hi Pathianin A siamte an ni tih hriat rengna Sabbath bahlah awm miâh lova chawlhkâr tina a rawn inher chhuak zat zat thîn hian, Pathianin khawvél A siam a ni tih thurin pawimawhzia engtin nge min hrilh?

Daniela 3-ah leh Daniela 6-ah hian chibai bûkna chungchâng engtin nge târ lan a nih? Hêng thawnthu pahniha thil thleng engte hian nge "sakawlh chhinchhiahna" neih leh neih loh thûa buâina a lo chhuah hunah, Pathian mi rinawmte min tanpui thei eng thû nge awm?

- Mi tute emaw chuan khawvêla thil awmte hi kum maktakduai tam tak chhûnga lo insiam danglam chho hret hretin a hrin chhuah a ni tih a ring tlat mai a. Chû mî hnênah chuan, a rin dân ang chu lo ni dik ta se, thil siam hriat rengna atâna ni sarîh ni Sabbath serhin awmzia a neih theih loh dân tûr engtin nge i sawi fiah ang?

ZIRLĀI 9*May 20–26, 2023***BUĀINA KHAWPUI**

CHÁNGVAWN: “**Chüng chuan Berâmno chu an do vang a; Berâmno chuan, hotûte Hotu leh lalte Lal a nih avângin anni chu a hneh ang; A hnêna awm—koh te, thlan te, rinawm te chuan an hneh bawk ang,**” (*Thupuan 17:14*).

SABBATH CHAWHNÛ*May 20*

Chhiar Tûrte: *Sâm 115:4–8; Jeremia 50:33–38; Matthaita 16:18; Thupuan 17:1, 2, 4–6, 15; 18:1–4.*

Thupuan bû-ah hian hmeichhe pahnih hmangin indona ropui thupui khâikhâwm a ni a. Hmeichhe pakhat chu nî-a inthuâm niin (*Thupuan 12*), hmeichhe dang pakhat erawh chuan puan sen duk leh sen lâr a sin vê thung (*Thupuan 17*).

Thupuan 12-ah hian hmeichhe pakhat, nîa inthuâm kan hmû a, a inthuâmnâ êng tak hian Kristâ ropuina entir. Hê hmeichhia hi amah hmangaiantu Isuâ lakah a rinawm tlat a. Zirtírna dik lo zuiin a intibawlhhlawh ngâi lo. Bible-ah hian hmeichhe thianghlim tih chu Isuâ mo emaw, kohhran dik emaw sawina a ni thîn a. Zâwlnei Jeremia pawhin, “Zion fanû chu nula hméltha tak leh duhawm tak nén tehkhin a ni” (*Jer. 6:2, NKJV*) tih thu sawiin, “Zion fanu” tih emaw, hmeichhe rinawm tih emaw chu, Pathian mîte sawina atân a hmang a ni (*Efesi 5:25–32 leh Hosea 2:20 pawh en rawh.*)

Chutih lâiin, kohhran kal sual erawh chu nawhchizuâr emaw, uirêna emaw nén a tehkhin vê thung a. Ezekiela chuan Israel hnam helna leh rinawm lohna chungchâng

sawiin, “Nupui uirê chîng, mahni pasal âia mi dang mutpuí zâwk thîn i ni” (*Ezek. 16:32, NKJV*) a ti.

Tûn kâr zirlâiah hian hêng *Thupuan* bûa kan hmuh hmeichhe pahnihte chanchin hi kan en ho dâwn a, thutak leh dâwt indona pawh thûk deuh zâwkin kan luh chilh bawk ang.

SUNDAY*May 21***Kohhran Inang Lo Tak Pahnih**

Thupuan 12:17 leh Thupuan 17:14 chhiar la. Eng tiangin nge Pathian kohhran chu sawi fiah a nih a, engtin nge chu kohhran chu Setanan a beih?

Kum za bi tinah khân Pathian chuan a laka rinawm tlat thîn mi a nei zêl a. Chüng mîte chuan Pathian thupékte an zawm tlat avângin mi rinawm nih an hlawh a ni (*Thup. 12:17*). Hmun dangah chuan hêng mîte hi “koh te, thlan te, rinawm te” (*Thup. 17:14*) ti pawha sawi a ni bawk.

Thupuan 14:8 leh Thupuan 17:1, 2 chhiar la. Vântirkokin thu urhsûn taka a puân chu eng nge ni a, hetiang thu puan khum a ngaihna tûra Babulonin thil a tih chu eng nge?

Johana khân *Thupuan* bû hi kum zabi khatna tâwp lamah a lo ziak a. Hetih hun lâi hi chuan Babulon kha khaw ram, vaivutin a khuh bo vek tawh a ni. Johanan *Thupuan* bûa kan hmuh thuchahte hi a ziah lâi khân Thuthlung Hluia kan hmuh fo Babulon kha chu a awm tawh lo va, a hmâ kum tam takah tihchhiat a lo ni daih tawh.

Mahse, *Thupuan* bûah hian hmâsâng Babulon khawpui kha tâwpna huna Babulon entírna atân hman a ni a. Babulon chu kohhran dik lo entírna niin Thuthlung Hluia huna Babulon nén khân inanna tam tak a nei ang.

Hmâsâng Babulon kaikhuaitu leh khalhtu zirtîrna dik lo tak takte tho khân tûn lâi huna thlarau lam Babulon pawh hi a kâihruai vê leh dâwn a ni.

Thupuan 17:1-6-ah chuan Johanan hmeichhe pakhat, puan sen duk leh sen lâr sin, sakawlî sen tak chunga chuang a hmuh thu a sawi a. Bible chuan he hmeichhia hi nawhchizuar tia sawiin, amah hmangaihtu dik tak Isua Krista chu a uireshan tawh a ni. Tirhkoh Johanan khawvêla hûhâng nei lian êm êm sâkhaw kalsual sawina atân hê hmeichhia hi a hmang a ni tih hria ila. A tawngkam chheh dân hi lo chik mah teh: “leia lalte chuan ani chu an ngai thin a, leia awmte pawh chu a mi ngaih chinna uain chuan hrâi ruihin an awm bawk thin” (*Thup. 17:2*). Hrâi ruihin an awm amaw? “Rûi” tih tawngkam hi Bible-ah a tha zâwnga hman a ni ngai lo hrim hrim a. A nih leh “inngaihna” tih hi? Hei pawh hi zirtîrna dik lo, thurin leh kalphung dik lo entîrna atâna hman thin a ni.

Babulon zirtîrna chuan hruaitût leh mi pângngâite pawh a hmin vek tawh sî a. Eng nge himna awm chhun ni ta ang? (*Efesi 6:10-18 chhiar ang che.*)

THAWH TANNI
Thinurna Uain Chu

May 22

Thupuan 17:1, 2, 15 leh Thupuan 18:1-4 chhiar la. Eng tianga nasain nge Babulon zirtîrna chuan ram a lâk tawh?

Kohhran dik lo chuan ram hrang hrang a luh chilh tawh a, a bumna thûte chu mi tam takin a pawm tawh bawk. Setanan a hlauh ber chu chanchin thâ hi “hnam tinrêng te, chi tinrêng te, tawng tinrêng te leh mi tinrêngte” (*Thup. 14:6*) hnêna puan darh a ni a. “Hê ram chanchin thâ hi khawvêl zawng zawngah hril darh” (*Mat. 24:14*) a nih tak

tak pawh a hlâu hlê bawk. Chuvâng chuan, “leia awmte” (*Thup. 17:2*) rîlrû hnehna tûr a nih dâwn phawt chuan a tih theih apiang tih zel a tum dâwn a ni.

Thupuan 17:2 hian Babulon thurûk chu sawi fiah chhunzawm zelin, leia lalte nêan an “inngai” tih a sawi a. Inngai tih chu eng nge ni a awmzia? Nupa kâr ni lova mipat-hmeichhia hman hi *inngaihna* chu a ni. Kohhran kalsualah chuan kohhran leh sawrkâr an tang dûn a. Chutih lâiin, kohhran dikah erawh chuan, kohhran leh Isua an inpumkhat tlat vê thung. Kohhran kal sual chuan thuneihna leh thiltihtheihna a duh avângin leia lalte leh hotute a betlawn thin a. A thuchhuahte miin an lo ngaih pawimawh theih nân sawrkâr tanpuina a ngén thin. A lû berah Isua a pawm loh avângin a hnêna atâ chakna dawn pawh a tum lo reng a, chu ai chuan sawrkâr thuneitute biak that lamah a ram tang ta zâwk thin a ni.

Thupuan 17:2-ah hian Babulon chanchina thil ngaihnawm tak awm dang a sawi leh a: “Leia awmte pawh chu a mi ngaih chinna uain chuan hrâi ruihin an awm a.” Thuthlung Thar lehkhabuahte hian grêp tui fir, dâwidim telh miah loh chu kan sualte chhandamna atâna krawsa lo luâng chhuak Kristâ thisen thiaghlim entîrna atâna hman thin a ni a (*Mat. 26:27-29*). *Luka 22:20*-ah pawh heti hian Isuan a sawi: “Hê no hi ka thisena thuthlung thar chu a ni,” tiin. Chanchin tha uain thar leh fir chu tihdanglam a nih a, Pathian Thuin min hrilte chu sâkhaw hruaitu mihringte zirtîrna nêna thlâtthleng a nih hian “Babulon uain-ah” a lo chang ta thin a ni (*Mat. 15:9 en ang che.*)

Vawiin zirlai innghahna Bible châng pakhat zâwk hian Pathianin a mite chu Babulon chhûng atâ chhuak tûra a hrilh thû kan hmû a. Tawngkam danga sawi chuan, Babulon sâkhua hi dik lovin, a kalphung pawh tha lo hlê

mah se, a tuām chin a zāu tham tawh lutuk a, Pathian mi rinawm, amah pawhin “ka mîte” (*Thup. 18:4*) tia a kohte meuh pawh kum eng emaw ti chhûng chu a lo ta neih vê hman a ni. Nimahsela, hê kohhran dik lo leh kalsual, a sual leh dik lo êm avânga tlu thuai tûr, “ramhuaite awmna hmun” leh “sava bawhhlawh leh tenawm tinréng kulhbîng lo ni ta” (*Thup. 18:2*) atang hian Pathianin a koh chhuah hun a lo la thleng ang.

Vântirkoh pathum thuchah puângtute hian Babulon atanga Pathian mîte koh chhuah hnâ a thawhnaah eng nge tih theih kan neih le?

THAWHLEHNÎ
Thurûk, Babulon Khaw Ropui

May 23

Thupuan 17:4–6 chhiar la. Hêng Bible chângte hian hê kohhran kal sual nihphung hi engtin nge an sawi?

Kan hmuh tâk ang khân, *Thupuan 17* hian Kristian kohhrana hmâsâng Babulon sâkhaw zirtîrna tam tak seng lüttu sâkhaw kal sual chanchin a sawi a.

“Babulon nihna dik tak hre thiam tûr chuan Bible-a chanchin ziahna hmasa ber *Genesis* bû hi kan zir leh phawt a ngâi ang. Mesopotamia ram chhim lam bial Sinar phâizâwlah khân a lo intan a, chû chu tûn lâia Iraq ram hmâr lam khu niin, hmânah kha chuan ‘Babylonia’ tiin an sawi thîn. Hemi hmunah hian Babel In Sâng kha sak a ni a, khâ in sâng kha mihringten anmahni an intodelh tâwk a, an invêngim thei a, Pathian tel lo pawhin an awm thei tih entîrna atân an sak a ni ([Gen.] 11:1–4).”—Ángel Manuel Rodríguez, paper entitled “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 43.

Hmâsâng Babulon rama awm Babel In Sâng kha Pathian Thû pawisak loh vânga sak a ni a. A satute khân anmahni

hming tihropui nân an sâ a ni. Mahse, chu chu Pathianin thâ a tih loh avângin an tawng a rawn tihhransak ta a. Heti hian *Genesis* bû chuan a sawi: “Chuvângin, a hming chu Babel an ti a, LALPAN anniho chu lei chung zawng zawngah chuan a tidarh ta a” (*Gen. 11:9*).

Hê sâkhaw kalphung dik lo êm êmna chu “mi thianghlimte thisen leh Isuaa avânga martarho thisena a rûi” (*Thup. 17:6*, NKJV) hi a ni a—hei hian Babulon nunrâwnzia pawh a tilang nghâl bawk (*Isa. 49:26 en la*).

Thupuan bû hian hêng kohhran pahninte chanchin hi a sawi a. A hmasa zâwk hi Isuaa ring pumhlûm thak leh a

Thû-a innghat a ni a. A hnuhnung zâwk erawh hi chu mihring thuneihna leh sâkhaw hruaitute-a innghat a ni vê thung. Pakhat hi a pawimawh bera Krista dah a, chhandam nihna atân pawh a khawngaihna, a inhlanna leh a tlanna siam rin chhan hmiahna a ni a. Pakhat dang erawh hi chu chhandamna atâna Krista rin chhan tawpna hnâwl a, a âia kohhran thurochhiah rin chhanna a ni vê thung.

Engtin nge Babulon zirtîrna hriat mai harsa sî, entîr nân, Pathiana innghat lova, keimahnia inngah tum tlatna ang chîte lak atang hian kan lo invên theih ang?

NILÂINÎ
Rinawm Tûra Sâwmna

May 24

Thupuan bûa kan hmuh sâwmna hi Pathian laka rinawm tûra sâwmna hmanhmawh thlák tak a ni a. Chû sâwmna chu hmeichhe pahnih entîrna hmangin khâikhâwm a ni. Pathian mîte chu hê thutak leh dâwt thu indo tawnna kal mîkah hian hnehin an awm dâwn ta emaw tih mai tûr châng a awm thîn a. Nimahsela, a tâwpah chuan hnehma an chang ngîi dâwn tih Pathianin a tiam.

Matthaia 16:18 leh Thupuan 17:14 te hi khâikhin la. Isuan a kohhran chungchânga zirtirte thu a tiâm chu eng nge ni?

Krista chu a kohhran innghahna lungpui nghet tak a ni a. A kohhran chu a Thüin a zirtirtea innghat leh a Thlarauin a hruai a ni. Chutih lâiin, Babulon erawh hi chu kan hmuh tâk ang khân, mihringte siam chawp zirtirna leh thurochhiaha zung kaih a ni vê thung a. Sâkhaw hruaitu, Pathian Lehkhabua kan hmuh Pathian duh dân âia mihring ngaih dân leh thurochhiahte dah chungnung zâwktu apiang chuan Babulon buaina kha an châwm lian zêl tihna a ni.

Hmâsâng Babulon hun lâi khân kohhran leh sawrkâr chu kal dûn leh thuhmun a ni a. Lal Nebukadnezzara kha a tempula awm a lalthutthlenga a han thut tawh kha chuan pathiante tân thusawitua ngaih a ni thîn. Tum khat pawh, hê Babulon lalber hian Pathian dik tak pawisa lovin a khuâ leh tui zawng zawngte chu a milim siam chibai bûk tûrin thu a pê a. Khâ kha Pathian mi rinawm, milem chibai bûk duh lotuten ni hnuhnunga an la hmachhawn tûr fiahna lo entîr lâwktu tha tak a ni (*Daniela 3 en la.*)

Khawvél chanchina a tâwp lam, ni hnuhnungah hian kohhran leh sawrkâr hi an la kal dûn leh dâwn a; thlarau lam Babulon hruaitu lû ber chuan Pathian âiawha thu sawituah a la inchhâl leh dâwn a ni. A thusawi chu Pathian thû nia puângin a thupêkte pawh Pathian thupêk niin a sawi bawk ang a. Khawvél chanchin liam tawhte kan chhui kîr chuan, Rome kohhran hotu lû ber pope-te khân leia Pathian âiawhtuah an lo inchhâl tawh thîn tih kan hria ang.

Pope Leo XIII pawhin June 20, 1894-a thû a chhuahah chuan heti hian a sawi a: “Hê leiah hian Engkimtithei Pathian âi kan awh a ni” tiin. *The Ferraris Ecclesiastical H-8*

Dictionary pawhin heti hian a lo sawi vê leh bawk a: “Pope hi zahawm tak leh dinhmun sâng tak luah a ni a, mihring pângngâi vê mai a ni lo, Pathian a ni a, Pathian âiawhtu a ni.” Mahse, tirhkoh Paula chuan hetiang hian a lo sawi a: “Ani chuan Pathiana an vuah apiang leh sâkhua zawng zawng dovin, an chunga awm tumin a inchâwimâwi ang; chutichuan, Pathian biak ina thûin Pathian ang hiâlin a intâr chhuak dâwn a ni (2 Thes. 2:4).

“Babulon-ah” pawh hian Pathian mi rinawm tak tak an awm vê tho a ni tih kan sawi tawh a. Chuti a nih chuan, eng vângin nge hê kohhran chanchin kan sawi dânah hian kan fîmkhur hlê a tûl a, eng vângin nge a mi mal ang chuan tû mah thiam loh kan chantîr ngawt loh a finthlâk?

NINGÂNÎ

Babulon: Milem Biakna Hmunpui Chu

May 25

“Babulon khaw ropui thurûk” chu eng nge ni tih kan hriat theihna tûr thil dang pakhat a la awm a, chû chu milem biakna a nih kha a ni. Hmâsâng Babulon sâkhuaah khân a laimu ber chu milem biakna a ni a.

Jeremia 50:33–38 leh Jeremia 51:17, 47 chhiar la. Hêng Bible chângahte hian hmâsâng Babulon mîten milem an biak dân leh milem an biak avânga Pathianin an hrem dân eng nge i hmuh?

Jeremia 50 leh 51-te hian Median-ho leh Persian-hoten Babulon an la tihboral vek tûr thû a lo sawi lâwk a. Hetianga tihboral a nih chhan tûr pakhat chu milem an bia kha a ni. Babulon mîte chuan hêng milem an biakte hi an pathiante entîrna niin an ngâi a. An pathian limte chibai bûkna leh serh leh sâng thilte chu sâkhaw thil thienglim a ni an ti. Pathiante chu temple-ah an dah hêng an lim

chhûngahte an chêng a, chuvângin, milimte tihchhiat emaw, rawk emaw chu Pathian duhsakna chânnah an ngái. Babulon Thar hun lâi pawh khân Kaldai ram lal Marduk-apla-iddina II chu Assuria lal Sennakeriba sipaite laka Babulon pathiante lim humhim tumin Mesopotamia chhim lama awm chirh dûm hmunah a tlanchhia a ni an ti. (Jane R. McIntosh, *Ancient Mesopotamia: New Perspectives*, ABC-CLIO, Inc., [Santa Barbara, CA, 2005] pp. 35–43).

Bible-a kan hmuh Pathian zâwlneite hian hêng nunna pawh nei hlei lo milemte chibai bûkna leh Siamtu Pathian chibai bûkna inan lohzia an sawi thîn a. Siamtu Pathian hi chu a nung mai pawh ni lovin, nunna petu pawh a ni bawk (*Jer. 51:15, 16, 19*).

Exodus 20:4–6 leh Sâm 115:4–8 chhiar la. Hêng chângte hian milem biak chungchâng engtin nge an sawi?

Thlarau lam Babulonin a zirtir milem biakna hi thing leh lungtea siam milim hmâa va kûn ringawt âia ril zâwk chu ni tho mah se, chibai bûk inkhâwmnaa milim eng eng emaw a seng lût vê hian hmâsâng Babulon nén khân a inzûl thuî hlê tih tih erawh a tilang a. Chibai bûkna atâna milimte hman hi, “zahna kan lantir mai a ni” tiin sawi mâwi eng mah se, Thu Sâwm Pêka a pahnihna bawhchhiatna a ni tho tho, a chhan pawh Thlarau Thianghlimin kan thinlunga chatuan thilte a rawn dah lût tûr chu a lo dâl bâkah, nunna pawh nei hlei lo milimte tluk leka Pathian ropuina a tihniâm bawk vâng a ni. Hêng milimte biakna hi, kum zabi palina vêlah khân milem betute tâna Kristian sâkhua zawm vê a awlsam zâwk theih nân tiin Kristiannaah lâk luh tan a ni a. Vânduaithlák takin, hêng milimte hnênah hian Pathian chauhin a dawn tûr zahna leh châwimâwina chu pêk a ni vê ta fo mai a ni.

ZIRTÂWPNI

May 26

Zir Belhna: “Thupuan 14 thuchah, Babulon tlâwm thu puânnna hi tûn hmâa thianghlim tak ni thîn, tûnah erawh lo kalsual ta sâkhaw pâwlteah hmehbêl tûr a ni. Hê thuchah hian Pathian rorêl hun lo thlen tâk thu puan hnua puan a nih avângin, ni hnuhnunga mi tûr a ni tih a chiang a; chuvâng chuan, Roman Kohhran chauh kâwk bîk a ni thei lo, a chhan pawh hê kohhran hi chu kum za tam tak chhûng tlâwm tawh dinhmuna a lo din sa reng tawh vâng a ni.”—Ellen G. White, *Indona Ropui*, p. 382.

Daniela 3—hmâsâng Babulon rama “Lal Nebukadnezzara rangkachak milim din chu bawkkhupa chibai bûk” (*Dan. 3:5*) tûra thu pêk Hebrai tlangvâl pathumte chanchin—hi nihnunga thlarau lam Babulonin “milim” chibai bûkna thupék a chhuah huna thil lo thleng tûr lo entir lâwktu, a chhinchhiahna a ni a (*Thup. 13:15; 14:9, 11; 16:2; 19:20; 20:4 en ang che*). Thil ngaihnawm deuh mai chu Nebukadnezzaran Hebrai tlangvâlte bawhchhiattir a tum thupék pahnihna tho hi thlarau lam Babulon pawhin a thlák danglam tâk pahnih zînga pakhat a ni—ani chuan hunte leh dân chu tihdanglam a tum dâwn sî a (*Dan. 7:25*).

Thupék dang pakhat a thlák danglam bawk chu eng nge ni? E le, thupék palina hi maw le. Hê thupék phei hi chu kan hmuh tâk ang khân chibai bûkna chungchâng inhniâlna tichhuaktu ber a ni lehnghâl a. “Lei leh vân te, tuifinriat leh a chhûng a awm zawng zawngte chu siam a, a ni sarih nia châwl ta a” (*Exod. 20:11, NKJV; en tel tûr Thup. 14:7 pawh en bawk ang che*) chu chibai kan bûk dâwn nge nia, sakawl leh a lem chibai kan bûk zâwk ang tih thûa duh kan thlan ngei a la ngaih hun tûr buâina hnuhnungah pawh fiahna a la ni dâwn a ni.

Sawi Ho Tûrte:

Babel In Sâng leh tûn lâi huna thlarau lam Babulon hian eng nge inzawmna an neih? Hêngte hian inanna lâi an neihte chu eng nge ni?

- **Engtin nge ngaih dân inkalh tak pahnihte hi kan tuahrem theih ang? Isua khân a kohhran hnênah thuneihna a pe ngîi mai a, chutih rual chuan, sâkhaw lama kan nun tawnte hi thlarau lama hruiitute kuta dah erawh a hlauhawm hlê thung. Kohhran thuneihnain thuneihna a neih theih chinte chu eng nge ni?**

Engtin nge Babulon sualnate zînga pakhat, milem biakna chu milimte leh milemte hmâa va kûnna ringawt hi a nih lo tih kan hriat theih ang? Eng tiang kawngtein nge Protestant-te ngei pawh hi milem biaknaah chuan an tlûk luh vê theih tho le?

- **Daniela 3 leh hê bunga chibai inbûk luihtîrna leh ni hnuhnunga lo thleng tûr chungchânga vaulâwkna kan hmuhten inanna lâi an neihte chu eng nge?**

ZIRLÀI 10

May 27–June 2, 2023

SETANA BUMNA HNUHNUNG BERTE

CHÂNGVAWN: “Anni chu thutakin titianghlim rawh, i thû chu thutak a ni sî a,” (Johana 17:17).

SABBATH CHAWNÚ

May 27

Chhiar Tûrte: Ezekiela 8:16; 20:1–20; 1 Thesalonika 4:16, 17; Thupuan 12:9; 16:13, 14; 18:4, 5.

AMERICA ram khawpui pakhat, Chicago-ah chuan September thlâa tûk nuâm leh mâwi ber pakhat a ni âwm e. Nî chu Michigan Dil chungah a rawn êng ruîh mai a, a piah lawka awm kawngpui pahnih, Kennedy leh Eisenhower-te chu zawhtu an tam êm avângin traffic pawh a jam hiâl a ni. Hetih lâi tak hian alâwm Chicago khawpua chêngte tirâlkhel êm émtu thawnthu lungchhiat thlák tak a lo thleng tâk ni. Mîte chu mak tak maiin a lo dam lo ta sup sup mai a, an zînga thenkhat phei chu damdâwi mûm chi khat, Tylenol an ei hnû rei vak lohah an thi ta mai bawk sî. Chû an damdâwi ei chu an han en chiang a, mûm tinah chuan tûr hlauhawm tak, potassium cyanide a lo awm chu niin! Mi mâwl leh sual tak pakhatin chüng damdâwi mûm chhüngah chu hê tûr hi a lo dah a lo ni a. Mahse, vawiin thleng hian a titu chu man chhuah a la ni lo.

Kan sawi tâk ang khân, *Thupuan* bû chuan “leia awmte” hian tûr hlauhawm tak, “Babulon uain” tia sawi chu an la in dâwn tih min hrilh a. Chû uainah chuan thurin dik lo tak tak, a tâwpa thihna min thlentu tûr a awm. Amaherawhchu, khawvél hi a damna tûr dawmdâwi pêk ni lovin kalsan a ni dâwn lo thung a. Hê thlarau lam tûr

laka a lo invêンna atân “vântirkoh pathum thuchah” hi pêk a ni.

Tûn kâr zirlâiah hian Babulon bumnae chauh ni lovin, Babulon bumnaten a thlen tûr thihsna chungchâng leh, chumi laka chhandam kan nih theihna tûra Isuâ ruahmanna pawh kan thlîr tel dâwn a ni.

SUNDAY

May 28

Mihringte Ngaiha Tha Nia Lang Kawng

Ni hnuhnunga thil thleng tûr a sawinaah Isua khân hetiang hian vaukhânnna thu khauh tak a lo sawi a: “Krista derte leh zâwlnei derte an lo chhuak dâwn sî a, chûng chuan chhinchhiahna leh thilmakte an ti ang, thei ang sela, thlante meuh pawh an tihder theih nân” (*Marka 13:22*) tiin. Heti lâia “thlante” a tih hi tute nge ni? Hê thû a sawi hnû hian, “A vântirkohte chu, tâwtawrâwt ri nasa tak nêñ a tir chhuak ang. Anni chuan a thlante chu kâwlkil li atâ—vân tâwp atanga a tâwp lehlam thlengin—a lâwr khâwm ang” (*Mat. 24:13*) tih thû a sawi leh bawk a. Ni hnuhnunga bumna chu do lêt a hautak tham dâwn khawp mai a, mi rinawm tak takte meuh pawh bum thlûka awm mai hlauhthâwnawmah a ding dâwn a ni. A hlauhawm dâwn hlê mai!

Thupuan 12:9 chhiar la. Setanan a bum chu tute nge ni? Hemi chângin a sawi hi eng nge ni a awmzia?

Thil chiang tak awm chu, Pathianin hmân atâ tawh mi rinawm a lo nei tawh thîn a, ni hnuhnunah pawh a laka rinawm tlat mi eng emaw zât a nei dâwn tih hi a ni. Amaherawhchu, hemi chângin a thu chheh dân hi ngun taka kan thlîr chuan, Setana bumna hian khawvél a tuâm hneh hle dâwn tih kan hre thei ang.

Thufingte 14:12 chhiar la. Hemi chângin a vaukhânnna thu khauh tak kan hmuh chu eng nge ni?

Mihringte hi keimahni ngeiin eng nge dika eng nge dik lo, eng nge thâa eng nge tha lo tih kan thliar hran a, chumi anga kan nun theih nân kan chhia leh tha hriatna hmang theuh tûrin hrilh kan ni thîn a.

Nimahsela, Pathian Lehkhabu chuan kan zavâi hian mi sual leh chhe lailet dêr vek kan nih thu a sawi bawk sî (*Jer. 17:9; Rome 3:9–18*). Chuvângin, keimahni hriatna maia innghat kan nih chuan eng tikah emaw kawng dik lo kan la zawh ngê ngê dâwn a, thil dik lo kan la ti ngêi dâwn tihna a ni. Chutiang chuan hmân atang tawh khân mi tam tak chuan thil dik ti ni ngeia inhriain thil dik lo tam tak an lo ti tawh a. Anmahni ngaiha “kawng dik ni âwm taka lang” an lo ti tawh thîn tihna a nih chu.

Mahni chhia leh tha hriatnaah innghat lovin, keimahni hi Pathian Thû-ah chuan kan intulût zâwk tûr a ni a; chutichuan, Thlalarau Thianghlim hnêna kan inpêk hunah a Thû atang hian thutak leh dâwt thû, thil dik leh dik lo, thil tha leh thil sual kan thliar hrang thei ang. Keimahni finna leh hriatna maia kan innghat a nih chuan, Setana tâna bum thlûk awlsam tak kan ni mai dâwn a ni.

Mi, anmahnin dik dika an hriat ang emaw, a ni loh pawhin, Pathian duh dân ni ngeia an hriat ang emawa thil ti, mahse thil sual tak tak ti ni sî i hriatte kha ngaihtuah la. Hêng thil lungchhiat thlak tak takte atang hian eng nge zir chhuah theih kan neih?

THAWHTANNI

Dâwt Upa Tak: Thih Theih Lohna

May 29

Thupuan 16:13, 14 leh Thupuan 18:2, 23 chhiar la. Hêng Bible chângin a thu chheh dân hi ngun taka kan thlîr chuan, Setana bumna hian khawvél a tuâm hneh hle dâwn tih kan hre thei ang?

Hêng a tawngkam hman: “ramhuaite awmna hmun” tih te, “ramhuai thlarau” tih te leh “dâwi” tih te hian ramhuai thiltih a kâwk vek a. Chutiang chu a nih avângin, ni hnununga bumna râpthlák tak tak pahnih lo chhuak tûr zinga pakhat zâwk, “mihringte hian thlarau thi thei lo kan nei” tih zirtirna chungchâng vaukhânnna min lo pe lâwk pawh hi a mak vak lo rêng a ni (Ellen G. White-i lehkhabu ziah, *Indona Ropui*, p. 588 en la).

A nihna tâkah chuan hê dâwt thû hian mi tam tak a bum thlu tawh a ni tih kan hre vek a. Kristiante zîngah ngîi pawh a tam zâwk daih hi chuan mihringten thlarau thi thei lo kan nei tih an ring tlat tawh mai a nih hi. Kan lo thih hian, chhandamte chu vân lamah thlâwk chho nghâlin, boral tûrte erawh hremhmun lamah an liam thla vê thung niin an ring a. Thuhrlitu ropui tak, Billy Graham a thih pawh khân, “Tûnah chuan Billy Graham hi vânramah, Isuâ hnênah a awm tawh a ni” tia an sawi kan hre thîn ngei ang. Hetiang thû hi pulpit tlâng atang te, zirna in chhûngah te leh mi thi vûina hmunah te an sawi thîn a ni.

Thuhrlitu 9:5; Joba 19:25–27; 1 Thesalonika 4:16, 17; leh Thupuan 14:13 chhiar la. Pathianin A mîte hnêna thlân piah lam nun chungchâng chiang taka a hrilh chu eng nge ni? Khawihah nge beiseina kan hmuh ang?

Babulon bumna langsâr tak pakhat chu thihna chungchâng thil dik lo mi hrilh hi a ni. Mihringte hian thlarau thi thei lo kan nei ni âwma mi zirtirin, chu chuan thlarau biakna kawng a sialsak ruâk mai a. Mi thîte hi eng emaw ti takin an la nung zui zêl a, keimahni pawh min la rawn be thei a ni tih i ring a nih chuan, Setana bumna thang dang tam takte laka atâ hi engtin nge i him theih ang? Mi tu emaw, i nû thi tawh emaw, i fâ thi tawh

emaw nia i hriat ngei kha i hmâah rawn lang thutin rawn be ta mawlh mawlh mai che se la, i thil hmuh leh i ri hriat chuan a bum thlu awlsam ngawt lo vang che em ni?

Hetiang hi a lo thleng tawh a, tûnah hian a thleng mêt a, ni hnunungah pawh a lo la thleng leh ngîi dâwn. Hê bumna laka kan himna tûr awm chhun chu Bible-in min zirtirah hian nghet taka din tlat a ni a. Bible-in mi thîte chu Isuâ lo kal leh hmâ chuan tui takin a lo muhil rih a ni tih a sawi hi kan pawm thlat mai tûr a ni.

Tûn lâi thlarau biakna hi in hnam rin dânah eng tiangin nge a lo lan chhuah vê? Eng vânng nge Pathian Thû-in a sawi vawn tlat hi kan himna kawng awm chhun a nih?

**THAWHLEHNÎ
Babulon: Ni Pathian Biakna Hmunpui**

May 30

Ni pathian biakna hi Aigupta ramah te, Assuria ramah te, Persia ramah te leh Babulon ramah te khân thil langsâr tak a ni thîn a. James G. Frazer-a chuan a lehkhabu, *The Worship Nature-ah hetiang hian a lo ziak*: “Hmâsâng Babulon ramah khân eng tik atangin nge an lo chîn tan tawh tih pawh hriat lohin nî hi pathian angin an lo be tawh thîn a ni.”—Volume 1, p. 529.

Mak kan ti a ni maithei a, mahse, Babulon mîten ni pathian an lo biak thinna hian Thuthlung Hlui hun läia Pathian mîte pawh kha hminin, Pathian chibai an büknaah ni pathian mîte tih dân an seng lût vê fo mai.

***Ezekiela 8:16 leh 2 Lalte 23:5, 11 chhiar la.
Zâwlneiten ni pathian biaknain Israel ram leh Juda rama
huhâng a neih dân an sawi chu eng nge ni? (Rome 1:25
pawh en bawk ang che.)***

Daniela dam ruâlpui zâwlnei Ezekiela khân Pathian mîte zînga thenkhat chu Pathian biak in lam hnuchhawnin an ding a, khaw chhak lama ni lo chhuak chu an bia tih a sawi a. Hê mîte hian ni Siamtu Pathian chibai bûk lovin, a nî zâwk chu chibai an bûk ta hlauh mai a ni.

Thupuan 17-ah hian Babulon zirtîrnaten (ni pathian biakna pawh telin) Kristian kohhran a la rawn luh chilh hun tûr chungchâng Johanan a sawi a. Kum zabi palî-na tir lama Constantine-a Kristiana a rawn inleh khân, Rom Lalram chhûngah lâwmna nasa tak a thlen a. Ani kha ni pathian betu niin, chu sâkhuaah chuan a ruh hlê a ni. Chanchin ziaktu hmingthang tak, Edward Gibbon-a chuan heti hian a lo sawi a: “Ni khi [khatih läi Rome Lalramah khân] Constantine-a kâihruaitu leh vêngimtu hneh theih loh nia ngâiin mi zawng zawngin an be thin a ni.”—*The History of the Decline and Fall of the Roman Empire*, bung 20.

A.D. 321-ah khân Constantine-a hian “Sunday serhna dân” hmassa ber chu a lo siam a. Chû dân heti hian a sawi: “Hê Ni, ni thiaghlim leh zahawm takah hian Roreltute leh khawpuia chéngte chu châwl se la, hnathawhna hmun zawng zawng pawh khâr vek ni bawk rawh se.”—Edict of Constantine, A.D. 321.

Hê dân hi Constantine-a khua leh tui zawng zawngte Sunday serhtîr vekna tûr dân chu a ni chuâng lo va; chutih ruâlin, Rome lalrama chéngte rilruah khân Sunday serh tûl tihna a tuh tan tho thung a ni.

Hemi hnû daih hian lal dangte leh pope-te chuan sawrkâr thupêkte leh kohhran inkhâwmpui thurêlte hmangın Sunday chu Pathian chibai bûkna ni bîk atâna hman a ni theih nân hmâ an la chhunzawm zêl a. Vawiin tleng hian Kristiante zînga a tam zâwk chuan an la serh chhunzawm ta zêl a nih hi. Heta tang pawh hian mi tam zâwkin thil eng emaw an rin emaw, tih emaw vâng maiin

chu thil chu a dik tihna a ni chuâng lo tih kan hre thei a. Thu dik tak ni sî a, lem erawh har tak a ni âwm e.

Kristian kohhran tam zâwkten Sunday an serh tawh dân hi ngaihtuah la. Hei hian Setana bumnate hi âwihamai a awlzia engtin nge a tihsan? Mi thîte awm zui dân chungchâng ang bawk khân, hê bumna laka kan himna tûr awm chhun chu eng nge ni?

NILÂINÎ

May 31

Rinawm Tûra Sâwmna

Thupuan 14-a kan hmuh vântirkoh pahnihna thuchah chu “Babulon khaw ropui chu a tlâwm ta, a tlâwm ta” tih a ni. *Thupuan 17-ah* hian thlarau lam Babulon entîrtu hmeichhia chu puan sen duk leh sen lâra inthuâmin sakawlh sen tak chungah a rawn chuâng a, a uain no chu kengin khawvél hi a zirtîrna dik lo tak tak chuan a hrâi rûi tih kan hmû a. A awmzia chu kohhran leh sakawr a la kal dûn dâwn tihna a ni. Dik lohna chuan hnehna a chang a. Ramhuaite chuan mîte bum tûrin thilmak chi hrang hrang an ti a. Khawvél buaina hnuhnung berah chuan a invawm lût ta a ni.

Hetih läi hian Pathian mîte erawh sawi chhiat, nuihzat, rahbeh leh tihduhdahin an awm vê thung a; nimahsela, Krista-ah leh a Thlarau Thiaghlim thiltihtheihna azârah an thutiamah chuan an ding nghet tlat tho thung. Hremhmun thiltihtheihnat leh sual sipaite chuan Kristâ laka an rinawmna an phehsak thei lo va. Amahah chuan a him tlat a. Ani chu an “inhumhimna leh an chakna, [an] mangan läia tanpui vartu hnâi reng a ni” (*Sâm 46:1*).

Pathian chuan tâwpna huna chêng a mîte chu a Thû-in a sawite laka rinawm thar leh tûrin a sâwm a. Isuâ

tawngtâina thû pawh, “Anni chu thutakin tithianghlim rawh, i thû chu thutak a ni,” (Joh. 17:17) tih a nih kha. Mihringte ngaih dân emaw, thurochhiah emaw hi ni lovin, Pathian Thû-in a sawi thutak zâwk hi hê lei chanchina hun khirkhâh lâi ber kan pal tlang lâia min hruaitu tûr Hmâr Arsî chu a ni.

Standard Manual for Baptist Churches tih lehkhabu ziaktu Dr. Eward T. Hiscox-a chuan hê thu mak tak mai hi a lo sawi a. Kum 1893 khân Baptist pastor rual pung khâwmte hmâah thû sawiin, hetiang hian Kristian kohhrana Sunday serhna a lo luh tan dân a hrilh:

“Sunday serhna hi milem biakna sâkhua atanga lo kal niin, ni pathian hming châwia sak a ni a, tichuan sâkhaw kal sual pope-in [Kristian kohhranah] seng lütin serh a remti a, chu mai ni lovin, Protestant kohhrante hnênah pawh an thil serh atân a rochun vê bawk a ni!”—Edward Hiscox, before a New York ministers’ conference, Nov. 13, 1893.

Ezekiela 20:1-20 chhiar la. Ezekiela thuchah laimu ber chu eng nge ni? Eng tiangin nge Sabbath kan serh hi Pathian lakah kan rinawmna tilangtu a nih?

Ezekiela 20 hi an milem biakna thilte kalsan tûr leh, pathian lemte áia Siamtu chibai bûk zâwk tûra Israel mîte sâwmna thû a ni a. Hetih lâi huna chibai an bûk hi “Aigupta mîte pathiante” a ni. Vântirkoh pathum thuchahah pawh hian Pathian chuan “Babulon khaw ropui chu a tlâwm” tâk avângin “Siamtu chu chibai bûk” tûrin min sâwm ve leh a. Kan hriat angin, Sabbath leh rinawm taka Sabbath kan serhna hian tâwpna huna thil tleng tûrahte chuan awmze thui tak a nei ngéi dâwn a ni.

Ezekiela 20:1-20 thû atang hian keimahni tân eng zirlâite nge zir chhuah tûr awm le (1 Kor. 10:11 pawh en bawk la.)

NINGÂNÍ
Thuâwihna Atân Khawngaihna

June 1

Puân sen duk leh sen lâra inthuâm, sakawlh sen tak chunga chuâng hmeichhia chuan a uain no chu kengin khawvél hi Babulon zirtîrna dik lo tak takte chuan a hrâi rûi a. Ellen G. White-i chuan hê “Babulon uain” chungchâng hi sawiin, heti hian a lo ziak: “Hê uain hi eng nge ni? E le, a zirtîrna dik lote maw lê! Khawvél hnênah hian thupêk palinain a sawi Sabbath ni lovin, Sabbath suak zâwk a pê a, Setanan Eden huana Evi a lo hrilh tawh zirtîrna dik lo êm êm, ‘mihringte hian thlarau thi thei lo kan nei’ tih kha a rawn zirtîr thar vê leh bawk a ni.”—Ellen G. White, *Review and Herald*, Dec. 6, 1892.

Hê zirtîrna dik lo tak mai hian mi maktaduai tam tak chu a hmin tawh a. Chuvângin, hê zirtîrna dik lo kalpuitu kohhrana la awm mîk a mîte chu a rang thei ang bera chhuak tûrin Pathianin a sâwm a.

Thupuan 18:4, 5 chhiar la. Tlâwm tawh hnû Babulon kohhrana la awm mîk mi tam takte hnêna Pathianin sâwmna pêk chu eng nge ni?

Kan sawi tâk ang khân (mahse, sawi nawn leh a ngâi thîn a), Pathian mî ni vê tho sî mi tam tak chu milem biakna thil leh Bible zirtîrnate chawhpawlhtu kohhran huâng chhûngah an la awm a. Chûng mîte chuan Pathian Lehkhabuin a sawi thutakte hi an hre thiam rih tlat lo. Pathianin hmangaih taka a sâwmna thû chu, “Ka mîte u, a sualnahte in tel lohna tûr leh, a hremnate in hmuh vê lohna tûrin, a chhûng atâ chhuak rawh u” (*Thup. 18:4*) tih hi a ni a. A chiang kék kâwk hlê mai.

1 Johana 3:4 chhiar la, tichuan Rome 14:23 nêñ khâikhin ang che. Engtin nge Bible hian sual hi a hrilh

fiah? Engtin nge hêng Bible chângin a sawite hi kan tuah rem ang?

Sual chu Pathian dân bawhchhiatna, Pathian dânin a sawi zawm lohna a ni a. Miin Pathian dân a zawm theihna kawng awm chhun chu Kristâ thiltihtheihna rin chhan tawp mai a ni. Keini hi chu mi chak lo, derthâwng, zâm mai thîn leh mi sual kan ni a. Mahse, rinnaa Krista kan han pawm chiah hian, a khawngaihna chuan kan tûn hma sualte kha ngâidamin thiltihtheihna nêñ min thuâm ta a.

“Khawngaihna leh tirhkoh nihna” chu min lo chantir ta thîn a ni (*Rome 1:5*). Pathian mî ni vê tho sî, mahse Pathian dân zah lo leh zâwm lo kohhrantea awm hnêna Vânin sâwmna a pêk chu rinnaa lo pên chhuah tawp phawt a ni a. Hetih lái hian Sabbath serhtu kohhran Adventiste hnênah pawh sâwmna a pe vê tho mai: mahni pawimawh berah indahna leh mihring taka dân zawm tumna bânsanin, sualin thiam loh min chantirna leh min awp beh tlatna lak atâ min chhanchhuaktu Kristâ khawngaihna rinchhan a, thuâwih tak leh Pathian tih taka nung tûrin min duh a ni. Israel mîten Pathian dân an zawm thatna kha khawvél hnêna thuhretu an nihna pawimawh tak a ni a (*Deut. 4:6*), chutiang chiah chuan keini pawh kan rinawmna hi thuhretu kan nihna, Babulon atanga mîte kan hruai chhuah theihna hmanraw ropui tak a ni thei dâwn a ni.

ZIRTÂWPNI

June 2

Zir Belna: *Thupuan* búa kan hmuh “Babulon khaw ropui” tih tawngkam hian tâwpna huna sâkhaw kal sual hrang hrangte inzâwm khâwm a kâwk a. . . ‘Babulon khaw ropui’ tih hming hi thâwk khum Pathian Thû chuan sâkhaw pathum—pope kaihruai kohhran, Protestant

kohhran kal sual leh thlarau biakna inzawm khâwmte sawi nân a hmang. . . . ‘Babulon’ tih tawngkam hrim hrim hi chuan a member-te a kâwk vê chiah lo va, a pâwla leh chumi pâwla an hruaitute chu a kâwk ber zâwk. A member-te hi chu ‘tui tam tak’ tia sawi a ni”—(*Thup. 17:1, 15*).”—*The SDA Bible Commentary*, vol. 7, pp. 851, 852.

“Zirtirna dik lo tak tak pahnih: mihringte hian thlarau thi thei lo kan nei tih leh, Sunday hi ni thianghlim a ni tihte hmang hian Setanan mi tam tak a la bum dâwn a. A hmasa zâwk hian thlarau biakna atân kawng a sial lâiin, a hnuhnung zâwk hian Roman Kohhran ngainatna a siam vê thung.”—Ellen G. White, *Indona Ropui*, p. 588.

Thuthlung Hlui lehkhabûte kan chhiar chuan mi thi tawhite thlarau biakna hian Babulon sâkhuaah khân dinhmun pawimawh tak a chang a ni tih kan hre thei ang. Babulon mîte chuan mihringte hian thlarau thi thei lo kan nei a ni tih a ring nghet hlê a. Mi an thih chiah hian, an thlarau chu an taksa atanga chhuakin thlarau khawvélah a kal nghâl niin an ngâi. Mahse, thlarau thi thei lo awma rinna hi Pathian Lehkhabuin min zirtir dân a ni vê lo thung a.

The Jewish Encyclopedia chuan hetiang hian rin dân dik lo tak, thlarau thi thei lo awm tlat nia ngaihna hi a lo chhuah dân chiang takin a sawi: “Taksa a thih hnúah thlarau erawh a la nung chhunzawm zêl nia rinna hi . . . Pathian Lehkhabu Thianghlimah hian khawiah mah sawi lan a ni lo hrim hrim a. . . . Juda-te zînga thlarau thi thei lo awm nia rinna lo luh dân chu Griek mîte nêna an intlawh pawh tawn atang chiah khân niin, chutah pawh a tilârtu ber Plato-a thuziakte atangin a ni. Plato-a hian Babulon mî leh Aigupta mîte ngaih dân chawhpawlha Orphic thurilte leh Eleusinian thurilte hmangin hê ngaih dân hi

a lo nei a, chutichuan NASA takin a theh darh ta a ni.”— Kaufmann Kohler, *The Jewish Encyclopedia*, “Immortality of the Soul,” (1906).

Sawi Ho Tûrte:

Eng vângin nge thihna chungchânga thutak hi hriat thiam a pawimawh êm êm a, chumi hriat thiamna chuan eng lakah nge mi a vên? Eng vângin nge chumi chu a thlamuân puiawm êm êm bawk?

- Setana bumna thenkhat hi chu hriat thiam a harsa vak lêm lo va, chutih ruâl chuan hriat mai harsa tak tak pawh a awm tho bawk. A khawiah mah hian mi a bum thlûk loh nân engtin nge kan lo invên theih ang?**

In class-ah Sunday zirlâia zaghna, mi thenkhat chuan Pathian thû, Bible-a puân chhuaha awm hi an zâwm emaw tiin thil sual an ti hluah tih chungchâng kha sawi ho ula. Engtin nge hei i sawi fiah ang? I sawi fiahnaah chuan Pathian dân hian engtin nge a tanpui ang che?

ZIRLÂI 11

June 3–9, 2023

**PATHIAN CHHINCHHIAHNA LEH SAKAWLH
CHHINCHHIAHNA: Then 1-na**

CHÂNGVAWN: “Chutichuan, vântirkoh dang, Pathian nung chhinchhiahna kenga khawchhak lam atanga lo chhuak chu ka hmû a. Ani chuan khawmuâl leh tuifinriat tihchhiat theihna a pêk vântirkoh palîte hnênah chuan aw ring takin, ‘Kan Pathian chhiahhlawte chu an chala kan chhinchhiah kim vek hmâ chuan khawmuâl te, tuifinriat te leh thing te chu la tichhe rih suh u’ tiin a hrilh a” (*Thupuan 7:2, 3, NKJV*).

SABBATH CHAWNÚ

June 3

Chhiar Tûrte: *Matthaia 27:45–50; Luka 5:18–26; Efesi 2:8–10; Thupuan 13:15–17; 14:4, 12.*

SAKAWLH chhinchhiahna nêna inzawmna nei tâwpna huna thil thlengte kan han zir hian thil pakhat pawimawh êm êm lo lang a awm a. Chû chu Pathianin hnâ a thawh dân leh mihringte hmêlma Setana hnathawh dân inang lo lutuk hi a ni.

Krista leh Setana indona tawnna NASA tak thleng mèkah hian an thu inchuh ber chu rinawmna, thuneihna leh chibai bûkna a ni a. Sakawlh thiltihtheihna chungchâng hrilh lâwkna, *Thupuan 13* te, kî te tak tê chungchâng hrilh lâwkna *Daniela 7*-a te leh “boral fapa” chungchâng hrilh lâwkna *2 Thesalonika 2*-te hi Pathian thuneihna chuhpuitu, a laka rinawm tûra mihringte phût vê ngawttu leh chibai bûkna suâk tichhuaktu chanchin sawina vek a ni. Hêng an mi sawia hian tharum hmangin

leh, tihluihna hmangin mihringte chu chibai a inbuktir dâwn a, a châng chuan thamna leh lâwmmante pawh a tawktarh bawk thin ang.

Chutih lâin, Pathian lalramin mîte a hmin theihna hmanraw pui ber chu hmangaihna a ni vê thung a. Pathian mîte hlimna leh lâwmna sâng ber chu sakawlh chibai bûk ni lovin, Pathian zâwk chibai bûk a ni. An tâna a inhlan nasatzia an hriat avângin anni pawh a tân an inhlân lo thei lo. Tâwpna hunah chuan sakawlh chhinchhiahna kan dawn vê loh theihna tûra min vêng thei thil pakhat chiah a awm dâwn a, chû chu Isua hmangaih a ni. Hê hmangaihna hi a ril lutuk a, a laka atâ eng mahin min then hrang thei lo vang.

Tûn kâr zirlâiah hian hêng thûte hi kan luh chilh dâwn a ni.

**SUNDAY
A Tâwp Thlenga Chhel**

June 4

Thupuan 14:7-a kan hmuh ang khân, Pathian chuan mî zawng zawng hi Amah chibai bûk tûrin a sâwm vek a. Hei hi vântirkoh pakhatna thuchah chu a ni. Thupuan 14:8-ah erawh chuan hmâsâng Babulon mîte lo chîn chhuah sâkhaw dik lo “Babulon” tlâwm thû kan hmu vê leh thung a. Hei hi vântirkoh pahnihna thuchah a ni.

Thupuan 14:9, 10-a kan hmuh vântirkoh pathumna hian sakawlh chibai bûk lo tûrin vaukhânnna min pê a. Ring takâ âuin, “Mi tû pawh, sakawlh leh a lem chibai bûka, a chalah emaw, a kutah emaw a chhinchhiahna nei apiang chuan, Pathian thinurna no chu an in ang” (NKJV) a ti.

Thupuan 14:12 chhiar la. Hê thû-ah hian ni hnuhnunga Pathian mîte nihna pahnih kan hmû a.

Chûngte chu eng nge ni? Eng vângin nge a pahnih hian a pawimawh vê vê le?

Grik tawnga “chhelna” tih sawina thumal chu *hypomone* a ni a. Saptawng Bible-ahte hian “dawhtheihna” tih sawina thumal, “patience” hman ni tlângpui mah se, Mizo Bible-in “chhelna” tia a lo dah hian a sawi tum a phawk chhuak tha zâwk. Pathian chuan dodâlna leh tihduhdahna nasa tak kârah pawh a laka rinawm awm tlat mî eng emaw zât a nei dâwn a. Chûng mîte chu a khawngaihna azârah nghet taka ding tlatin, Pathian dah pawimawh berin, khawngaihnaa chhûn khahin leh thu âwih takin an an nung ang.

Siamtu chibai bûkna (*Thup. 14:7*) leh sakawlh zâwk chibai bûkna (*Thup. 14:9*) chu thil inkâwlkalh that a ni a, a inkalhzia pawh Pathian thupékte zâwma, Isuâ rinna neitute nunah a lo lang chhuak ang (*Thup. 14:12*). Hê indona hnuhnung ber, Kristâ lakah nge kan rinawma, sakawlh lakah zâwk tih thû-a inbeihna hi chibai bûkna chungchângah a ni ber dâwn a, hê sual leh tha indo chhan ber pawh Sabbath a ni dâwn bawk a ni.

Rome 8:1-4, Efesi 2:8-10 leh Kolosa 1:29 chhiar la. Hêng Bible chângten rinnaa nun rah min hrilh chu eng nge ni?

Rinnaa kan han nun chiah hian, Pathian khawngaihna kan lo chang a, tichuan kan nun pawh tihdanglamin a lo awm vê nghâl bawk thin. Chhandamtu zuitu rinawmte chuan “Isua-ah” rinna a nei ni mai lovin, “Isuâ rinna” pawh an nei vê dâwn a. Tâwpna huna Isuan a neih rinna chu anmahni rinna pawh lo ni vê-in, thi thlenga Isua a rinawm ang chiah khân, anni pawh thi hial dâwn mah se, an rinawm tlat tho dâwn a ni.

Eng tiangin nge thil tê tham tê tê-ah pawh i rinawm vê le? Chû chuan fiahna a lo thlen huna i awm dâm tûr eng nge a hrilh che? (Luka 16:10 en la.)

THAWH TANNI
Lei leh VÂN HUÂP INDONA

June 5

Matthaia 27:45–50 chhiar la. Hê thû hian krawsa Kristâ thil tawn chungchâng eng nge min hrilh? A Pain a kalsan chhan a zawh hian eng nge a sawi tum ni ang? Hemi tuma thil thleng hian “Isuâ rinna nei” tih awmzia hre thiam tûrin engtin nge min tanpui?

Krawsah khâi kân a ni a, thimin a hual vél a, khawvél sualna, zahna leh thiam loh chantírna chu a phûr a, a Pa hmangaihna pawh a chang a zo tawh lo. Hê leia a awm chhûng zawng khân a Pa nêna inlaichinna an neiah a innghat a. A awmzia chu, hun thâah pawh a Pâa innghat pumhlûm thak nun a neihna hmang khân hun tha lo, krawsa thihna hial pawh tuâr chhuâk thei tûrin a lo inbuatsaih sâ vek tihna a ni. Chhandamtu chuan a bul vêla thil awmten ringhlel tûrin bei nasa hlê mah se, a ring tlat tho va. Pathianin a phatsan ta ni ngeia a lang chung pawhin, a rinna chu a thlah duh chuâng rêng rêng lo a ni.

“Thimna râpthlâk tak kâra, Pathianin A kalsan tak tak ta nia a lan laiin, mihringte chungpikna no chu Kristan A tlâk zo vek a. Chû hun hlauhawm takah chuan, chiang taka A Pain A pawmna A lo lantîr tawh thinah chuan a innghat a. A Pa nungchang A hre chiang a; A rôldikna te, A zahngaihna te, A hmangaihna ropui tak te A hrethiam a. A thu âwih nuâm A lo tih fo thinah chuan rinnain A innghat a. Chutia Pathian hnêna A inhlan zawh vek ruâl chuan, Pâ duhsakna hloh taa hriatna chu a bo ta a, rinnain Krista

chu hnehtu a ni ta.”—Ellen G. White, *Kristâ Dinchanna*, (2015), p. 275.

Isuâ rinna hi a thûk khawp khawp mai a, a rin chhan ngamin a nghet êm êm bawk; chutiang khawp chu a nih avângin vân boruâka awm ramhuai zawng zawngte leh, leia fiahna tinrêngte pawh hian an tinghing zo rêng rêng lo. A hmu thei lo chung pawha ring ngam tlat tho rinna a ni a, a hre thiam lo chung pawha ring tho leh, Pathian vawnna chhan tûr tlêm tê chauh a awm hunah pawh vuan tlat tho rinna a ni. Hê “Isuâ rinna,” kan thinlung chhûnga chêng hian Krista chu kan Pathian Engkimtithei a nihna anga chibai bûk thei tûrin min tanpui a; *Thupuan* bûa kan hmuh sakawlh chhinchhiahna hman a nih hunah pawh chhel taka ding tlang thei tûrin min tanpui bawk dâwn a ni.

Nimahsela, hê rinna hi khawi emaw atanga rawn thleng mai tûr a ni lo. Pathian mîte chuan nî tin hian rinnaa nun dâm kan zir chho zêl a. Hun thâah a ni emaw, hun tha loah a ni emaw, Pathianin min rawn hnaih hlê nia hriatna kan nei lâi a ni emaw, hla taka awm nia hriatna kan lâi emaw pawh ni se—a lêm chuâng lo. “Mi fel chu rinnain a nung ang” (*Gal. 3:11; Hab. 2:4*) tih a ni. Tûn hi inbuatsaihna hun chu a ni a. Tûna fiahnate hian, rinnaa kan tuâr tlang a nih chuan kan nunah rah hlu tak a chhuah ngei dâwn a ni.

Harsatna i tawh lâi, i nun kha a chhe ta vek emaw i tih hun, i neih chhun chu rinna chiah a nih lâi kha ngaihtuah teh. Chuta tâ chu engtin nge i lo tâl chhuah a, chuta tang chuan eng zirlâite nge i zir chhuah? I thil tawn ang tawng vê thote tâna tangkâi tûr eng nge awm?

THAWHLEHNÍ
Kan Tuh Rah Sengin

June 6

Sakawlh chhinchhiahna chungchâng sawina hrilh lâwkna hi sâkhaw dang ngaihtheih lohna, sum leh pâi, ei leh bâr thila inhrékna, tihduhdahna leh a tâwpâ tihhlumna thupék chhuah chungchâng a ni a. Thil mak deuh mai chu, infuihna thuchah pawh a ni nghâl bawk hi a ni. Hun tha lo leh khirh ber berah pawh, Pathian chuan A thupékte zâwm a, Isua rinna neitu mî leh sâ eng emaw zât a nei zêl dâwn tho a (*Thup. 14:12*). Hêng an zawm tûr thupékte zingah hian a palina—ni sarh ni Sabbath serh tûr tih—pawh hi a tel ngéi dâwn a ni.

Thupuan 13-a kan hmuh sakawlh chhinchhiahna chungchâng hrilh lâwkna hian, Setanan Pathian do nâna hmanrua a hman tûr leh, Pathian mite lakah a duh chhiat tûrzia min hrilh a. A hmanraw hman hmasak ber tûr chu bumna a ni ang. Setana chuan sâkhaw hotûte leh ram hruaitûte, Bible-in ‘sakawlh’ tia a sawi mai hmangin hnâ a thawk ang a, tihluihna pawh a hmang hial dâwn a ni.

Sâkhua avânga intihduhna hi thil thar erawh a ni lo va. Kainan Pathianin a hrilh anga chibai bûktu Abela a that ta mai kha, sâkhua avânga intihduhdahna thleng hmasa ber a ni (*Gen. 4:1-8 chhiar la*). Isuan kum zabi pakhatna lâi vêla chêng ringtute hnênah khân, an chungah leh a hnû zêlah pawh tihduhdahna a lo la thlen tûr thû a sawi a: “A tihlumtu che u chuan Pathian tâna thil tha tiah an inngâi ang—chutiang hun chu thleng ngei dâwn a ni” (*Joh. 16:2, NKJV; Mat. 10:22; 1 Pet. 4:12 pawh en tel ang che*) a ti.

Sakawlh chhinchhiahna chungchâng hrilh lâwkna hian Pathian dodâltu chu a lo chêt tawh thin dân pângngâi ang bawkin a che chhunzawm zêl a ni tih min hrilh a. Tûn

hma lama a lo tih tawh thin dân ang bawk khân, tâwpna hunah pawh mi tin hian pawm tûra a duân thurin chu an pawm a, chibai bûk dân tûr nia a duân ang chuan chibai an bûk vekna tûrin, tihluhna hman a ni leh dâwn a ni.

Thupuan 13:15-17 chhiar la. Tâwpna huna Pathian mîten harsatna an hmachhawn tûr chu eng nge ni?

Hrilh lâwknain a sawi dân chuan, hê tihduhdahna hi sum leh pâi, ei leh bâr thila inhrékna ang zâwngin a rawn intan dâwn a: “Chhinchhiahna” neite chauh lo chuan, “thil an lei emaw, hralh emaw thei lo vang.” Hemi hun hi a lo thlen hunah chuan khawvél mi tam zâwk daihte hi chu a tlu duâl dâwn a. Sakawlh chhinchhiahna nei vê duh lo zawngte chu thi tûra tih an ni ang.

Setana chuan Kristiana inchhâlten fiahna hnuhnung ber a lo thlen huna sakawlh chhinchhiahna an neih vê ngéi theih nân hnâ a thawk a. Thurin dik lo leh Pathian chibai bûk dân dik lo chu an pawmzam ngei theih nân tan a la nasa hlê. Mahse, Pathian chuan mi tin hi min hmangaih theuh a, chû a mi hmangaihna chuan kan hmâ lawka lo thleng mai tûr buâina hunah chuan min tichakin min huâlhim dâwn a ni.

Galatia 6:7-9 chhiar la. Hê thû hi ni hnuhnunga thil thleng tûrte nêna inzawmna nei chu ni chuâng lo mah se, eng vângin nge a thil sawite hi sakawlh chhinchhiahna chungchângah pawh thu dik a nih a, engtin nge rinawm takin kan din tlang theih ang?

NILÂINÍ
Berâmno Zuitûte

June 7

Thupuan 13:1, 2 chhiar la. Hê sakawlh hi khawi atanga lo chhuak nge ni a, a hnêna thuneihna petu chu tu nge ni?

Thupuan 13-a kan hmuh sakawl hmasa zâwk hian dragon hnêñ atangin a thiltihtheihna, a lalthutthlêng leh thuneihna a dawng a. *Thupuan* 12:9 leh *Thupuan* 20:2-te chuan, hê dragon hi ‘Setana’ niin a sawi. Setana chu hmêlma fing vervék tak a ni a, leia latle hi hmang tangkaiin hnâ a thawk thin a ni. *Thupuan* 12:3–5 kan chhiar chuan, hê “dragon”—Setana hian nî-a inthuâm hmeichhiain a pâi “nausêñ” chu a lo pian chhuah vêleh lo dawlh nghâl daih a tum a ni tih kan hmu a. Mahse, hê a “fapa” hrin hi Pathian hnênah leh a lalthuthutphahah chuan lâk chhohin a awm ta daih a, a tihlum hman ta lo.

Heta “nausêñ” a tih hian Krista a kâwk a. Krista chu nausêñ mai a la nih lâi khân Setanan tihlum ngéi a tum a, Heroda leh Rome sawrkâr hmangin hnâ a thawk a. Hê leia a khualzin kawng a zawh tâwp dâwn hnaih lamah khân, Rome sâwrkâr ramawptu Pilata chuan thi tûrin thiam loh a chantir ta ngê ngê a. Rome sipaiten krawsah râwng taka khêngbetin, a thi tawh ngê la thi lo tih hriat nân a nâkah feiin an la chhun zui a. A thih hnûah pawh Amah an phûmna thlân chu an la vêng leh hrâm a nih kha. *Thupuan* 13:2-in a sawi dânin, dragon, Setana chuan milem be mîte hun lâia Rome sawrkâr hmanga hnâ thawkin, a sawrkâr lalthutthlêng chu hê sakawl lo chhuâk thar hnênah hian a hlân dâwn a ni.

“Dragon hian a entîr tak chu Setana ni tho mah se, Rome Lalram a entîr vê thona lâi pawh a awm a.... Rome Lalram tlûk hnûa lo ding chhuak, dragon hnêñ atanga ‘a thiltihtheihna, a lalthutphah leh a thuneihna nasa tak’ dawngtu hi tû dang ni lovin, pope kaihruai Roman Catholic Kohhran a ni tih a chiang hlê.”—*The SDA Bible Commentary*, vol. 7, p. 817.

Chanchin ziaktu hmingthang tak, A.C. Flick-a pawhin, “Rome Lalram tlu chhe ta atang khân sâkhaw Lalram ropui

tak a lo ding chhuak a, chu chu Roman Kohhran hi a ni” tiin a lo sawi bawk.”—A. C. Flick, *The Rise of the Medieval Church* (1900) p. 150 as quoted in *The SDA Bible Commentary*, vol. 7, page 817.

***Thupuan* 13:3 leh *Thupuan* 14:4 chhiar la. Hêng châng pahnihah te hian eng thil inang lo tak nge awm?**

Sakawl hnung zuitu “leia mi zawng zawnge” ang lo takin, Pathian mîte chuan Berâmnô chu a kalna apiangah an zui dâwn a. Tum dangah a lo nih tawh thin dâñ ang bawkin, hetih hunah pawh hian Isuâ lamah kan tang dâwn nge ni a, Isua dodâltu lamah kan tang zâwk dâwn tih kan tihchian a ngâi ang. Tan lam bîk nei lova awm emaw, tui lâi rapa din emaw, tuâl dâwiha tan emaw a theih dâwn lo va. Isuâ hnêna kan inpe lo a nih vêk chuan, kan duh thû rêng emaw, ni lo emaw a hmêlma lamah kan tang tihna a ni ang.

“Keimâ hminga avângin mi zawng zawnge huât in ni ang; nimahsela, a tâwp thlenga tuâr peih apiang, chu mî ngéi chu chhandamin a awm dâwn a ni” (Mat. 10:22). Eng tiang chiahin nge a tâwp thlenga tuâr thei tûrin i inpeih le?

NINGÂNÍ

Isua: Kan Palâi Neih Chhun

June 8

***Thupuan* 13:4, 5 chhiar la. Hêng châng pahnihah te hian sakawl hchu tu nge ni tih kan hriat theihna tûr eng thilte nge awm?**

Thupuan bûin a sawi sakawl hi milem be mîte hun lâi, Rome Lalram atanga lo chhuak sâkhaw kal sual a ni a. Chû sâkhua chu lo lian chho zêlin, nakîn phei chuan khawvél pum pui hi a lo dâp chhuak ta hial a. *Thupuan*

13:5-a kan hmuh dān chuan, hē sâkhaw hotu hian Pathian a sawi chhe dâwn a ni. Thuthlung Thar bûte hian ‘Pathian sawichhia’ tih chu Pathian chauhin a chan tûr hamthatnate leh thuneihnate han chuhpui vê tih nén intlukah an ngâi.

**Luka 5:18–26 leh Johana 10:33 chhiar la. Hêng
Bible chângten Pathian sawichhiatna chi hnih an
sawite chu engte nge ni?**

Isua kha Juda sâkhaw hruaiute chuan Pathian sawichhiaah an puh a. Mahse, an puhnate hi a dik lo, a chhan pawh Amah hian Pathian thiltihtheihnate leh thuneihnate—sual ngaihdam theihna pawh telin—a neih vê vek vâng a ni. Amah Isua hi Pathian a ni bawk a. A zirtirte zînga mi Filipa hnênah khân, “Filip, hei leh chen hi in hnênah ka awm tawh a, chuti pawhin mi lo la hre lo mâu? Tû pawh mi hmû chu Pa hmû a ni. ‘Pa chu keini min hmuhtir rawh’ eng ti tiha ti nge i nih?” (*Joh. 14:9*) tiin hrilh a nih kha.

1 Timothea 2:5 chuan Pathian leh mihring inkârah palâi pakhat chauh a awm thû leh, chu mi chu mihring Isua Krista a nih thû min hrilh a. Hetih lâi hian, Roman Catholic Kohhran erawh chuan, Pathian leh sualna nei mihringte inkâra palâi chu puithiamte niin an lo zirtir vê thung. Nimahsela, amah puithiam ngei pawh chu sualna nei mihring vê tho a ni bawk sî a, amah pawhin palâi a mamawh vê tho avângin kan tân palâi hnâ a thawk thei lo a ni. Pathian sawichhia tih awmmzia hi Pathiana inchhâlna emaw, Pathian âiawha dinga inchhâlna ti pawha hrilh fiah a ni bawk a. Roman Catholic hotu pahnithe thusawi hi i han en teh ang:

“Pope hi a zahawmin a dinhmun pawh a sâng êm êm a, mihring satliah mai a ni lo . . . leiah chuan PATHIAN ang a

ni.”—Lucius Ferraris, “Papa,” article 2 in his *Prompta Bibliotheca* (1763), vol. 6, pp. 25–29.

Pope Leo XIII khân hetiang hian an dinhmun chhuâng takin a lo sawi bawk: “Keini [pope-te] hian leiah hian Pathian Engkimtitheia dinhmun kan luah a ni.”—*The Great Encyclical Letters of Pope Leo XIII* (New York: Benziger, 1903), p. 193.

Hênga an inchhâlnate hian dodâltu tih awmzia chu a taka dodâl/hniâl kalh tihna ni vek chuâng lovin, “dinhmun luahsak” tihna pawh a ni vê thei tih kan han hriat thiam tâkah chuan awmzia a nei ta riâu a. Chuvângin, ‘Krista dodâltu’ tih awmzia chu “Kristâ dinhmun luah” tihna pawh a ni thei tlat. Chû chu Pathian sawichhiatna ngei a ni e!

ZIRTÂWPNI

June 9

Zir Belhna: “Vâna indona ropui a lo intan tirh phat atang khân, Setana tum ber chu Pathian dân paikh thlâk a ni. Hemi hlen chhuâk tûr hian Siamtu lakah a hel ta a. Vân atâ paikh thlâk ni mah se, indona chu leiah pawh a la chhunzawm ta zêl a. Mihringte buma, Pathian dân bawhchhiattir hi a thil tum ber a la ni reng. Hê a thiltum hi a zavâia Pathian dân hnâwtir vekna hmangin a hlen chhuak a ni emaw, an zînga pakhat chauh hnâwtîrma hmangin a hlen chhuak a ni emaw, a rah chu thuhmun reng a ni dâwn tho.... Setana chuan Pathian dânte dêusawh a tumna lamah Bible thurinte chu a kaihlek kuâl vêl a, chutiang chuan, Pathian Lehkhabu ringa inchhâl mi tam takte rinnaah, zirtirna dik lo eng eng emaw zeh luh a lo ni ta a ni. Thutak leh thu dik lo inbeih tawnna hnuhnung ber chu Pathian dân chungchâng inhniâlna awm reng thîn chin fel hlenna a ni tawh dâwn a. Chû indonaah chuan

tûnah hian kan lût tan ta a—mihringte siam chawp dânte leh Jehova dânte chu inbei tawnin, Bible sâkhua leh thawnthu leh thurochhiah te pawh an inhniâl tawn mêm a ni.”—Ellen G. White, *Indona Ropui*, p. 582.

Thupuan bu pum puiah hian chibai bûkna leh Pathianin khawvêl a siam tih thû hi inzawm tlat a ni a. Sual leh tha indonaa an thu inchuh ber leh, sakawlî chhinchhiahna neih leh neih loh hriltu ber pawh ni bawk chu, Pathian hi chibai bûk phû a ni nge ni lo tih a ni.

Kan hmuh tâk ang khân, Krista chu Siamtu a nih tih hi Sabbath nîa Pathian chibai kan bûk chhan ber a ni a. Isua pawh khân “LALPA” a nih thu a sawi chhuah phahna hê ni pawimawhzia hi a sawi nawn fo thîn (*Mat. 12:8; Marka 2:28; Luka 6:5*). Sabbath hi kan nihna min hrilh thar thîntu a ni a. Mihring kan nih ang hian tute nge kan nih min hriattîr thîn. Mi tinte hian hlutna kan nei theuh a ni tih min hrilh a. Keimahnia lo awm vê tawp mai ni lovin, a siama siam kan ni a; min Siamtu chuan kan rinawmna pêk leh chibai kan bûk a phû hlê tih min hriatthiamtîr bawk. Hei vâng tak hian ania Setana pawhin Sabbath hi a huât êm êm rêng ni. Sabbath hi min Siamtu nêna min suihzawmtu hlu tak a ni a; tâwpna huna buaina lo awm tûrah pawh hian fiahna pawimawh tak a ni dâwn bawk a ni.

Sawi Ho Tûrte:

Tuifinriat atanga lo chhuak sakawlhin thuneihna a neih theih chhante chu eng nge ni? Engtiang kawngtein

nge chûng ngaihtuahnate chu keimahnî thinlungah pawh hian kan hriat miah lohvin a lo awm vê reng theih?

- Engtin nge Setana hi a tak taka awm ni lo, hmân lâi mîte puithûna âtthlâk thil mai mai, lehkha thiamte leh fing, mi vengva deuh chin tân chuan thu tak hla taka lo lâk chî pawh ni lo anga sawitute hi i chhân ang? Anmahni hniâl thlâk nâna i tanfung hman tûrte chu engte nge ni?

ZIRLAI 12

June 10–16, 2023

**PATHIAN CHHINCHHIAHNA LEH SAKAWLH
CHHINCHHIAHNA: Then 2-na**

CHÁNGVAWN: “**Chutichuan, vântirhkoh dang, Pathian nung chhinchhiahna kenga khawchhak lam atanga lo chhuâk chu ka hmû a. Ani chuan khawmuâl leh tuifinriat tihchhiat theihna a pêk vântirhkoh palite hnênah chuan aw ring takin, ‘Kan Pathian chhiahhlawhte chu an chala kan chhinchhiah kim vek hmâ chuan khawmuâl te, tuifinriat te leh thing te chu la tichhe rih suh u,’ tiin a hrilh a,**” (*Thupuan 7:2, 3, NKJV*).

SABBATH CHAWNÚ

June 10

Chhiar Tûrte: *Exodus 20:8–11; Deuteronomi 6:8; 11:18; Daniela 7:25; 2 Thesalonika 2:3, 4; Thupuan 12:6, 14.*

KUM zabi sâwm leh palina lâi vêl khân Italy hmâr lama awm Alps Tlâng panga Piedmont kawrruâmté khu Bible-in a sawi nia an hriatte rinawm taka zawm tlat tumtu, Waldense-te khân awmhmun khuar nân an lo hmang thin a. Khâng mîte khân Kristâ laka an rinawm tlat avângin tihduhdahna an tâwk nasa hlê mai. Kum A.D. 1488 khân Loyse Kawrruâma chêng Waldense-te chu an rinna avângin Roman Kohhranin râwng takin a lo tihlum vek tawh a ni.

Tihduhdahna dang pawh kum zabi sâwm leh pasarhna lâi vêl khân a lo thleng leh a. Savoy lal chuan Waldense-te awmna ramah hian sipai 8,000 zet tîrin, Waldense-te chu an in theuha a sipaite lo thleng tûrin thû a pê a. A thupék chu zâwmin sipaite chu duât takin an lo dawngsawng a. Mahse, chu chu sipaiten awlsam taka anmahni an tihhlm theihna tûra ruâhmannan an lo siam rûk a lo ni sî a. Kum

1655, April 24 zîng dâr 4:00-ah chuan insuâtna tan a ni ta tih hriattîrna dâr a lo rí a. Hemi tuma thi zât hi 4,000 chuâng zet a ni.

Vânduaithlâk takin, hmâna thil thleng tawh ang kha a hnûah pawh a lo thleng nawn leh fo mai a. “Sakawlh chhinchhiahna” chungchâng hrilh lâwkna pawh hi hmân atang tawha Pathian dodâltûten Pathian thu zâwmtûte an tihduhdah leh tûr thu sawina a ni. Tûn hma lamah pawh an lo tih tawh thin dân ang khân, pawm tûra duân sâ thurinte leh chibai bûk dân phung chu tihluihna hmangin mî an pawm luihtîr leh dâwn a. Mahse, Pathian chuan Amah tlâwmsan miah lo tûr mi eng emaw zât a nei leh dâwn tho a ni.

SUNDAY

June 11

Thihpui Khawp Hiâl Tûr Hliam Chu

Kan zir tâk ang khân *Thupuan 13* leh *14*-a sakawlh kan hmuhte hian, khawvél pum huâpa kal mîk chibai bûkna dik lo chu a entîr a. Mahse, chu lo pawh chu thil dang a la awm.

Thupuan 13:5; Thupuan 12:6, 14; leh Daniela 7:25 te chhiar la. Hê sakawlh hian eng tianga rei nge sâkhaw lam khawvél a awp dâwn?

Hê sakawlh hian kum tam tak chhûng—a rei zâwng pawh bituk sâ vek—ro a rîl dâwn a ni. Hun hrilh lâwknaah rêng rêng chuan ni khat tih hian kum khat a tluk zêl a. *Nambor 14:34*-a “ni khat âiah kum khat zêl” tih thû leh, *Ezekiela 4:6*-a “kum khat zêlah ni khat” tih thûte hian hun hrilh lâwknaah chuan ‘ni khat hi kum khat’ tihna angah ngaih tûr a ni tih min hrilh. Hê dân hi Bible-a kan hmuuh hun hrilh lâwknaate hrilh fiahna atâna a dikzia leh

rintlâkzia kan hmu nuâl a; chûng zîngah chuan *Daniela* 9:24–27-a kan hmuh hapterta 70 hi entîrna tha tak a ni âwm e.

Thupuan 13:5-a kan hmuh hapterta 42 pawh hi eng tianga rei nge tih kan chhût dâwn chuan, thla khatah ni 30 zêl awm angah lo ngâi ila (hmâsâng mîte calendar hmanah khân ni 360 a awm tlângpui avângin), chutichuan ni 1,260 a lo chhuak a, chu chu kum 1,260 tihna a ni ang.

Kum zabi palîna lâi khân, Rome Lalber Constantine-a chuan a ram pumah Kristian sâkhua hi a duh tâna zawm phal a ni ta tih a puâng a. A lalram khawchhak lam leh khawthlang lamte an lo inpawh that zâwk theih nân tia a khawpui Byzantium-a a sawn (A.D. 330) khân Rome khawpui chu hotu nei lovin a ruâk ta huâi mai a. Chumi hmun ruâk chu pope-in rawn luahin, sâkhaw lama hruaitu thil ti thei tak a nih bâkah, Europe khawmualpuia lal chak tak pakhat a lo ni tel ta bawk a ni.

Kum A.D. 538 khân milem be mî Rome lalber Justinian-a chuan Rome khawpui bishop chu rinna humhimtu nihna a pê a. Tichuan, hê hun laihâwl (medieval period) kohhran hian A.D. 538 atanga A.D. 1798 chhûng khân a huhâng neih len chu remchângah hmangin, tihduhdahna a han kalpui tak tak mai a, nunna chân phah ta pawh a tam hlê. Mahse, A.D. 1798 khân Napolean-a sipai hotu ber, General Berthier-a chuan khatih lâia pope kha a man a. Hrilh lâwknain sakawlh rorêl hun chhûng tûr a lo sawi kha a kin ta chiah a ni.

Berthier-a leh a hote chuan Pope Pius VI kha *manin*, pope lalhutthlêng atangin an *paih thla* nghâl bawk a. Pope-in hliam a tawrh hi a na khawp mai. Mahse, *Thupuan* 13:12-in a lo sawi angin hê a hliâm, thihpui khawp hiâl tûra nâ hi a dam leh dâwn a; a dam hnû chuan khawvél hian a thû leh hlâ an ngâichâng leh thup dâwn a ni.

H-10

Bible hrilh lâwkna ropuizia leh Pathianin thil lo la thleng tûr a lo hriat lâwkte kan hnêna a puân chhuah dân hi ngaihtuah la. Hei hian LALPÂ thutiâmté chu tûnah a famkimin la hmu vek thei rih lo mah ila, kan ring ngam tho tûr a ni tih min hrilh em?

**THAWH TANNÍ
Tlûksanna Chu**

June 12

2 Thesalonika 2:3, 4, 9–12 chhiar la. Paulan ni hnuhnunga thil thleng tûr a sawite chu eng nge ni a? Krista dodâltu sakawlh lo hriat theih dân tûr a sawi chu eng nge ni?

Tirhkoh Paula hian a hun lâia Kristiante kha Pathian Thûa kan hmuh thutak “tlûksanna” a la thleng dâwn a ni tih a hrilh a. Thuthlung Thar kohhrana intuh tawh kalsualna chî, Kristâ lo kal leh hmâ zawng thang chho zêl tawh tûr chu a vei êm êm a. Kohhran chhûngah chanchin tha suâk rawn lütin, chu chuan Pathian Thû hi a kâilek dâwn tih a lo sawi lâwk vek tawh a ni.

Hê kohhran phatsannaah hian a phêna awm chu Setana a ni a. Amah ngéi hi “dân bawhchhepa,” “Pathiana an vuah apiang chunga awm tum tlat,” “Pathian biak ina thû” chu a ni (*2 Thes. 2:4*). Nimahsela, he “bumtu liana” hian a thil tumte hlen chhuah nân mihringte a hmang thung a. *Daniela* bû leh *Thupuan* bûa kan hmuh dânin, *Daniela* 7-in a sawi ki tê tak tê te, *Thupuan* 13 leh 14-ten an sawi sakawlh te, *2 Thesalonika* 2-in a sawi “dân bawhchhepa” te hi thuhmun vek an ni.

The SDA Bible Commentary chuan hetiang hian a lo sawi a: “*Daniela* bûa kan hmuh milem be mîte Rome lalram tlûk hnûa rawn ding chhuak, Pathian sawichhetu sakawlh hi Johanan a hmuh keitê ang tak sakawlh nén hian han

khâikhin ila. . . . ki tê tak tê te, sakawlh te leh dân bawhchhepa te hi kawng tam takah a inang tih kan hmû ang. Chuti a nih chuan, Daniela te, Paula te leh Johana ten an sawi theuh hi mi pakhat a ni a, . . . chû chu tû dang ni lovin pope a ni.”—Volume 7, p. 271.

Bible hrilh lâwkna hian Pathian thu kâileka, chanchin tha âia mihring thurochhiah dah chungnung zâwka, Bible-in a sawite tlûksantu sâkhua a sawi a ni tih hriat a pawimawh hlé. Hêng hrilh lâwknate hi hmangaih Pathianin Isua lo kal lehna tûr atân A mîte lo inpeih se a tih êm avânga a pêk a ni a. Pathian Thu hransantu sâkhaw pâwl kal sualte a zilhhâuna niin, chu kohhran chhûnga awm member pangngâite erawh a tinzáwn tel ve kher lo thung (*Thup. 18:4 en la*). Kan thuchah ken hi mî maktaduai tam takte bumtu sakawlh chungchâng a ni a. Hêng mîte hi bum ni mah se, Kristan a hmangaih êm êmte an ni. Chuvâng chuan, keini pawhin hmangaih takin an dik lohna kan hriattir tûr a ni ang.

“Chutichuan, thil eng pawh mîin in chungah ti se in duh tûr ang apiang chu mi dangte chungah pawh ti vê rawh u, hei hi Dân thû leh Zâwlneite thû a ni sî a” (Mat. 7:12, NKJV). Engtin nge hê dân hi *Thupuan 13* leh *14-a* kan hmuh sakawlhe chungchâng kan sawinaah kan hman vê theih ang?

THAWHLEHNÍ
Setana Ruâhmanná Hnuhnung Ber

June 13

Zir chianna thenkhatten an târ lan dânin, mipui nâwlpuí zîngah kohhran leh sawrkâr rin ngam lohna a lian hlé a. Mi tam tak chuan, “Khawvél hruaitu tûr, mi dik leh fel tak hi awm se aw. Chutiang mî chu khawiah nge an

awm ang le?” an ti thîn. *Thupuan* bûa kan hmuh hrilh lâwknate hian mi tam takin an lo zawn reng thin hruaitu chu sakawlh hi a ni tih a sawi a. Chû sakawlh chuan sâkhua leh sawrkâr inzawmkhâwmte thlazâr hnuiah hnâ a thawk dâwn a ni.

Thupuan 17:12-14 chhiar la. Johanan khawvél tâwpa thil thleng tûrte a sawi chu eng nge ni? Eng thil inkâwlkalh tak nge kan hmuh le?

Hê thû-ah hian Johana thil chhinchhiah tlâk tak tak pathum târ lan a nei a. A hmasa berin, hêng lal sâwmte hian “thu khat vuâin an thiltihtheihna leh thuneihna chu sakawlh hnênah an la pe dâwn a ni.” A pahnihnaah chuan, hêng lal sâwm inthuruâlte hian Berâmnô Isua chu an do rawn ang a. A pathumna chu, khawvél indona hnuhnung berah chuan Krista leh Amah zuituten hnehna an chang dâwn a. Sakawlh chu a tlâwm ang.

Setanan hnam hrang hrangte tan rualtir nâna hmanruâ a hman tûr chu eng nge ni ang le? Khawvél chanchinah hian thil thleng tawh rawn thleng nawn leh tam tak a awm a. Rome Lalram tlûkchhiatna dân kha kan ngaihtuah chuan, tâwpna huna thil lo thleng tûr chungchângah thil pawimawh tak tak zir chhuah tûr kan hmu ngeiin a rinawm. Rome ram lalber Constantine-a khân a sâkhaw vawn a thlâk a. Kohhran thuneihna leh sawrkâr thiltihtheihna inkawp chu a hmanraw mamawh tak a ni.

Kum zabi palína láia Sunday ngaih pawimawhna rawn lian chho zêl chu buâina an tawh láia Rome lalram tihpumkhatna tûra politic leh sâkhua thawh dunna a ni a. Constantine-an a duh chu a lalram tihpumkhat niin, Roman Catholic Kohhranin an duh chu Kristian sâkhuaa Rome Lalram zawng zawng “leh” a ni vê thung. Chanchin ziaktu hmingthang tak, Arthur Weigall-a chuan heti hian chiang takin a lo ziak a: “Kohhran chuan Sunday hi ni

thianghlimah a siam a ... a siam chhan ber pakhat chu hê nî hi ni biakna nî atâna an lo hman thin a nih vâng a ni. Hei hi Kristiante thiltum nghet tak a ni hrim hrim a, Rome Lalram chhûnga chêngten an ngainat êm êm milem be mîte kût chi hrang hrang chu Kristian kûtah leh vek tumin hmâ an la ta a ni.”—*The Paganism in Our Christianity* (New York: G. P. Putnam's Sons, 1928), p. 145.

Buâina NASA tak a lo chhuah hunah chuan, khawvél hi hlâu, rilru nâ leh hrehawm ti takin a awm ang a, chutih hunah chuan mîten anmahni vênghimtu tûr leh, thlamuântu tûr tû emaw an zawng ruai dâwn a ni. Hetiang hi tûn hmâ pawha lal nunrâwng tak takte lo chhuah nawlh theihna chhan a ni thîn a, nakînah pawh a lo la thlen vê leh ngéi a rinawm hlê. Hrilh lâwknaïn a sawi dân chuan khawvélah hian buâina NASA tak a lo chhuak leh ang a, chû buâina chuan hêng thil râpthlâk takte hi a rawn thlentir vê leh chhâwng dâwn a ni.

Hêng thilte hi eng tiang chiahin nge a lo thlen dâwn tih chu hriat harsa tak ni mah se, thil inthlâk danglam theihzia leh thlâk danglam chakzia erawh kan hmu vek tawh thung a. Thil lo thleng tûrte chu a chipchiarin tûnah kan lo hre vek lo a ni thei e. Eng pawh ni se, kan tih theih chhun chu lo inpeih a ni tih hi i hre reng ang u.

**NILÂINÍ
Sakawlh Chhinchhiahna Chu**

June 14

Thupuan 14:9 chhiar la, tichuan Thupuan 14:12 nêñ khâikhin ang che. Sakawlh chhinchhiahna chu khawiah nge neih tûr? (Deut. 6:8; 11:18.) Pathian mîte leh sakawlh chhinchhiahna neitûte inan lohna lian tak pahnih awm chu eng nge ni?

Pâwl pakhat chuan sakawlh chibai an bûk a, pâwl pakhat dang erawh chuan Pathian thupékte (chutah chuan sakawlhin thlâk danglam a tum thupék palina pawh hi a tel a) zâwmin, Isuâ rinna an nei vê thung a. Chû chu an inan lohna lian tak pakhat chu a ni. Setana chuan tuifinriat atanga lo chhuâk sakawlhe leh lei atanga lo chhuâk sakawlhe chu hmanruaa hmangin, Pathian thuneihna chuhpui a tum dâwn a, Pathian chibai bûknaa a laimu tak Sabbath hi a la bei ang. Sakawlh chhinchhiahna chu chalah emaw, kutah emaw put tûr niin, ‘chal’ tih hian rilrû, chhia leh tha hriatna, ngaihtuahna leh duhthlanna awmna hmun a entîr a; chutih lâiin, ‘kut’ tih hian thiltih a entîr vê thung.

Sâkhaw zalênnâ kan neih hi min khuahkhirhsak chin nei tûr dânte siam a nih hun tûr chu a lo thleng ngéi dâwn a, kan rin âia hmâah pawh a lo thleng mai thei e. Rilru fîm tak pûa Pathian Thu zâwmtute leh, LALPA Sabbath dik tak serhtute chu inpumkhatna tichhetu, khawtlâng thatna tûr duh vê lotûa puh an la ni ang.

“Bible Sabbath châwimâwitute chu dân leh inlungruâl tlânnâ hmêlmâ, khawtlâng nun tichhetu, mûmal lo takâ awmna leh khawlohma thlentu, leia Pathian hremnate ko thlatu tiin sawi chhiat an la ni ang. An chhia leh tha hriatnain a hrilh ang taka nun zêl tumtûte chu mi luhlul leh ngawltâwt, hotute thû pawh zah lo tia puh a ni ang a. Sawrkâr laka hel rilru pû tia sawi an ni bawk ang.”—Ellen G. White, *Indona Ropui*, p. 592.

Roman Catholic Kohhran chuan Sunday hi kohhran a nihna anga a thuneihna “chhinchhiahna” niin a ngâi a. “Aw ni e, Catholic Kohhran chuan [Chawlhní thlâk hi] amâ tih ngéiah a chhâl chiang alâwm. . . . Hê a thiltih hi kohhran a nihna anga a thiltheihna leh sâkhaw thila a thuneihna chhinchhiahna a ni.”—*The American Catholic Quarterly Review*, January 1883.

Thupuan bû hian khawvél pum huâp buâina a lo thlen tûr thû a sawi a. Kan khawvélah ram inrêlbâwlna lamah te, khawtlâng nunphungah te, sâkhaw lam leh rilru sükthlêkah thil inthlâkthleng lian tak a awm ang. Chutih hunah chuan Sunday serhna dân hman a ni ang a, chu chu "sakawlh chhinchhiahna" a ni nghâl dâwn a ni. Mahse, hêng zawng zawng hi eng tiangin nge a lo thlen dâwn tih hrilh kan ni lo thung a. Bible-a kan hmuh chin hi chu a tlângpui chauh a ni. Mahse, kan hmuh chin atang mai pawh hian indona ropuiin a vâwrtâwp a thlen hunah chuan, sakawlh nge Siamtu zâwk chibai kan bûk dâwn tih thû-ah thutlûkna kan siam ngîi a tûl dâwn a, chutih hunah chuan ni sarîn nî, Sabbath hi fiahna a ni ang.

Eng tiang kawngin nge mihringte hi Pathian lamah nge kan tan a, Setana lamah zâwk tih a lo lan thin? Eng vângin nge tanna lam bîk nei lova awm theih a nih loh? Pathian lamah kan tang ngîi a ni tih engtin nge kan hriat theih ang?

NINGÂNÎ
Sabbath Fiahna Chu

Tûna pang hian hê tihdudahna chu a lo thlen theih nân boruák a inmung mîk tawh niin a lang. June 6, 2012 khân Pope Benedict XVI chuan St. Peter's Square, Rome-a mipui 15,000 chuâng lo pung khâwm hmâah ngenna hmanhmawhthlâk tak siamin, Sunday hi chawlh hahdamna nî ni se, chutichuan, mi tinin an chhûngte leh Pathian nén zalên takin hun an hmang ho thei dâwn niin a sawi a.

"Sunday humhim hi mihring humhimna a ni" a ti. Hê a thusawi hi Bible-in serh tûra min hrilh Sabbath ni lovin, Sunday zâwk serh tûra mi dangte phûtna nén chuan

thuhmun a ni lo ngîi mai tak a. Chutih ruâl chuan, Sunday hi "chawlh hahdamna nî" nia a sawi kher hi chuan awmze ril tak a nei thung. Eng tikah emaw chuan, dânte siam a ni ang a, anmahni duh thû rênga Pathian Thu zâwmtûte leh, Sabbath dik tak serhtûte chu khawtlâng thatna tûr dodâltu tia an la ni dâwn a ni.

Hê buâina hunah hian Pathian mi rinawmte chu, Pathian khawngaihna azârah leh a thiltihtheihna avângin Pathian zui tûra thû an lo tihtlûk tawhah chuan an ding nghet tlat dâwn a. Eng anga nawrna nasa pawh tâwk mah se, sakawlh chhinchhiahna ni lovin, Pathian chhinchhiahna zâwk an dawng ang.

"Pathian chhinchhiahna" tiha "chhinchhiahna" tih hi Saptawng Bible-ah chuan "seal" tih a ni a, hmân lâi huna an lehkha pawimawhte a tak a ni ngê ni lo tih hriat theihna atân an hman thin ang kha a ni. Pathian chhinchhiahna pawh hi a dânah chhut kâi a ni vê ngîi ang tih a chiang. Hmân lâi an hman thin chhinchhiahnate kha a neitute mi hran hran an nih angin, a pian hmang leh thu inziakte pawh a inang lo hlawm hlê a. Zâwlnei Isaia chuan, "Hriattîrna thu zial hi phuâr la, dân thû hi ka zirtirte zîngah nemin chhinchhiah rawh" (Isa. 8:16) a ti.

Exodus 20:8-11 chhiar la. Sabbath thupêkah hian chhinchhiahna thil eng engte nge awm? Eng tiangin nge Sabbath thupêk hi thupêk dangte lakah a danglam bîk?

Thupêk palînaah hian chhinchhiahna rin tlâka thil awm ngîi ngîi thîn thil pathum kan hmû a. Pakhatna chu, chhinchhiahna neitu hming: "LALPA i Pathian" (Exod. 20:10). Pahnihna chu chhinchhiahna neitu nihna, a hnathawh: "Siamtu" LALPA (Exod. 20:11) emaw, Siamtu emaw. Pathumna chu chhinchhiahna neitu lalramin a huâm chin: "lei leh vân te, tuifinriât leh a chhûnga awm zawng zawng" (Exod. 20:11).

June 15

*Thupuan 7:1, 2-a kan hmuh angin, Pathian chhinchhiahna chu kan chalah chauh dah a ni dâwn a, a chhan pawh chal tih hian rilru ngaihtuahna a entir vâng a ni. Isuan duhthlanna zalêñ kan neih hi min zahsak a. Pathian Thûa kan rinna thîrchakâi lak atâ hi kan pén bo theih lohna tûrin (*Efesi 4:30*) a Thlarau Thianghlim hmanga kan rilru siam phalsak tûrin min sâwm reng thîn. Mi rinawmte chu “Pathian thupék zâwmtûte leh, Isuâ rinna neitute an ni tih kan hria a (*Thup. 14:12*). Chüng thupék an zawmte zîngah chuan thupék palina, sakawlhin a thlák tâk pawh hi a tel a ni.*

Tûnah hian sâkhaw zalêñna kan neih min khuahkhirhsak theitu tûr thil inmung mîk eng engte nge awm? Chumi a thlenna tûr chu eng thilten nge la dâl rih?

ZIRTÂWPNI

June 16

Zir Belhna: “Protestant kohhranten ruâm thûk tak ban tlang a, Roman Kohhran kut vuân tûra an bân a phar chhuah hunah leh, khuârkjurum thûk tak dâi kâia thlarau biakna nêñ kut an insuih zawm hunah chuan, hêng thil pathum inzawm khâwmte hûhâng hnuaiah hian kan ram [United States of America] hian Protestant ram leh mipui thlan sawrkâr a nihna anga a hman a Dânpuiin a sawi zawng zawnge hi a hnâwl vek ang a, pope zirtîrna dik lo tak takte leh, bumna thûte chu nasa tako theh darh a nih theih nân kawng a sial dâwn a ni. Chutih hunah chuan Setanan bumna thilmak tinréng nêñ hnâ a thawk tan ta tihna a ni ang a, tâwpna a hnâi tawh hlê a ni tih kan hre tûr a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 5, p. 451.

“*Thupuan Bû-a thawnthû-ah hian Sunday chu Pathian dodâltûten chibai bûkna nî atâna an hman a ni tih kan hmuh hmaih thîn a. Sunday hi dragon fin vervêkzia leh hniâlkhan hriatzia tilangtu entîrna pawimawh êm êm a ni. . . . Hê a thiltih pakhat té, Pathian dân a thlák danglamna hian lei leh vân pum huâpa indona kal mîka Pathian a huâtzia a lantîr a. Ho té anga a lanna lâi tak hi mî a bum thlûk theihna chhan a ni zâwk.*

Dragon chuan amah chu *chibai bûk* tûr dik taka inlantîrin, Pathian lalhutphah chu a chuhpui a, Pathian *dân* hi a fel lo hlê a—chuvâng chuan thlák a ngái a ni a ti a. Chutichuan, Thu Sâwm Pêka thupék pakhat, Pathianin Siamtu leh Tlantu, chibai bûk phû awm chhun a ni (*Exod 20:8-11; Deut 5; cf. Thup 4:11; 5:9, 13, 14*) tih a sawi chhuahna tak chu a thlák ta daih mai a ni. Dân thlák danglamna hian dragon-in LALPÄ thiltum (*dân*) a huâtzia a tilang a ni mai lo va, chibai bûk niha Pathian dinhmun luahlan a tum ruhzia pawh a tilang nghâl bawk. . . . Hê a dân a thlák danglam hi khawvél pumin an zâwm a nih chuan, hnehma a chang tihna a ni ang.”—Ángel Manuel Rodriquez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” pp. 53, 54.

Sawi Ho Tûrte:

Tâwpna huna thil thleng tûrte nghâk leh beiseia kan lo awm lâi hian, eng vângin nge phûr luâttukna, hunbi tukna leh Bible-a kan hmuh chin bâk rinthû lo sawi vak vaknaah kan luh loh nân kan fîmkhur ang? Hetiang thilte tih hi eng nge a hlauhawmna awm a, mîin thil lo thleng tûra an sawite hi an sawi dân ang leh, thleng tûra an sawi huna a lo thlen leh sî loh hian eng nge nghawng tha lo awm thîn?

A chunga kan sawi thilte khi a thlen loh nân kan lo invêng tûr chu a ni ngêi mai tak a, chutih ruâl chuan, sakawlh chhinchhiahna chungchâng kan sawi dân leh, tihduhdahna te hi lo thleng tak tak thei a ni lo, a chhan pawh tûn läi khawvél dinhmun han thlîr hian thil theih a ni lo hrim hrim tia sawitûte hi engtin nge kan chhân ang? Eng vângin nge hetiang tanfung hi han ngaih mai chuan âwm ang viâuin lang mah se, a tak takah erawh thil âwm ang lo tak a nih lawi sî le? (A thuhrimin, khawvélah hian rang takin thil inthlâkthleng lian tak tak a lo thleng tawh thîn a ni lo'm ni?)

ZIRLÀI 13*June 17–23***PATHIAN ROPUINAIN LEI A LUAH KHAT**

CHÂNGVAWN: “Chüng hnû-ah chuan vântirhkoh dang, thuneihna nasa tak neiin vân atâ lo chhuk ka hmû a; a ropuinain lei chu a ên ta vek a” (*Thupuan 18:1*).

SABBATH CHAWNÚ*June 17*

Chhiar Tûrte: Exodus 33:18, 19; Johana 8:32; 1 Thesalonika 5:1–6; Thup. 4:11; 5:6, 12; 13:8; 18:1.

ENG TIKAH emaw chuan Bible-in tâwpna huna thil lo thleng tûr a sawite hi a lo thleng ngêi dâwn a. Eng tikah nge a lo thlen ang a, engtin nge a lo thlen dâwn tih erawh chu hrilh kan ni lo. Chutih ruâl chuan kan hriat atâna tûl chin chu hrilh vek kan ni tho va. Ram dân siamtuten dân eng emaw siamin, thupék palînain a sawi Sabbath ni lo, Sunday zâwk hi inserhluihtîr tumna a la awm dâwn a ni. *Thupuan* bû hian tâwpna huna thil lo thleng tûr pawimawh ber mai leh, chutah chuan tûte nge che dâwn tihte min hrilh a. Chú mai pawh chu ni lovin, “leia awm zawng zawng, leilung pian tirha talh tawh Berâmnô Nunna Bûa hming ziak loh apiangten” (*Thup. 13:8*) “vân te, lei te, tuifinriat te leh tuihnâ te Siamtu” (*Thup. 14:7*) chu ni lo, sakawlh leh a lem zâwk chibai an bûk huna thil lo thleng tûr pawh min hrilh bawk.

Tawngkam danga sawi chuan, LALPA Isua Krista zui thlangtûte leh A thupék zâwmtûte chu Nunna Bû-ah an hming ziah a ni dâwn tihna a ni. Mihringte siam vê chhinchhiahna bûa hming ziah âi chuan, Pathian chhinchhiahna bû ngêia ziah chu a tha zâwk daih dâwn lo'm ni?

Pathian chuan hê thuchah hi khawvél hnêna puâng tûrin Seventh-day Adventist Kohhran a din a. Chuvâng chuan, keimahni ngéi hian hê thutak hi Isua-ah pawh a awm ang khân kan pawm hmasak phawt a ngâi. Chu âia la pawimawh zâwk chu, *Thupuan* 14:6-a kan hmuh “chatuana chanchin thâ” hian min siam thâin min siam thar bawk tûr a ni a. Hê thû hi kan tâna Kristâ thihna leh Amaha chhandam kan lo nihna dân sawina a ni.

SUNDAY

June 18

Buaina Hnuhnung Ber Atâna Inbuatsaihin

1 Thesalonika 5:1–6 chhiar la. Tirhkoh Paulan ni hnuhnung chungchânga vaukhânnna min lo pêk chu eng nge ni?

Tirhkoh Paula chuan Thesalonika khuaa ringtu awmte kha “harh fîm” taka awma, Kristâ lo kal lehna nêna inzawmna nei thilte chu lo “ngaihven” rân reng tûrin a hrilh a. Hetih lâi huna chéng ringtûte kha hetiang thû hi a lo hrilh tawh a nih chuan, keini tûn lâi huna mîte hnênah hian eng nge a sawi vê ang?

“Eng fate” (1 Thes. 5:5) an nih thû pawh a puang bawk a, chumi nî [Kristâ lo kal lehna] chuan rûkrû anga a nanna tûrin thima an awm loh thû pawh a hrilh bawk (1 Thes. 5:4). Isua khân “ngaihven” tih tawngkam hi thahnemngâi, thinlung leh tih tak zeta tawngtâi tihte nêna inzawmin a hmang thîn (*Mat.* 24:42; 26:40, 41). Ngaihvena awm tih awmzia chu thlarau lama harhvâng thâ tihna a ni. Rilru fim tak ni tûr chuan eng hunah nge kan chên tawh tih kan ngaihven a ngâi a, chumi hun atâna pawimawh tûr thilte chu kan ngaihtuah a tûl bawk ang.

Ellen G. White-i chuan, “Keini thutak hretûte hi mi tam zâwkte thâwng êm êm tûr khawvélâ thil lo thleng mai tûrte atân chuan kan lo inbuatsaih lâwk tûr a ni” tiin a lo sawi a.—*Testimonies for the Church*, vol. 8, p. 28. Chû thil thleng chuan khawvél hi a thâwng a nih pawhin, keini hi chu min thâwng vê tûr a ni lo. Eng tikah nge a lo thlen dâwn tih chu hre lo mah ila, a lo la thleng ngéi dâwn tih erawh kan hre thei thung a, chuvâng chuan, tûn, vawiin hi impeih hun a ni.

Daniela 2 chhiar leh la, khâng lalram hrang hrangte kha hrilh lâwknaïn a lo sawi dân ang takin, anmahni hun zêlah theuh an lo ding chhuak a; chutiangin an tlûk hun tûra ruât lâwkah zêl an tlu leh theuh bawk tih hi lo chhinchhiah ang che. Hei hian Pathianin lo thleng tûra a sawite hi a lo thleng ngéi dâwn a ni tih ring ngam tûrin mi a tanpui em?

Krista khân hêng ni hnuhnung thuchahte hi eng thil nge lo la thleng dâwn tih kan lo hriat theih nân min pê a, kan lo hriat a tûl min tihpui chhan pawh chûngte atân chuan kan lo inbuâtsaih theih phah dâwn vâng a ni. *Daniela* leh *Thupuan* bûa hrilh lâwkna kan hmuhte hian, tûn lâi huna hrilh lâwkna thilpék (Ellen G. White-i thuziakte) nêna tang hovin, hê khawvélâ thil la thleng tûrte chu lo hriat lâwk theihna min pê a. Pathian Thûa kan hmuh hrilh lâwknaïte hian chhandamna chanchin ruângâm chu puâng chhuâkin, *Daniela* 2 thû hian Pathianin a sawi chu a rin ngam a ni tih chiang takin min hrilh a ni.

Paulan mi dangte anga “muhîl” vê mai lo tûrin min hrilh a. A thu sawi hi eng nge ni a awmzia? Kan lo muhîl vê a nih chuan engtin nge kan muhîl a ni tih kan hriat theih anga, eng thilin nge mi kâi tho vang?

THAWH TANNÎ
Thutak Hriain

June 19

**Chhiar tûr: Johana 8:32; 7:17 leh 17:17. Thutak hriat
 leh thutak zawn hmuhna tûr hmun chungchâng Isuâ
 thutiâm min pêkte chu eng nge ni?**

Pathianin A mîte hnêna sâwmna hnuhnung a siam chu Babulon zirtîrna dik lote hnâwl a, a Thûa kan hmuh chatuan thutak ênga kal a ni. Thil engkim hriat theihna tûr chu Bible a ni. Miin Bible-a bêl tlat a, a sawi angte a zâwm a nih chuan, buâina hnuhnunga Sabbath chungchâng inhniâlna a lo chhuah hnunah pawh bumin a awm vê lo vang.

Vântirhkoh pahnihna thuchah hian thu dik lo ni lovin, thu dik zâwk chu pawm tûrin min sâwm a. Thurochhiah âiah Bible, zirtîrna dik lo âiah Pathian Thûin min zirtîrte chu pawm zâwk tûrin min sâwm bawk.

Vântirhkoh pathumna thuchah hi chu sakawlh chhinchhiahna nei lo tûra vaukhânnna thû a ni vê thung a. Bible-a hrilh lâwkna kan hmuhte hi ngun takâ kan zir chuan, sakawlh tih chuan lalram emaw, sâkhua emaw a entîr thîn a ni tih kan hria ang. *Thupuan* 13 leh 14-a kan hmuh, tuipui atanga lo chhuak sakawlh hi khawvél pum huâp sâkhua ni tûrin Rome lalram atang khân a lo chhuak a. Hun a lo kal zêl a, nakînah phei chuan hê lalram hian khawvél pum pui chungah thuneihna neiin, kohhran leh sawrkâr inzawm theihna atân hmahruaitu a la ni dâwn a ni. Chû an inzawmna chuan khawvél sum leh pâi lama harsatna a tawh mîk te, leilunga chhiatna lo thleng te, khawtlâng buâina te, ram leh ram inkâra inrem lohna awm te leh, khawvél pum huâp buâina thleng te chu remchângah a là ang a, khawvél mî zawng zawng hi a thuhnuiai kûntîr vek a la tum ang.

Hê khawvél inzawm khâwmnaah hian a hmahruaitu ber tûr chu United States of America a ni dâwn. “Zirtîrna dik lo tak tak pahnih: ‘Mihringte hian thlarau thi thei lo kan nei’ tih leh ‘Sunday hi ni thianghlim a ni’ tihte hmang hian, Setanan mi tam tak a la bum dâwn a. A hmasa zâwk hian thlarau biakna atân kawng a sial láiin, a hnuhnung zâwk hian Roman Kohhran ngainatna a siam vê thung a. United States-a Protestant kohhrante hi thlarau biakna nêna kut insuih zawn tûra an bân phar chhuâk hmasa ber ber an ni dâwn a; Roman thuneitute nêna kut insuih tûrin an rawn che chhuak thuâi bawk ang. Tichuan, hêng thil pathumte insuih finna hnuaih hê ram (USA) hian Rome-in mîte chhia leh tha hriatna rap beta thil a lo tih tawh angte kha a ti vê leh dâwn a ni.”—Ellen G. White, *Indona Ropui*, p. 588.

Hêng thuchah pathumte hi an thinlung chhûnga chêng Isuâ rinna nung hmanga Pathian thupêkte zâwm tlat tûra Krista zuitu rinawmte sâwmna thu hmanhmawh thlák tak nén khâr a ni ta a ni (*Thup.* 14:12).

**Eng tiangin nge Isuâ thu sawi, “thutak chuan a
 chhuah zalêñ ang che u” tih hi eng nge ni a awmzia?
 Eng tiangin nge thutak chuan a lo chhuah zalêñ vê tawh
 che? Heti lâia “zalêñ” tih a hman hian eng nge ni a kawh?**

THAWHLEHNÎ
Siamthat Hna Thawh Chhunzawm Zêl A Ni

June 20

Pathian chuan ni hnuhnunga A mîte hi kohhran siamthatu ropui tak takte hna lo thawh tawhte thawk chhunzawm vê tûrin a din chhuahtîr a. Chû mîte chuan Bible chauh hi an rinna tehfungah hmang ang a, Krista chauh hi an chhandamna hnâr awm chhun a ni tih an ring ang a, Thlarau Thianghlim chauh hi an chakna hnâr

a ni tih hria ang a, kan LAPA lo kal lehna chu an beisei zawng zawngin a vâwrtâwp a thlenna tûr a ni tih an pawm bawk ang. Zirtîrna dik lo leh thurochhiah chi hrang hrangten kum tam tak chhûng an lo up bo tawh thutakte chu—Bible-in serh tûra min hrilh Sabbath pawh telin—kan LAPA lo kal leh hmâ ngéiin khawvél zawng zawngah hril darh a ni dâwn a ni.

Vântirkoh pathum thuchah hian kohhran siamthatna hna hlen chhuak tûr leh, leia Kristâ hna thawh zawhpui tûrin, hê ni hnuhnung kohhran hi a hring chhuak a. *Thupuan* bûa kan hmuh hrilh lâwkna ropui tak takte hian chû kohhran chu khawvél hnêna Pathian thuchah hnuhnung ber puâng tûrin beidawnna ruâm atâ Pathianin A ko chhuak a ni tih min hrilh. *Thupuan* 14 hian khawvél pum huâp kohhran chanchin a sawi a, chû kohhran chuan khawvél hmun hrang hrangah chatuana chanchin thâ, lâwmawm êm êm hi a hril darh mêt a ni.

Thupuan 14-a kan hmuh vântirkoh pathumte hi vântirkoh dang, *Thupuan* 18-a kan hmuh hian rawn zui vê nghâlin, chu vântirkoh chuan “lei hi [Pathian] ropuinaa tihén” a nih theih nân vântirkoh pathumte hnênah khân thiltihtheihna a pê a (*Thup.* 18:1). Tichuan, bung 18 hian mihringte chanchinin a vâwrtâwp a thlen theihna tûra thil thleng lian tham deuh deuhte chu sawiin, a tâwpa chanchin thâin hnehma a chan dân tûr pawh min hrilh bawk.

Thupuan 18:1 chhiar la. Johanan hê vântirkoh chungchâng thil pathum min hrilh chu engte nge ni?
(*Hab.* 2:14 pawh en bawk ang che.)

Hê vântirkoh, Pathian lalthutphah hûnna hmun atanga lo chhuak hi, Pathian zahngaihna thuchah hnuhnung puâng tûr leh, leia awmte hnêna lei chunga thil lo thleng tûrte hrilh tûrin thuneihna pêk a ni a.

Johanan a sawi dân tak phei chuan, “thuneihna nasa tak” nêñ a lo kal a ni.

Grik tawnga ziak Thuthlung Tharah chuan heti lâia “thuneihna” a tih hi *exousia* tih a ni a. Hê thumal hi Isua pawhin Chanchin Tha Matthaia ziakah hian A zirtirte A tirh chhuah dâwn khân a hmang ngat a ni. A zirtirte hnênah khân ramhuâi bawlhhlawhte chungah “thuneihna” a pê a, sual leh tha indo tawnnaah hian hnehna an chan ngei theih nân, Pathian thiltihtheihna a thuâm an ni tihna a ni. A hnû-ah pawh A tir chhuak leh a, hemi tum phei hi chuan kal chhuâk a hnam tina mi zirtira an siam theih nân lei leh vâna “thuneihna zawng zawng” (*Mat.* 28:18, 19) A pe ta a ni.

Ni hnuhnunga thil thleng tûr kan han sawi tâkte kha, a lo thlen hunah hian tû thû nge kan zawm ang? Pathian thû kan zâwm dâwn nge ni a, keimahni thû kan zâwm zâwk dâwn? Nge ni a, sakawlth thû kan zâwm zâwk ang? Tûnah hian tû thû nge i zawm mêt le?

NILÂINÍ

Pathian Ropuinain Lei A Èn Chhuâk

June 21

Chhiar tûr: *Thupuan* 4:11; 5:12; 19:1, leh 21:26. *Thupuan* 18:1-a kan hmuh, Pathian ropuinain lei a èn chhuah thu sawina atâna tawngkam dang a hmante chu eng nge ni?

Sual leh tha indonaa an thu inchuh pakhat chu, Pathian zahawmna leh A hming mâuwinâ chungchâng a ni. Pathian laka hel ta vântirkoh Setana chuan, Pathian hi dik lo leh fel lo, Amah chibai búk ngéi tûra mihringte phüttu, an hnênah eng mah pêk lêt nei miah bawk sî lo niin a puh a. Pathian dân chuan kan zalênnâ a khuahkhîrh bâkah, kan hlimna tûr kawng pawh a dâl niin a sawi bawk.

Isuā nun, A thihna leh A thawhlehna te khān hē A thu sawi hi dāwt mai a nihzia a rawn pho lang a. Min Siamtu Pathian chu hē khawvēl thihna ruāmah hian min tlan tūrin a lo zuāng lüt a. Krawsah khān Setanan a pu h chhiatna zawng zawng chu chhāng thla vekin, Pathian chu hmangaihnna khat leh dik taka rorēl thīn a nihzia a rawn lantīr ta a ni.

A hmangaihnain a hīp, Amah châwimâwi duh êm êm tāwpna hūna chēng A mîte chuan, mahni chauh inngaihtuah leh Pathian tihna rēng nei lo khawvēl hnēnah hian, A ropuina—a hmangaihna leh mahni A inhlanna nun chu an lantīr a. Chutianga an tih avāng chuan lei pum pui hi Pathian nungchanga tihēn a lo ni ta a ni.

Exodus 33:18, 19 chhiar la. Engtin nge Mosia hnēnah khān A ropuina A puan chhuah? Pathian ropuina chu eng nge ni?

Pathian ropuina chu A nungchang a ni a. Keimahni hi Pathian hmangaihnna kan khah a, A tlanna hmangaihnain kan nungchang a tidanglam a nih chuan, lei hi Pathian ropuinaa tiikhahin a lo awm ang.

Keimahni mi mal nuna A hmangaihna kan lantīr hian, khawvēl hnēnah Pathian ropuina leh Pathian nungchang kan lantīr tihna a ni a. Thlarau lama thim chhah takin a tuām khawvēl hnēna vânlaizâwla thlâwk vântirkohoten an ken thuchah hnuhnung ber chu: “Pathian chu hlâu ula, châwimâwi rawh u” (*Thup. 14:7*) tih a ni.

Kan thil tha tihte-ah emaw, kan felnaah emaw, kan thatnaah emaw hi chuan keimahni tâna ropuina tûr a awm lo. “Kristâ felna thuchah hi khawvēl tâwp atanga a tâwp leh lam thlenga hriat theih tûrin puān tûr a ni a. . . . Hei hi vântirkoh pathumna hnathawh khârtu Pathian ropuina chu a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 6, p. 19. Heti hian a lo ziak bawk a: “Rinna avânga thiam

chantîrna chu hi eng nge ni? Pathian hnathawh, vaivuta mihring ropuina dah hi a ni a, mihringin amâ theihna hmanga a tih theih miah loh tûr thil tihsakna a ni.”—*Testimonies to Ministers and Gospel Workers*, p. 456.

Mahse, ropuina chu keimahni hian ni lovin, Pathian zâwkin a chang ang.

**NINGĀNÎ
Talh Tawh Hnû Berâmnô Chu**

June 22

Thupuan bû-ah hian Bible-in entîrna atâna a hman pawimawh tak tak kan hmu nuâl a; entir nân, vâna dragon awm thû (*Thup. 12:3, 4, 7*) te, vânlaizâwla vântirkoh thlâwk (*Thup. 14:6*) tih te, sakawlh sen tak chunga chuâng hmeichhia (*Thup. 17:3*) tih te leh a dangte. Hêng entîrnate hi Bible-ah an chuâng vê vek a; Thlarau Thiaghlim chuan Johana hnênah khâñ ziak tel tûrin a lo hrilh a ni. Hêngte hian hê hrilh lâwkna lehkhabu chhiar leh, lo ngâihlatute hnêna thutak puâñ chhuah a nihna kawngah pawimawhna an nei a, “Hê hrilh lâwkna bu thû chhiartu leh ngâithla a, a chhûngâ thu ziak pawmtûte chu an eng a thâwl e; a hun chu a hnâi tawh sî a” (*Thup. 1:3*) tih ang khâñ.

Amaherawhchu, *Thupuan* bû-ah hian entîrna dang pakhat lang nawn fo mai a awm a. Chu chu eng nge ni a, chu chuan eng nge a entîr?

Chhiar tûr: *Thupuan 5:6, 8, 12; 7:17; 14:1; 15:3; 19:7; 21:22, 23; leh 22:1, 3. Berâmnô tih tawngkam hian eng nge a a entîr? Eng vângin nge hê tawngkam hi Thupuan bû-ah hian a lan fo le?*

Thupuan bû hi, a hawnna tawngkamin a sawi ang hian, “Isua Kristâ” thupuâñ chhuah a ni a. Isua Krista chu Berâmnô a ni. Mahse, Berâmnô pângngâi vê mai chu ni

lovin, Berâmno “talh tawh hnû” (*Thup. 5:6, 12; 13:8*) a ni a. A awmzia chu, *khebehin a awm tawh* tihna a ni. Hei hi Bible zawng zawng pawh ni mai lovin, *Thupuan* bû leh vântirkoh pathum thuchahte laimû ber a ni a. Hê Berâmno, talha awm tawh Berâmno, khenbeh tawh hnû Isua, kan sualte thâwina ni bawk chu, kan thuchah laimû bera kan nei a nih loh chuan, koh kan nihna kan hlen chhuah theih dâwn loh bâkah, Pathianin hê kohhran thawh tûra a lo tuk hnâ chu kan thawk thei lo vang.

“Talha awm tawh Berâmno hi kan thurinte leh kan rawngbâwlna pêng hrang hrangahte hian hmun pawimawh ber kan chantîr ngîi tûr a ni a. Chu bâkah, kan thu hril zawng zawngah te, kan thuзиak zawng zawngah te, kan tawngtâi thu chham zawng zawngah te, kan hla sak zawng zawngah te, Bible zirtîrna kan pêk zawng zawngah te leh, kan thiltih eng kimah hian a lâilum a luah ngei tûr a ni. Berâmnoin krâws chunga hmangaihna a lo lantîr tawh khân, mi dangte chunga kan awm dânah a tha zâwngin nghawng nei sela, khawvél ngaihsak tûrin min tiphûr than bawk rawh se.”—Ángel Manuel Rodriguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 70.

A awmzia chu, a sawi tum entîrna atân ramsa hlauhawm pui pui te hmangin, dragon-in indona a chawk chhuak tih te, hremna berhbu leih buâk a ni tih te, tihdudahna chhuâk tih te, sakawlñ nambar nei tih te hi chu sawi tho mah se, a langsâr ber leh a pawimawh ber zâwk chu Berâmno, talha awm tawh Berâmno a ni. Amâ chanchin chauh hi vântirkoh pathum thuchahin a sawi chu a ni a. Kan tâna a lo tih tawh, tûna a tih mîk leh, engkim a tâwp vek hmâa a la tih leh tûr te chu chatuana chanchin thâ tia kan sawi hi a ni.

Eng vângin nge kan thuchah laimu berah talh tawh hnû Berâmno hman hi chumi lama mi dangte hruai vê nân chauh pawh ni lovin, keimahni thlarau nun than zêlna atân pawh thil pawimawh tak a nih?

ZIRTÂWPNI

June 23

Zir Belhna: “Pathian chhiahhlawhte chu, inserh thianghlimnaa an hmêlte lo êngin, vân atanga an dawn thuchah chu hmun hrang hranga puâng darh tûrin an hmanhlel hlê ang a. Lei hmun tinah hian âw sâng tam tak hmangin vaukhâンna thû hi an puâng dâwn a ni. Thil makte an tî ang a, damlote an tidam ang a, chhinchhiahna leh thilmakten anmahni a zui ang. Hetih lâi hian Setana pawhin hnâ a thawk vê reng tho va, dâwt thil mak tak takte tiin, mihringte mit hmuah vân atâ mei a ko thla hial ang (*Thupuan 13:13*). Chutih hunah chuan leia awmte hian khawi lamah nge an tan tih an tihchian a tûl tawh dâwn a ni.

“Thuchah chu hnialfung tha tak hmang ni lovin, Pathian Thlarau hriattîrna thûk tak hmang zâwkin hril a ni dâwn a. Hnialfungte hman a lo ni daih tawh. Chî chu tuh a ni tawh a, tûnah chuan lo to chhuakin, rah pawh a chhuah dâwn hnâi ta. Missionary hna thawktuten an sem kan lehkhabûte chuan hnâ a thawk tan tawh a; mahse, an rîlrû a khawihsak mi tam takte chu a famkima thutak an hriat thiam theih lohna tûr leh, an hriat ang chu an zâwm nghâl theih lohna tûrin dan rih an la ni. Tûnah hian êng zungte chuan hmun tin a chhun tawh a, thutak chu fiah takin hmuah a ni tawh a, Pathian fa rinawmte chuan anmahni phuârtu hruitute chu an tichat ta bawk. Chhûngkaw inzawmna leh kohhran inlaichinna te pawh chuan a dâl tûrin eng mah tih theih a nei tawh lo va.

Thutak chu thil dang zawng zawng âi pawhin an ngâihluta. Thutak dodâltute chu eng anga tam pawh ni se, mi tam takin LALPÂ lama tan an thlang tawh sî a.”—Ellen G. White, *Indona Ropui*, p. 612.

Sawi Ho Tûrte:

Ellen G. White-i chuan “rinna avânga thiam chantîrna thuchah hi vântrikhkoh pathumna thuchah a ni” a ti a.—*Evangelism*, p. 190. Eng nge ni a awmzia? Rinna avânga thiam chantîrna leh vântrikhkoh pathum thuchah hian eng inzawmna nge a neih?

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Thupuan 14:12 chhiar leh la. Pathian thupêk zawmna leh dân zawm that avânga thiam chang nih beiseina hi eng nge a danglamna awm? Eng tikah nge thuâwihna hi dân zawm that avânga thiam chang nih beiseinaah a lo chan thin? Eng tiang kawngtein nge Pathian thupêk zâwm miah lote pawh hi dân zawm that avânga thiam chang nih beiseitu an nih vê theih tho?

Thupuan búa kan hmuh ramsa hlauhawm tak takte chanchin leh vaukhânnna thu khauh tak takte kan han sawi chânga mi lo sawisêl thînté hi engtin nge kan chhân ang? A chhânnna tûr chiang sâ, “Aw, Thupuan bû-ah a inziak miâu a, chuvâng chuan kan sawi a ni mai a ni” tih bâkah chhânnna dang pêk theih eng nge kan neih?

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In class-ah tûn lâia khawvêla thil thleng mëkte hi sawi ho ula. Thupuan bûin tâwpna huna thil thleng tûra a sawite thlentirtu tûr eng thilte nge thleng tawh emaw, thleng mëk emaw awm? Engtin nge kan chênnna hun hi a hmâwr tawh a ni tih hre tho chung sîn, kan hnêna puân chin bâk duh khawp lova, awmze nei lo thil lo zêl din vak vakna ang chî hi kan pumpelh theih ang?

MORNING WATCH
April 2023

1. Sabbath	Deuternomy	4:6
2. Sunday	Johana	12:24
3. Thawhtanni	Revelation	1:14-15
4. Thawhlehni	1Johana	1:3
5. Nilaini	Rom	8:32
6. Ningani	2 Korinth	5:21
7. Zirtawpni	Sam	1:2
8. Sabbath	2 Korinth	4:7
9. Sunday	Luka	16:10
10. Thawhtanni	1 Korinth	15:55
11. Thawhlehni	Matthaia	19:22
12. Nilaini	Luka	8:24-25
13. Ningani	Kolassa	2:8
14. Zirtawpni	Luka	9:54
15. Sabbath	Johana	20:13
16. Sunday	Marka	9:24
17. Thawhtanni	Numbers	14:38
18. Thawhlehni	Marka	16:7
19. Nilaini	Johana	5:39-40
20. Ningani	Johana	12:3
21. Zirtawpni	Exodus	17:16
22. Sabbath	1 Kings	18:41
23. Sunday	Jeremia	2:13
24. Thawhtanni	Johana	6:35
25. Thawhlehni	Johana	15:5
26. Nilaini	Philippi	4:11
27. Ningani	Johana	14:6
28. Zirtawpni	Johana	10:9
29. Sabbath	Kolassa	1:28
30. Sunday	Kolassa	1:24

MORNING WATCH
May 2023

1.	Thawhtanni	Kolassa	3:23
2.	Thawhlehni	Johana	17:12
3.	Nilaini	Johana	17:13
4.	Ningani	Exodus	19:4
5.	Zirtawpni	Exodus	3:14
6.	Sabbath	Exodus	5:21
7.	Sunday	Deuternomy	1:21
8.	Thawhtanni	Johana	5:20
9.	Thawhlehni	1 Korinth	10:24
10.	Nilaini	Exodus	33:15
11.	Ningani	Numbers	20:10
12.	Zirtawpni	Thufingte	27:6
13.	Sabbath	Marka	6:46
14.	Sunday	Luka	17:10
15.	Thawhtanni	Thufingte	27:17
16.	Thawhlehni	Judges	6:14
17.	Nilaini	Marka	1:22
18.	Ningani	Johana	19:25
19.	Zirtawpni	Jeremia	9:1
20.	Sabbath	Genesis	22:2
21.	Sunday	Tirhkohte	4:13
22.	Thawhtanni	2 Samuel	12:10
23.	Thawhlehni	Tirhkohte	8:29
24.	Nilaini	Marka	14:9
25.	Ningani	Luka	22:44
26.	Zirtawpni	Matthaia	11:11
27.	Sabbath	Sam	103:7
28.	Sunday	Jeremia	15:16
29.	Thawhtanni	Matthaia	12:36
30.	Thawhlehni	Matthaia	16:4
31.	Nilaini	Jeremia	17:5

MORNING WATCH
June 2023

1.	Ningani	Johana	15:15
2.	Zirtawpni	2 Korinth	5:11
3.	Sabbath	Marka	1:15
4.	Sunday	Luka	8:15
5.	Thawhtanni	Thufingte	16:2
6.	Thawhlehni	2 Petera	3:11
7.	Nilaini	2 Korinth	9:6
8.	Ningani	Hebrai	1:1
9.	Zirtawpni	Hebrai	2:18
10.	Sabbath	Joshua	24:25
11.	Sunday	Galatians	5:22-23
12.	Thawhtanni	Matthaia	16:19
13.	Thawhlehni	Matthaia	15:18
14.	Nilaini	Genesis	6:8-9
15.	Ningani	Genesis	7:1
16.	Zirtawpni	Galatians	7:1
17.	Sabbath	Galatians	4:6
18.	Sunday	Thufingte	16:25
19.	Thawhtanni	Tirhkohte	12:15
20.	Thawhlehni	Tirhkohte	12:2-3
21.	Nilaini	Amos	8:11
22.	Ningani	Joshua	4:8
23.	Zirtawpni	Luka	22:27
24.	Sabbath	Matthaia	18:33
25.	Sunday	Philippi	1:12
26.	Thawhtanni	Job	1:1
27.	Thawhlehni	Thufingte	29:23
28.	Nilaini	Luka	12:34
29.	Ningani	Galatians	6:2
30.	Zirtawpni	Matthaia	5:1-2