

**KHANGCING SABBATH SCHOOL
LAISIANGTHO SINNA**

Vannuai Huam Thupuak Thum

Mark Finley

a&:Omaom

Three Cosmic Messages

pmt lyft m

*ouñawn&"r@&m Orlcifllc:eefs
wñwetci sjyeqlbnf*

**April, May, June
2023**

Sabbath School Lesson
wñwetci fbnom

yñfbl

ObzlefEll (00354)

reba*sn

uiñapmilyñwñluf

206 a&Tpñvrf? &efuiñhle, f
&efuleñhñ

xñwñol

Obapmxñrao (00589)

Ouñk

jrefmjynbowraeñybt oifawñf

68 OñOpñm&vrf?
&efuleñhñ

tlyfa& - 1200

"r®ge

yxrtbutf

ASUNG A OM THUTE

01.	Zeisu in Zo - Satan in Lel	
	(March 25-31)	7
02	Tawpna ding Hun Tomno Khat	
	(April 1-7)	18
03	Tawntung lungdamthu	
	(April 8-14)	29
04	Pasian Kihta unla Amah Phatun	
	(April 15-21)	40
05	Thukhenna Lungdamthu	
	(April 22-28)	53
06	Ama' Thukhen Hun	
	(April 29-May 5)	64
07	Piangsakpa Bia	
	(April 6-12)	75
08	Sabbath leh A Tawpna	
	(May 13-19)	86
09	Buaina a Kici Khuapi	
	(May 20-26)	97
10	Satan' Khemna Nunung	
	(May 27-June 2)	108
11	Pasian' Seal Leh Sapi' Ciamtehna: Khen 1	
	(June 3-9)	118
12	Pasian' Seal Leh Sapi' Ciamtehna: Khen 2	
	(June 10-16)	128
13	Pasian' Vang tawh Taang Pempam	
	(June 17-23)	139

Vantungmi Thumte Thupuak

October 15, 1844, Lungkiatnani lianpi madeuh kaalkhat lai in, Germany gammi Pasian a ummahmah Lutheran innkuan sungah pasalno khat piang hi. Ama' min **Friedrich Nietzsche** hi a, Pasian uplohnaw tawh khangthak mite a huzaap zopen dingpa ahi hi. Christiante Pasian pen nitumna gamlamah sikhin cih um ahih manin, Nietzsche in, Christiante peuhmah pen, "**sila lungsimpua**" amau sang a hatzaw mite kepna a lunggulh thanemna cihkawng teng leh "**galte itding**" cihtawh a gawmkhawm gawp biakna hi ci in kosia gawp hi. "**Sialehpha**" cihkawng zong khanglui vailuata ci in, **Zarathustra in cih** a kici a laibugelh sungah, "**Suangpeeklui saattam**" (*thukham sawm a cihna*) gelh hi.

1844 kum zongpen Communist upna aneipa Karlmarx ading in thupi veve hi. "**1844 kum Khuasakzia leh Pilna Khutgelhlai**" pen Marx in tua kummah in gelh hinapi, Soviet Union in 1932 kum ciangin laibu in hawmkhia pan hi. Tua khutgelhlai sungah Marx lungsim puakzia pen, leitung vante in khuasakzia teng khempeuh piangsak a hih manin, nasem miteng khempeuh kipumkhat leh, amaute a nengniam mihausteng lawnthal zo ding a, gamthak nuammahmah khat hong piang ding ci in um hi.

Tua 1844 kum mahpen **Charles Darwin** a dingin zong thupi hi. "**1844 Laigelh**" a kici sung ah Darwin in, "**kikhelkhelna**" cih uhpna gelh a, hawmkhiat thei nailo bek hi. 1859 kum ciangin **Nam tuamtuanme Bul** cih laibu hawmkhia a, Darwin in, leitung nuntakna nei khempeuh in bul khatbek panin hong kaakhia hi cih ama' upna hong pulakkha thei ta hi.

Tua 1844 kum nahpen Daniel 8:14 sunga kum 2300 genkholna tangtun kum zong hi a, **Lungkiatna Lianpi** sungpan a beibaang tengin, a lauhuai mahmah Marx' upna, Nietschean upna, Charles Darwin upna teng khempeuh bangmahlo suaksak tahi.

Marx tawh kilehbulh in Seventh-day Adventist in, Christ leh Satan kikal kidonalian pen, tangthu maimai hilo, mihing bawltawm communist upna maimai tawh hong piangding gamthak nuammahmah peuh hi mawkmawklo in, tawntung Pasian'gam hizaw ding hi.

Darwin tawh kilehbulh in Seventh-day Adventist in, nuntakna pen leitung nate khawngpan piang mawkmawklo a, Piangsakpa Pasian in niguksung piangsak a, a nisaghni tawlnga hih cihtu hoihtak in hong hilh uhhi.

Nietzsche tawh kilehbulh in Seventh-day Adventist in, Pasian amahbek hilo in, vannuai a huam thukham (*suangpeeklui*) "Thukham Sawm" in mihing khempeuh tungah Pasian thukhen na'ng dinmun in kipgige hi cih thuhilh hi.

Hiteng khempeuh in 1844 kumkhat sung in piangngeingai hiam? Tuabang hilo hi.

Marx, Nietzsche, Darwin — huzaap hat hih thumteng in mihing ading lauhuai mahmah hi. Hih lauhuaina leh hong siatsuah ding thute kawmkal mahah Pasian in, thumaan omlo in mihing mawk nutsiatlo hi. Hun nunung ading thumaan ahi — vantungmi thumte thupuak a taangko dingin Seventh-day Adventist pawlpi hong phuhsak hi. Hih thupuak tengin, mihingte upkhialh theihna dingin mikhemte thupuak khempeuh nialthalta hi.

Tua vanmi thumte thupuakteng pen, Seventh-day Adventist pawlpi mainawtna thubulpi ahi hi. A laigil sungvuah, lungdamthu, siangtho gen ol hinapi, "**tulai thumaan**" hongpia hi (2Pet. 1:12).

Tua vantungmi thumte thupuakteng tu quarter sungin kisin ding hi.

Connecticut, U.S.A. gammi, Mark Finley pen, a minthang thuhilhsia khat hi a, 2005–2010 ciangdong General Conference zumh ah vice president asem hi. Nasep a tawlgak khit ciangin, General Conference zum mahah president panpihpsemsuaklai hi. Pastor Finley leh azi, Ernestine tegel in, ta thum leh tu nga nei uhhi.

Lesson 1*March 25 – 31***Zeisu in Zo — Satan in Lel****Sabbath Nitaklam:**

Tukalsung Simding: *Mang. 12; Eph. 5:25–27, 32; Phil. 3:9; Dan. 7:25; Isa. 14:12–14; Mang. 13:14–17.*

Kamngah: “**Numei tungah gulpi hehmahmah a, tua numei suanlehkhak dangte ahi, Pasian’ thukham zui in, Zeisu’ tec i panna anei mite a simding in kuankhia hi.**” (*Mang. 12:17*).

Simzawhloh sungah: *A uphuai hetlo a lamdangpen gal kidona sung panin, Cormac O’Brien* in, simzawhloh galkap honpi hinapi, kizothal veve cihte ciamteh hi. Hannibal’ galkaphon 55,000 bekin, kuama “zawhawhloh” Roman galkap hon 80,000 teng zothal cihi. Alian mahmah Alexander’ Greek galkap hon inzong, leitung ahuam Persia gam susia zo cihzong hellai hi.

Eite zong sihlehnun in galgilo sungah i om uhhi. Gal namtuamtum tampi takmah idokha uhhi. Siatna tha in genzawhloh ahi hi. Lelhna tampi takmah ki masuan hi. Peello lelh ding hilel hi. Gualzawhna limlim muhphakloh himai hi. Mihing mitmuhna maimai ah, Satan’ thahatna in hong tuamcipzo ding hi.

Ahhh Pasian tungah lungdam hang! Sim zawhloh galte tam in, Satan’ hong dona nasia mahmah taleh, Zeisu hangin a nunungpen in zo ngeingei ding hihang. Laisiangtho laibu nunungpen Mangmuhna laibu

thubulphuh in: **Zeisu in zo, Satan in leh** ahihi. Hih galphualpi pen Mangmuhna 12 sungah om a, tukal sinna thubulphuh ahi hi. Hih thu sinna panin, Mangmuhna 14 leh vanmithum thupuakteng hoihtak in i telcian thei ding uhhi.

SUNDAY**Vantungah Galdona***March 26*

Mangmuhna 12 in tangthu luangsuk hi a, vantung pan akipan sialehpha kidona hih leitung ah atawp dingpen honglahna ahi hi. Hih tangthu in eihun dong hong luangsuk a, vantungah Satan’ langdona kipan, in hun nunung Pasian’ mite zong dosuaklai ding hi.

Mang. 12:7–9 sim lecin, hih sialehpha kidona teng pulaksuk hi. Hihbang thute vantungah koici piantheih mawk hiam? Deihteel theihna koibang in hong laktel naci hiam?

.....

Suakta taka teeltheihna pen Pasian’ ukna thukhunpi hi a, vantung leitung huam hi. Pasian in vantung leitung adingin setmilim bawllo hi. Ama’ limmeel sunin deihteel thei mihing hong bawl hi.

Deihteel theihna in ittheihna tawh kizompha diak hi. Deihteel theihna lakkhiat sakleng, it theihna a kisuksiatsak hipah a, itding itloh ding pen kisawlngawh theilo hi. Itna inzong lunggulhna pulakna zong hipah hi. Vanmite nangawn zong, Pasian itding leh angkhualna, kiliaatsakna leh kiphatsakna tawh nung heisan ding thunih a teeluh hongkul hi. Vanmite nangawn inzong itna

tawn tungthu teel ding a masuan uh mahbangun, Mangmuhna in eite zong leitunghun nunung ciangin tua tawntung teelna mah hong masuat hi.

Kidona lianpi sungah munlai omna omngeilo (*Luka 11:23*) a, leitung gal nunung sungah zong omtuanlo ding hi. Vanmikim in zong Zeisu'lamleh Lucifer'lam a nateeluh mahbangun, mihing inzong hun nunung ciangin, anunungpen teelna bawlhum hongtung ding hi. Kuateng in thumaan in, biakna pia in thumang dinguh hiam? Hihthus pen mihing' masuan hi a, leitung hun nunung ciangin hihloh peelmawh ahi hi.

Himah taleh lungdamthu omveve a: Mangmuhna 12 sungah, Christ in galzo a, eite'n zong deihtelna tawh galzolam Ama'lam mah suakta takin kiteelthei cihi. Galzopa lam teelkhoh theihna in bangzah hampha nakisa hiam?

Singlamteh tungdong tunthei cih atheigige Zeisu in zong, deih teeltheilua ahihlam leh (*2Tim. 1:9*), tua teeltheihna mah eizong hongpia cih ngaihsutsak in. Tua deihtelna siangtho koici zangsiam ding a, bangzah manpha cih naphawk hiam?

MONDAY

Satan' Galdona

March 27

A kipatcil limin Satan in (*Mang. 12:4, 5*) Christ suksiatna'ng lam zongpah mahleh, picin zo ngeilo hi. Christ a suahlai in, Herod' ngiimna kawi tengpen, vanmikhat in Joseph leh Mary kiangah vahilh ahih manin, Egypt ah galtae pah uhhi. Zeisu mahmah in zong, gamlaka Satan' zolna

teng khempeuh pen "**laisiangtho in ci**" ci in Pasian' kammal mahtawh gal kidal in maingat lel hi. Singlamteh tungah hong sihna zong, mawhna thaman panin hong hotkhatna hong itna lian hong lahna ahi hi. A thawhkikna tawh, anungta Siampi Lianpa in, mawhna thahatna pan in hong suahtak hi.

Mang. 12:4–6, 9; Ephet 5:25–27, 32; leh Late 2:7–9 sim inla anuai a teng let in:

Gulpi

Numei

Tapasal

Siik Ciang

Laisiangtho sungah **ciang** pen ukzawhna lim ahi hi. **Siik Ciang** acihteh kuaihtan zawhloh, vanglian, leh suksiat zawhloh ukna limpua ahi hi. Zeisu in zong eima phutkhak zia-etna tengmah naphukha hinapi gualzopa hong tangzaw hi. Dawi in guallel galpa hongtang hi. Christ in Ama' nuntakna, sihna leh thawhkikna tawh hong gualzo zawsop hi. Zeisu in Calvary singlamteh panin dawigilo tungah hong gualzawh manin, eite'n zong gualzote ihithei ding uhhi. Satan tungah Christ' gualzawhna pen a picingsa hinapi, Christ leh Satan kikal ah kidonalian in tawpnailo hi.

Bangbang ahizong in, Christ hong hihsak khempeuh tengpen, upna tawh i sang a, mawhna leiba khempeuh zong hong kimaisak zo hi. Christ' dikna in hong tuam manin Pasian' maiah a siangtho in kiding hi. Paul in "Christ tawh kiptakin kipawlkhin kahih manin thukham zuihna tawh a kingahthei keima hanciamna tawh dikna ngahna cihte kanei nawnkei hi. Zeisu Christ upna hang in Pasian hongpiak diksakna kangah a, tuapen upna siksan in hong kipia ahi hi" (Phil. 3:9). Hong kimaisak khinzo ahihleh, hong kimawhsak thei nawnlo hi. Mawhna in Zeisu tungah a suksiat theihna lianpen tungah, Zeisu gualzo khinzo hi. Zeisu suksiat na'ng a zong vangvang gitlohma tungah Amah'n gualzo khin hi. Upna tawh Zeisu sangpeuhleng, Ama' gualzawhna in ei'aa hipah hi.

Christ in Satan tungah a gualzawhna in, eite adingin hotkhatna lungmuanna koibang in hong neisakthei hiam? Koici bang in Philippi 3 sunga Paul' kammal: tang kuana bangin eite phutkhak hithei hiam?

TUESDAY

March 28

Zeisu' Gualzawhna Saang

Laisiangtho genna ah, Zeisu in Satan lelh ngeilo hi. A vanglian gualzopa ahi hi. Siatna tungah gualzopa ahi hi. Zeisu in Satan' mawhzolna tungah a gualzawhna teng zogawp ahih manin; Ama' gualzawhna in eite'aa zong hipah cih thei ding hihang.

Mangmuhna 12:10. Hong mawhsakpa "kilawnkha khin" a hihnapan bang thapiakna peuh ngah nakisa hiam?

Leitungah gal kido tangtang laimahleh, Satan in lelhzo a, hun kikhenzo hi. Mihing' tangthu sungah Christ in zozo cihbek hilo in, eima' nuntakna sungmahmah ah gitlohma zongiat ihih manin, hihthu in thumaan ahi hi. Christian pawlkhatte bangin guallelh ding laumahmah uhhi. Amau omzia leh zongsatna pawlkhat tungah gualzo nuam mahmah uh hinapi, amau ading Christ' gualzawhna ciam khalo citciat uhhi.

Mang. 12:11 simin. Christ in bang gualzawhna tawh lungmuanna hongpia ci hiam?

.....

Mangmuhna pawlpi sagihte tungah thupuak sungah, "**a zote**" cih sagihvei omhi. Mang. 12:11 ah zong tuathu mah omkik leuleu hi. "**A zote**" cih kammal limlim abulpi pen *nikao* ahi hi. Tuapen gualzo, galzo, kizeel cihkhawng inzong kiletthei hi. Azote i hihtheih nading bangzah in baihlam lel cih phawk in. Mang. 12:11 sungah "Tuuno sisan hang" bek cihi.

Mangmuhna 5:6 sung mangmupa John in vantunglam daakto a "Tuuno khat a kigosa bang" in mu hi. Zeisu' hong kipumpiakna pen vantungbup in encik uhhi. Pasian hong itna simzawhloh tehpikh omlohma pen singlamteh bekmaah in hong pulakzo hi.

Christ hong hihsaksa teng upna tawh isaan ciangin, leiba hong kilohsak a, Pasian'maih picing takin iding uhhi. Mawhna teng hong kimaisak (Col. 1:14; Eph. 1:7; Col. 2:14) a, hong mawhkawkpa "kilawnkha zo" (Mang. 12:10) hi. Gualzo takin hong leizo, hong honkhiazo a, eima hoihna hang hipeuhmah lo, ei a ding Christ' galzawhna hangbek ahi hi.

WEDNESDAY
Gamsunga Numei

March 29

Mang. 12:6 leh 12:14–16 simkaak in. Satan in “numei” (Pasian’ pawlpi) a dohun leh Pasian in akepna teng ngaihsunpha in. Hihmun tengin bangthu genuh hiam?

.....

Mangmuhna 12:6 a ni 1260 penin, Mang. 12:6 hunkhat, hunnih leh hunlang tawh akibang ahihi. Tua hunmah pen Daniel 7:25 sungah zong om a, Mang. 11:2, 3 leh Mang. 13:5 ah zong om hi. Hihte pen limpua genkholna vive hi (*numei khanei gamsungah lengkhia takpilo*) a, tua genkhol thute pen, **ni-kum** paizia tawh a kibulh ahihi (*Gam. 14:34 leh Ezekiel 4:4–6*) enin. Tua hi a, nikhat in kumkhat tawh hong kikim hi. Hih Mang. 11:2 a huntawh kisai in, *Andrews University Study Bible* in “*Tangthu letkhiate in ni 1260 a cihipen, A.D. 538 pan 1798 dong kum 1260 sunteng ci in kiciamteh*” (*laimai. 1,673 Mang. 11:2 letna*) cihi. A kisia pawlpi – a kisia gam – in Pasian’ midikte nengniam, bawsia in that uhhi.

Satan in Laisiangtho a um Christiante a bawsiatna nasia mahmah penin, sialehphha kikal ah gal kidonapi ahihi. Leitung hunlaizang, biakna kipuahphat hunlai a khuamial sunga omkha mite in teelsiam mahmah kul hi. Pasian’ kammal tungah citak ding maw, siampite bawlkholsa teng peuh manglel ding maw cih himai hi. Thumaan in khatvei gualzokik in, a lianmahmah langdona sung mahah, Pasian in Ama’ tungah a citakmi nanei veve lel hi.

Tua hunlai in a lamdang leh a thangah huaimahmah Pasian’ kepcinna ana omkhin hi. Mang. 12:6 in “**Pasian’ a bawlkholna mun**” cih kammal nazang hi. Mang. 12:14 in zong numei zong gamlak ah “**kikemcing**” ci a, Mang. 12:16 leuleu in “**leitung in numei huh**” cileuleu hi. A haksa bawlsiatna a omhunhun in Pasian in a pawlpi kemcing hi. A tuaci hih mahbang in, hun nunnung a beibaangte tungah zong tuacihlai ding hi.

Nangma nuntak sungin hong lungkiasak zothei ding nahaksat hun leh Pasian in nabelh theih ding munkhat peuhpeuh hong vahawmsakna khawng ngaihsun kik in. Huhna na kisappen laitak in Pasian in bang hong vahawmsak hiam?

THURSDAY
Hun Nunung a Beibaang Pasian’ Mite

March 30

Dawimangpa in vantungpan kipanin Christ nado ngitngit hi (*Mang. 12:7*). Tualai a Satan’ ngiimna leh tulai a ngiimna pen vannuai bup aana buluh ding mah ahihi. Leitung hun nunung in zong Satan in Pasian’ mite mah bulphuh ngitngit hi. Mang. 12:17 in, gulpi (*Satan*) in numei (*pawlpi*) tungah hehmahmah a, tua numei suan a omlaiteng galdo dingin kuankhia cihi. Hihtengah a omlaiteng acihpen zong King James Version ah “**a beibaang**” ci in let hi. Pasian’ mibeibaangte in Christ leh Ama’ thumaan tungah citaktak in Ama’na sem uhhi.

Mangmuhna 12:17 simin. A beibaang Pasian’ mite, ni-nunung pawlpi tegel omzia bang hiding ci hiam?

.....

Mang. 12:17, Satan (gulpi) in numei leh Pasian' pawlpi tungah heh mahmah hi. Dawi gilo in Pasian thukham a lenkip mihing peuhmah huat cihtak in hua a, a suksiat theihna'ng hihitheih bangbang hih ding hi.

Lei theilo zuaktheilo leh sihtheihna dong in ahihtheih tawp in hanthawn gawp ding hi (*Mang. 13:14–17*). Christ a suksiat zawkhei leh, Christ' dipngeek a susiat theihna dingin – Christ pawlpi mah suksiat ding hahkat ding hi. Leitung' galphual nunung pen nisuahna laizang gamlam hinawnlo ding a; leitung khempeuhah a kizeel Pasian' pawlpi mite lungsim bulphuh tading hi. A kikelki vangliannih, Christ leh Satan kikal ah, munlai omlo hi.

Hih gal nunungpen ah dotna bulpi penin, “*Kua hong dingkip ding a, i thumaanna koiah omta hiam*” cih hiding hi. Vantung in, Christ' itna sungah a kikhim mi, Ama' hehpihna tawh a kitankhia mi, Ama' deihna sungah a ki aapmi, Ama' Kha tawh a kidim mi leh Ama' thukham mang mahmah in sihdong in Ama'na asem ding mite hongsam hi.

Hih leitung in haksatpen hun masuan hi. Ahihang Zeisu sungah, Zeisu tawh, Zeisu tung tawn, leh Zeisu hangin galzawhna lungmuansa hipah a – Amah tawh upna hangin thumanhna tawh ikizop laiteng hipah hi. Tua khempeuh eima teelsiam dandan hilel hi.

Mangmuhna 12:17 pen nangmah leh na Christian nuntakna sungah koibangin na ciamkha hiam? Cihnopna ah, kidona lianpi nangma nuntakna sungah koibang in naneikha hiam?

FRIDAY

Ngaihsutbeh ding:

Pasian in teeltheilo hi bang cithei phial ding hihang: Amah leh midang a itding a deihleh, a suakta in abawl ding hilel hi. Amau a suahtak keivua leh, ittheilo ding uh a, vannuaibup itna omkei zenleh bang acizen tam? Mi pawlkhatin acihdan takin: lungsim a neivetlo setlimte bangin a kikhumsa teng khauhtak in semsuk daudau lel in, a suakta deihna leh teelna neilo in, sisan tawh akituam sazangteng in leitungnate' thukhun teng zuidiudeu lel ding hi. Melhoihna lah omlo, eima pumpi eima' theihna zong omlo ding hi. Nulehpa it theihna, zileh pasal ittheihna cihte khempeuh pen, samal sungah a kikoihsa hilelpeuh ding hi.

“*Ki itna thukham in Pasian' kumpigam kiphuhna bulpi hi a, akumpi gamsung a mite nopsakna in, tua ki itna thukham tawh a kituak siangtho nuntakna aneihna ahi hi. Pasian in abawlsa nuntakna neipeuhmah in, Amah pen itna tawh a biakding uh deih hi. Aana tawh thumanna cihbang, kisawl tentan man a thumanna cihbang deihlo hi. Mi khempeuh tungah deihbang teeltheihna hunpha pia hi. Tua hileh mite in amau deih thutawh Pasian'min phatthei zawding uhhi.*

Ki itna sungah a omlaisiah kilemma leh ki thuhualna om hi. Vantungmite nopsakna pen, Piangsakpa ngiimna bang a taangtun nading in sepna ahi hi. Pasian' vang kilatsak leh Amah phatna lasakte nuam asa uhhi. Pasian' itna a thupipen in aneih manun, kisaktheihna leh angusung khualna omlo hi. Vantungah kilemlo hi cih lakhhiat theihna ding peuhmah omlo hi.”—Ellen G. White, *Patriarchs and Prophets*, pp. 34, 35.

March 31

Kikupding Dotnate:

1. Hun nunung hongtung ding haksatna teng enleng, Mangmuhna 12 in vanmi thumte thupuak teng ading a maitaai koibang in hithei hiam?
2. Mangmuhna 12 in, nisim nangma phutkhat zia-etna teng tungtang ah koibang in lungmuanna hongpia naci hiam?
3. Eima' gamtatna peuhmah pen guizui leh kimlehpam huzaap hi acingiat mipawlkhant om hi. Hi nasa maw, hi salo? Eima' teelna in eima gamtat koibang in makaih hiam? Eima' teelna leh Pasian' vangliatna in hong makaihna in koibang in kizom kha hiam?

Lesson 2*April 1 - 7***Tawpna ding Hun Tomno Khat****Sabbath Nitaklam**

Tukalsung Simding: Mate 24:14; Mang. 14:14—20; Mate 16:27; Saul. 1:9—11; Maku 4:26—29; Mang. 16:1.

Kamngah: “Tua ciangin ka khuadakleh, meiipi bangin kang biakbuak in, tua meiitungah mihing tawh akibangkhat tu in, khamlukhu khu in, a khutah phiaukawi hiam khat atawi kamu hi. Biakinn sungpan in vantungmi khat hongpaikhia a, meiipi tungah a tupa nakpitakin sam a, leitung mite lakding in minmahmah a, alak ding hun hong tungta ahih manin, naphiaukawi tawhaat in acihi” Mangmuhna. 14:14, 15.

Pasian in Ama' mite hopih den in, a hunzui in amau zakding kilawm thumaan thutak pia tawntung hi. Tuiciin ding vaukholna (*Pian.* 6:7) pan Zeisu hong paimasak nading (*Dan.* 9:24—27), dawpkholh thukhenna (*Dan.* 7:9, 10; *Dan.* 8:14), Christ nihveina hong paima thupiang ding teng (*Mang.* 12—14), Pasian in hong genkhinzo hi. Mihing' tangthu nunung lamah, leitung ading leh Ama' mite adingin ahun tawh kituak akisam bangin thupuak tuamvilvel khat hongpuakzo hi. Hih thute hong puakna ah vantungmi thum vanlaizang ah leng in leitung buppi ading thupuak ci in hong lak hi.

Tua vanmi thumte thupuakteng pen Zeisu hong hehpihna nunungpen thupuak hipah a, eima diktawmna pan in Zeisu dikna muangzaw in, Amah in diksak sak, siansuah sak in a tawpna ah minthang sak ding in ki aap ding ahi hi.

Christ teel tawntung in, Ama'thu mangding in ki aap in, tumahmah in eima teelna in, hong tungding hun nunung haksatna sungah eima teelna ding mah hisakpah ding hihang. Tuhun in kisak khol hun ahi hi.

SUNDAY

Tawntung Teelna

April 2

Mangmuhna 14 pen, langdona leh mawhna gitlohma sungah kum tulguk sung a kiphumcip hileitung ading in Zeisu' hehpihna thupuak ahi hi. Hih leitung mihing khempeuh in, Zeisu maw a langpang ah cih khensatna nunung penpen a khensat hunuh hong tungding hi. Mangmuhna sungah Christ' dikna thupuak in, mawhna hong suksiatna leh hong hencipna pan hong honkhia a, leitung buppi a kizeel masiah aw kithawn kawikawi ding hi.

Mate 24:14 leh Mangmuhna 14:6 enkak in. Zeisu in Ama' hong paikikma in lungdamthu leitung khempeuh a kizelhna ding, nungzuite tungah bang kamciampia in genkhola hiam?

.....

Zesi in "hih kumpi gam'thu pen leitung buppi ah kihilh ding hi" (Mate 24:14) ci hi. Tua pen Mangmuhna 14:6 sungah hun nunung ading Christ' thupuak sungah

"*gamkhempeuh, nam khempeuh, pau khempeuh leh mihing khempeuh*" tungah hilh acihpen a tangtunna ahi hi.

Mangmuhna 22 in zong thumvei silsel, Amah hong paibah ding (Mang. 22:7, 12, 20) cihi. Hong paibah ding tawh kisai in, i Topa mahin "*A gilo mite gilo lailai henla, a kihhuai gamtate kih huai gamtat lailai henla, a hoih gamtate hoih gamtat lailai henla, a siangtho mite a siangtho mimah hilailai taken*" (Mang. 22:11) cihi. Mangmuhna in mihing khempeuh pen Christ lam maw a langpanglam maw khatteitei teel ding cihi.

Nisim mah in eite in "*na neucikte*" pen Zeisu'lam maw a langpang lam maw ah teelden hi hang. Mihing khatpeuh in amau nuntak tawntung teelkhial kinken ding zong hisamlo a, a tawpna lamah, leitung siatna in amau alangdo ciangin Zeisu'lam peuh hong teel mawkmawk thei hi. Tuni in eite in Christ leh Ama' thukham tungah cihtak ding teelding hihang. "*Pasian a itte in Ama' thukhamte azui uhhi*" (1John 5:3). EGWhite in zong "*Zeisu in hong paikik dingzia laih tuanlo hi. Ki puahphatna zong tumahmah in bawl ding hihang. I nisim nuntakzia in eima tawpna ding teelna zong hipah hi.*"—Last Day Events, p. 295.

Pasian in eite gamtatzia ding koibang in hong gelsak hiam? Ama' hehpihna sungah khangto cihpen bang acihnopna hiam? Khasiangtho in Zeisu tawh hong kibangsak semsem theihna ding in bang iih ding kisam nasa hiam?

MONDAY

Mihing' Tapa Hong Paikik

April 3

Mangmuhna 14 sungah Topa in Ama'mite ading ni nunung thupuak in a thubulphuh ahi hi. Tuateng

khempeuh thulaigil in Zeisu hong paikik na'ng hi a, Ama' kamciamsa "vanglian Pasian taklamah Mihing Tapa omin meilakah a hongpai namu ding uhhi" (Maku 14:62) cihi.

Mangmuhna 14:14 simin. Zeisu hih leitung hong paikik ciangin bang mintawh hong paiding ci hiam? John in hihmin pen Zeisu adingin banghang in zang hiding hiam?

.....

Zesi in "**Mihing' Tapa**" cih kammal pen lungdamthu sungah 82 veitak zang hi. Ama' lungdeih minkhat ahi hi. Eite tawh kinaihtheih nading in azatzong ahi hi. Eite hong telsiam Honpa hi a, eite thuak zia-etna tengmah nathuak khinzo, eima' haksatna tengmah nazokhin zo hi. Inn ah hong ciahpih ding "*Mihing Tapa*" ahi hi. Eite a ding hong paikik ding Zeisu in eite'lak mahah a tengsa Zeisu mah ahi hi. Eite bang Khat in hongsuak a, eimah bang hilel, Satan' hehna tawh hong zia-etna teng thuakin zodikdek ahih manin, eite hong honkhia ding in Amah picing hi.

Mate laisiangtho in Mihing Tapa Zeisu tungtang bangteng hong gen hiam?

Mate 16:27

.....

Mate 24:27, 30

.....

Mate 25:31, 32

.....

Hih munteng pan kammal pawlkhat phawkhuai hi:

(1) Zeisu, Mihing Tapa in minthanna leh vanmite tawh hongpai ding. (2) Tuu leh kel hong khenkhia ding (*thukhenna cihna*). (3) minam khempeuh leh miying khempeuh tawpna pen tawntung hun ading in thukhen ta ding hi.

"Mihing Tapa" cihleh miying'thu Christ genna lungngai kik in. Pasian in eite khat hongsuak cihteih hang; eite tawh akibanloh kikna, Amah mawhlo hi. (1) Pasian hong itna i theih manin; (2) eima thuakna teng hong theihpih khinzo a gualzawhna zong hong piathei ahih manin, Nang ading in bang lam-etna hong neisak thei naci hiam?

TUESDAY
Vantung Thukhenna

April 4

Mangmuhna 14:14 leh Sawltak 1:9—11 sim lecin, a kibang thu, bang namu hiam?

.....

John in "Ka khuadak a, meipi kang biakbuak tungah Mihing Tapa tawh akibang Khat tu" (Mang. 14:14) ci hi. Zeisu vantung a kahtoh lai in, Luka in Sawltak 1:9 ah, nungzuite'n vanlam a daktoh laitak un, "amaute' muhtang mahin, Zeisu kilato a, meipi in liah ahih manin amah muthei nawnlo uhhi" cihi. Zeisu in vanmi'meii sungah kahto khinzo a vanmi'meii mah tawh hong paikik ding hi. A lungmang nungzuite kiangah vanmite in "nih Zeisu mahmah vantung a paitoh namuh uh mahbang teekteek mahin, khatwei hong paisuk kik ding hi" (Sawl. 1:11) naci hi. A kilang loding in seel khinkhian a hilo thumaan taktak ahi hi. Hih "Zesi,

Mihing Tapa mahmah, Nazareth khua sung leivukai liangin a paipa, mihing adim Jerusalem lampi tungah apaipa mah, Israel khuata sungah cina damsakpa, Galilee bualtuigei mualpang lonona sungah thugengenpa mah hong paikik ding hi.

Mihing Tapa penmah Daniel 7 sung thukhenna thu ah kigenkhin zo hi.

Daniel 7:9, 10, 13, 14 simin. Banghang in Daniel in Zeisu pen “Mihing Tapa” ci in thukhenna sungah thupigen hiam? “Mihing Tapa” in thukhenna sungah thulagil aih theihna leh lungmuhan theihna ding in bangteng hong kipia khin hiam?

Daniel 7:9, 10 ah Daniel in, vantungah tulsawm sim tulsawm vanmi honpi mu a, tua vanmi hon in tokhom kiim ah kikhawm uhhi. Thu kikhen a, nuntakzia ciaptehna laibute mipi’maiah kihong hi. Daniel 7:13, 14 ah, **Mihing Tapa** in **Tang Kumpu** kiang vanaih a, a Pa kiangpan in Ama’ tawntung kumpigam a ngah hi. Tua thukhenna pen vannuai buppi maiah kilaak a, Pa, Tapa leh Khasiangtho in mihing khempeuh tungah hotkhiat theihna’ng a hihtheizah un ana hihna uh teng ahi hi. Tua thukhenna sungah misiangthote bek hilo in, Satan in Pasian a mawhpaih denkeei namun khempeuh zong ki pulaakkha hi (*Job 1—2, Late 51:1—4*).

Pasian’ maiah nangma nuntak sunteng buppi akawi amaam in hong ki ettel sak ding cih ngaihsunpha in. Tua hunciang in nangma lam-etna bang ahi peuhmah tam maw? (Rom. 8:1.)

WEDNESDAY
Galzopa’ Lukhu

April 5

John in Zeisu pen “*Mihing Tapa, alu tungah khamlukhu khu in, akhut ah phiaukawi hiam mahmah khat taw*” (*Mang. 14:14*) in mu cihi. **Lukhu** cih kammal pen *stephanos* ahi hi. Gal zawhna lukhu ahi hi. Kimawl kidemmi khat in azawh ciangin, *stephanos*, pahtawina, minthanna leh gualzawhna lukhu kipia hi.

Khatvei Zeisu in ling lukhu khu hi. Zumna leh simmawhna limpua ahihi. Mihingte in nawl kхиin in nial uhhi. Ki zahko, ki haibawl, ki cilphih in kisat kivat gawp hi. Tu in aihleh minthanna lukhu khusa in kumpite’ Kumpi topate’ Topa in hong paikik ta ding hi.

Mangmuhna 14:15 leh Maku 4:26—29 simin. Tua gel kibatna bang om hiam? Bangthu genkhawm tuak uh hiam?

Vantungmi in biakinnpi minthanna sung Pasian maiah hongpai hi. Pasian in tua vanmi enin “*lote minkhinzo a,aat hunta h*” cihi. Tua vanmi lengkhia in Zeisu kiang hongtun ciangin, “*lote minkhinzo a,aat hunta h*” ci in nakpi takin kiko hi. Pai in, Natate sam inla innah ciahpih in.

Laisiangthothak sungah Zeisu in lokhawhvai tawh tamveipi limpuasak hi. Khatvei sangin atamzaw, **lo-an minta** ci in, Ama’ mite nuntakna sunga lungdamna khaici pulakna in zang hi.

“Khaici hong pokhiatna pen khalam nuntak kipatna limpuasak a, khaikung khantohna zong Christian hoihna khantohna tawh limpuasak hi. Khaikung mahbang in hehpihna ah zong; khangto lo in nuntakna omtheilo hi. A kung khang

*keileh siding hi. Gamdae takin akung khang a, muhtheih hilo napi khangsua a, Christian nuntakna zong tuamah bang ahi hi. Khantohna ah aciangh ciangh in i nuntakna picing sakding hihang a; Pasian' deihna picingsak peuhleng, mainawt paisuapkah lel ding hi. Siangthona zong khangkhom nasep ahi hi. Hunhoih i ngah bangbang in, theihna leh pilna zong hong khang ding hi.”—Ellen G. White, *Christ’s Object Lessons*, pp. 65, 66.*

Kham khaici min acihteh, hehpihna in hong khelsak teng, itna in hong tawsawn teng leh thumang takin nuntakna tawh Christ’ min thansakna ahi hi. Amau’ lungsim Zeisu tawh tonkhawm a, Zeisu lunggulhna teng amau’ lunggulhna mah hipah hi.

Ellen G. White’ kammal “Khantohna ah aciangh ciangh in i nuntakna picing sakding” acihpen na koici tel hiam? Eima khialhna leh melhemna teng i muhciang phadiak in, ei ading bang khatna nei naci hiam?

THURSDAY
Khaici Khempeuh Lakhun Om

April 6

Mangmuhna 14 in an-lakhun nih omsak hi. Kham anlak hun acihpen midikte cihna hi a, a melhem lenggah lakna a cihpen in a mangthang migilote cihna ahi hi. Tua ante minkhawm tuak uhhi. A kivawh khaici peuhmah khangkin hamtang hi.

Mangmuhna 14:17—20 simin. “Pasian’ hehna lian lenggah cilna phual” in bang a cihnopna hiam? Mangmuha 14:10; 15:1; leh 16:1 zong enkak lai in.

.....

“Vanmi a dangkhat in biaknatau panin hong paikhia a, mei tungah ukzawhna nei hi” (Mang. 14:18). Tua vanmi in Pasian’ thukhenna nunung mei ukpa ahi hi. An minkhinzo ta hi. Mawhna in adongdong tungta hi. Langdona in Pasian’hehpihna khengval zota hi. Na khempeuh in gitloh leh siat athuah mahbangun, a beisiang matengun suuksemsem lai ding uhhi. Itna Pasian in Ama’ hihtheihzah in hong hihsak khinzo a, Amah mahmah zong eite’ mawhna hangin singlamteh tung kahto liangzo hi. “Pasian tawh akibang in midik i suahtheih nading in mawhna neilo Christ pen eite tangdingin Pasian in mawhnei mi a suaksak hi” (2Cor. 5:21; Gal. 3:13).

Singlamteh khengval in Pasian in bang hihthei lai ding hiam? Khasiangtho anial paisuak mite ading in hehpihna in bangmah sepsak thei nawnlo ta hi.

Mangmuhna 14 sungah thukin mahmah thupuak om hi. Khaici khempeuh minkhinzo hi. Khaitang in minkim mahmah zo a, lenggah zong minkim zo hi. Pasian mite in Pasian limleh mel, hong hehpihna, hong lainatna, leh hong itna pen mihing khempeuh kiangah pulaaksak uhhi. Gilopa tate in huaihamna, duhluatna, hazaatna leh huatna pulaak uhhi. A pawlkhatna in Zeisu’ omzia pulaak uh a, a pawl dangkhat in Satan’ omzia pulaak uh hi.

Vannuai buppi in, Pasian’ mite sungah dikna mu uh a, kuamah in cikmah in pulaak kha ngei nailo hi. Christ’ dikna a pulaakkha Ama’ mite langkhat ah, Pasian

a langdo mite'thaman zong vannuai bupmah in mu ding uhhi. Gitlohma, siatna, mawhna leh thukham zuihlohma cihte zong vanmite leh mihing khempeuh muhtang in ki pulaaksak ding hi. Sialehpna, dikleh khial, thumang leh manglo kikal tehkaakna hi ding a, vanmite, leimate leh vannuai bup i muhtang hi ding hi.

Sialehpna kikaal koibang in khentelcian thei ding nahi hiam? Tuathu banghang in thupi nasathei hiam?
(Heb. 5:14.)

FRIDAY

Ngaihsutbeh ding:

April 7

“*Ngaihsutna leh khalam ah zong muhna tawh kikhel thei hi. Lungsim in ama' omna peuhpeuh omzia teng damdam in zuizui lel hi. It khat zahtak khat zongsang in saangpahpah lel hi. Mihing in ama' siangthona hoihna leh thumaanna sangin a sangzaw kahto ngeilo hi. A sangna mun tunding bek lunggul ahilleh zong pahtawina sang a sangzaw tungneilo ding hi. Kiamsuk semsem zawsop ding hi. Pasian hehpihna bek in mihing laamto thei hi. Amah kinusia leh amah kiasuksuk lel ding hi.*”—Ellen G. White, *The Great Controversy*, p. 555.

Damtak leh akitel khollo, phawkloh kal in, eima gamtatzia leh pianzia khempeuh in eima' lungsim sunga omsa khaici bangin kikhel lel hi. Khaici hoih navawh leh gahhoih nagah ding hi. Hih leitung khaici gilo navawh leh zong, nangma gamtatna in hih leitung gahte mah hibeklel ding hi. Pasian leh khalam thupha tawh a kibanglo khaici i vawh leh – awlmawh lohna, khalam ah lungkimlelna leh kha nuntakna ah patauhna cihte iaat ding hi.

Tua ahih manin pawlkhat in, *Khatvei ciang bawlsiatna hong tungding a, “sapi ciaptehna” cihkhawng*

hongtun peuhpeuh ciang keizong hong kipawl ning aw, aci mite in a lauhuai mahmah lampi atawn uh ahi hi. Pasian in tumahmah in Ama' kiang ki-aap ding in hongsam hi. Khasiangtho sapna dawngding uaikaai semsem leh, Pasian kiang zuat ding haksa semsem a, pukna ding baihsemsem in, gilopa khemna up ding baih semsem hi.

Kikupding Dotnate:

1. **Mangmuhna 14:14-20 sungah, hehpihna tawh hotkhiatna; hehpihna sungah khantohna leh anlaakna thukhun koici kizop hiam?**
2. **Singkungte khantoh na'ng kisapna leh khalam khantohna'ng kisapnate kikumkhawm un. Koici kibang nasa hiam? Singkung a khantohna pen eima nuntakna khantohna sungah koibang in zangthei ding ihi hiam?**
3. **Pasian hongpiak siamna leh deihteeina tegel in kilamdanna anei hiam? Hihthu telcianna in Christian khantoh na'ng banghang in thupithei hiam?**
4. **“Mihing Tapa” cih thulu in Christ nihveina hongpai ciang thukhen hun ading in banghang in thupithei hiam? Mihing eibanglel mihing khat in tua thukhenna munah banghangin lungnop khamuanna hong neisak thei naci hiam?**

Lesson 3*April 8 - 14***Tawntung Lungdamthu****Sabbath Nitaklam**

Tukalsung Simding: *Mang. 14:6–12; 1Cor. 15:1–4; Rom. 3:24–26; 1Pet. 1:18–20; Mate 28:19, 20; Saul. 1:8.*

Kamngah: “**Tuaciang in leitungah ateng minamkim, pau namkim azang mite tungah a tawntung lungdamthu gending anei vantungmi khat vankimlai aleng kamu hi.**” (*Mang. 14:6*).

Tanglai Israel mite, dawibia leh thu-umlo mite, singleh suang pasian namtampi abia mite in a kimkotvua a omlai un, muhtheihloh himahleh, amau ading thakhauhna a piaden thu pen Thuhilhkikna 6:4 “*Israel-te aw, za un: Topa i Pasian, Topa khatbek ahi hi*” cihpen ahi hi.

Akhangkhang mah in, **Shema** kici a thungetna uh thugui pen in, Jew minam khempeuh’ khalam muhna ah; amau minam khat in a pumkhatsak, thahatna aguan, khatbek a om Pasian taktak abiate ahihna uh pulakna ahi hi.

Seventh-day Adventist ading in zong, Mangmuhna 14 sunga vanmithum thupuakteng pen eima **Shema** ahi hi. Eite’ upna lahkhiatna zong hilai hi. Eite in kuate ihi cihpen hong pulaksak a, leitungah i vaipuakpi zong ahihi. Mangmuhna 14:6-12 sungah eite dinmun thupuak kip omgige a, leitungah i pulak ding lungdamthu zong hipah hi.

Tukal sinna sungah, Mangmuhna 14:6-12 sung kicing takin in kisin ding a, hehpihna mit tawh, Pasian in eite lungsim sungah hong hopihna i ngai ding uhhi.

SUNDAY*April 9***Hehpihna a Kidim Lam-etna Laibu**

Mangmuhna laibu tawh kisai in mihing tampi takin Pasian’ hehpihna ngaihsun ngeilo uhhi. Ni nunung ading Pasian’ thupuakte angaihsut uh ciangun, a lauhuai sapi peuh, limpua tuamtuam leh lim lamdang peuh ngaihsut in neikha uhhi. Mangmuhna laibu in mi tampi lausak mahmah ban ah hong lungmuangsak a, hehpihna leh lam-etna tawh kidim hi. A lauhuai mahmah sapite, hong tungding bawlsiat hun ading vauna cihte kawmkal ah, Pasian in Ama’ hotkhiatna sungah lungdam dingin thuhoih hong piathuah lai hi.

Mangmuhna 1:1–3 leh 14:6 simin. Hih munte in Mangmuhna laibu hiziau beklo in “tawntung lungdamthu” ahihna bangteng tawh pulak hiam?

.....

Mangmuhna in Zeisu’thu vive hi. Ama’mite ading thupuak hi a, adiak in hun nunung a pawlpi ading hiphadiak hi. Hehpihna akidim hun nunung lam-etna ahi hi. A laibu tawntungah Christ pen a kithat Tuuno hi ci a, a sim, a telcian leh a thumaan pulak nate a nuntakpih peuhmah thupha kamciam om hi.

Mangmuhna 1:5, 6 sungah, Zeisu pen “*eite hong it a, ama’ sihna tawh i mawhna panin eite hong suaktasak in, ama’ Pa Pasian’na asem dingin, siampi leh kumpi zaa ah*

ahong koih hi" cihi. Christ sungah eite hong maisak hi. Hehpihna in hong maisak, tu in tha hong guan in, mailam ading lam-etna hong bawlsak hi. Christ hangin mawhna thaman panin hong suakta sak a, tua banah mawhna omnapan hong suakta saklai ding hi. Hihpen laisiangtho laibu nunungpen Mangmuhna thupuak ahi hi.

Tua in thupuak kin khat hi a, vanlaizang a leng vanmi in "tawntung lungdamthu" nei cihi. *Lungdamthu maw?* Upna tawh Christ sungah hotkhatna maw? Christ in eite ading hong sihna maw? Tawntung nuntakna kamciam in, eite sepzawhna hang hilo, Christ in eite ading hong sepsakna hang hizaw? Hihteng khempeuh pen vanmithum teng thupuak akipatna ahi hi.

A thuaksia lungsim kitam eite ading in hehpihna, lam-etna leh kamciamte tawh a kidim thupuak ahi hi.

Mangmuhna sunga ni nunung ading vaunate ahi sapiteng peuh lunglut ding baih mahmah taleh; tuate pen Mangmuhna sunga athupi pen thupuak ahi eite ading sihdongin Christ hong kipiakna tawh koibang in khaikhawm thei ding nahi hiam?

MONDAY

"Tawntung" Lungdamthu

April 10

Mamgmuhna 14:6 a vanmithum thupuak kipatna ah: "**tawntung**" thupuak naci hi. Lungdamthu a thukna telzokei leng, vanmithum teng thupuak khempeuh a deihna tawh kipelh ding hihang. Lungdamthu i telcian kei peuhmah leh, Pasian' thukhenna hun thupuak, Babylon ahi a, sapi ciaptehna ahi zongin, tuate itelzo kei ding uhhi.

1Corinth. 15:1–4; Rom. 3:24–26; leh Rom. 5:6–8 simin. Hihmun tengah "tawntung lungdamthu" koibang in kipulak hiam? Eite ading bang lam-etna lian hongpia hiam?

.....

Lungdamthu pen eite' mawhna hangin Christ hongsihna, aminthang athawhkikna leh itna tawh hong ompi hawntungna ahi hi. Upna hangin, a buakkhat asisan leh a thawhkikna vanglian hangin, mawhna leh agu panin hong honkhia hi. Paul' ngaihdan tengmah Christ in zang in, ama' thuhilhna bulpi hisak hi. A kikhai Christ in a beisa a mawhna leh thaman tengpan in tankhia hi. A thokik Christ in tuhun ading in vangliatna hongpia a, hong paikik ding Christ in zong hong tung ding lam-etna pia hi.

Rom laibu sunga thu li tengzong phawk in.

1. Hehpihna tawh manngenlo in hong siansuah hi.
2. Hehpihna icih in Pasian' dikna saanna ahi hi.
3. Hehpihna in upna tawh Zeisu a saangte diksak hi.
4. Mawhneimi ihih kawmmah in Pasian in itna hong lak hi.

Christ' hong hehpihna pen ei hoihna hang hilo, ei kiput hilo, ei thalawh hilo hi. Mawhneite sihna'ng munah, Zeisu in sihna dong in hong thuak hi. Mawhna tungah a Pa' hehna leh thukhenna teng thuak dikdek hi. Eite saan ngah nading in Amah nialthuak hi. Eima sihding asih manin, Ama' nuntakna tawh i nungta hi.

Tua hotkhiatna in upna hangbek hi a, thukham zuihna hang hivetlo hi. Bang i behlap thei ding a, eite hihtheih tawp in iih teng, Khasiangtho kidim takin i septeng in, singlamteh tunga Christ in hong hihsakte bang behlap thei peuhmah ding hiam?

Hih hotkhiat na'ng ngiimna pen hun kipat mapek in a omsa hi a (*2Tim. 1:9; Titus 1:2; Eph. 1:4*), tua hangmah in “*tawntung*” lungdamthu kici hi. Leitung a pianma in, Pasian in hih thupiang ding theikhol khin a, hong tun taktak ciangin a kizang pah landing hotkhiatna’ng ngiimna a geel kholpah ahi hi.

TUESDAY

Hehpihna Tangthu

April 11

Vanmithumte thupuak tengpen hehpihna tangthu vive hi a, mongneilo Honpa’ hong itna – eite khatpeuh i mangthang dingsang in Amah’n gimthuakna kisin nuamzaw tham hi. Gamgi neilo kiteh theilo, ngaisut phakloh, sitheilo leh tawptheilo itna tangthu ahi hi.

Pasian khawng kilatsak theilo hi. Mihing’ teelna hang khawngtawh Amah kikhel themthum ngeilo hi. Theihimsa mahbang in, hong hotkhiat ding a ngiimna pen mawhna omkhit khawng in a nung ngaihsutpak khawng hihetlo hi. Mawhna hangin Pasian in cihna’ng theilo khawngin om ngeilo hi.

***Mangmuhna 13:8 leh 1Peter 1:18-20 simin.
Hihmunte in hotkhiat ngiimna bangteng gen hiam?***

T-3

.....

“*Tawntung lungdamthu*” i cih Mangmuhna 14:6 in, abeisa, tuhun leh mailam’thu gen hi. Pasian in mihing pen lungsim deihteel theihna tawh a bawlciang in, khialhna peuh teelkha thei ding cih mukhinzo zaw hi. Ama’ piangsaksate in teeltheihna a neihuh mahbangun, Ama’itna zong langdo ding peuh teelthei kha ding uhhi. Tuabangte tawh kipelhna ding pen, ngaisutna neilo set milim peuh bawlin, deihbang in ukding in bawlleh hilel hi. Zawhthawh ukcipna cihkhawng pen Pasian omzia tawh kikelki lel hi. Itna in teelna kal a, teelna hong kipiak ciangin, kiteelkhial gawp thei hi. Tua ahih manin nulehpa masa tegel in Eden panin langdona a bawlmapek in hotkhiat ngiimna pen Pasian lungsim sungah teengkhin zo hi.

“*Eite hong kihotkhiat ding ngiimna pen, Adam pukkhit khawng ciang in aki nung ngaihsut kik khawng hipeuhmahlo hi. ‘Tanglai pekpanin aki iimcip, tu in aki pholak thuthuk’ (Rom. 16:25) ahi hi. A khang tawntung in Pasian tokhom’ thubulphuhpi mah hong pholakkhiat ahi hi*” —Ellen G. White, *The Desire of Ages*, p. 22.

Tua “*tawntung lungdamthu*” in abeisa tengpeuh gengen behilo – mailamhun zong lam-etna tawh hong pholak ahi hi. Eite tawh a omkhawm tawntung nuam Pa tawh nuntak khop tawntung ding hong gen hi.

Ephet 1:4 simin. “Leitung pianmapek” in eite Christ sungah hotkhiat dingin hong “teelzo” cih ngaihsun

in. Hih thumaan in banghang in, nang hongthahat sakthei naci hiam?

WEDNESDAY

April 12

Leitung Khempeuh ah

Mangmuhna 14:6 simkik in. Tawntung lungdamthu pen bangzah ciangdong kitangko ding a; tua dawnna in, ei pawlpi khat leh mission nasepna ah banghangin thupi thei hiam?

Thupuak kin mahmah, vanmithum tengpan amasapa' thupuak dungzui in, "tawntung lung damthu" pen, gamkhempeuh, namkhempeuh, paukhempeuh leh mikhempeuh tungah tangko ding ahihi. Tua mission nasep in lianlua, zailua, gollua in, aneng atawng avekpi a pulakkhat ding ahi hi. Eima hihtheitawp leh ki pum-aap ngiat ding hongkal hi. Christ ading nasepnopna lungsim eima' sungah hong om masa ding a, tuatawh hong kizui toto ding hi. Eimah sangin azaizaw thampek khat hong-guan ding a, ngaihsutna toi mahmah panin muhna lianzaw ah hontun ding hi.

Mate 28:19, 20 simin. Hih munte in vanmi khatna thupuak tawh koici kizawitawn naci hiam?

Paul David Tripp in *A Quest for More: Living for Something Bigger Than You*, kici a laibu sungah, mimalsim in a lungsim ngaihsutna tawh kisai kisapna tengpen,

amau'mah sangin a lianzaw vive hi a: "Mihing limlim pen, amau' nuntakna sangin lianzaw hamtang dingin apiang ahi hi. Mawhna in i nuntakna pen tu a nuntakna ciah dong in hong tonsak hi. Christ hong hehpihna in tua natna gilo ahi eima angsung bek khuellelna panin hong honkhia in, tawntung Pasian'gam ading ngiimna sungah lungkimzo dingin hong honkhia hi" cih.

Mihing khat in ama' hihna sangin alianzaw tham, a zaizaw thampek Pasian' geelna bangin a tangtutna sangin a lianzaw, a kicingzaw leh thaman tamzaw bangmahmah omnawnlo hi. Pasian in Mangmuhna 14 sunga hong thupiak pen, pawlpi tungah a thupiak khempeuh lakpan a lianpen a hihi. Zeisu hong kumsukkik madiak in, ngaihsut phakloh Pasian hong itna kilangsak dingin vantung in hong sapna lianpen ahi hi.

Nangmah sangin alianzaw nakhat sungah nakiel khakna khatpeuh a omhiam? Tua in tuni sinna natelphat semtheih nading in hong bangci huhthei ding hiam? Vannuai buppi a piangsak a, tawntung kilamdanna a bawipa' hong zattheihna sangin alianzaw hong kizat theihna bang omlai hiam?

THURSDAY

April 13

Mission Kipatna

Adventist mimasa tehunlai in theihtheihna leh laisiangtho deiktak simna tungtawn in hih thupuak teng telcian tuam mahmah uhhi. Amau un tuhun tawh a kituak linlian thupuak Pasian in neihi ci in thei uh a - hun nunung ading tua thu-kin mahmah pen gam khempeuh, nam khempeuh, pau khempeuh leh mi khempeuh tungah

kihilh ding a, Christ hong kumkikna adingin kigingkhon sak ding cihi. Tua vanmi thumte thupuakteng in Adventist pawlpi a ompan kipan deihtak in hong thahat sakmahmah hi.

1874 kumin, General Conference zumpi in, missionary masapen Europe ah paisak hi. EG White in **John Andrews** pen “*ei lakah siamna neiper*” naci hi. Andrews in pau namsagih bang pauthei a, laisiangthothak buppi lotngah, laisiangtholui pen a tamzaw genthei hi. Amah in mipil, laigelh siam, leh biakna lam misiampa khat ahi hi.

Banghang in tuabang mipil misiampa pen pawlpimi tawmna munah kipuak hiam? “*Mi siampenpa*” khawng banghangin theihngeiloh gamah mission semding in kisawl hiam? Banghang in amah painuam hiam? A sawtnailo in azi in sihsan hi. Innkuanih leh lawmteng America ah nusia in, a tanonih bek tawh theihngeiloh gamah Christ ading in banghang in painuam hiam?

Thu khatbek omhi. Zeisu hong paita ding cih thei a, tua hun nunung thupuakpen leitung bupah puak kul cih thei hi.

Pawlpi' tangthu sungah, a teipen, a pilpen leh a hoihpen tengmah hun nunung ading Pasian' thupuak puakding in kisawl den hi. Sangsiate, zatui siate, pastorte, lokhote, setsiamte, letthamate, leh sumbawlte a tuamtuam himai uhhi. Pawlkhat pen pawlpi in guai uh a, a tawmzaw kigualio hi. Zeisu hong kumkik ding a um pawlpimite ahi uhhi.

**Mang. 14:6; Sawl. 1:8, leh Mate 24:14 simin.
Akibang thu bang om hiam?**

.....

Tawntung lungdamthu kihilhna in gamgi khempeuh khenggawp in pai hi. Leimong gamla pendong zong vatung hi. Mihing khempeuh paukhempeuh leh ngeina tuamtuamte vapha hi. Lei maitang buppi huamta ding hi. UN in leitung gam 235 ci in a ciapteh sungpan in 210 bang ah tua lungdamthu in apha hita hi.

Nang e, bang lamah mapang thei a, “minam khempeuh, paukhempeuh leh mihing khempeuh” tungah vanmithum thupuakte a kizeeltheihna ding in, koibang in ahoihzawsem in pangthei laiding nahi hiam?

FRIDAY

Ngaihsutbeh ding:

April 14

Wednesday sinnapan, eima hihna sangin a lianzaw acihna leh, eima neuluatna, khan tomna, siatna leh lungkiatna cihte lungngai in. Hih lunggulhna zong ngaihsut huai mahmah hi. I pumpi ahihleh, samal tawmcik khat tawh eima' khuaktek kipua a – carbon pawlkhat a kihel pumpi sung nate kigawmkhawm bialbual ihi lel uhhi.

Hibang samal tawmcik peuh a kituam khinkhian lel eite' pumpi in, ciangtanh omlo Pa tawh koibang kitehkak thei ding hiam? Nang leh nangmah cianglel tawh nunta in, nang sangin a lianzaw khatbeek nuntakpih kei lecin, eima kirkot ah natampi hong omding a; khuapi lian mahmah sung hinapi, thongneu bingcip khatsunga kikhumcip tawh nakibang ding hi. Zeisu tungtawn in tawntung nuntakna hong kipiakthu tangko ding sangin a lianzaw a zaizaw leh a minthangzaw bangdang omlai ahi hiam?

“Pasian silate in, a siangtho ki-aapna hangin a maitang uh taangliang in, vantung pan hongpai thupuakte munkhat

*mundangkhat ah puaknaw mahmah ding uhhi. Aw tultampi tetawh hih vauna pen leitung mun tuamtuamah tangko ding uhhi. Na lamdang bawl, cina damsak, thu-ummitte tungah limlamdang tuamtuam lakthei ding uhhi. Satan zongin nasem ahih manin, zuau nalamdangte leh, mihing' mitmuh in vanpan meikuang kiasakliang ding hi. (Mangmuhna 13:13). Leitung mite ahih uhleh amau dinmun ciatuh hongla ding uhhi.”—Ellen G. White, *The Great Controversy*, p. 612.*

Kikupding dotnate:

1. **“Mi tampi in lai hongkhak uh a, upnatawh diktanna pen, vantungmi thumna thupuak ahiham ci in hongdong uh a, Ke’n kadawnna ah ‘vanmi thumna thupuak hilualiang ei’ kanaci hi.”**—Ellen G. White, *The Advent Review and Sabbath Herald*, April 1, 1890. **Upnatawh diktanna in vanmi thumte thupuaktawh koibang in kizomthei hiam?**
2. **“Tawntung lungdamthu” lungngai leng, Lungdamthu ah tawntung acih banghiam?**
3. **SDAtle leitung gamtampi ah om cihin bang khiatna nei naci hiam? Pasian in ei’ nasepna koibang in thupha hongpia ci hiam? Na pawlpi ahi a, na Sabbath school in a hi zongin “nasep kizawhna ding” koibang in a zaizaw in nasem thei hiam?**

Lesson 4

April 15 - 21

Pasian Kihta unla Amah Phat un

Sabbath Nitaklam

Tukalsung Simding: *Mang. 14; Pian. 22:12; Thuhilhna. 12:13, 14; Col. 3:1, 2; Heb. 12:1, 2; 1Cor. 3:16, 17.*

Kamngah: **“Pasian’ thukhamna zui in, Zeisu’ upna anei mite ading in, thuakzawhna akisam hi.”** (*Mangmuhna 14:12*).

Danish mi, laikungpu **SØren Kierkegaard** in huntawpna thu gen hi. Ama’ gendan anuai a bang ahi hi:

Laamma innpi phaitam lampan mei hong kuang hi. A laampawl lokhomi khat hong ding khia in, mipi tungah: *Paikhia un, meikaang hi!* cihi. Mipite in tuapen ciamnuihna lianpi khat in sanguh a, pawilak sa ahih manun khutbet zuahzuah uhhi. Amah’n hilhsuaksuak in: *Paikhia un! Paikhia un!* cici hi. Amah awng semsem, khut kibeng semsem hi. Kierkegaard adingin leitung tawpna tuabang hilel ding a; ciamnuihna peuh kisa in nakpi takin khut hong kibetlel kha ding hi.

Leitung tawpna ding thupiang dingteng pen ciamnuihna hihetlo hi. Tuiciin pan kipan in leitung in haksatna tuamtuam phuden hi. Peter mahmah in zong tuiciin pen leitung beina tawh na genteh a, leitunglui in tuisung ah akisiat mahbang in; hun nunung ciangin zong, “*Nakpi takin a gingin vanpite maimang a, vantung nate kaangtum maimang ding a, leitung leh a tunga omna khempeuh*

a mangthang ding ht" (2Pet. 3:10) cihi. Hongtung ding thute hong hilhkhelzo ahih mahbang in, eite zong kisakhel tading hihang.

SUNDAY
Pasian Kihta un

April 16

Tulaikhang miingte adingin, Mangmuhna laibu' ngiimna bulpi in, Zeisu hong paibaihta ding ahih manin, hun nunung thupuak zong Amah tawh leitungah puakkhwam ding leh miingte zong kigingkhel sak ding ahi hi. Mangmuhna in Pasian' ngiimna teng hong pulaak a, Satan' ngiimna teng zong asin honsak lai hi. A nunungpen Pasian hongsapna, thu-kin, tawntung leh vannuai mikhempeuh ahuam thupuak ahi hi.

Sawlak John in hong zolna Mangmuhna 14:7 sungah simin. (*Pian. 22:12; Late 89:7; Pau. 2:5; Thuhilhna 12:13, 14; Ephet 5:21.*) **Aneng atawng in hongpiak bang om hiam?**

Greek laisiangthothak in Mang. 14:7 a "**kihta**" pen *phobeo* cihi. Hihtengah Pasian launa lamah a zat hilo a, zahtakna, vangpiakna, maipha piakna lamah azat hizaw hi. Pasian tungah citak takin kipum-aapna acihna ahi hi. Eima pumpi ultunsak sangin Pasian bulphuh zawkna ahii. Isaiah 14:13, 14 sunga Lucifer in "lungsim sungah, vantungah kakahto ding hi. Asangna mun Pasian aksite tungpekah kakumpi tokhom kakoihto ding a, leilulam peka kikhopna mualtungah ka tuding hi; Meuite tungpekah kakahto ding a, sangpenpa bangin kakibawl ding hi" cihi.

Christ in tua ding sangsik in, "Pasian' pianzia neinapi in ...kiniamkhiat tawmin singlamteh tung nangawn ah sihding a ut ht" (Phil. 2:6, 8).

Kidona lianpi sungah a thupaipi in Pasian tungah ki-aapna hipen hi. Lucifer in ama'thubek ultungsak hi. Ama' thuneihna ahihkei nakleh nialvinven pah hi. Kumpi tokhom tunga tupa tungah ki-aap ding sangin, Lucifer in tua tokhom tungah amah tu in uknuam hi. Pasian kihta ding cihpen Amah masak ding cihna hilel hi. Eimah ki ultunsakna leh kisaktheihna teng nusia in, Ama aa'ding in pum'nuntak ding kisam hi.

Vanmi thumtengpan amasa pen' kampan a paukhiat masak ahih manin thupi mahmah ding hipah hi. Tua ahih manin limtakin ngai ding hihang.

Pasian kihtakna naneikha ngei hiam? Mi khatpeuh tungah "Pasian kihtakna" ahoihna koibang in nahilhcian thei ding hiam?

MONDAY
Pasian Kihta in Athumang

April 17

Laisiangtho in Pasian kihtak ding bang hong hilhbeh lai hiam?

Thuhilhkikna 6:2; Late 119:73, 74; leh Thuhilhna 12:13, 14 simin. Hihmun in "Pasian kihtakna" thaman bangpeuh ci hiam?

Hihmun tengah Pasian kihtakna leh Ama' thukham zuihna a kizop theihzia hong pulaak hi. Pasian kihtakna

in zahtak vangpiakna hi a, thumanhna ah hong makaih hi. Hehpihna tawh hotkhiat mite in Pasian' thukham zuih ding pen vantung hong sapna kin ahi hi (*Eph. 2:8-10*). Hehpihna in Pasian thukham zuihding panin hong pengsaklo hi. Lungdamthu in zong, thukham thaman panin hong suakta sak a, thukham zuihna panin hong pengsaklo hi.

Hehpihna in abeisa i mawhna tengpan hong suahtak hibeklo a, tumahmah in Pasian' deih bang nuntaktheih na'ng tha hongguan hi. Sawltak Paul in zong "*minam khempeuh in Ama'thu a zuihtheih na'ngun, Christ hangin hehpihna leh sawltak nasep i sanguh hi*" (*Rom. 1:5*).

Mi pawlkhat ngaihdan tumdang nei uh a, hehpihna hangin hotkhiatna in Pasian' thukham zuihding khawng neuseh ahih keileh khiamsuk uhhi. Thumanh ding genleng peuh ngeinaseh leluh hi. Amau un *Kei deihna in Zeisu bek hi* cihi. Dotna'ng in, "*Koi Zeisu maw?*" Eima bawltaum Zeisu maw, laisiangtho Zeisu? cih ahi hi. Laisiangtho Zeisu in Ama' pianzia ahi Athukham cikmah hunin nuaisiah ngeilo hi. Laisiangtho Christ in, Amah leh leitung ading a ngiimna teng hong pulaak Laisiangtho thukhun khawng khiamsuk ngeilo hi. Laisiangtho Christ in, Ama' hong thuhilhnasa khawngte cimhtakuai lel ci in nuaisiah ngeilo hi. Christ in thumaan khempeuh pholaakna ahi hi. Zeisu in thumaan hong sunglutna ahihi. Amah in thukhun nuntakpih hi.

Mangmuhna in a nunung penin hongsapna ah, Zeisu upna sungah, Ama' hongpiak khem peuh sangding cihi. "**Pasian kihta**" dingin hongsam a, tuapen Ama' hong hotna vanglian umin, ama' deihna bang leh thumang nuntakna tawh lakkhia ding hi.

Hihteng ah Zeisu' kammal — “Pumpi bek athat thei a, kha a thattheilote kihtak in neikei un. Pumpi leh kha anihin hell sungah a thattheipa kihta zaw un.” (*Matt. 10:28*)— **acih in Pasian kihtak zia ding koibangin hong telsaktuam naci hiam?**

TUESDAY

Pasian Bulphuh Nuntakzia Nungta

April 18

Zangziahziah lel ding cih hunlai in, leitung mite in amau aki bulphuh lai in, vantung hong zolna in: eimah kibulphuhna, eimah kiliansak kithupitsak keeina panin Pasian bulphuhna ah hong sam hi. Pawlkhat in, amau nuntakna ah sum bulphuh uhhi. Pawlkhat in vaang leh ukzawhna bulphuh uhhi. Pawlkhat leuleu kimawlina, music leh gualnopna cihte hithei hi. Mangmuhna in gingtak leh kiciantel takin hongsapna pen; Pasian kihta ding, zahtak ding, nuntakna ah bulphuh ding ahi hi.

Mate 6:33; Colosian 3:1, 2 leh Hebrew 12:1, 2 simin. Hihmunteng in Pasian bulphuh nuntakzia neihna'ng bangteng gen hiam?

Leitung hun nunung ah buainapi pen in lungsim galldona hiding hi. Lungkip lungkho neihna ukzawhna leh Pasian' deihna pumzuihna cihte ahi hi.

Atawpna kidona lianpi zongpen lungsim sungah sialehphna kidona hipen hi. Sawltak Paul in zong hong hathotna ah: "*Note in Zeisu Christ' lungsim puakzia nanei un*" (*Phil. 2:5*) cihi. I lungsim pen pumpi ading kulhpi ahi hi. Tatleh hek hong luankhiatna tuinak ahihi. Kammal "un" a cihpen teeltheih ding phalna ahihi. Eima'lungsim

utna tawh gamtatna acihna hi. Christ' lungsim bang neihding teelna pen, Zeisu in eima lungsim puahphasak in tawntung natetawh kidimsakna a hihi. Eite tattlehhekna peuhmah in eima lungsimpan hong suakkha ahi hi. Pasian kihta cihteh eima nuntakna ah Amah masakna ahi hi.

Khua naphawk laisiah, nangma lungsim napkep dingpen baihmahmah lel cih phawkzel in. I buaitheih zelna pen, nahoih tebek, Paul in “*leitung nate hilo, a tunglam nate*” acihte lungngai bek dingin kiphawkna i neihkei leh; apuksa mawhnei ahi eite lungsimte in, anuailam leitung natepeuh lunggulh in neikha ding hi. Tua hi a, Paul cihmah bangin, deihtaktakna leh suakta taktak in teel in, teeltheihna silpiak zang in, vantung nate bekmah lunggulh in nei ni.

“Atawpna ah, sanggamte aw, ahoih leh aphattak thute tawh nalungsim uh nakidim sak un. Tuate in amaan, adik, atang, a siangtho, a deihhuai leh apahtakuai thute ahi hi.” (Phil. 4:8). Hitengah Paul hong genthu koibang in hihthei ding ihi hiam?

WEDNESDAY
Pasian Phatna Piakna

April 19

Laisiangtholui sungah “*Pasian phatna piakna*” (Mang. 14:7) a cihpen in, (Josh. 7:19; 1Sam. 6:5; Jer. 13:15, 16; Mal. 2:2) khawngah zong, vantungmi khatna thupuak (Mang. 14:7) mah bangin, Pasian’ thukhenna peuhtawh nakizom hi. Mangmuhna 19:1, 2 ah zong tuabang pian mah in kimu a “*Pasian phatun, hotkhiatna, vangliatna, minthanna pen eite Pasian-a’ ahi hi. Ama’ thukhenna in thumaan in thutang hi*” cihi.

1Corinth. 3:16, 17; 1Corinth. 6:19, 20; leh 1Corinth. 10:31 simin. Hihmunteng in Pasian min pahtawi theih dingdan koibang in hong teltuamsak naci hiam?

.....

Paul cihna ah, eite’pumpi pen biakinn hi a, Pasian’Kha teeng a, Pasian in a siangtho in a bawlsa ahi hi. Laisiangtho in zong eima nuntakna kiu khempeuh panin Pasian pahtawi dingin hong sawl hi. Eima nuntakna sungah Pasian i bulphuh ciangin, neklehdawn, silhteen, gualnopna leh mitawh kizopna khempeuh ah Amah pahtawi ding hong utsak hi. Leitung ah Pasian hong itna i pulakna in, Ama’na i sepsak nopna tawh Pasian i pahtawi thei hi. Hihthu in leitung hun nunung thukhenna telcian nading in thupi semsem hi.

Rom. 12:1, 2 simin. Eima nuntakna ah i teelna tetawh kisai in, Pual in bangpeuh hong hanthawn hiam?

.....

Laisiangthothak ah Greekpau in pumpi pen **somata** hi a, tuasang a kitelzaw in a letkhiatna ah – pumpi, lungsim leh kha (*khuaphawkna*) cihte ahi hi. Philips Bible sungah “*telcian takin biakpiakna*” naci hi. “*Pasian kihta*” leh “*Amah pahtawi*” na in napumpi, lungsim leh kha tawh ki pum-aapna in telcian takin biakpiakna ahi hi. Pasian’ thukhenna natheih nakleh thumang lel lecin a hoih hilel hi.

Na pumpi tawh bang nahih cih ngaihsun in. Tuapen Pasian pahtawina taktak ahihna koibangin kitel thei ding hiam?

THURSDAY

Mangmuhna Sungah Gualzote

April 20

“Pasian’ thukhamna a zuite leh Zeisu’ upna a neite cihna om hi (*Mang. 14:12*). Hihpen hun nunung Pasian’mi a citakte’ kisialhnapi ahi hi. Ahihang, Pasian’thukham kiplet theihna ding in tuleh a tawntung in Zeisu upna hangbek ahi hi. I laisiangtho in “*Zesisu sungah upna*” cihetlo cih zong phawkin, thupi mahmah taleh; tuasang a thupizaw lai in “*Zesisu’ upna*” naci hi. Upna zong a cianghciangh in oma, tua in Christ nangawn a lahuaipen Satan’ zia-etna tungah gualzosak hi. Upna cihin thu-ummite khempeuh tungah silpiak ahi hi. Khasiangtho in eima lungsim sungah hong koihsak tua upna i kalsuansak ciangin, tua upna khangto hi. Eima utna’tha peuhtawh khangto ihi kei uh a, eite sungah na asem a nungta Chris’ vangliatna bektawh ahihi. Eimah ihihna peuhtawh a gualzo ihikei a, Amah ahihna tawh a gualzo ihizaw hi.”

Ama’ gualzawh manin eite zong i gualzo uhhi. Amah galzo mahmah ahih manin eite zong galzote ihi uhhi. Amah’n mawhzolna tungah tuangzo ahih manin eite zong mawhzolna tungah i tuangthei uhhi.

Hebrew 4:14–16 leh 7:25 simin. “Pasian kihta” in “Amah aphat” a gualzo nuntakna ding a hangthu bang ahi peuhmah diam?

.....

Pasian’ Tapa Zeisu in, dawigilo khemna teng nazo dikdek hi. Pasian’kamciamte muangin mawhzolna maingat a, Pa’ deihna ah kipum-aap in, Pa’ vangliatna tungbek ah kinga hi. Amah muangin, Amah enin, Amah umleng, eite zong gualzo thei ding hihang. Zeisu in eite’bangkim hi a, vanmi thumteng thupuak zong Ama’thu T-4

vive ahi hi. Mangmuhna thupuak in gualzawhna hizaw a, guallelhna hilo hi. Ama’ hong hehpihna leh Ama’ vangliatna tawh a gualzo mihingte thu agen ahi hi.

“*Gualzo*” cih kammal mahpen, Mangmuhna sungmah ah a namtuam in 11 vei kizanglai hi. Kum zabi masapen pan tuhun dongmah Christian pawlpi limpua in, pawlpi sagihte tangthu a mangmuhna ah, khangsim in thu-ummi omtawntung a, tuate pen John in “***gualzo hi***” cih. Hun tawpna ah a “*gualzo*” mite in na khempeuh ngahding (*Mang. 21:7*) cih. Hihpen thukhun bang a pai mawk khawng hilo hi. Christ tungtawn in gualzawhna hi a, a picing Ama’nuntakna leh dikna bekma in tawntung nuntakna kamciam hongpia hi. Upna gamtang ahi hi. Thu-umte nuntakna sungah puahphatna, nuntakzia kikhelna leh lamdang hehpihna ahi hi.

Nangma nuntakna sungah nazawhnop mahmah bangteng om hiam? Eima’ lungsim lunggulhnate koibangin gamtang sakthei ding ihi hiam? Mangmuhna sungah “gualzote” ihih theihna dingin bangteng peuh ihih kulding hiam?

FRIDAY

April 21

Ngaihsutbeh ding:

Hebrews 7:25 sunga alamdang Paul kammalte ngaihsun lecin, Zeisu pen eite Siampi Lian hi a, “*Ama tungtawn in Pasian kiang azuanmi khempeuh, a tawntung in honkhia thei hi*” cih. Greekpau in “*a tawntung*” acihpen “*apicing, avekpi*” cihna ahihi. Ei hong honpa Zeisu hi a,

ei'lampan Amah iki pum-aap ding a, Ama' gualzawhna zong ei a' ahi hi. Eimah iki muanding hilo a, Amah bek muang ding hihang.

“Pasian kihta un” cih akhiatna pen atompen in genleng, mihing khempeuh in Amah minthang leh vanglian Pasian in a teelding in a nunungpen sapna hi a ... tuate in Amah leh Ama’ ngiimna khempeuh a langdo vinven den gitlohma tungah a gualzo ding mite ahi uhhi (*Mang. 14:9–11*). Hih kihtakna cihzong (*Mang. 6:14–17*) lauhuaina, patauhna peuh himawk zawlo a, lung nopna leh itna tawh Pasian thukham zui in Amah biakpiakna hizaw hi. Vangliatna dangte in hihbang ki-aapna leh cihtakna tetawh kiphulo uhhi. Tua hi a, van zanglai a buaina thupiang khempeuh pen beina a tungdektak dawigilote’ gamtatna vive a hihi (*Mang. 16:13; 14; 17:14; 20:11–15*). Pasian kihta ding cihna zong sapna hoih hi a ... vannuai kidona sungah Pasian’lampan pangzaw in, Ama’ mai ah lungdam takin omin, a tawntung in Amah tawh nungta dingin hongsapna ahi hi” (*Mang. 21:3–4; 22:3–5*). — Ángel Manuel Rodríguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 27.

Kikupding Dotnate:

- 1. Vannuai buppi piangsak in akipsak, tehpih omlo Pasian vangliatna ngaihsun in. Vannuai tengbel ngaihsun theigawp lel hang e; a hihhang, Piangsakpa koici ngaishut theiding ihi hiam? Amah in eite sangin lianzaw zaizaw tham ahihna zong ngaihsun in. Tua Pasian in nikhat ciangin eite tungah thukhen ding hi. Hihthute in “Pasian kihtakna” koibang in hongtelcian sakthei hiam?**

- 2. Siangthona, gualzawhna leh galzawhna cihte pen laisiangtho sungah thukhun omsa dungzui in hongpiang mawk cih upna koici pelhthei ding hiam? Christ in singlamteh tungah agualzawhna in ei a' hi a, tua bekmah eite hotkhiatna'ng lam-etna bulpi ahihna, banghangin telphat huai nasathei hiam?**

Lesson 5*April 22 - 28***Thukhenna Lungdamthu****Sabbath Nitaklam**

Tukalsung Simding: *Mang. 14:7; Late 51:1–4; Mang. 20:12; Dan. 7:9, 14, 26; Mang. 4:2–4; 5:1–12.*

Kamngah: “**Amah nakpi takin kiko a, ‘Pasian kihta unla Amah phat un, Ama’ thukhen hun hongtungta hi; vantung leitung, tuipi leh tuinak khempeuh abawlpa hongbia ta un.’**” (*Mang. 14:7*).

Laisiangtho in nakhat peuhpeuh kician takin gen a, Pasian thukhenna zong kiciantel mah mah lel a, a sawtlo lelkhat in tulai mahmah in Pasian “*leitung khempeuh thukhenpa*” in thukhen ding hi (*Pian. 18:25 Late 58:11; 94:2; 98:9*). Paul in zong: “*Tua hi a, kuama peuh in eima gamtat na ciatmah Pasian’ mai ah i vagentel kulding hi*” (*Rom. 14:12*) cihi.

Lauhuai liang salo namaw? Eima gamtatna teng Pasian’maiah vagentel ding kul, thusim khempeuh atheipa Pasian, “*apha hitaleh asia hitaleh asimtham in i hihsimte nangawn i hihna khem peuhah Pasian in thu hongken ding*” (*Thuhilhna 12:14*) cihi.

Hitaleh tua thukhenna in Pasian’ hoihna leh hehpihna hong pulaak a, Amah in a mangthang te a hotkhiatna ah thumaan in hehpihna kidim hi.

Tukalsung in, kidona lianpi tawh a kizom thukhenna thu a thukzaw in i sinding uh a, “*hong pai ding thukhenna*” (*Sawl. 24:25*) a masuan a citak Pasian’ mite tungah bangteng piang hiam ciithu i sinding uhhi.

SUNDAY*April 23***Thukhenna Hun A Thupitna**

Laisiangtho laibu anunungpen, Mangmuhna in kumsawtpi sung sialehphha kidona lianpi bulphuh phadeuh hi. Langdopa Lucifer in Pasian’thukhenna, thumaanna, hoihna leh pilna teng thato hi. Pasian in vannuai teng a makaihna ah thu diktatlo, thumaanlo hi cihi. Mangmuhna sungah a nunung thukhenna acihpen in Pasian’ omzia kilangdona mah hipah hi.

Mangmuhna 14:7 in: “Pasian kihta unla, Amah phat un, Ama’ thukhenna hun hong tungzo hi; vantung leitung, tuipi leh ciktui khempeuh abawlpa hongbia un**” cihi. **Vantungmi khatna in “tawntung lungdamna” leh Pasian’ thukhenna thu hong pulakkhat khitlian in hihthu in banghang in thupi thei ding hiam?** “**Tawntung lungdamthu**” in Pasian’ thukhenna tawh bangci kizopna nei hiam?**

Lungdamthu leh thukhenna anihmah in vanmi masa’ thupuak sungah om a, khenkhiat theih lohzah in a kikop uhhi. “*Lungdamthu*” omzen kei peuhmah leh thukhen hunah bang lam-etna mah nei kei hang ei. Tua lungdamthu mahmah zong a khenlang phialmah thukhenna pulakna hipeuh hi. Hih thukhen hunsung in, mihihng khempeuh aki hotkhiat theihna dingin Pasian’ nasep khempeuh pen, a puklo leitung dangte khempeuh

in muding uhhi. Hih thukhenna in Pasian thutangna leh a hehpihna kilangsak hi. Ama' hong itna leh thukham hong pulak hi. Hong hotkhiat zawhna ding Ama' hehpihna vanglian honglak hi.

Thukhenna cihpen, Pasian in mawhna'vaibuai hong siansuahna ahi hi. Vannuai khempeuh ah sialehpha kidona lian sungah, Satan in Amah a mawhsakna teng khempeuh Pasian in singlamteh tungpan in dawng a, ei miingte hong hotkhiat theihna ding Ama' lampan ahihtheih khempeuh tawh singlamteh ah hong makaih ahihlam honglak hi.

Vantung ciaptehna sungpan a mongneilo, aneupen dong, a taktak leh abul abal in hong lakkha ding hi (*Dan. 7:10*). Eite pen Pasian in hong manphasak mahmah hinapi in, singlamteh tunga Christ in manngen vetlo in hong vaihawmsuk thute tungtang ah eite' deihteeh theihna dingin Khasiangtho in hong heelsuk cihpen, vannuai buppi in daikhipkhep liangin hong engega uhhi.

Late 51:1-4, adiak in 4 simpha dihin. Hihmun tengin, thukhenna leh a ngiimna koibangin hong telcian tuamsak thei naci hiam?

MONDAY

Pasian'Hehpihna leh Thukhenna

Singlamteh leh thukhenna tegel in Pasian thumaan in hehpihna kidim cih honglakkawm uhhi. Thukham palsatna in mawhneipa'sihna hongkal pah hi. "Mawhna'thaman sihna" cihzong thutang ahi hi. "Topa

April 24

Zeisu tawh ikipawl manin Pasian in tawntung nunna hongpia" (*Rom. 6:23*) ci in hehpihna in hongzui sak hi. Pasian' thukham pen kikhel ahi a kipaaikhia hileh, Zeisu hong sih kul peuhmahlo hi. Thukham in thukhen tawphahpi ahih mahbang in, Christ hong sihna in thukham kipden hi cih hong pulak hi.

Mangmuhna 20:12 simin. Ei koibang in thu hongkhen hiam? Eima' hoihna in eimah hong hotkhiatna tawh koici kizop hiam?

Eite nasepteng in eima' teelna leh Pasian tungah cihtakna teng pulak hi. Ephet 2:8, 9 sungah "Note' upna hangin Pasian hong hehpihna tawh hotkhiatna angah nahi uhhi... Note' thalawh hilo in, Pasian hong piakkhong ahi hi. Note sepsa ahihloh manin, kisialhna ding bangmah omlo" cih. Christ in hong hotkhiat ciangin, hong khel hi. "Zeisu Christ tawh ikipawl ciangin, gamtathoih a gamta dingin a hongbawl ahihi" (*Eph. 2:10*).

Eite gamtat hoikteng pen Khasiangtho thapiakna hang hi a, hong honkhia theilo in, upna citak nei cih tecihonglahna bek ahi hi. Pasian thukhenna nunungen in, kineihna khempeuh, khialhna khempeuh hong liipkhiatsak a, eima sungah a thukpenpen in honglutsuk hi. Thukhenna sungah Pasian'maiah eite omzia ding pulakna ah, EGWhite in lungdamthu leh thukhenna in khut kilen in tonkhawm ahihna anuai a bangin hong pulak hi.

"Pasian' maiah a dingkha mite peuhmah pen puansia kihuai silh in omuh a, tua in amau' kiniamkhiatna leh Topa'

min, lungsim thuktaktak tawh azong mite ahihna uh lahkhiatna ahi hi. Thumaan'thu manna tawh amau'kha a siangthosak mite in, aki niamkhiat penpen mite hiding uhhi. Gialna neilo Christ'omzia a naimuh semseme in, Ama' limmel lamah kikhel ding hong lunggulh semsem uh a, amau siangtho a kisakna uh tawmsemsem ding hi. Eima mawhneihna phawk kawm mahin, Christ pen eima' dikna, siangthona leh tatkhiatna ahihna tungah kinga ding hihang. Satan in hong mawhsaknate peuhmah dawngsiam zolo ding hihang. Christ bekmah in eite' aiawh in lawhcing takin hong thuumsak zobek ding hi. Eite hong mawhsak denkeeipa pen Christ bekin Ama' hoihna tawh gamdai sakzo hi.”—Testimonies for the Church, vol. 5, pp. 471, 472.

Ama' kammal sungpanin lungdamthu leh thukhenna kikhenkhat theilohna koibang in natelcian thei hiam? Nangma adingin lungdamthu leh thukhenna kikal ah bang lam-etna peuh nalathei ding hiam?

TUESDAY

A Nasia mahmah Munphual

April 25

Daniel leh Mangmuhna genkholna laibu tegel in, leitung hun nunung thupiang ding teng hong theikholsak khawm uhhi. Mangmuhna laibu in Pasian' thukhen hun hong tungta cihi. Daniel' laibu in tua thukhenna akipat hun hong pulak hi.

Daniel 7 sungah, kamsangpa kiangah Pasian in leitung'tangthu lak hi. Gamte dingto in puk uhhi. Bawlsiatna in Pasian'mite nengniam uhhi. Babylon, Media-Persia, Greece, Rome gamte a pulak khit ciangin, Rome gam kitapna leh, kum 1260 sung pawlpi a kibawlsiatna

tawh (*Dan. 7:25; Mang. 12:14*), nakhempeuh kipuahpha sitset kikding cihthu, Daniel lungsim sungah, Pasian in guan hi. Kamsangpa' lungsim pen, gamte dingto in pukkik, leitung' ukna neite in vannuaibup na nengniam ding, Pasian thukhenna nunung ciangin Amah in khialhnna khempeuh diksak kik ding a, Ama' tawntung gam phut ding cihteng tawh makaih hi.

Pasian in Daniel mangmuhna sungah hih leitung lauhuaina sungpanin vantung biakbuk omna, vanuai ukpipa' tokhom kiangah, leitung ukna a neitaktakpa, a Pa'kiangpan tua kumpigam angah dingpa Christ omna min thanna sungah paipih hi.

Daniel 7:9, 10, 13 sim inla Daniel in bang muh thute gen in. Hih thukhenna nunung pan bangthu piang hiam? Daniel 7:14, 26, 27.

Mihing khempeuh tawpna pen vantung thukhen zumh in thukhen hi. Dikna kip in, thumaan in gualzo hi. Thutanna maang hi. Hiithu in laisiangtho sungah a lamdang penpen munphual ahi hi. Lungdamthu in zong a citak Pasian' mite, Christ' dikna asilh mite ading in a hoih in tawp hi.

Zeisu in vannuai buppi' maiah vantung a Pa'kiang vanaih hi. Vantungmi khempeuh in Pasian' tokhom kiimah hong kikhawm uhhi. A puklo vanmi khempeuh in tua thukhenna munphual lamdangsa uh in enkeei uhhi. Kum tultampi sung kidona teng zong beisiang ding hita hi. Vannuai kumpi tokhom ading galdona zong kikhensat siangta hi.

Daniel in kumpi gamte hongpiang in beikik acihte maan mahmah hi. A nunungpen in hongpiang ding “tawntung kumpigam” acih a “beingeilo ding” pen hongpiang ding acih Pasian kammal muanna pen banghang in hoihpen thei hiam?

WEDNESDAY
Vantung Muvat

April 26

Mangmuhna 4 sungah, John in vantung kongkhak khat kihong mu a, tualai panin “hilai ah hong paito in. Tunung ciangin thupiang dinge kahong lakding ht” (Mang. 4:1) cih sapna ngah hi. Zeisu in a sawltakpa pen, vantung biakinn kong kihongsa pan in asungah sialehpha kidonna mun phual ending in sam hi. Eite mahmah in zong tua kong kihongsa panin enleng tawntung hotkhiat na’ng ngiimna kimuvat theipah hi. Tua vantung zumhpi thukhenna ah thu omte ading in eite in tecite i hi uhhi. Eite’ tec i panding sialehpha kikal a thu omte pen eima mitmuh mahin thupiangte vive ahi uhhi.

Mang. 4:2-4 simin. Daniel 7 sunga thukhenna munphual tawh akibatna bang hiam?

Hihpen kumpi tokhom munphual ahi hi. Pa Pasian in vantung mite’ kiiumum in tokhom tungah atu hi. A thukhenna pen vanging leh khuaphia tawh limpuasak hi. Mangmuhna 4:4 in upa 24 teng zong Pasian’tokhom kiimah omuh cihi.

Upa 24 cih kuate maw? Tanglai Israel Siampite pen khen 24 in kikhen uhhi. Siampite in Pasian’maiah

mihingte aiawh uhhi. Peter 2:9 sungah sawltakpa in, laisiangthothak thu-ummite pen “**teeltuam minam, siampi nam**” naci hi. Hih upa 24 tengin, nikhat ciangin Pasian tokhom kiima om tatsa khempeuh zong hithei; Christ athawhkik laia hong thokik a vantung ah atonpih tohte zong hithei uhhi (*Mate 27:52; Eph. 4:7, 8*).

Bangbang hileh thuhoih hiphopphot hi. Pasian tokhom kiimah leipan in hotkhiat mite pawl khat omcih hiphop hi. Eitemah bangin mawhzolna thuakkhin uhhi. Christ hehpihna leh Khasiang tho’ vantawh ana zokhin uh ahihi. Christ’ dikna in amau’ mawhnapan sawpsiangzo a siincip zo ahih manun “**puanpaak**” asilh uhhi. Gilopa tawh kidona pan gualzawhna leh vantung lamah citaktak in thu- ummite a hihna uh limpua in, alutung uhah khamlukhu akhu uhhi.

Vantung tokhom tungah Pasian tu in a om kimu hi. Tokhom kiimah vanmi honpi in phatna la sa uh a, a la aw uhzong ginngaih semsem in: “*Kote Topa Pasian aw, Nangmah in nakhempeuh piangsak in, Nangma deihna bangin nakhempeuh omin, nakhempeuh kipiangsak ahih manin, minthanna, pahtawina leh vanglatna ngahtaawntung dingin Na kilawm ht*” (Mang. 4:11) aci uhhi.

THURSDAY
Zeisu Kilawm hi

April 27

Mangmuhna 5:1-3 ah tokhom khat kimu kik hi. A langnih tuakah laizial khatta a om hi. Seal kitum a, tua laizial seal ahongzo ding vantung leitungah kuamah omlo hi. Vanmite lungkham mahmah uhhi. Kin mahmahta hi. Leitung thukhenna nunung ah vanmite khat beekin panpih theilo uhhi. Tua laizial aki honzawhloh manin John

kapliang hi. Tua laitak in leipan tatkhat ahi upa khat in, John lungtang tungah hanthotna hongpia a, Zeisu, Pasian'Tuuno in tua laizial hong dingin kilawm hi cih.

John in mawhna buaihuai siansuahna dingthu Mangmuhna 5:5 sungah amu hi. Khangham kamsangpa in, Pasian'tokhom mai a thukhenna nunung paltan zawhna ding lampi khatbek a ompen hong mukhiata hi. *"Upate khat in kekiang ah, 'kapkei in. Judah minam sungpan Humpinelkai, David suanh sungpan in a lianpa in gualzo khinta a, tua laizial ciaptehna sagihte lakhia in a laizial phelthei ding hi' ... Tua Tuuno pen a kigolumsa tawh kibang in kamu hi"* (Mang. 5:5, 6) cih.

Mangmuhna 5:8–12 simin. Tua thukhenna laizial ciaptehna seal hong in, eite hong tankhia zo ding in Zeisu kilawm hi acih ciangin vantung bupin koibang in dawngkik hiam?

.....

Zeisu Pasian'Tuuno, mihing khempeuh hotkhiatna dingin Ama' nunna a piakhiapa in, tua thukhenna laizial la in hong hi. Vantung bup in lungsim sungtawng panin phatna pia uhhi. Satan' mawhzolna tungah agualzawhna, Calvary singlamteh ah a sihna, a thawhkikna, Siampi lianpa asepna, upna tawh Ama' hehpihna ateel mite hotkhiatna apiakna cihte ahi uhhi. Tua thukhenna in Pasian' mihingte ading lungdamthu ahi hi. Mawhna a tawpna'ngthu leh Pasian' mite hotkhiatna thu honghilh hi.

Tha ngahtheih na'ng thudang a omlai hiam? Thukhenna maiah eite ading in Zeisu in hong dinsak hi. A picing adik Ama' nunna in ei hong tuam hi. Ama' dikna

in eite hong thaksuah hi. Ama' hehpihna in mawh hong maisak, hong puahpha in nuntakhoih nungta dingin tha hongguan hi.

Lau omlo hi. Thukhenna mai ah eite ading in Zeisu ding a, gitlohma vang khempeuh susia khin hi. Pasian' "**maiapha**" tawh tua thukhenna ki paltanzo ta hi (*Dan. 7:22*). Tua thukhenna ngiimnapi pen, eimah bangzah in sia cih zonna hilo in; eitung ah Pasian bangzah hoih cih lahkhiat na'ng hizaw hi.

Thukhenna tungah bang lam-etna kineithei cih lungngai kik inla: Zeisu in ei hong aiawh hita hi. Banghang in tuabekmah eite' lam-etna hithei hiam?

FRIDAY
Ngaihsutbeh Ding:

April 28

Hun nunung thukhenna leh leitung beina hun ciangin Pasian' mite omzia ding teng pen genkholna in a vanglian muhkhiat na hongpiak teng enphot in.

"Amau' lam-etna pen Pasian hehpihna bek hi a; amau' galdalna in thungetna hi. Joshua in Vanmi kiangah a thuum mahbang in, abeibaang pawlpi in, lungtang kitam in upna citak tawh, amau' aiauhpa Zeisu tungtawn in hotkhiat na'ng thuum ding uhhi. Amau' mawhnei dinmun taktak hong telcian dinguh a, a thanemna uh leh a kilawmlohna uh phawk in, amau pen a kisiacip ding ahihlam uh muding uhhi. Khemtheipa in mawhpaih dingin, Joshua'geiah adinmah bangin ding gige hi. Amau'puansia nemnam leh amau'gamtat ginaloteng kawkthapai hi. Amau' thanemna leh gitlohma teng pulaklak in, a lungdam theihloh na teng, Christ tawh a kibatlohma leh Tankhiapa a mindaisakna teng uhpeuh pulaklak hi.

Pasian' mite in gitnatlohma tuamtuan ah neimah uhhi. Satan in tuate bawl dingin a zolpa ahih manin, amau mawhna munmun telcitak in telcian a, tuateng mahpen agolthei pen ding in pulaksak a: "Pasianin keima' mawhna bangtektek amawh mite honkhia sese in, keileh ka miteng ahihleh hong hawlkhia sese ding maw? Topa aw, thumaan inla, tua bang hih peuhmah kei in. Nangma tokhom in thumaan thukhenlo ding hi. Thutang in, amau mawhna bangin thu khen ding hong kal hi.

*Hitaleh, Christ nungzuine in, gitlohma in amau uksaklo uhhi. Amau' mawhna teng paikhia uh a, kiniamkhiatna leh kisikkina taktawh, amau' palaipa kiang thuumkhin uhhi. Amau simmawhna a thuakpenpenpa in, amau' mawhna teng, amau' kisikna teng theihsak ahih manin: '**Topa'n hongtaai tahan, Satan aw.**' Hih kha khempeuh ading Keima nunna kapiakhin hi. Amaute pen Keima' khutkuak sungah kisuai khinzo hi" cihi."—Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 473, 474.*

Kikupding Dotnate:

1. **"Ama' thukhenna hun hong tungta" cihin nangma nisim nunna bangzah in sukha hiam? A tamzaw in hong sukhakei icihleh khialzaw ding hihang. Koibang in ikikhel thei diam?**
2. **Banghang in thukhenna in thusia hilo thuhoih hizaw thei peuhmah hiam? Eite hong kithukhenna ah Zeisu in koibang in mapang hiam? Eite ading Aman hong hihsak khempeuh theisitset kawmin, tua in koibang in Ama' tungah hong thumaan nuamsak zaw hiam?**

Lesson 6

April 29 - May 5

Ama' Thukhen Hun

Sabbath Nitaklam

Tukalsung Simding: *Daniel 8; 9; Ezra 7; Mate 3:13–17; Rom. 5:6–9; Maku 15:38; Siam. 16:16.*

Kamngah: *"Tuhun pen banghun hitacih thei nahih manun, khuaphawk in nakhanlawh dinguh hun hita hi; i thu upcillai sangin hong hotkhiat ding hun anaizaw hi. Zan khuamial beidektak in sun khuavak hong tungdektak ta hi"* (Rom. 13:11, 12).

Kum beisa khatlai in, *National Geographic* magazine bu in USA gam Yellowstone National park acihna ah meikaang cihthu pulak hi. Tua mei amihkhit teh, gamsing kemte in mual tungah haksapi in vakkawikawi uhin meikaang zah ciamtehna bawl uhhi. Tuate lakpan khat in singbul geikhat ah vasa khat kaangtum in vutvai suak amu hi. Tua a lipkhaphuai in alungsim nalua ahih manin tua vasa pen ciangkang khat tawh thaikhia hi.

Tuabang in a thaikhiat ciangin, vasapi khanuai panin vasano thum hong dawkkhia uhhi. Itna kidim anu in tua kaangmei sungmah ah a tanote pen singbul beelin akhanuai ah seelcip hi. Amahuak suakta takin lengkhia vingveng thei hinapi, tua cihlo in a tanote don hi. Christ sungah bittakin a-om thu ummite tawh kibang si e!

Pasian' thukhenna meikuang in Calvary ah amau tungah kuang hauhau hinapi, Christ' khanuai ah a-om khempeuh in bitna ngah uhhi. Singlamteh tungah Christ pen mawhneipa bang in thu a kikhen manin, eite in vantung kumpigam midikte ci in thu hong khen hi. Amah mawhneimi bang in thu kikhen ahih manin eite pen suksiatna meikuang tawh tawntung siatna'ng panin suahtakna i ngahthei hi.

SUNDAY
Biakinnpi Siansuahna

April 30

I theihtesa mahbang in Christ hongpaima in thukhenna om-masa ding hi. Vanmi inzong aw ngaihmahmah tawh "Ama' thukhen hun hongtung ta hi" (Mang. 14:7) ci in kiko hi. Daniel laibu in ahihleh tua thukhenna a kipathun hong pulak hi.

Daniel 8:14 simin. Biakinnpi siansuah ding thu Daniel in koibang in gen hiam?

.....

Jew mimal peuhmah in leitung biakbuk siansuahna a khiatna theitel mahmah uhhi. Tuapen Mawhphelna Ni, Thukhen Ni in kibawl hi. Daniel in zong biakinn siansuahna thu pen telcian mah mah ahihteei hang, ni 2300 vaipen lungmang mahmah hi.

Daniel 8:27 leh Daniel 9:21, 22 simin. Daniel' in Ni 2300 thu koici dawn a, Pasian in zong koibang in dawngkik hiam?

.....

T-5

Daniel 8 tawpna lamah, Daniel in thanem takin "ka mangmuhna theizolo kahih manin, cih nading thei mello in daptakin ka om hi" (Dan. 8:27) cihi. Tuapen Ni 2300 mangmuhna hi a, (a mangmuhna dangteng bel Daniel 8:19–22 ah kitelkheh khin hi). Daniel 9 sungah, vanmi Gabriel in tua 2300 genkholna hilhcian dingin hong tuaksuk hi. "Daniel aw, hilhkolna thu atheisak dingin hongpai kahih" (Dan. 9:22) cihi.

Daniel' thungetna tengpen ama' lam-etzah sangin zaizaw in Gabriel in a dawn ciangin Daniel in lamdang samahmah liang hi. Vanmi Gabriel in Daniel kiangah hunluanzia teng sutsuk dikdek in, Messiah hong paiding thumaan teng hilhsuk a, Ama' nasep kipat ding leh asih ding thute in, Daniel 8 sunga biakinn siansuahna tawh kizom ahihna hilhcian hi. Thudangkhat panin, Christ' sihna leh a thukhenna in kikhentheilo in akizom ahi uhhi.

Daniel 9:24–27 sungah a pulak bangin Zeisu sihna in Daniel 8:14 tawh kizompha mahmah kawmin, banghang in thupi thei hiam? Hih kizopna tengin bang thumaan hong hilh hiam?

MONDAY
Ni 2,300 leh Beina Hun

May 1

Daniel 8:17, 19 leh 26 simin. Vanmi in Daniel 8 leh Ni 2,300 pen bang hunteng hi ci a, banghang in telhuai in thupi mahmah thei ding hiam?

.....

Pawlkhant in Ni 2300 pen ani mahmah ci uhhi. Antiochus Epiphanes (216 B.C.–164 B.C.), akici Seleucid hun galkap mangpa hi, peuhci uh a, tuapa in zong Jerusalem hongsim in Jew biakiin susia ngeipet ahiihang, Ni 2300 cingzolo hi. Hibang a letkhiatna pen vantungmi in “*hunbeina lam*” acihpen tawh tua upna kikelki linlian hi. Antiochus in hunbei dong nungta peuhmah lo hi.

Daniel 8 sungah, Gabriel in Ni 2300 genkholna letkhiat hong kipan hi. Tua ***tuutal*** penbel Media-Persia hi cipah a, ***keltal*** ahilleh Greece hi (*Dan. 8:20, 21*) cipah hi. A zom a kiineu pen, min avawhpah lianloh hang, Rome mahin hong zuisupkah hi (*Dan. 8:9, 23, 24*). Tualaipan biakna leh gamthu hong helsuk in, amah in “*biakna maan pen leilakah paaikhia*” (*Dan. 8:10–12, 25*) a, vantungah Christ’ nasepna khawng subuai hi (*Dan. 8:10–12*) cihi. Daniel 8:14 sunga van biakinn siansuahna pen, tua chapter bupah thubulpi hi a, Pasian vangliatna abuluh nuam leitung biakna thahatna khempeuh tungah Pasian mahin a dawnkikna ahihi. Pasian in mawhnavaai a siansuahna khat zong hilai hi.

Gabriel in hongpai ding hungeelna Pasian’genkholna hilhcian nuam hi. Daniel 8 ah, ni 2300 mangmuhna pen Daniel in telzo mahmahlo (*Dan. 8:27*) ci hi. A masalam a tuutal, keltal leh kiineu cihte pen hilhcian khin a, tua vanglian masa tegel min lopah lian hi (*Dan. 8:20, 21*). Ahih hang biakinn kisiansuah nading pen hilhcian hetlo citciat hi.

Daniel 8 ah hong kilang vanmi Gabriel mah, Daniel 9 ah hong kilang leuleu in: “*Pasian tungah thumding nakipat laitak in Amah in ahong zazo hi. Pasian in nang hong it ahih manin, tua thu a gending in kahong pai hi. Tu in, tua mangmuhna thu kahong hiltel laitakin ciamteh in*” (*Dan. 9:23*)

aci hi. Bang mangmu hiam? Zingciang in ni 2300 mangmuhna kisin ding hang a, amasa a tegel mahtawh akizom, Daniel kiangah hilhcianlo in apiak mangmuhna ahi hi.

Gabriel in Daniel pen “*hong ki itmahmah*” cihi. Vantung leh leitung bangzah in kinai takin kizom cih honghilh naci hiam?

TUESDAY

May 2

Vanmi in Daniel Hilhcian

Daniel 9:23 simin. Vanmi in Daniel tungah bang khiatna kician pia hiam? Daniel 8:14 sunga biakinn siansuahna khiatna telcian ding banghang in thupi thei hiam?

Vanmi inbel Daniel kiangah “tuathu ciameh inla, mangmuhna telcian in” (*Dan. 9:23*) cihi. Bang *tuathu* hi a bang *mang* hiam? Daniel 9 sungah mangmuhna dang omtuanlo ahih manin, Gabriel in Daniel 8 sunga Daniel in a telzawhloh – Ni 2300 mangmuhna mah hiding hi.

Gabriel in Daniel 9:24–27 ah zomsuak hi. Zeisu’ nasepna sungah koipen gennuam hiam?

Hih genkholna a masalam tengpen Pasian’mi **Jew** mite acihna hi. “*Na mite ading in kal sawmsagih kisehzo hi*”

- Jew mite acihna hi (*Dan. 9:24*). Laisiangtho genholna ah, genholna nikhat pen ataktak kum-khat tawh kikimsak hi (*Ezek. 4:6, Num. 14:34*). Daniel leh Mamngmuhna laibu sungah limpua honkhat om a, tuate zongpen, hun genholna limpua vive hi uhhi. Genholna ah **Ni-kum** thukhun akizat ciangin, Daniel' genholna teng khempeuh pen, ahuntawh hong kituak linlian uh hi (*zingciang sinna ah*). Tua **Ni-kum** thukhun zangleng, kal 70 pen Ni 490 hongpha hi. Genholna nikhat in kumkhat hileh Ni 490 pen kum 490 hongpha hi.

Gabriel in Daniel kiangah kum 490 pen "**kilakhia**" cihi (*Hebrew pau **chathak** pen kiseh khawng in kilet hi*). Koipan kilakhia maw? Hiteng ah genkholna hong kipiasa om hi: Daniel 8:14 sungah Ni 2300 hi. Hih kum 490, hun genholna in Daniel 8:14 sunga hun genholna tawh hong kituaklian a, Daniel 8 sungmah ah a khiatna aki hiltel nailo penmah ahi hi. Gabriel mahin hih genholna Daniel in a telzawhloh Ni 2300 pen a hiltel dingin hongpai ahi hi.

WEDNESDAY

Messiah Kilakhia “Cut Off”

May 3

Gabriel in, hih kum 490 genholna pen Daniel leh Jew mite ading thupilua mahmah ding ci in hongpan a – Jerusalem lamkikna ding thupiakna ahi hi. Ezra 7 sungah, Jerusalem tawh kisai in thupiak tampi omneunau taleh, 457 b.c. kum a Jew mite'n amau gamah ciahkikthei ding cihbek hilo, amau'biakna zong suakta takin phutkik thei ding ciliang hi (*Ezra 7:13, 27*).

457 b.c. kum a Artaxerxes' thupiak hunpen khuakhaltung hi cihi. Daniel cihna ah hih thupiak pen 457 b.c. kumpan Messiah ciangdong kal 69 pha a, kum 483 pha hi. 457 b.c. pan kipan in, tangthu sungah mainawt leng AD 27 kitungto hi.

Messiah khiatna in “**sathau kinilhpa**” hi. AD 27 kumin, Zeisu Christ, Messiah kituiphum hi (*Mate 3:13–17*). Christ aki tuiphum ding hun, Zeisu in kumthum leh alangsung a nasep ding hunpen, tuamapek kum zatampi lai in Daniel in genkhol khinzo hi.

Rom. 5:6–9 leh Daniel 9:26 simin. Bang thumaanlian honglak hiam?

.....

“*Kal sawmguk lehnih khit ciangin, Ama ading hilopi in Messiah kilakhia ding*” (*Dan. 9:26*) hi. Messiah “**kilakhia**” ahihke'h kikhai ding hi. Hihmun ah “Ama ading hilo” cilai hi. Ama' ading hilo acihteh Calvary singlamteh pen ei ading cihna hi a, Paul in zong: “*eite mawhnei i hihlaitak in eita ading in Christ hongsyi ahih manin, Pasian in eite hong itmahmahna thu hong lakkhin hi*” (*Rom. 5:8*).

Daniel 9:7 sungah, kalkhat a laizang, a nunungpen kum sagih ah, Christ in “*sagawh biak piakna leh biakpiakna khawlsak ding*” cihi. Kal sawmsagihna a laizangah A.D. 31 kumin Christ in singlamteh tungah Ama'sisan tawh tawntung thuciamna kipsak ding a, sagawh biakpiakna pawl khat genholna ahi peuhmah khawlta ding hi.

Genholna in Christ, Messiah pen kikhai ding a, tua in sagawh biakpiakna thupi khempeuh khawlsak ding acihpen A.D. 31 kum in tangtung hi. Hih genholna

khempeuh in a malmal in picing diudeu hi. Paisan pawi ah, siampilian in Paisan tuuno a gawh laitak mahin Christ mah eite ading in hong kigo hi.

Atunga kigelhteng lungngai kawm inla, Maku 15:38 leh Mate 3:15, 16 simin. Hih mun teng in koibang in Daniel 9:24–27 hong telcian saktuam hiam?

**THURSDAY
1844 Kum**

May 4

Kum 2300 genkholna sungpan amasalam kum 490 pen, Messiah hong paisuk masang khanglui Jew minamte' hun dingin kisehsak hi. Kum 2300 pan a nununglam tengpen, Jew ahi a Gentile ahi zongin, Pasian' mite ading in kisehsak a, biakinn kisiansuahna acihzong Christ nihvei hong paina acihnopna hiphial hi.

Amasa kum 490 pen Messiah hong paimasak hun hi a, A.D. 34 kumin bei hi. 2300 pan 490 lakhia leng, 1810 omlai hi. Azom kum 1810 tengpen Pasian' mite ading ahi hi. Tuapen A.D. 34 kum panin panleng, kum 1810 gawmto lecin kum A.D. 1844 hong phato hi.

Vantung biakinn siansuahna leh thumaan puahphatna tawh kisai in, vantung hun nunung thukhenna hi a, Pasian in mipling tungah a nunungpen vauna Mangmuhna 14:6, 7 sungah hongpia a, Ama' itna dawngthuk ding, Ahehpihna sangding, Ama' deihna zui ding leh thumang dingin hongsam hi.

Siampi laibu 16:16 simin. Banghang in biakinn siansuah a, hihthu in lungdamthu koibang in honghilh hiam?

Mihingte' mawhna khialhna hangin biakinn siansuah kul a, tualai ah ganno sisan kizang hi. Eite'n zong tuamah bang ihi hi. Mawhphelna ni in a kigo ganno tawh lim apua Honpa i kisam a, thukhenna ah hong paisuaksak ding tua lampi bekmah ahi hi.

Siampi. 23:26–29 simin. Tua tukhenni in Pasian in bang hihding in amite sawl a, eite a ding bang khatna neithei ding hiam?

Israel mite ahih uhleh "**amau' kha uh gimsak**" ding uhhi. A cihnopna pen amau' lungsim uh kiniamkhiat ding uh a, mawhna pulak, kisik in, siampilian in biakinn a siansuah mahbang in Pasian in amaute a siansuah ding ngen ding uhhi.

Genkholna Daniel 7–9 leh Mangmuhna 14 sungah thukhen hun ading kigingkhok dingin hong kinsap mahmah hi. 1844 kumpan kipan, thukhen hunsungah ki nungta a, Mangmuhna sunga vanmi masa' thupuak "Ama' thukhenhun hong tungta hi" (Mang. 14:7) acih hun ahi hi. Tua hi a "eimau kha ciat koibang in i gimsak hiam?"

FRIDAY**Ngaihsutbeh ding:**

Hihteng ah Daniel 9:24–27 a kal 70 genkholna a theih olpen ding in,

Amasa, kal 70 (*Dan. 9:24*).

Azom, Kal 70 sungpan kal 7 leh kal 62, or kal 69 (*Dan. 9:25*)

Tuakhit ciang kalmunung, a kal sawmsagihna (*Dan. 9:27*).

A nunungpen ah, kal nunung phelnih kisuah — “*a kal laizangah*” (*Dan. 9:27*) - kum thum leh alangta in kiphelkhia.

Kal sawmsagih hi a, kal sawmguk sagih leh kalkhat kigawm hi. Tua kalkhat pen, alangtuak khennih in kikhen hi. A kipatna ah 457. B.C, koih inla gawmto lecin 1844 kum dong huamto ziau lel hi.

Ni 2300 thu kikupna peuhmah ah, Daniel 8 in tua 2300 kipat hun gen hetlo hi. “*Ni tulnih leh zathum a cinciang in; biakinn kisiansuh ding hi*” (*Dan. 8:14*) cihi. Ni tulnihleh zathum cihpen cik in kipan hiam? Daniel’ mangmuh hun “*kumpi Belshazzar maan kumthumna*” (*Dan. 8:1*) pan kipan lomaw leh?

Hitheilo hi. Daniel 8 ah mangmuhna in Babylon huamlo hi. Media-Persia, Greece, Rome pan “*hun beidong*” ahi hi. Banghang in biakinn siansuah ding ni pen Babylon huamsaklo hiding hiam? Tua hunpi kipatni pen a mangmuhna sungmah ah, Media Persia kipat hunpan “***hun beidong***” mah cisuk pah hi. Hun saupi khatmah ahihi. A kipatna Daniel 9 sungah hong gen hi.

May 5

Kikupding Dotnate:

1. **Lungdamthu leh thukhenna a kizopzia, hih phelnih sungah omkhawm hitaleh genkholna khatmah ahi hi. Banghang in tuagel kizopna zong ei ading lungdamthu mah hithei hiam? Mi tampi in thukhenna akihtak mahmah uhpen hih kizopna in koibang in noptuam hong piathei hiam?**
2. **Daniel 9:26 sunga Messiah kilakhia ahihhang “Ama’ ading hilo” acihpen lungngai in. Bangthu a gengen hiam? Kua ading banghang in kilakhia (*kithat*) hiam?**
3. **Siampi. 16:16 leh 23:26-29 simin. Biakinn siansuahna hangthu (*Siam. 16:16*) **kikum unla, tuahun ciangin a mite banghiah ding cih kikum un** (*Siam. 23:26-29*). Hih tengah bang a kizopna bang om a, tuhun eite a ding bang khatna nei hiam?**

Lesson 7*May 6 - 13***Piangsakpa Bia****Sabbath Nitaklam**

Tukalsung Simding: *Mang. 1:9; Isa. 40:26; 2Cor. 5:17; Col. 1:17; Mang. 4:11; John 19:16–30.*

Kamngah: “**Kote Topa Pasian aw, Nangmah in nakhempeuh piangsak in, Nangma deihna bangin nakhempeuh omin, nakhempeuh kipiangular ahih manin; minthanna, pahtawina leh vangliatna ngah tawntung dingin Na kilawm hi”** *Mangmuhna 4:11.*

Na khempeuh hong kipiasa cihding pen i theihsate vive ahihleh baihmahmah lel hi. Nau- pangnote ading bangpen nulehpa bangpen a theihsitset uh hilel hi. Ni, vantung, huuh leh leitang mahmah e-leh genbaihlua hi.

Cihtei hang, hihlai ah aki omtheihna mahmah e, hong kipiasa naci ngei hiam? Tuathu tawh kisai in thungaihsun siamte’ dotna khatpen, *Banghang in bangmah lo munah banglo khat omthei hiam?*

Vannuai mahmah e, asung a om nalianpipi leh nalamdang pipite banghang in kipan thei hiam? Eima omna vannuai in adangkhat hileh bangteng a lehbulh khawngin a omthei tammaw? A nunungpen in miplite muhna ah khatveilai in hih vannuai omnailo ci uhhi. A omleh omloh zong a kitelmello hi a, eite zong hitengah a ki omkhak pen thu lamdangpi cizaw uhhi. Leitung mite upna a tuamtuan,

bangmah lopan ahi a, *math* tuatna pan cihte hemkhia leng, eite vannuai leh a sung a omkhempeuh pen Piangsakpa Pasian bawl ahi hi.

SUNDAY*May 7***Buaina Lianpi Sungah Tonpih Lawm Khat**

Van akahkhit ciangin (*Sawl. 1:9*), Zeisu in nungzui nungta nunungpen John kiang, **Patmos** tuikulh, Rome kumpipa **Domitian** in gitlohma tawh athongkhiatna ah vahawh hi.

Mangmuhna 1:9; Mate 13:21; Sawl. 14:22 leh John 16:33 simin. Zeisu’ zui ning aci leitungmi a dingin bang thupuak om hiam?

Zeisu’ nungzui ahihna hangin, innkuanipli, lawmlehgual, Christian venge’ panpihna pan hepkhiat hinapi, buaina leh haksatna sungah John pen amah guak in kinusia tuanlo hi. A nasep kizo nailo hi. A tecu panna picin nailo hi. Tuikulh tunga khattang in a omlaitak in, Pasian tokhom pan in thupuakpuak dingin avangtang zeza vanmi khat hong tuaksuk hi. Zeisu kiangpan hongpai tua thupuak pen in, akhang akhangin hunte kizopina honglak ahi hi. Khangsim ading in lam-etna thupuak hi a, adiak in Zeisu nihveina hongpai na’ng in mihingte akisakhol sak ding thupuak ahi hi. A thupi vauna-kin khat ahih banah, hun nunung ading haksatnate nawkzawh nading in thapiakna zong ahi hi.

Nangmah John kiang vanmi in genkholna mangmuhna tawh avahawh bangin hawh dingin

suangkuak sung lut dingin ki ngaihsun lecin, lutna kongbiang tungah Mangmuhna laibu sunga a nuai a kammalte omding in ngaihsun in: “*Pasian kihta unla Amah phat un, Ama thukhen hun hong tungzo hi; vantung, leitung, tuipi leh ciktui a piangsakpa hongbia ta un*” (Mang. 14:7) ci hi.

Mangmuhna laibu thubulphuhpi in biakpiakna ahi hi. Biakna piading in hong kipiangsak ahi hi. Mimal simin nakhat teitei kibia hi. Biakpiakna maan, Piangsakpa biakna in, eima nuntakna’ deihna bultaktak hong theisak hi. Nuntak na’ng thu hong neisak hi. Tuamah in sihtheihna ding thu ahih a, nuntakna ding thu ahi zongin, akisapleh buaina sungah kipkhona ahi zongin hongpia hi. Hun nunung haksatna hong omtaktak ciangin, “*Pasian’ ukna sungah i omtheihna dingin haksatna tampi thuak ding hihang*” (Sawl. 14:22) cih kammal zong nungciang in i telsemsem ding uhhi.

John bangin a citak Pasian nasemte in, thuakna leh buainate phu ahih uhleh, eite in zong tua haksatnate thuak loding ihi hiam? (1Pet. 4:12–15).

MONDAY

Piangsakpa Biakna

Mangmuhna 14:7 simin. Vanmi masa thupuak koibang in thukhup hiam? Thukhen hun thupuak in a nunungpen bang zolna hongpia hiam? (Isa. 40:26; John 1:1–3; and Rom. 1:20.)

May 8

.....

Mangmuhna 14:7 in Piangsakpa biakding sapna tawh thukhup a; tuhun mipil tampi takin nakhempeuh

ama’thuthu in piang ci in umuh a, Christiante upna laigil mah hong sukkhak laitakin, tua sapnathu in thupi mahmahta hi. Ama’thuthu in piang hipeuhmah leh, eite’upna pen zuaupi hong hiding hi. Langdona lianpi mah ahi hi.

A nunungpen Mangmuhna in hongsapna penin, Piancil laibu sungah bulnei hi. Piansakna tangthu telpha keileng, hih vannuai a biakpiakding kituhna galbuaina teng zong telcian zolo ding hihang. “*A kipatcil in Pasian in vantungte leh leitung apiangsak hi*” (Pian. 1:1). Hihmun pan i laisiangtho buppi tawphah ahi hi. “*A kipatcil in Pasian in piangsak.*” Hebrew pau in “**piangsak**” cihpen **bara** hi a, Pasian tungbekmah ah akizangthei sepna kammal ahi hi. Pasian’ hihtheihna pen ciangtanh omlo cihna theihpak nading in, **Ni** a bawlna ngaihsun pak dihleng. **Ni** in a paikhiatsak den thahatna setkan khat sung a paikhia bekpen, leipianpan kipan mihingte’n sathau, gas leh meihol omkhempeuh tawh aki bawlzawhzah sang in tamzaw thampekli hi.

Ni’ khuangmai pen tai 865,000 bang apha hi a, tuasung ah eima leitung ciah awnkhat bang kikoihthei ding hi. Ahihhang Ni pen eima’ omna vuklam sungah aksi billion 100 bang (*awn tulza*) a omna sungpan a neupen pawl nahilai hi. **Pistol Star** akici aksi khat in ei Ni sangin azah awnsawm thahatzaw lai hi. Tua Pistol Star sungah ei Ni ciahciah awnkhat kikhum leh tathei ding hi. Piansak vai in lungsim hong khimzo mahmah hi.

Piansakna in a lamdang mahmah leh ciangtan omlo Pasian honglak hi. A piansakna vang tawh vantunge leh leitung apiansak banah, amite adingin kum zatampi nahong semlai hi. Hih leitung a pankhia Pa, a-ompihden

Pa leh hih leitung mahah Ama' mite a nusia ngeilo ding
Pa zong ahi hi.

A lamdanglua Piansakna in Pasian hong itna hong laktel mahmah a, Ama' piansaksa teng khempeuh tawh kitehkak leng kineulua mahmah hinapi, Christ in eite adingin asihnop theihna banghang hiam?

TUESDAY
A Hongnai Pasian

May 9

Piangsakpa Pasian, ni, kha leh aksite a bawlpa, alamdang vangliatna tawh vannuai bup nuntakna tawh a dimsakpa Pasian pen eite khempeuh hong lunglut mahmah Pasian ahi hi. Amite Egypt' salpan in suahtak in gamlak ah a makaihpa, vantung panin **manna** azusakpa, Jericho khua' kulh a cimsakpa, Israel mite'gal khempeuh a zawsakpa ahi hi. Vannuaibup piansakna ding in Ama' ciangtanbei vanglian a khakhiat mahbang in, tua ciangtanbei vanglian mah eite langkhat ah hong do-niloh siatna teng a zawhna ding in hong khakhia lailai hi.

2Corinth. 5:17; Late 139:15–18; Sawl. 17:27 leh Colossian 1:17 simin. Hihmunteng in eite kiang Pasian hongnaihna bangteng gen hiam?

Theologante in, Pasian' khenvalna thu gengen uhhi. Tua mahmah pen Pasian in Ama' piansaksa teng khempeuh tungsiah ah omcihna hipah hi. Pasian in munkhempeuh luahkhin cih zong genlailai uhhi. Tua in,

Pasian in eima' leitung ah zong omkhin a, laisiangtho tangthu sungah a-omsa mahbang in, buaina tuamtuamte lakkah ah na hong semsus cihna ahi hi. Topa in "asangna leh a siangtho munah" om a, Amah in "lungsim kiniamkhiat leh kitamkhamte ompih" (Isa. 57:15) cihi. Zeisu mahmah in zong a nungzuite tungtang ah: "leitung mite in kei nahong sawlna a theihna dingleh, kei nahong itmahbang in amaute na itnathu a theihna hangun, amaute pumkhat a suahtheih takta na'ngun, amaute lakah kei ka om a, keitawh nang nahong omkhawm hi" (John 17:23) aci hi. Tua sang a kinaizaw bangmah omthei nawnlo hi.

Pasian tungtang lungdamthu alianpen in, Ama' liatna leh vanglian in zailua mahmah in eite nuntakna sungdong hong phasukzo hi. Hong bawlpha ding, hong seek in Ama' limmel i sutdong hong puahpha ding cihi. A cihnopna ngaihsun in. **Vuklam** awntampi apiangsak akemcing Pasian pen, "eite piangin hingin gamtang" (Sawl. 17:28), bek thamlo, eite lungsim sungah nasem in, lungsim thak hongpia, mawhna pan hong siansuah, Christ sungah mithak hong suah hi. Tuabang a vanglian, itna tawh eite hong kemden Pasian i neihpen bangzah in lungdamhuai hiam.

Pasian munkhempeuh ah hong omman in bang lungmuanna leh lam-etna naneithei hiam? Nangma thusim tengpeuh hong muhsak manin napatau zawsop hiam? Tua tungtang lungdamthu in koibang in hong lungnuamsak nasa hiam?

WEDNESDAY
Lungdamthu, Thukhenna, Piansakna

May 10

Vanmi masa'thupuak enphot dihni. *Tawntung lungdamthu. Thukhen hun. Piangsakpa biakna.* Hiteng a

kinaihdaan enin. Thukhenna ah Piangsakpa maiah idin ciangin, lam-etna hongpia thei dingpen tua lungdamthu bekmah ahi hi. “*Tu in ahihleh Christ Zeisu tawh kipawl in a nungta mite pen mawhna thukhenna tawh kipelh hi. Christ Zeisu tawh hong kipawlsak Khasiangtho in mawhna leh sihna apiangsak thukham panin hong suaktasak khinta hi*” (*Rom. 8:1*). Thukhenna thuak nawnlo – thukhenna sungah zong omnawnlo hi.

Pasian in Piangsakpa cih thupuak inn tulai thumaan laigil hi a, adiakin ama’thuthu a piang (*evolution*) cih upna Christiante sungah hong kizeelmahmah a, Christian upna tawphahpi suksiat sakding in hong kithawita hi.

Tua athuthu a piang cih upna kawmkal mahah, Pasian in pawlpi khat hongphut in, a pawlpi’ *min mahmah* in tua evolution athuthu in piang cih upna langkhat ah tec i pang sisen in – Pasian in Piangsakpa leh Tankhiapa ahihna thuman tawphah a tangko ding mite ahi uhhi.

Ephet 3:9; Colossian 1:13-17; Mang. 4:11 leh Rom. 5:17-19 simin. Hihmunteng in Zeisu mahmahpen Piangsakpa leh Tankhiapa ahihna bangteng gen hiam?

.....

Zeisu in Tankhiapa leh Piangsakpa cih tegel akinaihna enpha in. Piangsakpa ahihna mun kiniamkoihsak in, amau’thuthu in piang kicihsak a, tua mahbang in Tankhiapa ahihna zong dothuai thu tampi omsak uhhi. Zeisu hongpaina pen mawhna, sihna, thuksiatna leh ngongtatna pan hong tanding in hongpai hi a – evolution upna in mawhna, sihna, thuksiatna leh ngongtatna cihte pen piansakna thubulpi mah hi cipah

uhhi. Pasian in Ama’ bawlsa tuate khempeuh panin hong tankhia kik ding hi ci uh hi. A lauhuai mahmah zuau khemna ahi hi.

Tua sangin asukzaw kanlai khat pen, evolution in singlamteh tungah Zeisu’ sihna khawng zahko hi. Banghang? Paul in (*Rom. 5:17-19*) sungah Adam’ mawhna leh Zeisu sihna kikhen theilo in kizomsak hi. Adam leh Zeisu zong kizopna maam khat omhi. Evolution upna ading in Adam in mawhna neilo in sihna hong tunkei phialmahleh – kum awntampi pan kipan sihna omsa ahih manin – adam zong tua sihna mahtawh hong kipanlah hi.

Tua hi a, evolution upna in a ikipatcil pan kipan in singlamteh susia limlim hi. Tuatawh a kikelkii in Seventh-day Adventist pawlpi in Piangsakpa hongbia dingun i zolna tawh khialhna langkhatpan tec i pang hi.

THURSDAY
Piangsakpa Singlamteh Tungah

May 11

Topa pen Piangsakpa in i biaktheih banah, hihtheih ding azom tampitak mah omlai hi. I muhsasa tengmah enkikkik leng, Piangsakpa in Tankhiapa zong hilai hi. Hong Piangsakpa Pasian pen hong Tanpa Pasian mah ahi hi. “*Eima limmel sunin mihing bawlni*” (*Pian. 1:26*) acipa Pasian in, singlamteh tungah “*Eli, Eli, lama sabachthani, Ka Pasian, KaPasian, banghang in kei hong nusia nahiam*” (*Mate 27:46*) ci in akikopa mah ahihi.

Eite apuksa mihing lellel in hibang thumaan lamdang mahmah koici dawngthuk thei ding ihi hiam? Bangtawh dangthuk peuhmah ding maw? Vanmi masa in hong hilhna ah: “*Pasian kihta unla, Ama’mín phat un, A*

thukhenna hun hong tungta hi; vantung, leitung, tuipi leh tuinakte a bawlpa hongbia un” (Mang. 14:7) cihi.

John 19:16–30 ah, singlamteh tungah Zeisu thu John’ ciaptehna simin. Na simkawm in, laisiangtho in Zeisu pen Piangsakpa acihna teng ngaihsun in. “Vantung leh leitungah om nakhempeuh kha thutawh kisai vangliatna, tote, mi ukte, aana neihnaté akipan kimuthei kimutheilo khempeuh Pasian in Amah zang in a piangsak hi” (Col. 1:16). Hih Pasian hong itna koibang in dawngthuk thei ding ihi hiam?

Vani masa thupuak Piangsakpa biakding pen singlamteh khit ciang hipan a, vannuai bup leh Christ’ nungzuite etding in hong omtaktak ciang in “vantung, leitung, tuipi leh tuinak piangsak pa” Pasian in, “Amah kiniamkhat tawmzaw in nasemlin a hongpuazaw hi. Mihing bangin Amah hong kibawl a, mihing tektek mah a hongsun hi. Amah hong kiniamkhat tawm a, singlamteh tung ah sihding a ut h” (Phil. 2:7, 8) cihi.

Zeisu in mihing bangin hih leitung hong paisukma in atheisate ading bangpen lamdang mahmah ding hi. Vanmi khempeuh in zong Amah bia uh hi. Eite iihlehh, asi tawh hongtatsa ihi uh a, hong Piangsakpa leh hong Tanpa biakding longal bangdang omnawn hiam?

Singlamteh hangin, ei apuksa mite in, Christ in tua singlamteh tungah hong hihsaksa teng tungah bangteng zopsak thei ding ihi hiam? Piangsakpa in hong sepsaksa teng pen ei hihtheih a koipen tawh behlapthei ding ihi hiam?

FRIDAY
Ngaihsutbeh Ding:

Pasian biakna pen laisiangtho thubulpi hi limlim a, Pasian’ mite leh leitung mite ading kidemna bulpi ahi hi. Laisiangtholui tawntung ah, Pasian’mite pen, pasian dangte leitung lawkii pasiante biakpiakna hangin nasia takin kosia giapgiap hi. Pasian biakpiakna leh pasian dangte biakpiakna kikalab kilangdona in, hih vannuaibup kisiatnapi mah hipah a, Pasian’ thukham awlmawhlohma tawh kizom pah hi.

“Biakpiakna pen mihing nungta iih man leh, piangsakpa maiah zong nuntakna nei khempeuh in ahihding thu khat ahi hi. A nungta tengbek in Pasian biathei uh a; asite in phat in biathei uhhi. Hong piangsakpa in eima nuntakpen biakpiakna sungah pum-aap in, Ama’kiangpan zong hamphatna tuamtuanme sangkik in midangte panpih theihna ding in hongsam hi. Biakpiakna pen eima pianna leh pianna hangthu tawh piak ding hi a, eima pumpi ahilo bulphuh ding khat leh angkhualna pan hong suahtak nading ahi hi. Pasian biaklohma in eima pianna mansuahna hi a; a gammanna sihna namkhat mah hi a, nuntakna bulpi tawh kizomlo iih manin mangthang ding hita hihang.”—Ángel Manuel Rodríguez, “The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” p. 42.

Kikupding Dotnate:

- 1. A puksa hih leitung ah Pasian in hong piangsak cihbek tawh kicinglo cih lungngai inla, banghang in tatkhiatna kamciam kisamlai thei hiam?**

May 12

2. Pasian vangliatna in nang sungah nasem takpi cih ngaihsun inla; tuapen Pasian in nang hong itna honglahna khat ahi hi. Hih vannuaibup zong Pasian mahin piangsak cihzong theikawm in! Pasian in nang hong it in nang nuntakna hong kem hi. Hihthu pen lungmuanna bek hilo in banghang in kiniamkhiatna zong kulthei hiam?
3. Evolution upna maan zenleh, kum awntampi sihna, ngongtatna, siatna, thuak siatna leh mangthangna sungah hong koihcip Piangsakpa biak ding hong kisapnathu ngaihsun dih in. Amah banghang in biazenzen ding? Kum tultampi sung hong khem dikdek khin hilo maw?

Lesson 8*May 13 - 19***Sabbath leh a Tawpna****Sabbath Nitaklam**

Tukalsung Simding: *James 2:8–13; Thuhilhkik. 5:12–15; Late. 33:6, 9; Mang. 14; 2Pet. 3:13; Mang. 21:1.*

Kamngah: “**Zeisu Christ sungah nakhempeuh a piangsak Pasian in, ageelsim thute a sepkhiatna thu mikhempeuh in a musak dingin Pasian in hih hamphatna keitungah hongpia hi.**” (*Ephet 3:9*).

Mihing hong kipiansakna ah zahtakna vang neihding ahi hi. Hong bawl Pasian in picingtak a hongbawl manin mimalkim in mannei kimthei hi. Nu’gilsunga omlai nau, khutkhe neilo khang thak, thakiamlua khangno, ngaihsutna a picing nawnlo pitek zong Pasian’maiah manpha mahmah hi. Pasian pen amaute’Pa ahi hi. Amaute in Atapa leh tanute ahi uhhi. “*Tua Pasian pen leitung buppi leh a tunga om khempeuh a piangsakpa hi a, vanlehlei a ukpa Topa ahih manin mihingte’ lamsa biakinn sungah tenglo hi... Mihing khat tungpanin leitung minam khempeuh hong piangsak in, leitung khempeuhah omsak hi*” (*Sawl. 17:24–26*).

Eite pen khang guizui ihi uhhi. Innkuankhat ihilel uhhi. Ulehnaau vive ihi uh a, Pasian khat in hong piansak ihi uhhi. Piansakna in mimal manneihna omsak hi. Khangzui in amau’cii leh chromosome teng hong kikaikhawm in eima pumpi khat hongsuak a, amau’lim pen Pasian in paai khia hi. Hih vannuai buppi ah nangthawh

akibang kuamah omlo hi. Nangmah in apicing piantuam nahi a, vannuai a piangsakpa in silehsa pumpi a kicing in hongbawl in, nangmah leh namawhna adingin Ama' pumpi hong piakhia ngiat hi.

SUNDAY
Thukhenna, Piansakna leh Vaipuak Laakna
May 14

Eite pen sazang honkhat kikaikhawm mawkpeuh, Africa zawngkuhpi kipuahpha peuh hi lengbel, i nuntak in khatna bangmah neilo hi. Awn tulgiat bang apha mihingte lakpan in, hih leitungah eima omna ding munpeuh a zongzonglel mikhat ihih lelleh, bangmah ngiimna omlolel in anungta leltak ihi ding uhhi. Tuabang hilo, laisangtho in ngiimna deihna a kidim nuntakna hong pia hi. Pasian in eite hong piangsak ahih manin i tatlehhek khempeuh Ama tungah vaipuak inei hi. Hong bawlpa mahmah in vaipuak tawh hong lencip hi. Leitung buppi nangawn zong "lungsim kizopna" hong koihsak lai hi.

Mangmuhna 14:7; Rom. 14:10 leh James 2:8-13 simin. Thukhenna in vaipuak laakna tavuan laakna bangteng hong neisak hiam? Thukhenna, Pasian' thukhamna leh biakpiakna koibang in kizom dimdiam hiam?

Mangmuhna 14 sunga vankimlai a leng vanmite' thupuak in "Ama' thukhen hun hongtung zohi" (Mang. 14:7) cihi. Pasian in deihteel theihna tawh hongbawl pan kipan in, eima ading eimah mahin khensatpah ding hihang. Eite pen samal honkhat kikaikhawm lelbek hileng, khangguizui in pianglel hileng, tatlehhekna khempeuh zong eideihna bang hilo a-omsa khatin hong ukcip ding hi.

Thukhenna in aihleh lungsim vaipuak ensak hi. Hih leitung haksatna sung, thukhen hun ah, tawntung thute lungngai in thukhensat dingin Pasian in hongsam hi. Vanmi masa in zong "van tung leitung, tuipi leh tuinakte a bawlpa hongbia un" (Mang. 14:7) ci in zolngaungau a, tua in, biakpiakna khempeuh in Pasian hong piansakna bulphuh ding honghilh hi.

Tua mahbang in, nisagih Sabbath ni i belhna in, Zeisu in piangsakpa hi a, biak taakcingpa hi cihna ahi hi. Ama' thukham sawm tengzong vantung thukhunpi hi a, apicing in nuntakna'ng hi ci in pomna ahi hi. Thukham in Pasian ukzawhna tawhphah leh Ama' omzia tellahna ahih manin, thukhenna ah dinsan hongsuak hi. Sabbath thukham tungah cihtakna in, thumang dingin kipum aapna ahi hi.

Piansakna i telcianna in koibang in tatleh hekna huzaap hiam? Khanggui zuihna leh kiimlehpaam in, deihteelna koibang in huzaapzo thei hiam? Eima deihteel masak ahi khollo gamtat hoihlo khawngteng pen, Pasian hehpihna tawh, koibang in zogawpthei ding ihi hiam?

MONDAY
Sabbath leh Piansakna
May 15

Piansak laipek panin Pasian in Sabbath hong piaph ah ahih lamtak i leitung in telcian ding kisam mahmah hi. Kum 1800 khitdeuh khawngin evolution upna in leitung buppi ah laangkeei a hihman in, Pasian in zong lam-etna lianpi khatmah hongpiaphah hi. Tuathu Mangmuhna 14:6, 7 sungah i sinsin laitak mah ahihi.

Satan in Zeisu a muhdahna tawh Piangsakpa leh Tankhiapa in biakpiakna neihding deihlo ahih manin, Piansakna limlim milungsim pan hepkhiet sawm limlim hi. Christ in Piangsakpa ahih manin biak takcingpa ahihna pomna pen Sabbath hi a, sialehpha kidona lianpi sungah a bulphuhpi pen mah ahi hi. Hun nunung ading Pasian thupuak inzong Christ in vantung leitung Piangsakpa a hihman in Amah biakpiak ding ahi hi. Biakpiakna ding thu a tawphahpi in hong Piansak hang hi.

Piancil 2:1-3; Pai. 20:8-11; leh Thuhilhkikna 5:12-15 sim inla, Mangmuhna 14:6, 7 tawh enkak in. Sabbath thukham in Piansakna leh Tatkhiatna tawh akizopna bangteng namu hiam?

Sabbath in Ama'sungah tawngakna lim hi tawntung hi. Piangsakpa tungah cihtakna lim tuamvilvel zong ahi hi (*Ezek. 20:12, 20*). Thukham bangin hongkalh luat zong hilo a, Ama' sungah dikna tawngakna maantaktak ahi hi. Eima'tha tawh iih zawhloh teng Pasian in hong gualzawh sak ahihna Sabbath in honglak hi.

Laisiangtho in Ama sungah tawlnga in Sabbath hoiktak doding hongsam hi. Sabbath pen tawngakna bek hi a, nasep hilo; hehpihna hangbek, thukhun hilo; khamuanna bek, suksiatna hilo; Ama' tungah kingahna, eima' tung hilo cihna ahi hi. Sabbath simin Ama' hoihna sungah lungnuam ding hang a, Christ sungbek ah muhtheih ahi hotkhiatna hangin Amah phat ding hihang.

Sabbath in, apicing Eden lui pen vantung minthanna leh leithak cihte tawh atawntung in a kizopna ahi hi (*Isa. 65:17; Mang. 21:1*).

Sabbath mahin eima zungpi ah hong samkik hi. I pianna innkuan bulpi tawh kizopna ahi hi. Akhang akhang in Sabbath pen kizahtak denden hi. Eima pianhun tawh tatsatlo in kizop denna ahi hi. Pasian' tate iihihna minthang thumaan tungah hong lungkipsak hi. Amah tawh kinaih na'ng in hongsam niloh hi.

Sabbath thukham pen, Mangmuhna 14:6, 7 sungah koibang omkhinkhian a, tu hun nunungah banghang in thupi thei hiam? Pai. 20:8-11.

TUESDAY

A Pilvang Khollo Khemna Khat

May 16

Eite pianzia picinna a susia dingin, dawigilo in apilvang khollo bawltawmthu khat hong guangziau hi. Tua bawltawmthu pen zong a pomthei pawlkhat omveve hi. Tuathu in, Pasian pen piankhiatna bulpi mah hi a, ahihang, nuntaktheih nading in hunsawtpi zang hi cihi. **Evolution** icih damdamin kikhelsak hi ci uhhi. Tua paizia in "science pilna" leh Piancil laibu kizawitawn theisak ta hi. Tuathu in piansakhun pen sawtpi hi a, ciangtanh ommello in, leitung nuntak khit zong kum awn tultampi (*billion*) phata ci uhhi.

Late 33:6, 9 leh Hebrew 11:3 simin. Hih munte pan Pasian in leitung a bawldan koibang in telgenkhiat mahmah lel hiam?

Laisiangtho kicianlua lel hi. Pasian in "pau in, pianglel hi; thu pia in, kiplel hi" (*Late 33:9*) cihi. "Pasian

kampauna tawh leitung leh vantung piang a, tu in i muhtheih nate a-omnailopi panin hong piang hi ci in upna bekmah tawh athei ihi hi? (Heb. 11:3). Piancil a lian khatna mahmah in, nai 24 aphasinsen ni, niguk sungteng, Pasian in leitung bawl in a nisagih ni tawlnga cih telgen mahmah lel hi. Piancil khat leh nihna tegel kammalte in thudang peuhmah lutzo sakvetlo lel hi. Niguk sung Piansakna a umlo laitheite pawlkhat nangawn in, laisiangtho laikungpu in niguksung Piansakna thu hong hilh nuam hibek hi civeve uhhi.

Hebrew pau in “**ni**” pen Piancil 1 ah “**yom**” ahi hi. Laisiangtho sung tawntung ah, “**yom**” leh nambat khatpeuhpeuh a bulhsim in, (*nihatna ni, nthumna ni*), nai 24 apha ni a cihna ahi hi. Laisiangtho sungah “**yom**” cihpen ciangtan neilo hunsawtpi ahihna a genna mun khatzong omhetlo hi. Tua ahih nakleh nai 24 hun hilelpeuh hi.

Tuabang in Pasian in niguk sungtaktak mahin leitung bawlzolo hileh, nisagih Sabbath ni in bang kiciatna neituan ding hiam? Banghang in Pasian in hongsawl hiam? Niguk sung piansakna omngeikei zenleh, niguk sung piansakna cih limlim in bangmah khiatna neilopi khat hongsuak ding hi. Piansak hun sawtpi cihthu in, nisagih Sabbath a kulna mah talsik in topah lian hi. Tua in laisiangtho cihtakna tawh kisai dotna hong omsakpah hi.

Sabbath dona tawh, Satan in, Pasian ukzawhna laigil mah vatsukpah lian a, niguksung piansakna nialna in, tua niguk sung piansakna a susiazo ding bangdang omnawn hiam? Christian tampitak mahmah in tua nisagih ni Sabbath pen awlmawhlo uhhi. A nunungpen khemnapi ahi hi.

WEDNESDAY

May 17

Piansakna, Sabbath, leh Hunbeina

Kum tultampi lai in akipan kidona lianpi in, Pasian' ukzawhna langdona ahi hi. Tua tona in tuni ciang dongmah kiplai hi.

Mangmuhna 14:7, 9 leh 12 simin. Anuai a munte a tomcing in behlap in.

Mangmuhna 14:7 hongsapna

.....

Mangmuhna 14:9 hihloh ding sawlna

.....

Mangmuhna 14:12 kumite cihna

.....

Hihmun tengin hun nunung a sialehpha, Satan leh Christ kikal a kidona lian thubulpi pen biakpiakna mah ahi hi. Eite in Piangsakpa maw sapi maw i biakpiak? Piansakna in eite' upna tawphahpi mah hi a, nisagih Sabbath zong Piancil lai a Piansakna sungmah ah abulphuh hi (Pian. 2:1-3) a, a kiseelzolo a tawntung tua Piansakna limpua ahi hi. Hilhcianna bulpi limpua bulpi ahi hi. Tua sangin a bulzaw ding icihleh Pasian Amah ngiat mah ahi hi.

Tua hi a, nisagih Sabbath i buluh ciangin, Piangsakpa Topa'ukna aana asangpen mah a buluh ihi pah hi. Na khempeuh pampaihsak in a laigil pan alongkha ihi hi. Pasian dinmun mahmah a laksak ihi hi (2Thess. 2:4).

Bangbang hileh nitawp cianga buaipih dingpen Zeisu tungah itna leh cihtakna ahi hi. Ahih hang laisiangtho in tua itna zongpen thukham zuihna tawh kilakkha (*1John 5:3; Mang. 14:12*) a, thukham sawmlakpan Sabbath bekma in adangteng khempeuh' nungah omin, tuabekma in Pasian pen Piangsakpa ahihna honglak hi (*Pai. 20:8-11*). Topa abia mipawl leh sapi abia mipawl khentel theihna ding limpua ahi hi (*Mang. 14:11, 12*). Sabbath pen nakhempeuh ading in abulpi mah ahih hang, buaina nunungpen in Piangsakpa biakpiakna ahihlam telsiam haksa mahmah hi.

Mi tampitak in nikhat peuhpeuh Sabbath bangin tangleng zong bangmah kilamdang tuanlolel hi cih upna nei uhhi. Tuathu laisiangtho siksan in koici dawn ding hiam?

THURSDAY

Sabbath leh Tawntung Tawngakna

May 18

Sabbath pen a gimhuai leitungah belhding mun ahi hi. Kalkhat sung leitung lungkhamna teng nusia in Pasian tawh kikhawlhna – Sabbath ah ilut uhhi. Jew mi laikungpu **Abraham Heschel** in Sabbath pen "**hunzui kumpi inn**" naci hi. Ni sagihni simin, vantung Pasian inn in vantungpan leitung ah hong tuaksuk in, Topa in hih nai 24 sunteng beek Ama' minthanna sungah Amah mah tawh kikhawlkawm dingin hongsam hi.

Heschel in ama' laibu sungah, Sabbath ahoihna leh a thupitna tawh kisai in: "Sabbath pen vantung maleep leh Pasian' hong ompihna tec i a; thungetna sungah, messiah hong omna tua Sabbath mah ki lam-en in, Sabbathni sim in tuathu mah hong phawkkiksak hi. Mi khatpeuh in tua Sabbath

nopsakna a theih ngeikei leh, tua mi in hong tungding leithak nopna zong nuamsa tuanlo ding hi" cihi.

Piancillai in, Zeisu in eite omna ding muntuam khat hong bawlsak hi. Tua sungah buktheih ahi hi. Tualai ah ombit thei ding hihang. Ama' nasepteng zosiangta hi. Sabbathni in i tawngak ciangin, Ama itna sungah a tawlnga ihi uhhi. Vantung thak leh leitung thak sungah tawngak ding lam-etna tawh a tawlnga ihi hi.

Isaiah 65:17; 66:22; 2Peter 3:13 leh Mangmuhna 21:1 simin. Sabbath tanna in eite masuat, tawntunghun koibang in honglak hiam?

Leitung masa abawlpa Pasian mahin bawlpha kik ding a, Sabbath inbel Piangsakpa lim a puakngeisa bangin puasuaklai ding hi (*Isa. 66:23*). Jew mite mahmah in Sabbath pen **olam haba** a cihuh hong tungding leithak ciapkholhna limpua ci uhhi.

Vankimlai aleng vanmite' thupuak in, kum zalom sawmnihkhat sunga lungkham mite tungah Piangsakpa biakpiak ding a hanthotna ahi hi. Piangsakpa, nakhempeuh a bawlpa, hong tankhiapa, mawhna a siansuah khit ciangin nakhempeuh abawlpha dingpa hong kawhmuh pah hi. "*Tuaciang in tokhom tungah atupa in, 'tu in nakhempeuh athakin kabawl hi. Hihthute muantaak in thumaan ahih manin, laiah gelh in hongci hi'*" (*Mang. 21:5*).

Nangma innkuuan sungmah ah Sabbath tawh koibang in vantung ciampak thei ding nahi uh hiam?

FRIDAY

Ngaihsutbeh ding:

May 19

“Piangsakpa Pasian biakna ding hangthu omkhin hi. Vantung biakpiakzia paipi ah, vanmite in tomcing takin pulakthei uhhi: ‘Nangmah in nakhempeuh napiangsak hi’ (Mang. 4:11). Pasian in Piangsakpa cihpen leitung mite kiangah hihtheitawp in tangko a, ‘vantung leitung tuipi leh tuinakte abawlpa hongbiata un’ (Mang. 14:7) cihi. Tua vanmi in thukham lina kammal te zangin Pasian biakna piading in sam hi (Pai. 20:11).

“Thukham sungah Sabbath thukham in Pasian pen Piangsakpa ahihna tawh seal in zang a; Ama’ukzawhna gamhuam teng, Ama’piansaksa teng; leh Ama’ukzawhna thu pulak hi. Gulpi in ama’gualzawhna dingin, hih phawkna pen a hepkhiatsak kulmasa hi”—Ángel Manuel Rodríguez, “The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” pp. 40, 41.

Kikhupding Dotnate:

- 1. Kei koipan kongpaikhia a, banghang in hilai ah om, koilam zuan a pai ding leh kei ading a tawpna bang hiam cih dotna tengpen Sabbath in koibang in hong dawnsak hiam?**

- 2. Piansakna lungngai dihin. Hih vannuai ah eite i omtheihna hangthu zong lungngai in. Hih Piansakna phawkna lianpi Sabbath pen kalkhat simin hongtung den ahihman in, Piansakna a thupitna bang hong hilh hiam?**

- 3. Daniel 3 leh 6 sungah, hih thuciaptehna sungah biakpiakna buaina koibang in namu hiam? Hihmun ah bangteng om a, Pasian’mite in “sapi ciaptehna” hunciangin koibang huhna khawng ngahthei tuam ding hiam?**

Lesson 9*May 20 – 26***Buaina a Kici Khuapi****Sabbath Nitaklam**

Tuakalsung Simding: *Mang. 17:1, 2, 15; 18:1–4; 17:4–6; Mate 16:18; Jer. 50:33–38; Late 115:4–8.*

Kamngah: “**Amaute in Tuuno a simding uhhi. Ahi zongin Tuuno in topate’ Topa, kumpite’ Kumpi ahih manin, Amah leh Ama’sap ateel citak in Amah azuite in tua kumpi sawmte a zogawp ding uhhi**” *Mang. 17:14.*

Kidona lianpipe Mangmuhna sungah numeinh tawh lim kipuasak a: khatin Ni silh in (*Mang. 12*); adang khat in puansan silh hi (*Mang. 17*).

Christ’ minthanna sungah Ni asilh numei pen Mangmuhna 12 sungah kigelh hi. Tuanu in ama’ lamngaihp Zeisu tungah citak hi. Upna diklo sungah amah kinintawm saklo hi. Laisiangtho sung tawntung ah numei siangtho khatin Zeisu’mo or pawlpi maan’lim puaden hi. Jeremiah 6:2 ah zong “*A melhoih a ngeekdikdek Zion tanu*” cihi. Kamsangpa in numei citak pen “**Zion tanu**” ci in Pasian’ mitepen tuabangin minvawh hi (*Ephet 5:25–32; Hosea 2:20*).

Laisiangtho in biakna cihtak lohna peuhmah angzuak leh zualzang cihi (*James 4:4*). Israel mite in acihtakloh uhcangun, Ezekiel in “a pasal itzawlo in gamdang mitetawh mawhna abawl numei tawh nakibang hi” (*Eze. 16:32*) ci in na kahtam hi.

Tukal sinna sungah, Mangmuhna sunga numeinh tawh tec i lauk dinguh a, a thukzaw in ci leng thumaan leh thukhial cihna ahi uhhi.

SUNDAY
A Kikelki Thu Nih

May 21

Mangmuhna 12:17 leh 17:14 simin. Pasian’ pawlpi koibang in honglak a, Satan in koibang in dokik hiam?

.....

Kum zalom tampi sungmah, Pasian in Ama’tungah a citak mi namei tawntung hi. Mang. 12:17 in a citak mite’n “*Pasian’ thukhamna zu’* ci a, Mang. 17:14 in zong “*saptuam, teeltuam leh a citakte*” cihi.

Mangmuhna 14:8 leh 17:1, 2 simin. Vanmi in bangthu phamawh tangko a, Babylon in zong tuathu langpang in bang tangko zel hiam?

.....

John in Mangmuhna laibupen kumzalom masa tawplam ah gelh hi. Tualai in tanglaipek a Babylon khuapi pen lei vumsalpi bek in om hi. John in a Mangmuhna laibu a gelhlaitak in, Babylon khuapi pen a kisuksiatna kum zatampi phakhinta hi.

Mangmuhna in tanglai Babylon khuapi pen hun nunung ading lim leh liim puasak hi. Mang muhna genkholna sungah, Babylon in, laisiangtho luihun mahbang in biakna maanlo lim puasak hi. Tanglai Babylon a

makaihna thukhun mahin tulai khang Babylon hong piankhiatna zungmah a hihi.

Mangmuhna 17:1-6 ah, puan a dupsan leh a-ausan asilh numeikhat in zangkuam khatah om cihi. Tua numei in sapi sandup khat tuang cihi. Laisiangtho in tuanumei pen angzuaknu cihi. Tua nu in ama' lawmngaih Zeisu Christ nusia khin cihi. Hihteng ah John in, leitung buppi a huzaapzo a citaklo biakna khat honglak hi. A kammal zatte enlecin: “*hih vanglatna in leitung kumpite tawh a paktat gamtatna gamta uh a, leitung mite in tua paktatna-zu dawn in kham uhhi*” (Mang. 17:2) cihi. Zu kham maw? Laisiangtho sungah a lehbulh vive leh numei pasal paktatna maw? Amaanlo kihilhna, upna leh gamtatna a cihnopna ahi hi.

Makaite leh nautangte akibang in, tuathu lehpai in khimkhin zo cihi. Eite galmuanna khatbek in bang ahi hiam? Ephet 6:10-18.

MONDAY

Hehna Lenggah Zu

May 22

**Mangmuhna 17:1, 2, 15 leh 18:1-4 simin.
Babylon' huzaap bangzah kizeel hiam?**

Tua apuksa pawlpi in leitung gamtampi phazo in ama' khemna leitung bupmah kizeelsak hi. Lungdamthu pen gam khempeuh, nam khempeuh, pau khempeuh leh miing khempeuh tungah a kizeel ding pen Satan in haza mahmah aih manin, Amah in “*leitung miing khempeuh*” (Mang. 14:6; Mate 24:14; Mang. 17:2) a khemtheihzah in hanciam in khem hi cihi.

Mangmuhna 17:2 in, athuthuk Babylon alian in leitung kumpite tawh “paktat gamta” khin hi ci in tangko hi. Bang paktatna hiam? Thukham palsat in kipawlna ahi hi. A puksa pawlpi in, kumpi'gamtawh kipawlna nei hi. Pawlpimaan taktak aihleh, pawlpi in Zeisu Christ tawh kipawl hi. Apuk pawlpi in gammakaite leh amau ukna aana vangliatna zong uhhi. Gam in amau thute thapiasak uhhi. Zeisu kiangpan tha a lakding sangsik in, kumpigam' thapiakna zong zawsop hi.

Mangmuhna 17:2 inbel a tangthu paizia zomsuak in: “*Leitungmi khempeuh in ama' paktat-na lenggahzu dawnuh in kham uhhi*” cihi. Lenggahzu siangtho ciimsilsel pen laisiangthothak in, eite hong hotkhiatna dingin singlamteh tungah akibua Christ sisan limpuasak hi (Mate 26:27-29). Luka 22:20 ah Zeisu in, “*hihhai in thuciamna thak Keima'sisan*” naci hi. Tua a siangtho lungdamthu lenggahzu a kisiatsakna pen, Pasian'kammalte pen biakna makaite thuhilhna tawh a khekuh ciangun, tua in “**Babylon'zu**” (Mate 15:9) hongsuak hi.

Phawkding thu, Pasian in Amite Babylon sungpan hong samkhia hi. Cihnopna ah, ngeina bangzahta in a kisia in, kizeelpha mahmah phial hitaleh zong, hunkhat teitei ciangin, acitak Ama'mite “**kamite**” (Mang. 18:4) Ama'cihdan takin omveve ding hi. Tua siatna sungpan mahin Pasian in amaute asapkhiat hun omteitei ding a, tua “**dawikua**” leh “*kha gilote omna, akihhuai a muhdahuai vasa namkim omna*” (Mang. 18:2) a kisiat hun tungding cihi.

Vanmite thupuak a tangkote pen Pasian in “kamite” Babylon sungpan samkhia acihtheihna dingin bangthu nei uhhiam?

TUESDAY
Thuthuk, Alian Babylon

May 23

**Mangmuhna 17:4-6. Hihmunte in hih gitlohnna
ngeina tawh kisai bangteng gen hiam?**

Sinnasa sungah Mangmuhna 17 in a lampial biakna in laisiangtholui Babylon upna icihciah pen Christian upna sungah hong lutpih hi.

“Babylon’ omzia telcian theihna ding zongnuam leng, ama’thu akiciapteh masak penna mun Piancil laibu mah etkik kulding hi. Tuhun in **Iraq** gam icihcihna mun, **Mesopotamia** gam khanglam **Babylonia** acihna mun **Shinar** zaangkuam pan in hong kipan hi. Tua munah **Babel Tau** kilam a, mihing in amau kicing akisakna, amau kidop tawmna, Pasian kiangpan suahtakna a lakna uh ahi hi (*Pian. 11:1-4*). —Ángel Manuel Rodríguez, laigell “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 43.

Babel Tau, tanglai Babylon khuamun pen Pasian kammal tangtak in langdona in kilam ahi hi. Babel alamte in hih mualsuangpi pen amau’minthanna dingin alamuh hi a, Pasian in amau’kam tawkbuaisak hi. Piancil laibu in “*Tua hi a, ama’min Babel kici a, tua munpan in leitung khempeuh kampau pen Topa in kitukalhsak hi*” (*Pian. 11:9*).

Ama’ ngeina in naksiatlua lawmlawm ahih manin “*misiangthote leh Zeisu sungah sihna thuakte sisan dawnuh in kham uhhi*” (*Mang. 17:6*) – Babylon akisiatzia hong tellahna ahi hi (*Isa. 49:26*).

Tua mahbangin, khalam Babylon in zong mihing thuhilhna tungah kinga biakna nei a, mihing’ deihna leh mihing’ ngeina in a zawppih upna ahi hi. Mihing’ phuahtawm biakna hi a, atei mahmah biakna makaite vive hinapi in, Zeisu in Ama’ lungdamthu, ngongtatna kihello Ama’ itna tungah aphihsa Ama’pawlpi langdona in hong dingkhia ahi hi.

Mangmuhna laibu mahmah in biakna namnih pulak hi. Amasa in Zeisu muangin Ama’ Thu tungah ding hi. Anihna in mihing ukzawhna leh biakna makaite’ suahtakna tungah dingsak uhhi. Khat in Christ bulphuh upna, Christ’ hehpihna, biakpiakna leh hotkhiatna ding mawhsawpna a muang hi. Adangkhat in, Christ hotkhiatna munah mihing bawltawm upna teng lutsak in, pawlpi’ ngeina tungah suakta takin ding uhhi.

**Pasian muanglo zaw in eimah kimuanzawk ding
abaih mahmah upna ahi Babylon in pilvang takin hong
khimna panin eileh eimah koibang in kidalzo thei ding
hiam?**

WEDNESDAY
Ki Aap Ding Sapna

May 24

Mangmuhna in ama’ sung a numei tegel limpuak tawh kizui in kintak in ki-aap ding hong zol hi. Hih leitung kidona sungah Pasian’ mite’n gallel ding bangin omding uh himahleh, Ama’ pawlpi in atawpna ah galzo teitei ding cih Pasian in hong kamciam khin hi.

Mate 16:18 leh Mang. 17:14 simin. A pawlpi tawh kisai in Zeisu in nungzuite tungah bangthu hilh hiam?

Christ in Ama' pawlpi kilamna bulkip ahi hi. Ama' pawlpi in Khasiangtho makaihna tawh Ama' kammal tungmah ah kiphut hi. A kikelkii in, Babylon zong mihing' bawltawm ngeina leh upna sungah zungkha hi. Mihing' ngaihsutna leh ngeina khawngpeuh, Pasian dinmun ah ahi a, a sangzaw peuhin akoih, biakna makai khat peuhpeuh in, Babylon buaina a luahsuk ahi hi.

Tanglai Babylon hunlai in, pawlpi leh gam pen khat hi a kibang lel hi. Nebuchadnezzar in kumpi tokhom hongluah pan kipan in pasiante bangin paupah hi. Pasian maan a tonia in, Babylon kumpipa in, leitung buppi huamin, Pasian' mite ading a lianpen biakpiakna pen, ama' thupiak bangbek in biakpiak ding, tua milimpi biak ding thupiak anial peuhmah in a nunung ciang in thuak ding ci in thupia hi (*Daniel 3*).

Leitung hun nunung ciangin, pawlpi-gam hongpiang ding a, khalam Babylon gamin, kha makaipa in Pasian bangin hongpau ding hi. Ama' kammalte leh a thupiakte zong Pasian'thu sungah hong guangding hi. Khang tawntung mahin Rome Pope in, leitung ading Pasian' dinmun ah kading uhhi cihi. **Pope Leo XIII** in 1894 June 20 ni in laihawmkhiat agelhna sungah, "**Kote in hih leitung ah Sangpen Pasian dinmun kalen uhhi**" ci hi. Ferraris Ecclesiastical Dictionary sungah zong, "Pope pen lianlua mahmah a, mihing mawkhawk hinaunlo in, Pasian leh, Pasian dinmun ah omtha hi" cihi. Sawltak Paul in hihthutawh kisai in "tua a gilopa in mite'biak pasian akici khempeuh nial gaup ding hi. Tuate khempeuh sangin a lianzaw

in akingaihsut banah, Pasian kahihi ci in biakinn sungah vatu ding hi (2 Thess. 2:4) cihi.

"Babylon" sung mahmah ah Pasian tungah a citakmi omkhinkhian ahihlam itheihsa ahih mahbang in, tuathu i genciang koibang in kidophuai a, tuathu tawh kisai in midangte thukhenloh ding leh tuathu langdo lohding banghang in thupi hiam?

THURSDAY

Babylon: Milim Biakna Phualpi

May 25

"Alian thuthuk Babylon" hihtheihna'ng thupatna khat omlai hi. Milim biakna pen Babylon' biakpiakna ah athubulpi ahi hi.

Jeremiah 50:33–38, leh 51:17, 47 simin. Tanglai Babylon'milim biakna leh Pasian in a dawnthuk kikna bangteng peuh namukha hiam?

Jeremiah 50 leh 51 in Babylon pen **Medes** leh **Persia** te in susia ding cih genkhol hi. Amau kisuksiatna ding hangthu khatin milim biakhang ahi hi. Babylon mite in tu milim tepen pasiante' limpua ci in umuh hi. Babylon biakna sungah, milim biakpiakna leh a zeh tengpen siangtho hi ci uh a; pasiante in zong milim teleh taattungte sungah leitung vangliatna tetawh hong tenguh ci uhhi. Tua milimte suksiatna pen, Pasian' maipha taanna cihzah dong in ngaihsun uh a; Babylon hun masalam pawl in, **Chaldean** kumpi **Marduk-apla-iddina II** in, **Mesopotamia** gam khanglam ah taisuk in, Assyria kumpipa **Sennacherib** leh a galkap hon' khutsung pan a suahtak dingin Babylon pasian' milimte pua hi. (Jane R. McIntosh, *Anceint*

Mesopotamia: New Perspectives ABC-CLIO, Inc., [Santa Barbara, CA, 2005] pp. 34-43).

Laisiangtho kamsangte in, hih nuntakna neilo milim biakpiakna leh a nungta a nuntakna a piaden Piangsakpa Pasian biak piakna khaikhinsak hi *Jer. 51:15, 16, 19*.

Pai. 20:4-6 leh Late 115:4-8 simin. Milim biakna tungtang bang gen hiam?

Khalam Babylon in a milim biakpiakna ah sing leh suang milim maiah kunzau sangin a thukzaw tham in pai himah taleh, khalam Babylon leh tanglai Babylon anihmah un a biakpiakna sungvuah milimte zang uhhi. Biakpiakna ah milimte zatna pen, “**zahtak piakna**” ci uh a, thukham nihna palsatna ahihi. Tawntung natebek lunggulh zaw ding in leh, Pasian’ liatna khawngpen nuntakna neilo milim peuhtawh biakpiak lohding in, Khasiangtho in eite lungsim sungah hong phawksak den aihhang hi. Hih milimte in kumzalom lina khawngin Christian biakna sungah hong lut takciang in lawki biakna sangin Christian biakna saannophuai kisazaw ta hi. A dahuai thu ah, Pasian bekmah in a tanding ahi siangthona leh zahtakna tengpen, hih milimte tungah kipia gawp ahih manin, khalam ah kiamsukna lianpi hongpiang hi.

FRIDAY

May 26

Ngaihsutbeh Ding:

“*Mangmuhna 14 thupuak, Babylon puk acihpen, khatveilai in a siangtho biakna in akiihuai biakna hongsuak cihna ahi hi.*

*Hih thupuak in thukhenna tawh hong vauna mah bang in, hun nunung ciang hipan ding ahih manin; abeisa kumzalom tampilai in a puksa Roman pawlpi bek kingawh theilo hi.” — Ellen G. White, *The Great Controversy*, p. 383.*

Daniel 3 sunga, Hebrew tangval thumteng, “*kumpi Nebuchadnezzar koih kham milim nabia ding uhhi*” (*Dan. 3:5*) ci in sawl hi. Tanglai Babylon in – hun nunung ciangin, khalam Babylon mahin, thumaanlo “**milim**” hong biasak dingcih limpuakna leh lahna ahi hi (*Mangmuhna 13:15; 14:9, 11; 16:2; 19:20; 20:4*).

Hebrew tangval thumte’n a palsat dinguh thukham nihna (*Paikhiatna 20:4, 5*), pen a dang vangliatna khatmah in tua thukham nihna mah mundang khatpan mah in hang vahawm teitei ding a, tuapen (*Dan. 7:25*) sungah “*hunleh thukham khelsawm ding*” acih bangin thumaanlo takin hih ding hi.

Thukham dangkhat mah thumaanlo takin koibangin kikhel hiam? Thukham lina in, biakpiakna khempeuh’ a laigil hi a, “vantungte, leitung, tuipi, tuinak leh a sungah om khempeuh apiangsak a, nisagihni a tawlnga Pa biakna piading maw (*Pai. 20:11; Mang. 14:7*), ahih keileh, sapi leh ama’ milim biakna piading maw cih teelna ah bulphuhpi ding ahi hi.

Kikupding Dotnate:

1. **Babel Tau leh khangthak khalam Babylon kizopna bang om hiam? A kibatna bangteng om hiam?**
2. **Hih ngaihdan nihte nakoici khaikhin thei diam? Zeisu in a pawlpi thuneihna pia hi. Ahihang khalam**

makaite khutsungah biakpiakna pumkoih ding lauhuai icihsa ahi hi. Pawlpi thuneihna koibang ciangtanh om hiam?

3. **Babylon' mawhna namkhat ahi milim biakpiakna in, milim' maiah kunziau bek hilo cih koibangin telcianthei ding ihi hiam? Protestant te nangawn tua milim biakpiakna sungah koibangin pukthei ding ihi hiam?**

Lesson 10

May 27 – June 2

Satan' Khemna Nunung

Sabbath Nitaklam

Tukalsung Simding: *Mang. 12:9; 16:13, 14; 1Thess. 4:16, 17; Ezek. 8:16; Ezek. 20:1–20; Mang. 18:4, 5.*

Kamngah: “**Nangma’ thumaan tawh amau siangthosak in. Nangma’thu in thumaan hi.**” (*John 17:17*).

Chicago khuapi sungah September zinghoih khat ahi hi. Michigan bualtui tungah ni hong taanphetleh, a gamla vaikuan dingte'n zong **Kennedy** leh **Eisenhower** lamliante tung mawtaw tam mahmah sungah paingeingai uh a, naupangte zong sanginnlam zuan ngeingai uh, tualaitak in a dahuai mahmah lauhuaina khat Chicago khuamite sungah hong kipan hi. Mipite cinat hong kipan ngeingai uh a, pawlkhate bang **Tylenol** zatang a nekkhit uh sawtlo in bang sihlawhliang uhhi. Tua zatangte a ki etcian ciangin **potassium cyanide** akici sihtheihna gunamkhat tawh kituam cicicciat hi. Theihloh mikhat in tua zatang nakhel man hi. Tuni ciangdong a kua'n hih hiam cih kitheizo mahmah nailo hi.

Mangmuhna in “*leitungmi khempeuh*” in **“Babylon’zu”** dawnding uh cihi. Amaanlo upna leh thuhilhna in atawpna ah sighna bekmah hongtun ding hi. Bangbang hileh hih leitung pen kidalna zatui omlopi in hong ki pumnutsiat hilo a, hih khalam gu kidalna ding in vanmithumte thupuak omgige khin hi.

Tukal sunteng in, Babylon' khemna bek hilo in, tua khemna hangin sihtheihna pan hong hotkhiatna ding Zeisu' ngimna tengzong kisnlai ding hihang.

SUNDAY

May 28

Mihing' Muhna ah A Thumantuak Lampi

Ni nunung tawh kisai in, Zeisu hong vaukholna ah “Christ kineikhem teleh kansang ki neikhkhemte hongpiang ding a, a teelsa mite nangawn a khemzauh nading un, nalamdangte hong bawl ding uhhi” (Maku 13:22). Teelsate kuate hiam? Amahmah in “Nakpi takin pengkul honggging ding a, leitung munkhempeuh ah vanmite hong paisak in, leimong khatpan mongkhat dong in, a teelsa mite a kaikhawmsak ding hi” (Mate 24:31) cihi. Ni tawpni ciangin khemna tepen lauhuai nasia mahmah a, micitak te nangawn khem in omtheilai ding cihthu lauhuai salo nahiam?

Mang. 12:9 sim lecin, Satan in kua khem? Hih kammalte koibangin natel hiam?

Khang tawntung in Pasian in mihing citak aneih tawntungsa mahbang in nitawpni in zong neilai veve ding hi. Ahihteih hang, Satan' khemna kinakzeel mahmah cih hihthu in hong theisak hi.

Paunak 14:12 simin. Bang vauna lian hong kipia hiam?

Mihingte in thuman thukhial, sialehpha khentel in a nuntakpih thei dingin, amau lungsim leh ngaihsutna

azang dingin hong kihlh tawntung hi. Laisiangtho in bel mikhempeuh mawhnei kihhuai (*Jer. 17:9; Rom. 3:9–18*) ci a, eima ngaihdan muanna lelbel, a sawtlo in khialthei, khialhna bawlthei hilel hi. Akhang akhang in mihing tampi takmah in amau maan a kisak manun gitlohma tampi kibawlkhin zo hi. Amau un “*hoih asakuh lampi*” ah apaiman uh ahi hi.

Tua sangin Pasian'thu sungah kibual zaw ding hang a, Ama'thu panin, Khasiangtho tungah ki-aapna tungtawn in, thuzuau panin thumaan, akhial panin adik, asia panin apha hong hilh ding hi. Eima thabek isuan a, eima ngaihdan tawh i omleh, Satan' khemna sungah a samat i suaklel ding uhhi.

Mihingte omzia ngaihsunpah lel lecin, amau hoihsa banglel in a gamta mite, amau upna peuh Pasian deihna aci mawkmawk a, siatna a bawlbawl mite ngaihsun in. Hih a dahhuai thute pan bang pilna nangahthei hiam?

MONDAY

May 29

Sih Theihlohma Zuai Lui

Mangmuhna 16:13, 14 leh 18:2, 23 simin. Sikha lam khemna bangpeuh namu hiam?

“Daw’kua” cihkhawng “dawi’kha” cihkhawng “bumtawi aitawi” cihkhawng pen dawi nasepna vive a hihi. Hun nunung ciangin khemna lian nihte lakpan khat in “kha sitheilo” cih hipah hi (Ellen G. White, *The Great Controversy*, p. 588).

Tuni in tuate kimumu lel hi. Christiante mahmah in, kha sitheilo cih upna pen amau upna thukhunpi hipah ziau lel hi. Christian tampitak mahin, sihciangin gupngahte vankahto in, gupoalte hell ah tuaksuk uh ci in umuh hi. Pasian' nasem minthangpa **Billy Graham** a sihciangin, "vantung ah Zeisu tawh mangkhawmta" cihbang i zangei hiam? Tuabang thute pen pulpit tungpan, sangkhan sungpan leh sivuina lak khawngah kizamun mahmah hi.

Thuhilhsia 9:5; Job 19:25–27; 1Thess. 4:16, 17; leh Mang. 14:13 simin. Sihkhit nuntakzia ding thu, kiciantel takin Pasian honghilh bang om a, koi tengah lam-etna i neithei ding hiam?

Babylon zuauna khuam bulpi khat pen sihnathu telkhialhna hi a, kha sitheilo upna bulphuhna ahih manun, sikhalam huzaap nading lampi a honsak ahi hi. Mi sisate in omzia namkhat peuhtawh eite hong hopihthei lai cih na-upkhakleh, Satan' khemna simzawlloh omte pan koibang in kidal zothei ding nahi hiam? A sisa nanu, natano leh itlehngaih khatpeuh hiding na-up khat hong piangvat in hong hopihvat leh, hai up ding bangzah baih ding hiam? Tuabang omkhinzo a, omlai in nitawpni dong omlailai ding hilel hi. Eite' gal kidalna ding pen, Laisiangtho sungah zungkha in mi sisate'thu, tua laisiangtho hilhna bangin lenkip ding hibek hi.

Khangthak sikha'thu nomau' ngeina sungah namuhkhak bang om hiam? Pasian'thu tungah kiptak in omna in banghangin eite kidalna hithei ding hiam?

TUESDAY

Babylon: Ni Biakna Phualpi

May 30

Ni biakna pen Egypt, Assyria, Persia leh Babylon cihteng ah laang mahmah hi. James G. Frazer in **The Worship of Nature** acih alaibu gelhsung ah, "Tanglai Babylon ni biak kipat hunpen a kitheizo nawnlo hi" (—Volume 1, p. 529) cihi. Lamdang bang sakuai liang a, laisiangtholui mite bangpen nibiakna in nakhim mahmah hi.

Ezekiel 8:16 leh 2Kumpite 23:5, 11 simin. Israel leh Judah sung mahah nibiakpiakna tungtang kamsangte in bangci gelh hiam? (Rom. 1:25 enkak in)

Kamsang Ezekiel, Daniel khanpihp, in Pasian'mite in biakinnpi nungngat zawzen in ni suahnalam ngasa in omuh cih gen hi. Ni piangsakpa biakpiak ding sangsik in a ni mahmah bia pah uhhi.

Mangmuhna 17 sungah, John in Babylon thukhun khat ahi, ni biakpiakna in, tuhun biakna kiholem hunin Christian pawlpi sungah honglut ding cihi. Kum zalom lina masalam in Constantine hong kikhelna in Roman kumpigam lungdamna lianpi piangsak hi. Constantine in nibiakna tawh kinakzop mahmah hi. Tangthupu Edward Gibbon in, "Ni pen leitung buppi in Constantine a kempa leh a makaihpa ci uhhi" (*The History of the Decline and Fall of the Roman Empire, chapter 20*) ci hi. AD 321 kumin Constantine in "**Sunday law**" kipsak masapen hi. Tua kipsakna lai in, "**Ni zahtak piakna ni** in, ukpite leh khuapi sunga om mipite khempeuh tawlnga in, nasepphal teng khak ding hi" (—*Edict of Constantine, A.D. 321*) cihi. Ama' khutnuai mikhempeuh

in Sunday tang ding cih thukhauh zong hisak tuanlo ahiihang, Roman mipi khempeuh lungsim sungah Sunday tannopna hong thahatsak hi.

Tualaipan kipan in kumpite leh pope-te in gam'thupiakna leh pawlpi makaite thukimna tawh, Sunday nibekmah biakpiakni in kipsak uh a, tuni ciangdong mah, Christian a tamzaw in zang ngeungau lai uhhi. Mipi a tawmzaw in thudang khat a upzawk uh ciangun, thuman thutak in bangmah hong hihloh zen mahmah hive aw.

Na kimkot a Christian pawlpi tampitak in Sunday tanna laangsa mahmah cih enpha in. Satan' zuauthu in bangzah kizeelbaih nasa hiam? Misite' omzia tawh kisai in, eite'galdal in bangbek hiding hiam?

WEDNESDAY
Cihtak Ding Sapna

May 31

Mangmuhna 14 a vanmi nihna thupuak pen “**Babylon cimhzo, cimhzo**” ahi hi. Mangmuhna 17 ah zong, khalam Babylon limpua numei in, puan a dupsan leh ausan silh in, ganhingsan khat mah tuang a, ama’ lenggahzu hawmkawikawi in, leitungbup in mawhna khamsak cihi. Pawlpi leh gam ki pumkhat hi. Khialhna in gualzo hi. Dawite in khemna nalAMDANGTE bawl uhhi. Leitung pen huntawp buaina sungah kilawnsuk hi.

Tua laitak mahin Pasian’mite ahihleh gensiat, simmawh, nenniam leh bawlsiat thuak uh a hihhang, Christ leh Khasiangtho’ thahatna tawh kiptak in ki-aapna tawh ding zo uhhi. Hell, leh gitlohma’ thahatna in Christ tungah cihtakna kuaitan zolo hi. Ama’ sungah ombit uhhi. Amah in “*belhna leh thahatna, haksat hunin hong huhpahpahpa ahi hi*” (*Late 46:1*).

T-8

Pasian in, hun nunung mite Ama’thu tungah citak dingin hongsam hi. Zeisu in zong “*Na thutawh amauti siansuah in. Na thu in thuman h̄i*” (*John 17:17*) ci in thungen hi. Mihing’ ngaihdan leh ngeina hilo, Pasian’thumaan in leitung tangthu sungah eite hong makaih ding **Nitak Aksi** ahi hi.

Dr. Edward T. Hiscox, *Standard Manuel for Baptist Churches* laikungpu’kammal in theih huai hi. 1893 kumin amah in, Sunday hong kipatkhiatna thu a hilh ciangin amau patau thei mahmah uhhi.

“*Sunday in dawibiakna tawh hong kipan in, ni-pasian mintawh Christian sungah hong kituiphum citciat mahmah leh, a lampial pope in hong pomsuk ahih manin, Protestant nangawn in zong a siangtho ngeina in hong zang tamai uhhi*”—Edward Hiscox, before a New York ministers’ conference, Nov. 13, 1893.

Ezekiel 20:1-20 simin. Ezekiel’ deihna bulpi bang hi a, cihtak ding sapna ah Sabbath tawh koibangin kituak naci hiam?

.....

Ezekiel 20 in, dawibiakna teng nusiazaw in pasian ahilo “**Egypt’milimte**” munah Piangsak Pa hong biakpiak nading in hanthawn hi. Vanmi thumte thupuak sungah, Pasian mahin zong “**Babylon kicimzo**” ahih manin “**Piangsakpa biakpiak**” ding hong hanthawn hi. Sabbath tungah cihtakna mahmah in zong hun nunung a ding athupi mahmah khat hongsuak ding hi.

Ezekiel 20:1-20 sungpan nangma ading bang pilna nangah thei hiam?? (*1Cor. 10:11 etbeh in*).

THURSDAY**Thumanhna ading Hehpihna***June 1*

Numei puan dupsan leh ausan silh, ganhing san tungtuang nu in, ama' lenggahzu hawm kawikawi ahih manin, leitungbup in Babylon zuauthu kham uhhi. "Babylon lenggahzu" tawh kisai in EGWhite in "Tuazu in bang hiam? Ama' zuau thute hi. Thukham lina a Sabbath thukham pen Sabbath dangkhatmah tawh khek in, Eden huansungah Satan in Eve a khemna kammal tengmah zangpha kik in kha sitheilo ciithu vive genin nei hi." —Ellen G. White, *Review and Herald*, Dec. 6, 1892. Hih zuauthu in mi awntampi khemzo hi. Pasian in, siatna sungah zungkip takin a omom Ama'mite tungah hun nunung hanthotna piaden hi.

Mang. 18:4, 5 simin. A puksa biakna sunga a omlai mi tampite Pasian in koibang in sam ngetngut hiam?

I muhmuhsa genphapha leng, biakna sungmah ah a om Pasian'mi tampite in, laisiangtho hilcianna khawng zuungawpgawp uhhi. Laisiangtho thumaan teltaktaklo uhhi. Pasian in itna tawh tangtak in hong sapna pen: "Keima'mite aw, amawh gamtatna ah kihelkha in, a gimthuakna thuak pih khading nahih manun hong paikhia un" (Mang. 18:4).

1John 3:4 leh Rom. 14:23 simkak in. Laisiangtho in mawhna koibang in telkheh hiam? Hih laisiangtho munte koibang in kituiton naci hiam?

Mawhna pen Pasian'thukham palsatna hang ahi hi. Thukham thuman theihna ding zong a nungta Christ sungah upna hangbekmah ahi hi. Eite thanem, kitambah leh a pukbah mawhneite vive ihi uhhi. Upna tawh Christ i saanuh ciangun, a beisa teng hong sawpsiang in tu a ding hong thahatsak hi. "Ama'thu umin zuihtheihna ding hehpihna" (Rom. 1:5) hongpia ci hi. Vantung in Pasian' thukham a manglo apawlpi mite hong zolna pen, upna tawh kalsuankik ding ahi hi. Sabbath a tang Adventist mite hong zolna zongpen, angkhualna leh thumanh ding hanciamna nusia in, eite mawhna thaman kisiatna panin hong honkhia, Christ hong hehpihna sungah upna tawh nuntak ding ahi hi. Israel mite in thukham tungah a cihtakna (*Thuhilhkik*. 4:6) in, leitung mite maiah eite' cihtakna mah hiding a, Babylon sungpan mihingte i paikhiat pihtheihna ding lamlak zong ahi hi.

FRIDAY
Ngaihsutbeh Ding:

June 2

"Mangmuhna sunga alian Babylon in a tuamvilvel in, a lampialsa biakna teng aki pumkhatna limpua tuam hi. **'Alian Babylon'** in Papacy, a lampialsa protestant pawlpite leh sikhabiakna cih thumteng ki pumkhatna' min ahi hi. Tua Babylon kici kammal in amau' kipawlna leh makaite hiphadiak a, nautangte tungah tupaloh zawsop hi. A nautangte ahih uhleh '**'tuitampi'** hilel uhhi" (Rev. 17:1, 15)—The SDA Bible Commentary, vol. 7, pp. 851, 852.

"Tua lampialna lianpi tungtawn in, kha sitheilo cih upna leh Sunday siangtho sakna tawh Satan in mipite khemin huaiding hi. Kha sitheilo cih upna in sikha biakna leh, Sunday siangthosakna in Rome bulphuhna kipsak ding ht" —EGWhite, *The Great Controversy*, p. 588.

Laisiangtholui sunga, Babylon gammite' biakna sungah misisate'kha in munthupi penpanin pang uhhi. Babylon gam mite in kha sitheilo ci in upna kipmahmah nei uhhi. Sih peuh ciangin, kha kikholna leitung tunguh cih. Kha nungta tawntung cihpen laisiangtho hilhna tawh kilehbulh hi. *The Jewish Encyclopedia* sungah zong kha sitheilo cih upna in khial hi cih. "Pumpi a kisiat nungah kha omsuaklai hi cih upna pen, Laisiangtho in koimah ah hilhlo hi.. Kha nungta tauntung cihpen Jew mite in Greek mitetawh kikhawlhna pan hongngah khakuh hi a, adiak in **Plato**' upna hi a, Orphic leh Eleusinian kici tanglai Babylon upna tumdang khatpan ahi hi"— Kaufmann Kohler, *The Jewish Encyclopedia*, "Immortality of the Soul," (1906).

Kikupding Dotnate:

1. **Sihna tungtawn thumaan pen banghang in telcian ding thupi nasa hiam? Bang panin hong dalthei hiam? Banghang in hong lungmuangsak thei hiam?**
2. **Dawi hong khemna pawlkhat in kitelcian mahmah napi, pawlkhat kawi mahmah hi. A namnih mahin koibang in i pialthei tammaw?**

Lesson 11

June 3 – 9

Pasian' Seal leh Sapi' Ciamtehna: Khen 1

Sabbath Nitaklam

Tukalsung Simding: *Mang. 14:12, Eph. 2:8–10, Mate27:45–50; Mang. 13:15–17; 14:4, Luka 5:18–26.*

Kamngah: **"Tuaciang in a nungta Pasian' ciamtehna a tawi vantungmi khat nisuahna lampan hong paito kamu hi. Leitung leh tuipi suksiat theihna ding vanglatna a kipia vantungmi lite kiangah amah in, nakipitak in gen a, 'I Pasian nasemte a taltang tungah ciaptehna ibawlkhit matengin, leitung tuipi leh singkungte susia naikei in' aci hi."** (*Mang. 7:2, 3*).

Sapi ciamtehna tawh kisai in hun nunung thupiang dingte i sinciangin, Pasian in koici sep a, khate' galpa in koici sep cihpen hong kibanglo ding hi. Kidona lianpi a thubulpi taktau pen Christ leh Satan kikalab cihtakna, ukzawhna leh biakpiakna ahi hi. Mangmuhna 13 sungah sapi, Daniel 7 sunga kiineu leh 2Thessalonian 2 sunga "kisiatna' tapa" cihte khempeuh in, Pasian' vang liatna buluhna leh langdo biakpiakna piantsakna piangsak uhhi. Amau un hihlo phamawh in zawh thawh thutawh hih uh a, khatveivei golhguk leh thaman tawh biakpiakna sawl uhhi.

Tua' langkhatah, Pasian' gampen itna bekmah in thuzawh hi. Sapi biakpiak ding sangin, Pasian' mite in

Amah mah biakpiakna sungah a lianpen lungnopna leh a sangpen kipaakna nei uh hi. Amah in amau tungah kipia mahmah ahih manin, amauti in zong Ama tungah ki-aap pha mah mah uhhi. Hun nunung ciangin sapi'ciaptehna ngahna pan hong dalthei ding galmuanna khatbek om a -kuamah'n a suktat zawhloh Zeisu tungah itna in Amah hong lenkipsak hi.

SUNDAY**Thuakzawhna tawh Kipkho**

June 4

Mangmuhna 14:7 sungah, Pasian in Piangsakpa bia ding in mikhempeuh hongsam hi. Vanmi masa thupuak zong ahi hi. Mangmuhna 14:8 ah zong, Pasian in "Babylon" pen biakna maanolohi a, tanglai Babylon lui tungah zungkha hi cihi. Tua in zong vanmi nihna thupuak ahi hi.

Mangmuhna 14:9 leh 10 ah, vanmi thumna in sapi biakloh ding a vauna ahi hi. Vanmi in gingtak in kiko a, "Mi khatpeuh in sapi leh ama' milim biakna pia a, a taltang leh khut tungah ama' ciaptehna a ngah peuhmah leh, tuami in Pasian' hehna zuhai dawhka ding hi" cihi.

Mang. 14:12 simin. Hiteng ah hun nunung Pasian'mite omzia ding namnih in bang teng hiam? Banghang in thupi khawm uhhiam?

.....

Greek pau in "thuakzawhna" pen *hypomone* hi a, a hoihzaw letkhiatna ah "*thuakzawhna tawh kipkho*" cihi. Hun nunung ciangin langdona leh bawlsiatna nasia mahmah sungah a citak ding mipawlkhant Pasian in nei hi. Ama' hehpihna hangin, amauti thuakzawhna tawh kipkho dinguh a, a nungta Pasian bulphuh, hehpihna tawh kidim in thumang in nungta ding uhhi.

Piangsakpa bia (*Mang. 14:7*) cihin, sapi biakpiakna tawh kilehbulh (*Mang. 14:7*) a, Pasian thukham kemcing in Zeisu' tec i panna aneite ahi uhhi (*Mang. 14:12*). Christ leh sapi' vangliatna tungah cihtakna in, a nunungpen biakpiakna hong hiding a, hih sialehpha kidona lianpi thulaigil in Sabbath mah hong hiding hi.

Rom. 8:1–4; Ephet 2:8–10, leh Colossian 1:29 simin. Hihmunte in upna tawh nuntakzia bangpeuh honghilh hiam?

.....

Upna tawh nungta in hehpihna ngah in nuntakzia hong khel hi. Honpa tungah a ki-aapmah mah anungzuite in Zeisu "**sungah**" upanei beklo in "**Zeisu' upna**" mahmah nei ding uhhi. Zeisu' upna bangin, hun nunung amauti' upna hiding a, sihna sung dongah citak mahmah ding uhhi.

Na neuno tungah bangzah nacitak hiam? Haksatna taktak hongtun ciang ading bang honghilh naci hiam? (Luka 16:10).

Mate 27:45–50 simin. Hih munin singlamteh tungah Christ phutkhak thu bang hong hilh hiam? Zeisu in ka Pasian aw banghangin hong nusia nahiam acihpen bang khatna nei a, hihthu in "Zeisu' upna**" cihin bang khatna nei cih hong telciansak thei hiam?**

.....

Singlamteh tungah kikhai, khuamial in tuamcip, leitung mawhna, zumna leh suksiatna teng pua in, anuntak sung khempeuh abelh tawntung a Pa' itna tawh kikhenkhia hi. Hun hoih sunteng khempeuh Pa tungah a kiptawntung mah bangin; hun siapen singlamteh tungdong ah kipsuak hi. Khuahun pianzia khempeuh in lunghian theihna'ng vive ahih hang, Honpa in muangteitelai hi. Pasian in taisan bang ahihhun in zong, Zeisu in lehna pialo hi.

"Khuamial lauhuai sungah, Pasian in taisan bang ahih kawmkal ah, Christ in leitung haksat na haisungpan acilteng dawnkha talailai hi. Tuabang lauhuai hunlaitak in, tuani dongmah a Pa' saanna tungah kinga laiveve ahih manin, tua upna tawh Christ in gualzo veve hi" —Ellen G. White, *Christ Triumphant*, p. 277.

Zeisu'upna cihpen upna thuthukpi hi a, muangin, ki-aap taktak ahih manin leitung dawite khempeuh in kiloksak zolo hi. Muh theihloh hunin zong a muangveve upna, telzawlloh hunin zong a umveve leh let let ding atawm mahmah laitak in zong a lenveve upna ahi hi. **"Zeu'su'upna"** mahmah in, haksatna sungmah in uptentan manin hong kipia hi a, hong pailai ding haksatna zong hong zawhpilhai ding hi. Tua "Zeusu'upna" mahin eite lungsim sungah khawsa in, Christ hong liabel sakthei banah, sapi' ciamehna hun zong kiptak mahin hong zawhpih lai ding hi.

Tuapen upmawhloh hunkhat peuhah hong piangvat mawk hilo hi. Pasian' mite in nisim in upna tawh nungta toto ding uhhi. Khuahun hoih ciang, a siatciang in, Pasian hong naibang ahih ciang, Pasian gamla bang ahih ciang – phamawh salo ding hi. *"Midik in upna tawh nungta ding hi"* (Gal. 3:11; Habakuk 2:4) cihi. Ki puahphat ding hun in tuhun

ahi hi. Haksatna khempeuh sung ah upnatawh dingkip peuhleng, nuntak sungin gahpha gahthei veve ding hihang.

Nangma nuntakna pen hong kinuaigawp ding bang ahih laitak in, nang neihsun in upna khatbek cih ngaihsun in. Na koici hih ding hiam? Bang pilna nangah kha hiam? Tua bang temah a phukha ding midangte nahuhtheih na'ng bang pilna nangahkha hiam?

TUESDAY
Vawhbang in Aat

June 6

Sapi ciaptehna genkholna pen biakpiakna ah lampialna hi a, neihlam khawsakzia khaktan (pD;yGm;a&;ydwfpdkY) na, bawlsiatna leh sihdaan cihding himai hi. Hong thapia khat ahihna zong lungluthuai mahmah zel hi. Hun siatpen laitak in zong, "Pasian' thukham kemcing in Zeisu' upna anei mite" (Mang. 14:12) Pasian in thapia in kipsaklai ding hi. Tua thukham acihcih teng lakah, alina, nisagih Sabbath ni kihel hi.

Mangmuhna 13 sunga sapi genkholna in, Pasian langdona ah asiapenpen, a sangpenpen ahi hi. Ahihdan kipatna pen khemna hipah malam hi. Mangmuhna 13 sungah, mailam hunin gilopa in sapi icihcih biakna-gam kikop vangliatna tawh zawhthawhna zang ding cihi.

Biakna bawlsiatna zong thuthak hi khollo hi. Pasian thupiakna tawh biakpiakna abawlpa **Abel** pen **Cain** in a thahna pan hong kipan ahi hi (Pian. 4:1–8). Kum zalom khatna pan kipan in bawlsiatna omtoto ding cih Zeisu in hong genkhol khinzo hi. *"Note hong that tekhaung pen Pasian nasem in a kingaihsut hun hong tungding"* (John 16:2; Mate 10:22; 1Pet. 4:12) cihi.

Sapi ciaptehna genholna pen pasian manlo tawh kizopna nunungpen hiding hi. A beisa bawlsiatna mahbang in, mi khempeuh upna namkhat umsak ding uh a, biakna namkhat bek kipsak ding uhhi.

Mang. 13:15–17 simin. Hun nunung Pasian mite in bang haksatna masuan uh hiam?

Genholna in bawlsiatna pen sumlehpai ciangtanna tawh kipan ding ci hi. "Ciaptehna" a neilo peuhmah "**zuaktheilo leitheilo**" cihi. Tua hun ciangin, mi tampite in lehna pia ding uhhi. Thunial mipeuhmah sihdaan bang hiliangphial ding hi.

Hun nunung haksatna hongtun ciangin Christiante in sapi ciamtehna tawh kiholem in a sangthei dingin dawi gilo in hongbawl ding hi. Tua hong tungding haksat hun kantan zawhna dingin Pasian hong itna in hong thahatsak ding hi.

Galati 6:7–9 simin. Hun nunung thupiang ding sungah a kigelh kholloh hang, a thukhunpi in sapi ciamtehna tawh koibang in zattaak a, koibang in dingkip thei ding ihi hiam?

WEDNESDAY
Tuuno a Zui Mite

June 7

Mangmuhna 13:1, 2. Sapi koipan hongpai a, kua in vangliatna pia hiam?

Mangmuhna 13 sunga sapi masa in vangliatna, tokhom leh thuneihna lianpipe gulpi tungpan in ngah hi. Mangmuhna 12:9 leh 20:2 in, gulpi pen Satan hi cihi. Satan pen galpilpa hi a, leitung vangliatna zangin nasem hi. Mangmuhna 12:3–5 in "**gulpi**" – dawigilo – in "**Ta pasal**" a suahphet in susianuam cihi. Hih "Ta pasal" pen "*Pasian in Ama'tokhom tungah lato*" cihi. Tuapa pen Christ ahi hi. Tano Christ a suksiat nopman in, Satan in Rome kumpi Herod zangin nakpi takin nasem hi. Zeisu' ninunung ciangin, Roman gam khawk ukpa **Pilate** in Christ pen sihdaan pia a, Rome mithatpa in singlamteh tungah khaisak in, Rome galkap khatmah in teitawh sun in, Rome galkapte in ahan cingsak hi. mangmuhna 13:2 sungah, gulpi, Satan in Rome dawibia kumpi tawh nasem a, ama' tokhom leh ukzawhna aana pen, hih sapi apia hi.

"*Tua gulpi in, Satan limpuasak masaphot ahihei hang, anihna ah Rome kumpigam aiawh hileuleu hi. Roman Ukpigam a zomto vangliatna, gulpi tungpan 'vangliatna, tokhom leh ukzawhna angah' pen papal Rome ahihlam kician mahmah hi*" —The SDA Bible Commentary, vol. 7, p. 817. Tangthupu A. C. Flick in, "*Rome gam a kisiatgaup napan, lungsim gamlianpi 'Roman pawlpi' hong piangkhia hi*" cihi. —A. C. Flick, *The Rise of the Medieval Church* (1900) p. 150 as quoted in The SDA Bible Commentary, vol. 7, page 817.

Mangmuhna 13:3 leh 14:4 sung tengah, a kitukalh bangpeuh namukha hiam?

A kitukalh thu pen "*leitungbup*" in sapi zui uh a, Pasian in "**Tuuno a zui mihing**" nei cihi. Munkhat peuhpeuh pan pangding hihang a, Zeisu ading maw, Zeisu langpang ding maw! Lai omna, munlai cih peuhmah

omtheilo hi. Zeisu tungah kiptak in kipiakna ahii keileh, alang lamah pangding hilel hi.

“Keima’ min hangin note hong ki mudah ding hi. A tawpdong in a thuakzote in hotkhiat ngah ding uhhi”
(Mate 10:22). A tawpdong a thuakzo dingin na kigingkhin hiam?

THURSDAY
Zeisu bek: Eite Palai

June 8

Mangmuhna 13:4, 5 simin. Hiteng ah sapi vangliatna bangpeuh ki pulak hiam?

Mangmuhna sapi pen, dawibia Rome panin leitung buppi biakding in hong piangkhia a lampial vanglian biakna ahi hi. Mangmuhna 13:5 ah, zahkona vanglian ahi hi. Laisiangthothak in zahkona pen, Pasian tawh kikim kisakna hi cihi.

Luka 5:18-26 leh John 10:33 simin. Zahkona namnih koici gen hiam?

Makaite in Zeisu in zahko hi ci in mawhsak hi. Zeisu lampan, Amah in, Pasian piaksa mawh maisak theihna vang ngahkhin ahii manin, thumaanlo mawhsakna ahi hi. Tuapen Zeisu in Pasian mah ahihang hi. Amahmah in Philip kiangah: “*hii tanvei omkhawm khin napi, kei hong thei nailo nahi hiam? Kei ahong mukhinte in,*

Pa amukhin ahii manin, banghang in ‘Pa honglak in hong cithhei nahi hiam?’ (John 14:9) cihi.

1Timothy 2:5 in zong, Pasian leh eite kikal ah mihih Zeisu Christ in palaipa cihi. A kikelki in, Roman pawlpi in, mawhneite leh Pasian kikal palaipa in siampipa hi cihi. Siampipa mahmah in mawhnei a, amahmah in palaipa kisam ahii manin, eite’ palaipa hitheilo hi. Zahkona cihipen mi khat in Pasian tawh kikim akisakna leh Pasian dinmun ah omna ahi hi. Roman pawlpi in, vangnei akisakna thunih anuai ah enin: “Pope pen lian in zahtakuai mahmah a, mi mawkmawk hinawnlo ahii manin ... hih leitung PASIAN ahi hi” cihi —Lucius Ferraris, “Papa,” article 2 in his *Prompta Bibliotheca* (1763), vol. 6, pp. 25–29.

Pope Leo 13 napa in kiphatsakna tawh: “*Ko (pope te) in hih leitung ah Vanglian Pasian dinmun kallen uhhi*” cihi. —*The Great Encyclical Letters of Pope Leo XIII* (New York: Benziger, 1903), p. 193.

Hih kammalte tungtawn in “anti- langdo” cih kammal “anti-Christ; Christ langdopa” acih pen in, “langdo” kinken zong hikhollo in “mun-suan” peuhzong hithei cih zong hong tellahna ahi hi. Tua hi a “anti-Christ” cihipen “*Christ’dunmun ah*” cihzong hithei veve hi. Zahkona vive mah ahi hi.

FRIDAY
Ngaihsutbeh Ding:

June 9

“*Vantungah kidona lianpi a kipatlai tekin, Satan in Pasian lawnkhia ding ngiimna neikhin zo hi. Tuathu a tangtutna dingin Piangsakpa langdo a, vantung panin kihawlkhia taleh, leitung mahpan in tua a nasep zompaisuak hi. Mihing khemin Pasian’thukham palsat sak ding lam a zong kinken hi. Thukham khempeuh paihsiang leh khatbek nial kiaukuauna zong, a thaman akibang veve ahi hi. Thukhunpite*

*paihkhatna ding in; Satan in Laisiangtho thumaan susia in, thu ummi tampitak upna sungah khialhna tawh kihelsak hi. Kidona lian sunga anunung pen thumaan leh thukhial kitukalhna pen Pasian thukham mah hipah hi. Hih galphual ah – mihing bawltawm thukhun leh Jehovah thukhun, laisiangtho sungah biakna leh mihing’ ngeina banga piang biakna galphual ahi h” —EG. White, *The Great Controversy*, p. 582.*

Mangmuhna sung tawntung ah, biakpiakna leh piansakna in kikhenkhia theilo hi. Sialehpha kidona thubulpi leh sapi ciamtehna ahihtheihna cihte khempeuh in, Pasian bek mah biaktakcing taktaq ahihna pulaak hi.

Christ in Piangsakpa ahihna pen Sabbath biakpiakna thulaigil ahi hi. Zeisu in tuani a thupisakna in a “**Topa**” (*Mate 12:8; Maku 2:28; Luka 6:5*) kahi hi cihi. Sabbath in eite piankhatna phawktawntungna ahi hi. Mihing ihihtheihna hong phawksak hi. Mihing peuh mah mannei sak hi. Eite pen piansakte ihihna leh Piangsakpa zong eite biakpiak dingpa ahihna hong phawksak sawnsawn hi. Tua hangmahin dawigilo in Sabbath mudahlua mah mah hi. Eite leh Piangsakpa kizopna khamkhau hi a, hun nunung ciangin zong tuamah thu pangpi hong hiding hi.

Kikupding Dotnate:

1. **Tuipi’ sapi in ama’ ukzawhna angahna thubulpi bangteng hiam? Tuate zong i theih lohkai in i lungtang sungah koibang in omthei ding hiam?**
2. **Satan zong a omtakpi mah hilo in tanglai thuciin hilel hi acite tawh koibang in nakiho ding hiam? Na koici hilhcian ding hiam?**

Lesson 12

June 10 – 16

Pasian’ Seal leh Sapi’ Ciamtehna: Khen 2

Sabbath Nitaklam

Tukalsung Simding: *Mang. 12:6, 14; Dan. 7:25; 2Thess. 2:3, 4; Thuhilhik 6:8; 11:18; Pai. 20:8–11.*

Kamngah: *“Tua ciangin a nungta Pasian’ ciamtehna atawi vantungmi khat, nisuahna lampanin hong paito kamu hi. Leitung leh tuipi suksiat theihna ding vangliatna akipia vantungmi lite kiangah amah in nakpi takin gen a, ‘I Pasian’ nasemte a taltang uhah ciaptehna ibawlkhit mateng in, leitung, tuipi leh singkunte susia naikei un’ acihi.”* (*Mangmuhna 7:2, 3*).

Kum zalom sawmlehnga lai in, Italy gam saklam **Alps** mualtung **Piedmont** zangkuam ah, **Waldenses** akici mite, Laisiangtho tungah a citak mahmah mite teeng uhhi. Christ tungah citaklua uh ahih manun nasia takin kibawlsia gawp uhhi. A.D. 1488 kumin, **Loyse** zangkuam a Waldenses te in amau upna hangin Rome pawlpi thahna thuak uhhi.

Bawlsiatna dangkhat mah in kum zalom sawmleh sagih lai in hong piang a, ukpipa Savoy in zong galkap 8,000 paisak in, mipite tenna sungah ama’galkapte omthei dingin

ngen hi. Ama'ngetna mipi in zong zawppah ahih manin, galkapte in amau bawlsiat dingmite olno takin ngah uhhi. 1655 kum April kha 24 ni, zingsang nai 04:00 am in, honthahna ding thukipia tahi. Tua tungin mi 4000 val in sihlawh hi.

Tangthu peuhmah bel kizomzom mai hi. "Sapi ciamehna" in tangtawng laipek panin biakna vaimello in bawlsiatna tawh kizomden hi. A beisa bawlsiatna mahtawh a kibang in, biak-piakna ngeina ding a kibawlsa tengmah lohtheihloh zuisak ding hi. Guallelhna a pia-ngeilo ding mi Pasian in neitawntung ding hi.

**SUNDAY
Sihliamna**

June 11

Mangmuhna 13 leh 14 sungah sapi' vangliatna in, leitung buppi a ding biakpiakna ngeina maanlo khat gen hi. Ahihhang adang zong omveve lai hi. '

**Mangmuhna 13:5; 12:6, 14; leh Daniel 7:25 simin.
Hih vangliatna in abeisa hunlaipek pan kipan in biakna
bangtanvei ukcip ding ci hiam?**

Hih sapi in tangthu sungah hun ciangtan pawlkhat mah ngahding cihi. Genkholhna nikhat in kumkhat tawh kikim ding cikhin hi. Gamlak vakna 14:34 ah: "*nikhat ading kumkhat*" ci in lai siangtho in nikhat pen kumkhat in sim hi. Pasian mahmah in "*Nikhat ading kumkhat kong sehsak khin hi*" (Ezek. 4:6) cihi. Hih thukhun mahpen laisiangtho in hun a genkholna Daniel 9:24-27 sunga kaal 70 hun khawngmah ahzong kizang hi. Mangmuhna 13:5 a kha 42 acipen zong, khakhat ah ni 30 vive tawh, kum 1260 hong suak hi. Tanglai kum simna ah ni 360 ta phasak hi.

T-9

Kum zalom lina lai in, Roman kumpipa **Constantine** in Christian pen agambup biakna suaksak hi. Nisuahna lam gamte a kaihkhop theihna'ng in, a khuapi pen, Byzantium ah, AD 330 kum in kхиin ahih manin, Rome kumpi mun hong awngta hi. Tua mun awngpen Pope in hong luah hi. Biakna makaipi ahih banah Europe sung buppi ukpa bangliang hongsuak hi. AD. 358 kum in, milimbia Rome kumpipa **Justinian** in, upna lampeuhmah kembit tawntung dingin, Rome bishop pa vaipuak hongpia hi. Hun laizang lai a pawlpi in AD 538 pan 1798 dong vanglian a, hih lesson thupatna a omsa bangin bawlsiatna nakpi takin bawl hi. Napoleon i galkap mangpipa **Berthier** in AD 1798 kumin, Pope amaticiang in tua genkholna hong tangtung hi.

Berthier leh a galkapte in **Pope Pius VI** manuh a, papal tokhom pan hong hemkhia uh hi. Tuabang in pope akimat pen thu phamawh hong himah taleh, Mangmuhna 13:12 in, a sihliamna damkik ding ci a, leitung in zong hi vanglian panin thudang tampi zakbeh zawsop lai ding hi.

**Laisiangtho genkholna in mailam thupiang
dingte hong theikholsak cihipen bangzah in lamdang cih
ngaihsun in. Pasian hong kamciam sate hong tungnailo
phialse mahleh a muanhuaina thu bangpeuh honghilh
naci hiam?**

**MONDAY
Pialkhiatna**

June 12

**2Thessalon 2:3, 4, 9-12 simin. Hun nununghu
Paul in bang genkhol hiam? Antichrist vangliatna tawh
kisai thu kician bang genkhol nei hiam?**

Sawltak Paul in Christian pawlpi pen Pasian' kammal thumaan panin "pialkhia" ding cih hong hilkhhol hi. Laisiangthothak pawlpi in lampialna khaici vom ding a, Christ nihveina hongpai kikma in tua upna in phungcing mahmah ding ahihna ngaihsak phadiak hi. Lungdamthu taktak ahi lo khat in pawlpi sungah honglut ding a, Pasian thumaan subuai ding hi.

Tua lampialna nungah Satan omgige hi. Amah in "Pasian biakinnpi" sungah omin, "Pasian tungsiah ah ka omhi" aci dingpa "mawhna mipa" (2Thess. 2:4) ahihi. "Alian zuaukhempa" ama' deihna picintheih na'ngin, mihing mah khutzat ding hi. Daniel leh Mangmuhna sungah gamtatzia ding a genteng in, Daniel 7 sunga *kineu*, Mangmuhna 13, 14 sunga *sapi* leh 2Thessalon 2 sunga "thukham palsatpa" acihteng pen kawkhawm uhhi.

SDA Bible Commentary inzong: "Daniel genkholna sunga mindaisakna milimbia Rome tawh a kizomsuk acihpen ... leh, John in kamkeii bang ahi sapi acihpen in ...kiineu, sapi vangliatna leh thukham palsatpa acihteng tawh kibatna tampi takmah nei hi. Hihthu in Daniel, Paul leh John cihte hong gen vangliatna ... papacy lammah ah hong zuatpih uhhi" cih —Volume 7, p. 271.

Laisiangtho genkhol thute in, Pasian' kammal pan apialkhia mihing bawltaum, laisiangtho thumaan pan a lampialsa lungdamthu tawh biakna ngeina khat hongpian ding hong pulakna thu ciapteh ding thupilua mahmah hi. Hih genkholna khempeuh pen Zeisu nihveina hong paikikna'ng mihingte kigintheih nading in Pasian in hong piak ahi hi. Pasian' kammal panin a pialkhia biakna a thuhilhna dingin Pasian piak ahihi (*Mang.* 18:4). I thupuak bulpi penin mihing awntampi a khem ngeina khat' thu ahi hi. Khemtuak mahtaleh uh, Christ in itveve hi. Eite'n zong tuabang in ihih ding uh ahi hi.

"Tua hi a, note tungah hong kibawl ding nadeih bangun, midangte tungah nabawl un; Moses thukham leh kamsangte thuhilhate pen hihmah a deihna ahihi" (*Mate* 7:12). **Mangmuhna 13, 14 a sapi vangliatna tawh kisai in hih a tunga thute koibang in zangsiam ding ihi hiam?**

TUESDAY
Satan' Galhiam Nunung

June 13

Entel siamte in sanglam leh ukna aana neite kimuangzo nawnlo cih. Mi tampi in "biakna makai ding kilawm kituak leitungah kua omding hiam ci uh hi." Mangmuhna in ahihleh biakna leh gam kipawlna ah a muanhuaipen vangliatna hiding in, sapi vangliatna hi cih pulak hi.

Mang. 17:12-14 simin. Hih leitunghun nunung pen John in bangci pulak hiam? A vanglian mahmah langdona bangpeuh namukha hiam?

.....

Hihtengah thu kician mahmah thum John in pulak hi. Khatna, leitung thahatna in "lungsim pumkhatna" nei a, "amau thahatna leh ukzawhna" pen sapi aap hi. Anihna, hih a kihelzau zuauthu in Zeisu leh Tuuno langdo hi. Thumna, leitung gal nunungpen ah, Christ leh a nungzuite in gualzo uhhi. Sapi in gualzo lo a; Zeisu in zo hi.

Dawimangpa in leitung minamte gawmkhop na'ng bangthu a zangtam ngaihsun in. Tang thu in hong genphapha hi. Rome ukpi gam kipukna pan thumanpha

tampitak kimukhia hi. German te in saklam gamteng hong zawh takciang in, Rome kumpipa Constantine in biakna lamah hong kiheita hi. Pawlpi thuneihna in gam'thuneihna tawh kop in, Constantine deihna bang lianin hong kizangthei ta hi. Kum zalom lina sung, buaina tuamtuam kawmkal ah; Sunday sianthona hong thahat mahmahna in, biakna leh gam kipumkhatna hong piangsak hi. Constantine in a gam kipum khatsak nuam mahmah a, Rome pawlpi in tuathu piangsak nuam mahmah hi. A minthang tangthu pu Arthur Weigall in zong: “*Pawlpi in Sunday siangthona bawl ... tuani in kalsim ni'pawini hi a; Christian biakna in zong milim biakna pawikhat tawh mipite a lungdamsak ding pen, Christiane masuan hi?*” —*The Paganism in Our Christianity* (New York: G. P. Putnam's Sons, 1928), p. 145.

Buaimahmah laitak in, leitungbup a patauh laitak in, liam lehbai, launa hunin, mipite in amau a kembit thei ding thukhat peuhpeuh lunggulh mahmah uhhi. Tanglai a mingongtatte omzia hi a, tuabang piangkik ngei nawnlo ding kici theilo hi. Genkholna sungah, hun nunung ciangin hih tengmah hong piangsak kik ding cihi.

Hih thute hongpian theihna ding ngaihsut hakmahmah phial taleh, leitung ah hibang thute piangpahpah lel cih i muhsa ahihi. Hong piangding thute theihkim zawhloh hang, hong piang bang bang masuan dingin kigingsa omding hihang.

WEDNESDAY

Sapi Ciamtehna

Mangmuhna 14:9 leh 14:12 simkak in. Sapi ciamtehna koi ah kikoh hiam? (Thuhilhkik 6:8; 11:18

June 14

enkaik in). Pasian' mite leh sapi ciamtehna ngahte kikhainha namnih bangteng hiam?

Khatzaw in sapi bia a, a khat in Pasian' thukhamna kemcing (sapi in alaihnop mahmah thukham alina akihel) a, Zeisu' upna bang upna nei uhhi. A kilamdana tua ahi hi. Dawimangpa in zong, tuipi-sapi leh lei-sapi tungtawn in nasem in, Pasian ukzawhna leh biakpiakna ahi Sabbath mah langdo sawm hi. Sapi ciamtehna pen taltang leh khuttung ah kikoihsak hi. Taltang cihpen lungsim, ngaihsutna, geeltheihna leh khentelna omna acihna hi a; khut ahihleh zuihna leh sepna a cihnopna ahi hi.

Biakna lamah suahtakna hong kigaakcip ding hunin upmawh sangin hong manlangzaw tham ding hi. Pasian Kammal bangin Sabbath thumaan a zui cinten mite pan kipumkhatna a susia ding langdona hongkici zawsop ding hi.

“*Laisiangtho Sabbath a zahtak mite pen, thukham leh daihna langdo mite ci in, mipi lang pangte hi uh a, Pasian thukhenna leitung ah a samsukte hong kicikik bilbel ding hi. A thumanna leh zahtakkaina khawng pen, lungsim khauhna leh ukna langdona suaksak ding uhhi. Kumpite maimialsak cihtawh kimawhsak ding uhhi.*” —Ellen G. White, *The Great Controversy*, p. 592.

Rome pawlpi in Sunday niper biakna lamah amau'aana neihna “ciaptehna” hi cihi. Tua mahbangin, Catholic pawlpi in zong tua kikhelna pen amau'sep hi ci uh a... Tua **sepna** in zong, biakna lamah **amau' vangneihna ciaptehna** hi cihi. —*The American Catholic Quarterly Review*, January 1883.

Mangmuhna in a genkholna ah, leitung gamkhempeuh haksat hun in, leitung mahmah in gam, biakna leh mipi kizopna leh lungsim kipuahphatna hong omding a, Sunday tanna zong hong kisawngawh tading a “**sapi ciamtehna**” hong suak ding hi. Koici pian ding cipheuhmah kithei nailo hi. Laisiangtho inbel a zaipi in hong pia a, sialehphya kidona lianpi pen sapi biakpiakna leh Piansakna limpua nisagih Sabbath in a thubulpi hong hi ding hi.

Mihing peuhmah pen Pasian lampang leh Satan lampang ci in koibang in kikhen tawntung uh hiam? Banghang in munlai omtheilo hiam? Kua lamah pangzaw cih eilehei koici kitheih ding ihi hiam?

THURSDAY
Sabbath Sittelna

June 15

Tu mahmah in, bawlsiat na’ng vive kiginna omtawntung hi. 2012 kum, June ni 6 ni in Pope **Benedict XVI** in, Rome khua, St. Peter’s Square ah mihing kikaikhawm 15,000 tetungah a genna ah, Sunday pen mihing khempeuh tawngakni hiding a, amau lungsim suakta takin innkuante leh Pasian tawh kikhawlthei ding uh cihi. “Sunday guptentanna in mihing suahtakna gupna hi” cihi. Hihthu in, nidang khatpeuh tanna hangin, laisiangtho Sabbath a langdo cihna zong hipah samlo hi. Ahihang Sunday pen “tawngakni” ahih sese in ngaihsuthuai hi. A sawtlo in, thukhauh hongpai ding a, Pasian’ kammal bangin Sabbath thumaan azuite pen mipi langpangte hongsuah ding uhhi.

Hih haksat hunciang in, a citak Pasian’ mite in, Ama’ hehpihna leh vangliatna tawh Ama’ nungmah zuikip ding uhhi. Mi’ thapiakna peuh zuimawkmawk loding uhhi.

Sapi ciaptehna ahilo, Pasian’ seal ngah ding uhhi. Seal pen tanglai in, kumpite ukzawhna aana kipna in kizang tawntung hi. Pasian’ seal pen Ama’ thukham kipsakna hiding in i um hi. Tanglai sealte zong mikhat leh khat kibanglo hi. Kamsangpa Isaiah in “*Ka nungzuite aw, Pasian in kei hongpiak hihthute limtak in kem in koihcung un*” (*Isa. 8:16*) cihi.

Paikhiatna 20:8-11 simin. Sabbath thukham sungah bang laisiangtho seal namu thei hiam? Sabbath thukham in adang thukham tetawh koibang in kilamdang hiam?

Thukham lina sungah seal tawh kisai thuthum kihel hi. Khatna, seal neipa: “*Topa note Pasian*” (*Pai. 20:10*). Nihna, seal neipa zaa: “*Topa piangsakpa*” (*Pai. 20:11*). Thumna, seal neipa gamhuam: “*vantunte leh leitung, tuipi leh a sunga omkhempeuh*” (*Pai. 20:11*). Mangmuhna 7:1, 2 sungah Pasian’ seal pen lungsim limpua taltang tungah kikohi hi. Eima teelna leh suahtakna pen Zeisu in thupisak hi. Pasian kammal upna sungpan pialkhia nawnlo ding in, i lungsimte Ama’ Kha siangtho tawh kibawlpha sakding in hong zolzol hi (*Eph. 4:30*). Mi citakte a cihciang in “*Pasian’thukham a kemcingte leh, Zeisu bang upna aneite*” (*Mang. 14:12*) a hihlam zong i telsiam tahi. Tua thukham a cihte sungah, sapi in a khelnop mahmah thukham lina zong kihelpah hi.

Biakna suahtakna gaakcipna lamah hong zuatpihthei ding in namuh bangpeuh a om hiam? Hong khak honghal bangpeuh omlai hiam?

FRIDAY

Ngaihsutbeh Ding:

June 16

“Protestant in amau leh Roman vangliatna tawh kikal a kuamthukpi kantan in a khut hongzan ding a, sikha hopihna tawh hongsawk ciangin, hih namthum teng hong ki gawmtuah ding a, USA in zong, ama’ ukna ngeina khempeuh nusia in Protestant tawh kipawltheih ding lampi hongzong ding a, papal’zuauthu tengin mun honglaksak takciang in, alamdang mahmah Satan’nasepna teng kiteltaktak tading a, hun nunung naimahmah ta cih kitheipah ding hi.” —Ellen G. White, *Testimonies for the Church*, vol. 5, p. 451.

“Mangmuhna laibu sung tawntungah Sunday in biakpiakna ni langdona ahihlam ki telkhin lua hi. Tua Sunday in, a uphuai hetlo liangzah in gulpi’ khelpilna hi a, Pasian tung ah hehmahmahna tawh Ama’ thukham khelding a hanciamna ahi hi. Lamdang vevalualo napi khemna thukpi hileuleu hi. Vannuai buppi in, amah pen Pasian dinmun ah koih in biak piakna bulpi a hihtheihna dingen, Pasian’thukhamte in, diktatlo ahihmanin, laikhul hi cihi. Tua gulpi in, Pasian pen thukham sungah, Piangsakpa leh Tankhiapa ahih kopna munsan lianmah, biakpiak taktak dingpa ahihna sanlian panin thukham lumlehsak lian hi (*Pai*. 20:8–11; 5; *Mang.* 4:11; 5:9, 13, 14). Tuabang in thukham akhelsakna pen muhdahna bek hilo in Pasian bekmah biakpiak ding ahihna munlian a buluh nopna zong ahi hi. Hibang in thukham a khelna tawh amah

gualzawh sawm hi.” —Ángel Manuel Rodríguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” pp. 53, 54.

Kikupding Dotnate:

1. **Lam-etna bekmah tawh hun nunung manawhin kalsuan ihih teihang, lawplua in hun leh ni ciangtanna khawngtawh hong kihlhna khengval khakloh ding bang hangin thupithei ding naci hiam? Bangzah lauhuai thei ding a, hong kihilhkhonla ciang khengvalna hangin bangthu peuh piangngei hiam?**
2. **Tua a kigensa lauhuainate pialkawm in; hibang leitung omzia peuhmah tawh tua sapi ciaptehna leh bawlsiatna khawng zong hong piangthei ke’nteh acite tungah koici bangin dawngpha kik thei ding ihi hiam? Hibang palam zonna pen ngaihsun siam abatlaitak mah in, banghang in ngaihsun siam satheilo zaw ihi hiam? Leitung ah zong thute manlang takin kikhel zatzat ahihzong phawk in.**

Lesson 13*June 17 – 23***Pasian'vangtawh Taangpempam****Sabbath Nitaklam**

Tukalsung Simding: *1Thess. 5:1–6; John 8:32; Mang. 18:1; 4:11; Pai. 33:18, 19; Mang. 5:6, 12; 13:8.*

Kamngah: “**Tuakhit ciangin vantung panin vantungmi adangkhat hongpaisuk kamu hi. Amah in aana alian mahmah nei a, ama’ vangin leitung buppi a taan hi**” *Mang. 18:1.*

A sawtlo in, hun nunung thute hongpiang tading a, cikciang, koibang cihpen hong kihilhlianlo hi. Ahihang honghilhsa teng kicinglua lel hi. Pasian thukham lina langdo in, Sunday tanna ding thukip piakna zong, hongpiang ding hi. “*Vantung leitung tuipi leh ciktui te abawlpa*” (*Mang. 14:7*) langdona in, leitung buppi huam in hong piangding a; “*leitung piancil panin a kigokhin Tuuno’ laibu sungah amin kigelhlo khempeuh in tua sapi leh a milim bia ding uhhi*” (*Mang. 13:8*) cihthu Mangmuhna mahin hong hilkhhol khinzo hi.

Zeisu Christ’ nung zuiding teel a, Ama thukhamna amang khempeuh – amau’minte in nuntakna laibu sungah omgige ding hi. Mihingte hong ciapteh lelding sangin, Pasian hong ciapteh ding bangzah in uthuai zaw hiam.

Hihthu leitung ah ahilh dingin Pasian in Seventh-day Adventist Pawlpi hong phutkhin hi. Tua ahih manin, Zeisu thumaan sungah, eimahmah, kikhel ding hang a, ei ading Zeisu hongsihna a kibulphuh, Ama’ sungah eite’ hotkhiatna ahi “**tawntung lungdamthu**” (*Mang. 14:6*) tawh kipuahpha in thaksuah ding kisam hihang.

SUNDAY*June 18***Haksatna Nunung ading Kisakkholna**

1Thessalon. 5:1–6 simin. Hun nunung ading Paul in bang hanthotna hong pia hiam?

.....

Paul in, Christ nihveina hongpai ding thutawh kizui in Thessaloniki thu-ummite tungah “*khuaphawk in pilvang*” dingin hanthawn hi. Paul in tualai thu-umte tungah tuabangci ahihleh eitung ah eleh?

Paul in amaute pen “**khuavak’tate**” (*1Thess. 5:5*) naciliang a, “*khuamial sungah omlo*” uh ahih manun, “**Christ hongpai ding ni**” in “**guta bangin**” (*1Thess. 5:4*) hongtung ding cih. Zeisu in “*khuaphawk*” acih kammal pen, lungsim takpi tawh thungetna tawh kizom (*Mate 24:42; 26:40, 41*) cih. Khuaphawk cihpen khalam tei cihna ahihi. Pilvang cihpen eima nuntak hun leh thuphamawh taktakte hoihtak in awlmawh cihna ahi hi.

EGWhite: “*leitung in athuakding pen lianlua nasialua a hong tungvat ding ahih manin, thumaan zong hoihtak in kiginkhol kul hi.*” —*Testimonies for the Church*, vol. 8, p. 28.

Leitung in a lam-etloh laitak himah taleh, eite ading in lam-etloh laitak hilo hi. Cikciang ding hiam i

theihloh hangin, hong naita cihbel kimuthei lel a, tuni in kiginding ni ahi hi.

Daniel 2 enkik inla, genkholsa bangin, kumpite piangin bei cih namu ding hi. Hihthu in, Pasian genkhol peuhmah tangtung teitei cih muantheihna'ng hong koici hilh naci hiam?

Christ in hihun nunung thupuak hongpiakna in, hong tungteitei ding ahih manin, i kiginkhol theihna'ng ahi hi. Daniel leh Mangmuhna genkhol thute pen, khangthak genkholna tetawh tuiton leh, leitungah bang hongpiang ding cih hong mutheisak hi. Pasian genkholna kammalte in, hotkhiat na tangthu hong theisak maleep a, Daniel 2 inbel, Pasian i muantheih nading thupiangte honglak hi.

Paul in, midangte bangin “ihmulel” ding hongcilo hi. Bang acihnopna hi a, ihmuh cih koici kitheithei ding a, ihmuh takpi ihihleh zong bangin hong phawng thei ding hiam?

MONDAY
Thumaan Thei

June 19

John 8:32; John 7:17 leh John 17:17 simin. Thumaan tawh kisai Zeisu in bang kamciam hongpia a, koi ah kimuthei hiam?

Pasian in a nunungpen hong hanthotna pen, Babylon gitlohnna nusia in, Ama' kammal sunga om

thumaan khuavak sungah kalsuan ding ahi hi. Na khempeuh a lamhong pen Laisiangtho hi a, mite in laisiangtho lenkip in a zuih laisiah, hun nunung ah khemin omlolel ding a, a phadiak in Sabbath vai mahmah ahi hi. Vantungmi thupuak in zuauthu sangin thumaan, mihing'ngeina sangin laisiangtho, upna maanlo peuh sangin Pasian hong thuhilhna saang ding hong deih sakzaw hi.

Vanmi thumna thupuak, amasa tegel'nungpan hongzui pen in, sapi' ciaptehna thu hong hilhkhол hi. Laisiangtho genkholna sung tawntung a, sapi in leitunggam aihke'h biakna vangliatna limpua hi. Mangmuhna 13 leh 14 sunga tuipi sapi penin, leitungbup biakpiakna khat in Rome sung panin hong piangkhia hi. Rome vangliatna in leitungbup huzaap phial in, pawlpi leh gam kipawl theihna'ng hong makaih ding hi. A mungtuppi uhpen, sumlehpai lam ahi a, leitung pulnatna, mite buaina, gamtuamtuaam gamvai thusia omhun laitak in kipumkhatna neihtheih nading ahi hi.

USA mahmah in tua leitungbup kipawlna pen hong makaih ding hi. “Alian zuauthu ahi kha sitheilo upna leh Sunday siangthosakna cihte tungtawn in, Satan in mipite hongkhem ding hi. Kha sitheilo cih upna in sikha hopihna hong piangsak ding a, Sunday siangtho sakna in Rome tawh ki zopna hong bawlsak ding hi. USA a protestante mahmah in akhutuh hongzan ding uh a, Rome vangliatna tawh khut hong kilen ding uh a; hiteng thum hong ki pumkhat takciang in, amau' hoih sakna bangbang in hong kalsuan tading uhh” —Ellen G. White, *The Great Controversy*, p. 588.

Hih thupuakte sungah, Christ nungzui a, lungsimsung vuah anungta Zeisu' upna tawh Pasian thukham a zuite zolna thupi omhi (*Mang. 14:12*).

Zeisu' kammal "thumaan in note hong suakta sakding hi" acihpen koibang in natel hiam? Bang acihnopna hiam? Thumaan in koibang in hong suaktasak hiam? Hitengah "suakta" cihpen bang hiding hiam?

TUESDAY

June 20

Kipuahphatna Kizomsuak

Pasian in hun nunungmi pawlkhat neituam a, tuate in biakna puahphate liangko tungah ding in, laisiangtho bekmah amaute' upna hisak, Christ bekmah amau hotkhiatna bulpi, Khasiang tho bekmah amaute' thahatna leh Topa hongpai kikna'ng zong amaute' lam-etna bulpi hiding hi. Mihingte' ngeina leh khuamial in a seelcip, laisiangtho Sabbath kihelna thumaan pen, Topa hong paikikma in leitung khempeuhah kipulaak ding hi.

Hih vanmi thumna thupuak in, hun nunung biakna puahphatna piangsak picingsak a, hih leitungah Christ nasepna zosak hi. Laisiangtho laibu nunungpen in, lungkiat theihna tampitak kawmkal ah, Pasian thupuak nunung pulaak hi. Mangmuhna 14 sungah leitungbup pawlpi in tawntung lungdamthu tawh tuam hi cihi.

Mangmuhna 14 sunga vanmi thumteng khit ciangin, Mangmuhna 18 sungah vanmi lina in zui hi. Hih vanmi in, vanmi thumte thupuak tangkona ah vangliatna pia ahih manin "*leitung in Pasian' vaangtawh taang pempamh hi?*" (Mang. 18:1) cihi. Alian 18 pen leitung tangthu sungah alianpen, lungdamthu gualzawhna pulaak hi.

Mang. 18:1 simin. Hih vanmi tawh kisai bang thuthum John in pulak hiam? (Hab. 2:14.)

Biakbuk sunga om minthang Pasian kiangpan hong tuaksuk vanmi in, Pasian thupuak nunung tangko ding leh, leitungah hong tungding thute, leitung mite in theikhoh sakding in vaipuak kipia hi.

Tua vanmi in "**aana lian mahmah**" nei cihi. Laisiangthothak sungah Greekpau in "**aana**" pen *exousia* ahi hi. Zeisu in nungzuite a sawlkhiat lai in hih kammal zang hi ci in Mate Lungdamthu in ciamtah hi. Mate 10:1 sungah, Zeisu in anungzuite pen dawigilote tungsiah ah "**aana lian**" pia hi. Sialehpha kidona sungah gualzawhna dingin vantung vangliatna pia in paisak hi. Mate 28:18,19 ah zong, khatvei sawlpha kik a, tuatung inbel vantungah "*vangliatna khempeuh*" guan in "*mikhem peuh ka nungzui suaksak un*" cihi.

Nidang a hongpai ngeisa vangliatna aana in, tulai hun nunung ciangin koibang in hongpai kikkik hiam? Akua aana zui ihi hiam: Pasian'aana, eima aana, sapi' aana maw, adang khat peuhpeuh maw leh? Tu in nangin kua aana zui nahi hiam?

WEDNESDAY

June 21

Pasian' Vangliatna in Leitungah Kidim

Mangmuhna 4:11; 5:12; 19:1; leh 21:26 simin. Mangmuhna 18:1 na ah Pasian vangliatna in leitungah kidim acihna ah bang kammal tawh kizom hiam?

Vannuai ah sialehpha kidona lianpi pen Pasian zahtakna leh vangpiakna thu zong hilai veve hi. Satan kici langdo vanmipa in, Pasian diktatlo a, biakpiak dingbek hong

ngen in, bangmah hongpia mello hi cihi. Gilopa in, Pasian thukham in eite' suahtakna leh lungnopna hong gaakcip hi cihi.

Zeisu nuntakna, sihna leh thawkikna in tua zuauthu lawnthalta hi. Eite hong Piangsakpa in eitemah hong tankik dingin hih leitung gulдумthuk sungah hong tuaksuk hi. Satan mawhsakna bulpi ahi Pasian in itna leh dikna tawh kidim ahihlam, singlamteh tungpan hong dawng hi.

Ama' itna sungmah ah, Ama'vang ading in, Ama' hun nunung mihingte in, Ama' itna leh minthanna, biakna neimello in angsungbek akhual hih leitung ading kipumpiakna hangin, leitung buppi ah Pasian' vang tangsak hi.

Pai. 33:18, 19 simin. Pasian in Ama' vang Moses tungah koici lак hiam? Pasian' vang in bang hiam?

Pasian vang in Ama' omzia hi. Eite Pasian' itna tawh kidim in, eima omzia zong tatkhatna itna tawh kidim leh, leitung pen Pasian vangtawh kidim ding hi.

Eima mimal nuntakna sungah Ama' hong itna pulakna in Ama'vang, Ama' omzia pen leitung ah a pulaksak ihi hi. Khalam khuamialna kawmkal ah vanmi thumte' thupuak ahi leitung ah eite pulak ding a nunungpen thupuak in, "Pasian kihta unla Amah phat un" (Mang. 14:7) cihi.

Eite gamtat hoihna leh dikna sungah eite vanglatna omzo theilo hi. "Christ'dikna thupuak pen leimong T-10

khatpan leimong khat dongah thawsak ding hihang. Hihpen vanmi thumna thupuak maa a zialsakna leh Pasian minthanna ding ahi hi." —Ellen G. White, *Testimonies for the Church*, vol. 6, p. 19. Ellen G. White mah in: "Upna tawh dik kisakna in bang hiam? Leita ahilel mihing in ama'ading nangawn ama'hihtheihloh vangliatna pen, Pasian in hong hihsakna ahi hi." —*Testimonies to Ministers and Gospel Workers*, p. 456. Eima minthanna ding bangmah omlo a, Pasian ading bekmah ahi hi.

THURSDAY

Tuuno, A Kigo Tuuno

June 22

Mangmuhna sungah limpua tampi om a, a thupi vive mah zong hi uh a; vantungah gulpi khat (Mang. 12:3, 4, 7), vanlaizang aleeng vanmi (Mang. 14:6), sapi tung atuang numei khat (Mang. 17:3), cihkhawng ahi hi. Pasian kammal pan vive hi a; Khasiangtho in John humuap in, tuate simin azui mite tungah thumaan thutak hong pulaak ahih manin, "Hih laibu asim mite mi hampha hi a, hihthu kigente ngai in, hih laibu sunga kigelh thu a zuite zong mi hampha mah ahi uhhi. ... Hih thute hong tunding hun naita hi" (Mang. 1:3).

Mangmuhna laibu sung tawntung ah hong kidawk dendenkee limpua khatmah omleuleu hi. Bang limpua hi a, bang aiawh ahi hiam?

Mangmuhna 5:6, 8, 12; 7:17; 14:1; 15:3; 19:7; 21:22, 23; leh 22:1, 3 cihte simin. Tua limpua tuuno, akhiatna bang, Mangmuhna laibu sungah banghang in kilang pahpah hiam?

A laibu thumakai in “Zeisu Christ’thu” cipah ngiat hi. “Tuuno” hiziau beklo in, “akigo” Tuuno hisese hi (*Mang. 5:6, 12; 13:8*). Tuapen a kikhailum Zeisu Christ ahi hi. Hihteng ah lungsim leh kha’thu hi a, Laisiangthobu hangbek hilo, Mangmuhna mahmah leh vanmi thumte thupuakte mahmah ahi uhhi. Tuuno, akigo Tuuno, khailup thuak Zeisu, eite mawhna ading aki pumpiakpa, tua thupuak’ thulaigil pipa omlo peuhmah in, Pasian in Ama’ pawlpi nasep dingin hongsapna tung ah thumaanna leh cihtakna omtheilo ding hi.

“Eite upna laigil ah, eite nasepna leh thuhilhna sermon laitang ah, laigelhna, thungetna, lasakna, Laisiangtho hilcianna leh i nasepna khempeuh sungah tua akigo Tuuno peuhmah pen alaigil leh abulpi in koihamtang ding hihang. Singlamteh tungah hong pulak Tuuno’ hong itna in midangte tawh ikizopna leh leitung idonna khempeuh ah pulakkha sawn ding hihang”—Angel Manuel Rodriguez, “*The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages*,” p. 70.

Cihnopna ah, alahuai sapite, galdodo gulpi, pulnatnate, bawlsiatnate, sapi’ciamtehna cihte khempeuh kawmkal mah ah; a masapen leh a laigilpen ah Tuuno, akigo Tuuno omgige lai hi. Amah bekmah, hong hihsaksa teng, tumah in hong hihsak leh hong hihsak denlai ding teng – khempeuh pen vanmi thumteng i thupuakteng mah ahi hi.

A kigo Tuuno pen thupuak laigil ah koihna in, midangte i makaihna leh eimahmah kha nuntakna a dingin banghangin thupi thei naci hiam?

FRIDAY
Ngaihsutbeh Ding:

June 23

“*Pasian’ nasemte in, ki-aapna siangtho hangin amaitang uh taang in, munkhat pan mundangkhat paisemsem uh a, vantung pan amau saansa thupuak tangko uhhi. Aw tulsim tawh, leitung khempeuh ah, vauna pia kawikawi ding uhhi. Na lamdang bawl, cina damsak in, lim lamdangte in thu-ummite nungzuih ding uhhi. Satan in zong nasem veve in, zuau nalamdang bawl ding a, mihingte muhna ah vantung panin meikuang nangawn kiasuksak ding hi*” (*Mang. 13:13*).

“*Khasiangtho in lungsinteng zokhin ahih manin, tua thupuak pen hong kinialna tampi omkhollo lel ding hi. Tua kinialna’ng teng kilangh khinzo hi. Khaici kivawh khinzo a, hong potoh ding leh hong gah ding bek kisamlai hi. Mission nasemte hawmkhiatsa teng khempeuh in mite lungsim zodikdek khinzo a, a lungsim uh a kigaakcip sak mi pawlkhat ahihleh tua thumaan telcian zolo in thumang ding lam in paikhollo ding uhhi. Tu in khuavak in munkhempeuh taanta a, thumaan zong siangtak in kimuthei ta a, a thumaan Pasian tate ahihuh leh, amau a lencipteng khempeuh zong nusia uhhi. Innkuan kizopna, pawlpi kipawl na cihte in amaute tuate sungah a omciploh nading in kemzo tuanlo hi. Thumaan ahihleh nakhempeuh sangin manphazaw pek hi. Mitampi takmah in thumaan langdo mah taleh, tampi mah in Topa’ lamah dingkip veve uhhi*”—Ellen G. White, *The Great Controversy*, p. 612.

Kikupding Dotnate:

1. Ellen G. White in “*upna hangin dik kisakna thupuak pen vanmi thumna thupuak taktak ahi hi*” cihi.—

Evangelism, p. 190. Bang acihnopna hiam? Upna hangin dik kisakna in vanmi thumna thupuak tawh koici kizop hiam?

2. **Mang. 14:12 simkik in. Pasian' thukham kepcinna leh kumpi thukham koibang in kilamdang hiam? Thumannna in, cikciangin kumpi thukham suakthei hiam? Pasian thukham a kemcing hetlo khat in koibang in thumangpa hithei veve ding hiam?**
3. **Mangmuhna sunga alauhuai mahmah sapite' thu i genciang in, hong zahko theite koibang in nadawngkik hiam?**

MORNING WATCH

April, 2023

1.	Sabbath	Deuteronomy	4:6
2.	Sunday	John	12:24
3.	Monday	Revelation	1:14-15
4.	Tuesday	1 John	1:3
5.	Wednesday	Romans	8:32
6.	Thursday	2 Corinthians	5:21
7.	Friday	Psalm	1:2
8.	Sabbath	2 Corinthians	4:7
9.	Sunday	Luke	16:10
10.	Monday	1 Corinthians	15:55
11.	Tuesday	Matthew	19:22
12.	Wednesday	Luke	8:24-25
13.	Thursday	Colossians	2:8
14.	Friday	Luke	9:54
15.	Sabbath	John	20:13
16.	Sunday	Mark	9:24
17.	Monday	Numbers	14:38
18.	Tuesday	Mark	16:7
19.	Wednesday	John	39:40
20.	Thursday	John	12:3
21.	Friday	Exodus	17:16
22.	Sabbath	1 Kings	18:41
23.	Sunday	Jeremiah	2:13
24.	Monday	John	6:35
25.	Tuesday	John	15:5
26.	Wednesday	Philippians	4:11
27.	Thursday	John	14:6
28.	Friday	John	10:9
29.	Sabbath	Colossians	1:28
30.	Sunday	Colossians	1:24

MORNING WATCH

May, 2023

1. Monday	Colossians	3:23
2. Tuesday	John	17:12
3. Wednesday	John	17:13
4. Thursday	Exodus	19:4
5. Friday	Exodus	3:14
6. Sabbath	Exodus	5:21
7. Sunday	Deuteronomy	1:21
8. Monday	John	5:20
9. Tuesday	1 Corinthians	10:24
10. Wednesday	Exodus	33:15
11. Thursday	Numbers	20:10
12. Friday	Proverbs	27:6
13. Sabbath	Mark	6:46
14. Sunday	Luke	17:10
15. Monday	Proverbs	27:17
16. Tuesday	Judges	6:14
17. Wednesday	Mark	1:22
18. Thursday	John	19:25
19. Friday	Jeremiah	9:1
20. Sabbath	Genesis	22:2
21. Sunday	Acts	4:13
22. Monday	2 Samuel	12:10
23. Tuesday	Acts	8:29
24. Wednesday	Mark	14:9
25. Thursday	Luke	22:44
26. Friday	Matthew	11:11
27. Sabbath	Psalm	103:7
28. Sunday	Jeremiah	15:16
29. Monday	Matthew	12:36
30. Tuesday	Matthew	16:4
31. Wednesday	Jeremiah	17:5

MORNING WATCH

June, 2023

1. Thursday	John	15:15
2. Friday	2 Corinthians	5:11
3. Sabbath	Mark	1:15
4. Sunday	Luke	8:15
5. Monday	Proverbs	16:2
6. Tuesday	2 Peter	3:11
7. Wednesday	2 Corinthians	9:6
8. Thursday	Hebrews	1:1
9. Friday	Hebrews	2:18
10. Sabbath	Joshua	24:15
11. Sunday	Galatians	5:22-23
12. Monday	Matthew	16:19
13. Tuesday	Matthew	15:18
14. Wednesday	Genesis	6:8-9
15. Thursday	Genesis	7:1
16. Friday	Romans	8:16
17. Sabbath	Galatians	4:6
18. Sunday	Proverbs	16:25
19. Monday	Acts	12:15
20. Tuesday	Acts	12:2-3
21. Wednesday	Amos	8:11
22. Thursday	Joshua	4:8
23. Friday	Luke	22:27
24. Sabbath	Matthew	18:33
25. Sunday	Philippians	1:12
26. Monday	Job	1:1
27. Tuesday	Proverbs	29:23
28. Wednesday	Luke	12:34
29. Thursday	Galatians	6:2
30. Friday	Matthew	5:1-2