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**KHANGHAM SABBATH SCHOOL  
LAI SIANGTHO SINNA**

**HUN BEINA ADING KIGINKHOLHNA**

**By: Norman Gulley**

**April, May, June**

**2018**

Sabbath School Lesson

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## **CHRIST LEH HUNBEINA NITE**

Leitung ah mihing cilesa tawh tawmvei a nuntak hun nununte ah Jesu in nungzuite hehnepna kammal a genna ah:

“ Note kilungmangsa kei un. Pasian muang unla, kei zong hong muang un. Ka Pa inn sungah inndei tampi a om hi; om lo hileh kong gen zo ding hi. Note om nading mun bawlhol dingin tua lai-ah ka pai ding hi. Pai in note omna ding mun ka bawl khit ciangin ka omna munah not na om theih nadingun hong pai kikin note kong la ding hi. Ka paima mun tunna lampi na thei uh hi,” a ci hi.’ “(John 14:1-4, ZIV).

Tua Jesu gente bang acih nopna hi a, bang hun ciang hong tangtung ding cihte tello hi mah le uh, Jesu kammal in hehnepna lianpi neisak hi. A Pa’ inn ah innde? Amau a ding Jesu ngiat in mun bawlholhsak? Leitungah omna ding a muhtheih dang khempeuh sangin hih mun in nuamzaw taktak ding hi.

Hih thu ma in a nungzuite tawh atutkhop laitak un Jesu in a hong pai kik maa thupiang dingte genhol zo hi. Mailam ah piangding thute hi a lawphuai hetlo thute hi. Galhu le gal thuthangte, gam khat langah gam khat, kial, leh zinlingte in dahna kipatna hi ding ci in Jesu in genkhin zo hi. Bawlsiatna, lehheekna, khemna, leh sittelna te zong om ding hi.

Tuhun in leitung thupiang te i et ciangin Jesu hong vauhilhnate a gen bang lian in a vek phial in tangtung khinzo ahih na i mu thei hi. Hun tawh kisai genholna lianpi nihte a tangtunna zong i mu hi. A masa genholna in A.D. 538 a kipan A.D. 1798 dong huam ahi Daniel 7:25 a kigen “hun, hunte, leh hun lang” (Mang. 12:6, 14; 13:5;

*Gam. 14:34) ahi hi. Hun tawh kisai a sauhuampen genkholna ahi Daniel 8:14 a ni 2300 thu zong 1844 in tangtung khin zo hi.*

Tua hi a, eite hunbeina nite sungah a nuncta te takta i hi hi. Beina hun, Jesu nihvei hong kumkik ding hun theilo bek i hi kei a, i theih ding zong kullo hi. Eite theih ding kisam thu in tua hun hong tung takpi ding a, hong tun ciangin kigingsa a om ding cih thu bek ahi hi.

Koici bangin kiging thei ding? Thubu sungah dawnna hoih pen kimu thei a, tua in “Tua ahi ciangin Christ Jesu, Topa a na sansa bang tektek un ama sungah kalsuan in nuncta suak un” (*Col. 2:6*). Leitung thupiang leh thuthang tampite, beina hun ding a kigen thute in i kiginna ding a thupi pen ahi Jesu ngiat mitsuan ding sangin hong paina ding thute ah ngaihsutna hong heekkhia thei hi.

Tua kuata i bulphuh in beina hun hi a, ahi zong tua bek hi khinlo hi. I bulphuh bel in Jesu hi a, ni nunung hun ah koici kigin ding cih thu ahi hi. Leitung tangthu nimit (dates) te, leitung thupiangte, leitung tangthu mahmah i et kul tham hi, ahang in hih beina hun tawh kisai in Lai Siangtho in hun le thupiang tawh hong gen ahih man hi. Tua bang in hun le nite thu hong gen hangin, Jesu thu gen bel in a nei hi a, Jesu kua hiam, eite a ding Amah in bang hong sepsak hiam, eite sungah bang hong sem hiam, hong paikik ciang bang hih ding hiam cihte ahi hi. Christ leh a kikilhum Ama’ thu in i upna laigil ahih ding poimawh a, Paul in zong, “Ahang in, note tawh ka om khawm sung teng Jesu Christ le a kikilh lum amah longal bangmah theih ka tum kei bikbek hi” (*1 Cor. 2:2, ZIV*). Amah i mitsuan semsem ciangin Amah tawh i kibang semsem ding a, Ama thu mang semsem leng eite a ding hong koihsaksa khempeuh a ding kigin hoih semsem ding

hi. Hong tung pah ding mailam hamphatna leh hunbei ciangin amah a it te a dingin Jesu in hong bawlkholsaksa mun ah i tum theihna ding ama thu manna in kiginna hoih hong neisak ding hi.

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**SINNA 1****March 31- April 6****KHUAVNUUAI KIDONA****NIPI NITAK**

**TUKAL SINNA AH SIMDING:** *Ezek. 28:1,2, 11-17; Pian. 3:1-7; Mang. 12:1-17; Rom. 8:31-39; Mang. 14:12.*

**LAI SIANGTHO BULPHUH:** *Tua ciangin tua numei tungah gulpi-sikhiam thangpai a, Pasian thupiak mangin, Jesu tec i panna a len a om lai tua numei tate sim dingin a kuankhia hi.* (Mang. 12:17,ZIV).

“Kidona Lianpi” zong akici khuavnuuai kidona in Lai Siangtho tawh kisai muhzia ahi hi. Tua in i leitung leh khuavnuuai pianzia khempeuh tawphah ahi hi. Mawhna, thuaksiatna, sihna, gamte vangliatna leh puukna, lungdamthu kizelhna, ni nunung thupiangte – a vek khempeuh in khuavnuuai kidona hang vive ahi hi.

Tukaal, hih kidona koi pan hong kipan khia a, a kicing piansak ahi Lucifer lungtang sung pan lamdangtak in koi bangin hong kipan aa picing tak a kibawl piansak dang ahi Adam leh Eve te puukna koi ci bangin hong tun cihte i sin ding hi. Lucifer leh i nu le pa masa te puukna thu lian nihte ah hih kidona lianpi zungkha hi a, tua hun pan tu dong kido lai zen hi. Tua vannuai thupiang sungah eite khat ciat zong i kihel hi.

A lungdam huai thu in tua kidona a bei ding bek hilo in Satan tungah Christ gualzawhna tawh tawp ding hi. Tua sangin a lungdam huai zaw thu in singlamteh tungah a kicing hong sepsakna hangin eite zong Christ tawh

gualzawhna i ngah khawm ding hi. Pello a hong paikik na ding kamciam i ngak kawm in upmuau leh thumang ding Pasian in eite hong sam hi.

**SUNDAY****April 1****GEN BAANGLO KHAT I PUUKNA**

Khuavnuuai kidona hong pianzia tawh kisai dotna tampi om hi. A thupi khat in, hih kidona koi bangin hong kipan khia hiam? Itna tawh kidim Pasian in khuavnuuai bawl ahih manin siatna, ngongtatna, leh buaina te tawh a patcil in bawlkawm hetlo ding cih uphuai hi. Tua kidona in piansakna tawh kizomlo hong piangtawm ahih kul hi. Bangbang hi ta se leh, kidona om takpi a eite zong i kihelkha ciat hi.

**Ezekiel 28:1, 2, 11-17 leh Isaiah 14:12-14 sim in. Hih mun te in Lucifer puukna leh siatna hong kipatna thu bang hong hilh hiam?**

Lucifer pen vantung ah om a paubaanglo khat hi. Tua bang kiim le paam pan in koici bangin ama sungah gitlohma hong khanglian thei hiam? Eite in i thei kei hi. Lai Siangtho in “a kiphawklo a telhak gitlohma” (2 Thess. 2:7) a cihna zong hih thu hang hikha ding hi.

Pasian in a ciim a bawlsa te deihtee theihna a piakna thu lo buang, Lucifer puukna ahang dang omlo hi. Ellen G. White in siangtak hong genna ah, “mawhna hong kipatkhian a hang lahtel theih ding hilo hi. Mawhna pen a pianna a-hang a kigensiang theilo deihlopi hong lut omphal ding deih hualio na ahi hi. A telhak thusim hi a gencian ding haksa hi. A pianna hang siangtak in kimu thei leh, mawhna ahihna bei ding hi.” – **The Great Controversy, pp. 492, 493.**

Mawhna cih kammal siatna cih kammal tawh zong kibulh tuah thei hi. Siatna hong kipatna zong telgen theih ding haksma mahmah hi. Siatna zong deihlo pi hong phuluttu hi a, a pianna bulpi kipatna hang gensiang theihloh na khat hi. Lamdang in thuk a, gencian hak hi. A pianna hang siangtak kimu thei leh, siatna ahih na bei ding hi.

**Deihteel theihna ah na gamtatna ki ngaihsun in.  
Deihtel theihna zangin i khensat thute banghangin  
thungetna leh kidawmtak in bawl huai hiam?**

**MONDAY**  
**THEIHNA BEK HILO**

Siatna hong bangci kipat cih i teloh hangin, Lucifer lungtang sungpan hong ki pan cih Lai Siangtho in hong lak hi. Ellen G. White laigelhte (adiak in, Kidona Lianpi bu sung a “Siatna hong Kipatna”) pan in a lunglut huai tampi mu thei cih simloh tua siatna vantung ah hong koici kipat cih Lai Siangtho in tampi hong genbeh khollo hi. Leitung ah koi bangin hong kipan khia cih bel Lai Siangtho in ciantak in hong lak hi.

**Piancilna 3:1-7 sim in. Hih lai a piang thu ah  
Adam leh Eve te khialhna bang kimu thei hiam?**

Eve in, “Pasian in, ‘Huan laizanga sing panin a gah nane kei ding uh a, zong na lawng peuhmah kei ding uh hi, na hih uh leh na si ding uh hi,’ hong ci mah hi” ci hi (*Pian. 3:3, ZIV*). Lai Siangtho sungah singkung lawnloh ding genna omlo hi. Singgah nekna in sihna tun ding cih thutak Eve in tel mahmah hi.

Satan in a kilanghtang in tua kammal te lehdo aa, “na si peuhmah kei ding uh hi” ci hi (*Pian. 3:4, ZIV*). Tua

bang lehdona te bangzah tak hai vai hiam? Satan zolkhemna te a tunglim in a kilanglo hi mah leh, Eve in lunglut iin a nial loh lam a muh ciangin, a langhtang in Pasian kammal to iin langbawl hi. A dahhuai thu ah Eve in theilo hi peuhmah lo hi. “Thei keng, thei kha keng ei,” cih theihna ding omlo hi.

Thei gegu na pi, khialna bawl veve hi. A kicing Eden huan sung nangawn ah, theihna bek in mawhna ding pan in Eve kemcing zolo hi (thutak a thei adam zong khialbeh lai). Theihna bek in hong honkhiatna ding kicingzo cih i kingaihsut khak loh ding thupi hi. Pasian kammal in bang hong gen cih i theih ding thupi tham mah hi. Tua i theih ban ah, tua thu i zuih theihna ding in kipum-apna kisam den hi.

**Pasian in thu khat gen leh, Satan in a dang khat  
gen pah lian hi. Adam leh Eve te in theihna nei hi mah ta  
leh Satan thu ngaih ding teelzaw uh hi. Kum tampi khit  
ah zong a kilamdang lua tam khollo ahihna ngaihsun in.  
Tua bang khialhna i bawlkhak lohna ding ki bangci kep  
ding i hiam?**

**TUESDAY**  
**VANTUNG LEH LEITUNG A GALKIDONA**

**April 3**

Nu le pa masa te khialhna in mawhna, gitlohma, leh sihna sungah leitung tumcip sak hi. Banghang hih thute piang, kua khialhna cihte mikim in i sandan a kibat loh hangin, tua in hong tun siatna, ngongtatna, gitlohma, leh buainate nial theih hilo hi.

Khuavannuai kidona thu a gen i hi hi. Tua khua vannuai kidona bangbang in hong ki pan hitase leh, hih leitung ah zong kithuak cih thu hi. Lai Siangtho khangthu khempeuh – Eden ah puukna pan Jesu kumkikna dong –

in hih kidona lianpi lahtelna vive ahi hi. Tua kidona kawmkal ah a nungta ihi hi. Pasian kammal in bang thu piang, bang hang piang, leh a thupi pen ah, koici bangin tawp ding cih te hong hilh hi.

**Kilaakna (Mangmuhna) 12:1-17 sim in. Vantung  
leh Leitung ah buaina thu hih galkidona in hong bang ci  
lahtel hiam?**

Gal kidona vantung leh leitung ah om ahiih na i mu thei hi. Kidona masa in gulpi (Satan, *Mang. 12:7-9*) leh Michael (Hebru kam a khiatna: “Pasian a bang Mi”) kidona hi. A lehdo Lucifer pen Satan (*Langpangtu*) hi aa, piansak lel khat in a tawntung Piangsakpa, Jesu (*Heb. 1:1,2; John 1:1-4*) do hi. Lucifer in a mah a Bawlpa langpan hi. Kidona lianpi in pasian nih kido hilo aa, piansak khat in a Piangsakpa langdo hi a, piansakte dona tawh tua langpanna liansak hi.

Vantung ah Christ langpan galdona a lelh ciangin, mihing a hong pian khit phet in zong thah ding sawm lai hi (*Mang. 12:4*). Tua lai ah a zawhloh khit, gamlak ah ze-etna leh singlamteh ah a lelh khit ciangin – Calvary ah a kidokkik theilo guallelhna khit ah – Satan in Christ mite do ding kuankhia hi. Christian khangthu bupphial ah tua gal kimu thei aa (*Mang. 12:6, 14-16*) guallelhna lianpi khat a muh kik hun Jesu hong kumkik hun ahi hun bei dong tua gal kizom lai ding hi (*Mang. 12:17*).

**(Kilaakna) Mangmuhna 12:10-12 sim in. Kidona  
leh buaina kawmkal ah bang lametna eite aa ding kimu  
thei hiam?**

**WEDNESDAY**

**April 4**

**A TAWP DONGIN NOTE TAWH OMKHAWM DING**

Mangmuhna thubu in Pasian mite thuak ding bawlsiatna te genholna hi. Mangmuhna 12:6 a ni 1260

genholna (*Mang. 12:14*) in kum 1260 sung pawlpi thuak ding bawlsiatna kawk hi.

“Tua bawlsiatnate, Nero kumpi uk nuai Paul kithah pan kipan khauhzaw hiam nemzaw hiam in kum zalom tampi kizom toto hi. Christian te a lauhuaipen khialhna leh gitlohma te kimawhngawh aa siatna tampi ahi kial, puulnatna, leh zinling te amau hang hi ci in tangkona thuak uh hi. Muanmawhna leh muhdahna a thuakte hong suak uh ahiih manin, ngahna ding lametna tawh thupuakte in midik te lehheek ding haks sa hetlo uh hi. Kumpi langpangte ci in minvawh ngah uh a, biakna gal leh khuasung buaisak te bangin mawhmatna thuak uh hi. Mipi kikhopna mun te ah a hingtang a kihalna leh gamsa te an ding piakna mi tampi in thuak uh hi.” – **The Great Controversy, laimai 88.**

Tua hun mah in, numei (pawlpi) gamlak ah tai hi (*Mang. 12:6*). Muvanlai bangin kha nih a neihna mun nih ah kimu hi. Tua in huhnna ngah theihna ding mun ah galtai (leeng) cihna ahi hi. Gamlak ah kepbitna ngah a, gulpi ahi Satan in va ban zolo hi (*Mang. 12:14*). Nakpi bawlsiatna kawmkal nangawn ah, Pasian in a cianlai na kemcing a, hun bei kuan ciangin zong tua bangin kemcing kik lai ding hi.

**Ni nunung laihuaina tawh kisai Christ in a mite a genna ah, “khanghun a bei tektek dong a tawntungin note kong ompih taktak ding hi” (*Matt. 28:20, ZIV*). A nungzui te a ki bawlsiatna lianpi sung nangawn ah hih a lungdamhuai kamciam i bangci tel hiam? (*Rom. 8:31-39; Matt. 10:28*).**

Bawlsiatna, kial, sihna – bangmah in Pasian hong itna panin eite hong khen zolo ding hi. Christ hong ompihna, tu in ahi a hun bei kuan ciang ahi zong, in natna, thuaksiatna, sittelna, leh sihna dong thuaklo ding cihna

hilo hi. Tua bang te tawh kipelh ding cih hong ki kamciam ngeilo hi. Tua in, haksatna te sungah Pasian in hong ompih ding cih lametna leh Jesu leh ama hong sepsaksa nate hangin vantung thak leh leitung thak ah nuntak tawntungna nei ding cih kamciam tawh nungta thei ding cihna hi zaw hi. Hih leitungah bangbang i tuak zongin, Paul bangin, lametna tawh “thumaan a thukhenpa Topa in tua ni cianga kei hong piak ding thumaanna lukhu kei a ding a om zo hi. Kei bek hong kipia loin ama kilat ding lawpa a ngakte khempeuh zong a pia ding hi” (2 Tim. 4:8, ZIV) cih teltak i thei ding hi. “Ama hong kilat ding a ngak” eite in zong hih lametna leh kamciam i la thei taktak hi.

**THURSDAY**  
**THUKHAM LEH LUNG DAMNA THU**

Seventh-day Adventist iih zui in, i min mahmah ah thu tampi i pua hi. Seventh-day cih in ni sagih Sabbath limla a, tua i upna kawk in thukham lina bek hilo a sawm in um cih lahna hi. Adventist cih kammal in Jesu kumkik ding lamet upna kawk a, Jesu hong pai masak lai a Ama thoihdam sihna hangin i ngah thutak ahi hi. Tua hi a, eimau min Seventh-day Adventist in a poimawh leh kikhen theilo tulai thutak ahi thukham leh lungdamna thu lak hi.

**Hih a nuai a Lai Siangtho munte in thukham leh lungdamna thu a kizop zia hong koici lak hiam?**

*Jer. 44:23* \_\_\_\_\_  
*Rom. 3:20-26* \_\_\_\_\_  
*Rom. 7:7* \_\_\_\_\_

Lungdamna thu in thuhoih hi. Tua thu hoih in Pasian thukham i palsat man in mawhna i bawl hangin,

Christ in singlamteh tungah hong sepsakna i upmuanna tungtawn in mawhmaina i ngah theihna thu ahi hi. Tua ban ah, tua thukham bittak leh picing tak in zuihzawhna ding vanglatna zong hong kipia lai hi.

**Mangmuhna 14:12 sim in. Hih mun ah thukham leh lungdamna thu a kizop zia hong bangci lak hiam?**

**Pasian thukham zuih ding a um ahi Seventh-day Adventist i hihna tawh thukham zuihna in Pasian itna tung tawn a hong khangkhia tawm utna hi aa thukham zeksakna hilo hi cih koi bangin midangte lak thei ding na hiam? Thuhilhkikna 11:1 leh 1 John 5:3 te in hih thu bangci panpih hiam?**

**FRIDAY**  
**April 6**

**NGAIHSUT BEH DING:** Mang. 12:9-12 leh Ellen G. White laigelh Tuan Pupate leh Kamsangte sung a “Banghang in Mawhna Om Kiphal Hiam?” cih thu sim in.

“Piansak khempeuh in itna i muanhua cihtakna a tel lai siah kilemna leh kithuhualna om hi. Vansawltakte nopsak pen in Piangsakpa ngimna bang tangtun dinga sepna ahi hi. Pasian vang kilengsak leh Amah phatna lasakte nuam sa uh hi. Pasian itna a thupi pen in a koihna mun ah, khat le khat ki-itna in muanhua iin angitungkhualna omlo hi. Vantung kilemna a siasak ding kithuhualloha neukha zong kimu lo hi. Ahi hangin, hih nopsakna dimmun ah kilamdanna hong om hi. Pasian piak suahtakna zangkhial in thutangpeek khat hong om se hi. Christ khit a lianpen a Pasian lapsangpa in mawhna hong phuangkhia hi.” – **Ellen G. White, Patriarchs and Prophets, p. 35 (Tuan Pupate leh Kamsangte, laimai 16)**

Ellen White kammal en in, “itna i muanhua cihtakna.” Kammal dik leh deihna thuk nei hi a, itna in

muanhuai cihtakna hong tun cih kawk hi. Nupa kikal ah itna in khat le khat tungah muanhuai cihtakna neisak hi. Vantung a piansak te leh eite in Pasian tawh i kizopna ah tua bang itna neih ding ahi hi.

#### **KIKUP DING DOTNATE:**

1. **Bang Lai Siangtho munte in Satan a taktak a omna thu leh kidona lianpi sungah a panlaak bang cih hong lak hiam? Satan a om taktak hi a siatna genna limcing hilo ahihna midangte teltheih ding koi bangin gen ding na hiam?**
2. **Seventh-day Adventist te Lai Siangtho thutak tampi theihna ah thupha ngahte hi hang. Ahihangin, hih theihna bek bang hangin hong honkhia zolo hiam? Khuak tawh theihna bek lo bang dang i kisam lai hiam?**
3. **Tu laitak in na nuntakna ah Jesu a omna koi bangin thei na hiam? Tua na kitheihna in mailam na tuah ding haksatna te phutna ding hong koici huh hiam?**
4. **“Itna i muanhuai cihtakna” cihthu kikum beh un. Hih thu in thukham leh hehpihna, upna leh thumanna kizopzia hong koici telsak hiam? Hih thu in itna sungah kihualkhawm suahtakna thu bang hong hilh hiam?**

#### **Lesson 2**

**April 7 - 13**

#### **DANIEL LEH HUN NUNUNG**

#### **NIPI NITAK**

**TUKAL SUNG SIM DINGTE:** *Luke 16:10; Dan. 1, 2; Dan. 3:1-6; Mang. 13:11-15; Dan. 3:13-18; John 3:7; Daniel 4, 6.*

**LAI SIANGTHO BULPHUH:** “Kumpipa in Daniel kiangah, ‘Na Pasian, pasiante’ Pasian hitakpi in kumpite’ Topa hi a, thuthuk a lakkhiapa ahi hi; ahang in, note in hih thuthuk nong lakkhia thei tazen uh hi,’ a ci hi” (*Daniel 2:47, ZIV*).

Tanglai Israel a ding Topa in geelna lianpite nei hi. “Note kei a dingin siampi gam khat le minam siangtho khat na hi ding uh hi” (*Paikhiatna 19:6, ZIV*). Hih a siangtho minam, siampi gam in leitung khempeuh ah Yahweh in Pasian khat bek ahihna tec i ding ahi hi (*Isaiah 43:10,12*). A dahhuai thu ah, hih gam in Pasian piak a siangtho sapna bang tangtun lo hi. Babylon gam ah salmat in kipaipih zawsop hi.

A lungluthuai thu in, Pasian in Judah mimal pawlkhat salmat hi tase leh ama tec i dingin zang thei veve hi. Thudang in en leng, Pasian in Israel leh Judah tungtawn in a tangtung lo te Daniel leh a lawmte thum tungtawn in zo thei cih thu ahi hi. Hih mite in Pasian deihsak Israel i omzia leh sepzia dingte hong laktel hi.

Amau tangthu in ni tawpni hun leh mun tawh gamla kha mah ding hi. Ahi zongin hun nunung a nungta Pasian

teci ding a hong kisam eite in etteh ding thu hih mite nuntakna ah kimu thei hi. Amau tangthu pan bang teng i sin thei ding hiam?

**SUNDAY**  
**TAWMCIK TUNGA MUANHUAINA**

**“Tawmcik tunga muanhuaite tampi tungah kimuang thei ding a, tawmcik tunga muanhuaite tampi tungah zong a uanhuai kei ding hi” (Luke 16:10, ZIV).**

Hih lai a Jesu kammal en in. Tawmcik tunga kiholem aa muanhuaite loh ding nak baih hi ven, hilo hia? Buaina in a tawmcik ahihna hilo a, holemna i neih khit nak leh a dang kiholem kik ding pen baihlo tektek aa, a tawpna ah tampi tungah muanhuaite loh mun dong hong tunna thu eimau phutkhakna pan i thei ciat hi.

Hih thu teng ngaihsut kawm in, Daniel 1 sung a Babylon gamah salmat a pai Judah khangno lite phutkhak thute en masa ni.

**Daniel 1 sim in. Daniel, Hananiah, Mishael, leh Azariah te lungsim puak in tanglai Israel te gamte tungah a omzia ding uh hong bangci muhsak hiam? (Thuhilhkikna 4:6-8, Zech. 8:23 zong sim in).**

Amau nek le dawn in midangte sangin pilna leh theihna ah a zahsawm in siamzaw (Dan. 1:20) cih kizopna a lahpah loh hang, kizopna om cih kilang hi. Pasian in a maute theihna leh pilna pia cih thu zong hong gen hi. Tua in, Babylon te an sianglo nekloh ding nialna tawh Pasian tungah a muanhuaite hangun Topa in amau sungah nasem thei ahihna hong lak hi. Amau thumang uh a, Pasian amau thumanna thupha suaksak hi. Hih khangno lite in

muanhuaite tak leh citak tak in Lai Siangtho hilh bang a zuih bangun tanglai Israel te in na zui uh hi leh Pasian in amau a dingin tua bang na sem ding hilo hiam? Sem luan ding hi. Hun nunung a nungta eite zong i muanhuaite nak leh, eite a ding Pasian in tua bang hong sem ding hilo hiam?

**Thutak leh khuavak tampi hong kipiakna tawh kizui in, pawlpi khat i hihna tawh eite kidot ding thu in: eite hong kipia te tungah muanhuaite leh thumanna i nei hiam? Tua ban ah, mimal khatsim in Pasian a ding thahat tec i koi bangin hi thei ding i hiam?**

**MONDAY**  
**DANIEL KINIAMKHIAITNA**

Leitung khempeuh ah, kum tul tampi sung Daniel 2 sung aa thu in mi tumpi tak Lai Siangtho Pasian umsak hi. Hih in Pasian om takpi cih bek hilo in Ama theihkhohlna thu hong hong telsak hi. Pasian theihkhohlna in Pasian om takpi ahihna a lak lahtelna bu hi takpi hi.

**Daniel 2 sim in. Hih bu in Pasian i hihna hong bang ci lahtel hiam? Hih bu sung a hong kigen bang tulai Europe gam en in (Daniel 2:40-43). Pasian lahtelna omlo in tum akum 2600 lai a nungta khat in diktak leh ciantak in tulai dinmun ding bangci bang genkhon thei mawk ding hiam?**

Ama tungah kilak te Daniel in siangtak leh zumlotak in Pasian tungah phatna pia hi. Ama pilna leh theihna sa te tawh kumpipa mang leh a khiatna a gentheihna ama theihtawm bangin gen a kisialh ding baih mahmah ding hilo hiam? Tua sangin ahoih zaw Daniel in thei hi. Amah leh a lawmte thungetna (Daniel 2:17-23) in Pasian tungah

a kingak zia uh hong lak a, tua hi kei leh amau zong mipil dangte tawh sikhawm thei ding uh hi.

Daniel in kumpipa mipilte, aisansiamte, mitphialsiamte in zong kumpipa mang a gen theihlohma phawksak kik hi. Tua bang hilo in, vantung a om Pasian in amah bek Pasian maan ahih manin thuthuk te a lahtheihna gen hi.

Tua hi a, ama kiniamkhiatna leh Pasian tungah a kingakna in a thahat tec i thei sak hi. Tua bangin Daniel in kiniamkhiatna lak ahi leh tuni in eite in bangzah in kiniamkhiatna lahkul ding hiam? Daniel muhloh tatkhiat geelna thu lahtelna eite in i nei hi. Hong kiniamkhiat sak ding na khat peuh a om leh, tua in a dang hilo singlamteh tungah Jesu hong sepsakna hang a hih ding kilawm hi.

Singlamteh in kiniamkhiatna tawh kisai bang hong hilh ding kilawm hiam? Tua in eite mimawh hihna bek hilo gupkhiatna ding Pasian tungah kingak a kulna bang hong gen hiam? Singlamteh hang hi kei leh koi ah na om diam? Tua ahi leh, singlamteh lo a dang na kisialh ding bang om hiam? (*Galati 6:14 zong sim in*).

**TUESDAY**  
**KHAM MILIM**

Lai Siangtho sinte in Daniel 3 a Dura zangkuam a Hebru tangval thumte leh Mangmuhna 13 aa kigena beisa leh hun nunung aa Pasian mite kibawlsiatna ding thu a kizopzia thei mahmah ding uh hi.

**Daniel 3:1-6 leh Mangmuhna 13:11-15 saikaak in. Hih tegel ah a kibang thu bang om hiam?**

A mun nih in, biakpiakna thu tawh kisai buaina hi a, a nih tuak in a kigumsawl biakna thu gen tuak hi. Tua in, Topa bek i ngah ding biakna pen ukna len kumpi in a ngetna ahi hi.

**April 10**

**Daniel 3:13-18 sim in. Hih tangthu in hun nunung ciangin i phutkhak ding te bek hilo koi bangin phukha ding cihte hong bangci telsak hiam?**

Leitung ah a thahat pen kumpi ahihna tawh Nebuchadnezzar in hih khangnote leh a Pasian uh zahpih a, “keima khut sung panin note hong honkhia ding bang Pasian hiam” ci hi. A sawt hetlo in tua Pasian kua cih mu takpi a, “Shadrach, Meshach le Abednego te Pasian, a vansawltauk sawl a, a nasemte a hukhiapa kiphat ta hen! Amaute in Amah muang uh a, kumpipa thupiak nial in amau Pasian longal Pasian dangte na sep ding le biak ding sangin singam zaw uh hi,” (*Daniel 3:28, ZIV*) ci in pulaak hi.

Hih bang a lamdang thu muh khit ciangin, hih khangnote biak Pasian in tuamdang deuh hi cih kumpipa in muangmawh nawn hetlo hi. Meiphual sung panin kihonkhia lo thei cih zong hih khangnote in tel uh hi (*Daniel 3:18*). Thumaan zuihna dingin kumpipa thu nialna tawh hingtang a kihal ding cih thei pipi banghangin a maan thu sem veve uh hiam? Hih tangthu in amau upmuanna leh a up uh thu hangin bangbang thuak ta leh a dingtang ngamma uh a vanglian tec i hong musak hi.

**Hun nunung ciangin biakna tawh kisai buaina hong om ciang, amauthe bangin muanhua tak i dintang ding koi bangin kician thei ding i hiam? “Tawmcik” ahi tu laitak in muanhua kei le hang, a lian zaw a tawpna buaina ah bangin hong dingtang sak zo ding na ci hiam?**

**WEDNESDAY**  
**GENTILES TE KIKHELNA**

A maan Pasian om takpi ahihna leh a vangliatna Nebuchadnezzar in a theihtelna tawh Daniel alian 3 tawp hi. Ahi zongin Pasian leh a vangliatna theihna in gupkhiatna

**April 11**

a ding a poimawh suahkik (pianthak) nuntakna neihna tawh ki banglo hi (*John 3:7*). Daniel 4:30 a kilak mipa in akikhel mi hi taktak hi.

**Daniel 4:30 sim in. Hih mipa buaina bang hiam?**  
(*John 15:5, Sawl. 17:28, Dan. 5:23 zong sim in*).

Daniel alian 4 a tawpna ah bel a deihhuailo lam pan ahi phial zongin Nebuchadnezzar in pilna hong ngah sam hi. Vangliatna taktak Pasian sung bek ah om a, Pasian lo tawh bang mah hilo cih Nebuchadnezzar in tel ta hi.

“A kiphasak ngei kumpipa tu in a kiniamkhiat Pasian ta hong suak a, a gilo ngongtat kumpi panin a pil, a khuatuah kumpi hong suak hi. Vantung Pasian a zahko pa in tu-in Sangpen Pa liatna phawk siam a, Jehovah zahtak ding leh gam mite lungnopna ding hahkat zawsem ta hi. Kumpite’ Kumpi, Tote’ Topa i thuhilhna hangin, gam-uk khempeuh theih kul thu ahi liatna diktak in hoihna ahihna thu Nebuchadnezzar in phawksiam ta hi. Jehovah pen a nungta Pasian ahihna a tangkona aa, ‘Keimah Nebuchadnezzar in a sepna khempeuh leh thukhenna ah a dik, a kiliansak te a niamkohi thei pa ahi vantung kumpi Pa phat, lamsang iin ka pahtawi hi.’” –**Ellen G. White, Prophets and Kings, laimai 521.**

**Daniel 4:35 sim in. Hih lai ah Pasian in Nebuchadnezzar a lah thutak bang om hiam?**

Gentile khat in Hebrew te Pasian vangliatna, ukna, leh thuneihna a phawktelna tawh Daniel alian 4 tawp hi. Pawlpi masa te hun lai zong hih bang mah in Jews te tec i leh Pasian vangliatna tawh Gentile te in Topa’ thumaan thei uh a leitung bup ah tua thumaan tangko uh hi.

**John 3:7 sim in. Hun nunung tawh kisai i ngaihsut ciangin sihdaan, biakna, leh bawlsiatna te hi kha mah leh, thudang tampi tak te sangin i kigin zia ding bang hong gen om hiam?**

**THURSDAY**  
**DANIEL MUANHUAINA**

**April 12**

**Daniel a lian 6 sim inla a nuai a dotna te dawng in:**

1. **Daniel 6:4,5 ah Daniel pianzil bang na mu hiam? Hih mun ah midang te hong muhzia ding bang hilhlaak i ngah thei diam?**
2. **Hih Daniel 6 sunga thupiang leh Mangmuhna sung a hong kigen hun nunung a piang ding thute kibat zia bang om hiam?** (*Mang. 13:4, 8, 11-17 sim in*).
3. **Daniel mun ah om in kingaihsun in. Thunget loh dingin bang matlap zang thei ding hiam? Humpinelkai kua sungah a kikhiat lohna dingin thungen lo hi zenzen leh, amah le amah kidiksak tawm thei lel lo ding hiam?**
4. **Thunget ding kisam lua tangtang ta kei leh, bang-bangin Daniel in thungen den hiam?**
5. **Humpinelkai kua sungah Daniel a kikhiatma in Daniel Pasian vangliat zia a theihna kumpi Darius in bang gen hiam?** (*Daniel 6:16*). **Tua kammal te in a biak Pasian thu Daniel in kumpipa mai ah tec i hoih ahihna bang hong lak hiam?**

**FRIDAY**

**April 13**

**NGAIHSUT BEH DING:** “Leitung hun beikuan a nungta i hih mah bangin Daniel sunga kiciamteh genkholhna thute kantel ding kisam mahmah hi. Mangmuhna laibu tawh kizom in sinkul hi. Genkholna bu ahi Daniel leh Mang-

muhna thute kuamah in tel zolo ding ci in Satan in mi tampi umkhial sak hi. Ahi zongin, hih genkhohnate sinna ah thupha tawh kizom hi cih kamciam kician om zo hi. ‘a pilte in tel ding hi’ (Daniel 12:10), cih hun nunung ciangin a kihong ding Daniel mangmuhna te hi a, mangmu John tungah kum zalom tampi Pasian mite a makaih ding Christ kilaakna ah kamciam in, ‘ih genkhohna thutea sim mi thupha ngah hi a, a sunga kigelhte za a, a lungtanga a kete thupha ngah ahi hi.’ (Mang. 1:3)” – **Ellen G. White, Prophets and Kings, laimai 547.**

Daniel thubu tawh kisai kumpi gam pianna leh siatna te, thukhenna (*Daniel 7:22, 16; 8:14*), leh haksat hun ah Pasian mite kihotkhiatna (*Daniel 12:1*) in ngaihsun kha thei hi hang. Tu kal sinna in sittelna leh bawlsiatna te hong tun ciangin mimal kiginkholhna ding etteh ding thute hong hilh hi. Hih thute in hun nunung a ding kisam thupuak hong pia hi. “Sapi ciaptehna leh haksatna hun” leh hong tung ding bawlsiatna te theihna in phattuamna hong pia kha mah ding hi, ahi zongin, a kisam pha bel ahi Pasian tawh mimal kizopna i neih kei leh tua theihna te in ei a ding mawhkawkhong suak zaw ding hi. Thu dangdang te sangin, Daniel leh a lawmte, leh Nebuchadnezzar mahmah in aneih uh “suahkikna/pianthakna” kisam pha bel hi.

#### **KIKUP DING DOTNATE:**

- 1. Daniel 9:3-19 a Daniel thungetna sim in. Hih thungetna kammal in Pasian pen hehpihna nei Pasian hi a, eimau sepna leh dikna hilo ama hehpihna bek tawh hong it a hong honkhia Pasian ahihna koi bangin kilangsak hiam? Hih thutak pen theih bek hilo nuntakpih ding bangzah in thupi hiam?**

- 2. Daniel (Daniel 6) leh a lawmte thum (Daniel 3) te phutkhak bangin biakna thu tawh kisai in ukna lampan lausakna a om ciang dingtang na ding haksatna te kikum un. Amau thuak dan a kibang a om hiam? A kilamdang e? Muanhuaina tawh koi bangin tec i hoih hi thei ding cih amau tangthu pan bang sin thei ding ihiam?**
- 3. “Suak-kik” cih koi bang dan hiam? Bang hangin Jesu in note “na suahkik uh kul hi” hong ci hiam? (John 3:7).**

**SINNA 3****April 14 - 20****JESU LEH MANGMUHNA THUBU****NIPI NITAK**

**TUKAL SUNG SIM DINGTE:** *1 Cor. 10:1-11; Mang. 12:1-17; 19:11-15; Eph. 1:20; Mang. 11:19; 1:10-18.*

**LAI SIANGTHO BULPHUH:** “**Kei gualzo in ka Pa tawh ama kumpi tokhom tungah ka tut bang tektek in, a gualzopa, kei tawh ka kumpi tokhom tungah a tut theihna ding thu ka pia ding hi**” (*Mangmuhna 3:21, ZIV*).

Thukhun Thak in Thukhun Lui tawh kizom ahihna teltak kimu thei hi. Lungdamna thubute leh laikhak te in Thukhun Lui thute mah a genkikna uh, alakkik zel uh tampi vei kimu thei hi. Ama thu leh a nasepna a ciangin, Lai Siangtho gen thu a tangtun zia ding Jesu in tampi vei agenna kimu thei hi. (*Matt. 26:54, 56; Mark 14:49; John 13:18; 17:12 te sim in*).

Mangmuhna thubu zong tua bang kici thei hi. Mangmuhna thubu zong Thukhun Lui thubu te, adiak in Daniel thubu tawhlo in amah bek deihna kicing theilo hi. Hih thu hangin, Daniel leh Mangmuhna a sin khawm zel ihi hi.

Mangmuhna sungah Thukhun Lui thu a genna tee n le hang Jesu thu hong lak telna vive hi. Mangmuhna thubu in Jesu thu bekbek hi a, Amah kua hi aa ami te' a ding bang sepsak cih leh hun bei ciangin eite a ding bang hong sepsak cih thu ahi hi. Mangmuhna thubu in Jesu bek mah a gen bangmah in hun nunung thupiang te i sin

ciangin Jesu eimau mitsuan leh laigil hi sak ding hi hang. Tukal in Mangmuhna thubu a Jesu i sin ding hi.

**SUNDAY****April 15****MANGMUHNA THUBU A KILAMZIA**

Daniel leh Mangmuhna thubu ah a kibang diak thukhennih te in leitung khangthu leh hun beina thupiang ding te ahi hi. Hih thu te gel kimemat mahmah hi. Leitung khangthu te in ni nunung a piang ding thute mahil bangin kimu thei hi. Thukhun Lui a thupiang te ciantak sintel na tawh tuhun leh mailam a thupiang dingte ki mukholthei hi. Hih thu Daniel leh Mangmuhna sung bek hi tuanlo hi.

**1 Corin. 10:1-11 sim in. Thukhun Lui thu tawh kisai hih mun ah bang thugui hong gen om hiam?**

Nungkal sinna ah i muh bangin, Daniel thubu a thupiangte (*Dan. 3:6, 15, 27; 6:6-9, 21, 22*) in Mangmuhna a kigen hun beikuhan thupiang dingte hong lak hi. Hih thupiangte sinna pan in hunbei kuan a Pasian mite thuak ding te i mukhol thei hi. A thupi pen in, bangbang piang tase leh hotkhiatna om ding lungmuanna hong kipiak thu ahi hi. Mangmuhna thubu in a muanhua te gualzo pelmawh ding cih thu hong hilh hi.

Leitung khangthu tawh kisai Mangmuhna alian 1-11 ah kimu thei a, Mangmuhna alian 13-22 in hun beina thu tawh kisai hong lak hi.

**Mangmuhna 12:1-17 sim in. Leitung khangthu ahikeileh hun beina thu, koi zaw ah i koih diam? Bang hang?**

Hih Mangmuhna 12 in a nihtuak tawh a kisai na muthei ciat ding hi hang. Ahang in, vantung panin Satan a kihawlkhiatna thu gen aa (*Mang. 12:7-9*), Satan in naungek Jesu a dona (*Mang. 12:4*), leh pawlpi a bawlsiatna tangthu

te (*Mang.* 12:14-16) hi aa, tua zom ah hunbei kuan a cianlai pawlpi a dona thu zong hong lak hi (*Mang.* 12:17).

**A kigen ngei zel khat in khangthu panin hilhlak i ngah thu in bangmah pilna i laklohma ahi hi. Amau nunzia thei khin napi amau mah bangin khial veve cihnopna hi. Hilhlak lak theihna ding khangthu tampi om a, tua sung pan in eite in koi bangin amau bang khialhna bawl ding pelh thei ding i hiam?**

**MONDAY**  
**JESU LIM LE MEEL**

**April 16**

**Anuai a Lai Siangtho munte na sim ciangin bang munte in Jesu min tuamtuam te ah Jesu kua hi a, eite a ding hong sepsaksa, asep laitak, leh a sep lai dingte hong lak hiam?**

Mangmuhna 1:5 \_\_\_\_\_

Mangmuhna 1:18 \_\_\_\_\_

Mangmuhna 5:8 \_\_\_\_\_

Mangmuhna 19:11-15 \_\_\_\_\_

Mangmuhna 21:6 \_\_\_\_\_

Hihte in Jesu lim leh nasep hong lak Mangmuhna sungah mun pawlkhat bek hi pan hi. Amah in hong pai masak lai in Amah mah eite mawhna tang ding hong kipiakna a lak Tuuno ahi hi. “Silngo sawhloh buhnel mekman thak na hi takpi bangun tua mah na suah nading un silngo lui paimang un. Ahang in, Christ eite Paisan Tuuno iin biakna i pia zo hi” (*1 Cor.* 5:7, ZIV). Amah pen a sihna leh a thawhkikna ciantak a lak, si zo aa a tawntung

in a nungta den Pazong ahi hi (*Mang.* 1:18, ZIV). “Akigelhsa thu om bangin, Christ in thuak ding a a nithumna ni in tho kik ding hi” (*Luke* 24:46). Mangmuhna 19:11-15 sungah, nihvei hong paikikna ah Ama omzia hong gen a, vanglatna, ukzawhna leh thukhenna tawh leitungah hong paikik ding ci hi. “Ahang in, Mihing Tapa ma vansawltakte tawh a Pa minthanna kengin hong pai ding hi. Tua ciangin mi khempeuh in amau sepna tawh kizui in pahtakman a sang ciat ding uh hi” (*Matt.* 16:27, ZIV).

**Nisim i nuntakna leh khensatna khempeuh ah Jesu nuntakna, sihna, thawhkikna leh hong paikikna ding thute koi bangin i nuntakna laigil leh mungtup hisak thei ding i hiam?**

**TUESDAY**  
**MANGMUHNA THUBU SUNGA BIAKBUUK**

**April 17**

Mangmuhna thubu thubul khenpinih ban ah, Hebru te biakbuuk kilamzia zong hong gen hi. Hih biakbuuk thu in tua khenpinih te tawh kihual in luangkhawm hi. Leitung a biakbuuk lut ding ciangin biakna ganhing te kithahna biakbuuk tual a meihal biakna tau tawh kipan hi. Singlamteh limcing ahi gansiluanna khit ciangin, biakbuuk inndei masa ah siampipa lut hi. Tua in van a kah khit van biakbuuk a Jesu nasep limciing ahi hi. Tua in meivaak lakah Jesu pai kawikawi na thu ahi hi (*Mang.* 1:13).

**Mangmuhna 4:1,2 sim in. A kihong kongpi in bang limciing hiam? Tua in koi lai hiam?** *Sawltakte* 2:33; 5:31; *Eph.* 1:20; *Heb.* 10:12, 13; *Late* 110:1; *Mang.* 12:5 sim in.

Van a kah khit a sawtlo in, hih akihong kongpi tawn in van biakbuuk siangtho mun ah Jesu kimuak hi.

Mangmuhna thubu sunga Jesu a kilat masak penna ah, biakbuuk inndei masa a meivaak te laizang ah a dinna ahi hi (*Mang. 1:10-18*).

**Mangmuhna 11:19 sim in. Van biakbuuk a kihon ciangin biakbuuk inndei nihna sunga om thukham singkuang John in a muhna in bang phawk-huai thu hong lak hiam?** (*Siampi laibu 16:12-14 sim in*).

Van biakbuuk a thukham singkuang lim in biakbuun deinhna ahi Siangtho Pen Mun ahihna hong lak hi. Mangmuhna thubu in Jesu hotkhiatna nasep te hong musak bek hilo in, vantung leh leitung thupiang te kizom cih hong theisak hi. Mangmuhna thubu in khangtawn a om leh hun bei ciang om ding bawlsiatna te honglakna kawmkal ah, lungmuanna i ngah theihna in, "Topa hong kilat ni ciangin Topa mai ah ama mite a din theihna ding vantung a om khempeuh in kiginkholh nasepna ah kihel kim hi. Vantung le leitung kizopna in kinai pha mahmah hi" – **Ellen G. White, *My Life Today, laimai 307.***

**WEDNESDAY**

**April 18**

**MANGMUHNA THUBU SUNGA CHRIST – KHENKHATNA**

Mangmuhna sunga thu khempeuh in mungtup khat bek nei a tua in Jesu Christ laketna hi. Tua hangin hih thubu konghonna kammal ah, "Jesu Christ kilaakna" na ci ngiat hi. Hih kammal pen (1) Jesu Christ kiangpan kilaakna, ahikeleh (2) Jesu Christ thu kilaakna (*Mang. 1:2*) ci in mite in tel hi. A taktak in "kilaakna" cih kammal in Mangmuhna telzawh ding hilo hi ci aa a umte langah thugen hi. A simte teltheihloh ding hi leh banghangin Pasian in Lai Siangtho sungah hih thubu guang zenzen ding hiam?

**Mangmuhna 1:1-8 sim in. Hih munte in Jesu thu bang hong hilh hiam?**

Mangmuhna sungah, Jesu pen "leitung kumpite a Ukpa" (*Mang. 1:5, ZIV*) ci in thupatna hong gen a, thubu tawpna lam ah Jesu pen "kumpite Kumpi" (*Mang. 19:16*) ci hi. Lungdam huai thu in, leitung a buaina leh lungzinna kawmkal ah eite lungmuan theihna in itna tawh kidim i Topa leh Honpa in na khempeuh ukpa ahihna ahi hi.

Mangmuhna 1:5 sungah, Jesu in hong suaktasakpa ahihna kiciantak kimu thei hi. "Eite hong it a, ama sisan hanga i mawhnate pan hong suaktasak" cih kammal in singlamteh ah sihna tawh hong thoihdamna thu a gen ahi hi. Eite dik hong tangsak bek loin, hong siangsak zo hi (*1 Cor. 6:11*). Hih munte ah Jesu in eite mawhnate hong sawpsiangsak Pa ahihna hong lak ahih manin tatkhiatna ah lungmuanna i nei thei hi.

**Mangmuhna 1:7 sim in. Hih mun in Jesu thu bang hong hilh hiam?**

Christian te upna laigil pi in Jesu meilom tuang a hong paikik ding kamciam ahi hi. Jesu hong paikik ding a, leitung khempeuh in mu iin, thuksiatna, buaina leh leitung i gitlohma khempeuh beisiang a, tawntung a ding kamciam na sungah hong muak dingin hong pai takpi ding hi.

**Mangmuhna 1:8 in Jesu thu bang hong hilh hiam?**  
**Tu laitak a eite thuak hatsakna kawmkal ah hih mun in bang lametna hong neisak hiam?**

**THURSDAY**

**April 19**

**MANGMUHNA THUBU SUNGA CHRIST – KHENNIHNA**

**Mangmuhna 1:10-18 sim in. Hih lai ah Jesu amah le amah ki bangci gen hiam?**

Jesu vantung biakbuuk dei masa ah a omna thu hih mun ah kimu thei hi. Hih lai a Amah kilaakna lianlua ahih manin launa tawh John a khe mai ah puuk hi. Hehnemu ahih ziakin, Jesu in John alauloh ding genna, amah maha om tawntung Pasian ahihna Alpha leh Omega, a Kipatna leh a Tawpna ci in kigen hi. Tua khit ciangin Ama sihna, thawhkikna leh a thawhkikna in a puak lametna thu zong gen lai hi. Jesu in “sihna leh gawtmun” tawhtangte nei hi. Hih lai ah Jesu gennop thu in, a sanggampa Lazarus sih laitak in Martha tungah a gen mah ahi hi, “Keimah in thawhkikna leh nuntakna ka hi hi. Kei hong um mi a sih hangin a nungta ding hi. Nungta a kei hong um peuhmah a si ngei kei ding hi. Hih thu na um hiam? (John 11:25, 26, ZIV).

Martha leh John kiangah, Christian te upna sangpen leh a nuamhuai pen thu ahi thawhkikna lametna thu gen hi. Hih lametna lo lametna dang bang om hiam?

#### **Mangmuhna 22:7, 12, 13 sim in. Hih munte in zong Jesu thu bang hong lak hiam?**

“Jesu Christ in Alpha leh Omega hi a, Thukhun Lui Piancil leh Thukhun Thak Mangmuhna ahi hi. Tua gel in Christ sungah kituah hi. Satan ze-etna khempeuh leh a zumhuai Adam khialhna leh puukna a zo Adam nihna thumanna hangin Adam leh Pasian kipawlkip thei hi.” – Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, laimai 1092. Hi hi, Jesu pen akipatna leh atawpna hi. A kipat cil in eite hong bawl a, beina ah zong eite hong bawlkip ding hi.

A kipat pan atawp dong, leitung khangthu bek hilo hun beina thupiang dingte zong hong hilh, Mangmuhna thubu in Jesu Christ kilaakna taktak ahi hi. Hun beina tawh kisai thupiang dingte bangbang sin ta leng, Jesu Christ mah a laigil ahih pelmawh kul hi.

#### **Nisim in, bangci lampi te tawh Jesu eite nuntakna laigil hisak thei ding i hiam?**

#### **FRIDAY**

**April 20**

**NGAIHSUT BEH DING:** “Mangmuhna sungah Pasian ziate thuktak in kilak hi. “Kilaakna (Mangmuhna)” cih min ngiat zong akiselcip thubu cih upna tawh kilehbulh hi. Kilaakna in na khat peuh laktel cihna hi. Topa mahmah in thuthuk te Ama nasempa tungah lak a, a mite in hong in avek a sin ding ama geelna ahi hi. Hih sunga thute in John hun lai a nungta te hitaleh, hun bei kuan a nungta te a ding ahi hi. Hih sunga akigelh thu pawlkhat te a piang khin om a, pawlkhat piang laitak iin pawlkhat ahih leh khuamial vangliatna leh vantung Mangpa kidona lianpi a tawpzia hong lak hi a, pawlkhat in gualzawhna leh lungdamna tawh tatkhiat mite in a kibawl thak leitung a luahna uh hong lak hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai 584.**

Tukal sinna Lai Siangtho munte thubu kipatna ahi a thubu tawpna ahi zongin en leng, Jesu thu hong lahtelna bekbek ahi hi. Thukhun Lui thu a genna te nangawn ah Mangmuhna thubu in Jesu thu hong hilhzaw kan lai hi. Jesu thu a genna dang te ahi Mangmuhna 3:14; 5:5,6; 7:14; 19:11-16 te zong sim in. Hih teng simkhawm leng Jesu in kua hi a, Ama nungzui kici te a dingin bang khatna nei hiam cih te siangtak in kimu thei hi.

#### **KIKUP DING DONATE:**

- 1. Thukhun Thak in a tawntung in Thukhun Lui a matkik zelna in ei a ding bang deihna nei hiam?**  
**Tua in Pasian thu in eite upna laigil ahih huai zia bang hong hilh hiam? Eite leh pawlpi nuntakna ah Lai Siangtho thuneihna neuseek khakna pan koi bangin kikem thei ding i hiam?**

- 2. Mangmuhna thubu sung simvek inla, Jesu thu a genna mun na ngah zah kaikhawm in. Kikupna ah mipi zak in simkhia in. Tua munte in i Topa pianzia, nasep, vangliatna leh pianzil te bang hong gen hiam? Tua te tung pan bang hehnepna ngah thei na hiam?**
- 3. Sihna tawh kidim leitung ah thawkikna kamciam in koi bangin lametna leh hehnepna hong neisak thei hiam?**

**LESSON 4****April 21 – 27****TATKHIATNA LEH HUN BEINA****NIPI NITAK**

**TUKAL SUNG SIMDINGTE:** *John 14:9; Zeph. 3:17; John 1:1-3; Rom. 8:38,39; Late 91:15,16; Mang. 14:6,7; Eph. 1:4,5.*

**LAI SIANGTHO BULPHUH:** “Itna hih ahi hi: Eite in Pasian i it cihna hilo, amah in eite hong it a, i mawhnate thoihdamna dingin biakna-in a Tapa hong sawlna ahi hi” (1 John 4:10, ZIV).

A lunglut huai leh a thupi mahmah Christian leh a dang biaknate kilamdanna khat in, biakna dangte in biakna phuttu-te (phuankhiatu) thuhilh te thupi kinbawl uh a, ahi zongin tua biakna phuttu-te in amau a ding bang sepsak cih kin in neilo uh hi. Ahang in, biakna phuttu-te sepna in amau honkhia theilo ahih hang hi. Tua makai-te in midangte amau le amau koi bangin kihonkhia thei ding cih a hilhna val sepsak theih dang neilo hi.

Christian te in ahih leh Jesu hilhna te bek hilo Ama sepna thupi kinbawl hi. Ahang in, Jesu sepna bek in hotkhiatna hong pia thei bek ahihna hang hi. Christ mihing a hong pianna (*Rom. 8:3*), singlamteh tungah a sihna (*Rom. 5:8*), a thawkikna (*1 Peter 1:3*), leh vantung ah a nasepna (*Heb. 7:25*) – hih te in eite hong honkhia ama nasep te hi. Eite sepna hi peuhmah lo hi. “Mihingte sung a hoihna, siangthona, zahtakhuaina leh ithuaina te gawmkhawm in Pasian vansawltakte mai ah mihing te hotkhiatna dingin

mihing te pansan in vapuak le hang, tua ngetna in langdona-in kingaihsun ding a kinial ding hi.” – **Ellen G. White, *Faith and Works*, laimai 24.**

Hun nunung a buaina leh khemna kawmkal a nungta eite a dingin hih thutak thupi mahmah hi.

**SUNDAY  
PA' ITNA**

Singlamteh ah a sihma in, Amah bek tawh Pa kiang kitung thei ahihna Jesu in a nungzui te kiang genzo hi. Tua ciangin Philip in, “Topa aw, Pa hong lak lecin tua pen ko a dingin phazo ding hi” ci hi (*John 14:8, ZIV*).

**Philip dotna Jesu bangci dawn hiam? *John 14:9.*  
Jesu dawnna in Pa thu bang hong hilh hiam?**

Mi pawlkhat te in Thukhun Lui a Pasian pen thutang hi a, Thukhun Thak Pasian ahih leh hehpihna, lainatna, leh mawhMaisakna tawh kidim Pasian hi ci uh hi. Pasian nih in khen uh hi. Thukhun Lui a hi a, Thukhun Thak ahi zongin anih in a kibang Pasian ahi hi.

Jesu hih leitung ah hong paina ahang khat in Pa Pasian laketel ding ahi hi. Kum zalom tampi a kithei khial Pa Pasian leh Ama pianzil dawibia te lak bek hilo Pasian teltuam minam te sung nagawn ah kizel khin lua hi. “Pasian telkhialhna hangin leitung ziingcip hi. Khuamial na mun a tanna ding, leitung in Pasian kiang tunkikna ding, Satan khemna vanglatna a kisuksiatna ding.” – **Ellen G. White, *The Desire of Ages*, laimai 22.** Hihte in Jesu leitung ah hong paina ahang pawlkhat ahi hi.

Pasian kikhel lo hi. Thukhun Lui aa thupiang te en lehang, Thukhun Thak lai mah bangin hehpihna tawh kidim Pasian ahihna kimu thei hi. Lai Siangho in “Pasian

in itna” (*1 John 4:8*) hi a, amah kikhel ngeilo ci hi. “Jesu Christ zanni, tuni, leh a tawntungin kibang den. hi” (*Heb. 13:8, ZIV*).

Singlamteh tung a kikhai pen in Thuciam Lui Pasian mah ahih lam phawk in. Tua Pasian mah a hehhak, a muanhua, a lainat, a hehpih, leh itna tawh ahi hi (*Pai. 34:6,7*). Pasian in itna kip nei (*Late 143:8*) a, Amah a itte tungah lungkim hi (*Late 147:11*). Pasian in mite nopsakna ding leh lametna apia geelna nei hi (*Jer. 29:11*). Ama itna sungah, mawhsakna omlo aa, Ami te tungah lungkim in nuamna late sa hi (*Zeph. 3:17*). Hihte in Pa Pasian zia le tong diktak hong lak hi.

**Jesu in Pa Pasian kilangsak cih thu ngaihsun in.  
Adiak in Pasian a lauthei mite a dingin hih thu in bang lungdamna ding leh lametna hong neisak hiam?**

**MONDAY  
CHRIST' ITNA**

**April 23**

Mawhna in mihingte Pasian tawh hong kikhensak hi. Amaute kikal ah guam thukpi in khen a, tua guam thuk a kikhakcip masiah mihingte a tawntung siacip ding ahi hi. Tua guam in thuk in lauhuai hi. Mawhna thubuai siangsak aa, a siangtho leh a dik Pasian tawh mawhnei mihing te gawmkik ding cih in uphuailoh phial a lamdang thu khat hi. Pasian ngiat mah ahi Khat mihing iin hong piang a, eite mawhna thoihdamna dingin Amah mah hong kipia hi.

**John 1:1-3, 14 leh Philippi 2:5-8 sim in. Jesu kua cih hih te in bang hong gen hiam?**

Christ pen khangtawn a om hi a, ama pianna dingin khat peuhpeuh tungah kinga lo hi. Amah ngiat Pasian ahi hi. Ama pianzia ngiat in Pasian hi aa, a nungta tawntung

Pa ahi hi. Pasian ahnhna a neih kawm mah in, mihing ci le sa tawh thukham a zuih theihna ding leh thukham a palsat te ahi eite khempeuh ai-awh (taang) in hong sih theihna dingin mihing in hong piang hi (*Rom. 3:23*).

Mihing dangte mah bang lian in Christ mihing iin hong piang hi. A sung a om Pasian hihna tha tawh hilo in midang khempeuh in zong a ngah theih tunglam pan kha thahatna tawh Amah in Pasian thukham zui zo hi.

Jesu in mihing taktak leh Pasian taktak hituak hi. Ama kammal vangliatna tawh na khempeuh a lenkip Pa hi a (*Heb. 1:3*), bawngkuang sunga kisial naungek zong Amah mah ahi hi (*Luke 2:16*). Na khempeuh a om ma in om a, Ama sungah na khempeuh kizom khawm (*Col. 1:17*) Pa in lungsim pilna leh pumpi a khang mihing naupang (*Luke 2:52*) mah ahi hi. Piansak khempeuh a bawl Pa (*John 1:3*) leh singtung a kikhailum Pa (*Sawl. 5:30*) a kibang mah ahi hi.

Hih te khempeuh in Christ hong itna kilangsak a, tua Christ itna in Pa hong itna a lahna ahnhna leh eite i kipaak ding leh lungdamkoh ding tampi nei hilo i hiam!

**Rom. 8:38, 39 sim in. Hih mun in eite lungmuanna i neih theihna ding a vanglian thu bang hong lak hiam?**

**TUESDAY**  
**KHA SIANGTHO' ITNA**

Pa Pasian zanphial in Kha Siangtho zong kitelkhial pahpah hi. Lai Siangtho siam pawlkhat in Kha Siangtho pen Pa Pasian leh Tapa kikal a om itna in ngaihsun uh hi. Cihnopna ah, Kha Siangtho pen Pa leh Tapa kikal ki-itna ciangbek cihna hi. Tua in Tonih Pasian kikal ah kizopna neu hi aa tua te bangin Pasian khat hilo cihna ahi hi.

Ahi zongin Kha Siangtho pen pumpi khat mah in om ahnhna Lai Siangtho in hong lak hi. Pa leh Tapa min tawh kigawm in Kha Siangtho min sungah Christian te kituiphum hi (*Matt. 28:19*). Kha Siangtho in Christ pahtawi hi (*John 16:14*). Kha Siangtho in mawhna laktel hi (*John 16:8*). Dah thei hi (*Eph. 4:30*). Hehnemu (*14:16*), Huhtu, Thukuppihtu ahi hi. Amah in hilh (*Luke 12:12*), mawh thumsak (*Rom. 8:26*), leh siangthosak (*1 Pet. 1:2*) hi. Kha Siangtho in thutak khempeuh ah mite makaih ding Christ in ci hi (*John 16:13*).

A tom in, Kha Siangtho pen Pa leh Tapa mah bangin Pasian hi. Akigawm un Pasian khat ahi hi.

**Kha Siangtho sepna khempeuh in Pasian itna lak hi. Ama sepna bang khawng om hiam?** *Luke 12:12, John 16:8-13, Sawltak 13:2.*

Kha Siangtho Pasian mah hi cih laktelna ding alian pen in Christ mihing hong pianna thu hi. Jesu in Kha Siangtho tawh hong piang hi (*Matt. 1:20*). Pasian bek in tua bang piangsak thei hi.

Kha Siangtho in Christ a ding akilehbulh na lamdang nih bawl thei hi. Khatna ah, mun khempeuh a om thei Christ pen Mary naubu sungah koih hi. Leitung pumpi mahmah tawh Christ van ah kah aa tua pumpi mah tawh om suak hi. Anihna ah, Ama mihing pumpi a om Christ pen mah leitung mun tuamtuan aa om Christian te sungah Kha Siangtho in omsak hi.

Tua hi a, Pa leh Tapa te tawh kikop in Kha Siangtho eite tangin nasem hi. "Tothum Pasian in mihing te lainat a, Pa, Tapa, leh Kha Siangtho in tatkhiat ding geelna tangtun na dingin semkhawm ngiat uh hi." – Ellen G. White, *Counsels on Health*, laimai 222.

Pa, Tapa, leh Kha Siangtho in hong itna uh kibang a, a tawntung Pasian gam tun theihna ding tatkhiat nasep

semkhawm uh hi. Tua ahih leh, hi zah a lian tatkhiatna koi bangin awlmawh lo in om thei ding?

**Eite tawntung hoihna dingin Pa, Tapa, leh Kha Siangtho in semkhawm cih i theihna ah bang hehnepna lian ngah thei ding ihiam?**

**WEDNESDAY**  
**TATKHIATNA AH LUNGMUANNA**

Seventh-day Adventist pawlkhat gupna ngah ding kicianlo thei uh hi. Lungmuanna nei lo uh a nuntak tawntung thu tawh kisai in amailam ding uh thei nuam uh hi. A hoih pen nuntak ding hanciam uh a ahi zongin picing zolo cih kithei uh hi. Amau nuntak a ki-et uh ciangin thangahna nei zolo uh hi.

Jesu nunzia leh eite kitehkaak ban ah “nuntakna a tun kongpi neu a, lampi kawcik in mi tawmcik bek a lut hi” (*Matt. 7:14*) cih kammal i ngaihsut khak ciangin ka tawntun zo takpi tam ci aa a lunghimawh lo i om hiam?

Hun nunung a ding kiginkholhna dingin, tu laitak in gupna thu ah lungmuanna neih a kul ahi hi. Mailam thu hangsan tak phut zawhna dingin tatkhiatna sungah lungnopna a neih ding uh kisam hi. I sinsa bangin a nungta To Thum Pasian in eite tatkhiat nasep sem laitak ahih manin tatkhiatna ah lungmuanna a nei thei ihi a neih ding zong a kilawm ahi hi.

**Anuai a Lai Siangtho munte sim inla, Pasian in hong sepsak sa leh hong kamciam te tungtawn in tatkhiatna tawh kisai lametna leh lungmuanna ding bang om hiam?**

*Late 91:15, 16* \_\_\_\_\_  
*Joel 2:31, 32* \_\_\_\_\_  
*John 10:28* \_\_\_\_\_  
*Rom. 10:9-13* \_\_\_\_\_  
*1 John 5:11-13* \_\_\_\_\_

Eite a siangtho a nungta dingin hong kisam hong kisawl zong hi mai hi. Ahi zongin, tua a siangtho nuntakna in gup ngahna ding hilo in Christ hotkhiatsa te iihna gah ahi zaw hi. Sihna dongin muanhui ding a kul mah bangin akhonkhong hong kipia hotkhiatna lametna ah kinga det ding thupi hi. Hun nunung ciangin Christ in amauta a ding asepsakna ah lungmuanna nei uh ahih manin Pasian mite in muanhui leh thumang ding uh hi.

**THURSDAY**  
**A TAWNTUNG LUNGDAMNA THU**

**Kilaakna (Mangmuhna 14:6, 7) sim in. A tawntung lungdamna thu icih bang hiam?**

Hih lai ah lungdamna thu in a tawntung cih hong gen hi. Tua in Pasian kikhel ngeilo ahihna hong lak hi. Akikhel ngeilo Pasian in a kikhelngelo lungdamna thu nei hi. Tua a tawntung lungdamna thu in a sang te lungmuang sakhi. Tua lungdamna thu in a kikhel ngeilo Pasian itna hong lak a leitung khempeuh ah kizelhsak a kul ahi hi. Mi khatsim in a zak kul ahih manin hih thu akizelsak dingin Pasian in a mite sam hi.

**“Ahang in, ama mitmuh ah siangtho aa pau i ban loh na dingin leitung piensak ma in ama sungah eite hong teel zo hi. Ama nopsakna le deihna tawh kizui iin Jesu Christ tungtawnin tate aa hong san theihna ding”**

**(Eph. 1:4, 5, ZIV). Hih lai ah lungdamna thu in “a tawntung” takta kahihna bang hong gen hiam?**

Leitung piansak ma in kiteel zo. Hih in “a tawntung” lungdamna hilo hiam! Leitung ki piansak ma pek in Pasian in ama sungah tatkhiatna a ngah dingin eite hong geelsak zo hi.

Hih lai ah kammal pawlkhat en ni: “teel”, “sehkhoh” (Eph. 1:6 ah), “nopsakna”, “tate a sang.” Hih kammal te in Ama sungah tatkhiatna i ngah dingin Pasian in bangzah lunggulh cih hong lak hi. Hong sepsaksa teng khempeuh (2 Thess. 2:13, 2 Timothy 1:9) te in eite tatkhiatna in Pasian hong itna pan hong paikhia bek hi a eimau sepna hang ahih lohna hong lak hi. Eite pianma in tua tatkhiatna ngah dingin hong kiteel khin ahih leh eite sepna hang tawh kingah hi thei mawk ding maw? Sang ding maw nial ding cih eite teel ding ahi hi.

Teelna ngah te in tua teelna bangci bangin taksuak sak thei ding? Itna tawh Ama mai ah siangtho aa pau banlohma” ahi hi (Eph. 1:3). Tua dingin eite hong kiteel ahi hi.

**Christ hong paikik ma in hih “a tawntung lungdamna” a tangko dingin eite hong kisam hi. Midangte kiang ihop sawn ma in eimau nuntakna ah tua a tawntung lungdamna thu nuntakpih a ciapkhak masa ding bang hangin thupi hiam?**

**FRIDAY**

**NGAIHSUT BEHDING:** Tatkhiatna ah lungmuanna neih ding ahi hi. Ahi zongin, kimuan khialh loh ding thupi hi. Tatkhiatna ah kimuangkhial cih a om thei diam? Om thei lua hi. Jesu in zong tua thu hong hilhna ah, “Topa, Topa hong ci khempeuh vantung gam ah a lut kim kei ding hi. Ahi hangin vantung a om ka Pa deihna banga gamtate bek

a lut ding hi. Tua ni ciangin mi tampi in ka kiangah, Topa, Topa, nangma minin thu hilh hilo ka hi uh hiam, nangma minin dawite hawlkhia in, na lamdnag tampi bawl hilo ka hi uh hiam? hong ci ding uh hi. Tua ciangin, ‘note kong thei ngei kei hi. Siatna a gamta te aw, kei kiang pan taikhia un! ka ci ding hi.’ (Matt. 7:21-23).

Hih mite in khialhna lianpi nih bawl uh hi. Khatna ah, hih mite in Topa minin na lian tampi a bawl uh hangin Topa deihna bang ahi a thukham bangin gamta lo uh hi. Jesu in, “mawh neite”, “khialh na neite”, “paubangte” pai khia uh ciilo hi.” Siatna a gamta te” ci aa tua in anomian cih kammal akhiatna in “thukham bang a gamta lo” cihna ahi hi. Anihna ah, amau sepna kisialhna te na phawk kha hiam: “nangma minin hih te, tua te bawl hilo ka hi uh hiam? Hih na lianpi a dangte zong nangma minin bawl hilo ka hi uh hiam? Amau hoihna tawh Topa mai ah dikngah ding hanciam uh ahih manin Christ tawh nak kigamat luah. Sepna khatbek in eite hong tan thei a, tua in upna tungtawn in eimau sep iin hong kiciamtehsak Christ sepna ahi hi. Hih lai ah eite lungmuanna ding om a tua in eimau sepna leh hoihna hilo Christ hong sepsakna sung bek ahi hi. Lungmuanna na nei nuam hiam? Pasian thukham zui inla, Christ dikna tung bek ah kinga le cin na kisap lungmuanna na ngah ding hi.

**KIKUP DING DOTNATE:**

1. Martin Luther in, “Kei le kei ka ki-et ciangin hotkhiat koici ngah ding ka thei zo kei a, Jesu ka et ciangin, koi bangin mangthang thei ding ka thei kei” ci hi. Hih kammal sungah bang pilna kimu thei hiam? Hih bang a muh theih ding banghang in thupi hiam?

2. Leitung kipiansak ma pek in tatkhiat ngah dingin hong kiteelzo cih thu ngaihsun in. Hih in mi khempeuh in gupna ngah ding cihna ahih loh koi ci theih ding? Gupna ngahlo om leh Pasian in teello maw ahikeileh amau khensatna hang maw?
3. Kidona Lianpi in Pa, Tapa leh Kha Siangtho te it hih leitungah gitlohma i zawhna ding hong bangci huh hiam?

## LESSON 5

April 28 – May 4

### VAN BIAKBUUK SUNGA CHRIST

#### NIPI NITAK

**Tukal sung sim dingte:** Rom. 8:3, John 1:29, Mang. 5:12, Heb. 7:1-28, 9:11-15, Siam. 16:13, Heb. 9:20-23.

**Lai Siangtho Bulphuh:** “Tua ahih manin Pasian in amah a sang pen munah tawisang a, min khempeuh sanga min tungnung zawpia iin, tua Jesu min ah vantung, leitung le leinuai a om khempeuh khukdin ding” (Philppin 2:9,10 ZIV).

Vantung biakbuuk sungah Jesu thu Hebru thubu in a genna ah, “tua munah Jesu eite ma ah eite tangin a na lut khinzo hi. Amah Melchizedek gui zui in tawntung Tulpi hong suak hi” (Heb. 6:20). Thukhun Thak sungah leitung ah hong sihna tawh thoihdamna a sep khit ciangin Christ nasep ahi eite a ding van biakbuuk ah Tulpi a sepnna siangtak hong hilh hi (Heb. 10:12).

Tukal sung van biakbuuk a Christ nasepna i sinkhawm ding hi. Hun nunung a ding Ama mite kiginkholhna dingin Ama mawhthumsak nasep poimawh hi. Tua ahih manin eite tungah a thupi hilhna hong kipiakna ah, “Biakbuuk thu leh **kaldawp thukhenna** thute Pasian mite in a tel ding uh thupi hi. Amau a ding na a sepsak a Tulpi thu uh a tel ding kisam hi. Tua hi kei leh, tu laitak ading kisam upna bang gamta theilo ding uh a, Pasian geelsak dinmun tung theilo ding uh hi.” – **Ellen G. White**, **Kidona Lianpi, laimai 488** (manglai ah).

Christ in van biakbuuk ah bang sem a, tua a sep thu theihna in hun nunung a om eite a dingin banghang in thupi hiam?

**SUNDAY**

**A SANGPEN THOIHDAMNA**

A sangpen Christ thoihdamna thu sinna in thummite' hun nunung a ding kiginkholhna dingin thupi hi. Mihingte in mungtup pen mailam ah koih in mitsuan den zawa hi hang. Ahi zongin, mungtup i nun glam ah om lam phawk ding zong thupi hi. Calvary a gen nuam hi hang. Eite a ding Jesu hong picinsak tua mungtup in mailam mungtup kician om cih hong theisak hi.

**Rom. 8:3, 1 Tim. 1:17, 6:16, 1 Cor. 15:53 sim in. Banghang in Pasian in a Tapa hih leitungah hong sawl hiam?**

Mawhna thoihdamna dingin Pasian in Christ hong sawl hi. Mihing taksa tawh mawhna a deihlohma ahi hi. A siatheilo pumpi tawh Christ hong si theilo ding ahih manin Topa mihing in hong piang a, a siathei mihing pumpi hong silh tawm na tawh eite tangin hong si thei ahi hi.

Pasian ahih phial hangin, Jesu in mihing pumpi hong silh iin Amah mah hong kiniam khat tawm a, "sihna dong ciang thumang hi" (*Philippi 2:6-8*). Singlamteh tungah Jesu a sih laitak in a Pasian hihna tawh hong silo hi. Mihingte telban zawh ahilo khat in, naubu sungah a om kha kua sung leh hankhuk sungah a pasian-hihna gamtanglo/kimulo hi. A mihing-hihna a huh dingin Jesu in a nuntakna leh a nasepna ah a pasian-hihna zang ngeilo hi.

**Luke 9:22 sim in. Christ sihna in sawmna/geelna ngiat ahih zia bang kimu thei hiam?**

A si dingin Christ hong suak hi. A thuak ding kona, zahpihna, satna, leh a kikhailup ding ngaihsutnate a lungsim ah om tawntung ding hi zen cih mitkha ah kibawl thei hi. Tua in tehpiah omlo itna hi a, telsiang zawh ding hilo cikmah a om ngeilo itna ahi hi.

**Tua bang itna ah ei mihing te in puksuk a upna leh thumanna tawh biak ding simloh hih theih bang om hiam? Singlamteh thu in mihingte hoihna in mannei hetlo ahihna bang hong gen hiam?**

**MONDAY**

**PASIAN TUUNO**

**April 30**

**John 1:29 leh Mangmuhna 5:12, 13:8 sim in. Hih lai ah kua thu gen hiam? Hih thu in tatkhiantha ding geelna hong bangci telsak hiam?**

Tuiphumpa John in Jesu "Pasian Tuuno" a cihna in a diktak biakbuuk nasep a kawk hi a, eite mawhna hangin Christ sihna a khawk thoihdamna dinga kigo tuuno limcing tantunna a gen a hi hi. Hi hi, lungdamna thubu li te in hong hilh khempeuh in leitung mawhna a puakhia Pasian Tuuno ahi Jesu kipiakna thute amah a genbel uh ahi hi.

Ahi zongin, Jesu tangthu leh tatkhiantha ding nasepna te lungdamna thubu leh a sihna le a thawhkikna ah tawp lo hi. Hebru thubu kipat pan, Christ in a kigo thoihdamna Tuuno nasep a khit ciangin van biakbuuk ah Tulpi a sepna hong hilh hi. Singlamteh a nasep a zawh khit ciang (*Heb. 1:3*), Tulpi ahi Jesu thu hong genzom to pah hi. Hebru 7:1-28 sungah kicing takin Tulpi nasep asepna hong lak hi.

**Hebru 7:1-28 sim in. Hih lai ah Jesu thu lai-atpa in bang gen hiam?**

Hih lai ah a gen thu te thuk in zai mahmah a, a gen bulpi in ahih leh leitung biakbuuk a siampi nam ahi Aaron suante sangin Jesu Christ in ahoih zaw siampi nam ahihna hong lak hi. Tu in, leitung biakbuuk ah leitung siampi hilo in, van biakbuuk ah van Tulpi eite in i nei hi. Tua hi a, Jesu i mitsuan ciangin van biakbuuk a om eite Tulpi ahihna tawh i mitsuan thei ta hi.

**TUESDAY**  
**EITE TULPI**

**May 1**

**Hebru 7:24-27, 8:6 sim in. Eite a ding lametna lian bang hong kipia hiam?**

Siampi dangte neih theihloh picinna tampi te hangin Christ in eite a kicing hotkhiatna hong pia thei hi. Mawhna maisak theihna a nei Pasian ahi hi. A tawntung siampiza zong nei hi. Cina te damsak a, lungleng khuangai te a hehnep hun lai mah bangin itna leh khuatuahna tawh a mite a ding thumna bawlsak hi. Mihing hi napi, mawh neilo in hong piang a, mawhna bawlo suak hi. Mawhpeng ahihna tawh mihingte mawhna khempeuh pua in hong si hi. Pasian-Mihing ahi, Amah bek in van biakbuuk ah mawhnei te a ding thumna bawlsak thei hi.

Hih Lai Siangtho mun in, Christ thoihdamna in khatvei leh a tawntung a ding kimang ahihna hong lak hi. Khatvei bek hong sih kul a, mihing khempeuh tatkhiatna dingin kicinghi. Singlamteh tunga si kua cih ngaihsun le hang, mihing khempeuh a ding koici bangin kicinglo thei mawk ding?

**Hebru 9:11-15 sim in. Christ in a sihna leh van biakbuuk ah a nasepna tawh eite a ding bang ngah hiam?**

Hebru 9:12 ah Christ in “tawntung tatkhiatna ngah khin” ci hi. Tatkhiatna cih pen Greek pan khiatna dangin

“tatna”, “khahkhiatna”, leh “hotkhiatna” zong ahi hi. Luke 1:68 sung aZecharias in, “Pasian hong pai inama mite tankhia zo hi” cih tawh kammal kibang hi. Tua a kigo Tuuni ahi Christ sisan in thoihdamna ding a kicing tatkhiatna, hotkhiatna hong ngahsak hi. Lungdamna thu hong pulaak alian thutak in Christ in hih tatkhiatna ngah a, Ama aa ding hilo eite a ding leh tua Christ thoihdamna a sang mite aa ding kicing cih thu ahi hi.

**Christ in eite a ding a “tawntung tatkhiatna” “ngah” cih thu leh tua a zawkhit ciangin eite tangin van biakbuuk ah nasep kipan cihthu ngaihsun in. Christ in van biakbuuk ah eite a ding hong sepsak cih thu in bang lametna hong guan hiam?**

**WEDNESDAY**  
**EITE MAWHTHUMPA**

**May 2**

Mawhna in Pasian leh mihing kikal ah a lauhuai kikhenna hong tunsak hangin, Christ thoihdam sihna tungtawn in mihingte Pasian kiang kipuak kik a, Pasian mai ah luttheihna i neizom thei hi.

**“Eite in tua lametna kha adingin sikkip in i nei a, kip mahmah in muanhua hi. Tua in, puanzak nung mun siangtho sungnung ah lut a, tua mun ah Jesu eite ma ah eite tangin a na lut khinzo hi. Amah Melchizedek gui zui in tawntung tulpi hong suak hi” (Heb. 6:19,20, ZIV). Hihmun ah Jesu in bang hong sepsak ci hiam?**

**Hebru 9:24 sim in. Hih lai ah Jesu nasep lak ah bang zong kihel ci hiam?**

Pasian mai nadong ah eite ai-awh in van biakbuuk sungha Jesu va lut hi. Tua in, ama siangtho hoihna leh eite a ding a hong ngahsak tawntung tatkhiatna tawh Pa mai ah Jesu mawhthum nasep sem hi.

Jesu i san ciangin i mawhna te hong kimaisak a, Pasian mai ah maisaksa leh a siangtho in i ding thei hi. Christian i suah khit a lamdang gualzawhna ding kamciam ngah khit nangawn zong mawhna i bawl thei lai zel hi. Tua bang hun ciangin, vantung ah eite Tulpi in mawh hong thumsak hi. Mawhnei mi ai-awh in ding a, eite sepna paulam hilo (hoihna neilo iihih man) in Pa mai ah Ama hoihna eite a bangin san dingin hong thumsak hi. “Tua ahih manin ama tungtawn in Pasian kianga a paite khempeuh kicingtak in honkhia thei hi; bang hang hiam cih leh amaute tang aa a thumsak dingin a nungta tawntung hi” (*Heb. 7:25, ZIV*).

**A piangthak Christian khat in Christ hehpihna leh lainatna a kisap tawntung lam phawk khalo in a om hiam? Jesu sungah nuntakna thak neihna leh a lamdang kikhelna a om hangin mawhmaina leh mawhmaina kisam tawntung lo a om hiam? Tua ahih leh, Christ in eite Tulpi ahihna theihna in banghang in manpha hiam?**

**THURSDAY**  
**SIANSUAH NI**

**May 3**

Hebru thubu in leitung biakbuuk in eite Tulpi ahi Jesu nasepna van biakbuuk limcing ahihna hong hilh hi. Leitung biakbuuk nasepnate, biakbuuk deinihte, thoihdam nasep leh siansuahnate in “Moses in biakbuuk lam dingin a kipat ciangin a kihilh bangin vantung a om pen liim leh kibatpih” ahi hi (*Heb. 8:5*).

Leitung biakbuuk nasepzia ah deinih ahi Siangtho Mun leh Siangtho Pen Mun ah nasep a om bangin van biakbuuk ah Christ nasepna ah zong om hi. Leitung biakbuuk ah thukhenna tawh kisai Siahsuah Ni in hong lak a, Siampilaibu 16 sunga om bangin, biakbuuk

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siansuahna thu ahi hi. Tua in kum khat in khat vei Tulpipa deinihna ahi Siangtho Pen Mun ah lut a, mipite tangin siahsuah nasep sem hi (*Siampi. 16:12-14*).

**Hebru 9:20-23 sim in. Siansak ding leh hahsiang ding kisam bang om hiam? Hih in Christ nasep Siansuah Ni tawh bang kime-mat hiam?**

Van biakbuuk ngiat siansak, hahsiang a kulna Lai Siangtho siam tampiin lamdangsa uh hi. Ahi zongin, hih thu Siansuah Ni thu gen ahihna i tel ciangin, buaina vengpah hi. Hebru 9:23 in van biakbuuk a Christ nasepna in Israel-te biakbuuk ah leitung tulpipa in Siansuah Ni aa a nasep diktak honglak ahi hi. Leitung biakbuuk ah leitung siampipa' siansuah nasep in van biakbuuk a Christ nasepna hong malah khol ahi hi. Hih siansuahna in Christ vankah khit phet in kipanpah hiam ciithu hong laktel lo hi. Daniel thubu sinna pan in, hih nasep pen 1844 pan kipan cih kimu thei hi. Tua hi a, hun nunung a nungta Christian khat ahihna tawh tuhun in hun mawkmawh hilo a thupi zahtak huai hun a nungta cih thu leh Christ in a beisa in bang hong sepsak a, tu laitakin van biakbuuk sungah Tulpi ahihna tawh bangsem hiam cih telcian ding kisam hi.

**Vansawltak masa thupuak in: “Ama thukhen hun hong tungzo ahih manin Pasian kihta un” (*Mang. 14:7ci*). Tua thukhenna in beina nai ahihna lak hi. Hih thumaan in eite nunzia koibangin huzaap huai hiam?**

**FRIDAY**

**May 4**

**NGAIHSUT BEH DING:** Hebru thubu in leitung biakbuuk in leitung ah thoihdam nasep leh vantung ah Tulpi nasep tawh Christ in eite a ding hong sepsak nate limla ahihna

honglak hi. Isreal-te biakbuuk in lungdamna thu hilhna dinga limlak hi tawntung hi. Tua in tatkhiatna geelna hi a thoihdamna, mawhthumna, thukhenna, leh mawhna beina thute Jews te hilhna ding ahi hi. Daniel thubu in van biakbuuk a Christ nasepna tawpna hun beina ding thu laisim te in telzawk theihna ding khuavak hong puak beh hi. "Siansuahna, thukhenna, leh dik le mawh tangkona, hihthu te bulphuhna tawh hunbeina thu Daniel muhkhohlha ah Siansuah Ni in leitung tangthu beina ahihna hong lak hi. Siansuahna in van biakbuuk le kumpi leh siampi ahi Messiah nasepna tawh kizom hi. Pasian mai ah Messiah in siansuah nasep a kipat hun ding, thukhenna, leh mawh le dik tangko nasep dingte laisim mite in atel theihna dingun tua mangmuhna in hun tawh kisai hong gen hi." – *Handbook of Seventh-day Adventist Theology* (Hagerstown, Md: Review and Herald® Publishing Association, 2000), p. 394.

#### **KIKUP DING DOTNATE:**

1. Ellen G. White kammal en in: "Biakbuuk ah tanglai mite in a mawhnate uh upna tawh ganhing tungah sisan tawh a kisuanbang lian in, thuciam thak ah a kisik mipa mawhna te upna tawh Christ tungah kisuan a van biakbuuk ah kisuanto (transfer) hi. Biakbuuk a ninsak mawhnate siakkhatna tawh leitung biakbuuk siansuahna akizawh mah bangin a kiciamteh mawhna te phiaatsiangna tawh van biakbuuk siansuah kizo ding hi. Tua nasep a kizawh madiak in, mawhna kisikna leh upna tawh kua in Christ siansaknaminvawh ngah ding cih etcianna om masa phot ding hi." – *The Great Controversy*, pp. 421, 422. Christ siansakna minvawh ngahna

**ding thunih a gen bangte hiam? Ni nununte ah haksatna lak ah nungta Pasian mite a dingin bang hangin hih thu theih ding thupi hiam?**

2. **Siampilaibu 16:15,16 sim in. Sisan i thupi-na bang hiam? Sisan in bang limla hiam? Hia hun lai in Siansuah Ni nasepna ah banghang in sisan thupi phadiak hiam? Tu hun in ee eite a ding sisan in bang deihna nei hiam?**

**LESSON 6****May 5 – May 11****A KIKHEL THUKHAM****NIPI NITAK**

**Tukal sung sim dingte:** Rom. 8:1; 7:15-25; Rom. 7:1-14; John 20:19-23; Sawltak 20:6,7; Dan. 7:23-25; Mang. 13:1-17.

**LAI SIANGTHO BULPHUH:** “**Amah in Sang Penpa langdona kam pau dinga a misiangte nengnia min a kisehsa hun le upadite khek ding a hanciam ding hi. Ama tungah kum khat, kumnihleh kum lang sung misiangte a kipia ding hi**” (Daniel 7:25, ZIV).

Hun nunung thupiangte teltheih na ding thupi khat in Pasian thukham tawh kisai thu ahi hi. Akician zaw in, thukham lina ahi ni sagih Sabbath thu ahi hi. Upna bek tawh gupkhiatna kingah hi a, Sabbath tanna zong ahi thukham zuihna in gupkhiatna hong turlo cih i tel mah bangin, hun nunung ciangin ni sagih Sabbath a kihel Pasian thukham manna in cihtakna taktak kua tungah om cih a pualam lahkhiatna, ciaptehna cih thu zong i tel hi.

Mangmuhna 13 leh 14 ah hong kilah bangin hun nunung biakna khempeuh, kumpi ukna nei khempeuh kipawlkhawm in biakna maanlo zuih ding zawhthawh thu tawh leitung a om khempeuh a kisawl hun ciangin hih kilamdanaa kilangh diak ding hi. Tua in bang sawlina in Mangmuhna 14:7 a Pasian mite vantung le leitung leh tuipi leh tuinak te a bawlpa biak ding sapna tawh kilehbulh ahi hi. Kua mah dang hilo Piangsakpa bek biak ding ahi hi.

Tu kal kal sung Pasian thukham, a diak in Sabbath thu, leh khelding aki hanciam tua thukham leh beina hun nai a nungta eite a ding bang khiatna nei cih i sin ding hi.

**SUNDAY**  
**KAMCIAM**

**May 6**

Lai Siangtho ah kamciam lianpite lak ah khat Rom. 8:1 ah kimu thei a tua in, “Tua ahi manin ci le sa deihna bangin nungta lo in, kha tawh a nungta Christ Jesu sunga omte a dingin tu in mawhpaihna a om kei hi.” Paul in hih kammal a genma in bang gen cihthu sinna bek tawh hih kamciam leh lametna diktak lenkip thei pan ding hi hang.

**Rom. 7:15-25 sim in. Hih lai a Paul kammal laigil bang pen in Rom. 8:1 ah a gen thu kiciansak hiam?**

Thu-um mikhat ahihna tawh Paul in hih thu a gen maw hilo cih Christian lak ah kinialna tampi om khinzo a, a kitel mahmah thukhat in, Paul in mawhna pianzia dik a gen ahihna kimu hi. Mi khempeuh in hih lai a Paul gen mawhna zawhna ding buaina neikim ciat kha ding hi. Amau sunga om mawhna i kaihna khauh lua ahih manin ci le sa lunggulhna zui in sep huailo thei napi sem kha veve leh sephuai thei napi semlo cih a tuak khalo a om diam? Paul a dingin, a buaina in thukham hilo a, ci le sa lunggulhna ahi hi.

A maan sem nuam napi a maanol sem kha zel hilo i hiam? Paul in a piangthak Christian khat nuntakna ah mawhna tawh kipelh theilo hi cih hong genlo ahih hangin, Pasian thu a mang nuam den khat a dingin kibuanna om den ahihna khauhtak hong theisak nuam hi.

Tua hi a, i zak mun mahmah kammal hong gen hi, “Hingim na zen ing e! Hih sihna pumpi pan in kua in kei

hong honkhia ding ahi hiam? (*Rom. 7:24, ZIV*). Jesu sungah dawnna mu a, kamciam hoih ahi hehpihna hangin Kha tawh a nungta Jesu a um te a dingin “mawhpaihna omlo” cih ahi hi. Hi mah hi, thu-umte suahtak ding kipeek uh hi; Ze-etna zong thuak uh hi; Mawhna zong phuahtawm thu hilo a, om takpi hi. Ahi zongin, Jesu upmuanna tawh, a um mite thukham in mawhpaih nawnlo ding a, amaute in zui taktak ding hi. Tua hi a, amaute in “ci le sa deihna bangin” nungta nawnlo in kha sungah kalsuan ding sin ta ding uhhi.

**Tuni a i Lai Siangtho mun sim kik in. Tua lai ah Paul kammal in nang nuntakna tawh ki bangci zop hiam? Bang hangin Rom. 8:1 in a kamciam hoih khat hi thei hiam?**

**MONDAY**

**THUKHAM LEH MAWHNA**

**May 7**

Zanni in *Rom. 7:15-25* sungah Christian te zong kihel mi khempeuh a ding mawhna pianzia dik i sin khin hi. Ahi zongin, tua madeuh in, mawhna siathuaizia leh thahatzia honglak ahi thukham thu hong gen hi.

**Rom. 7:1-14 sim in. Thukham leh mawhna ki bangci zop hiam? Hih Lai Siangtho mun ah thukham tawh gupna kingah theilo ahihna hong bangci gen hiam?**

Hih lai ah a thupi nih Paul in hong gen hi. A khatna ah, thukham pen buaina hilo hi. Thukham in “siangtho, thutang, leh hoih” hi. Sihna hong tun mawhna hi a buai huai. A nihna ah, mawhna leh sihna panin thukham hong honkhia zolo cih thu hi. Thukham in mawhna leh sihna buainate hong lak a, teltak in mawhna leh sihna buainate a lah theih hangin buaina vengsak na ding bangmah piak theih neilo hi.

Hih Lai Siangtho hoihtak kantello aa a tungtham ciangbek a sim mi khat in thukham ahi Thupiak Sawnte kibeisak ta hi ci thei ding hi. Paul gen tawh kilehbulh lian hi. Thukham kibeisak hi zenzen leh hih lai a Paul gente in khiatna neilo ding hi. Thukham in mawhna bang hiam cih honglakcianginlungdamna thu hong kisamsak ahih manin thukham in hong len lai hi cih thu a gen ahi hi. “Tua hieh bang i gen ding hiam? Thukham pen awhna ahi hiam? Hi zenzen lo hi. Thukham tungtawn hi kei leh mawhna bang hiam, cih ka thei kei takpi ding hi. Ahang in, tukham in ‘deigawh kei in’ na ciло hileh deihgawh kici bang cihna hiam cih ka thei kei ding hi” (*Rom. 7:7, ZIV*).

**Rom. 7:13 kidawm takin sim in. Thukham bek gen hilo in banghang in kisam lai cih thu Paul in hong gen bang om hiam?**

Thukham in sihna tun lo a, mawhna in tun hi. Thukham in mawhna a lauhuai zia hong lak hi. Thukham mawhna hong theisak ahih manin hoih hi. Mawhna a ding dawnna pia theilo bek ahi hi. Lungdamna thu in dawnna pia thei hi. Christ sungah gupkhiat ngah ahi Christian khat a dingin, kha a nuntakna thak sungah kalsuan ding Paul hong gennop ahi hi (*Rom. 7:6*). Tua in, Jesu kizom in upmuanna tawh nungta aa, Ama hoihna leh tatkhianatna dingin Jesu dikna muang ding ahi hi.

**Na thukham zuih zawhna in Pasian hehpihna na kisap lam hong bangci muhsak hiam?**

**TUESDAY**

**SABBATH PAN SUNDAY?**

**May 8**

Seventh-day Adventist khat hihna tawh, sanggam pawlpi dangte in thukham bei ta hi, ahikeileh, thukham

nuai hilo in hehpihna nuai ah omte hi hang a cihna i zan mun mahmah hi. Hih thu a genloh uh hangin, amau gen taktak en lehang, thukham lina bek a beisak uh ahi hi. Amau gen na ah, ni sagih Sabbath pen Jesu thawkikni pahtawina in ni masa ni tawh kilaih zo ci uh hi.

A gen uh maan hi cih alahna ding uh Lai Siangtho mun zong om cih zong um uh hi. Hih a nuai a Lai Siangtho munte in ni sagihni panin ni masani ah akilaihna thu alak munte hi ci uh hi. Eit in i sim kawmin, ni kilaih thu a gen takpi hiam, (ahkl) kilaihna a gen hilo in tua ni a thupiang khat a genna hi lel hiam cih ei le ei kidot ding kisam hi.

**John 20:19-23 sim in. Inndei sungah nungzuite akikhopna uh banghang hiam? Pawlkhat te cih bangin Jesu thawkikni pahtawina in biakpiak kikhopna hi le hilo hong bangci gen hiam?**

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**Sawlak 20:6, 7 sim in. Hih mun ah Sabbath pen ni masani ahi Sunday ah kilaih cih thu genna a nei hiam? Sawltak 2:46 zong sim in.**

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**1 Corin. 16:1-4 sim in. Nipi kal ni masa ni in amau inn ciat ah sumpi kaihkhop ding cih simloh, Sabbath pan Sunday kilaihna thu hong hilhna a om hiam?**

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Ni sagihni Sabbath tangin Nipi kal ni masani in biakpiakna kibawl cih upna hih te pan hong pai ahi hi. Thu tuamtuan hang tawh ni masani in thu-umte kikaikhawm uh cih a om hangin, hih kikaikhopna in ni sagih Sabbath laihna biakpiakna ahihna munkhat beek

ah genna omlo hi. Hih nialna in kum zalom tampi Christian te in Sunday a tanna uh ngeina hang bek ahi hi. A om ngeilo khat matlap in Lai Siangtho ah bulhtawm thu hi lel hi.

### **WEDNESDAY**

#### **THUKHUN THAK SUNGA NI SAGIHNI**

**May 9**

Zanni sinna ah i muhsa bangin, Sabbath pan Sunday laihna Lai Siangtho munte ah amau cih bangin genna omlo cih ithei hi. A taktak in, Thukhun Thak sung a ni sagih Sabbath tawh kisai genna te in Pasian Thupiak Sawm lak ah khat hi a zuih kul lai cih hong tellah hi.

**Luke 4:14-16; 23:55, 56 sim in. Hih munte in Jesu sihma leh sihkhit ni sagihni Sabbath thu bang hong gen hiam?**

Christ nungzui numei te in “thupiak om bangin Sabbath ni tawlnga” (*Luke 23:56*) cih thu ngaihsun in. Tua thupiakin Sinaiah suangpeek tawh kipia thupiak lina ahi hi. Sabbath thupiak kihel Pasian Thupiakte zuih ding cih Jesu tawh a om lai un sin uh cih hong lak hi. Diktak in ci le hang, Christ in a nungzuite kiangah, “Kei nong it uh leh kong thupiakte na mang ding uh hi” (*John 14:15, ZIV*) ci hi. Amah ngiat in a zuih a thupiakte lakah ni sagihni Sabbath zong kihel hi. Sunday in Sabbath laihna hi leh, hih numei te in na thei kha kei si uh e.

**Sawlak 13:14, 42-44; Sawltak 16:12, 13 sim in. Ni sagihni Sabbath zuihna tawh kisai hih mun ah bang thubelh om hiam? Nipi kal ni masani zuih ding tawh kisai bang thubelh om hiam?**

Hih lai ah Sunday pan Sabbath kilaihna matlap ding thubelh i mu kei hi. Tua sangsik in, thu-um masate in ni sagihni Sabbath akepcing na uh kisiangmuh zaw behlap hi.

Sawltak 16:13 in lungluthuai mahmah hi, ahangin, biakna inn lo mundang ah thupiang ahih man hi. Pawlkhat in thu a ngel zelna mun gungei ah thu-umte kikhawm uh hi. Tua ni in ni sagihni Sabbath ni hi a, Jesu sih zawh kum tampi khit hi lai hi. Sunday ah kilah hi leh, hih mun ah hong gen kei si e.

**Thudam leh mawhsakna kihello in bang lampi te tawh Sunday tangte tungah ni sagihni Sabbath thu tec i pang thei ding na hiam?**

**THURSDAY**  
**KHEL DING KIHANCIAM SABBATH**

**May 10**

Pasian' thukham ai Thupiak Sawmte tu dong om lai a (*James 2:10-12*), tua thukham lak ah ni sagihni Sabbath kihel hi. Tua hi na pi, Christian tampi te in Lai Siangtho diksakna omlo pi in bang hangin Sunday tang uh hiam?

Daniel 7 in gam lianpi li ahi: Babylon, Media-Persia, Greece leh a tawpna gam lianpi ahi Rome te hong khankhiat ding gen hi. Roman gampi ukna nunung lam ah, kineu vangliatna tua kumpi gam pan hong khangkhia ding cih zong hong lak hi. Roman kumpi ukna pan mah hi a, a nunung lam bek ahi hi. Rome pan in hong khangkhia tu dong a om pope ukna (papacy) lo tua bang ukna a dang omlo hi. 1600 kiim lai in Thomas Hobbes in a gelhna ah: "Mi khat peuh in hih pawlpiukna huzaap (ecclesiastical dominion) kipatna ngaihsun taktak leh olno takin mu thei ding hi. Tua in, a han tungah kumpi lukhu khu aa a tu a sisa Roman kumpi gam (Roman Empire) i kha/sikha (ghost) ahi pope ukna (papacy) lo a dang omlo hi." – Thomas Hobbes, *Leviathan*, (Oxford: Oxford University Press, 1996), p. 463.

**Daniel 7:23-25 sim in. Sunday biakna kipatna tel theihna dingin hih mun in bang hong hilh hiam?**

Daniel zat kammal bul ahi Aramic kam ah kineu vangliatna in thukham khel ding "geel/ngim" ci hi. Bang leitung vanliatna in Pasian' thukham khel zo takpi ding hiam? Khangthu sungah a neng a tawng in a kitelloh hangin, pope makaih Rome khutnuai ah ni sagihni Sabbath tanna pen Sunday tanna ngeina tawh kikheng a, tu dong mah Protestant puahphate na ngawn in tua ngeina zangsuak lai cih i thei hi. Tuni in, Protestant a tamzaw in Lai Siangtho hilhna ni sagihni thupiak manglo in nipi kal ni masani tang zaw uh hi.

**Mangmuhna 13:1-17 leh Daniel 7:1-8, 21, 24, 25 etkaak in. Ni nunung thupiangte tel theihna ding a kibang limzat bangte om hiam?**

Pope ukna kihel Rome ukna nunung lam thute ahi Daniel sunga a gente lian mah zangin Mangmuhna (kilaakna) thubu in hun nunung ah tua vangliatna in a sawl bang biakna a zui nuamlo te bawlsiat ding thu hong gen hi.

**Mangmuhna 14:6-7, a diak in 7 na in thupiak lina bang ci kilangsak a (*Pai. 20:11*) tua in hun nunung a biakna thu ah Sabbath thu poimawh ahih na hong bang ci lak hiam?**

**FRIDAY**

**May 11**

**NGAIHSUT BEH DING:** Vantung ah Pasian tawh gal kido tua gulpi ahi Satan (*Mang. 12:7*) in leitung ah Pasian mite ahi "Pasian thupiakte a zuite" gal in do hi (*Mang. 12:7; 13:2,4*). A taktak in, Satan mahmah biak ding hi ding hi (*Mang. 13:4*). Satan in vantung ah a pat Pasian dona gal leitung ah zom suak hi. A dona bulpi pen in Pasian thukham dona ahi hi.

“Thupiak lina sungah, Pasian pen vantung le leitung Piangsakpa ahihna hong lak a, pasian maanlo dangte tawh kilamdangsa hi. Piansakna thu phawkna hi a ni sagihni pen mite khawl ni dingin kisiangtho sak hi. A nungta Pasian in hinna bulpi leh zaktak le biak ding ahihna thu mihingte in a lungsim vuah a koih det ding geelna ahi hi. Mihingte Pasian tungah a cihtakna uh leh Ama thukham zuihna panin Satan heikhia ding hanciam a, Pasian in Piangsakpa ahihna alak thupiak teek mah do in nei hi.” – Ellen G. White, *The Great Controversy*, laimai 53, 54.

Pasian pen vantung le leitung a Piangsakpa ahih manin eite in i biak hi. Ni sagihni Sabbath in Ama piansakna ciaptehna ahi hi (*Pian. 2:1-3*). Pasian zaneihna a dona ah ama zaneihna ciaptehna ahi ni sagihni Sabbath a do pen lamdang lo mah hi.

Ni nunung ciangin, Pasian in mi pawlkhat – Ama tungah a citak, a dingkip mi, tua cihtakna Ama thupiakte – Piangsakpa leh biak ding kilawm amah bek ahihna alak thupiak kihel thupiak vekpi in zuihna tawh cihtakna a lak mi nei ding hi.

#### **KIKUP DING DOTNATE:**

- 1. Mawhna a taktak ahihna gen napi thukham bei cihna ah bang buaina om hiam? Tua bang ngaihsutna inthukiplo kikhel themthum ahihna bangci lah ding na hiam?**
- 2. Sabbath tangin Sunday a cite tawh kinialna na nei hiam? Bang nialna te zang a, bangzah lawhcinc hiam? Ni sagihni Sabbath tanna in sepna tawh gupkhiatna ngahsawm cih thu bangci dawn ding na hiam?**

- 3. Sabbath thu genna leh hun nunung thupiangte a ding kiginkholh na dingin “sapi ciaptehna” hong tung nailo ahihna theih ding banghangin thupi hiam?**

**LESSON 7****MATTHEW 24 LEH 25****NIPI NITAK**

**TUKAL SUNG SIM DINGTE:** *Matt. 24:1-25; Mang. 13:11-17; Matt. 7:24-27; Luke 21:20; 2 Kum 23:13; Matt. 25:1-30.*

**LAI SIANGTHO BULPHUH:** “**Ahang in, Christ-zuaute le kamsang-zuaute hong kilang ding uh a, ahi thei hileh telsate nangawn a khem nadingun lim le na lamdang lianpipite bawl ding uh hi**” (*Matthew 24:24, ZIV*).

Matthew 24 le 25 sungah Jesu in hun nunung thu leh koi bangin kiginkhol ding cih a thupi thutak te hong lak hi. Hih Matt. 24 le 25 in ni nunung thupiang ding tawh kisai Jesu hilhna ahi hi. A mite tungah alauhuai siatna atun ding agenna ah Jerusalem kisuksiat ding thu zong gen hi.

Nungzuite tungah Christ in a gen banginkhangsawn te leh khang nununzte tungah ahi zongin Amah hong paikik ciangin a nungta lai ding te tungah zong gen hi. A gen thute in thuhoih om khollo hi. Gal, gal thuthang, pulnatna, Christ-zuaute, leh bawlsiatna – leitung pawl leh Ama pawlpi pawl om ding hi. A lamdang thu in, khangthu i et ciangin a genkhohlha te tangtung sitset ahihna kimu thei hi. Tua hi a, ei khanghun in a hong tung nailo a genkhohlhnate ah Amah i muang thei ding hi.

Ahi zongin, Jesu in hong piang ding thute bek genlo hi. Matthew 25 sungah Mihing Tapa hong paikik ciangin a

**May 12 -18**

kigingsa a om zia ding gentechna zong hong lak hi. Hun haksa hong tung takpi ding a, ahi zongin Amah hong pai ciangin a dawn dingin mi kigingkholsak ding hi.

**SUNDAY****A VANGLIAN GENKHOLHNA THU KIPSAKNA****May 13**

Singlamteh ma ni nununzte in, nungzuite in Olive mual tungah Jesu thu dong uh hi. Biakinnpi kisusia ding cih a za dingin kingaihsun in. Amau lungsim ah bang teng ngaihsun ding cih i theihloh hangin, biakinnpi siat ding tawh kizom in leitung beina ding thu te dotna i mu hi (*Matt. 24:3*).

**Matthew 24:1-25 sim in. Ni nununzte thu tawh kisai ahuampi in Jesu in a nungzuite bang thu gen hiam?**

Matthew 24:1-25 sungah thu dangte sangin khangtawn leh hun nunung ciangin Ama mite khemna in a lungbuaisak ding Christ lunghimawh pipen ahihna kitel muh hi. Tua khemna te lakah kamsang-zuaute leh Christ-zuaute hong om ding hi. Pawlkhatte Christ nasem hing kici (kamsang-zua) ding uh a, pawlkhat te in Christ hing hong ci ding uh hi. A lauhuai pen ah, mite in um lai ding uh hi.

Pasian Kammal sungah a dahuai thu kiciantak in kimu thei hi. Tuni ciang dong khang thu en leng, “keimah in Christ ka hi hi” ci aa a khemmi om den hi. Tangthu i et ciangin Christ genkhohlha te a gen bang lian in tangtun sitset ahihna eite in i mu thei hi. Buaina nunung naita ahih manin hih bang khemnate hong tam semsemna lamdang sak ding hilo hi.

Upna tawh kisai thu a genna tawh kizui in leitung om zia Jesu gente en in. Christ hun lai khit pan en toto leng, thuksiatna leh dahna a tawmsak, a beisak thei dinga

a up uh nate tungah mite in a lametna uh koih hi. Gamvai thuluanzia, siamna le pilna, leitung pilna le sepna hang tuamtuamte en leng, hihnat in leitung a picing zaw dingin um uh ahih manin hihte ah lametna nei uh hi. Hih bangte tungah lametna in bulkip lo hihna khangtawn in kimu toto thei hi. Leitung in tua ci ding ci a Jesu gen bang lian in tuni in hi takpi hi. Tua bang lametna te in lampi diklo ahihna a beisa kum tulnih lai pek in Jesu in hong gen zo hi.

**Matthew 24:25 sim in. Eite upna a kip semsem na dingin bang thupi hih lai ah om hiam?**

**MONDAY**  
**A TAWP DONG KIPZO**

**May 14**

**Matthew 24:9 leh Mang. 13:11-17 sim in. Hih lai a Jesu gen leh John gelh a kibang thu bang om hiam?**

Hun bei kuan ciang a Pasian mite a ding Jesu lunghimawhte lak ah khat in leitungup khemna hangin gamte in upna dik langdo in biakna khial hah zuihsak ding ahi hi. Kiptak a ding te in muhdahna, bawlsiatna, leh sihna dong thuak ding uh hi.

**Matthew 24:13 sim in. Leitungup langdona ah hotkhiatna leh cihtak theihna ding tawhtang bang hiam?**

“Lai Siangtho thutak tawh a lungsim uh a kulh-um mite bek a nunung buaina lianpi ah dingtang zo bek ding uh hi.” – Ellen G. White, *The Great Controversy*, pp. 493, 494. Hih in, Lai Siangtho thutak bek a ngaihsun mi te bek hun nunung khemnate ah puuklo ding cihna ahi hi. Tu laitak in tua thutak ah zungthuk a khak kei leh, khemna in vulhnelh ding hi.

T-5

**Matthew 7:24-27 sim in. Pasian tungah cihtak suak na dingin a thupi diak bang dang om hiam?**

Pasian kammal theihtelna ah zungthuk khak ding thupi mahmah a, ahi zongin, haksatna lak ah kiptak dinzawhna ding kicing zo nailo ahihna Jesu in hong gen hi. Theihna bangin gamta ding ahi hi. Jesu sunga om thutak zuih ding ahi hi. Innlam tegel in, Jesu kammal za uh hi. A kilamdanna uh in Jesu hilh zuihna leh zuihlohma ahi hi.

**Banghangin thumang pen dingtang a, thumanglo pen puuk hiam? Thumanna in mi khat a upna ah kipdinna ding bang kilamdanna piangsak hiam?**

**TUESDAY**  
**A LIPKHAPHUAI ZEHPHITNA**

**May 15**

Hun nunung thu a genna ah, Jesu in Daniel (*Dan. 9:7, 11:31, 12:11*) thubu sung aa “a lipkhaphuai zehphitna” thu hong gen kik hi (*Matt. 24:15*). Milim biakna (*Thuhilhkikna 27:15*) leh a hoihlo nu le pa omkhopnate (*Siam. 18:22*) akipan Ama thukhamna thalnialna te Pasian in zephphitna ci hi. Tua hi a, hih a lipkhaphuai zephphitna in biakna lomialna tawh kisai hi.

**Matthew 24:15 leh Luke 21:20 sim in. Hih munte in “a lipkhaphuai zephphitna” thu telzawkna ding hong bangci huh hiam?**

Hih mun nihte ah AD 70 kum a Jerusalem khuapi bek hilo a siangtho biakinnpi mahmah dawibia Romete in a suksiat ding thu Jesu genkhohlha thu te ahi hi. Jerusalem kisuksiat bang lian in mailam ah i tuah ding genkhohlha tangtung ding khat om hi. “Pasian gawtna thukhenna thuak hun ding a tunbainha dingin leitung in

uplohma leh langdona ah a lungkhauh zia lim uh Christ in Jerusalem ah mu hi.” – **Ellen G. White, *The Great Controversy*, laimai 22, 23.**

Daniel 12:11 leh Daniel 11:31 ah, “a lipkhaphuai zephpitna” in van biakbuuk ah eite a ding Christ hong sepsak mawhthumna leh tatkhatna nasepnaamau tungah a kisuantawm Rome ukna nunung lam a piang pope uknaahihna hong gen hi.

Daniel 8, a diak in aneu 9-12 in Rome ukna nihte khangthu zui in teltak hong lak hi. Ukna hun masa ah, a zai mahmah dawibiak Rome kumpi gam zaina alak kineu vanglatna a khan pah henhanna thu kimu hi (*Dan. 8:9*). Ukna hun nihna ah, kineu in aksi pawl khat leitung ah khia suk (*Pasian mite bawlsia*) in amah le amah mihonte kumpipa zah in kilianbawl hi (*Dan. 8:10-11*). Hih in dawibia Rome kumpi gam puuk khit a hong khang pope makaih Rome kumpi limla ahi hi. (Lim khat ahi kineu in kumpi ukna nih limla ahi hi.) *Dan. 7:9,10* sunga thukhenna, *Dan. 8:14* sunga biakbuuk siansuahna, leh *Matt. 24:29* sunga vantung lim le lamdangte in ni nunung cianga Ama mite ading asepsak ding limte vive ahi hi.

**WEDNESDAY**  
**NUNGAK BIT SAWM**

Matthew 24 sungah Ama hong paina ding limte a gen khit ciangin, Matthew 25 ah Jesu in koi bangin kiging ding cih hong gen hi.

**Matthew 25:1-13** sunga nungak bit sawm thugentehna sim in. Ama hong paikikna ding eite kiginzia ding Jesu in bang hong hilh hiam?

Jesu in kiginzia ding hong genna ah nungak bit sawm thu hong gen hi. “nungak bit” in Christian akici te

limcing hi. Amaute kidona sungah Satan lam ah pangte hilo hi. Vantung gam a ding kigingkholte hi (*Matt. 25:1*). Ahi zongin a tawpna ah, amaute a vek un ihmuh hi (*Matt. 25:3*). Christ in vil gige ding leh Ama hong pai ciangin kiginglo in a om khak lohna dingun a navaak ding uh vauhilh khinzo hi (*Matt. 24:42*).

Nungak bit sawm tengin meivak nei uh a, mopipa dawn dingin pai khia ciat uh ahih manin Ama hong pai ding lamen ngak vive uh hi. Zekaina khat om a, Ama hong pai ding a um te khempeuh ihmuh khin uh hi. Thakhat in, zan khuamial sungah, a vek un khanglo uh a, mopipa hong pai ta hi (*Matt. 25:1-6*).

A hai nungak bit nga te in kiginglo in cihna ding theilo uh hi. Banghang? Lai Siangtho kiteina khat ah “ka meivak uh mitkhin hi” ci uh hi (*Matt. 25:8*). Greek kammal bul ah, “ka meivak uh mit ding hi ta hi” ci hi. Tawmtawm tang kiukiau lai sam hi. Meitui tawmcik nei lai sam uh a, ahi zongin Christ mu dingin kithawina ding kicing zo nawnlo hi. Tua ahih leh, a buaina bang hiam?

Hih nungak bit te in Amah tawh puatham kizopna bek a nei Christ kumkik ding angak Christian te limcing hi. Meitui pawlkhat nei a, a nuntakna sung vuah Kha Siangtho nasepna pawlkhat zong om hi, ahih hangin, buhtuu kuang pak bang lel hi a tampi kisam napi tawmcik tawh a lungkimte ahi uh hi.

“Kha in miwing lungtang ah nasem a, ama lunggulhna leh lungkimna tungtawn in pianzia thak neisak hi. Ahi zongin, a hai nungak bit in a puatham nasepna bek tawh a lungkim te hi. Amaute in Pasian theilo uh hi. Amaute in Pasian zia le tong theilo uh a, Amah tawh kizopna thuk neilo uh hi. Tua hi a, bangci muan ding, en

ding leh nungta ding cihte amaut in theilo uh hi. Pasian na asepnae uh zong siathuaina suak hi.” – Ellen G. White, *Christ's Object Lessons*, laimai 411.

**Eimau mah kisittel in hih mite bangin khialhloh ding bang ci bangin ki thei thei ding? Hih bang dinmun ah i om khak leh, koi bangin kikhel thei ding?**

**THURSDAY**  
**NA TALENT TE ZATNA**

**Matthew 25:13-30 sim in. Eite siamnate zatna in Christ kumkik ding kiginkholhna ah bang panlaak nei hiam?**

Amasa aa gentehna tawh kilamdang deuh a gen hangin, anih tuak in Christ hong paikik a ding kiginna thu Jesu in gen hi. Gentehna tegel ah a kiging leh kiginglo te omzia gen tuak hi. Amau olmawh lohna hang tawh tawntung supna a thuakte thu zong gen tuak hi.

Nungak bit sawmte thu ah meitui in Kha Siangtho limcing a hih mah bangin, “kham ip” te in talent limcing hi (*Matt. 25:15*). “Talent i cihin pianpih siamna ah kibehlap Kha in a tuam vilvel in a piak siamnate ahi hi.” – *The SDA Bible Commentary*, vol. 5, laimai 510.

Gentehna sunga nasemte in a topa kiang panun van manpha sang ciat uh hi. Tua te in a “topa’ neihsa” (*Matt. 25:14*) hi a, “amau siamna tawh kizui in” (*Matt. 25:15*) ki-ap ahihna phawk in. Tua silpiakte muanna tawh a kipia hi a, amau neihsa hilo a kepzeek ding un kipia neihsa ahi hi. Tua hangin, a topa hong ciah kik ciangin, a topa in “a sum kepna thu teng sittel hi” (*Matt. 25:19*).

Kha silpiak te Kha Siangtho kiang pan hong pai hi (*1 Cor. 12:1-11, 28-31, Eph. 4:11*). Silpiak tawm bek ngah

akisa te a ding lungdamna ding thu om hi. Silpiakte a piatu omlo in kingah ngeilo hi. Tua hi a, hih silpiak a sangte in a lianpen silpiak ahi Kha Siangtho a ngah a hi uh hi.

Silpiakte Christ hangin eite’ aa hi zo a, ahi zongin neih taktak na in ahih leh Kha Siangtho i san zah leh ama tungah i ki-ap zah tungah kinga hi. Hih lai ah a pungsaklo nasempa khialhna om hi. Silpiak kipia mah leh tua tawh bangmah semlo hi. A silpiak khangsak lo hi. Hehpihna tawh akipia khat hanciam in pungsak lo hi. Tua hangin, a khauh mawhsakna tawh Jesu in, “a tatsia, a thadah nasempa” ci in sam hi (*Matt. 25:26*).

**Hih gentehna thu Jesu in ni nunung hunte leh Ama hong paikik hun tawh kizom in a gen ahi hi. Tua hih leh, eite talent zatsiamna in ni tawp ni ding kiginkholhna ah bang thupi hiam?**

**FRIDAY**  
**May 18**

**NGAIHSUT BEH DING:** “Talent khat a ngah nasempa pai in, lei to in tua lai ah a topa sum sel hi. Silpiak neuno a ngah khat in ama ngah siamna pungsaklo cihna hi. Siamna nei mel keng ci in Christ ading nasepna dingin a kipengsak tawm tevauhilhna thu hi lai ah kimu hi. Na lianpipi a semzo ding uh hi leh, lungtai takin sem ngel ding uh hi, ahi zongin na neuno cik bek semzo uh ahih manin seplohma tawh kidisak tawm lel uh hi. Tua lian ah khial uh hi. Topa in silpiak a hawmna tawh i pianzia hong sittel ahi hi. Ama talent punsak ding akinlo mi a citaklo nasem ahi hi. Talent nga ngah hiphial ta leh, talent khat a phum bangin phum veve ding hi. Talent zatkhalhna in vantung letsong a zahko ahi hi.

“Tawmcik tunga muanhuai te tampi tungah zong muanhuai hi.” Luke 16:10. A neu nate aneu manun thupi

na uh kineuseh kha hi, ahi zongin nuntak hoihna dingin amaute nak thupi lua hi. Christian nuntakna ah a thupilo khat beek a om kei hi. A neuno nate' thupina i neuseh laisiah nunhoih lamna ah lauhuaina le siatna tawh kidim tawntung ding hi.

#### KIKUP DING DOTNATE:

- 1. Mite in bang ngaihsutna leh deihgeelna te hangin leitung a picing mun suak ding ci uh hiam? Bang ngaihsutna te hi a, banghangin tua te tangtung zolo hiam?**
- 2. Ete upna hong thahatsak ahi Pasian hong gen thu manna i cih in bang hiam? Bang hangin sepna kihello upna a si hi thei hiam? (James 2:26). Pasian thukham zuite tuakhak ding haksatnate upmawhloh laitak in hong tung thei ahihna hangin kiginkhol a omna in bangzah in thupi hiam?**
- 3. Nungak bit sawmte ngaihsun in. Amau tangthu in puatham kibatna leh gamtat kibatna thu bang hong hilh hiam? ahai ngate bangin ei le ei kikhem i suahloh na ding koi bangin kithei thei ding i hiam?**
- 4. A hi theih leh “teelsa te” nangawn khem ding cih thu a deihna bang hiam? “Teelsa” cih thu na bangci tel hiam? (Matt. 24:31, Rom. 8:33, Col. 3:12). Khemna bangzah in lian ding cih bang in hong hilh hiam?**

#### LESSON 8

May 19 – May 25

#### PIANGSAKPA BIAK UN

#### NIPI NITAK

**TUKAL SUNG SIM DANGTE:** *Mang 14:6-7; Matt. 24:14; Gal. 3:22; Luke 23:32-43; Pian. 22: 12; Mang 14:8-12.*

**LAI SIANGTHO BULPHUH:** “Tua khit cing vansawltauk dang khat van kimlai a leng ka mu a amah in minam khempeuh tunga tangko ding tawntung lungdamna thu a nei hi” (*Mang. 14:6, ZIV*).

Seventh-day Adventist Christian khat hihna tawh, “tulai thutak” cih i um hi (*2 Pet. 1:12*). Pasian in a kisam bangin khangsim in mihingte tungah thutak lak a, khuavak mu sak to semsem hi. Lungdamna thupuak masa ahi Pian. 3:15 sungah a puuksa mite adingin numei suan tungpan lametna hong pai ding cih hong gen hi. Abraham tunga kamciam in, “a vanglian minam suak taktak dinga, ama tungtawn in leitung aa minam khempeuh thupha kipia ding hi” (*Pian. 18:18, ZIV*) cih thu in lungdamna kamciam hong telmuh sak hi. A hong pai Jesu in, “Mihing Tapa in ama na midangte a semsa ding hong pai hilo in, midangte na a sem ding leh mi tampi tatna dingin ama nuntakna pia ing a hong pai hi” ci in a lianzaw in lungdamna thutak hong lak hi.

Tuni in eite in *Mang. 14:6-12* sunga vansawltauk thumte’ thupuak in “tulai thutak” hi a Chris hong paikik ma hun in a nungtate leh Christian te lametna picinna hi ci in i um hi.

Tu kal sungin vansawltak masa thupuak i sin ding hi. Ahangin, hun beina buaipi sungah muanhuai tak din zawhna dingin a poimawh thutak kihel ahih man ahi hi.

**SUNDAY** **May 20**  
**MI KHEMPEUH TAWH KISAI LUNG DAMNA THU**

**Mang. 14:6 leh Matt. 24:14, 28 te sim in. Hih munte ah a kibang thupi bang kimu thei hiam? Pawlpi khat i mungtup a pualam vaphak na tecipanna in bangzah in thupi cih hih Lai Siangtho munte in hong bangci theihsak hiam?**

Vansawltak masa thupuak in ni nunung a dingin a Lianpen Sawlna (Matt. 28:19) ahi hi. Hih in “tulai thutak hi taktak hi. Hih Lai Siangtho mun thumte in a pualam vaphakna ahi “gam khempeuh ah”, “gam, minam, pau, mi khempeuh tungah” thupuak tangko ding limgen mahmah hi. Kammal dangin, hih thupuak in mikhempeuh tawh kisai hi. Tua hi a hih thupuak mikhempeuh in a zak ding kisam hi.

**Galati 3:22 sim in. Leitungbup in lungdamna thu a zak ding kisapna hih Lai Siangtho mun in bang hong gen hiam?**

Mawhna in mi khempeuh tawh kisai ahih na in eite hong sep ding hong kisapna zong mikhempeuh tawh a kisai na thu hong lak hi. Gam, minam, pau, mi khempeuh in Pasian thukham palsat khin a, Pasian khial khin uh hi. Eden huan a Adam puukna in mi khempeuh hong sukha aa, a peng kuamah ki omlo hi. Mawhna thaman mikim in i thuakkha ciat a, damsakna a om kei ngal leh, a lianpen thaman a hi tawntung sihna i thuak ding hi.

Tua damsakna hong kipia zo hi. Jesu nuntakna, sihna, thawkikna, leh van biakbuuk ah a nasepna te in mawhna siansak na ding lampi khat bek a hi hi. Mi

khempeuh in Jesu tung tawn a Pasian hong piak a lian lametna a theih ding uh kisam pha hi. Tua ahih manin Seventh-day Adventist te in leitungbup ah pai in hih lungdamna thu a za nailo te kiang hih thupuak i va gen ding ahi hi.

**Banghangin midangte tungah lungdamna thu vapuakna in a puakte tungah kha thupha hisak hiam? Banghangin midang te vaphakna in Jesu. Hong paina ding kiginna hoihpen hi thei hiam?**

**MONDAY** **May 21**  
**SINGLAMTEH TUNGA GUTAPA LEH A TAWNTUNG LUNG DAMNA THU**

Mangmuhna 14:6 sunga tangko ding thupuak in a tawntung lungdamna thu ahi hi. Lamet omlo leitung mite a dingin lametna thupuak ahi hi.

**Luke 23:32-43 sim in. Hih tangthu ah mawhnei khempeuh a ding alian lametna ahi, a tawntung lungdamna thu bangci gen hiam?**

Ellen G. White in gutapa thu a gelhna ah, a lungkhauh siatna bawlpa ahih loh hangin, Jesu mawhzon ding hanciamna a, singlamteh tungah a kikhai dong mawhna sungah thuk tum semsem hi. – **Ellen G. White, The Desire of Ages, p. 749.**

Ahi zongin ama tungah bng thu piang hiam? Singlamteh tungah a kikhai kawm in Jesu hong mutel thei ta a, “Topa aw, na gam sungah na lut ciangin kei hong phawk in” ci in kiko hi (*Luke 23:42*).

Jesu in bangci dawn hiam? Jesu in, “Lawm aw hong huh nuam mah hi veng, ahih hang mawhna sungah thuktum semsem kei le cin hoih ding hi ven,” a ci hiam? Jesu in nidang aa a thugente ahi, “thumaanna ah Pharisee

te leh thukham siate aa na khupzawh kei leh vantung gam ah na lut peuhmah kei ding hi" a ci kik hiam? (*Matt. 5:20*). Jesu in gutapa khialhna luite a pholak kik hiam?

Tua bang hi peuhmah lo hi. Tua sangin, amah a zahpih thumanna ding bangmah sep theih a nei nawnlo khialhna dim gutapa en hi (*Matt. 27:44*). Mithak khat bangin mu ahih manin Jesu in, tu in kong gen in ah, khamuanna kong pia a, na mawhna khialhnate hong kimaisak ahih manin "kei tawh Paradise ah na om ding hi" ci hi (*Luke 23:43*).

Hih in vansawlak masa thupuak a tawntung lungdamna thu bul ahi hi. Hih thutak lo tawh, thukham thu, Sabbath thu leh misi te thu te in khiatna neilo hi. A tawntung lungdamna kihello in hih thuhilnate ah bang hoihna om hiam?

**Hih tangthu panin nang mahmah a ding bang lametna na ngah thei hiam?**

**TUESDAY**

**May 22**

**PASIAN KIHTA UNLA AMA TUNGAH MINTHANNA PIA UN**

A tawntung lungdamna thu leitungbup ah a tangko khit ciangin, vansawlak masa in tua thupuak a zai zia gen lai hi. Hih a tawntung lungdamna thu eite in i tangko ciangin tua thupuak sunga om thutak te zong gen ding kisam hi. Tulai thutak sungah Mangmuhna 14:7 zong kihel hi.

**Mangmuhna 14:7 sim in. Pasian kihta in Amah minthanna pia cih in bang a deihna hiam? Koi bangin minthanna pia ding? Lungdamna thu ah koi bangin hih thu kibulh thei hiam?**

Pasian kihtak ding leh minthanna piak ding thu te kizom uh hi. Lai Siangtho cih bangin Pasian i kihtaak takpi

leh minthanna piak ding hi pah hi. Khat le khat kizom uh hi.

**Anuai a Lai Siangtho munte sim in. Pasian kihtakna in bang hiam cihthu leh Amah minthanna piakna tawh koi bangin kizom ci hong bangci lah hiam?**

A tung a munte ah Pasian kihtakna in Ama thu manna tawh kizom a, Pasian thu i man ding ciang leh a dik nate I sep ciangin Amah minthanna a pia ihi hi. Pasian kihtakna in launa leh maizahna in a kigen hangin, tua sangin thuk zaw hi. Eite i puk kхиin a, mimawh i hi hi. A si ding a kilawm te I hi hi. Amaute siatna gamtatna lehtua siatna gamtatna te hangin a thutang leh thumaan Pasian mai ah a kilawm a kituak dingin a tuak kha kua i om hiam?

Tua in Pasian zahtakna ahi hi. Tua kihtakna in mawhmaisakna dingin singlamteh phung hong tun a singlamteh hang hi kei leh sihna hong tun ding hi. Tua siatna panin hong siangsak thei Pasian vanglatna telmuh ding ngentna ahi hi (*Matt. 10:28*).

**Na Pasian kihtakna koi bang hiam? Hih kihtakna thu in khalam leh upna thu ah ahoih zaw sem hihna dingin leh hong sawlte zuihna dingin bang kul hiam?**

**WEDNESDAY**

**May 23**

**A THUKHENNA HUN HONG TUNGZO HI**

Vansawlak masa thupuak sungah, Pasian kihtakna thu leh Amah minthanna piakna in thukhenna tawh kizom ahihna hong lak hi (*Mang. 14:7*). Lai Siangtho in Pasian pen thutang a thukhenpa ahihna ciantak hong hilh zo hi. Ni khat ni ciangin leitung in a kisap ahi thutang tawh thukhen ding hun hong tung ding hi.

Mite in Pasian a kihtak ding uh kilawm hi. Tua hangin a tawntung lungdamna thu ah thukhenna omzia dik hong gen hi. Hih gel kizopna bang hiam? Eite in Pasian thukham palsatna tawh mimawh te i hih hangin eite ngah ding kilawm gawtna leh daante thuak khalo ding cihna in “thuhoih” ahi lungdamna thu ahi hi.

**Anuai a Lai Siangtho munte sim inla nang le nang kidong in. Bangzah hoihzo na kisa hiam?** Matt. 12:36; Thuhilhna 12:14; Rom. 2:6; 1 Cor. 4:5.

Eite lutang tunga om sumzang phazah a thei Pasian in leitung thu hong khen ding hi. Ahi zongin, tua thu tektek mah a tawntung lungdamna in thuhoih ahihna ahi hi. Thu hong kikhen dinga, ahi zongin Jesu min ah a kisawpsiang, sianthosakna leh diktanna ngah a muanhua Jesu nungzuite in mawhpaihna thuaklo ding uh hi (1 Cor. 6:1). Ahang in, Jesu Christ in amau diktanna hi a, Ama dikna in thukhenna ah amaute pungsak ding hi.

“Mihing in hih mawhsakna te thuak zolo ding hi. Mawhna nitsak puanpi tawh a khialhna thum in Pasian mai ah ding hi. Ahi zongin, eite tangding ahi Jesu in Ama tungah kisikna leh upnatawh akinga te a dingin a deihhuai thumna hong bawlsak hi. Jesu in amau a ding thumsak aa, mawhkawkpa tungah a vanglian Calvary itna thu tawh gualzo sak hi. Singlamteh tunga sih ding dong Ama thumanna in vantung le leitung a om vangliatna khempeuh ngahsak khin ahih manin, a mawh mipa a dingin Pa hehpihna leh kipawlkkina a ngahsak hi.” – Ellen G. White, *Testimonies for the Church*, vol. 5, p. 471.

**Mawhmaisakna i kisap lam thukhenna in bang honghilh hiam? Pasian in Jesu tungtawn a hong piak hehpihna leh mawhaisakna bangin midang te tungah koi bangin pia thei ding na hiam?**

**THURSDAY**  
**LEITUNG LEH VANTUNG A BAWLPA BIA UN**

**May 24**

**Mangmuhna 14:6,7 sim kik in. Vansawltak masa thupuak sunga thute bang hi a, khat le khat koibangin kizom uh hiam?**

Lungdamna thu tawh kipawl in Pasian kihtak ding, Amah minthanna pia ding, tecu pan ding nasepte in Pasian pen Piangsakpa a biak ding sapna ahi hi. Pasian in Piangsakpa cih gen kei leng a dang thutak ahi a tawntung lungdamna thu, tangko ding sapna, leh thukhenna te in khiatna neilo ding hi. Thutak dangte in Topa pen na khempeuh a bawlpa cih thutak pan in hong luangkhia hi.

Topa pen Piangsakpa a biakna tawh a kibul pat kik i hi hi. Eite pen piantsak dangte tawh kibanglo in Pasian lim le meel sun a hong kibawl cih mihing hihna leh nuntakna thu bulpi ah a paikik i hi hi. Topa pen Piangsakpa a biakna tawh eite pianna le mailam a ding lametna thu ah Topa tungah kinga i hihna kitheihna ahi hi. Tua hangin, ni sagihni Sabbath tan ding thupi hi. Tua in Pasian bek mah Piangsakpa hi a, Amah bek biak ding hi cih phawkna ahi hi. Tua hi a, lungdmana, thukhenna, leh Topa pen Piangsakpa a biak ding sapna in a thupi ahihna hih mun ah kilang hi.

**Mang. 14: 8-11 sim in. Hih mun in Topa pen Piangsakpa aa biak ding a thupina hong bangci lak hiam?**

Hun nunung thupiangte hong kilatkhat tawh kizui in Pasian sangin sapi le alim biak ding tawsawnna leitungbup ah hong tung ding hi. Sapi le a lim bi ate thuak ding lauhuaina thu vauhilhnae i ngaihsut khak leh, Piangsakpa Pasian bek biakhua ahihna thu i telsiam thei zaw ding hi. A nunung buainapi ah, ni dang sangin hih thutak poimawh zaw ding hi.

**Piansak leitung i lamdanza te ngaihsun in. Tua te in Piangsakpa thu leh bang hangin Amah bek biaktaak cing cih thu bang hong hilh hiam?**

**FRIDAY**

**May 25**

**NGAIHSUT BEH DING:** Lai Siangtho sinte in Mangmuhna 14:7 a “vantung le leitung, tuipi leh tuinakte a Bawlpa bia un” cih thu leh, Paikhatna 20:11 a thupiak lina ahi Sabbath thu, “ni guk sungin Topa in vantung le leitung, tuipi le a sunga omte bawl hi” cih kammal te a kizopna tel mahmah ding uh hi. A kammal zat kinai mahmah ta se leh, a kilamdang khat in Mangmuhna sungah Topa in “tuinakte” a Bawlpa cih kammal na hel hi.

“Pasian in hong tung ding Ama thukhenna a genna tawh kizom in tuinakte cih kammal a zatna in, nidang a thukhenna tawh kizopna om ahinhna laisimte theisak nuam hi kha ding hi. Psian in tuinakte cih kammal a zatna in thukhen Pasian, a tawntung muanhua leh hehpihna dim Pasian ahinhna a honggenna hi thei hi (*Piancil tuiciin thu ah muanhua leh hehpihna kimu thei hi*). Tua ahih leh Mangmuhna 14 sunga vansawltak masa thupuak a tuinakte cih a zatna in hong tung ding thukhenna thupi tak sangin kha lam nuntakna le mimal kiginna ding thapiakna ahi hi.” – John Baldwin, ed., *Creation, Catastrophe, and Calvary: Why a Global Flood is Vital to the Doctrine of Atonement* (Hagerstown, Md.: Review and Herald Publishing Association, 2000), p. 27.

#### **KIKUP DING DOTNATE:**

1. Isaiah 53:6 ah “Eite i vekpi in tuu bangin lam i pialkhin hi” ci hi. Hebru kam in “i vek in” cih in

**Cullanu hi a, Isaiah mah in Topa Jesu tungah “i vekpi mawhna teng” kisuan khin hi ci hi. “i vekpi” cih na ah Cullanu mah na zang hi. Bangzah takin mawhna lian ta leh siansakna in kicing ahinhna hong bangci lah hiam?**

2. **Singlamteh tunga gutapa tangthu pan bang hilhlak ding na mu thei hiam? Gutapa a mawhna kimaisak in singlamteh tungpan ki khahkhia kik in nuncta hi leh, a nuntakna kilamdang dingin na um hiam? Na dawna in eite nuntakna hong khel thei Christ vangliatna thu bang hong theisak hiam?**

**LESSON 9****May 26 – June 1****HUN NUNUNG KHEMNATE****NIPI NITAK**

**TUKAL SUNG SIM DINGTE:** *Mang. 2:13,24; 2 Cor. 11:13-15; Late 146:4; Piancil 1:2-3; Mang. 13:1-17.*

**LAI SIANGTHO BULPHUH:** “**Gulpi kilawnsuk a, tua dawimangpa ahikeh Satana kici leituung buppi lampial-sakpa tua tanglai gulpi ahi hi. Amah ama vansawlakte tawh lei ah kilawnkhia suk hi**” (*Mang. 12:9, ZIV*)

Satan in a kilawtsuk ma in vantung nangawn ah vansawlakte khem lai hi. “Pasian oma mai panin a paikhiat ciangin lungkimlohma lungsim vansawlakte lak ah thehzak hi. A simtham a sepna le Pasian zahtakna melpuak khemna ah tawlhat sung a ngimna maan ipcipna tawh vantung mite ukna thukham in a kisamlo kideekna piangsak hi ci in lungkimlahna khansak ding nakpitak in hanciam hi.” – **Ellen G. White, *The Great Controversy*, p. 495.**

Eden ah, Eve khemna dingin pai in gulpi in kineih hi. Khangthu tawn in tuni dong leh kum tul maan khit nangawn ah, ama deih ngahna dingin khemna zang lai ding hi (*Mang. 20:8*).A dahhuai thu ah, eite sangin pilzaw, vanglianjaw, leh ngian nei zaw ahih manin ama thangzaak pan kidalna ding Jesu leh a kammal i letkip gige ding kisam pha hi. “Ahi hangin, Topa note Pasian a lenkip khempeuh tuni dong na nungta uh hi” (*Thuhilhkikna 4:4, ZIV*).Hih thu mah tuni dong maan lai hi.

Tukal, dawimangpa khemna lauhuaite bang hi a, tua te pan in koi bangin kidal thei ding cih thu te i sin ding hi.

**SUNDAY****A LIANPEN KHEMNA****May 27**

Tu quarter lesson masa ah hih leitung dong hong baan ahi “khuavannuai kidona” thu i sin hi. A buaihuai thu in, Christian zong kihel mi tampi te in Satan om takpi cih umlo ahih manin hih kidona lianpi zong um theilo uh hi. Amaute in, Satan le siatna thute gitlohma le thuaksiatna tawh kisai hilhna dinga kizang ciangbek in ngaihsun uh hi.

**A nuai a Mangmuhna thubu munte sim in. Satan om takpi ahihna leh hun nunung thupiangte ah a nasepnate thu bang hong hilh hiam?** *Mang. 2:13, 24; 12:3, 7-9, 12, 17; 13:2; 20:2, 7, 10.*

Hun nunung ciangin mi tampite tungah vangliatna a neihzia ding le mi tampite tatkhiatna pan lampial sak beklo in tua mite in Jesu tungah a muanhua te a bawlsiat ding zia te Mangmuhna thubu in hong hilh zo hi.

Satan khemna galhiam khempeuh lak ah a lianpen in amah om taktak lo hi cih mite upsakna ahi hi. A om takpi a uploh siatna gal panin bukn ding bang hang zon kul ding? Christian kici tampi te in dawimangpa om takpi cih a uplohma thu a lamdang khat ahi hi. Ahi zongin, Pasian kammal awlmawhlohma leh ut banga deihkaih khiatna hang ahi hi. Lai Siangtho in teltak hong gen hangin Satan om takpi lo hi ci aa mi tampi tak upna in eite a dingin Lai Siangtho hong gen bang telcian ding bangzah thupi cih hong lak hi.

**Hun nunung ah Satan khelpil khemna thu Mangmuhna in tampi hong gen a om hangin,eite a ding bang lametna Mangmuhna 12:11 ah kimu thei hiam? Siatna langah vangliatna koi pan in ngah thei ding i hiam?**

**MONDAY**  
**KHIALHNA LIANPI NIHTE**

**May 28**

**A nuai a Lai Siangtho munte sim in. Satan khemna a vangliatzia bang hong gen hiam?**

*2 Cor. 11:13-15* \_\_\_\_\_

*2 Thess. 2:9-10* \_\_\_\_\_

*Mangmuhna 12:9* \_\_\_\_\_

*Mangmuhna 20:10* \_\_\_\_\_

Tuma sinna ah i sinsa bangin, Jesu in hun nunung khemna thu tawh kisai nungzuite na vauhilh khol hi. Tua te lak ah Christ zuaute le kamsang zuaute in mi tampi a khemna ding thu gen hi (*Matt. 24:5*).

Kidop ding khemna te in Christ zuau leh kamsang zuaute bek hilo hi. A hih theih zah a khem zawhna dingin galpa in lam tampi nei hi. Ei Christiante in tua khemnate i kidop ding kisam a, Lai Siangtho theihna le hong hilh bang zuihna bek tawh eite kikem zo ding hi hang.

Tua alian khemna nihte thu Ellen G. White in hong genna ah: “a si theilo kha thu le Sunday siangtho sakna khialhna lian nih tawh Satan in ama khemna nuaiah mite puksak ding hi. Amasa ah sikha tawh kisai upna bul piangsak ding hi. A nihna in Sunday siangthosakna dingin Rome tawh kizopna bawlsak hi. United States (US) a om Protestant te in sikha upna thu ah mapan ding a Rome

vangliatna tawh khut kilen ding hi. Hih a kipawl vangliatna thum nuai ah lungsim siangtho tawh sia pha khentelna a susia Rome kalsuanzia America in zui ding hi” – **Ellen G. White, *The Great Controversy*, p. 588.**

Hih thute a gen khit kum tampi nangawn in hih khialhna lianpi nihte tu hun Christian te lak ah kithang in kideih mahmah ahihna ki mu thei hi.

**Ni nunung khemnate zawhna dingin Lai Siangtho theihna le tua thutak zuih nopna in bang hangin a vanglian galhiam hi thei hiam?**

**TUESDAY**  
**A SI THEILO KHA**

**May 29**

**Anuai a munte in misi te omzia bang hong hilh hiam? A lian khialhna nihte panin kikep na ding hong hilh thu bang om hiam?** *Thuhilhna 9:5, 6, 10; Late 115:17; Late 146:4; 1 Cor.15:16-18; Dan. 12:2.*

Tukim teng lungtang sai huihdik khawl in si aa, tua khit ciangin khua a phawkkik mite tangthu thang kilunglut mahmah tek hi. Tua bang mite in si ci aa aki ngiahsut kal un a lamdang thu piang tampi nei ci in gen ciat uh hi. Pawlkhat in van ah lengto in a sisa a pumpi uh mu cih bang a gen zong om hi. Pawlkhat in a pumpi uh van ah lengto in khuavak tawh kituam itna leh dikna dim vanglian mi mu cih bangin gen uh hi. Pawlkhat leuleu in a sisa meltheihte tawh kimu kihoh ci uh hi.

Hih bang om mun lua ahii maninmpil te in “Sihdek Thuakna” (Near Death Experiences – NEDs) ci in minvawh uh hi. Hih thu sanhak phial ta leh, Christian tampi te in a si theilo kha om aa, sih khit ciangin theihtheihna om lai cih upna nei uh hi.

Ahi zongin hih NED in khialhna lianpi nih te lak ah khat ahi hi. Mi khat a sih khit ciangin a nunta kha om lai cih upna in “sikha thu upna” ah khemna lianpi piangsak hi. Tua thu in Jesu – hotkhiatna – kisam sak lo hi. A taktak in, NDE a thuak mi a tamzaw te in mu a cih uh kha te in itna, lungnopna, leh hoihna thu bek gen uh a, Jesu sunga tatkhiatna thu, mawhna thu, le Lai Siangtho a om thukkhenna thu cihte gen ngeilo uh hi. Ahi zongin, a maute NDE a thuak ma uh sangin a thuak nung vuah Christian zia neilo zaw uh hi.

**Christian khat hihna tawh eite theihna leh thuakna sangin Pasian kammal ah kingak ding banghangin thupi hiam?**

**WEDNESDAY**

**May 30**

**SABBATH LEH AMA THUTAWM A PIANG (EVOLUTION) UPNA**

A si theilo kha om cih thu tawh Satan in leitung a khem zawh mah bangin Lai Siangtho Sabbath panin Sunday ah khelna ah zong gualzo mahmah hi. Tu nai lam in, dawimangpa in ni sagihni Sabbath thu ah khemna namtuam ahi kikhelna tawh piangtawm (evolution) cih upna hong zang hi.

**Piancil 1 – 2:3 sim in. Hih mun ah Paasian in leitung bangci bawl aa bangtan sawt cih thu om hiam?**

Hih thu panin a zai zaw in en leng, “Piansakna thutak” nih kimu thei hi. Amasa in, geelloh a piang tawm, piangkha pak cih omlo hi. Lai Siangtho in geelloh a om kha pak cih hong hilhna omlo hi. Nihna ah, piansak nate amau namciat in kibawl a, khat le khat kikhen sinsen in a namnam in akilamrang in kibawl hi. Leitungah nuntakna nei khempeuh guikhat (cell khat) pan piang cih thu Lai

Siangtho in hong hilh lo hi. Piancilna thu ahi bang lian in a khialo te ading nangawn in hih thunih te kician in siang mahmah hi.

Darwinism evolution kici Darwin in ahilh kikhelna tawh piangtawm cih thu in thunih hong hilh a: phengomma (geel sitsetlo) leh nuntakna nam khempeuh in gui khat nei khamw cih thute ahi hi.

Tua hi leh, bang hangin mi tampi te in Piancilna thubu hong hilh tawh kilehbulh in thuhilh mawk hiam? A taktak in, hih a khial evolution upna in mi tampi tak nawktuk bek hilo Christian kici mi tampi nangawn in amau Christian upna tawh kihual in bawl ding ngaihsun mawk uh hi.

Bangbang hi leh, hih evolution in hun nunung khemna i lauhuaizia hong kitelsak zaw hi. Piansak hun sung ni guk hilo aa kum 3,000,000,000 (3 billion) sung bang sawt ahih leh banghangin Piansakna phawkna ciaptehna dingin ni sagihni Sabbath thupi bawl kul se hiam? Niguk sung piansakna thu in a taktak hilo phuahtawm tangthu bang bek in ngaihsutna ahi evolution in ni sagihni Sabbath thupi na te beisak hi. Piansakna hun sungin ni guk hilo in kum tul za tampi sung hi cih a umte in Sunday nial in Sabbath hangin sihna dong ah bawlsiatna thuak ngam kua a om diam?

**THURSDAY**

**May 31**

**A KINEHTAWM THUMGAWM PASIAN**

Lai Siangtho bup ah Pasian pen thugawm khat ahinhna kimu thei hi. Bangbang hi ta leh, hun nunung khemna leh bawlsiatna tawh kisai in Mangmuhna (Kilaakna) thubu in “a kineih tawm thugawm khat” ahi Mang. 13 sunga gulpi, tuipi sapi, leh lei pan pusuak sapi thu hong hilh hi.

**Mang. 12:7; 13:1,2 sim in. Hih lai ah bang thu hong kilak hiam?**

Hih lai ah gulpi pen a ukpi ahi Pa Pasian kineihawm ahihna thu kimu hi. Amah in tupi pan hong pusuak khia Christ kineih sapi tungah vanglatna le ukna pia hi. Banghangin hih sapi in Christ kineih ci thei i hiam?

**Mang. 13:2-5 sim in. Tuipi sapi i pianzia te bang hiam?**

Pa tung panin thuneihna ngah hing ci in Jesu in a gen bangin (*Matt. 28:18*) tuipi sapi in gulpi tung panin thuneihna ngah a, Jesu mah bangin sihna leh thawkikna thuak hi (*Mang. 13:3*). Tua ban ah, hih sapi in a ma thuneihna “kha sawm li le nih” ahihkeh kum thum le alang in Christ nasep hun kum thum le lang tawh kituak lian ahihna zong kimu thei hi.

**Mang. 13:11-17 sim in. Leisung pan hong pusuak sapi thu bang kigelh hiam?**

Kha Siangtho in Jesu a minthang sak bangin (*John 16:13,14*) hih lei sung pusuak sapi in tuipi sapi deihna ultungsak in panpih ding hi. Kha Siangtho in a vanglian na lamdang ahi vantung pan mei a kхиatsuk theih bangin (*Sawl. 2:3*) lei sung pusuak sapi in zong tua bang nate bawl ding hi (*Mang. 13:13*).

“A tawpna ah, lei sung pusuak sapi in bawltawm Pentecost piangsak ding hi. Bang ding in? Hih a kinehtawm thumgawm pasian in Pasian maan hi cih lahtelna ding ahi hi” – John Paulien, *What the Bible Says About the End-Time* (Hagerstown, Md.: Review and Herald Publishing Association, 1998), p. 111.

**Eite kidop ding kisam hun nunung khemna dang bang om aa, midangte in zong khemna bang aa amuh theihna dingun koi bangin panpih thei ding i hiam?**

**FRIDAY**

**June 1**

**NGAIHSUT BEH DING:** Hun nunung thupiang tawh kisai in Sabbath panlak thu ah evolution i huzaap ngaihsun in. Hih thu a phuangkhiapa Charles Darwin in evolution hong patkhiatna a bulpi khat in gitlohma le thuaksiatna te itna leh dikna tawh kidim Piangsakpa gawmtuah in ngaihsun khawm zo mahmah lo hi. Hih khialhna hangin, aphi mun dangpan hong zong ta hi. 1800 laizang pan a nunung lam ah Darwin in evolution thu a gelh zawh hunpawl in, Pasian in Darwin thuhilhna khempeuh langah a pang Seventh-day Adventist pawlpi a khankhiatsak pen a kituak kha tawm mawk thu hilo hi. Darwin thuhilhna hong kipat hun lai in amin mahmah ah piansakna a u mte a kilangsak Seventh-day Adventist pawlpi hong khannghchia aa a kizelh pen a lamdang thu khat ahi hi.

Darwin in Ellen G. White lai gelh lak ah, “samsiatna in leitung a siatsak tei hangin, pianngei nate in mihingte thusinna bu ding hi lai hi. Tu in ahoih bek hong lak thei nawnlo a, mun khempeuh ah gitlohma om in ama nitna tawh leitung, tui leh huihte melhemsak hi. Hun khat lai in ahoih mahmah Pasian nunzia a ki-atna munte ah tu in siatna theihna ahi Satan nunzia zong kigelh ta hi. Hoihna leh siatna hong lakkhawm pianngei nate panin mawhna i gahte thu vauhhilhna mite in sin thei den ding ahi hi” cih thu bawm beek na sim kha hi leh khialhna te ahi leitung in a laizang ah om a ni leh in kiimvel cih geocentrism upkhialhna leh nuntakna neilo pan nuntakna piang cih upkhialhna khit ah a lianpenpen khialhna piangsak khalo mai thei hi. – *Education*, p. 26.

Pasian nunzia leh nunzia, a mawh khin hih leitung ah eite nuntakna thu a telkhialhna hangin Darwin in evolution thu hong phuangkhia ta hi. A dahuai thu in, a

nunung buaina hun ciangin ama thuhilhna hangin mi tampi Satan khemna sungah puuk ding uh hi.

#### **KIKUP DING DOTNATE:**

1. **Banghangin Christian tampi te in Satan om takpi cih thu umlo thei hiam? Hih thu in Lai Siangtho hilhna te nialna bangzah in lauhuai cih hong bangci muhsak hiam?**
2. **Sihdek Thuakna a nei mi khat in ama thuakngei na ah sih khit ciangin a nungta kha om lai hi hong ci leh na bangci dawn ding hiam?**
3. **Banghangin hun nunung ciangin evolution a umte khemna in zo baih deuh ding hiam?**

#### **LESSON 10**

**June 2 – June 8**

#### **AMERICA LEH BABYLON**

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#### **NIPI NITAK**

**TUKAL SUNG SIM DINGTE:** *Mang. 13:1-12; 14:9-11; 16:2; 19:20; 20:4; Jer. 51:6, 7, 53, 57; Mang. 18:1-4.*

**LAI SIANGTHO BULPHUH:** “Tua hun ciangin na mite a cing alian gamukpa Michael hong khang ding hi. Tua ciangin minam om tunga kipan tu hun donga om ngeilo lunggim hun a tung ding hi. Ahi hangin tua hun ciangin na mite-a min laibu sungah a kimu peuh-mah - a kihukhia ding hi.” (*Daniel 12:1, ZIV*).

Nungkal a i sin a kineihtawm thumgawm khat ahi Satan (Gulpi) leh leitung vangliatna nihte kiphawkhawmte in Pasian mite bawlsia ding uh hi. Tua vangliatna lakah khat in kamkei, vompi leh humpi kigawm tuipi sapi ahi hi (*Mang. 13:1-10*). Sinna gukna Daniel 7 sunga i muh humpi ahi Babylon, vompi ahi Media-Persia, leh kamkei ahi Greece khit ciangin a nunungpen leitung gamlian Rome hong khang hi. Dawibia Rome iin hong kipankhia a, tua gam pan in a hong khangkhia kineu ahi Papal Rome in hong kikhel to hi (*Daniel 7:7, 8; 19-21; 23-25*). Daniel 7 ah hong kilah bangin Papal Rome i pianzia te *Mang. 13:1-10* ah tuipi sapi in hong kidawk kik hi. Tua hi a, Lai Siangtho siamte in Rome pen *Mang. 13* a hun nunung buaina ah a pangpi vanglian khat in mu uh hi.

Bangbang hi ta leh, Roe amah kia bek hilo hi. A dang vangliatna zong hong kigen lai hi. Tukal sungin Mang. 13 leh a sunga om thupiangte leh vangliatna te i en in, hih thupiangte a deihna bang hi a, tua thute hong pian ciangin bangci bangin kigung thei ding cih thu i sin ding hi.

**SUNDAY**  
**SI DEK A LIAMMA DAMKIK**

**Mangmuhna 13:1-10 sim in. Hih thu in a beisa leh hong tung ding hun ah a sep ding nate hangin Pope ukna ci thei i hiam? Ama kipia hih a sepding thute bangzah in kitel hiam? Tua in hun nunung thupiangte tawh kisai bang deihna nei hiam?**

Pawlpi khempeuh ah Pasian in a muanhua mi a neih hangin, Lai Siangtho in hih kipawlina in a beisa leh hong tung ding hun nunung thupiang te ah a sepmun kicintak hong gen hi.

**Mangmuhna 13:3 sim in. Hih lai ah bang thu piang a, Rome thu kilatna bang hong hilh hiam?**

Kum za tampi sung Rome pawlpi in nitumna gamte biakna le gamvai te ah a bulpi pen khat ahi hi. Rome pawlpi vangliatna en pak leng, Rome kumpimang (emperor) ahi Henry IV in Pope Gregory VII hehsak kha ahih manin kilemla bawl dingin pope omna innpi ah va pai hi. Tua lai ah Rome kumpimangpa in phalbi vuuksan lak ah Pope in phalna a piak dong nthium sung pope inn tual ah ngak kha hi. Gregory VII na in hih gualzawhna tawh kumpite liatna te nuaisiah ding vaipuak nei ing ci in kiphatsakna in nei hi.

Bangbang hi ta leh, kipuahphatna lianpi hun, thungaihsut hun (1600-1700 kikal) leh France Kikhelphi te

huzaapna hang tawh gamvai le biakna Rome pawlpi vai makaihna in 1700 bei kim ah hong kitamzan hi. France galkapte in 1798 kum in Pope Pius VI galmat in paikhiat pih a 1799 in pope si hi.

Mangmuhna 13 in sidek a liamma hong damkikna thu gen hi. Tu lai Rome pawlpi in Gregory VII lai bangin gamvai thuneihna a neih lian nawnloh hangin, tu nai pope te minthanizia te in biakna lam leh gamvai ah huzaap a neih kimu thei hi. Enpak leng, 2015 kum in Pope Francis in America Congress aa a thugenna in tangthu ciaptehna ah tua bang a om masa pen ahi hi. Genkhohlha bang hi leh hih huzaapna hong khang behbeh lai ding hi.

**Eite tangko dinga hong kipia thupuak muanhua tak i tangko kawmin ahi thei zahin midangte galbawl lo in koi bangin tangko thei ding i hiam? Tulai Thutak tangkona ah a diklo thei pipi a gen ngamlo mi i hih kakhlohma ding banghangin kisam hiam?**

**MONDAY**  
**GENKHOLHNA SUNGA USA**

Rome galhatna nite bei khin zo hi ci in mite in, "Mangmuhna 13 sung a kigen vangliatna te tu laitak leh mailam ah Rome in koi bangin nei thei ding hiam" cih muangmawh in thei nuam ciat uh hi. Mangmuhna 13 sungah dawnna kimu thei hi.

**Mangmuhna 13:11, 12 sim in. Bang ciaptehnate in hih vangliatna kua cih hong theisak hiam?**

Hih ma a sapi in kha sawm li leh nih vangliatna a kipia Rome cih thu Protestant khempeuh theihsa ahi hi (*Mangmuhna 13:5*). Tua kha 42 te in Daniel 7:25 sunga kum khat, kum nih le kum lang, ahikeh, Mangmuhna

12:14 sunga kum thum le alang, Mangmuhna 12:6 sunga ni 1260 genkholtuna ahi hi. Hih hun sung pen pope ukna in a langpangte bawlsiat nenniamna hun ahi hi.

Hih genkholtuna pen pope ukna vangliatna hong kipat taktak hun ahi A.D. 538 in kipan a, pope galmat in a kipaipih hun 1798 ciang dong ahi hi. Hih hun in pope vangliatna in sidek a liamma hong ngah a, genkholtuna hong tangtung hi.

Hih kha 42 bei (1798) hun kiim in vangliatna khat hong khangkhia a (*Mang. 13:11; 13:1*) tua in mi honpi limcing tui sungpan a pusuak vangliatna dang bangle in leisung pan hong pusuak hi (*Daniel 7:2, 3*). "Tuan a muh numei kizuknu tutna tui pen mite, mi honpote, leh kampau te ahi hi" (*Mang. 17:15, XIV*).

Hih thute le thudangte hangin, hih vangliatna in mihon a ten ngei nailohna, kumpi gam dang dona tawh hong kiphut ahilo United States of America ahih kul hi. "1798 kiim in a thahat, a lian leh leitung khempeuh lunglutna a ngah bang gam om hiam? Limciinna te bultuah ciangin dot kullo in ki thei pah lian hi. Genkholtuna tawh a kituak sitset gam khat bekbek om a tua in United States of America ahi hi." – **Ellen G. White, *The Great Controversy*, p. 440.**

Hih vangliatna a masa in ki nih a nei dikna lim pua tuuno bang sapi hi a, ahi hangin Pasian mite a bawlsia gulpi bangin pau hi (*Mang. 13:11*). Mangmuhna 13:11-17 in bangci bangin Rome in genkholtuna bangin a vangliatna hong zang ding cih hong gen hi. USA thahatna nungthuap na tawh Rome in vangliatna zang ding hi.

**TUESDAY**  
**BIAKNA THU AH BUAINA**

Khang tawn in, milim biakna le biakna khial thu ah Topa in buaipih tawntung hi (*Matt. 4:8-10*). Mangmuhna

13 sunga a nunung buaina ah, biakna tawh isai thubuai hong om kik ding hi. Hih lai ah Pasian mite in kua bia a, kua na sepsak ding cih tealna a bawl uh kul ding hi (*Joshua 24:15*).

Sinna 2, "Daniel leh Hun Nunung" cih thu ah, "Hebru tangval te kham milim bia dingin a kisawlna tangthu i sinzo hi (*Dan. 3:5*). Mangmuhna 13 sungah zong hun nunung ciangin Pasian mite a kibawlsiatna ding thu i mu thei hi. Mangmuhna 13 sunga sapi vangliatna tawh bawlsiatzia ding thu Daniel 3 ah hong kilak kholzo hi. Mi khempeuh kham milim biak dingin kisawl a, a biak kei uh leh pummei kuanglai sungah khatna tawh sihna thuak ding uh hi. Tua mah bangin Mang. 13 sungah sapi lim a bia lo peuhmah thahna thuak ding hun hong tung ding hi (*Mang. 13:15*).

**Mangmuhna 14:9-11; 16:2; 19:20; 20:4 te sim in. Hih munte ah biakna in a thupi mahmah buaina hong hih ding thu bang hong gen hiam?**

Babylon in biakna khial i khuapi hi tawntung hi. Babel Tausang a lamte in Lucifer angina a lunggulhnah uh ahi, "meite khengin kahto ding (*Isa. 14:14*) cih leh leitungbup tui tawh siatkikna om leh amau le amau kihotkhat na ding" thu kilangsak hi. Tua hi a, amaute in leitung tui tawh sawp nawnlo ding cih Pasian kamciam up ding nial uh hi (*Pian. 9:8-11*).

Babylon kUPI gam zong tua mah bangin mihing te sepna ah kisa thei hi. Nebuchadnezzar kiliansak tawm in, "hih a lian Babylon keima lamsa" ci hi (*Dan. 4:30*). Tua khit ah kumpi Beelshazzar in Solomon biakinn panin pawi khamna dingin kham haite la in, "zu dawn in, kham le

ngun, sumngo, sik, sing le suang a kibawl pasiante phat uh hi" (*Dan. 5:3, ZIV*). Biakinn vanzatte zu tawh ninsak in a dawnte khuatheihna siasak uh hi. Tua hangin, Babylon a siat hun in khuapi sunga mite tampi si uh hi. Babylon zu tawh thutak meelselna in eite hong khem thei hi. Biakna khial le ngaihsutna khial te in Satan gam ah kizang sum te ahi hi.

**Biakna khial ah i kihelloh lam koi bangin kithei thei ding?**

**WEDNESDAY  
A LIAN BABYLON**

**Anuai a Lai Siangtho munte sim in. Babylon thu hong hilh bang om hiam?**

Zanni a i sins amah bangin, Babylon in biakna khial khuapi hi tawntung a, gamte a khem hun nunung vangliatna limla hi.

**Gulpi, tuipi sapi, leh a dupsan sapi te etkaak in** (*Mang. 12:3, 13:1-3, 17:3*). **A kibatna leh kilamdanna bang om hiam?**

Hih sapi thumte in Daniel 7 sunga sapi limla hi a, luting sagih le ki sawm ciat nei uh hi. Gam khat tungah gam khat kizo to in kilamto uh hi. Tua bang mah in, a dupsan sapi in dawibia Rome leh Pope makaiah Rome limla gulpi leh tuipi sapi limla a, lei sung pusuak sapi tawh kop in "vangliatna thum gawmkhawm in Pasian gal in pang ding uh hi." – Jacques B. Doukhan, *Secrets of Revelation, The Apocalypse Throuh Hebrew Eyes* (Hagerstown, Md.: Review and Herald Publishing Association, 2002), p. 162.

Mangmuhna 17 sungah a kibehlap thu khat in, a dupsan sapi tungah a tuang numei hi a, biakna le gamvai vangliatna kopkhawm cihna lim ahi hi. Hih numei in Mangmuhna 12 sunga numei siangtho tawh ki lamdang pha mahmah hi.

Numei Siangtho (Mang. 12)

- Vantung ah

- Ni puan in silh

- Aksi sawm le nih lukhu in khu - Kham, suangmanpha, kep manpha tawh kizem

- Gulpi in do

- A cianlai (beibang) te nu

Numei-kizuak (Mang. 17)

- Tuite tungah

- A dupsan le a ausan puan silh

- Gulpi in panpih

- Numei-kizuak te nu

Numei-kizuak te nu ahih bang mahin Babylon in mah bang a citaklo tampi piansom na ah buai mahmah hi. Lampial pawlpi nu in lampial pawlpi tanu tampi nei hi. Ahi zongin, khialhna a tawsawn le hiamgamhna a bawl lampial Christian te Pasian in Kei a ci ngeilo hi. Ama mi taktak te Satan in a do thapaih hangin kum za tampi sung gualzo nungta veve uh hi.

Mangmuhna 14:8 ah sapi ciaptehna ngahna ding khemna sungah a tun, thutak panin mite a lampialsak Babylon pukna ding thu hong vauhilh khinzo hi (*Mang. 14:9-11*). Hih vauhilhna thu a vanglian thahat zaw in hong om kik dinga, Babylon a om lai Pasian mite ading a nunung kutna leh a cianlai Pasian pawlpi ah kipawl ding a tawpna sapna hong om ding hi (*Mang. 18:1-4*).

**THURSDAY** **June 7**  
**KA MITE AW, AMA KIANGPAN HONG PAIKHIA UN**

Lai Siangtho genkhohlna a sinte in leitung thupiangte le hunbei na ding thu a kizop zia lunglut takin vil uh hi. United States i panlaak ngaihsun dih in. 1851 lai pek in Adventist pawl khat in tua lai dinmun tawh America in Mangmuhna 133:11-15 sunga sapi nihna hi ci khin uh hi. 1850 kium in leitung ah a thahat gamte in hunlui gamte ahi Prussia, France, Austria-Hungary, leh England te hi. Tua hun lai in America in dainha a kemcing galkap tul sawmnih kiim bek nei a, Waterloo gal (1815) a galdo galkap phazah i sehsawm suah sehkhat bek hi pan hi. 1814 kum in, British te in America va sim uh a Washington D.C. haltum uh hi. 1867 ciangin Sitting Bull galkap (American Indian) te in Galkapbu Custer sakol galkap regiment (battalion nih tawh kikim) sagihna sim in zogawp uh hi. Tua hi a, Lai Siangtho hilhcian pawl khat in America pen “sapi ciaptehna” a phuangkhia ding gam hong suak ding hi a cih hun in, America in gamdangte do zawh ding genloh amau leitang a tengsa mite tawh kidona nangawn zo khollo lai uh hi.

Eite upsa bang lian in leitung thupiangte hong piang toto hi. Ahi zongin, beina hun a tun ma in a piang ding pawlkhat om lai hi. Tua ahih manin thupiak lina a zui aa zui kei zongin kua mah in sapi ciaptehna ngah nailo ahinhna i tel ding kisam hi. Thudang tampi zong theihbeh kul lai hi.

**Mangmuhna 18:1-4 sim in. Bang thu pianga, banghangin hih thu i phawk ding thupi hiam? Hih mun in leitung a ding sawlna nasep i neih thu bang hong hilh hiam?**

Hih mun in leitung gamvai, nunhoih gamtatzia, le kha vai ah melsiatna hong lak hi. A khial biakna thuhilhna te siathuaizia huzaapte hong musak hi. Tua mah bangin vansawlak dang khat in ama vangliatna tawh leitung ah khuavak hong tangsak ahih manin lametna hong neisak hi. Pasian tungah a muanhua a mite, amau theih ding kisam thute a sinkha nailo te Babylon pan kisam khia hi. Tua hi a, Babylon ah a omlo nawnlo Pasian mite in Babylon a omlai te sapkhiat ding mawhpuak nei hi.

**Babylon a omlai pawlkhat te Topa in “ka mite” acih in eite a ding bang khiatna nei hiam? Midang tawh i kizopna ah hih thu phawk gige ding banghangin thupi hiam?**

**FRIDAY** **June 8**

**NGAIHSUT BEH DING:** Pasian thukham Satan in a do ciangin Pasian mahmah a do hi a, ama thuneihna le ukna a do ahi hi. Tua hi a, hun nunung ah, Satan in ama thuneihna a langpang Pasian thukham a zuite nakpi takin do ding hi (*Mang. 12:17, 14:12*). Sawtpi lai a vantungah Pasian tawh kidona hih leitungah zong hong kizom a, vantung ah a kizawh mah bangin leitung ah zong kizo ding hi. Vantung ah kidona a kipat pek panin Pasian thukham beisak ding Satan tupbul ahi hi. Tua thukham a beisak theihna dingin Piangsakpa langpan hong kipan a, vantung pan in akilotkhat hangin leitung ah tua nasep mah hong zom to lai hi. Mite khem in Pasian thukham palsat sak ding Satan hanciam leh a ngimna hi tawntung hi. Thukham khempeuh nawlkhin na tawh ahi a, khat bek nialna tawh ahi zongin mite zawh sawm hi. Ahang in, khat bek nial ta leng a vek a nawlkhin tawh kibang veve hi (*James 2:10*). Thukham khat a langdo mi in thukham bup a thupi simlo

suak a, ama huzaap leh nuntakna in mawhna lam ah omkhin ta ahih manin a vek tungah kisuanna lungsim nei hi.” – **Ellen G. White, *The Great Controversy*, p. 582.**

#### KIKUP DING DOTNATE:

1. Leitung thupiangte in hun nunung ah hong piang ding a i up thute koici bangin hong piang ding cih a kawkna thu kikum un. Bang thute a pian lai ding kisam hiam? Lai Siangtho le Ellen White lai at te in hong hilh siangloh thu ahi hunte lim i sin kawmin ni kha bulhna, a pian ding hun sekhohlna leh haipih liang nate koi bangin pelh thei ding i hiam?
2. Biakna tawh kisai thu hoihtak ngaihsun in. Na khat peuh bia cih in bang deihna nei hiam? Eite in i biak khat peuh koi bangin i bia hiam?
3. Pasian in Babylon sungah a mite om lai cih thu ngaihsun in. Babylon cih kammal a deihna na bangci tel hiam? Bang biakna bang upna nei ta se le uh, hih thu in thupuak ding nasep i neihna hong bangci telsak hiam?

#### LESSON 11

**June 9 – June 15**

#### PASIAN CIAPTEHNA MAW SAPI CIAPTEHNA

#### NIPI NITAK

**Tukal sung sim dangte:** *Pian.* 17:9-11; *Pai.* 31:13, 17; *Mang.* 13:17; *Eph.* 1:13-14; *Heb.* 4:9-10.

**LAI SIANGTHO BULPHUH:** “Thahatpen Topa Pasian, nangma nasepte lian in pian dang hi. Khanghunte kumpipa aw, na lampite thumaanin thutang hi” (*Mangmuhna* 15:3, ZIV).

Moses le Tuuno la tawh tukal Lai Siangtho bulphuh kipan hi. “Sapi, ama lim le ama min numbat tungah gualzo” te in limlang tuipi gei vantungah dingin hih la sa ding uh hi (*Mang.* 15:2). Tua te lak ah eite koi bangin kihel thei ding?

A kigen mun bel hun nunung Pasian mite kitheihna ding lim in vansawlak thumte tangkona ahi sapi ciaptehna ngahloh ding vauhilhna thu a hi hi. Ahi zongin, mi tampi te in hih ciaptehna banghiam cih tello uh a, pawlkhat in taltang tung a barcode (vanzuakna number), sum kholna card number (debit/credit card), ahikeh mihing kiciaptehna khat peuh hi ci ngeingai uh hi.

Hi bang lungzin huai ziazua upna te lamdangsak ding hilo hi. Babylon cih ngiat in buaina/apkhapna ahi hi. Ahi zongin Pasian mi a cianlai te in vansawlak thumna thupuak tangko theihna dingin hih thu telsiam ding kisam hi. Tukal sung, sapi ciaptehna in bang hi a, Pasian ciaptehna ngahna tawh koi bangin koi bangin sapi ciaptehna pelh thei ding cih thu i sin ding hi.

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**SUNDAY** **June 10**  
**A MITE THEIHNA DING PASIAN CIAPTEHNA**

**Thukhun Lui hun lai in, Pasian mite kitheihna ding a pualam ciaptehna nih om hi. Khat in vun-atna ahi hi. Kua tungah hih ciaptehna kipia masa hiam?**  
*Pian. 17:9-11; Pai. 31:13, 17.*

Tatkhiatna thukimna lim in Pasian in Abraham le a suak a khak te vun-at dingin sawl hi. Pasal peuhmah a ni giatni in vun ki-at ding hi (*Siam. 12:3*). Ahi zongin, hih ngeina in a thukzaw khiatna nei hi. Hih in lungtang thaksuakna akisapna limla ahi hi (*Thuhilhkikna 30:6*). Tua hangin Paul in, “A pualam Jew mi hihna bek tawh mi khat peuh Jew mi a suak hilo hi. PUalam le taksa vun-atna lel tawh vun-at a kisuak tua kei hi. Hi peuhmah kei hi. A sungram Jew mi hihna bek tawh mi khatpeuh Jew mi a suak hi a, tua mah bangin vunatna in gelhsa ngeina bucing tawh hilo kha tawh lungtang vunatna ahi hi. Tua bang mipa mite in a phatloh uh hangin Pasian in phat hi (*Rom. 2:28, 29, ZIV*).

1 Cor. 7:19, Gal. 5:6, leh 6:15 te in vunatna pen kikhelna, pianthakna, mawhna ah si in nuntak thakna limcing ahi tuiphumna tawh kilaih zo ahihna hong lak hi (*Rom. 5:3,4*). Tua hangin, Paul in vunatna kisam nawnlo a, itna tungtawn in upna tawh sepna le Pasian thupiate manna bek thupi ahihna hong gen hi.

**Pasian mite hihna theihna dingin a pualam ciaptehna nihna bang hi a, banghangin kipia hiam?** *Pai. 31:13, 17; Ezek. 20:12, 20.*

Vunatna in Abraham pan bek kipan ahih laitak in Sabbath in Piansak hun pek pan ciaptehna ahihna phawk in (*Pian. 2:2, 3*). Tua ahih manin Jesu in piancilna thu agenna ah, “Sabbath ni pen mihing te a ding kibawl hi” ci hi (*Mark 2:27*). Tua in piansakna le tatkhian tawh eite

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Pasian neihsa i hihna hong lak hi. Tua hi a, Paul in vunatna thupi nawnlo hi acih hangin, Pasian thukham zuih ding thupi in kisam lai hi hong ci hi (*Heb. 4:4*).

**Na ngaihsutna le lungsim sawmna te in na lungtang vunat leh atlo na hihna hong bangci lah hiam?**

**MONDAY** **June 11**  
**SAPI LEH BIAKNA MAANLO**

**A nuai a Lai Siangtho munte sim in. Sapi ciaptehna pelh ding a thupi zia bang hong gen hiam?**  
*Mang. 13:17; 14:9, 10; 16:2.*

A cil mahah Pasian hehna hai ngahna, gimna nam sagihte gawtna le a tawpna ah meiphual sung khiatna thuak ding hi. Sapi ciahtephna nial a limlang tuipi gei a Pasian le Tuuno tungah gualzawh phatna la asa te tawh kikhai mah si!

Kua mah in a ngah noplöh hih ciaptehna in bang hiam? Tua in biakna khial tawh kizom ahihna kitel hi. Sinna masa lam ah i muhsa bangin, Daniel 7 a sapi masa (*Mang. 13 a sapi*) in hun le thukham te khek ding hanciam dng hi (*Dan. 7:25*). Laih dingin a hanciam tua thukham in Pasian pen vantung, leitung, tuipi le asunga om khempeuh a Bawlpa le ni sagihni a tawngapa ahihna a lak Sabbath ahi hi (*Pai. 20:11*).

Vansawlak masa thupuak in hih sapi khel sawm thukham thu hong gen a, Piangsakpa bek biak ding ahihna hong lak hi. A taktak in, Mang. 12-14 sunga biakna tawh kisai ki at mun 7 lak ah mun khat bek ahi Mang 14:7 in biakna maan hi a a dang 6 te biakna khial ahi sapi le a lim biak khak ding vauhilhna kammal ahi hi (*Mang. 13:4, 8, 12, 15; 14:9, 11*). Vansawlak thumna tangkona ah biakna khial a zuite thah ding thu a gen khit ciangin amaan Pasian

biakte thu a kigelhna ah, “hih in Pasian thupiakte amang te leh Jesu tunga a muanhua lai misiangte lungduai a thuakna a kal hi” (*Mang. 14:12*).

Kammal dangin, hih thupuak thumte in mihing khepeuh khennih in hong khen lian dinga, ni sagihni Sabbath kihel Pasian thukham khempeuh a zui Piangsakpa a bia te leh sapi le a lim a bia te hi ding uh hi.

**Biakna le cihtakna a kizopzi ngaihsun in. Biakna in Pasian tungah cihtakna hong koici lah hiam?**

**TUESDAY**  
**PASIAN CIAPTEHNA**

Letmat thuh bangin seal in lai khat peuh dikhi cih lahna dingin kizang hi. Hun lui lai in, anip gip/khuainun tungah a neite neihna, thuneihna lahna ding ciaptehna in kizang hi.

**Pasian ciaptehna bang hi a, koi bangin leh bang hun in kipia ding hiam? Eph. 1:13, 14; 4:30; 2 Tim. 2:19; Mang. 7:1-4; 14:1.**

Psian ciaptehna in Ama mite Pasian neihsa le huutna lahna lim ahi hi. Paul in pianthakna le Kha Siangtho silpiak ngahna kizopzia hong gen hi. Paul in hih silpiak in Jesu hong pai kik cianga ngah ding gamh le goute ngah takpi ding cih thu u khempeuh tungah kipia lungmuanna kepcingga ahi hi.

Mangmuhna thubu in nihvei kumkik ma deuh in ciaptehna om ding cih hong gen hi. Guah nunung Zuk hun, Kha Siangtho kibuak hun ah hih a nunung ciaptehna mi 144,000 te tungah kipia ding hi. Amaute in a tangtal tung

vuah Pasian min kigel nei ding uh hi. A nuntakna vuah Kha Siangtho in na asepna tawh Pasian zia le tong lengsak ding uh hi.

**Pasian ciaptehna le sapi ciaptehna saikak in. A kilamdang bang om hiam?**

Pasian maantaka bia te tungah Pasian ciaptehna kipia ding a, sapi biate in sapi ciaptehna ngah ding uh hi. Pasian ciaptehna pen Pasian sawl bangin lungsim khentatna tawh Pasian biakna limla taltang tungah kipia ding hi. Mite in a hang khat le nih tawh sapi bia uh cihna ahi hi. A lungsim sung vuah Pasian bia taktak mah aa kingaihsun uh maw, ahikeh diksa lo pipi mah a thuak ding uh ahi lei theilo zuak theilo, leh thah ding a lauman un sapi a bia zong hi thei hi (*Manag 13:17, 15*).

“Leitung tawh a kipawl mite in leitung nunzia nei uh a, sapi ciaptehna ngah ding uh hi. Amau le amau kimuang lo in Pasian mai ah a kiniamkhiat, thutak zuihna tawh a nuntakna uh a siangthosak te in vantung nunzia nei ding uh aa, a taltang vuah Pasian ciaptehna ngah dingin kiging ding uh hi.” – **Ellen G. White, *Testimonies for the church, vol. 5, p. 216.***

**WEDNESDAY**  
**SAPI CIAPTEHNA**

Kua mah in a ngah noplöh hih ciaptehna in bang hiam? Tua in biakna khial tawh kizom ahihna kitel hi. Sinna masa lam ah i muhsa bangin, Daniel 7 a sapi masa (*Mang. 13 a sapi*) in hun le thukham te khek ding hanciam dng hi (*Dan. 7:25*). Laih dingin a hanciam tua thukham in Pasian pen vantung, leitung, tuipi le asunga om khempeuh a Bawlpa le ni sagihni a tawngapa ahihna a lak Sabbath ahi hi (*Pai. 20:11*).

Tua kawmkal ah, vansawltak masa thupuak in hih sapi khel sawm thukham thu hong gen a, Piangsakpa bek biak ding ahihna hong lak hi. Tua ciangin, sapi le a lim a bi ate thuak ding vauhilhna (*Mang.* 14:9) khit ciangin a muanhua Pasian mite thu hong kigen hi (*Mang.* 14:12).

**Mangmuhna 14:12 sim in. A muanhua Pasian mite thu in hun nunung thupiangte ah banghangin Sabbath a thupi buaina hi thei cih hong bangci lak hiam?**

“Hih in Pasian thupiakte a mangte le Jesu tunga amuanhuai lai misiangte lungduai a thuakna akal hi” (*Mang.* 14:12). Thehsa mah bangin, Pasian thupiak te lakah thupiak lina ahi Pasian pen Piangsakpa hi a, Amah bek biak ding ahihna alak Sabbath kihel hi. Mi tampi te in sapi ciaptehna le Lai Siangtho sunga kisawl thupiak lina ahi Sabbath mun ah bulhtawm sabbath ahi Sunday biakna aki zopna thu a theih uh lamdang lo hi.

Tua ahi leh, Sunday ni a Pasian bia Christian te in sapi ciaptehna ngah khin ta uh hiam? Hilo hi. Mangmuhna 13:15 a gen bangin, hih sapi a bialo peuhmah thahna thuak ding ci hi. Hinna le sihna thu hong hi ta ding hi. Tua hun hong tun masiah sapi ciaptehna kipia nailo ding hi. Tua ahihmanin kuamah in sapi ciaptehna tu laitak ngah nailo hi.

**Pasian thupiak le Jesu tungah muanhua n ate in Christian diktak hihna ah bang hangin thupi hiam?**

**THURSDAY  
CIAPTEHNA AHI SABBATH**

Adam le Eve khang pan Israel te hun ah zong ni sagihni Sabbath pen Pasian mite ciaptehna lim hi tawntung ahihna kimu thei hi. Thukhun Thak pawlpi hun ah zong

Jesu le nungzui pite in a zatna uh le hun nunug aa Pasian mite ciaptehna ahi “Pasian thupiakte mang a Jesu tunga a muanhua te” cih kimu thei hi (*Mang.* 14:12).

**Banghang in Sabbath thupi a, Christian te a ding bang deihna bulpi om hiam? Pai. 20:8-11; He. 4:9-10.**

Sabbath in Thupiak Sawm i lungtang ahi hi. Piangsakpa in ama thuneihna ciaptehna lim in a piak ahi hi. Hih in Ama min ahi “note Topa Pasian” cih pulaak hi. Ama thuneihna huam sung “vantung le leitung, tuipi leh a sunga om khempeuh” ahi hi. Ama thuneihna a hang ahi “niguk sung Topa in vantung le leitung bawl a... ni sagihni in tawnga hi” cih hong lak hi.

Thukhun Thak ah Jesu tungtawn in Pasian in na khempeuh bawl ahihna hong gen hi (*John* 1:1-3; *Col.* 1:16; *Heb.* 1:1-2). Niguk sung leitung bawl a, a ni sagihni in a tawnga Pa in Jesu ahi hi. Tua hi a, Friday ni in singlamteh tungah a kikhai laitak in “a zo zo hi” ci aa a kiko na in khiatna lianpi nei hi (*John* 19:30). Piansak nasep zawh khit ciang Sabbath ni in a tawngak bangin, tatkhiatna dingin eite tangin hong sih khit ciangin han sungah Jesu tawnga hi. Tua hi a, Sabbath ni pen Piansak hun leh singlamteh ah nihvei thupha kipia hi. Tua hang mah in, Hebru thubu in “a nasepna pan Pasian a khawl mah bangin Christian te in Sabbath ni in amau nasepna pan khawl ding” uh hi ci hi (*Heb.* 4:10). Ei le ei gupkhiatna ding sem theilo ahihna leh upna tungtawn in a pat pan a tawp dong Christ in hong sepsakna thu Sabbath in a kicing ciaptehna ahi hi (*Heb.* 12:2).

**Sabbath in nasepna pan khawlna limcing ahih leh Sunday tanna in bang limcing aa, Babylon pianzia tawh ki koici bulhtuah thei hiam?**

**FRIDAY****June 15**

**NGAIHSUT BEH DING:** “A kimu theilo theihna le kha thutak tawh ciaptehna ahi taltang tungah Pasian mite ciaptehna a kipiak lian leh sinkhiatna hong tung dinga, tua a dingin a kigingkhol sa hi pah ding uh hi. Tua sinkhitna ki pan khin ta a, leitung ah Pasian thukhenna hong tung ta hi... tua hi a bangteng hong piang ding cih i thei thei ding hi.” – **Ellen G. White, *The Faith I Live By*, p. 285.**

“Thutak ki nawlkhin ahih manin Sabbath in cihtakna sittelna lianpi hong suak ding hi. Mihingte tungah a nunung sittelna hong tun ciangin Pasian a bia le a bialo te kikal ah kilamdanna hong om ding hi. Thupiak lina langdo in kumpi thukhun tawh kituak Sabbath khial zuihna in Sabbath maan, Pasian thukham zuihna ahi Piangsakpa tungah cihtakna langpang in a langtang in Pasian langdona ahi hi. Pawlkhat in leitung vanglatna ah ki-ap in sapi ciaptehna a ngah laitak un a dang pawl in Pasian ciaptehna ngah in Pasian thuneihna ah muanhua cihtakna teelzaw ding uh hi.” – **Ellen G. White, *The Great Controversy*, P. 605.**

**KIKUP DING DOTNATE:**

1. Pasian ciaptehna le sapi ciaptehna midang te tung lahtelna ah akisamlo buaina a pianlohma ding bang lampi te zang thei ding i hiam? Ku amah in sapi ciaptehna ngah nailo ahihna gen ding banghang in thupi hiam?
2. Sabbath le Kha Siangtho ciaptehna koi bangin kizom hiam?

3. Ciaptehna in “theihna le khavai tawh thutak ah kipdinna” cih thu ngaihsun in. Bang khatna nei hiam?

4. **Kalam Babylon thuguilet in bang pianzia te hiam?** Pasian gam thuguilet tawh koi bangin ki lamdang hiam? **Babylon thuguilet pawl khat in pawlpi sung mahmah ah koi bangin hong lut ta hiam?** Tua te koi bangin thei thei dinga, Pasian gam a langsak Christian zia diktak tawh koi ci bangin siangsak thei ding i hiam?

**LESSON 12****June 16 – June 22****BABYLON LEH ARMAGEDDON****NIPI NITAK**

**TUKAL SUNG SIM DINGTE:** *Mang. 14:8; 16:19; Isa. 52:9; Mang. 18:1-10; 16:12-16; 1Kum. 18:1-40; 1 Cor. 15:1-2.*

**LAI SIANGTHO BULPHUH: “A taltang ah: THUTHUK ALIAN BABYLON NUEI KIZUAKTE LE LEITUNG KIHHAUINATE’ NU ci-in min kigelh hi”** (*Mang. 17:5, ZIV*).

I theihsa mah bangin Mangmuhna thubu in Thukhun Lui kammal le limte tawh kidim hi. Enpak leng, Babylon cih min Mangmuhna sungah guk vei om hi. Ahi zongin, hih in tanglai Nebuchadnezzar gam a gen nuam hilo hi. John in thutak hiltel na dingin Thukhun Lui lim hong zang hi zaw hi. Hun nunung ciangin gamvai le biakna vai ah vanglian thahat in Pasian mite a bawlsia ding Babylon thu a gen ahi hi.

Tua mah bangin, Armageddon cih kammal zong Mangmuhna sungbek ah a kigelh hangin tanglai Israel gam ah mual khat ahi Megiddo cih kammal pan hong pai ahi hi. Armageddon thu upmawh sansatna tampi om a, mi tampi in leitung beikuan ciangin Megiddo mun ah galkap honpi tawh kidona lianpi dingin ummawh uh hi.

Tukal sung Babylon le Armageddon thu Lai Siangtho in hong bangci hilh hiam cih i sin ding hi.

**SUNDAY****NUMEI HEHNA LENGGAHZU**

**Mangmuhna 14:8; 16:19; 17:5; 18:2, 10, 21 sunga Babylon thu 6 vei ki-te sim in. Thukhun Lui ah Babylon**

**June 17**

**tangthu in hun nunung thupiangte ah Babylon thu hong bangci hilh hiam?**

Lai Siangtho pen khuapi nih ahi Jerusalem le Babylon thu hi kici hi. Jerusalem in Pasian mite khua, kamciamna khua hi a (*Late 102:21; Isa. 52:9; 65:19; Mangmuhna 3:12*) Babylon in nenniamna, ngongtatna, biakna khial, le Pasian langdona khua ahi hi.

Babel tausang thu ngaihsun in (*Pian. 11:9*). Hebru kam in Babel cih kammal leh Babylon kammal ki bang hi. 1 Peter 5:13 ah, Peter in thu-umte “Babylon” pan hopihna lai khak hi. Tua Babylon in tangtawng a siakhin tu laitak Iraq gam a om khuapi lui a gen hilo a, pawlpi bawlsia ding Rome a gen nuam ahi hi. Mangmuhna thubu in hong lah Rome nasep zia ding panlaak panin Rome in Babylon hi kici thei hi.

**Mangmuhna 14:8 le 18:3 sim in. Hih munte ah leitung le Pasian mite tungah Babylon siattutna hong bangci lak hiam?**

Babylon vangliatzia Mangmuhna in siangtak in hong lak a, lampi tuamtuan tawh leitungbup siahuisak hi. “a angkawmnate a haisakna lenggahzu” cih kammal in thuhilhna khial, upna khial, le a siahua gamtatna te pan hong piang thu a gen ahi hi (*Mang. 14:8*). Babylon in gam khempeuh ah siatna a kizelsak hi (*Mang. 18:3*). Tua hi in, mite a kidop mahmah kei uh leh siatna sungah tung ding uh hi.

**Tulai leitung nekguukna, lungbuaina, le nenniam nate en in. Tuate in Jesu le a kammal ah zungkip ding a thupi na bang hong hilh hiam?**

**MONDAY****BABYLON PUUKKHIN**

Bangzah takin a huzaap lian in leitungbup zel mah ta leh, Babylon a puk hun hong tung ding cih Mangmuhna thubu in hong hilh hi.

**June 18**

**Mangmuhna 18:1-10 sim in. Hih munte in “a lian Babylon” thu bang hong hilh hiam?**

Mang. 14:8 sunga vansawltak nihna thupuak ahi Babylon puukna thu Mang. 18:2ah kidawk kik hi. Bangzah tak in siasuak cih a lahna ahi hi. “Lai Siangtho in Topa hong pai ma in Satan in ‘na lamdang, lim le a lamdang khemnate, a mangthang dingte gitlohma namkim tawh khem ding’ leh amaute in ‘a kihotkhiat theihna ding uh thutak nial ding’ uh aa lampialna a piangsak a lian mengna thu um ding uh hi” 2 Thess. 2:9-11. Hih thu hong tunma, pawlpi le leitung hong kipawl taktak masia Babylon puk nailo ding hi. Kikhelna damdam in hong om ding a, Mang. 14:8 kimtak in hong tangtung haklo ding hi.” – **Ellen G. White, *The Great Controversy*, pp. 389, 390.**

A kicingin tangtung khin maw tangtung nailo cih Pasian bek in thei hi. Ahi zongin, ni khat ni ciangin a lian ama gitlohma hangin khalam Babylon in Pasian mai ah thukhenna thuak ding cih thu i thei hi. “Ahang in, a mawhnate van ban in kiciang a, Pasian in a gamtat khialhna te ciameh zo hi” (Mang. 18:5). Hih kammal in Thukhun Lai tanglai Babylon thu (Jer. 51:9) hong kilangsak a, thukhenna hun hong tung pelmawh ding ahihna hong lak hi.

Hih thukhenna hong tun ding a lamdang thu hilo hi. Tanglai Babylon in zong thukhenna thuakzo hi (Daniel 5). Babylon mah bangin mi khempeuh in a sepna bangun thukhenna thuak ngeingei ding ih Lai Siangtho in siangtak hong gen zo hi. Christian te ading a lungdamhuai thu in, eite adingin thukhenna ah hong thumsak ding Palai i nei hi (1 John 2:1; Dan. 7:22). Tua hi kei leh Babylon tawh i thuak ding kilamdang khollo ding hi.

**Tu laitak gawtna daan thuaklo bang a i muh thumaanlohma le siatna te in a nunung Pasian thukhenna**

**thaman piakna thuak ngeingei ding cih thu in bang hehnepna hong pia hiam?**

**TUESDAY  
ARMAGEDDON**

**June 19**

Mi tampi in Mangmuhna thubu a telkim loh hangin, Armageddon cih kammal minthang bilbel hi (Mang. 16:16). Leitung vai ah zong mite in hih Armageddon pen a tawpna gimthuakna in ngaihsun ciat uh hi. Aksi leng gol khat in leitung a suksiatna “Armageddon” cih Hollywood in video khat in bawl hi. Leitung mi khempeuh ngaihsutna ah leitung bei ding thu om ciat veve hi. Christian tampi te in Armageddon cih pen leitung bei kuan ciangin nisuhagna laizang gam (Middle East) teng ah gal kidona lianpi dingin um uh hi. Pawl khat bangin Asia gam pan galkap 200,000,000 (200 million) in Israel gam saklam ah galdona pi dingin um uh hi. Pawlkhat leuleu in, Megiddo cih mun ah a nunung pen leitung galpi hi ding in um uh hi.

Bangbang hi leh, Lai Siangtho in tua bangin hong hilh lo hi. Armageddon in gam khat le khat kidona mawk hilo in, khuavannuai kidona ah a tawpna kidona pi ahi hi. Gamvai le sum lei sum zuakna gal hilo in biakna buaina thu ahi hi.

**Mangmuhna 16:12-16 sim in. Hih mun bek panin Armaggeddon in bang hi i ci hiam?**

Amsa in, hih kammal in limcing a kizang ahihna kimu thei hi. Gulpi kamsung pan uiphuk tawh kibang kha hong pusuak khia cih in kamsang khial kam pan leh sapi kampan pusuak cihna hi (Mangmuhna 13 a kamsang zuau in lei pan pusuak sapi a gen nuam hi). Kidona lianpi in “dawite kha” in “Pasian ni lianni” (Mang. 16:14) in galdo

dingin kuan khia hi. Armageddon in Christ galkapte le Satan galkapte kikal leitung bup kidona buaina ahi hi. Tu lai Iraq gam aa om Megiddo mun ah kido gal hi peuhmah lo hi.

**Mangmuhna 16:15 sim in. Hih thupiangte kawmkal ah Ama dikna tawh kituam theihna ding le hong pai ding kamciam tawh Jesu in tha hongpiakna in bangzah takin lungdam huai hiam? Hih thu in i galdo in kha gal ahihna hong bangci telsak hiam?**

**WEDNESDAY**

**June 20**

**ARMAGEDDON LEH CARMEL MUAL: KHEN KHATNA**

Hih a lian Armageddon gal in bang hiam? Amasa in, a min in “Megiddo mual” khiatna hi leh kilawm hi. Ahi zongin, Megiddo mun kiim ah Carmel mual lo mualdang omlo a, Lai Siangtho siamte in Megiddo mual pen Carmel mual ahihna mu uh hi.

Carmel mual tunga Elijah le Baal kamsang khalte tangthu in Mangmuhna 13 sung a thu limla ahihna Lai Siangtho sinte in tel mahmah uh hi. Zanni a i muhsa bangin, Mang. 16:13 a gulpi, sapi, le kamsang zuaute in Sinna 9 a i sinsa ahi Mang. 13 sunga kinehtawm thumgawm khat (thumgawm pasian tuh) kawk hi.

Mangmuhna 13 sunga a nihna sapi in na lamdangte bawl a, mi khempeuh muh in vantung pan mei nangawn kiasa hi (*Mang. 13:13*). Hih thu lian in Pasian le Satan, a maan Pasian biate le sapi lim a biate kilangneihna ah tun ding hi (*Mang. 13:14*).

**1 Kum. 18:1-18 sim in. Mangmuhna thubu sunga kumu a nunung thupiang dingte thu hih tangthu a bang kumu thei hiam?**

Hih mun ah kidona lianpi thu siangtak in kumu thei hi. Elijah in aneu 18 ah siangtak in gen a, mite in Psian thukham nusia in pasian khialte bia in zui uh hi. Siatna, gitlohma bang lim bang mel tawh hong pai ta leh hih thu mah buaina pi hilo hiam? Eite in “vantung le leitung, tuipi le tuinakte a Bawlpa” bia maw (*Mang. 14:7*), ahikeh midang nadang te bia i hiam? Mangmuhna 13 a thupiang en lehang, mite in Topa bialo in sapi le a lim a biakna uh kumu thei hi. Kaingawi cih bang om theilo hi. Psian lam i om kei nak leh Satan lam om i hi pah hi. Carmel mual a thupiang bangin Armageddon kidona ah zong i dinna panlaak hong kitel mahmah ding ahihna kumu thei hi.

**THURSDAY**

**June 21**

**ARMAGEDDON LEH CARMEL MUAL: KHEN NIHNA**

**1 Kumpi 18:18-40 sim in. Bang thu piang a, koi bangin tawp hiam? Hih tangthu in hun bei kuan kidona lianpi koi ci tawpding cih hong bangci hilh hiam?**

Carmel mual a kidona in Pasian kamsang Elijah le Baal kamsang 450 te kidona hi. (Siatna in hoihna a vulhnelh zia ngaihsun in). Vantung le leitung a Bawlpa ahi Pasian maan kua hi a, leitung khempeuh a khem gulpi ahi Baal kua hiam cih sittelna ahi hi (*Mang. 12:9*).

Baal siampite in a biakna tung vuah mei a khiat theihna dingin Baal kiangah thungen uh hi. “nakpi takin kiko un”, “ihmu hi kha ding hi” ci in Elijah in selnoh hi (*1 Kum. 18:27, ZIV*). Siampite amau mahmah kinasak tawm uh hi. Siluan dongin amau le amau tem tawh kikuikeek uh hi. Nitak biakpiak hun ciangin gim le tawl in lungkia ta uh hi.

Elijah biakna tau tui thumvei buak kawt uh a, hawkguam ah tui kivung hi. Elijah in Pasian tungah tampi

ngen selo in tomno cik khat thungetna nei hi. Thakhat thu in Pasian in mei kхиatsuk a biakna tau suang le a nuai a lei nangawn kangtum hi. Baal tawh ki lamdang Pasian maan i vangliatna in siangtak in kimu ta hi.

**Mangmuhna 16:13; 19:20, 21 sim in. Hih munte baal kamsang khalte thuakna tawh saikaak in. Bang thu na mu hiam?**

Armageddon thu teloh tampi a om phial zongin, Armageddon ngah ahi: Pasian galte a kisuksiatna le Pasian le Ama mi siangtho te diktanna thu i tel hi.

**1 Cor. 15:1, 2 sim in. A thu lian in Armageddon thu agenloh hang, Paul in bng thu hong gen a, mailam thupiangte ading in bang hagnin hih thu phawk ding thupi hiam? Mangmuhna 16:15 zong sim in. Hih mun tegel in bang hong hilh khawm uh hiam?**

**FRIDAY**

**June 22**

**NGAIHSUT BEH DING:**“Armageddon galdona thu in mimal thutak teelna ah a deih huailo piansak nate leh thupiangte hong pian ding thu hong gen hi. “Ngai in, guta bangin kong pai hi. Amah guaktang le zumhuai takin pholak aa a omloh theihna dingin hak gige sa in puansilh a ompa thupha ngah ahi hi” (*Mang. 16:15, ZIV*). Armageddon thu a genna laitak hih thu hong genna ahang in Jesu hong paikikna le hunbei kuan a ding mimal kiginkholhna a thupi zia Thukhun Thak kammal te hong pulaak kik ahi hi.

“Mang. 17:14 sungah, ‘Amau te in Tuuno va do ding uh hi. Ahi hangin, kumpite Kumpipa le tote’ Topa tua Tuuno in amaut zo dinga, asapsa a teelsa le a muanhui ama nungzuite tawh omkhawm ding uh hi.’ Hih a lian gal sunga galkap honkhat te (Pasian mite) in galvante zangin midangte suksiat ding sawm hi zaw lo in, Pasian sapna le

teelna ah muanhui sawm zaw uh hi. Tu lai a gam khat le khat kidona tawh a kilamdanna in hih thu ahi hi. Ka gensa mah bangin, Armageddon galdona in lungsim kidona ahi hi. Hih in lungtang a ding kidona hi a, a kigo Tuuno tungah cihtak ding sapna galdona ahi hi (*Mang. 5:9, 10, 12; 13:8*).” – Jon Paulien, *Armageddon at the Door* (Hagerstown, Md.: Autumn House Publishing, a division of Review and Herald Publishing Association, 2008), p. 193.

**KIKUP DING DOTNATE:**

1. **A taktak mun lian (literal place) ah Mangmuhna thubu in a gen thupiang dingte piang ding ci aa a um khat bangci huh theih ding na hiam?**
2. **Babylon huzaap in leitungup zel ding cih i mu khin hi. Babylon hilh thu te bang hi a, tua thuhilhna te koi bangin khensiam in peel thei ding i hiam?**
3. **Monday sinna a Ellen G. White gelh, “pawlpi le leitung a kipawl taktak masiah Babylon puuk nailo ding” cih thu ah “pawlpi le leitung kipawl” cih thu ngaihsun in. Eite a ding a vanglian vauhilhna bang om hiam?**

**LESSON 13****June 23 – June 29****EITE' TOPA JESU HONG PAIKIKNA****NIPI NITAK**

**TUKAL SUNG SIM DANGTE:** Isa. 13:6,9; Matt. 24:30,31; Dan. 2:34, 35; 2 Tim. 4:6-8; 2 Thess. 1:7-10.

**LAI SIANGTHO BULPHUH:** "Ahang in, khuaphelep in nisuahna pan nitumna dong a tanzal bangin Mihing Tapa hong pai ciangin tua bang hi ding hi" (Matthew 24:27, ZIV).

Lapau atsiam T. S. Eliot in a lapau gelna khat ah: "ka kipatna ah ka tawpna om" ci hi Tom mahmah napi a vanglian thutak khat ahi hi. Kipatna ah a beina om. Hih thu eimau min ahi Seventh-day Adventist ah om a, Lai Siangtho thu bulpi nih ahi thukham sawm ah a lina "Ni Sagihni" Sabbath in niguk sung kibawl leitung phawkna leh, "Adventist" ahi "lamen" cih kammal in lametna le kamciam ahi tawntung nuntakna ah hong tantun ding Jesu kumkikna thu hong lak ahi hi.

Eite kipatna ahi leitung kibawl hun le mawhna beisiangna ding a tawpna ahi Jesu kumkik hun kigamla mah ta leh, hih gel kizom den hi. Eie hong bawl Pasian (John 1:1-3) mah hong paikik ding Pasian hi a, "mitphiat kal sungin, a nunung pengkul tumna tawh" (1 Cor. 15:52) tatkhiatna hong puak ding Pa in akibang ahi hi. Eite kipatna ah i tawpna kimu thei takpi hi.

Tukal sung, a nunung thupiang khempeuh i tawpna, hih leitung hun tawpna ahi Jesu nihvei hong paina thu i sin ding hi.

**SUNDAY  
TOPA' NI****June 24**

Jesu nihvei hong pai na ding thu Thukhun Thak bek ah kigen i sak khak leh dik hetlo ding hi. Jesu hong pai masakna, a sihna, a thawhkikna, le a vankahna te in Kumkikna thu a cingzaw in hong telsak mah hi. Ahi zongin, Thukhun Thak ah i muh bangmah in, Thukhun Lui ah zong hih thute hong hemgen khin zo hi. Jesu kumkikna thu tawh kisai Thukhun Thak at te in thuthak thak a gelh hi zenzen lo a, Lai Siangtho a kilaksa thutak hong telgen beh hi bek hi. Tanpa hong sihna le thawhkikna in Kumkikna ding kamciam hong telsak zaw le deihhuai sak zaw ahi hi.

**Anuai a Lai Siangtho munte sim in. Jesu kumkikna ding thu bang hong hilh hiam?** Isa. 13:6, 9; Zech. 14:9; Dan. 12:1.

"Topa' Ni" in a mangthang te a dingin kisiatna, dahna, le buaina hi pelmawh ding hi. Ahi zongin, "laibu sunga min kigelh" Pasian mite adingin hotkhiatna ni hi ding hi (Phil. 4:3; Mang. 3:5; 13:8). Hih "Topa' Ni" in migilote a ding thukhenna hun hi ding a, ahi zongin Pasian mite kihuut le pahtawi hun hi ding cih Thukhun Lui ah kimu thei hi. Gentehna in, pawl khat in Topa' hehna a thuak hangin, thumaan a zongmi, a kiniamkhiat mi in Topa' hehna ni ciangin kiliah ding" ci hi (Zeph. 2:1-3, ZIV).

**Matt. 24:30-31 sim in. Hih mun in Jesu hong kumkik ciangin a mangthang le hotkhiat mite kilamdanna bang hong gen hiam?**

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**A nunung thupiangte hong pian ciangin koi lam ah om cih hong kitel zaw lai ding hi. Adik lam ah i om theihna dingin bang teelna te bawl thei a, koi bangin kitelcian thei ding i hiam?**

**MONDAY**

**DANIEL LEH JESU NIHVEI KUMKIKNA**

Jesu hun lai Jew tampi te in Messiah in Rome kumpi zothal in Israel gam in leitungah a vanglian pen gam khat suaksak ding cih lamen uh hi. Jesu hong pai masak ahi a, nihveina hong pai ciang ahi zongin tua bang hilo ding hi. Mawh dim a puuksa leitung puah ding sangin a muanhua Ama mite a dingin Pasian in alianzaw geelna nei hi.

Leitung thak in a lui tungah kinga kipuah to a hong khangkhia ding hilo in a lamdang a thak hong piang ding aihna Daniel 2 sungah hong genna sangin a kitel zaw in hong lak Thukhun Lui khat beek omlo hi.

Gam Lianpi li ahi Babylon, Media-Persia, Greece, le a tawpna ah tu laitak Europe gam a kikhen Rome te khankhiatna le puukna te Daniel 2 in teltak in hong lak hi. Bangbang hi leh, Nebuchadnezzar in amang sunga amuh milimpi in Jesu Christ hong kumkikna khit a piang ding leitung thu hong lak hi.

**Daniel 2:34, 35, 44, 45 te sim in. Hih munte in hih leitung mailam zia le leitung thak omzia bang hong gen hiam?**

Hih mun in a gennop siangtak hong lak hi. Luke 20:17, 18 ah Jesu in leitung a zaansak suangtum aihna amah le amah kigen hi. Daniel 2:35 aa Aramaic kam in, kham, ngun, buan, sik, le sumngo te a ki gawizan khit ciangin amaute "ansi le kihaihna ah huuh in ansi te lenmang

aa akimuh nawnloh bang ding" ci hi. Tua in, Jesu hong kumkik khit ciangin hih a lui leitung ah alui bangmah om nawnlo in beimang ding a hihna hong lak hi.

Tua laitak in, hih leitung a susia tua suangtum, "mual lianpi suak dinga, leitung buppi dim ding hi." Kumkikna pan hong piang hih kumpi gam in "kisia ngei nawnlo dinga, kip tawntung ding hi" (Dan. 2:44).

Hih leitung a nuncta te khempeuh beina khat zawzaw in hong ngak gige hi. A tawntung Jesu tawh omkhawm dign maw, hih leitung lui tawh ansi bangin beimang khawm ding. Koi koi hi ta leh, tawntung thu in eite hong ngak gige hi. A tawntung nuntakna le a tawntung beimangna.

**TUESDAY**

**MAILAM SAUPI MUHKHOLNA**

**Titus 2:13 sim in. Bang lametna lian eite in nei a, tua in bang hang hiam?**

Hih khuavannuai hong pianzia a upna thu laihilhsia khat in a genna ah tuma kum 13,000,000,000 (13 billion) lai in bangmah omlo parin na themno khat hong kipeek khia a, tua hong puakkham in tua a puakkham na pan khuavannuai hong om hi ci hi. Bangmahlo pan tua cihtaklo na themno khat koi bangin hong kieek khia cih laihilhsipa in genlo hi. A upna tawh a sansat hi lel hi.

Tukal i thu maisat ah i muh bangin eite kipatna ah i tawpna om cih kimu hi. Tua laihilh siapa gen bang hi leh, i tawpna pen lawphuai hetlo ding hi. Bangmah lo themno pan hong piangkhia aihh leh khuavannuai in mihing te kikhelna khempeuh tawh bangmahlo ah beimang ding hi mawk hi.

Lai Siangtho in hong hilh eite pianna in tua bang upna sangin bulkip nei zaw beklo in lawphuai zaw tham hi. Eite pianna Pasian tung lungdam huai lua, ahang in, eite mailam ding hoih lua hi. Mai lam ah lamet ding tampi om a, tua lametna te Jesu hong kumkikna kamciam ah kinga hi.

**2 Timothy 2:6-8 sim in. Paul in hih lai ah bang thu hong gen a, ama lametna bangah koih/nga hiam?**

A sawtlo in thahna thuak ding himah leh, tatkhiatna ding lungmuanna le “Ama hong kilat ding” ahi Christ kumkikna lametna tawh Paul nungta hi (*2 Tim. 4:8*). “Dikna lukhu” in amah ngak a, ama dikna hilo (*1 Tim. 1:15*) aa, a lametna kingakna ahi Jesu dikna ahi hi. A dinmun in bangbang hi ta leh, sih ding ngak in thong sungah a om phial zongin, mailam ah a ngah ding hoih hi cih Paul in thei hi. Tu mahmah a thupiangte hilo in a lianzaw a sangzaw en in mu thei ahih man ahi hi.

**Tu laitak bangbang na tuak zongin, Paul neih hih lametna koi bangin nei thei ding na hiam? A lianzaw a sangzaw nate hong piak tua lametna koi bangin mitsuan thei ding i hiam?**

**WEDNESDAY**

**VANTUNG MEIPI LAK AH**

Kumkikna a thupi mahmah hangin, Lai Siangtho gen bangin Christian khempeuh in Jesu ngiat mahmah hong pai dingin um khinlo uh hi. Pawlkhut in Jesu kumkikna in leitungah amah ngiat hong pai ding hilo in Ama kha in leitung a Ama pawlpi ah hong kilatna ahi hi ci uh hi. Christ kumkikna in ama mite sungah Christian zia nunhoih a om ciangin a tangtung khin ci a ci hi mawk uh hi.

Hih thuhilhna khial ahih manin bangzah tak in lungdam huai. A maan hi zenzen leh, bang tanvei lametna sawt lai mawk ding?

**A nuai a kumkikna tawh kisai Thukhun Thak munte sim in. Christ kumkikzia ding bang hong gen hiam?**

*Matt. 24:30* \_\_\_\_\_

*1 Thess. 4:16* \_\_\_\_\_

*Matt. 26:64* \_\_\_\_\_

*Mang. 1:7* \_\_\_\_\_

*2 Thess. 1:7-10* \_\_\_\_\_

“Vanpi kihong in a kikhak ding bang hi. Pasian tokhom pan in vangliatna hong tang hong lengkhia tawh kibang hi. Huih in pumpengte a mut bangin mualte killing a, mun khempeuh ah suangthem kithehthang hi. Huihpi nung bangin ging ziazua hi. Tuipi nakpi tak kilok in tuihual kiseem hi. Dawi gilo te in suksiat ding thupiakna awging bangin huihpi sikgin ngaihte kiza hi. Leitung buppi tuipi hual bangin kilok hi. Lei maitang kitamkham hi. A bulkip te mahmah a kisia ta bang hi. Mualte tumsuk hi. Tuikulhte beimang hi. Sodom banga sia tembaw khawlina munte tuihualso te in valhtum khin hi. Pasian mai ah “a lian Ama hehna lenggahzu a dawn” a lian Babylon kiphawk ding hi.” – **Ellen G. White, *The Great Controversy*, p. 637.**

Jesu kumkikna in thupi in lian lua mahmah ahih manin tu a i theih leitung beilawh ding hi. Tua thu hng pian ciangin mi khempeuh in thei ding uh hi. Jesu in hong pai masak lai a hong sepsak thu te hong paikikna tawh picingsak ding hi.

**Kumkikna om takpi cih theihna in tu laitak i nuntakna ah bang huzaap nei hiam? Tua in nuntakna ah bangte thupi cih koi bangin hong theisak hiam?**

**THURSDAY**  
**A HINGTE LEH A SITE**

**June 28**

A lawmpa Lazarus han pan athawhsak ma in Jesu in “Keimah in thawkikna le nuntakna ka hi hi. Kei hong umte a sih hangin a nungta ding uh hi” ci hi (*John 11:25*). Hih a lamdang thu a um dingin mite sam sesem lo in, a uih hun ta Lazarus sihna pan a phong dingin Jesu pai hi (*John 11:39*).

Jesu a umte si takpi mah uh hi. Jesu gen mah bangin a sih uh hangin nungta kik ding uh hi. Hih in misi te thawkikna thu ahi hi. Jesu kumkikna in eite lametna laigil ahihna hih thu mah ahi hi.

**Jesu hong kumkik ciangin misi te tungah bang piang ding cih hih munte in bang hong gen hiam? Rom. 6:5; 1 Thess. 4:16; 1 Cor. 15:42-44, 53-55.**

Kumkikna lametna a lian bel in sihna panin Jesu mahmah a thawkik bangin khangtawn a Ama tungah a muanhua nungzuite zong thokik ding cih thu ahi hi. Ama thawkikna tawh amaute in lametna le lungmuanna nei thei uh hi.

**Jesu hong kumkik ciang a nungta lai te tungah bang piang ding hiam? Phil. 3:21; 1 Thess. 4:17.**

Jesu kumkik hun in a nungta lai te in taksa pumpi mah taw om ding hi, ahi zongin tu laitak a sithei dinmun hilo ding hi. Sihna pan a hong thokik te mah bangin, a kisia theilo pumpi ah lamdang takin hong kikhel ding hi. A nungta midikte, “mitphiat kal sungin” kikhel ding hi. Pasian awging tawh minthanna kipia ding a, tu in amaute a sitheilo in kibawl a, a thokik misiangtho te tawh vanlai ah a Topa mu dingin kila to ding hi.” – **Ellen G. White, *The Great Controversy*, p. 645.**

**Tawntung nuntakna sumngam zah donga hih leitungah nang a ding thupi nasak teng gualsuk in. Bang teng hiam?**

**FRIDAY**

**June 29**

**NGAIHSUT BEH DING:** Jesu kumkikna in a dahhuai mihingte mawhna leh thuksiatna tangthu thukhupna leh tawpna hilo hi. Kumkikna in a sangpen Christian te upmuhan lametna lianpi ahi hi. Tua lo in bang hi mawk? Mihing te lungkhamna khat khit khat, siatna khat khit khat, sihna tawh a tawpna dong tua hi den keei ding hi. Christ kumkikna hong piak lametna lo tawh nuntana in William Shakespeare gelh bangin, “Bangmah theilo Mihai khat gen phuah tawm tangthu bnagin deihna om tumlo bang” ding hi. Ahi zongin, Pasian kammal in hong gen phapha ahih manin eite in hih lametna i nei thei hi. Jesu in Ama nuntakna tawh hong lei (*Mark 10:45*) in Ama leisa te hong la dingin hong pai kik hamtang ding ahih manin hih lametna a nei i hi hi. Vantung aksi te in Kumkikna thu hong genlo uh hi. Singkung tunga ham kiaukiau vasa te in hong tangko lo uh hi. Hih te in amau tum in ahoih, lamethuai nate gen kha mah in teh. Ahi zongin, ni khat ni ciang Jesu hong kumkik ciang, “pengkul kimut in misi te a sitheilo dingin hong tho dinga, eite i kikhel ding hi” (*1 Cor. 15:52*) cihte hong hilh lo uh hi. Amaute in ni khat ni ciangin khuadak to in “Thahatp taklam ah tu meipi tuanga hong paisuk Mihing Tapa na mu ding uh hi” (*Mark 14:62*) cih thu te hong hilhlo uh hi. Pasian kammal Lai Siangtho in hihte hong hilh ahih manin a thei i hi a, hong kamciam thu te eite in i muang hi.

**KIKUP DING DOTNATE:**

1. **Mi pawlkhant te up bangin Jesu hong kumkik takpi lo hi leh bang khatna nei ding cih ngaihsun in. Bang lametna hong pia thei mawk ding hiam?**
2. **Banghangin khuavannuai in bangmahlo pan hong piangkhia cih mi tampi te upna in khatna neilo**

**hiam? Banghangin mite in hih bang peuh gen aa ki um lai sawnsawn hiam? Pasian in na khempeuh bawl cih thu in banghang in thukhinkhai na tawh kituak zaw in pilvai zaw hiam?**

3. **Tawntung nuntakna supngam lianga hih leitungah thupi nasak na gualte na lawmte kuppih in. Midang te gualh te tawh etkaak ding bang hilhlak sin thei ding om hiam? Bangmah a gelh lo a om leh, banghangin hih leitungah tatkhiatna suplawh liang a ngaihsut ding thupi omlo hiam cih kikum un.**

#### **KAMMAL ZATTE HILHCIANNA:**

**Lai Siangtho ZIV ci aa ki at te Zomi International Version kizang hi.**

**Lai Siangtho mun minte Dr. Kam Khaw Thang tei kizang hi. (Mangmuhma cih sangin Kilaakna cih zang thei leng dikzaw tawh kibang hi).**

<b>ahkl</b>	- ahikeileh cih kammal kitomlak hi
<b>Hehnemu</b>	- Hehnempa/nu
<b>Hilhlak</b>	- Na khat peuhpeuh pan pilna ngahna, tenkhansaa
<b>Huhtu</b>	- Huhpa/nu
<b>Kiholem</b>	- Langnih kilemma ding a deihna, utna a om kei zong khiam tuak a kilemma, deih kipiakna (Mikang kam in compromise)
<b>Kilaakna</b>	- Lai Siangtho ah a bu nunung pen, Mangmuhma thubu pen (Revelation)
<b>Langpangtu</b>	- a lehdo a langpangpa/nu (numei/pasal zatkhawm kammal)
<b>Mawhngawh</b>	- khialhloh mawhlohma ah khial hi ci aa ngawh thuakna
<b>Phuttu</b>	- Biakna, kipawlma khat peuh a phuan-khianu/pa (founder)
<b>Piatu</b>	- a pia nu/pa, neihsa khat peuh midang tungah a pia nu/pa
<b>Thubelh</b>	- Dik hi maan hi cih lahtelna ding behlap thuah/ belhthuah thugil (evidence)
<b>Thutak</b>	- Thumaan/Thudik
<b>Tulpi</b>	- Siampilian
<b>Vansawltak</b>	- Vantung a om Pasian sawltak, vantungmi
<b>Vauhilh</b>	- Kidop kei leh/ thuman kei leh siatna thuak ding ci aa hilhkholhna

**MORNING WATCH**  
**April 2018**

- |               |                 |
|---------------|-----------------|
| 1. Sunday     | Marka 16:15     |
| 2. Monday     | Galatia 6:14    |
| 3. Tuesday    | 1 John 4:21     |
| 4. Wednesday  | Late 144:12     |
| 5. Thursday   | Isai 59:9       |
| 6. Friday     | Sawltak 20:20   |
| 7. Sabbath    | John 3:16       |
| 8. Sunday     | Joel 2:1        |
| 9. Monday     | Rom 13:12       |
| 10. Tuesday   | Joshu 24:15     |
| 11. Wednesday | Luka 9:23       |
| 12. Thursday  | Mattew 7:13, 14 |
| 13. Friday    | John 15:5       |
| 14. Sabbath   | 1 Peter 2:12    |
| 15. Sunday    | Philippi 2:15   |
| 16. Monday    | 2 Korinth 3:2   |
| 17. Tuesday   | 2 Korinth 6:1   |
| 18. Wednesday | Matthew 3:1, 2  |
| 19. Thursday  | John 1:29       |
| 20. Friday    | Luka 1:17       |
| 21. Sabbath   | Rom 12:1        |
| 22. Sunday    | Galatia 2:20    |
| 23. Monday    | Kah La 3:27     |
| 24. Tuesday   | 1 John 2:14     |
| 25. Wednesday | Sawltak 1:8     |
| 26. Thursday  | Matthew 10:8    |
| 27. Friday    | 1 John 1:3      |
| 28. Sabbath   | Rom 10:2        |
| 29. Sunday    | 2 Timo 2:19     |
| 30. Monday    | John 20:21      |

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**MORNING WATCH**  
**May 2018**

- |               |                   |
|---------------|-------------------|
| 1. Tuesday    | Isai 43:2         |
| 2. Wednesday  | Late 34:7         |
| 3. Thursday   | Sawltak 5:29      |
| 4. Friday     | 2 Peter 3:16      |
| 5. Sabbath    | Rom 1:21          |
| 6. Sunday     | 1 Timo. 6:20      |
| 7. Monday     | Deuteronomy 29:29 |
| 8. Tuesday    | Sawltak 1:7       |
| 9. Wednesday  | Luka 17:26        |
| 10. Thursday  | 1 Korinth 4:9     |
| 11. Friday    | Thuhilhsia 11:9   |
| 12. Sabbath   | 2 Timo 4:3        |
| 13. Sunday    | 2 Timo. 3:13      |
| 14. Monday    | 1 John 3:13, 14   |
| 15. Tuesday   | Matthew 5:28      |
| 16. Wednesday | Isai 56:12        |
| 17. Thursday  | Late 101:3, 4     |
| 18. Friday    | Luka 10:27        |
| 19. Sabbath   | Philippi 3:2, 3   |
| 20. Sunday    | 1 Peter 5:8       |
| 21. Monday    | Mang muhna 6:12   |
| 22. Tuesday   | Joel 2:31         |
| 23. Wednesday | Matthew 24:29     |
| 24. Thursday  | Thupuan 9:14, 15  |
| 25. Friday    | Ephe. 5:3         |
| 26. Sabbath   | 1 Kor. 14:32, 33  |
| 27. Sunday    | Matthew 7:15      |
| 28. Monday    | Isai 8:20         |
| 29. Tuesday   | Luka 17:1         |
| 30. Wednesday | Matthew 7:19, 20  |
| 31. Thursday  | Late 69:32        |

**MORNING WATCH**  
**June 2018**

- |               |                       |
|---------------|-----------------------|
| 1. Friday     | Amos 3:7              |
| 2. Sabbath    | Zephani 2:3           |
| 3. Sunday     | Daniel 7:25           |
| 4. Monday     | Late 94:20, 21        |
| 5. Tuesday    | Mang muhna 13:14      |
| 6. Wednesday  | 2 Thessalonika 2:3    |
| 7. Thursday   | 1 John 4:1            |
| 8. Friday     | Isai 8:20             |
| 9. Sabbath    | 2 Thessalonika 2:8, 9 |
| 10. Sunday    | Mang muhna 13:12      |
| 11. Monday    | Mang muhna 14:6, 7    |
| 12. Tuesday   | Mang muhna 14:8       |
| 13. Wednesday | Mang muhna 14:9, 10   |
| 14. Thursday  | Malakhi 4:5           |
| 15. Friday    | Jeremi 25:32          |
| 16. Sabbath   | Mang muhna 7:1        |
| 17. Sunday    | Mamg muhna 12:12      |
| 18. Monday    | Matthew 10:16         |
| 19. Tuesday   | 2 Timo. 4:2           |
| 20. Wednesday | Late 119:126          |
| 21. Thursday  | Matthew 24:15, 16     |
| 22. Friday    | Matthew 6:34          |
| 23. Sabbath   | Jakob 5:7             |
| 24. Sunday    | Mang muhna 13:17      |
| 25. Monday    | 2 Korin. 6:17         |
| 26. Tuesday   | Matthew 10:7, 8       |
| 27. Wednesday | Matthew 24:9          |
| 28. Thursday  | Mang muhna 17:12, 13  |
| 29. Friday    | Mang muhna 13:3       |
| 30. Sabbath   | Mang muhna 8:4        |