

**UPA SABAT SKUL ZIRLAI****THIRH THLAH CABU****A Ngantu : Wilson Paroschil**

**July, August, September  
2018**

Sabbath School Lesson

ແລ້ວມະຈຸດ:ວາວວາ

**ບຸກືໍບົດ**

ວິຊາພັນ:ສິນ (00244)

ມັນເຟເງົາ

ກັດ:ເຫັນດີບຸກືໍບົດທີກົດ

ຢູ່ມ ໄກສະຫຼຸດລາຍມ: ລົກກັດ:ມື້ນຍົງ  
ລົກກົດ.

**ထຯຕົວ**

ວິຊາທີ່ມເວົາ (01447)

ຂໍ້ມູນ

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ລົກກົດ.

ຮັບເງິນ - 240

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### **THUTHANG THA IH THA NEH NAK**

Thiang thalrau huham hnuai ah leitlun ih thu thang tha simtu mi mal te lak ah a tam sawn cu Judah miphun an si. Kum zabi a kim hlan lei tlun ah rawng an bawl nak ih thil thleng mi pawl kha thuanthu ngantu pawl in thil thupi zet pathum a um an ti. Cui thil pathum pawl cu tirhthlah cabu sung ah an ngan ih A.D 31 Jesui thawsalnak ih sin A.D. 62 ah Paul Rome ih thawng thlak a ton tiang a si. ( Thirh 28:30) Cui hnu rei lo te ah hi cabu ngan a si. Thawng ih sin Paul a luat ih rawng bawl sal ding ah a zuam re ro. A.D. 67 ah a mah an kai sal ih an thah hlan sung hmuah hmuah thuthangtha simin a tawi vak re ro.

Hi mi cabu ngantu hmin a lang lo. Kawhhran feh dan ih an hmin sin theu mi cu Paul ih rualpi tha khual a tlawng pit ( 2 Tim. 4:11, Filimon 24) duhdawt mi Dr. Luke a si ti ah an hmin sin ( Kol. 4:14 ). Luke hi thuthang tha cabu ih a pa thum nak , Luke cabu ngan tu a si. A sual thei lo nak ding cu tirh 1:1, Sung ih a hmai sa bik a lang mi kha Luke 1:3 thawn zohthim ah cun an bang awk ih a ngan mi a si nak a lang. Khrilhfa hram thok nak kha Luke cabu le Tirhthlah cabu sung lawng ah kan hmu. Jesui rawngbawl nak kha tirhthlah pawlin an mai hmalak ding ah an ruat ih an karh zai ter.

Thlungharbu sung ih cabu tam sawn kha mi pakhatih ca ngan mi a si. Luke hi zentel mi phun a si ih Paul ih hna tuan bawm tu a si. Kolosa cabu sung ih a lang dan ah cun serh tan mi a si lo ( Kol. 4:7-14). Tlunghar ngantu lak ah Luke lawng hi zentel mi a si.

Rundamnak ah Pathian in mi thleidan a nei lo ti mi hi a tlang pi in a sim. Mi hmuah hmuah hrang ih pa lai hnatauan ding ah kawhhran hi a ko. Bawiphun le mi nauta

thleidan nak, nunau mipa thleidan nak khal a um lo ( Tirk 1:8, Tirk.2:21, 39, 40, Tirk 3:25, Tirk. 10:28, 34, 35 ) . Thiltha nghah duh ih rem cannak bawh nak dik lo zet ih thu thangtha herh kawinak hi Pathian thu tak hram pi do kah nak a si. Cu vek tuah tu cu an ding suak thei lo ding. Pathian hmai ah misual kan si theh ih Khrih ih rundam tul mi kan si theh.

Hi mi ah khau khih ih hual van that nak a tel lo ti ah “ Paul in zentel pawl hnen ah ral tha zet ih a sim mi kha Luke ih tar lan duh mi a si ( Rom. 11:13)”. Tirhthlah cabu then thum ih then hnih kha a mah in a ngan.

Tirhthlahbu sung ah thudang thupi zet kan hmuh mi pawl tla cu, Pathian thunehnak ih uk nak le pathian tum tah mi pawl tla an si ( Tirk. 17:24,25 ). Jesuh kha run tu le Bawipa ih cawisan nak ( Tirk 2:32, 36, Tirk 3:13, 15, Tirk 4:10-12, Tirk 5:30,31). Kawhhhran le a rawngbawlnak ah thiang thlarau cencilh lam hruai nak ( Tirk. 2:1 - 4, Tirk 4;24-31, Tirk 28:14-17,29, 39, Tirk 10:19,20) pawl kan hmu. Kawhhhran hmai sa pawl hlawhtlin nak kha mi lai thil tih thei nak le fim nak a si lo. Pathian ih hman duh mi Paul vek hi um hai seh la , Tirhthlah dang pawl ih an tuah thei lo mi leilung pi hnин ter thluh in a ling let thei ding (1 Kor 15: 10).

Kawhhhran hmai sa an hram thok nak kha Thirhthlah sung ah a ngan. Cu mi ah an hruai awk dan le zumnak ih an than len dan kha ruah re ro tlak a si. Thuthim nak ah Jesui rat sal nak thu suh nak kha kawhhhran ih an cing fel nak kan hmu. Zentel pawl din hmun le zum nak ruang ih rundamnak pawl kan hmu. Can tawi te sung ah kawhhhran in an tuah mi cu tangdor nak le thinlung thlacam nak in Pathian hna an tuan mi pawl famkim ten an puang. Pumpak din hmun ih a tuah thei lo mi kha thiang thlarau hman thei ding ih an pum pek aw nak ruang ah an hnen ah Pathian sunlawi nak a lang.

Tirhthlah cabu hi rawngbawl hram thok ding ih Pathian kawh mi pawl thuan thu a ngan. Hnatuan ding ih kawh mi pawl thuanthu kan zir nak ih sin hlawknak ngah kan tum ding.

*Wilson Paroschi hi Brazil Adventist University (UNASP)  
Engenheiro Coelho, Sao Paulo ah a um mi thlungthar hrilh fiah  
nak thu zirh tu a si. A mah kha Andrew University ih sin  
thlungthar zir nak lam ah Ph.D degree kha (2004)kum ah a  
lak, Cui degree a ngah hnu 2011 ah Germany ram Heidelberg  
University ah Zirhtu a tuan.*

**ZIRLAI 1****June 30 - July 6****KA TET TI NAN SI DING****SABAT TLAILAM:****June 30**

**TUZARH SIAR DING :** *Tirh 1:6 - 8, Luke 24: 25, Luke24: 44 - 48, Danp. 19: 15. Tirh 1: 9 - 26, Thuf. 16:23*

**BIBLE CANG KEN:** “**Thlarau Thianghlim a rung thlen tik ah cah nak huham thawn nan khat ding ih , Jerusalem le Judea ram le Samaria ram hmuah hmuah le lei tlun a deng tiang kei mai tet ti ( palai) nan si ding ti ah a ti”** (Tirh 1:8 NRSV).

JESUH in lei tlun ih a hnatuan a theh zo. Hring nun hmang in a thlun tu pawl thawn an um tlang thei nawn lo. Milai si nak a neih ruang ah lei tlun pum huap ih hnatuan nak ah hmun tin ah feh thei lo ih a um ruang lawng si lo in van ah cawi san a si ruang ah thiang thlarau kha lei tlun hna tuan nak ih a rat a tul. Leitlun khua zakip ah tirhthlah pawl hna tuan nak a karh zaiih hlawh thling thei nak ding ah Pathian in thiang thlarau a run thlah ih mang bang za thil tuah thei nak pek an si.

Jesuh a thawh sal tiang ah tirhthlah pawl in hi mi hi fiang ten an thei thiam lo. An neih siah pawl tan in an thlun tik ah Jesuh in ni khat ni ah David ci thlah Lal nak din sal in Rome pawl a dawi hlo dingih ropi zet in Israel ram a din sal ding ah luat nak sual suak tu le ram khel tu si ding ah an raut. Cu lo bak an ruat thei mi a um lo.

Hi mi hi Jesuh in a tirh thlah pawl hnen ah thu a zirh nak neta bik pawl lak ah a tar lan mi hmai sabik a si ( Tirh.1). Hi thu thawn peh aw in thiang thlarau a ra ding ti ah thu a kam. Jesui van kai nak kha hi mi bung ah a ngan ih Pentecost ni ah kawhhran hruai sa pawl an mah ten an tim tuah awk dan khal a ngan.

**THAWHSAL NI  
ISREAL DIN THAR SAL NAK**

**July 1**

Thlunghlun sung ah Messiah an rak hngak dan phun hnih in a sim.

(1) Messiah kha kum khua uk tu Siang Pahrang sinak ih thlir dan ( Saam 89:3,4, 35-37, Isai 9:6,7, Ezek 37:25, Dan.2:44, Dan. 7:13,14).

(2) Messiah kha mi lai sual nak ruang ih thiding a si nak ( Isai 53:13- 53, Dan 9:25) pawl a si. Hi mi sim sung thu pawl a ral kah aw mi an si. Messiah rawngbawl nak kha a sang sang ten phun hnih in a lang ih (1) Harsat nak a tong hmai sa ding (2) A net nak ah siang pa hrang a si ding ( luk 17:24,25, luk 24:25,26) ti pawl an si.

Kum za bi pakhat lai ah Judah pawl in Messiah kha phun khat lawng in an thlir mi kha a poi zet. Messiah kha luat ter tu siang pahrang a si ding tiah an bei sei. Messiah kha har nak tuar in a thi ding ti mi kha fiang ten an thei ban lo.

Messiah kha Siang Pahrang a si ding ti mi ruah san nak sim hmai sa bik tu kha tirthlah pawl an si. Jesuh kha Messiah a si ti kha an pom (Mat 16:16, 20). An thu cuh awk mi cu ni khat ni ah Jesuh kha Bawi to kham ah a to ding ih a kiang ah zo so to ding ti mi thu kha can tam pi an el aw mi si (Mark 10:35 - 37, Luke 9:46 ). Kha vek co tha ngahnak an bawh nak thu ah ral rin nak a pek nan an thei loh li

thei lo. Cu ruang ah thih nak a ton ngai ngai tik ah beidong in an buai. An ka ih an sim mi cu “ Messiah kha Israel thlen tu a si ding tiah an beisei mi a si ( Luke 24: 21 NIV).

**Tirh 1:6 siar aw. Hi mi thusuh nak in hi thu an theih hrih lo nak ziangtin so a sim? ( Tirh 1:7 ah Jesuh in ziangtin so a sawn?).**

Jesui Thihnak in tirhthlah pawl ih ruah san mi kha san tlai lo a si nak a lang ter. Cu le a thawh sal tik ah ram khel ding ah danglam zet in ruahsan nak an nei sal. Thawh sal nak in Messiah uk nak kha neta bik can ah a ding suak leh ding ti mi theih fiang ding ih khih hmuh nak a si.

Jesuh in an thu suh mi kha thu dang in a phi. Messiah uk nak ram a thleng zik te ti ih an beisei mi kha a hnon sak lo ih a pom sak cuang lo. Kha mi thu kha an duhthu sam tuah theih hrih lo mi phun ah tan ta. Cui can cu Pathian kut ih um mi a si ih Pathian ta a si ti ah a sawn ih mi nung ih suangtuah ding mi a si lo ti ah theih ter.

**Luk 24:25 thu thawn peh aw in Thirhthlah pawl ih an buai pi re ro mi ziang so a si. Kha mi thu kha kan duh ah cun Bible hnong in ol ten kan zum ih kan rak pom theu hi ziang ah so a si ding. Hi mi palh nak ziang tin so kan thiat thei ding?**

**TLAWNG KAI NI KHAT  
TIRH THLAH PAWL IH HNA TUAN**

**July 2**

**Tirh 1:8 siar aw. Sim sung thu a palh thei ti mi hnak in Thirhthlah pawl ziang tuah ding ih beisei so an si.**

Himi cang ah tirhthlah pawl ih rawngbawl nak thupi zet mi pali a um.

- (1) Thlarau lak sawng: Pathian fa pawl hnen ah thiang thlarau kha profet thu sim mi vek in a tlai tuan ih hnatauan thei nak ding ah pekmi lak sawng a si ( Isai 44:3, Joel 2:28, 29). Jesuh kha thlarau hriak thih mi a si ih Pathian hna a tuan lai ah thiang thlarau kha a hnen ah um pi ding ah a tiar aw ring ring ( luk 4:8 - 21 ). Thiang thlarau hna tuan nak kha Jesuh van a kai hlan ah hmuh thei ding in a um zo ( John 7:39, Tirh 2:33).
- (2) Tetti ih tuan vo: Tetti ti mi cu a hram thok ih sin thu thei tu le tuan vo pek ding ah tirh thlah pawl kha rinsan tlak an si ( Tirh. 1:21, 22, Tirh 4:20 kha John 1:1-3 thawn zoh thim aw ). An mah cu lei tlun mi hmuaah hmuaah hnen ah thu thang tha puang tu si ding ah mi hmuh lo mi Jesuh hnen ih tonteh nun nei tu an sih ih, cui hna tuan fial an si.
- (3) Sakhaw thehdarh tuding Palai thlah mi tirhthlah pawl kha Jerusalem ah tetti khan in a hmai sa bik ah thu an sim ding. Cui hnu ah Judea ram, Samaria ram le a net nak ah lei kil li ah an thleng pi ding a si. Hi mi hna tuan ih hmai nor re ro ding a si. Jerusalem hi Judah pawl ih sakhuah hmun pi a si ih cui hmun ah Jesuh kha sual an puh ih an that. Judea ram le Samaria ram hi ram hnen aw an si ih cu tawk ah Jesuh rawngbawl in a rak feh.Tirhthlah pawl kha an um nak hmun ih hna tuan ding lawng ah a fial lo. Lei kil li ah feh in sim ding ah beisei ih thlah mi an si.
- (4) Sakhaw thehdartu an si nak thei aw ding ih tuah nak: Thlunghlun sung ah Israel pawl kha mi hmuaah hmuaah in Pathian pan ding sawmtu ding an si nan an tuah lo. Fial nak a tlun duh lo tui thu mal ten sim seh la ( Jonah thuthim nak ah). A tlang pi in a feh dan kha a san tlai lo a si lo.Khaw khan dan cu a phun dang zet nan Jerusalem kha hmun pi a si ring ring . Cui hmun ah hram hnget ih

um hnak in tirh thlah pawl kha lei kil li ah feh ding ah tum tah mi an si.

**Luk 24:44- 48 siar aw. Tirhthlah pawl ih an sim ding mi thu cah ih a tum mi ziang a si? Jesuh a thawh sal hnu ah ni 40 sung tirhthlah pawl thawn an um tlang ( Tirk 1:3). Jesuh in Pathian uk nak thu kha an hnen ah tam pi a sim nan an thei thiam lo mi tam pi a um. Curuang ah Tirk 1:6 sung ah thu an suh mi kha kan hmu. Sim sung thu fel fai zet ih thei tu an si ko nan a tui an hmuh thar mi le an theih mi cu cross tleu nak le a lawng mi thlan ih tleu nak in cui thil pawl cu an hmu.**

**TLAWNG KAI NI HNIH  
A RA SAL DING**

**July 3**

**Tirk 1:9-11 siar aw. Luke in Jesui ratsalnak mit thlam ih lang thei ding in ziang tin so a sim? Van mi pahnih in an hnen ih thu sim mi in tumtah nak ziang so a nei ( Danp. 19:15 zoh bet aw)?**

Luke in Jesui rat sal nak tawi ten a sim. Olive tlang par ah Jesuh kha a dung thlun tu pawl thawn an um ih thlaw suah a pek lai ah van ah lak so a si ( Luk 24:51). Hi lei tak sa in Jesuh van a kai nak hi mi nung mit ih hmuah mi a si vek in thu a sim mi tla mi nung theih thiam ding ih a sim mi a si ko. Bible sung hmuah hmuah ah Jesui vankai nak hi Pathian thiltitheinak huham ih tuah mi a si. Hi mi thu luke ih a ngan dan ah cun a mah cu lak so in a um tiah a ti ( Tirk 1:9 NKJV). Septuagent ti mi thlunghlun Grik tong ih leh lin mi sung ah hi mi thu hi tam nawn a hmang theu ko nan thlungthar sung ah cun hi mi lawng kan hmu. Thlunghlun sung ih tar lang mi hmuah hmuah hi Pathian thiltuah mi an si theh. Van ah Jesuh hruai so tu kha

Pathian a si ih thih nak thlanthim sung ih sin kai tho tu khal a si. ( Tirk 2:24, 32, Rom 6:4, Rom 10:9).

Jesuh cu lak so a si ih a rei hlan ah mero in a phen ih an hmu nawn lo, an thlir cuah co lai ah van cung mi pahnih puan var sin in tirhthlah pawl kiang ah an ding ti ah Luke in a ngan. Thilthuam tleu thianghlim thawn van cung mi ti ih a ngan mi kha a thu thawn a rem ngai ngai ( Tirk 10:30, John 20 : 12). Van cung mi an rat nak kha tirhthlah pawl in lak so ih Jesuh a um an hmuah vek in a ra sal ding ti an theih fiang thei nak ding ah a si. An mit hmuah rori ah Jesuh a feh so nak kha kan mithmuh ro ri in a ral sal ding ti mi theih ter nak ih tuah mi a si ( Tirk 1:9 NIV).

Mit hmuah ih lak so a sinak kha mit hmuah ro ri ih a rat sal nak ding ah aamahkhan nak a si. Sunlawi ropitnak huham thawn mero lak in van ih sin a rung lang ding ( Luk 21:27 ). Mi patkhat mit hmuah lawng si lo in mi hmuah hmuah hmuah ih thil thleng ding mi a si ( thup 1:7 NKJV). A mah lawng in a ra lo ding ( Luk 9:26, 2 Thess 1:7 ). Lak so a si lai hnak in a rat sal tik ah a ropi in a sung lawi sawn ding.

**Jesui rat sal nak thu kam vek in a hngak ring ring tu kan si thei nak ding ah ziang tin so kan zir thei ding? Hi mi thu tak ropi zet in sum le pai ih in buai ter nak hnak in ziang tin so kan nun in zel buai ter tu ah kan tuah thei ding?**

**TLAWNG KAI NI THUM  
PENTECOST NI HRANG AH TIM TUAH AWK NAK**

**July 4**

Thusuh nak a leh mi ah Jesuh in a Ni leh Can thu ah thutiam ziang hman a tuah lo. A sim mi sawn cu thlarau thianghlim a thlen tik lawng ah tirhthlah pawl ih rawngbawl nak a famkim ding ti mi a sim. Cui hnu lawng ah a ra ding

( Mat. 24:14). Tirh 1:11 ah Van cung mi pawl khal in van cung uk nak ziang tik ah a thleng ding tih ih thu suh nak kha a phi an pek mi a um lo. Ziang ah ti le a rei hlan ah a ra thleng ding ti an theih zo mi a si. Hi mi thu an theih mi ruang ah tirthlah pawl tla lung awi zet in Jerusalem ah an kir ( Luk 24: 52). Jesui rat can a ni le thla a sim mi a um lo, an rawngbawlkah phur zet ih tuan ding ah forh an tul. Ziang ah ti le can cem nak a nai zo. Hi mi pom dan a karh cak zet nak tirthlah cabu sung ah a ngan.

**Tirh 1:12-14, siar aw. Inn tlun ta khan ah zo so an um. A ra thleng ding mi thiang thlarau hrang ah timtuah nak ziang tin so an tuah?**

Olive tlang ih sin an kir hnu ah Jerusalem khua ih bul pak inn dot hnih nak mi lengkhan sung ah an tong aw khawm. Jesu thlun tu nunau pawl lak ah Jesuh nu le a unau pawl tla tirthlah pawl thawn an um tlang ( Luk 8:1-3, Luk 23:49, Luk 24:1-12).

Jesui unau pawl ti tik ah (mark 6:3) Sung ih a um mi thu vek in Josehep le Mary ih hrin mi ( Mat 1:25, Luk 2:7) si lo in Joshep in a nu pi hmai sa thawn an neih mi fa pawl an si thei. Joshep in Mary a thit tik ah pa thlawi a si ding. Tirthlah pawl in an hmai ah Jesuh ih u le pawl an um dan mak an ti tuk. Ziang ah ti le Jesui thu hla ah zum lo zet ih um tu pawl an si ( Mark 3:21, John 7:5). Cu le Jesuh a thawh sal hnu ah a U Jame hnen ah a lang aw ( 1 Kor 15:7) Cu mi in Jame ih nun dang lam zet in a tuah . A hnu ah cun Peter ai awh in Khrihfa a hruai nak kan hmu.

Cat lo ih thlacam nun ( Tirh 1:14, Biak inn sung ah cat lo in Pathian thangthat ( Luk 24;53). Sual puan can, Sual siir nak pawl tuah ding ah an zaten rin hlelh nak an nei lo . A thinlung sung ah thiang thlarau a rat tik ah in

hruai ding ti ah an thinlung in an ruat. Thlarau nun an nei mi le an thinlung put zia tla cu thil ra thleng ding mi thawn an rem aw zet. Cu ti ih an thlacam mi a san sak nak ah thiang thlarau a ra.

**Kan nun ah thlarau hna atuan thei nak ding ah lam zin ziang vek in so kan sial sak ding ih nitin duh hril nak ziang vek so kan tuah?**

**TLAWNG KAI NI LI  
TIRH THLAH 12 PAWL**

**July 5**

Kawhhran hmai sa ih khirh fa zum tu pawl hruaitu mi 120 hrawng an si ih cui pawl in Judas ai awh tu khal an hril.

**Tirh 1:21, 21 siar aw. Judah ai awh ih hril ding mi hi ziang vek minung a si ding tiah an ti? Cu mi cu ziang ah so a thupi zet?**

Jesuh thawh sal nak a hmu tu lak in an hril a tul ( zohthimding Tirh 4:33).Hi mi hi ziang ah a thu pit ti ah cun Jesui thawh sal nak thil cang mi hmuah hi Jesuh kha Messiah a si nak le Khrihfa zum nak thu tak hmuah hmuah ah hmual nei ter tu a si.

Jesui rawngbawlnak ah tirthlah lak ih tel ve ding mi cu an mai lak ih a tlangleng tu an hril a tul. Jesuh lei tlun a um lai ah Paul kha an lak ah a tlang leng ve lo. A hnu ah an lak ah a tel ve mi a si. Jesuh thawn Damascus lam zin ah an ton aw ruang ah tirthlah hmin cazin sung ah khum mi a si ih, a thawh sal nak thu ah tetti khan tu si ding ih hril mi a si ( 1 Kor 9:1). Curuang ah ni thla kim lo ih suak mi nau te ka si ti ah a ti aw ( 1 Kor 15: 8 ESV). Paul in tirthlah dang pawl hnak ih niam sawn ih mi dang ih an hmuah ding a duh lo ( 1 Kor 9:2, Gal 2:6-9 ). Paul le thirthlah 12 pawl lawng hi thu neih nak nei tu le thu hla cing fel tu

lu bik an si (Tirh 1:25, 26). Hi mi thu hram pi vek in mi dang pawl hnak in thuthang tha thucah puang tu an si ti ah mi ih theih mi an si. ( Tirh 14:4, 14, Gal. 1:9).

**Tirh 1: 23-26 siar aw. Matthai kha ziang vek ih hril tlin so a si?**

Judah ai awh ih Matthai an hril tlin dan kha a phun dang zet a si. Can rei pi an ruat rero hnu ah an nem hnget mi a si ( Pui 16: 5-10, Mi pum. 26:55). Hi vek hril tlin mi ah an theih fel mi, si nak le thiam nak bang aw mi pahnih lak pakhat nem hnget ih hril mi a si. Pathian ih duh mi an hnen ih puan a si thei nak ding ah zum tu pawl nasa zet in thla an cam (Thuf. 16:33). Hi mi an tuah nak ah thil lam dang a um lo. Pentecost theh ih an hril awk nak kha thlarau thianghlim hruai nak tang ah an um ih can rei pi ruat re ro a tul lo ( Tirh 5:3, Tirh 11:15-18, Tirh 13:2, Tirh 16:6-9).

Kan nun nak hrang ah Pathian duh nak ziang tin so kan theih thei ding tiah lo sut tu um seh la ziang tin so na sawn ding? Ziang ah cu tin na sawn?

**TLAWNG KAI NI NGA**

**July 6**

**RAUH BET DING:** Pentecost le mero par ih sin Jesuh a rat can a kar lak rei zet khal seh la kawhhran in lei tlun pum huap rawngbawl nak ah thiang thlarau huham thawn hna an tuan. Dung thlun tu pawl in Jesuh a rat hmai sa ah atuah mi ziang so a si ti mi le mi hmuah hmuah voi hnih nak a rat sal nak ding hrang ah sual sirnak le zum nak nei in timtuah aw ding ah kawh nak thuthang tha an puang. An mah kha lei kili ah tetti khan ding ih kawh mi an si ( Tirh 1:8) ih san a cem tiang an tuanvo a si. Hi mi tuanvo pek nak ah kut bom men ih to nak can in pek lo .( John R.W. Stott, The message of Acts, The Spirit of the Church and the World( Downer Grove: Interversity, 1990)P. 44.

Run tu Bawi in a tirhthlah pawl a fial mi hnatauan kha zum tu hmuah hmuah ih tuanvo a si ih can cem tiang kan mawh phurh a si . Thlarau run suah nak hna hi lahkha ei rawngbawl tu pawl ih mawh phurh ih kan ruah mi hi a nasa zet mi sual palh nak a si. Van lam nun thawk khum mi kan si theh, thu thang tha puang ding hna tuan ah rin um ih kan um a tul. Jesui nun luah khah nak a ngah tu pawl kha an mi lai pi rundam nak hna ah tuanvo pek mi an si. Hi hna tuan ding in kawhhran din a si ih , Jesuh thawn kut kai aw ih tuan tlang ding ah thutiam kam tuah mi kan si. **E.G. White,The Desire of Ages p. 822.**

**REL TLANG DING:**

1. **Mark 13:32 ih thu kha Trih 1:7 ah a sim sal. ‘Jesus rat nak ni le can zo hman in an thei lo, Van cung mi khal in an thei lo, Fapa khal in a thei lo, Pathian lawng ih theih mi a si (ESU) E.G. White in ‘Pathian mi nung pawl in Ni le Can tuat in cu mi tan san tuah ih um ding ah thu a cah lo. Thiang thlarau ruah neta sur ding can le Khrih rat sal nak ding can Ni Leh Thla kum kan theih mi a um lo. Selected Message Vol. 1, p. 188. Jesui rat sal nak ni le can kum atuat tu pawl hi Bawipai fial lo mi hna tuan tu an si ih a tul lo mi thil tuah tu an si, Adventist Review and Sabbath Herald Sep. 12.1893. Hi mi thu a sim mi tui san thawn ziang vek in so a kaih aw.**
2. **Kawhhran hmaisa pawl ih thlacam nun an neih dan ziang vek so a si? Kan ton nun, kan thlacam nak thawn a bang aw mi thil a um theu mi kha kan thlacam nak ruang ah a si kan ti thei kem? (Tirh 1:24; Tirh 8:14-17; Tirh 9:11,12; Tirh 10:4,9,30; Tirh 13:2,3). Thlacam nun kan neih mi kan hman dan ziang vek so a si?**

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**Zirlai 2****July 7-13****PENTCOST****SABAT TLAI LAM:****July 7**

**TUZARH SIAR DING:** Tirh 2:1-4; John 14:16; Tirh 2:5-13; Joel 2:28-32; Tirh 2:22-39; Saam 110:1-3.

**BIBLE CANG KEN:** “**Hi mi Jesuh hi Pathian in a tho ter sal ih a theih pitu cu kan mah kan si. Pa Pathian ih vorh lam kap ah cawi san a si zo ih. A kam cia mi bangtuk in thiang thlarau kha Pa hnen ih sin a ngah zo. A tui nan hmuh mi le theih mi hi kan par ih a burh mi thlarau a si.**” (Tirh 2:32, 33; NRSV).

PENTECOST ti mi hi Grik tong ‘Pentikoste@ ih sin lak mi a si. Judah pawl ih biak nak puai an hman mi ni zarth pakhat hmin a si (Suak 34:22). Cu mi cu thlaithar puai ti khal ih theih mi a si (mipum 28:26 Feast of the first fruits). A sullam cu Israel pawl sal luat nak pui theh ih thlaithar puai ih sin Ni ‘50’ nak ih puai ni kha a sim duh mi a si. Cui thlaithar puai ah cun Israel pawl in Bawipai hmai ah rawl lak khawm can ih rah hmaisa kha lungawi nak le thangthat nak thawn an pek.

Hi mi paui hi Khrihfa pawl ih thlarau lam rah seng nak hmaisa bik a thleng mi a khih hmuh nak a si. Cui hlan hnak in thiang thlarau kha a let hnih ih burh a si. Cui ni ah run dam nak ngah a theih fiang aw tu mi nung thawngthum kha ti hnim nak an co (Tirh 2:41). Jesug kha van ah lak so a si nak le cawisan a si nak ih sin thiang thlarau a burh nak hi rei lo te ah a si. Zirsang a si lo mi

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tirhthlah pawl kha van lam thil ti thei nak ih dang lam ter mi an si ruang ah Galilee mi pawl ih an theih fiang thei lo mi kha pom thei ding ah fiang ten an sim thei. Cu le thapek nak le forh nak an tuah ruang ah leilungpi a ling let ter thei nak a si.

**Pentecost ni hi kawhhran din suah ni ti khal in an ti theu. Khrih dungthlun tu pawl san lai ah Judah le zentel pawl kha leitlun ah Pathian din mi pawl kom thar ih pom an si.**

**THAWH SAL NI**  
**THIANG THLARAU RAT NAK**

**July 8**

Thiang thlarau pek ding ih Jesui a kam vek in zum tu pawl cun zawn lung ten Jerusalem ih sim an hngak. Thiang thlarau ngah ding ah thinlung kekkuai in pakhat leh pakhat sual ngaithiam aw nak le Pathian thangthat nak le dil nak thawn an hngak. A can a thlen cun an za ten hmunkhat ah pek an si (Tirh 2:1, ESV). Cui hnu rei lo te ah mipi um nak ah an feh (Tirh 2:6-13) ah a ti.

**Tirh 2:1-3 siar aw. Thiang thlarau pek a si nak kha mipi par ah van lam thiltih thei nak a lang mi ziang so a um?**

A lam dang nasa zet mi cu, an um khawm nak hmun ah to tum thlipi hrang bang tuk in hmakhat te ah a thleng ih cui hnu ah mipi par ah mei alh vek in a lang.

Bible thu fel dan ah thli le meisa hi Pathian lar awk nak ih hman a si theu (Suah 3:2; Suah 19:18; Danp. 4:15). Thli leh meisa hi Pathian thlarau khih hmuh nak ah an hmang (John 3:8; Mat. 3:11). Thlarau pek ding thukam nak kha rundam nak thuan thu hram thok nak ah hmakhat te ih thil mak thleng mi a sullam dik kha pentecost ni ah a thleng.

Thlarau thianghlim hi hnatuan nak a tlaitluan in a um ring ring. Thlunghlun dan lai ih Pathian mi pawl hmai ah famkim zet in a lang nak a um lo hman ah hminsin tlak thil thleng mi a um theu. Pupa sanlai ah thlarau thianghlim hnatuan nak kha a lang dan phun dang zet in a um. Runtu Bawi thusim mi zawn lung te ih a ngai tu pawl hnen ah an tul sam mi famkim ter tu ding ah laksawng kha cop cilh in a pek. Cui hna cu Jesuh in van ah palai hnatuan nak in a bet. Thlarau laksawng pek ding ah a puan zo vek in a mi pawl hnen ah a pek ngai ngai (**E G White, The Acts of Apostels, p 37.**)

Tipil petu Johan in Messiah a rat tik ah thlarau thawn baptisma a pek ding thu a sim zo (Luk 3:16 Kha Tirh 11:16 thawn zohthim aw). Jesuh khal in voitam pi a sim ve (Luk 24:49; Tirh 1:8). Hi mi thlarau pek nak hi Pathian hmai ah palai hna a tuan ih a hmai sa bik a dil mi a si (John 14:16, 26; John 15:26). Cui thukam mi cu pentecost ni ah a thleng famkim.

Cross par ah Jesuh neh nak le van ih cawi san a si nak kha tluk tu um lo rori in pentecost ni ah thiang thlarau pek nak baptisma tuah nak thawn in a peh zom aw. Cui can ih sin tui ni tiang zum tui nun ah thiang thlarau cencilh nak nun kan nei thei ring ring (Tirh 4:8,31; Tirh 11:24; Tirh 13:9. 52; Efe 5:18).

#### **Thiang thlarau cang vah nak ton nun ziang vek so na neih?**

**TLAWNG KAI NI KHAT** **July 9**  
**THLARAU LAK SAWNG PEK NI LEI (The gift of Tongue)**

Tirh 2:4 sung ah Thlarau pek mi laksawng kha thusim thei nak, tong phun in a lang ter. Thlarau laksawng

pek mi pakhat te a si nan phun tam pi in a lang ter (Tirh 10:45, 46; Tirh 19:6). A ra lai ding mi thil sim sung nak (Tirh 11:28) Lang nak (Tirh 7:55) thu simding ih thinlung thawh ter nak (Tirh 2:8; Tirh 28:25) damter thei nak (Tirh 3:6,12; Tirh 5:12,16) mawh phurhnak tuan vo la thei ti mi pawl tla an si (Tirh 6:3,5).

Pentecost ni ih tongphun laksawng hi can dang ah a lang nawn lo. Ziang ah ti le a thupi zet mi thil cang mi a si ih thlarau cencilh nak um dan a si. Hi mi hi kawhhran in leitlun pumhuap rawng a bawl nak ah bawm tut ha bik a si. Leitlun hmun tin ah thuthangtha a thlen thei nak ding ah dawn kham tu nun phung pawl kha tirhthlah pawl in an pahtlang thei nak ding ah an mai theih mi tong ih thuthangtha sim a tul.

#### **Tirh 2:5-12 siar aw. Pentecost ni ah thirhthlah pawl in phun dang tong ih thu an sim mi ah thil thleng ziang so a um?**

Kum zabi pakhat lai ah Judah phun mi pum an siar tik ah Million 8-10 kar lak an si. Mi pum an siar nak ih 60% tluk kha Judah ram leng ah an um. Ram dang ih a um mi pawl kha Jerusalem ah puai zawh ih an rat tik ah kha lai can Judah ram ih hman mi Aramia tong an thei nawn lo.

Ramdang um mi piangthar Judah pawl in Pentecost ni vek in an mai theih mi tong ih thuthangtha sim mi an theih dah lo. Tui tum lawng hi an mai tong theih mi ih thu thangtha sim an theih mi a si. Thungaitu pawl ih theihthiam mi tong in tirhthlah pawl ih thusim mi an theih tik ah thin diriam zet in an um ih cui thil thleng mi kha mi phun dang tong ti ah a hmang (Tirh 2:6,8 elh Tirh 21:40, Tirh 22:2, Tirh 26:14 pawl thawn zoh them aw). Ramtin ih

sin an mai tong a phun phunin an hmang ti a fiang zet. Kha tawk hmun ih thu sim tu pawl kha Galilee peng pawl an si ih an mah tong in an sim ti olten theih thei a si. Galilee tong hi an theihthiam thei lo mi tong a si ih, tui tum ah cun an mai suah keh nak tong vek ih an theih mi kha Judah pawl cun zu an ri ti ah an ti. An theih dah lo mi tong dang in Pathian in a tuah ‘zumtu pawl zuu an ri ti ah mi dang pawl in an ti’(Tirh 2:13 NIV).

**An mit hmuh rori ah hmual nei zet in Pathian a puang aw ih cui thil thleng cu zuu an ri ti ah an ti. Thilarau lam ah mit caw kan si lo nak ding ah ziang tin so kan fim khur thei ding?**

**TLUAGN KAI NI HNIH  
PETER IH SERMON**

**July 10**

Zuu ri ih an puh nak ruang ah thu sim fiang ding in Peter kha cantha an tuah sak. Cu le tirhthlah in Bible thu thawn a khiihmuh (Tirh 2:16:21). Mit hmuh thei mi thiang thilarau burh nak hi simsung thu famkim nak a si ti ah a puang.

**Tirh 2:17 kha Joel 2:28 thawn zoh them aw. Joel ih rak sim mi a famkim nak can kha ziang thluk in so Stephen in a thei fiang?**

Joel sim sung thu kha a ra lai ding mi san ih rundam nak ding thu a si (Joel 2:32). Leitlun ih thil um dan hmin sinnak a phun phun hmang in a thalrau kha ui lo zet le luang liam in a pek ( Joel 2:28-31). Hi mi sim sung thu hi Pentecost ni thilthleng mi hrilh fiahtu a si. Joel ih thusim mi a lak nak ah dang lam nak nasa zet a um. Joel in thu hmai hruai nak ah’ tui hnu ah’ (Joel 2:28) ti mi a hmang.

Peter ih hman dan ah cun ni neta ah ti mi a hmang (Tirh 2:17). A ropi zet mi rundam nak hna tuan hi tui ni neta lam ah a hram thok ti ah alang ter. Hi thu hi a zaten ni neta ih thil cang ding mi pawl an si theh lo. Kawhhran hmai sa a danglam hlei ce nak kha hi mi in a lang ter. Can rei a um nawn lo ding ti an thei nan a net nak thlen ding can an thei lo.

**Tirh 2:22-32 siar aw. Peter ih thu thangtha a sim mi ih a duh san ziang so a si?**

Pentecost poimawh nak sim sungthu ih a lang ter hnu ah Peter in Jesui nunnak, thihnak le thawhsal nak lam ah a feh pi sal. Thawh sal nak hi a thupi zet mi thu thangtha a suah nak ih pom ding ah a tar lang. Jesui thawhsal nak kha sual nak nei lo a si nak Peter in a theih ter ih, cui thuhla bawm tu ding ah Bible sungthu kha a lak( Tirh 2:22, 27) .

Jesuh kha Messiah a si ruang ah thihnak thlanthim in a kai tang thei lo. Peter le thlungthar ngantu hmuah hmuah in Jesui thawhsal nak kha Messiah a si nak hrang lawng ah si lo in Khrihfa hmuah hmuah hrang rundam nak thucah a si.

**Thihnak in thin phang zetin in tuah ring ring. Hi mi hrang ah Jesui thawhsalnak hi thutak ropi zet a si ti ah ziang tin so kan ti thei ding?**

**TLAWNG KAI NI THUM  
JESUH CAWI SAN A SI NAK**

**July 11**

**Pathian vorh lam kap ah cawisan a si zo ih, a thukam mi vek in thilarau thiangular kha Pa hnen ih sin an ngah zo. A tui nan hmuh mi le nan theih mi kha kan par ah thilarau laksawng in burh mi a si. (Tirh 2:33).**

Peter ih thusim mi then thum nak ah a tong thuhla kha a sim sal ih kha mi khan mi thinlung a la zet. Zu rit nak can a si lo a tu hi zing lam nazi pakua lawng a si ti ah a ti (Tirh 2:15). Zumtu pawl kha thiang thlarau burh mi an si ruang ah mi dang in an mai tong in an thei.

**Tirh 2:33-36 siar aw. Thiang thlarau burh nak le Jesuh cawisan a si nak an zom awk nak ziang so a si?**

Pathian vorh lam hi thu neih nak dinhmun a si (Saaam 110:1-3). Bible sirhsan in Peter ih a sim mi cu Jesuh kha van ah khai san ih a um ruang ah a dung thlun tu pawl parah thlarau a burh thei. Cui hlan ah kha vek din hmun ah cawisan a si ve lo (John 1:1-3, John 17:5). Pa ih Lal nak le thuneih nak langtertu a si. Cu le runtu le Bawipa a si nak in a hlei ce ih a neih mi a si (Tirh 2:36).

Hi thilthleng mi hi a sia le a tha kar lak thu ih van le lei do awk nak ah a thupi bik mi a thlen. Thiang thlarau thleng ngai ngai lo seh la, Jesuh cawisan a si lo ti nak a si ding (John 7:39). Jesuh cawisan ih a um lo cun Calvary cross parah neh nak a ngah lo a si ding (John 17:4,5). Jesuh kha cawisan a si ruang ah thiang thlarau a rat nak a si. Cu mi cu Pathian in Jesui neh nak cross par ih a ngah mi kha a thei pi nak le a uk nak a lon sak mi kha a neh rori a si ti a theihpit nak a si.

Leitlun ih sual a luh nakruangah Pathian par ah mawh siat a rak si. Jesui thihnak kha minung rundam nak hrang lawng ah a si lo. Pathian a sual lo a dik ti puan suah nak le setan bum nak hnon nak tiang in a tul. Jesui rawngbawl nak hi kum reipi rak tuah rero mi rundam nak hnatiuan a si (Luk 4:18-21). Setan temtawn nak phoih ih suah zalen nak kha sual ngaidam ih setan dawi hlo nak a si. Cross a tuar nak in thuneih nak famkim a neih ter. Khrih raithawi nak ih a pek aw nak kha van ih sin a dik

tiah an lang ter. Khrih rat sal nak ding hrang ah minung in tim tuah aw nak nei thei ding ah thiang thlarau pek an sih ih setan in thu then nak neta bik a nghah nak a si ve.

**TLAWNG KAI NI LI  
RAH HMAI SA ( THLAI THAR)**

**July 12**

Peter thu sim mi in thu ngaitu pawl ih thinlung a kekkuai ter. An lak ih mi hrek khat cu a liam zo mi zarh rei lo te ih thinglamtah ah Jesuh kha that uh ti ih au tu pawl an si (Luk 23:13-25). A tu ah cun Jesuh kha Pathian in Messiah siding ah a hril ti mi in an thinlung var pawh nak an nei ih riah sia zet in ziang tin so kan tuah ding ti ah an tap(Tirh 2:37).

**Tirh 2:38 siar aw. An sual ngaihdam thei nak ding ah tuah tul mi pahnih kha ziang so an si?**

Sual sirkak hi nun thleng nak ih hrampi a si ih sual a hoisan. Thiltha lo tuah ruang ih poi ti ih riah siat nak hnak in a tluang tlam sawn. Zumnak nei ih sir aw nak ngai ngai ti mi hi Pathian pek mi laksawng a si. A si nan laksawng dang pawl thawn an bang aw nak cu hi mi hi hnon theih a si (tir 5:31-33, Tirh 26:19-21, Rom 2:4).

Tipilpetu Johan san ah sual sirkak kha tihnim nak thawn an then aw lo (Mak.1:4) kha mi tipil nak kha sirawk nak langter tu a si ih sual kholfai nak khiihmuhnak le thiang thlarau in thinlung le nun zia a thleng nak a si (Tirh 2:28, Tirh 22:16 pawl le Titas 3:5,7 thawn zoh thim aw).

Tirh 2:38-39 siar aw. Sual sir ih tipil tui hnen ah thukam bet mi ziang so a si?

Pentecost ni ih mi pi pawl hnen ah sual ngaihthiam nak lawng a pek lo pumpak in nun pitling nei thei ding ah

thlarau in a thuam khat. Cui pawl cu kawhhran sung ih hnatuan nak ding le mission rawngbawl nak hnatuan ding ah a si. Hi mi hi thlawsuah hmuah hmuah lak ah a sunglawi bik mi a si ih kawhhran a um nak san thu thangtha puan nak ding khal a si ( 1 pet. 2:9). Rundam hnangam nak a ngah tu pawl ih hmai nor vi vo nak le thlarau khah nun neih nak a si. Rundam nak hnatuan thei nak ding ah a si ih kawhhran din nak ih a san tla a si. Na sual nak thlah sak a si ti ih theihthiam nak ziang ruang ah so kan nei. Thu thangtha sim hiar nak mi ih an neih thei nak teh ziang ruang ah so a si. Nangmah in ngah lo bang aw la midang hnen ah Jesui thukam mi ah rauh san nak a pe thei tu na sim thei kem?

#### **TLAWNG KAI NI NGA**

**July 17**

**RUAH BET DING:** Pentecost ni ih thalrau burh nak kha leitlun hrang ah Jesui raithawi nak pek aw nak kha Pathian in a pom nak le van ah ziang so a cang ti mi thutak sunglawi lang ter tu a si. Mit hmuh ih thiang thlarau burh nak in a lang ter duh mi cu, Bawi khrih in leitlun ih raithawi nak a tuah mi sirh san in van ah kan ai awh hna thupi zet tuan hram a thok ding a si. Hi mi thil mak thleng mi pawl hi van le lei peh zom awnak an naih awk zia a lang ter.

Bawi Khrih van ih a kai nak kha dugnchlun tu pawl thu kam pek mi thlawhsuah an ngah ro ri ding ti mi khiihmuh nak a si. Bawikhrih in va inn kot ka a luh tik ah van mi pawl ih tihzah upat nak le sunloih a si nak ah siangpahrang Bawi ah cawisan a si. Cui sunloih khai san ve ten cui can ih dungthluntu um khawm pawl par ah thlarau thianghlim a rung tum. Cu le Khrih kha kumkhua catuan Pa thawn an neih tlang mi sunloih hminthan nak kha pek a si.

Pentecost ni ih leng lang thlarau burh nak kha runtu Bawi hnatuan thar ih khai san nak van thawn peh zom awk nak a famkim ter tu a si. A dung thlun tu pawl hnen ah thu a kam cia zo vek in van ih sin thiang thlarau a run thlah nak hi van le lei thu neih nak hmuah hmuah a neih nak a mi pawl hmuah hmuah uk theh ding in hriak culh a sih nak le puthiam le Lalnak a cem ih tuan vo a lak zo nak fiang ter tu a si ( **E.G.White. The Acts of Apostles p.p 38, 39.** ).

#### **REL TLANG DING:**

- (1) **Pentecost in tui a ding lai mi kawhhran hnen ah ziang vek ton nun nei ding ah a beisei? Hman sal theih mi dan ziang so a si ih hman a theih nawn lo mi daan teh ziang so a si.**
- (2) **Peter in pentecost ni ih thuthangtha a sim mi ah a thupi bik mi Jesui thawsal nak kha ruat re ro aw. Kha mi san ih Judah pawl in Messiah an thlir dan ah zo hman in a thi ding ih a tho sal ding ti ah an beisei lo lai ah mang bang za in a tho sal. Radar vek in rak theih sung theih nak zo ih nun khal ah a um lo. A ra ding ti ah an hngak mi Messiah kha hi vek in a ra ding ti ah an ruat lo. Hi mi zirlai kan zir nak ih sin Bible in ziang so in zirh ti mi thu theih kan tul nak ziang so in sim. Tui kan san ni neta ih zirh nak ah kan hman ding mi ziang so a si?**
- (3) **Tirh 2:38 ih tihnim a tul nak thu rel tlang uh. Jesuh zum na in tihnim man loih a thi mi thu kha ruat uh. Rundam an ngah ding le ngah lo ding thu rel tlang uh. A phihman suah pi uh.**

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**ZIRLAI 3**

**July 14-20**

**KAWHHRAN HMAISA PAWL IH KHAWSAK DAN**

**SABAT TLAI LAM**

**July 14**

**TUZARH SIAR DING:** Tirk 2:42 – 46; Tirk 4:34, 35; Tirk 3:1-26; Tirk 4:1-18; Tirk 5:1-11; Tirk 5:34 – 39.

**BIBLE CANG KEN:** “**Biak inn sung ah nitin in an tong khawm aw, an inn ah rawl an tawm aw ih tangdor nak le lungawi thlanuam in an nei tlang. Pathian an thangthat ih mi hmuah hmuah hnen in mithmai tha an ngah”** (Tirk 2:46,47, NIV).

HLAN lai kawhhran hmaisa pawl hi zam rang zet in an cak loh li lo ti ah an ruat. Messiah uk nak din sauh ding mi thu hla ih thusuh nak Jesui a phi a pek mi ah ziang kim hi thiang thlarau rat nak, Tirhthlah pawl ih rawngbawl nak ih famkim nak par ah a hngat aw ti ah an ti( Tirk 1:6-8). Cu ruang ah zumtu hmaisa pawl in Pentecost ni in thil ziang kim a famkim ti ah an pom. Thiang thlarau an co ngah ruang ah leitlun hmuah hmuah ah thu thangtha an sim thei. Thiang thlarau a thlen hlan ah Jerusalem suah san in khuihman ah an feh lo. Leitlun hmun tin ih um mi pawl in an hnen ah an pan sawn a si (Tirk 2:5-11).

Kha mi hnu ah thil ri then awk nak ih tan lam an neih ruang ah thilthleng mi ziang so a um. Rei lo te sung a si ding tiah an ruat ih Jerusalem khawsung lawng ah Jesui hrang tetti khan hnatiuan thei vi vo ding ah duh dawt nak le rinsan tlak sinak thawn pawl kom aw nak an

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zir vi vo ih an neih mi pawl zuar in hmun khat ah an nung thlang. Neih le siah tawm aw in hmun khat ah khua an sa, mi rethei pawl an bawmih an pung deuh deuh. Cu ti ih an hlawhtlin nak can rei lo te ah buai nak a um ko nan Pathianin khawhhran lungrua nak a venhim sak. An lak ah dokalh awk nak hram a thok ko nan an rem awk lo nak in an zum nak a hnин ter cuang lo.

**THAWH SAL NI**

**July 15**

**ZIRHNAK LE PAWL KOM AW NAK**

Pentecost tiak Jerusalem ih kawhhran sung khawsak dan a thlang pi kha Luke in tawi ten a ngan. An zaten tirhthlah pawl hnen ih sin an zirih rawl ei tlangnak, thlacam tlang nak thawn pawl aw nak an nei ring ring ( Tirk 2:42 NKJV). Hi mi an zirih awk nak le an pawl kom aw nak a hrampi pali in a lang. Tirk 2:46 sung ih thu vek in Biak in sung ah zirih nak an tuah rero ih pawl kom aw nak cu bulpak in ah an tuah.

Biak in leng lam varenda kha saya pawl in thu zirh nak hmun ah an hmang. Thiang thlarau laksawng an don mi in tirhthlah pawl in thu an zirhnak ah an ruah nak sakhua thu an zirih lo ruang ah zum tu pawl in pumpek in an ngai . Tirhthlah pawl ih duh sak le vei nak thawn thu zirh nak tong ah hmual nei zet ih an zirih nak kha thil mak tuah nak khiihmuh nak leh mangbang za thil thleng mi pawl in a hnget ter.

Thlarau pawl awk nak danglam zet ih hmin sinnak kha Khrihfa hmaisa pawl ih sakhua mi tak sinak in a lang suak. Zum tu pawl cu Biak inn lawng ah si lo in bul pak inn ah an tong khawm aw theu ih hmun kha tah an um ring ring. Cui hmun ah rawl ei tlang, Bawipa zanriah kil tlang, thlacam tlang nak an nei ring ring(Tirk 2:42:46). Khawhhran

hmaisa pawl in hi vek ih rawl ei tlang nak an neih ring ring mi kha Jesuh a ra cing ding mi ruah san nak ih an feh pit dan a si. Zumtu pawl kha hi ti vek ih an pawl aw nak in Messiah uk nak an din that nak a si (Matt. 26:29).

Bul pak inn ton khawm aw nak an hman mi kha kawhhran hmaisa ih an tuah dan a si. Biakinn ih tuah theu mi nitin ih an puai khal ah zumtu pawl an tel ring ring (Tirh 3:1). Sabat ni ah cun an rualpi Judah pawl an um ding ti ih an ruah nak hmun ah an feh ih hmun khat ah an um tlang theu (Jame 2:2). A lam dang zet mi cu Khrihfa pawl in Pathian biak ih pum khawm nak kha bulpak inn ah an hmang theu (home).

**Tirh 2:44,45, Tirh 4:34,35, siar aw. Khrihfa hmaisa pawl an pawl kom aw nak a thupit nak a langdan ziang vek so a si.**

Lei can cem nak a nai zo ti ah an zum ih bulpak an neih saih pawl kha a can um lai ah a that hnem nak ih hmang an tum ih ni dang hrang kha thupi ah an ruat lo an zapi hman ding ih thil ri ngah nak hrampi nei vek a bang. Thaizing hrang ah lung retheih mi an nei lo. Messiah in a uk nak sung ah an tul sam mi pawl a tawl rel sak mi a si (Luke 22:29,30). Hi vek ih thil an tawm aw nak hi pumkhat sinak le lungrial nak fum fe neih nak tom nun a si. Cu hlei ah ui mi nei lo Khrihfa nun luangliam thilpek nak zohthim tlak ah a cang.

**Pathian ih a lo pek mi sung ih sin ziang tluk ih siang in so pek thei?**

**TLAWNG KAI NI KHAT  
KEZENG PA DAM TER NAK**

Tirh 3:1 sung ah, Peter le John cu tlailam nazi 3 ih thlacam khawmnak can ah an feh. Kawhhran hmaisa ah

Judah pawl ih an zum nak ih tuah dan urh sun zet mi khih-hmuu nak a si. Thirhthlah pawl kha thu zirh ding le zumtu thar pawl luh nak ding lawng ah biak inn ah an feh lo. Peter le John kha Judah nun phung le sakhua nak tuah dan ah an pek aw lai (Tirh 20:16; Tirh 21:17-26). Cui hmun ah zum theih loh tiang ih mangbangza thil kha an tuah (Tirh 3:1-10). Kha mi ruang ah Peter in thuthang tha sim nak can tha le can rem a ngah.

**Tirh 3:12-26 siar aw. Peter in sermon ih a sim mi a duh san ziang so a si?**

Khrihfa hmaisa ah thuthang tha simtu pawl in tum-tah mi phun nga nei in thu an sim.

- (1) Jesuh kha Messiah a si ih thinlamtah ah a thi (Tirh 3:8)
- (2) A mah kha Pathian in a tho ter sal (Tirh 3:15)
- (3) Van ah cawisan nak le cawimawi nak ngah tu a si (Tirh 3:13).
- (4) Amah kha a ra sal ding mi tla a si.
- (5) Sual ngaihthiam si thei nak ding ah sual sir ih hoisan a tul nak pawl kha an sim (Tirh 3:19).

Cui thu thangtha cu tui can kha ah leitlun khuazakip ah kan sim mi a si. A si nan san a thleng vek in thu thangtha sim dan danglam nak a um. Thirhthlah san hi Judah sakhua nak ah a um ih, lei ih thukam hlun le thukam thar thleng aw lai can te a si. Pathian miphun Judah pawl in Jesuh kha Messiah a si ti ah an pom ih mi tam pi piantar nak an ngah ih a mah an thlun.

A tui thu thangtha kan sim mi thawn a thu pit poimawh nak bang aw hman seh la can a dang vek in dang lam nak a um. Khrih kha kan sual ruang ah a thi ih a tho sal nikhat khat ah a rasal ding. Hi mi pawl in rundam kan

ngah thei nak a lang ter. Thupuan 14 sung ih van cung mi pathum thu cah khal Jesuh cu cross ah a thi, a thosal zo, cu le van a kai zo ih a ra sal leh ding ti ah kan hngah mi a si ti a sim.

Seventh-day Adventist hi Khrihfa ti aw tu hmuah hmuah lak ah leitlun ah Jesui cawi sang hmaisa bik tu a si. Van cung mi pathum thu cah puan nak hi thutak a si mi Sabat ni zarth kha tlang zarth ih puan nak a si. Hi mi hi a dang pawl thawn cemcih ih puan mi a si ih, midang thinlung ih a luh thei nak ding ah, Jesuh kha a thupi bik in sim a si nak kan hngilh ding a si lo.

Jesui cross hi zangfahnak le thutak ton aw nak, ding fel thianghlim nak le dahinak kha cui hmun ah an fawp aw. Runtu Bawi ih zangfahnak ruang ah a that nak hmuah hmuah keimah I pek theih ih cu mi nei tu kan si ti ah nau hak thinlung vek in tluang tlam zet ih pom ding ah calvary lam ah mi sual thinlung kha a feh pi (**E.G. White Gospel workers. P. 156-157**).

#### **TLAWNG KAI NI HNIH THAWH SAL NAK DO KALH NAK**

**July 17**

Hlawhtling zet ih kawhhran a ding mi in Jerusalem ih hruaitu pawl do dal nak can tawite an tong. Jerusalem biak iin pi kha puithiam bawi pawl le sadusi pawl ih hruai mi an si. An san lai ah puithiam sang bik kha sanhedrin hruaitu lu bik president a si. Sanhedrin pawl ah khan sadusi pawl le farasi pawl an tel. Sadusi pawl hi thawh sal nak zum lo tu an si ruang ah Jesuh kha thihnak in a tho sal zo ti ah Peter le John ih thusim mi in nasa zet in an thin a heng ter. Cu ruang ah tirhthlah pawl kha baik inn kil tu an kaihter ih cu ni ah khawsil pawl hmai an thlen pi. (Tirh 4:1-7)

**Tirh 4:1-18 siar aw. Nan thil tuah mi ah ziang thu neih nak so nan nei ti ah an ti? Peter in an tong mi ziang tin so a sawn? Hruaitu pawl kha Peter in an theih thei lo mi thu ziang so theih ter ih a sim mi ruang ah thin phang in an um?**

Peter in thuneih nak huham an neih nak thu Judah upa pawl a theih ter mi ah khua ruah har nak tampi an nei. Mangbangza hi Jesu hmin in tuah a si vek in rundam nak khal a mai hmin lawng in a ra tiah Peter in a sim. Tirhthlah pawl cu Judah miphun hruaitu lubik pawl hmai ah le an thu neih nak sang bik um nak hmun ah an hruai. Zung ih um pawl in hi pawl hi ca thiam lo, mi men men, Galilee ih ngakai pawl an si lo maw? Thusim an thiam ih an ral a tha zet ti ah an ti. Tirhthlah pawl kha Jesu thusim zo mi vek in thiang thlarau cencilh mi an si kha Judah hruaitu pawl in an thei lo (Matt. 10:16-20).

Mangbangza an tuah ih an mit hmuh ah mi na tla an dam ter ih an khap thei lo. Cu ruang ah sanhedrin pawl in thu thangtha sim nawn lo ding in an khap. An sim mi thu thangtha kha mipi tam pi pawl in an uar ih hmakhat te ah an karh ruang ah an sim mi thu thangtha kha an ti. A tak tak ih thil thleng mi zing zoi kha an tlolh ih thuneih nak in an tuah mi kha an mah ten venhim an duh ruang ah sual an puh.

A neta bik Peter ih a tong suak mi pawl kha tirhthlah cabu ah lungmankhung vek in a sung lawi. Nan mai thu thlun maw Pathian thu thlun so Pathian hmai ah a dik sawn ti mi nan mah ten then cat mai uh, ziang ah ti le kan mit ih kan hmuh mi le kan hnaih kan theih mi kha sim lo in kan um thei lo (Tirh 4:19,20, NKJV) ti ah a ti.

**Ziang vek din hmun, ziang tik cu caan khal ah si seh, thiltihthei nak huham neih duh nak ziang vek in so a tih nung ti mi ruat aw. Midang rawngbawl ssak tuding**

**ah Khrihfa pawl kawh kan si ih , thu neih duh nak lemsiah  
nak thu ah ziang ah so fim khur kan tul?**

**TLAWNG KAI NI THUM  
ANANIAS LE SAPHIRA**

Hlan lai Khrihfa member pawl ih thil rineih mi hlawm aw nak hi an tuah theu mi dan a si lo, a hlei ah lo thei lo ih tuah hrim hrim ding mi khal a si lo. A pawl kom aw nak ah an zaten pek duh nak thinlung le nunsian nak ih lung thawh ter mi pawl ih pek nak zoh thim ding a um lo. Cui pawl lak ah zoh thim ding tlak pakhat cu Barnabas a si (Tirh 4:36,37) A mah hi tirhthlah cabu a net nak lam ah tan la zettu pakhat a si.

**Kha mi thawn a ral kah mi zoh thimding pakhat  
cu lungrual zet mi kawhhran sung ah thin phang  
thlalaunak um ter tu a um. Khalai ah dodal nak a um  
hrih lo.**

Tirh 5:1-11 siar aw. Hi mi tluan thu ah zir ding mi ziang pawl so a um? Hi mi thu hi a cip ciar in Luke in a ngan lo. Ananias le Saphira in an pawl kom sung ih pek ding sum pai thup in an pawl kom mi sung ah bum nak tuah lo ding ih an tum tah nak thuhla a hram pi suh ding khal a um lo. Sual nak hi lak hruak thil tuah mi a si dah lo. Tum tah mi tha zet nei ih tuah ro ri mi a si ih ‘ Bawipai thlarau hnek sak nak a si lo’ ( Tirh 5:9.ESV).Kawhhran sung ah an sumsaw kha an thinlung in kan tuanvo kan pek ding mi a si ti nak thawn pek ding ah an neih mi zuar an tum mi a si lo. Kha mi pek ding ih thu an kam tik ahmi ih porh ding duh ah unau za pawl kom aw mi kar lak ah thu neih duh nak le thangthat upat hlawh duh ah mi harsa bom nak vek in an tuah.

Hi mi hi Pathian in dan tat nak sup aw lo zet in ziang ah so a tuah ti mi sim fian nak a si. Neih siah sumsaw tawm aw ih kawhhran nunnak kha Jesui um pit nak ih a phisauk mi a si. Ananias le Saphira in hlan lai zum tu pawl hnen ah kha vek an tuah tik ah hmuhsuam nak vek a si ih pathain hnen ah dik le fel ih um a thupit nak kha zum tui lak ah that lo nak ih suan aw thei ding mi a si. Kha mi thu ah Ananias kha sual sir ding ah can a pek lo. Hi mi thu ah Saphir (Tirh 5:8) kha thu rel fel ding ah can tawi te pek a si.

A hram thawk in a net nak tiang a thu hram pi cu Pathian mit kem zet mi tih nung za sual an tuah ( Ezk. 18:20, Rom 6:23). Cu cing in sual nak kha voi leh khat ah dan a tat dah lo. Sual nak kha copcilih in dan a tat lo ih a hngak nak kha zawn ruat tu Pathian a si nak in theih ter sal theu tu a si (2Peter 3:9).

**Kan ngaihthiam thei mi a voi tam le mal kan siar  
ih leh ruh kan tuah theu nak thu ah fimkhur ding ziang  
ah so a tul.**

**TLAWNG KAI NI LI  
A VOI HNIH NAK KAIH TON NAK**

Ananias le Saphira te thuhla ah cun tirh thlah pawl in mi sual par ah Pathian zang fah nak a thleng thei nak ding ah sual thu then nak cu Pathian kut ah an ret. Dam lo dam ter nak kha (Tirh 5:12 – 16) Thiang thlarau cang vah nak huham an mah thawn a lang. An zum nak ruang ah Peter ih Phen thlam hman in an dam nak fiang ten theih a si. Kha ti vek ih thil thleng mi kha Jesui puan zim te a tham ih dam nak a ngah tu nu nau nui thu kha thu thangtha sung ah kan hmu ( Luk 8:43,44). Peter ih phen thlam ah ti dam thil ti thei nak a um ngai ngai in an ruat

nan Luke in cutin a ti lo, kha mi thil ti thei nak kha Pahtian zangfahnak puan lang re ro mi a si ti ah a ti.

Tirhthlah tam sawm cu thiang thlarau cencilh nak ruang ah hmin sin nak le mangbangza pawl an tuah ih sakhaw hruaitu pawl in an ik sik. Hi thuhla pawl in tirhthlah pawl kha a voihnih nak kaih nak ding a suah ter (Tirh 5:17,18). Kha mi kha makzet ih luat nak an ngah hnu rei lo te ah a si (Tirh 5:17,18, Tih 5:19-24). Tih lo zet in peter ih a sim mi cu mi lai thu suak hnak in pathian thu suak mi ah helh kam nak an neih thu a si (Tirh 5:29). Cui hnu cun hruaitu thunei thei hrek khat pawl cun van lam thil ti thei nak ih um pi nak ih tuah mi a si ti ah ruahnak an nei.

**Tirh 5:34-39 siar aw. Gamaliel in tirhthlah pawl that nawn lo ding ah Sanhedrin pawl ziang tin so a lem re ro.**

Sanhedrin pawl kha sadusi pawl ih thu vek in hnatuan tu an si ih hi mi ah farasi pawl thuneih nak khal a tel ve. Gamaliel hi an mai san ah upadi lam ah doctor buaiah ngah mi farasi sung tel a si. A amh kha Judah miphun pawl ih uar zet mi a si ih, "Rabboni" in zirhtu ti a si. Theih ol deuh ih sim ding mi cu " Rabbi" ka sayapa ti ah zapi in an theih mi a si.Paul kha a mah dungthlun tu a tlawngta (a tirhthlah) pakhat a si (Tirh 22:3).

Gamaliel in Israel thuan thu ih dodal nak a suah ter tu le an mah thlen tu buai nak a suah ter tu pahnih thu kha a tar lang. Cui hruaitu Pahnih thah an si cun an mah thlun tu pawl tla an hlo theh ti ah a ti. Zirlai ih a lak suah mi cu Khrihfa cang vah nak hi mi lai ih sin a tho mi a si cun a hlo ral mai ding ti ah a ti. Pathian cang vah nak a si ah cun tirhthlah pawl ih an phuan vek in le an rauh san nak vek in an ding suak thei ding a ti . Gamaliel ih rauh nak pek mi in a neh ih tirhthlah pawl kha funghreu ih thawi in Jesui hmin sal ih thusim nawn lo ding ah a tiam.

**Rauh nak tha pe tu le bawmtu kan tul nak hi mi thuanthu in ziang so in sim? Rauh nak pek mi thu theih kan duh lo lai ah thinlung ong aw zet in mi dang ruah nak pek mi la thei ding ah zing tin so kan zir ding.**

#### **TLAWNG KAI NI NGA**

**July 20**

**RUAH BET DING:** Neih mi kil tu kan si ih kan Bawipa um lo lai ah inn sung sang le thil ri neih mi pawl kil khawi tu ding ah rinsan zet in tuanvo pek mi kan si. Hi leitlun a rat lai ah mi rian tu ding ah a ra. Amah a kir soh hnu ah hi mi tuanvo in pek, a mah rat sal nak hngak ih thlir phah ding ah in duh (**E.G.White Testimonies for the Chuch. Vol. 8.P.37**).

Milai in Pathian hnen ah thu kam tuah mi kha a thianghlim ti ah ruatin kan tuah a tul pakhat le pakhat hnen ah thutiam kam nak kan tuah mi hman a tlang pi in kan tuah theu. Pathian hnen ih kan tuah mi thukam kha kan ngai nep sawn ding maw? Hi mi hi ruah nak tlaksam ruang ah a si ih Khrihfa pakhat in a thukam vek in a tuah ding mi tlohl ter pang seh la kan feh pidan a si ti ah hnek theih ding a si kem? Milai hnenih thukam awk hnak in Pathian hnen ih thu kam awk nak hi kan ngai sang sawn ding a si (**E.G.White. Comment, The SDA Bible Commentary Vol,6.p.1056**).

#### **REL TLANG DING:**

- (1) **Jesuh in a dung thlun tu pawl hnen ah thu a tan ta mi phun hniih a um.A rat sal nak hngak hlap zet in thlir ding. Leitlun khua za kip ah thu thangtha sim ding ti pawl an si. Leitlun khua za kip ah thu thangtha sim ding ih kawhnak ah hi thu pahnih in ziangtin so kan thinlung that ho nak in pek.**

- (2) Mi hrek khat in Jesui rat nak ding ah kan tiar aw kan ti ih a ra lai ding mi kum 100 hrang tiang kawhhran rawngbawl hnatum in an um. Hi mi ruah dan ih sin fian nak ziang so kan sar suak thei? Kawh kan si nak thu kan damlai ah ziang tin so kan nun pi thei ding.
- (3) Thu thangtha kan sim nak ah Jesui nun nak , thih nak, a thawh sal nak le a rat sal nak hi ziang ruang ah a thupi bik ih kan rel a tul? Hi thil cang mi tel lo sermon kha ziang bang tuk in so na ruat.
- (4) Ananias le Saphira ih thuan thu ah milai thinlung sung ruah nak a sia leh tha thutheih thiam a har nak thu ziang so in zirh?
- (5) San thar ah Gamaliel vek na hmuu mi zo so a um? Midang hrang ih kha vek tuah tu ding dinhmun ah na ding maw? Afim mi le a tha mi ruah nak pek mi cohlan a that nak thu nan zir can ah rel tlang uh. Hi thil cang mi ih sin kan zir thei mi ziang so a um?

ZIRLAI 4

July 21- 27

**KAWHHRAN HMAI SA HRUAI TU****SABAT TLAI LAM :**

July 21

**TUZARH SIAR DING:** Trih.6, Tirk 7:48, Heb. 5:11-14, Mik 6:1-16, Tirk 7, Tirk 8:4-25.

**BIBLE CANG KEN:** “Cu le Pathian thu cu a zai vi vo, Jerusalem khua sung ah dung thlun tu pawl tla an karh sin sin ih puithiam tampi pawl khal in an zum nak cu an pom ve.” (Tirk 6:7 NSRV).

PENTECOST ni ih piangthar nak ngahtu pawl kha Grik tong hmang Judah ( Hellenistic) pawl an tam. Rome uk nak le Grik uk nak an thleng awk lai ah hi Judah pawl hi Jerusalem ah an rak um (Tirk 2:5, 9-11). Judah miphun an si ko nan Judah ram sung um pawl thawn dang lam aw nak an nei (Tirk 6:1). A lang sar zet mi an dang lam aw nak cu Judah ram sung ih an hman mi Aramiac tong an thiam lo. An bang aw lo nak a dang pawl tla cu, an nun phung le an sakhua nak a si. Ram dang ih suak mi an sih ruang ah Judah nun phung ngai ngai an thei lo. Mosi dan thawn peh aw in Israel ram sung lawng ah an urhsun zet mi puai thu hla pawl tla theih fel mi an nei thei lo.

Zentel pawl thawn lawng an um tlang ih an kiang kap Rome le Grik pawl ih khawsak dan in an nung. Khrihf pawl ih zum nak le nun dan pawl kha thuk zet ih theih duh ngai ngai pawl an si. Grik tong le nun phung hmang ih khawsak pawl kha lei tlun khuaza kip ah thu thangtha sim ding ih thu pek mi tuan theh tu ding ah zum tu pawl kha Pathian in a hmang.

**THAWH SAL NI  
UPA PASARIH IH TUANVO**

**Tirh 6:1 siar aw. Zum tu zentel ( Hellenistic) pawl ih phun zai nak ziang so a si?**

Grik miphun zumtu nu hmei pawl bom nak an zem dan an dai thlang ruang ah phun zai nak a um. Ziang khal si seh la rual ran loih thil tuah nak hi thu thangtha feh pi dan thawn a kalkh aw. Hi hmun ah setan in rinhlelh awk nak ci a tuh mi kha ahlawh tling zet. Bom nak zem aw nak thu ih tah nak thu ah lung kim lo nak kha hmakhat te ah hnon ding a si cu ti lo cun zum tu pawl kar lak ah ral pa in thlei dan aw nak a tuah mi ah neh nak a ngah pang ding (**E.G.White, The Act of Apostles p.88**)

An mah buai pitu ding ah an mai lak ih sin mi pasarih hril ding ah Judah miphun a sim ih tirhthlah pawl in ruah nak an pek. Pathian thu thangtha rawng an bawl lai ah thlacam in can an hmang thei nak ding ah a si. Hi mi rawngbawl nak hi (diakonia) ti a si ih, diakoneo thawn cafang kom bang aw mi an si . An dang lam nak um sun cu, diakoneo hi ca buai par ah ti nak a si (Tirh 6:2). Diakonia hi Pathian thu rawngbawl tu ti nak a si (Tirh 6:4). A pahnih in nitin tuah mi a lang ter (Tirh 6:1). Kawhhran hmai sa ih an tuah mi thil pahnih an khawsak dan pawl cu, Pathian thu zirh nak le pawl kom awk ih ei in tlang nak, Bawipa zan riah leh thlacam nak pawl an si. (Tirh 2:42, 46; Tirh 5:42).

Hi mi hi Jesuh in rin san zet ih pek mi tirhthlah pawl in zumtu pawl kha thurin an zirh nak kha nasa zet ih thlacam nak thawn an tuah thei nak ding ah a si. Upa pasarih pawl in tual sung kawhhran hnatiuan nak ah mipi ho ha ding ih tuanvo pek an si. Tui ni ah Deakon kan theih mi vek in an mawhphruah tuanvo ri kham a um lo, khawhhran sung ah mipi um khawm hmai sa pawl hruaitu a si.

**July 22**

**Tirh 6:2-6 siar aw. Upa pasarih ziangtin so an hril?  
Ziang vek in so tuanvo pek an si.**

An hril tlin mi pawl kha nun zia za thinlung put le thlarau nun ah le tuan thawh nak ah mi hlei ce pawl an si. Fim nak nei le thlarau luah khat nun nei tu an si ih, thangthat le upat mi pawl an si. Mipi in lung kim ih nem hnget hnu ah tuanvo lak in an mawhphurh hlen suak ding an lu par ah kut suan in thla an cam sak. Mipi hmai ah nem hnget nak fel ten an tuah ih deacon tuanvo la ding ah thuneiak nak an pek.

**Hi vek ih din hmun zem awk nak ah ruah dan bang awk lo a ol zet, A si maw? Kan rawngbawl nak hnak in dai ten mipi kan kil khawi thei nak ding ah Pathian pek mi thu neih nak pawl ziang tin so kan hmang ding.**

**TLAWNG KAI NI KHAT  
STEPHEN RAWNGBAWL NAK**

**July 23**

Khatiih tuan vo pek an nem hnget hnu ah Upa pasarih pawl kha tual sung kawhhran ih rawngbawlnak lawng ah an lung kim lo. Zum lo tu hnen ah thu thangtha sim nak ah tan an lak ih an tangkai zet. Thu thangtha sim nak kha hmai norin a thang so vivo ih zum tu mipi tla nasa zet in an karh (Tirh 6:7). Kawhhran hmai sa lak ah mipi tam zet an karh vek in bang awk lo ruang ah buai nak tla a thleng. Stephen bangtuk thlarau lam ah thinlung zate pe aw mi le thlarau lam a cak zet mi an har nasa.

**Tirh 6:8-16 siar aw. Stephen ih thu hla a zum nak,  
a zia za thu ziang so a sim? Amah do tu pawl thinhengter  
tu kha ziang so a si.**

Stephen kha (Hellenistic) Grik tong hmang Juda a sivek in, Jerusalem ih Grik tong hmang Juda pawl ih biak

inn ah thu thangtha a sim. Cuih khaw li pi sung ah kha vek biak inn tampi a um (Tirh 6:9). Cuih lak ah pahnih te tar lang she la (1) Sak lam ih sin rung vai thla mi (Cyrene le Aletandria) ih um Juda pawl (2) Thlang lam ih sin hung vai so mi (Cilicia le A sia ih um Juda pawl an si.

An cuh aw bik mi thu kha Jesui thu a si. Judah ram ih um zum tu pawl lam in a theih mi thu thangtha pawl fiang ten a sim ruang ah Stephen kha an do dal. Stephen in Biak inn sung ih um danding do kalkh in a um ih Mosi dan le Pathian dan a pah bal ti ah sual an pu. Jesui thu a sim mi ah palh nak a nei lo, thu hla a suah pi mi khal a palh lo, thu a sim mi an thei sual ih tum tah nak nei in a dik lo mi thuthangtha a sim ti ah an thei sual ih a thusim mi dodal nak an suah ter (Mak 14:58, John 2:19). Stephen ih sim fiangnak a tuah mi in sanhedrin pawl Biak inn sung ih mi zuk biak nak lam ih an sunsak zet mi thil an tuah mi kha thiam lo an co ter (Tirh 7:48). Biak inn sung ih rai thawinak an tuah mi ih tican Jesui thih nak thuk zet ih a theih fiang mi kha a tar lang.

Judah ram sung ih a um mi zum tu Judah mi tam pi pawl in biak inn thianghlim sung ih a sunglawi rawngbawl nak an tuah mi (Tirh 3:1, Tirh 5;1,5, Tirh. 21:17-18) pawl taan ih feh san ding ah har sa an ti mi kan hmu thei (Gal 5:2 -4, Heb 5:11-14). Grik tong le nun phung tawm tu zum tu pawl le Stephen cun biak inn sung ih rawngbawl nak kha Jesui thih nak ding hmuh sak tu a siti mi olten an thei ih an zum.

**Kan hrang ah than so nak tleu nak a ra mi dawn  
kham tu kan mai pom dan nuam kan ti mi pawl kha fim  
khur zet ih kil awk ziang ah so a tul?**

**TLAWNG KAI NI HNIH  
SANHEDRIN PAWL HMAI AH**

**July 24**

**Tirh 7:1-53 siar aw. Stephen in a thu el tu pawl  
hnen ah ziang so a sim?**

Stephen kha Sanhedrin pawl ih kaih leh hrem nak a tong. Judah dan ah cun daan thu le biak inn thianghlim rai thawinak hi pawl hi a um lo thei lo ih an ruah mi a siih a dang pakhat cu mai tuah that nak a si. Judah pawl in urhsun zet ih an ruah mi Mosi dan ih rai thawinak thu pawl kha san a man nawn lo sunsak ding a tlak lo ti mi kha vun ruah ngai ah cun dodal nak ah a cang. Cu ruang ah Pahtian thangsiat ah an pu. (Tirh 6:11).

Tirhthlah cabu sung ah Stephen in an tong a sawn nak kha a sau bik mi a si. Isreal thuanthu ah nin um khop in an hmai ah hi vek ih thusim sau hi a um dah lo. Sakhua rem tha tu pawl in Israel pawl ih an tul sam mi a sim. Cuih thu pawl cu profet pawl ih riruang rak zing zo mi thlunghlun ih thu kam feh pi mi a siti ah a sim. Kha vek thil cang mi kha Hebru tong in “rib” tiah ziang maw can ah an hmang. Hi mi tong fang leh lin fuh bik mi ih an ruah mi cu “daan thiam sih ni” (sihni) “covenant lawsuit” timi a si. A sim duh mi cu Pathian in a mai duh dan in minung pawl kha daan vek in thu a then sak ti nak a si. Ziang ah ti le a minung pawl in thu kam tuah mi an buar ruang ah a si.

Mikah 6:1,2 sung ah Hebru tong “rib” ti mi voi (3) a lang. Cu cu Sinai tlang thu kam nak (Suah.20-23). Mikah in an mai ai awh in Pathian in a tuah ti mi a lang ter rero. Mik 6:3-5 thutiam kam mi thu kam buar nak Mik. 6:6-12 a netabik ah an bawh siat nak ruang ah cam siat in an um (Mik. 6:13 -16).

Hi mi hi Stephen ih thusim nak ah sirhsan ih a hman mi a si. A tuah mi sim fiang ding ih an sut tik ah a

zum nak tan in an thu el a tum lo. Thu kha a sim kel in a sim ih a aw kha ring zet in a au sin sin. Hlanlai profet pawl ih simdan ah an Isreal ral san in Pahtian in thu a then ti ah an ti. Pathian in Israel pawl thawn peh zom aw nak an neih mi pawl an buar nak le an lung awi lo nak le zawn lung ih an um lo nak kha fiang ten a sim.

Tirh 7:51 -53 ih um dan in Stephen in khing ding ah a tum lo. Pathian ih sim sunghu ah hi mi hruai tu upa pawl in, an hmai ah a ding ring ring mi Pathian sihni kha an do dal a si. An mah thlah tu pawl in profet pawl thah nak in sual an tuah ah cun an nih khal in an tuah ding a si ve ko. Kan pupa pawl san ih sin thleng awk nak kha (Tirh 7:11, 19, 38,44,45 ) nan pa le pawl hnen ah (Tirh 7:51) a lang fiang zet. Stephen in lung rual zet ih um mi an mipi rual zet ih um mi an mipi pawl kha a thiat bal ih Jesui hrang ah ding ding in an lung fiang ro ri in a sim. Cui tha man cu a ropi zet ruang ah a siir aw fawn lo ih a tih fawn lo.

**Na can cemnak a thlen tik ah Jesui hrang khoh zet ih ding in thukthun lo ding a poimawh ko lo maw? Tuah tuan nak nei lo kaa lawng ih sim tu na si maw? A netnak ah thleng tul mi ziang so a um?**

#### TLAWNGKAI NI THUM VAN THU THEN NAK HMUN AH JESUH

July 25

**Hebru tong in (Nabi) ti mi kha Pathian hrang ih thusimtu profet ti mi a si. Israel pawl khat lam ah Pathian ih thu then tu si ding ah Stephen kha can tawi te Pathian ih profet ah a cang. Profet hna a tuan can a tawi ngai ngai.**

Tirh 7:55, 56 siar aw. Stephen ih larnak a hmuh mi a sullam ziang so a si? Stephen in hi mi dinhmun a thlen

tik ah mipi lak ah au aw ringpi in a thang. Jesuh le sim sunghu thawn peh aw nak a nei tik ah Biak inn pi le puithiam thu a sim ih tih zet vek in an um aw ter ih an angkifual tla an thlek. An tuahdan kha Stephen hrang ah hi mi tuah dan hi a kumkhua in a aw a reh thlang ding ti theih ter tu a si. A thu sim mi ruang ah an humhim awk nak a hmu ih a netabik tetti khan nak a si ding ti a thei aw. Thu a sim ih a sermon a hrek hrawng ah hmakhat te ah a cawl ih thu net nak a tuah. **E.G. White The Acts of Apostles. P. 100.**

Stephen kha Judah hruai tu pawl hmai ih a to tik ah Pathian thu ruangih an do dal nak kha a ngaithiam. Van hmun thianghlim sung ih van thu then nak hmun ah Pa kiang ih Jesuh a ding mi a hmu. Leitlun thu then nak hi van thu then nak lang ter tu a si. Pathian in Israel miphun hruaitu le zirhtusal pawlthu a then leh ding ti ah a sim.

Hi mi sim fiang nak hi sual siir ding ih kawh nak a si tikah tirhthlah cabu sung ah thu thangtha sim nak ih an hman theu mi a si. (Tirh 2:38, Tirh 3:19, Tirh 5:31). Pathian uk nak tang ih a um mi Israel pawl ih can cem lam ding a pan nak san cu, leitlun rundamnak kha Abraham thu kam nak ngah tu Israel pawl in palai tuan an tul nawn lo a ti duh nak a si (Sem. 12:3, SEm. 18:18, Sem 22:18). A sinan Jesuh thluntu Judah le Zentail an zaten leitlun khua za kip ah thu thangtha sim ding in Jerusalem suah san ding ah besei an si. (Tirh 1:8).

Tirh 7:57 -8:1,2, siar aw. Luk in Stephen thihdan ziang vek in so a sim? Pathian thangsiat sualpuh mi dantatnak kha lungih den thahnak a si (Pui 24:14 ). Stephen thatdingih thu an thennak a lang fiang lo. Mipi pawl in aat cilh mi thil a si an ti ih dan vek ih thuthen sak lo in thah a tong. Amah kha Jesuh thah a si hnu ah zumtu lak ah

zumnak ruang ih thahnak a tong hmai sa biktu a si. Amah thu theihpitu pawl cun Paul ih ke hram ah an hni puan an ret. Paul kha Stephen dodal tu lak ah hruai tu a si. Stephen in a mah thattu pawl hrangah thla a cam sak. Saul hrang khal ah thla a cam sak ve. Nun ziaza cungnung a nei tu le zumnak hngetkhoh nei tu lawng in kha vek an tuah thei. A nun ah Jesui nun thawk khum mi a si ih a zum nak kha hmualnei zet in alang ter.

**TLAWNGKAI NI LI  
THUTHANGTHA KARH ZAI NAK**

**July 26**

Stephen par ah neh nak an ngah hnu cun Jerusalem ih um zumtu pawl do in hrem nak ding mei ci an tho ter. Dodal tu pawl ih forh nak in a si ti a fiang ko. Cu pawl hruaitu lu bik cu Saul a si. Amah in kawhhran a siat suah nak hi thil te nau a si lo (Tirh 8:3, Tirh 26:10) ziang vek hrem nak um hman seh la that nak lam in a rah a suah.

**Kha mi thu ruang ah Judah ram le Samaria ram ah an thekdarh theh ih an feh phah in zumtu pawl cun thuthang tha an sim phah vi vo. Kha tawk hmun hrangih thuthangtha sim hmaisabik dingih thu peknak kha hlawhtlinnak a ngah.**

Tirh 8:4-25 siar aw. Hi mi thil thleng mi ruangah zirding ziangpawl so a lang ter? Samaria hi sakhua nak ah si seh thisen lam in si seh, Israel mi phun dikih pommi an si lo. An mah hi serhtan mi an si ih, Messiah rat nak thlir rero tu an si. Mosi cabu ngan mi panga pawl an pom ih Pathian pakhat lawng a um ti mi zum tu an si. Judah pawl hrangah cun Samaria sakhua nak hi co hlantlaklo ih tlusia mi a si. Cu ruang ah Israel pawl ih zangfahnak thukam zianghman Samaria mi pawl hnen ah an sim duh lonak a si.

Jerusalem ih kawhhran hrangah mangbangza a si mi cu an zum thei lo khop in Samaria pawl in piantharnak an ngah. Cu ruang ah anun dan zoh fiang ding ah tirhthlah pawl in Peter le John kha an thlah. Peter le John an thlen tiang Pathian thlarau kha an par ah a pek hrih lo (Tirh 8:14 -17). Cuti ih a umnak san cu tirhthlah pawl ih hruai mi zumtu bu lakah Samaria pawl kha co hlan an si thei nak ding ah a si. (Tirh 11:1-18).

Cu lawng si lo in (Tirh 8:26 -39) Sung ah, Bible zirtheh in ti hnim nak a dil tu Ethiopia Eunuch le Philip ih thuanthu tla kan thei. “ Eunuch le Philip cu ti dai umnak hmunah an pahnih in an sukih Philip in ti hnimmak a pek(Tirh 8:38, NIV).

Ahmai sa ah Samaria mi phun an si, cuih hnu ah Ethiopia pa a si. An nih hi Jerusalem ah Pahtian biak ding ah a ra mi miphun dang an si ih an thlung lam a si. Rak simsung zomi vekin thuthangtha hi Israel ramleng leitlun khua zakipah a thleng ngaingai. Hi pawl hi leitlun hmuntinh um mi hmuahmuah hrangah sual dantatnak kha Jesui thih nakih rulhsak theh a sinak le a sung lawimi rundamnak ruahsannak thuthangtha kha leitlun mi hmuah muah ih thei ding in zum tu hmai sa Judah mi pawl hnatiuan hram thok nak a si.

**Peter in Simon hnenah a sim mi cu “ ik siknak tur si vai ih ri mi le sualnak thangih awkmi an si tiah a ti (Tirh 8:23. NKKJV). Kha vek dinhmun ih a ding tu pawl hrangah a sim mi thubuai ih a fian ter mi ziang so a si?**

**TLAWNGKAI NI NGA**

**July 27**

**RUAH BET DING:** Jerusalemih kawhhran sungah hremnak a um mi kha thuthangtha simnak dingah forhtu sunglawiah a cang. Kha tawk hmun ih thuthangtha

rawngbawlnak hlawhtlinnak khalah a cang. Tirhthlah pawlin khuazakipah fehin runtu Bawi ih fialmi hnatuan kha an thinlung ah ruat loin khatawk hmunah can rei pi an um ruangah tihnungza a thleng mi a si. Cak zetih thilthaloh donak hi rawngbawlnakah mi hruai thei zettu a sinak kha an hngilh. An ral pawlih dodalnak ihsin Jerusalem him theinak ding kha a thupi bik ah an ruat. Zumtu thar pawl kha thuthangtha thei hrihlotu pawl hnenah fenih simtudingah zirhnakpeh hnakin an tuahthe zomipawl parah lungkim zetin an um ruangah thil tihnung an hnenah a thleng mi a si. A aiawhtu pawl hmuntin ah an thekdarhiah midang hrang hnatuandingah Pathian in an parah hremnak a thlen ter. Jerusalem ihsin a dawi hloih zumtu pawl in hmun tinah thuthangtha an sim. (**E.G. White. The acts of Apostels. P.105.**)

#### **REL TLANG DING:**

- (1) **An raktuah zomi parah lungkim zetih an um ruangah an parah tihnungza a thlengmi kha ruatphahin siar aw.** Cuti anumnak san pakahtnak cu, Judah mi tam pi pawl in Jesuh kha Messiah ah an pomih an lunghmuinak an an theihmi thawnruah nak thawn a kah aw. Can reipi ralrinpek zomi a si ih atui kansan hrangahteh a thupi ko lo maw? Leitlun hmuntinah thuthangtha kansimding mi dokalhin kantuah zomipawl parah ziangvek in so kan tuahmi ah suanlam kan hawl.
- (2) **Tirhthlahpawl sanlaiah Judah le Samaria pawl karlakah kum reipi nasa zetih an doaw ruangah hmasi vek in a um.** Samaria khua ah Jesuh rawngbawl in a um lai ah Judah miphun Fillip ih atongmi ihsin zirding ziango kan nei? Seventh-

day Adventist kan si ko nan, nunphung le miphun tanlam neih nak ah kan luat cuang lo. Pathian hmai ah thleidan awknak a um lo ti mi cross in ziangtin so in Zirh? Jesuh in leitlun mi hmuahhmuah hrangah a thihnak in milai ih man a khung zia ziango in zirh?

- (3) **Phillip in Ethiopia pa kha ziangvek in so a pan?** (Tirh 8:27-30). Mi hnenah thuthangtha kan sim theinak dingah cantha ngahding in ziangvek in so kan ongawk a tul?
- (4) **Kawhhran in a tuanvo famkimzet le ralthazet ih a tuahsuak theinak dingah (Tirh 6:8)** sungthu kan zirmi ih sin ziangvek in so in bawm thei?

**ZIRLAI 5****JULY 28 – AUGUST 3****PAUL PIAN THAR NAK****SABBAT TLAI LAM:****July 28**

**TUZARH SIAR DING:** Tirh 26:9-11; Danp. 21:22; Tirh 9:1-20; 1Kor. 9:1; Gal. 1:1; Tirh 9:20-30.

**BIBLE CANG KEN:** “**Va feh aw! Amah cu Zentel pawl hnenah le an Siangpahrang pawl hnenah le Israel pawl hnenah,, Ka hmin thangter ding in le kha hnatauan dingah ka hril zo mi a si**” (Tirh. 9:15, NIV).

PIANTHAR nak a ngahtu Tarsus khuami Saul kha (Paul ti mi a si). Amah kha tirhthlah san kawhhran thuanthuah pianthar dan hminsinthlak zet mi a si. Paul ih lam dannak cu khual a tlawng nakah a mah ten pianthar nak a ngah . Paul hi kawhhran ralpa lawng si lo in rinum zetmi Khrihfa pakhat a si. Thuthangtha ruangah nunnak cem tiang nunthap aw tu a si. Amah hi zumtu hmaisa pawl thawn remaw thei lo dingih ral aw mi an si. Ding thar kawhhran hrang ah cun tih nung ral tum pi a si. Kawhhran siat suah dingah hruaitu Upa pawl lungkim pi nak a ngahih a mah cu tirhthlah hmin thang bik ah a cang. “Nun rawng zet le sia kha zet ih Khrih kawhhran an hrem nak lak khal ah thuthang tha thiam zet ih venghim tu le hlawh tling zet ih tlang au pi tu ah a ding (E.G.White Sketches from the life of Paul. P-9).

Paul in tirhthlah si nak ngah phulo tuk ih a theihawk theu nak kha kawhhran hmaisa pawl kha nunrawng zetih a hremnak ruangah a si. Pathian zangfah F-4

ank thawng in san tlai lo a sin awn lo nak a thei aw tik ah nasa zet in lungawi nak a neih thu a sim. Dang lam zetin Khrihfa sinak kumkhua in a thleng awnak kha Paul piantharnak ruang ah a si.

**THAWH SAL NI  
KHAWHRAN HREM TU**

**July 29**

Paul hi Grik tong le nun phung hmang tu Judah miphun a si. Amah cu Cilicia peng ih khawpi bik Tarsus ah a suak (Tirh 21:39). Grik tong le nun phung hmang Juda pawl ih an fehsualnak ih tah nak ruang ah Gamaliel kut tangah tlawng a kai nak hmun Jerusalem ah an hruai (tih 22:3). Hi mi san ah mipi pawl kha Farasi pawlih thuzirhnak in a neh theh . Paul hi Farasi a si vek in aat cilh tiangin thurin kaihngettu a si (Gal. 1:14)Hi mi hi Stephen thihnak a thlentertu a si ih a hnuah hremnak in a thlen ding ti hmuh sak nak a si.

**Tirh 26:9-11 siar aw. Kawhhran dodalih hna a tuannak Paul in ziang tin so a lang ter?**

Paul in Judah pawl hrang ah thuthang tha hi tluknak lung a si ti ah a ti (1Kor 1:23). Cu lawng si lo in Jesuh kha Messiah Siangpahrang si ding ah an beisei. Judah nun phung thawn a rem aw lo mi cross par ih a thi mi kha Pathian Messiah a si ko ti ah kan pom thei ding maw ti mi ruah nak an nei. Ziang ah ti le thingpar ih khai thah mi kha Pathian cam siat mi ti ah Bible in a ti (Danp. 21:23) Judah pawl hrang ah cun cross par ih thih nak kha hnihsuak capoh tuahnak vek a si ih, an umdan thawn a kah aw tuk. Cu ruangah an hrangah kawhhran in fel fai zet ih Jesui thu an sim mi kha thudik a si thei lo.

Tirh 9:1,2 sung ah Tarsus khua mi Paul in zum tu pawl a rak do. Jerusalem ih sin thlang lam peng 135 hlat

ah Damascus khua a um ih a thupi zet mi khua a si ,Judah mi phun tam pi um nak hmun a si. Judah ram leng ih um Judah mi pawl in an hmunpi ah, Jerusalem khua an tuah ih an peh zom aw, Sanhedrin pawl ih hruai mi an si theh. Biak inn sungih thurelcat mi kha tualsung pawlkom awnakah a thupi bik. Sanherdrin pawl in cui pawl cu ca phurtu minung an thlah ih ca in an pehzom aw theu. Cui ca phurtu cu Hebru tong in Shaliah ti a si ih “ thlah mi” ti nak a si (Shalah ti mi ih sin a ra). Biak nakhruai awk danding hmuahmuah kha Sanhedrin pawl ih thlahmi zungih ca vek ih tuah a si.

Sanhedrin lu bik puithiam Bawibik hnen ah Damascus khua ih Jesuh thluntu pawl kha Jerusalem ah hruai theh dingin fial nak ca thawn feh dingah a dil (Tirh. 26: 12). Tirhthlah ti mi kha Grik tong in Apostolos a si ih Hebru cun Sahliah ti mi thawn an bang aw ih Apostle ti mi tirhthlah ti ah hman a si. Paul kah Jesui tirhthlah a si hlan ah Sanhedrin pawl ih tirhthlah a si.

**Na rak do dal mi kha a hnu ah lung thleng nak na nei ih na tan sal mi na do nak neta bik kha ziang tik ah so a si. Kha mi ton nun ih sin zirlai ziang so na ngah?**

#### **TLAWNGKAI NI KHAT DAMASCAS LAM ZIN AH**

**July 30**

**Tirh 9:3-9 siar aw. Paul kha Damascus khaw hnar ah ziang a cang? Tirh 9:5 sung ah Jesui thusim mi a duh san ziang so a si? (Tirh 26:14 zoh bet aw)**

Paul le a rual pi pawl cu Damascus annaih cuah co ih sun vanglai can a si fawn van lamih sin tleu nasazet a mak ngaingai mi an hmuah cu le thusim mi aw rin lo pi in an thei. Hi hi profet langnak hmuah mi men a si lo cungnungbik Pathian puan awknak le Paul bulpak hrangah

tumtahmi nei ih thusim nak a si. A rualpi pawl in a mak zet mi tleu nak an hmu ih aw ih thusim mi tla an thei, a si nan Paul lawng hi mit khua hmu lo ih siatsuah a tong tu a si. Cu le aw ih thusim mi a duhsan sullam a thei tu tla Paul lawng a si. Kha mi tleu nak kha Jesuh a tho ter sal tu Pathian sunlawinak tleu a si ih Paul pumpak hnen ah rei lo te a lang aw mi a si (Tirh 22:14). Cu le Paul in Jesuh kha fiang te ih a hmuh nak a ton nun ih sin tirhthlah 12 a thawsal nak mit rori ih hmutu pawl thawn bangrep in tirhthlah thu neihnak a nei thei (1 Kor 9:1, 1 Kor 15:8).

Paul kha Jesuh thawn an biak aw nakah, tleu nak a hmuh mi hnak in a tuarna sown. Nazaeth Jesuh thluntu pawl a donak kha a zumnak feh sualnak ruangah tuksumza thil tihnung a tuah kha a thei aw ih a nun a kekkuai. Ziangah ti le a mah kha Judah miphun sungih Pathian hnatauan tu dingah thianhlim termi a si. A ton nun ih a thin natter tubik cu Jesuh a nung sal ti lawng si lo in, a mah thluntu dodalin harnak apeknak kha “ Pathian Jesuh dodalnak a si ti a theih aw ruang ah a si.

Jesuh in Saul hnenah tong thimnak thwan thu a simmi cu “fung zun sit cu na hrang ah a na zetmi a si” ti ah a ti ih aton mi thawn a kaih zet (Grik original) Tirh. 26:14. NkJV. Lengdir tu caw cang in a mah mawngtui a sawhnak fungzum a siah re ro thawn a bang. Caw cang in a mawngtui fung zum a siah ngahah cun na sin sin in a tuar.

Bible sim dan ah cun hi mi harnak aton mi hi thlarau hnatauan nak a si ti ah a lang ter (John 16:8-11). Stephen parih thil thleng mi kha thieng thlaraui in a mah mawngnak ah a hmang sal. Stephen parih tuah siat nak ah Paul hi hruaitu lu bik thu nei tu a si. Jesuh thlen tu do ih hrem nak a tuah miah Pathian hmaiah thiam co thei a si kem ti mi awloksong nak kha Martar a tuartui ruangah Saul parah theih fahranin a thleng. Hi mi thil hi nasazet ih a thinlung

tho tertu a si. Amah kha siatha thei zet le fimmak lamah rinsan mi a si ih, a si nan a tansan mi ah mangbang nak a nei. Stephen kha dan buar misual ti ah an puhnak kha puithiam pawl le Upa pawl ih thusuahmi in a thinlung a luah khat ruang ah a si. A thianghlim mi kan zung thu suah a dik Jesui dungthlung tu pawl in ti awter tupaih thu an sim tiah an ti (**E.G.White The Acts of Apostles. P-113, 113.**)

**Ziang ah so hi mi thu hi na siatha thlei dan nak fimmak pe tu a si thei?**

**TLAWNGKAI NI HNIIH  
ANANNIAS IH LEN NAK (OR) VEH NAK**

Jesuh thawn kan biak aw ti a thei fel tuk. Cu le rauhsannak thawn ka covo ziangso a si tiah a suh mi cu “Bawipa ziang so ka tuah ding” ti ah a ti (Tirh 22:10 NKJV). A tuah mi thil kha a rei hlan ah a thei aw ih a sir aw tuk nak a lang ter. Cu hnakin a thupi sawnmi cu rikhiak umloin Jesui a nun lam hruai ding ah a pekawk kha a si. Saul cu thu zirh mi zir suak vivo ding mi hngak in Damsacus khua ah a um.

Tirh 9:10-19 sung ah, Bawipa in Tarsus khuami Saul kha tirhthlah Paul timi, nun tha neih nak ding ah timtuah cia in hna a tuannak thu Bible ah a sim. Jesuh in Ananias kha Saul hnen ah va leng in amit khua a hmuhsal theinak dingah a lupar ah kut suanih tlacamsak dingin a fial. Ananias in Saul ruangah ziangthlukin so zumtupawlin harsatnak antuarieh nunliam phah tu tla an um ti fiangten a thei. Saul kha ziang thu hla in so Damascus ah a thleng ti tla a theih zo mi a si. Cu ruangah Ananias in aveh hmai sabik ding mina Saul hnenih fehkha phurnak a neituk lo ih a hrehzet ti theih fahran in aum.

Ananias in Saul kha Jesuh thawn an tongaw ih kumkhua daih in a nun theleng sak a si zo ti mi a thei lo. Saul kha Jesuh in a mah rawngbawltu dingah a kawh mi a si. Sanhedrin tirhthlah a si nawn loih zentail le Judah pawl hnenih thuthangtha sim dingih khawhmi le hrilmii mi a si.

Gal. 1:1,11,12 siar aw. Paul in tirhthlah a si nak in rawng a bawlnak ziangtin so a sim. Paul in Galati sung ah mi lai hnen ih sin si lo in Jesuh thawng in tirhthlah sunget a sinak le Jesui hnenin thuthangtha a don nak kha a sim. Kawh a sinak le Ananias ih a tuah dingmi tuanvo kha an kah aw lo. Ananias in Saul hnenah a feh tikah fialmi a sinak nemhnguetnak a si ih cu mi cu Saul in Damascus lam zinah Jesui hnenih sin a rak ngahzo mi thu pawl an si.

Saul ih pianthar nak ah milai tuahmi zianghman a tel lo. Jesuh kha rundamtu le Bawipa ah hmakhat teih a pom theinak dingah dodal tu kha Jesuh in a vei zet. Himi thu hi vanlam Pathian tlangtlak nak a si ruang ah Jesuh lawngih simfiang thei mi asi. Midang sual puhnak mi upat a hlawhnak le thluntu a neihnak pawl le miih an uar zetnak pawl kha a tan ta in, hruai tu tam pi hring tupa a si.

**Pathian ih a zangfahnak in Saul a pianthar ti mi ziang tin so kan hrilh fiah thei ding. Zum nak dik neitheih dingah, na nunih a um theu mi rin hlehnak thu hi mi thuanthu ih sin na zir theimi ziang so a um?**

**TLAWNG KAI NI THUM  
PAUL IH RAWNGBAWL HRAM THOK NAK**

Tirh 9:19-25 in a pianthar hnu ih a thinlung put mi a sim. Paul cu Jerusalem ih a thlenhlan hmuahmuah Damascusah a um ring ring (Tirh 9:26). Gal.1:17 sung ah Paul kha Jerusalem ih a tlun hlan ah Arabia ram a fehnak thu a sim bet. Cuih hmunah a mah lawngin can reipi a

umih a relhhlo nak fiangten a lang. Can tha a ngah mi hmuahmuah Bible zir nak le pum ap thlacamnak in cantampi a hmang (E.G. White The Act of Apostles. P. 125)

**Tirh 9:20-25 siar aw. Luke in Damascus khuaih pawl hnatuannak ziang so a ngan. Kha hmun ih a feh kha ziang thluk ih tha so a si.**

Puithiam pawl ih ca kenter mi thawn Jerusalem in a suakih Damascus ah a fehnak kha zum tu Juda mi phunpawl kha Sinakok sungah an relh ti ah a ruah ruangah a si (Tirh 9:2). Arabia ihsin a ratlunhnu cun biakinn kha mi kaihnak hmun a si loin zumtu mipum karh ternak hmunah a hmang. Jesuh kha ti awtertu ah a puh nawn loih Isreal pawlih Messiah a si ko tiah a sim. An mah hremtu kha ti ih Jesui thu tettikhannak an theih tikah an thinlung ah ziangso anruat ding? Mang bang zet in Tarsus khuami Saul parah ziangso a thlengih kawhhranhrang hna a tuan rero ti ah an ti. (Pian thar nak in a nun a luahkhat ti ah an thei lo nan paintharnak ngaingai nei tu a si).

Paul ih thusim mi zohmanin an el theilo a mah raltu pawlin that dingah an phiar re ro. Paul ih nun dan pakhatih sin a dang pakhatah a thlengnak kha a mah huatupawl cun tual ung thu neitupawl hnenah an thinlung duhnak kim ter dingah an dil. Khua kulhnak phardawl thawn peh awih sak mi nuhmei nui inn sangkate ihsin (tukvirh ih sin) a tlan suak theinak dingah zum pawlin an bawmih lengah hridai thawn bawm piin an thlak.

Cu tik ah Paul in hua tu ka nei thlang ti a thei aw (Tirh 9:16) a rawngbawlnak ah catlak loin natnak hremnak le dodalnak kha a phunphun in a tong. A si nan a mawhphurhnak a thei ih zianghmanin a zumnak a hnin thei lo. Harsatnak a tuarmi pawl kha Jesuh sungah nunthar ke kar nak tonnun ah a ruat (2 Kor. 4:8,9).

Hua tu pawlih dodalnak le buaaternak ruangah, Paul a beidong dah lo. Kan zumnak ruangih thilhleng mi beidonnak huatu pawlih dodalnak lak ah ziangvek in so venhim awnak nei dingin kanzir ding?

**TLAWNG KAI NI LI  
JERUSALEM AH A KIR SAL**

**August 2**

Mihrem dingih a fehnak ihsin a suahsan mi Jerusalem kha Damascus ih sin aluat hnuah Paul in voikhatnak atlawngnak a si. Hi hi a pianthar hnu kum thumnak a si zo (Gal.1:18). A hrang ih a har zetmi cu kawhhransung in siseh kawhhran leng in siseh dodalnak a tong.

Tirh 9: 26-30 siar aw. Jerusalem a thlen tik ah Paul ih parah ziang so a thleng. Paul in tirhthlah pawl thawn Jerusalem ah peh zom awnak a tuah nakah harsatnak a tong. A pianthar hnu kumthum a si zo nan tirhthlah pawl in a piantharnak thu an thei tam lo ruangah Ananias kha awloksong zetih a um vekin annih tla an zum thei lo ruangah an tihih a thuhla felten an sim ter. Cyprus khuami Levia miphun Barnabas kha (Tirh 4:36-37) Grik nunphung le tonghmang mi a si ih a mah in Paul kha a humhimih a thu kha thirhthlah pawl hnenah a sim. Paul parih Pathian hnatuannak ngaingai an theih hmaisabik a si ruangah mangbang zetin an um.

Cuti ih a venhimnak ruangah kawhhran rakhrem rero tu a si nan thuthangtha a simnak tla an theihphahih a par ah tihnak annei nawn lo. Cross ah Jesui thihnak ih a cem zomi thlunghlun raithawi nak daan kha zumnak thawn an sengaw lo ti mi Stephen ih thusimmi kha zumtu Juda pawl le tirththlah pawl khalin pom harsa an ti. Cuih thuhla cu leitlun pum huap zumnak feh pi dan a si ti mi kha

antheithiam lo. Judah ram sung um Grik tonghmang Judah miphun pawlin Paul kha an kom ngaihzet an mah lakah Barnabas lawng a si lo, Philip tla a telve cu le upa pasarih laka ih hril a si ve mi Cyprus ih rami Mnason tla a tel ve (Tirh 21:8,26). Kum tawk fang a rei hnuahJerusalem ih kawhhran hruaitu pawlin Paul ih thuthangtha sim mi parah an buai zet. Cuih a sim mi thucu Stephen ih a rak simmi thu kha a si (Tirh 21:21).

Jerusalem ah ni (15) a cam sungah (Gal.1:18) Stephen ih a rak simmi thuthangtha kha a pom thei lotu Judah miphun pawl hnenah lenglam zoh ih a dik tiah an hmuhami vekin a rak hmu veih raltha zet in a rak donak thu kha an hnenah sim a tum ve. Cutik ah Stephen in donak a ton vekin a tuah mi parah hronak le donak a mai nunah a tong. Cuih tum ah Jerusalem suahsan ih himnak hawl dingah Jesuh in Paul kha langnak in a sim (Tirh 22:17-21). Zum tu unau pawl ih bom nak thawng in Ceasarea lawng colhnak lamah a fehia a suahnak Cilicia lam panin a feh. Rawngbawl in a feh suak hlanah cuih hmunah kum tawkfang a um.

#### **TLAWNGKAI NI NGA**

**August 3**

**ZIR BET DING:** Ral do nakah ral bawipa kha anthat a siah cun ralkap pawl an sung. A thih ruangah a ral pawl hrangah ralkap thazang cahnak ding a thlen bet cuang lo. A Si nan a mah rori an ral pawlih hlawknak ah a pumpek aw. A hnatiuan kum a sunglawng si loin , a mah rori kha a ralpawl ih hlawknak ah a pek awk. Damascus lamzin ah Saul kha Bawipa in a thawi hnuin hremnak thiltitheinak a neih mi dungsiip theinak thazang ah a cang. Pathian ih kil vennak kha Saul ihnunnak zuahsak lawng si loin piantharnak nunah a thleng sak. Khrih ralpa thil tithei bik kha Khrih

lamtang thiltithei bikah a cang (**E.G.White The Acts of Apostles. P.124**).

Bawi Khrih in a tirhthlah pawl hnenih thu a pekmi cu,feh uhla miphun hmuahmuah kha vazirh uh a ti. A hmaisa zirhnak an donmi kha Judah pawl thu zirhnak a si ruang ah an Bawipai zirhmi thupawl kha olten an thei thei lo. Cu ruangah an tuan muang ememnak a si. Abraham ih tesin fa kansi an ti awih Pathian thukam rolua tu kansi an ti. BawiKhrih van a kai hnu kum reilo te hlan ih thu arak zirhmi pawl kha an thinlung sungah hrilhfiah tu um vekin an thei fiang. Cu le Zentail pawl le Judahpawl paingthar dingah napin hna an tuan (**E.G.White. Sketches from the Life of Paul. P.38**)

#### **REL TLANG DING:**

- (1) **Jesuh in Paul hnen ah Damascus lam zin ah “Ziang ruang ah so I hrem” ti ah thu a suhmi kha ruat rero aw (Tirh 9: 4 NRSV). Hi mi thusuhnak hi Paul hrangah cun Nazareth Jesuh kha thihnak ihsin a thosal ti mi hminsin thlak zetih thilthleng mi a si. Cuhnak ih hminsintlak sawnmi cu kawhhran pawl hnenah a um ih a tanpi ringring mi kha a si(Mate. 25:34:45). Vel dengko in fiang zet ih a simmi cu kawhhran hnenih thatlonak a tuahmi kha Jesui parah that lonak a tuah ti ah Jesuh in a sim. Hi mi ih a ti can ngaingai ziang so a si.**
- (2) **Jesui tuar vekin a thutheih pitu pawl khalin an tuar pi ve. Hi mi hi cotha ngahnak a si lo. Thu theih pitu titikah Martar tinak a si ih Grik tong in Martyrdom ti mi asi. Jesui hrangah tuarsak tu timi ih a sullam ziang so a si?**

- (3) Hlan lai Latin tongih simdan ah cun, “ Credo ut intelligam” ti a si, a sullam cu “ Ka theihthiam tawkte in ka zum” ti nak a si. Tarsus khua mi Saul parih thilthleng theithiam dingah himi pom danin ziangtin so in bawm. Paul in Jesuh a theih hlanah Jesuh zumtu a rak siih kha kha piantharnak a ngah hlanah a si. A ton mi thilum hnu lawngah theihthiamnak a nei thei. Thutak a fiang zet ti ih kantheih mi kha a zumlo tu pawlin beidong zetin an tuah. Himi ihsin zirlai ziang so kan lak thei ding?

**ZIRLAI 6****August 4-10****PETER IH RAWNGBAWLNAK****SABAT TLAI LAM****August 4**

**TU ZARH SIAR DING:** Tirh 9:32-43; Tirh 10:9 -16; Efe. 2:11 – 19; Tirh 11: 1-26; 12:1-18.

**BIBLE CANG KEN:** “Peter cun a thok ih “ Pathian cun zozo khal bangran tein mi a zoh a si, ti thudik kha ka thei. Ziamburgtuk miphun a si khalle Pathian a tihzah ih ahmaiah thildik a tuah ahcun, Pathian pom tlak a si” (Tirh. 10:34, 35, NRSV).

PAUL in Tarsus a suahsan zawngih kawhhran thu kha tawiten Luke in a ngan mi ah Peter hi mi poimawh zet a si tiah a tar lang. Peter cu Judah ram le a kiangkap khua ah pakhat hnu pakhat rawngbawl in a tlawng vivo nak thu a tar lang. Tirhthlah cabu in thilmak a tuah mi pahnih tawite in a ngan ih Aeneas a dam ter nak le Tabitha (Dorcas) kha thih nak ih sina thawh ter sal nak le (Tirh 10) ah Cornelius thuanthu pawl a ngan a si.

Tirhthlah kawhhran sungah Zentel pawl piantharnak hi thuhla cuh aw nak tambikmi a si. Cu hlei ah Cornelius tei innsang tipil nak thu hi cinfel harbikmi pawl a si. Pentecost ih thlarau lam hruainak ruang in Peter le Jerusalem ih zumtu unau pawlin thuthangtha ih thlawsuahnak kha le (Tirh 10) ah Cornelius thuanthu pawl a ngan si.

Tirhthlah kawhhran sung ah zentel pawl pianthar nak hi thuhla cuh aw nak tam bik mi a si. Cu hlei ah Kornelius tei innsang tipilnak thu hi cinfel harbikmi pawl a si. Pentecost ih thlaraulam hruainak ruangah Peter le Jerusalem ih zumtu unau pawl in thuthangtha ih thlawhsuahnak kha Judah pawl hrang lawng a si lo timi fiang teih sim thei dingah a bawm. Cumi lai ah zentel ram Antioch lamah Kawhhran din a si fawn.

Tuzarh sungah Paul ih a rak tuah mi hremnak pawlkha siangpahrang Herod san ih tirhthlah pawl hremnak cantawite hmui tin mi kha kan zir ding.

**THAWH SAL NI  
LYDDA LE JOPPA KHUA AH**

**August 5**

Peter kha Judah ram ri tipi kapih a ummi Khrihfapawl umnak khua pawl a tlawng. Zumnak thu zirh dingin a feh suak (Tirh 2:42). Jesui tuahmi vek mangbangza tuahthei dingah Pathian in a hmang.

**Tirh 9: 32-35 siar aw. Aeneas damter salnak kha Luke 5:17-26 ah Jesui tuah mi mangbangza thawn an bawngaw nak a um maw?**

Hmakhat te ih thil cangmi a si ko nan, Kapernaum ah Jesui mi zengpa a dam ternak mangbangza kan theih ciomi kha in theih ter sal (Luke 5:17-26). An ihphah thu ansim mi tiang in an bangaw. Aeneas a dam ternak thu kha Lydda khaw sung lawng si lo in Sharon tipi kap tiangin a thang. Thil cang mi ngaingai mangbangza an hmuh mi cu an mah thinlung var pawhnak an nei ih Bawipai lamah mi tampi an hoi sal.

**Tirh 9:36-43 siar aw. Tabitha thawhsal nak kha ruat sal aw. A mah nu ih a danglam bik nak ziang so a si.**

Tabitha ti mi hi Aramiac tong a si, Grik tong in Gazelli a tinak a si. Dorcas hi a venghnenpawl par ah ngilnei zetin Khrihfha hnataun tu a si ruang ah a venghnen pawlin an ngai na zet. Hi nu thawhsalnak kha Peter in a mit ro ri ih a hmuhmi Jairus fanu Jesui thawh tersalnak a tuah mi thawn an bang aw ( Luke 8:41, 42,49 -56). Jesui tuah vekin mipi kha leng ah a suah ter theh ( Mark 5: 40). Cu le a khupbil in thla a cam nunau nu kha “Tabitha” tho aw ti ah mithi kha a ko (Tirh 9:40 NRVS).

Tirhthlah pawl ih mangbangza tampi an tuah mi kha Pathian in tirhthlah pawl hmangih a cang vahnak a si (Tirh 5:12). Jesuh ih a tuah mi mangbangza vek kha kawhhran sung ah a um rero laiilh tuini kan hnen khalah a um ringring. Hi mi thil hi Pathian hmantlak si thei dingah kan pumpek awknak ah a hngat aw bik (John 14:12). Thuthangtha rawngbawlnak ah kan pekawk pum hlum ahcun a ropi zetmi thil a thlengding. Peter in Tabitha a thawh ter sal lawng a si lo in Joppa khua ah mi tampi piantharnak ih lam hruaitu a si (Tirh 9:42).

**Mihrek khat pawl cun an mit hmuh ih a cang mi lawng zum ding ah an ruat. Mangbangza thil an tuahmi in mierek khat zumnak ih a hruai luhnak a si. Asinan Bible sungah mangbangza tampi a rak um zo mi kha an zum fawn lo. Kna zum nak hrampi ih a sirhsan mi ziang so a si?**

**TLAWNGKAI NI KHAT  
KORNELIUS INN AH**

**August 6**

Peter cu Joppa khua ih savun tuahtu Simon innah a um (Tirh 9:43). Cu lai ah Joppa khua ihsin peng 25 lai a hlatnak hmun Ceasarea ah Rome ralkap zahotu Kornelius timi a um. Amah le a innsang zaten Pathian betu an si.

Amah kha Judah pawl hnenah a um dah lo mi a si. Amah kha vunzim tan lo zentel a si. Pathian in amah zirhtu ding ah Joppa khua ih a um mi Peter sawm dingah lang nak a hmu (Tirh 10:1-8).

**Tirh 10:9-16, 28, 34,35 siar aw. Peter ih tong mi ziang so a si? A sullam ziang tin so a sim fiang?**

Peter ih langnak a hmuuh mi kha ei in thu a si lo ih minung thlei dan awknak thu a si ti kantheih a tul. Cui can cu sunlaifang a si ih, Peter tla a rilrawng lai fang a si. Cutik ah aw in ‘that aw la ei aw’ ti ah a ti. Pathian in hi mi langnak ih a hmuhter tikah sa ei thiang le thiang lo thiliar a tul ti duh nak a si lo. Peter hnen ih a sim duh mi cu thuthang tha fehdan a simduh mi sAWN a si.

Hi mi langnakih a duh san cu Peter in zentel pawl hnon nak um nawn hlahseh ti a sim fiangnak a si. Peter ih ruah dan ah cun Kornelius le a sungkhat pawl hnenih ka luh ahcun mi thiang ka si ding ih Biakinn sung Pathian um nak hmunah ka lut theilo ding ti ah a ruat. Kum zabi pakhat lai ah Judah ram ih Judah miphun pawl in an kiangkap ih zentel vunzim tanlo pawlthawn hmun khat ih um tlang an duh lo.

San man thu zirh aw nak thawn a rem aw lo mi cu Israel pawl ih thlawsuah lungawinak ih sin miphun dang pawl kha an hnon nak a si. Hi mi hmuuh dan hi Israel ram thiaghlim a dingtheinak le leitlun mi hmuahmuah in Pathian dik an theih theinak ding siatsuah tu a si ti ah an ruat. Ziang ah ti le serhtannak hi Abraham hnenih thukammi hminsinnak a si. Serhtan lo a si ah cun himi thukam mi thlawhsuah lungawi nak ah an tel thei lo ding. Cui mi pom dan cu mi hmuahmuah hrangah Jesui thihnak thawn a kallh aw. Hlan lai zumtu pawl khalin tliai khawhnu pi ah an theithiam fang a si.

**Titus 2:11, Gal. 3:26-28 le Efe.2:11-19 siar aw. Mi hmuahmuah hrangih thuthangtha cu ziang so a si? Ci le kuang thleidan awk nak, pawngpa huatnak thincinnak neih hi Khrihfa pawl hrangah a sualnak ziang so a um?**

**TLAWN KAI NI HNIH  
THLARAU LAKSAWNG**

**August 7**

Tirh. 10:44-48 ah hlan lai kawhhran thuanthu ah mawhthluk aw nak kan hmu. Cu mi cu tirhthlah pakhatin serhtanlo zentel pawl hnenah thuthangtha hmaisabik a simnak a si. Grik tong le nunphung hmang zumtu Judah mi pawl thawn an bang aw lo. Kawhhran sungah zentel pawl lakluh mai dingah cun zumtu Judah mipi pawl le tirhthlah pawl in an pommai thei lo. Jesuh kha Israel pawl ih Messiah a si ruangah thuthangtha hi lamnai le lamhla ah si seh, Judah pawl lawngih puanding a si ti ah an ti. Zentel pawl kha Judah pawl ruang ah piangthar hmaisa ding an si. Cui hnu lawng ah zumtu pawlkomnak ah pom a siding tiah an ti. Hi mi ngaihdan hi zumtu Judah pawl lakah a si danding hrimhrim ih an ruah mi a si.

Thlarau pek mi laksawng tongtheih thei nak kha Kornelius in a ngah ih a sung khat hmuahmuah in fiangten an theitheih. Cu mi cu aserh ih serhtui hrangah cun pomdan palh a si. Pathian in zo hman thleidan a nei lo. Judah si seh zentail si seh rundamnakah cun Pathian hmaiah kan dang cuang lo.

**Tirh 11:1-8 siar aw. Ceasarea ah Peter ih umdan kha Jerusalem ih kawhhran pawlin ziangtin so an mawhsiat.**

Vunzim tanlo pawlthawn ei le in tlangih a umnak le zumtu zentel pawl Jerusalemah Peter ih a hruai ruangah reipitiang mawh thluknak a um. Kornelius le a sungkhat

pawlih rundamnak hnakin Judah pawlin raithawi nakpuai kha thupiah an ruat sawn ruangah mawh siat awknak an nei. Israel pawlih zumnak a hlo ih raithawinak tuahdan pawl bawhsiat ih a ummi langding kha an tihtuk. Pathian ih duhsak an co mi ahlo dingih a phunpi Judah pawlih dodalnak Stephen vekih thahnak tiang a thlenpi theimi a si.

Hi mi can hi Khrih kawhhran in hnatiuan dantharah ziangkim a pumhlum in a luh cante a si. A piangthar mi Judah pawlin zentel pawl hrangah sangka an kharsak mi on can a si. Thuthangtha a pomtu zentail pawltla tirhthlah Judah miphun pawlthawn danglamnak a um nawn lo. Serhtan hrangah a hlei ce ih vo voh mi thawn an seng aw nawn lo (**E.G. White, Acts of Apostles. P. 136.**)

Pentecost ah hlimhlop thlarau ih tlaknak (estatic) or vanlamtong (heavenly language) pawl hnak in an rak theihthiam dahlo mi miphun dangih tongtheih theinak an ngah. Hi mi hi phun dang zet in tumtah mi lawng si loin tirhthlah pawl hnenih pekmi thlarau laksawng kha leitlun pumhuap kawhhran hnatiuan nak a si. Kornelius hrangah hi mi fehdan hi zentelpawl lakah Pathian zangfahnak in hantuan mi nemhnget nak a si.

#### **TLAWNG KAI NI THUM ANTIOCH KAWHHRAN**

**Augtust 8**

Zentel miphun lakih thuthangtha rawngbaw1 hramthoktu kha Peter a si. Kornelius piantharnak ruangih buainak a thleng mi thu khaLuke in tawi ten a ngan.

**Tirh. 11:19-26 siar aw. Antioch ih raltlan pawl Jerusalem ih an um lai ah ziang thilcang mi so a um.**

Tirhthlah 11 ih thu a lakmi kha Tirh. 8 sung ih Paul ih mi a hremnak ah a kir pi. Cu ti cingin Judah peng hmun tampiah than sonak a um. Grik tong hmang zumtu F-5

Judah mi tampi pawl kha judah ram lenglam ah thuthangtha puang dingin Jerusalem suahsan dingin a nor a si.

Syria ram khawpi hminthang Antioch ah Grik tong hmang zumtu Judah pawl in an phunpi Judah pawl hnenah raltlan phah in thuthangtha an sim ih mitampi pawlin an zumnak an pompi ve ti mi Luke in a ngan. Jesui thupekmi Tirh 1:8 sung ih mawh phurhnak kha Grik tonghmang zumtu Judah miphun pawlih taimaknak ruangah a takin tuah theh a si. An mah kha zentel hnen ah rawngbawlnak hramthok tu pakhat ah an cang.

Antioch kawhhranpawl hlawhtlinnak ruangah Jerusalem ih tirhthlah pawlin an umdan theifiang dingah Barnabas thlah ding in an rel cat. Sunglawi zetin thuthangtha nehnak hminsintlak co tha a ngah nak a si. Tarsas ih um Paul kha Barnabas in amah bawmtu tha si dingah a ruatih a hnenah a hruai.

Barnabas kha midik mi hmaan a si. Cumi kum sungah zentel pawlin thuthangtha an theihtheinak dingah Paul thawn hna an tuantlang. Thatho zetin Jesui thu kha an simih zumtu pawl kha Khrihfa ti mi hmin in kawhhran lenglam mipawlih kawhnak a si. Cui hmin cu hmuhsuam nakih ankawh mi a si. Zumtu pawl an kawh awknak cu 'Brethern' unau pawl ti ah an ko aw (Tirh.1:16). Dung thluntu pawl (or) mi thianghlim pawl ti khal in an ko aw (Tirh 6:1, Tirh. 9:13). Tirhthlah cabu ngan a si lai ah 'Christian' Khrihfa ti mi hmin kha a tlangpi ih kawh awknak ah an hmang (Tirh. 26:28). Luke in cu cu thei in a nemhnget a si. Khrihfa ti mi cu Khrih thluntu (or) Khrihthawn zom aw ringring tu tinak a si.

**Khrihfa na ti awknak ah nahrang sullam ziang so a nei. Khrihfa dik ti mi na nunak ah ziangbangtuk so a si. A ngaingai ih thil ummi parah zumlotu thawn nan**

**umtlang tikah an mah thawn danglam nak na nunah ziang  
vekin so a lang?**

**TLAWNGKAI NI LI  
HEROD IH HREMNAK**

**August 9**

**Judah ramih an kirsal nakah Herod ih hremnak  
thawn an tong aw ih Jame cu a thi. Amah cu Zebedee  
fapa John ih U pa a si (Mark 1:9). Peter parih an tuah  
vekih tuah kha an duh.**

Tirh 12:1-4 siar aw. Kawhhran hmaisa pawl ih tonmi ziangso in zirh? Siangpahrang Herod hi Herod ropi ih tupa Agrippa (I) nak kha a si ( Mat.2:1). Amah in AD 40-44 tiang Judah ram a uk. An parih ngil a neih ruang ah Judah pawl ih uar mi ah a cang ih Farasi pawl in an uar hlei ce. Judah pawl lungawi ter duhah tirhthlah pawl a do.

James thihnak hi Agrippa thusuak a tak ih an tuah nak a si. Peter thah ding khal a mai khawkhan nak a si. Peter kha ralkap thuahli ih kulhmi thawngthlak nak ih sin a luat. Thuah khat ah ralkap pali in an kuh ih thuahli in zan ah an kil. Peter kha a mah kiltu naibik ralkap pali thawn an ret tlangih ralkap pahnih kha a mah hrengnak cikcin ih tem cihmi a si. Peter kha an kut sungih sin laksuah a si zo ruangah kha ti vek ih an tuah nak a si (Tirh. 5:17-20).

**Tirh 12:5-18 siar aw. Zumtu pawl mitthli thawn  
thla an cam nak theihsak a sinak langtertu ziangso a  
um . Agrippa in Peter hrem ih thah a tum ni a thlen zik  
zan ah Peter luat nak ding ah van cung mi in mangbangza  
a tuah.**

Cumi hnu reilo teah Agrippa kha Ceasarea ah a thi (Tirh 12:20-23). Siangpahrang thihnak thu theifiang ding ih zohhliah tu pawl in rilpi thling ( ulcer) rilhma le tursia ih a thihnak an hmu. Luke in fiang teih a sim mi cu siangpahrang pai thihnak kha Pathian dantatnak a tong tiah a ti.

Peter cu a luatih James cu a thi, cule Herod in Pathian hremnak a tong. Midang parih a thleng mi thuhla hrekkhat ah bang rep ih thuthennak a um lo vek a bang. Thusuhnak kan tuah mi hmuah hmuah a phi kan ngah lo mi pawl le kan theihsak lo mi thuah zumnak ih nun kan tul zia ziang so in zirh?

**TLAWNGKAI NI NGA**

**August 10**

**ZIRBET DING:** Tirhthlah 10 ah van cung mi hnatiuan nak kan hmu ih Kornelius tei inn sang le a rualpi pawl an piangthar. Tirh 8-10 tiang kan siar ah cun, hminsin tlak thu a um. Thlarau hlo runsuah hnatiuan nakah mi ih ruah nak hnak in Khrihfa pawl in vanlam thawn kutkaiin an tuantlang ti kan hmu. Pathian in mikip ih ngaihsak ti mi an hnen ihsin kan zir suak thei. Leitlun ih Pathian hnatiuan theh thei nak dingah mikip hi Pathian hmantlak ih kan pek awkah cun Bawipa in a hrangah in hmang thei a si (**E.G. White comment, The SDA Bible Commentary Vol.6. P.1059.**)

Kawhhran in thlacam nun a neih tik ah Pathian hnatiuan hmai a nor thei dingih ralpawl an sung ding. Himi kan tuah ahcun kawhhran hi martar thahnak in a luat lo ding. Thuthangtha in nehnak a ngah ro ri ding. Pathian thu hi khuah khrih nak asi lo ti an hmu fiang ding. Kha mi ruang ah Pathian hnatiuan tu pawl an kai dingih an hrem ding ( Howard Marshall, The Acts of the Apostles (Grand Rapids: Eerdmans, 1980) pp.206,207.

**REL TLANGDING:**

- (1) Kornelius tei inn sang hi an zaten Pathian tihzah ih betu an si. Mitirhsiang, cat loih thlacam nun nei mi an si (Tirh 10:2 NSRV). Peter thawn an ton awk hlan pi ah Pathian thiangthlarau kha Kornelius thinlung sungah hna a tuannak can a rei pi zo. Pathian biaknak le thlacam nun a nei ruang ah a hnen ah Pahtian thuthangtha thucah sim theinak can remcang a um thei nak a si maw? A thuanthu ih sin zirlai ziang so kan ngah thei?
- (2) Tlawng kai ni khat zirlai ruat sal aw la, a net nak ah thusut aw uh. Nunphung rualpi kom awnak, ram khelnak pawl ah Khrihfa pawl ih an tuah dingmi ziang so a si. Phundang ih sim ah cun, ram khelnak pawlah Khrihfa pawlih an tuah dingmi ziang so a si. Ram khelnak, rual pawlnak hnak in Khrihfa kan si vek in ziang tin so kan nung ding? Khrihfa pawlin kan suahkeh nak nunphung kan cawi san a tul can a um lo ding maw si?
- (3) Siattheh ding ah Paul in hremnak atuah mi kha a thalamah a her suak. Antioch ih ral tlan pawlin thuthangtha kha Grik tonghmang Judah miphun le Judah ram um Judah pawl hnen ah an sim. Pumpak ih na ton mi harsatnak le tuarnak kha athalam thlawhsuahnak sunglawi ah a her suak mi na zirpi pawl hnen ah sim ve aw.

**ZIRLAI 7****August 11-17****A VOI KHATNAK RAWNGBAWL IH FED SUAK NAK****SABAT TLAI LAM****August 11**

**TU ZARH SIAR DING:** Tirh 13; 2 Kor. 4:7-10; Rom. 10:1-4; Rom. 3:19; Tirh 14:1-26; Rom. 9-11.

**BIBLE CANG KEN:** “Ka phumpi Israel pawl nan zaten thei uh ti ka duh mi cu, Jesuh thawng in sual ngaidam nak thu nan hnenah puan a si. Mosi daan in a lo luatter thei lo mi nan suak nak ih sin Jesuh zumtu hmuahmuah a luatter zo a si ti nan theih a tul” (Tirh 13:38, 39; NIV)

JUDAH pawl hnen ah thuthangtha sim a si vekin zentel pawl hnen khalah sim a tul. Himi thucah hi a feh muang zet nan a fiang zet mi thu a si. Hlanlai Judah Khrihfa pawl khal in an thei thiam zet.

Zumnak lam ah zentel pawl ih an pehzomawknak kha Antioch khua ah a si ti fiangten kan hmu. Antioch ah zentel Khrihfa bu a ding hmaisa bik, asi nan zumtu Judah pawl rinsna ih a ding mi an si (Gal. 2:11-13). Kawhhran dintu in ramthar nornak tuanvo la dingah beisei a si. Barnabas le Paul an thenawk tikah a thar ten a thok salih kawhhran zamrang zetin a karh. Cutik ah Atioch kha Judah ram lenglamih Khrihfa hmuipi ah a cang, Thil hrekkhhat ah cun Jerusalem hnakih a ropi sawnnak a um.

Antioch kha Khrihfa ti ih hmin rak sak hmaisabiknak hmu a si ih Khrihfa tawh kehnak a si. Tirhthlah pawl in Jerusalem thawn an rawngbawl nak hmuipi ah an

hmang. Cui hmun ih sin zumtu pawl bom aw nak a rak suah nak a si. An pumpek awnak ruangah Jesui rak timtuah zo mi vek in Khrihfa ah an cang. Leitlun ih sakhua pakhat a si ve ih thuthangtha kha miphun kip hrin kip, tong kip le mikip hnen ah sim a tul (Thup. 14:6, NKJV).

**THAWH SAL NI  
SALAMIS LE PAFOS KHUA AH**

**August 12**

Paul kha ramthar norih khual a tlawng vivonak ih sin, Antioch khua a thleng sal. Luke in Paul ih a voikihat nak khualtlawnnak kha a sim ih Tirh 13-14 sung hmuah hmuah ah a ngan theh. Hi mi ih sin Tirhthlah cabu cem tiang zentel pawl hnen ah Paul ih rawngbawlnak kha thupi bik in a ngan.

A voikhat ramthar nor nak ah taima zet ih hna an tuan nak kha kawhhran tinin tumtahnak nei in le fimkhur te ih khawkhan mi a si. Hi hi Pathian lam hmuh saknak ih tuahmi a si tiah Luke in fiangten a ngan. Kan mai dinhmun tawkte ihsin tuah duhnak thinlung kanneih mi parah Pathian in a hnatuannak ah in hmang thei.

**Tirh 13:1-2 siar aw. Barnabas le Paul in Cyprus ih rawng an bawlnak ah Luke in thupi zetih lak a duh mi ziang so a si?**

Ramthar nor ih an feh hlanah rawl ulh thlacamnak le an fehnak ding khua pawl hrangah pumpek thlacamnak an tuah hmai sa. Kut suan thlacam nak ih a tumtahmi cu thianghlim ternak pumap nemhnguetnak (or) Pathian zang-fahnak ruang ih upat pek awnak a si ih ramthar norih an feh hlanah rawlulh in pumap thlacamnak an tuahih hnatum an thok (Tirh. 14:26).

Cyprus ti kulh kha Mediteranean tipi ihsin ni suah-naklam kapih um mi a si ih Atioch thawn a hlat lem lo.

Kha tawk hmun ih tuanhram an thoknak kha Barnabas kha Cyprus ih a rat ruang lawng ah si lo in thuthang tha a rak thleng zo nak ruangah a si.

Voikhat cu cypras ah Barnabas le Paul le Johnmak ti mi Barnabas ih Unau pa (Tirh 15:39; Col. 4:10) thawn Salami biak inn ah thuthang tha an sim tlang. Zentel pawl hnen an fen hlanah Paul in a tuah theu mi vek in an biakinn ah thuthangtha an sim hmaisa. Ziang ah ti le Jesuh kha Israel pawl ih messiah asi raung ah Judah pawl hnen ah sim hmaisa ding hrim hrim an si.

Salamis theh in nithlaknak lamah na feh ih an khaw lipi Pofpfos ah thuthlangtha an sim. An thuanthu hi phunhnh lawng in a um. Judah miphun pol thiam Bar. Jesu timi Elymas ti tla ih theih mi le pengkhat uk tu mangki bawi Surgius Paulus thawn an tong aw. Himi thuanthu ih a suahpi mi cu thuthangtha thawn thim awkah cun a thalam ah a feh pi. Judah miphun pol thiam Elyma ti mi Barjesu le peng khat uk tu Sergius Paulus in thuthangtha an do nan zentel miphun lakah thuthangtha pomtu pawl thuanthu mawi zet in a thang suak.

**Judah pawl in thutak an doih zentel pawl in a pom ve hi mi thu hi ruat hnik? A can ah kawhhran dang pawl in tlaitluan thutak an theih thei lo ruang ah an zum thei lo lawlawnak ziang ruang ah a si ti kha theihthiamding ah ziangtin so in bawm thei.**

**TLAWNGKAI NI KHAT  
PISIDIAN ANTIOCH (Then 1)**

**August 13**

Paul le a rualpi pawl kha Cypras ih sin lawng antoih tuisan Turkey ti mi thlanglam tifinriat kapih a um mi Pamphylia ram Pergas ah an feh. Psidian Antioch in anthawn hlanah thleng awknak a um mi thil tenau pahnih

kha Luke in a tar lang. Paul hi hruiatu a si nak langsarzettin a sim ( Hi tawk khal ah Barnabas a lang hmai sa ring ring). Cule Luke in Judah miphun hmin Saul kha a hmang nawn lo ih Paul ti lawng in a tar lang (Tirh 13:9). Hi hi Greco-Rome uk san ih sin tutiang a mah khal in ahman mi hmin Paul tiah mi tampi theih a si.

Tirh 13:13 ih a ngan mi vek in John Mark kha Jerusalem ah a tlungsal. John Mark ih tlansannak thu kha Bible ah kan hmuu mi a um lo ,E.G. White ih a ngan mi cu ‘harsat nak an ton ruangah thinphang ih tlan mi a siti ah a ti. Hronak ruang ah Mark kha a beidong ih hlapi ah feh in hmainor ding a duh lo ruangah Jerusalem ah a kir (The Acts of Apostles. P. 170). Bawipa in nuam le olzet ih fehding ah thu in kam dah lo. Paul cun Jesui hrang hnauannak ah harsat tuarnak tla a um ding ti a thok ten a thei( Tirh. 9:16).Cutik ah Pathian huham rinsan pumhlum in a um. Cucu a cah nak hrampi a si (2 Kor 4:7-10).

**Tirh 13:38 siar aw. Antioch biak innah Paul ih thuthangtha a sim mi ih a tumtah mi ziang so a si.**

**Tirh 13:16-41 ah Paul ih thuthang tha sim mi tlang tar a ngan hmaisa bik.Paul ih a voikhat sermonnak a si lo, a tawi nakih a sermon pawl ngan mi sawn a si.**

Cui a sermon cu thupi 3 in then a si ih Isareal pawl hi hril mi miphun ti mi an pomdan, siangpahrang David ih Lalnak (Tirh 13:17-23) hi pawl hi a thusim mi ngai tu Judah pawl in thei seh ti a duh. Cui hnu ah Jesuh Kha David cithlah Pathian thukam famkimnak a si ti ah a sim. Israel pawl ih rundamnak thlen tertu a si ti ah a ti (Tirh 13:24-27). A sermon a tlangkom nakah Jesuh ruangih pek mi rundamnak hnon hi tih a nung zet tiah a sim (Tirh. 13:38 – 41).

A sermon lak ih a thupi bikmi cu( Tirh. 13:38, 39) sung ih thu a si ih, Paul ih thucah simmi cu thiamco ternak a si. Sual thalhnak le thiam coterнак kha Jesuh

ruanglawngih ngahmi a si. Mosi dan in a si lo. Cuti ih a ti tik ah thukham a siatbalnak a sim lo. A simduh mi cu Judah pawl ih beiseinak vekih an tuah mi ah thiamconak ah that hnem nak a um lo ti a sim (Rom 10:1-4). An biak nak puai khiihmuhnak kha Jesuh ah a nghat aw ti mi a sim (Gal. 2:16).

**Jesuh ruang lawng ih rundam ti mi a sullam ziang so a si? Daan in thaim a co ter lo nan thukham (10) thlun a tul ti an theih thei nak dingah ziang tin so a rem aw dan an tuah sak thei ding?**

**TLAWNG KAI NI HNIH  
PISIDAIAN ANTIOCH ( Then 2 nak)**

**August 14**

Tirh. 13:38, 39 ah Daan in thiam a coter thei lonak thu a tar lang. Doctrin ah a thupi bik ih pom a si. Daan kha nun ziaza rem thatnak ih tuah mi a si lo, cui thukhaam thlun tu kha zawnlungnak ngaingai a neihter thei lo ruangah thiam co ternak ah thatnem nak a nei lo (Tirh. 15:10, Rom 8:3). Daan thu cu zawnlung ih kan nunnak ah a famkim ti mi langter tu a si. Daan famkim te ih thlunnak in kan raktuah mi sualnak kha rem nak in tuah sak thei lo (Rom 3:19, Gal 3:10,11). Ziang ah so thiam a coter thei lo? Thiam co nak kha Jesuh raithawinak a tuahmi kan zumnak lawngih ngahmi a si (Rom 3:28, Gal 2:16). Kan tuah mi si lo laksawng pekmi a si. Khrihfa nun ah hi mi hi a thupi bikmi a si ih thukhaam kan thlun ruang ah rundam kan si lo.

**Tirh 13:42-49 siar aw. Biakinn ah Paul ih thuthangtha a sim mi ziang vek in so anrak lawm?**

Paul ih thuthangtha sim mi kha duhlonak umloin an thinlung tak ten an rak lawm ih mit hmaitha a ngah. A hmaizarh Sabat ah cun nasa zet ih danglamnak a um. Judah

dan pom fet fet tu Judah pawl ih Biakinn hotu le hruaitu in thuthangtha an hnon ruang ah a si. Luke ih a ngan danah cun Paul an iksik ruangah zawnruahnak neiloin ziazza sia an langter ti ah a ngan.

Judah pawl ih sakhua fehdan zoh sal tikah Pathian pakhat lawng a um ti an pomih Sabat an ulh dan le an um dan in a lang. Judah miphun a si lo mi pawl kha an thei thawkin an lem. Cu ruangah mi tampi pawlin Judah phun an tawmpih an zumnak khal an pom. Serhtan lo pawl kha mi thiang lo ah an hmu ih an karlak kham tuah a cang. A hnu ah cun zentel pawl kha Judah phunah luh hmaisak tullo in biakinn sungih Pathian biaknak ah an tel ve. Cu pawl cu Atioch biakinnih lawilut Pathian tihzahtu ti ah an ti. Judah miphun tawmpih an zumnak pom tu Pathian tihzah ngaingai pawl an si (Tirh 13:16,43). Paul ih thuthangtha sim mi kha mipi pawl in thei seh ti ah an bawm ruangah Khrihfa member tampi an karh. Judah phunsang luh hmaisak tul nawnlo ruangah mi tampi an lem thei.

**Himi in Judah upa pawl ih iksik nak nasa zet in a thlen. Hi mi thu ruang ah Pathian rundamnak thawn an then awih Paul le Barnabas tla Judah pawl dungtun in Pathian rundamnak ah lung awitu pawl le Pathian thangthat tu pawl hnen lam an hoi ta a si.**

**TLAWNG KAI NI THUM  
IKONIUM AH**

Antioch khua ih Judah hruaitu pawl ih forhnak in khawsung hotu upa pawl an thinheng ih Paul le Barnabas kha an dawi (Tirh. 13:50). Thiang thlarau luahkhah

tirhthalh pawl cu lungawi ten an tlan (Tirh 13:52) ih ramthar Ikonium lam pan in an feh.

**Tirh 14:1-7 siar aw. Ikonium ah Paul le Barnabas ih hnatauan nak ih rahsuah mi ziang so a nei.**

Ikonium ih um Judah pawl kha Khrih hnenih kir pi dingin zentel pawl hnen an feh hlanah an pan hmaisa (Tirh 13:16-41). Antioch khua ah Paul ih sermon thupi sirhsan in Judah pawl kha hmaisa in an duhsak nak an sim. Pathian hril mi Israel an si nak thu a sim (Rom 3:2, Rom 9:4,5). Cu le David ci thlah rundam tui hnen ih sin Pathian thukam a famkimter ti ah a ti. Asi nan Judah pawl cun an pom thei cuang lo.

Paul in Rom 9-11 sogn ih a sim miah Israel miphun hmuahmuah Israel an si lo (Rom 9:6 NIV) ti ah a ti. Tui san khalah Pathian in a mi pawl dung a tun cuang loih a zangfahnak ih hril mi an tang lai (Rom 11:8, NIV). Paul cu zentel pawl hnen khalah thuthangtha a sim ih Judah mi tampilawl in nikhatkhat ah Jesu an zum leh salding ti ah an zum.

Paul in Rom 9-11 sung ah hnatauan a tumtah mi thu pawl a sim fiang. Khrihfa pomdan thu zirhnak a thupi zetmi kha mi hmuahmuah hrang a si ti ah zumlo tu Judah pawl hnenah a sim (David. G. Peter son, The Acts of Apostles (Grand Rapids: Eerdamns 2009) p. 401.

Antioch ih thil um dan thawn an dinhmun a thlau aw lo. A hmaisa ah an pawl ih thuthang tha sim kha an lawm nasa. Asinan zum lo tu Judah hruaitu pawl le zentel pawl ih thinlung an cok buai ih thuthangtha simtu pawl doding in sivai rimsia ah an cang ih mipipawl kha an then darh theh. Ramthar nor tu pahnih kha mipi thawn tongaw lo dingah an tuah ih Paul le Barnabas in hmun dang ah an feh san.

**Judah mipi pawlin Jesui hmin kha an thei lawng si lo in a pomtu le nunpi tu an hmuh a tul. Judah miphun rualpitha nei awla an hnen ah ziang vek thuthang tha so an sim ding?**

**TLAWNG KAI NI LI  
LYSTRA LE DERBE AH**

**August 16**

Paul le Barnabas kha Lystra ah an feh sal. Cui khua cu Ikonium ihsin peng 18 a hla mi a si ih Ni thlaknak thlanglamih um khawte nau a si. Cui hmun ah can tawkfang an um (Tirh. 14:6, 7, 15). Luke in hi khua an than so nak le an um dan voikhat lawng a ngan. Cutawk ah suah ih sin feh thei lo mi kutdawh an thu ngai in a rak to ve mi kha an damter ti ah a lang ter.

**Tirh 14:5-19 siar aw. Zohman ih an ngaihsak lo mi kha Paul in a thusim mi pumpek aw zetin a ngai ti a langter mi kha mipipawl in ziang tin so an ti.**

Mipi pawl kha mangbangza an hmuh mi in a lau terih Paul le Barnabas kha Pathian pawl ti ah an ti. Barnabas kha Jews ti in le, Paul kha huham lian nei Pathian Grik tong in 'Patheon' ti le Paul cu Hermes Jews kiltu le thusim tut i ah an ti. Hi mi thu ruangah mipi pawl cun an hnen ih thawinak pek duh tiang in an uar.

Latin be zai ngan tu Ovid (43 BC in Ad 17/18) ti mi in hlan lai thuanthu phuah cop a rak nganmi ah cun pathian pahnih te in mi ih thei lo ding in an tuah aw ih, Khawpi sung le a kiang kap ih khua pawl hne ah an leng theuih colhnak an hawltheu ti ah an ti. Cui thuanthu vek in tangdornak nunnei nupa te in zawn ruahnak thin pemnak thawn an mi khualpawl kha an tuamhlawm theu. Mi ih theih lo ding ih a tuah aw tu mi khualpa in tar nupa tei inn cu biakinn ah a thleng sak ih, an mah kha

puithiamah a tuah. Cui khaw li piih mipi pawl cu a siatsuah theu (Metamorphoses 611 -724).

Thuanthu ih a um vekin kha tawk hmunhrawngah Paul hi rak tawivak re ro siseh la mangbangza a tuah mi ah an lau lo ding. Himi thuanthu in ramthar nor saya pahnih kha an Pathian Pahnih ih an ruahnak a lang fiang ter. Asclepius ti mi damter thei tu Pathian ah an ruat lo. Barnabas le Paul in sakhua an feh sual nak colhsan thei ding ah an zuam re ro. A netnakah Antioch le Ikonium ih dodaltu hrekkhat an ra ih an umdan linglet theh in an tuah. Paul kha lung in an deng ih a thi ti ah an tan.

**Tirh 14:20 – 26 siar aw. Paul le Barnabas in an khualtlawnnak khui ih sin so an cem ter. An fehnak lamltuan ah ziang so an tuah sal?**

Paul ih a sim mi cu 'Pathian uk nak sung ih lut ding kan si ah cun harsatnak tampi pahtlang kan tul (Tirh 14:22) ti ah a ti. A sim duh mi ziang so a si. Hi tawkih a sim mi ah ton nun na neihmi a um maw? Harsat ank paltlang theidingin a thupi zetmi zumnak ziang tin so na thanter ding.

**TLAWNG KAI NI NGA**

**August 17**

**ZIRBET DING:** Jesuh in leitlun a nun laiah midang lakin sin a umnak suahsan dingah a hruai. Cui thu theiter duhah Rome ralkap zahotu le kanaan nu piantha nak in leng lam ih a rawngbawl nak a lang ter. Zentel Pawl hnen ih hnatiuan nak kha a tuhi a takin a thleng ruangah thuthangtha ah pawlkom awknak a neitu hmuahhmuah lungawi in an um. Zumnak ah mifim siding in Pathian sunlawi nakih thuammi an si. Thulung khen neiih zum duhlo tu Judah pawl cu Pathian tumtahnak lamah an fehduh lo. Cui thil cu Isareal thar olive kha olive kung hlun Israel par ah peh ih a um theinak ding ah asi.

Tirhthlah pawl a huatuk ruangah biakinn tiangin an kharih an khawmnak dingah bul pakinn kha siangzeten an on sak. Zentel pawl in ton khawmnak innpi an sakmi ah Pathian thuthangtha an sim (**E.G. White. Sketches from the life of Paul. P.51.**).

Bawi Khrih keneh tlunih pumpek awduhnak Paul le Barnabas in an nei ih taima zet zumtlak zet in ramthar norih an tuannak hmuahhmuah ah thlarauhlo hrangah thinlung takten hna an tuan. Cat lak lo ih hnatauan taimaknak thawn thutak thlaici an vorh, Lung rethei zet in thla an cam ih mai zangdam nak an ruat lo. Mai duhmi ruahnak um loin le ka bangtuk aw ti siangloten taimak ansuah nakruangah nasa zetih thangpawk nak a thleng. Thutak thlaici vorphah in kaa ih simthei lo mi nunziaza ih thuzirhnak in thuthangtha an dinpi, fimkhur zet in a thlir tui hrang ah an nung. Thinlung tak te ih Pathian tihzahnak tirhthlah thar pawl hrangah thuthangtha hi mi thinlungih duhding le ngainazetdingin an tuah.

#### **REL TLANG DING:**

- (1) Harnak ton canih John Mark ih thinlung put, hi mi thuanthu ih sin ruat sal aw. John Mark hi Barnabas in kawhsal a duh nak le Paul ih a duh lonak ah thu el awknak an nei (Tirh. 15:37). Kum rei nawn hnu ah Paulih a ngan mi cu “Mark tla rak sawm aw la ratpi ve aw, hnatauan in bawm thei tu asi (1 Tim 4:11. NKJV). Kawhhran sinak ah rinum lotu pawl thuah ziangvek zirlai so kanzir thei.
- (2) Lystrian khua pawl in Paul le Barnabas kha an Pathian anti kha ruat aw (Tirh 14:14-18). Pathian thiltuah mi parah in hneksaknak ziangtin so kan sawn ding?

(3) **Tirh. 14:21-23 siar aw. Paul le Barnabas vekin kawhhran thar pawl ziangtin so kan cawn ding? Pumpak in siseh kawhhran in siseh an tha kan khoh ter maw?**

(4) **Paul dotu sakhua hruaitu pawlih an tuah dan vekin can saupi zumnak kan feh pi nan, thutak ah ke karnak kannei thei lo. Milai tuah mi nunphung ih uk mi kan si lo nak ding ziangtin so kan humhim aw thei ding?**

**ZIRLAI 8****August 18-24****JERUSALEM KHAWMPI IH ROREL NAK****SABAT TLAI LAM****August 18**

**TUZARH SIAR DING:** Tirh. 15; Gal.2:11-13; Suah 12:43-49; Rom. 3:30; Pui.18:30; Thup. 2:14,20.

**BIBLE CANG KEN:** “**Kan nih hi anmah vek thotho in zumnak kan neih Bawipa Jesuh zangfahnak thawng in rundamnak kan ngah**” (Tirh.15:11.NIV).

KUM hnih hnu ah Paul le Barnabas kha Syria ram Antioch ah an kir ziang ah ti le Kawhhran pi ih missionary ramthar nortu ih thlahmi an si vek in kawhhranah an hnatiannak thuthan ding an si. An sim mi cu kan tuah famkim mi si lo in Pathian tuah mi a si ti ah an ti.

Thuthannak an tuahmi cu Zentel miphun lakih hnatiuan hlawhtlinnak a si. Cule Judah mi tampi pawl tla zumnak lam ah an ra tel ve nakta an sim. Cornelius thu kha hi mi bung cang (episode) ah vunzim tan lo mi tla piangtharnak a ngahnak thu an buai pi (Tirh. 11:1-8). A si nan a tu- ah cun mi tampi kawhhran member sung ah luh ter an si nak thu an buai pit mi a si. Jerusalem ih zumtu tampi cu lungawi lo zetin an um. Zentel pawl vunzim tan hmaisa seh cu hnu lawng ah Judah sakhua in tawmpy thei ding a si. Cule Pathian miphun sungetel an si thei ding an ti.

Tirh 15 hi zentel pawl ih thu buai lawnglawng a si. Kawhhran rawngbawl nak ding ah a dik mi an hawlsuak.  
F-6

Jerusalem kawmpy hi tirhthlah din mi kawhhran thleng awnak thuanthu leitlun pumhuap rawngbawlnak thawn an peh zom aw.

**THAWH SAL NI  
AN BUAI NAK SAN**
**August 19**

Antioch kawhhran hi a hramthok in vunzim tan lo zentel pawl le (Hellenist Jews) Grik tong hmang Judah pawl an um tlang (Tirh 11:19 -21. Gal 2:11-13). Pakhat le khat rem aw zet ih um mi an si ti a lang fiang. Cui rem aw zetmi pawl kha Jerusalem ihsin zumtu pawlin an va tlawng ih thendarh awk nak an tuah.

**Tirh 15:1-5 siar aw. Kawhhran ih tonmi thu buai ziang a si. Nunphung kha Judah nunphung a is ih Tirh 15:5 ah a lang ter mi pakhat cu Judah miphun farasi zumnak neitu ti duh nak a si.**

Kawhhran sung um farasi pawl ti tikah kan hrang ah a mak lem lo Paul tla pianthar nak a nghah hlan ah farasi sung tel a si ko (Fil. 3:5). Hi pawl hi mi hoha an thiamzet ih an hnatiuan nak Antioch ah an feh (Tirh. 15:24). A hnu ah cun Judah miphun tampi pawl le tirhthlah pawl khalin an hmuh mi cu Antioch kawhhran sung ah vunzim tan lo zentel pawl thawn umtlang a rem nawn lo a si tiah an hmu (Gal. 2:11-13).

Paul in Galti cakuat a ngan mi ah Judah sakhaw feh dan lungkim pit lo nak a tong ih ‘buainak tuah tu tiah a ko hai (Gal.1:7, Fal. 5:10 ESV)or ‘Unau deu ti khal in ati’ (Gal. 2:4 ESU). An thinlung put cu zentel pawl ih thlarau zalen nak hramphehl sakih dan hnuai ah salih tuah an tum.

Zentel pawl in Judah dan vekin vunzim an tan loah cun rundam an si lo ding ti ih an ruahnak kha a tha lo zet. An hmuh mi cu Pathian thukam sungetel thlunghlun

tuahdan lawnghi rundam ngah theinak a um tiah an hmu. Serhtan lo cu Pathian hrilmi miphun pawl lakah covo ziang hman an nei theilo tiah an ti (Sem. 17:9-14, Suah. 12:48). Judah sakhaw tawmpa hmaisa lo cun zentel pawl hrang ah rundamnak famkim ngah a theih lotiah an ti.

Thuthangtha hrampi kah in anfeh ruangah Paul le Barnabas cun tuah ding an ti mi kha a tullo mi ah an hmu. Judah mi an mah ra tlawngtu pawl in thulung khen an neih mi an feh dan thlun ding duhnak lawng in an pan ih NASA zet ih thu el awnak an suah ter. Tirk 15:2 ih thu um dan hi thansonak, thlengawnak, a um lomi do awnak le lungruallonak umdingih ruahdan a si. An mai tual sung hrang ah cun a thupi zet mi a si ko. Kawhhran lungruallnak ding ah cun dinhmun tihnung zet mi a si. Antioch ih zumtu unau pawl in Jerusalem khawmpa ih miting (meeting) kaitu ding mi tampi an ruatih thu rel feltu dingah Paul le Barnabas tla an tel.

**Nangmah kha Judah sakhua le nunphung ih um si aw la nang teh buainak ziang so na tuah mi a si?**

**TLAWNG KAI NI KHAT  
SERHTAN NAK**

A thupi bik an elawk mi thu kha serhtannak a si. Himi hi milai thinlung ruahnak ih a suakmi thu a si lo (Mat. 15:1,9). Pathian le a hril mi Abraham cithlah pawl hril an sinak minsinnak ih thupek mi a si (Sem. 17:9-14).

**Suah 12:43-49 siar aw. Israel miphun sungetel sidingah vunzintan ding ti nak a si maw?**

Tlawhsuah nak thukam kha Israel cithlah pawl hranglawng a si lo. An sal zuatmi (or) ramdang mi pawl khalin khami thlawhsuah ngahduhnak an nei ah cun vunzim an tan ding ti ah an huapkua zet. Pathian hmia ah

Israel cithlah an si theinak cu miphun dang pawl in serh antan hnu lawngah Israel sungsuk ah pom a si (Suah. 12:48 NKJV).

Serhtannak hi Pathian thukam cotu miphun sungetel si thei nak dingah mipa cun a tuah rori dingmi asi. Jesuh kha Israel pawl Messiah a si ruang ah zentel pawl in serh an tanta lo ah cun Judah miphun co mi Messiah rundamnak covoah ngah mi an nei lo ding ti mi thu hram in a suak.

**Rom.3:30, I Kor. 7:18, Gal. 3:28, Gal.5:6 siar aw.  
Serhtan thu Paul ih theih dan ziang vek so a si.**

Zentel pawl in Judah miphun sung a lutta lawngah rundam an si ding ti ah thusim tu pawl in a bang aw lo mi thil pahnih rundamnak le thukam rawi in an sim ruang ah a si. Pathian thukam miphun sungetel si lo cun rundamnak Amahkhan nak a um lo tiah an ti (Jer. 4:4, Jer. 9:25). Kan sim thei ve mi cu Abraham kha zumnak ih rundamnak ngah tu a si (Rom. 4:9-13). Leitlun rundamnak ih khawkhannak kan theihmi cu Pathian zangfahnak ih tuah mi a sih ziangtik lai khalah zumnak ih rundam kan si. Himi khawkhan nak hnatiuan tu ding ah Israel pawl hril an si (Sem. 12:1-3).

Thukam le rundamnak kha an nai awzet ti ih zumtu pawl cun serhtan nak hi porh awk nak ah an hmang. Pathian ih tuah mi rundamnak hi milai tuah tuan nak a tel ve lo. Zumtu zentel pawl serhtan ding ih an hneknaik hi rundamnak thuthangtha thutak an her kawinak a si (Gal. 1:7, Gal.2:3-5). Pathian zangfahnak hnon nak a si (Gal.2:21). Jesuh kha santlai lo ah tuahnak a si fawn (Gal.5:2). Cu lawng si lo in leitlun pum huap rundam nak fehpi dan hnon nak a si. (Kol. 3:11, Tita 2:11). Hi vek ruahnak Paul in a lungkim pi dah lo.

**Kawhhran member pakhat si cun a tawk ti mi ruahnak ziang ah so a tih nung?**

**TLAWNG KAI NI HNIH  
DEBATE NAK (THUREL KHAWM NAK)**

**August 21**

**Tirh 5:7 -11 siar aw. Jerusalem ih thurel khawm nak ah Peter in ziang tin so a bawm?**

Luke in an meeting ih thubuai an rel mi zaten a ngan lo. Judah miphun pawl ih an buaipit mi (Tirh. 15:5) kan theih dingah a poimawh zetmi Paul le Barnabas ih an relmi thu lawng a ngan (Tirh. 15:12). Himi thu ah tirhthlah pawl lakah thuneitu Peter le James ih thurel mi lawng kan thei.

Peter ih thu a sim mi cu a liam mi kum rei lo te ih Kornelius thawn an um tlangnak thu kha tirhthlah pawl le upa pawl ih theihsal ding ah a sim. Jerusalem ih unau pawl hmaiah an um dan kha thupi bikih a thurel mi asi (Tirh. 11:4-17). Kornelius ih piantharnak kha vunzim tan lo mi a si nan Pathian ih lam hmuhsaknak a si. Pentecost ni ah tirhthlah pawl hnen ih pek a si vek in an sung zaten an ngah.

Zumtu Judah pawl hnak ih mal lo zumtupwl kha Pathian ih kil ven nak tang ah Peter thusimnak ih piangthar an si. Pathian ih rundamnak thuah Jduah le zentel karlakah thleidannak zianghman a tuah lo. Cui pawl cu thlunghlun ih tuahding thupek tlun ruangah thianghlim nak ngahmi an si lo. Pathian in an thinlung a thianghlim ter ruangah zumtu zentel pawl kha mi thiango ih ruah ding a um nawn lo. Kan bawipa Jesuh zangfahnak kan zumnak ruang ah an mah vekin rundam kan si (Tirh 15:11 NIV) tiah Peter in Paul ih a simvek in thunet nak a tuah ve.

Tirh 15:13-21 siar aw. James in zentel pawl ih thubuai ziang tin so a cing fel? James in thunei zet dinhmun in thu a sim (Tirh. 12:17, Tirh 21:18, Gal.2:9,12) pawl thawn zoh them aw. Amos 9:11,12 ih siangpahrang David uk nak a siat zo mi dinsal nak thu kha 'a tlu zo mi David ih inn kha ka tungding sal ding ih a siat mi kha ka rem sal ding timi thu kha mi dangmithmai zoh loin a theih mi thu a sim. James ih a sim mi cu Pathian minung hnenah a tel ve lo mi zentel pawl kha Pathian in a mi pawl hnenah komin remawknak kha Pathian tuah mi a si ti ah a ti.

**Cu ruang ah zentel piangthar pawl kha an parah thil rit suang lo ding in le dawnkhamnak zianghman tuahsak a tul lo ti ah thutluk nak an tuah.**

**TLAWNG KAI NI THUM  
TIRHTHLAH PAWL THUREL CAT MI**

**August 22**

**Tirh. 15:28, 29 siar aw. Zentel piangthar pawl hrangah an tuah tulmi khawnsil pawlih thuthen catmi pali kha ziang pawl so an si?**

A thurel cat mi thusuak kha khawmpi ih umtu pawl hmuah hmuah lungkimnak ih tuah mi a si. Rundamnak kha zangfahnak ruangah a sih kawhhran sung luhnak ding ah serhtannak ih dawnkhamnak ih sin zentel pawl kha an luat. Asinan an tuah ringring ding mi thil phunli a um.

- (1) Milem biak nakih an hmanmi sa bazar ih an zuar mi pawl ei lo ding
- (2) Sathisen ei lo ding
- (3) Hngawng rek ih thah mi rannungsa le thisen suakih thah lo mi sa ei lo ding
- (4) Nupa sualnak a phunphun ih tuah lo ding le sup awknak pawl an si.

Santhar Khrihfa pawl in ei le in ( sa ei nak ) kha a lang te ih kham mi a is an ti (prohibition 1-3). Hi pawl hi Judah miphun hrang ah cun fihnung( ten um) za an si.Santhar Khrihfa pawl in sa ei khapmi pawl kha Judah le zentel thleidan awnak hrang ih tuah mi ah an sim theu. Thlunghlun daan thu pawl le Puithiam 11 sung le Suahlannak 20:8-11 sungih Sabat kha a lang te kham mi a si an ti theu. Khrihfa pawl thawn an seng awlo a tul lo a si tiah an ti.

Hi thu pawl hi tirhthlah pawl ih thu thencatmi lang dan a si Khrihfa zia za le nunphung thar tuahmi a si ih thlunghlun thawn pehpar aw mi hmuahhmuah hlonhlonak a um lo. Thiangthlarau hruainak tangah (Tirh.15:28) Tirhthlah pawl, kawhhran upa pawl in Pui.17-18 thu kha Israel miphun sungih tel mikhual pawl hranglawng ih tuah mi a si.

Puithiam cabu thawn peh awin khap awnak kha milem biak hnon duh nak a si. Israel ramsungih um duhtu miphundang pawlin an tuah theu mi milem biaknak suahsan in anmahthawn tlatlum zet in an um thei nak ding ah a si (Pui.18:30).Cuvekin zumtu zentel pawlin kawhhran sungah khohzeten an um duhnak kha milem biak nak khoh zet ih an do ruang ah a si.

Hihi karbak pakhatnak a si. Voikhat laiah maisi (naturally) nak rori in Pathian thu zawnlungten thlun an tum. Pathian thukhaam zawn lung te ih thlun kha Mosi danih a fehpi mi raithawi nak dan ruangah a si lo. Sem.2:1-3 sung ih Sabat thu vek in Sem 7:2 sung khal ah ei thiang le thiang lo thleidan nak thu a um.

Tirhthlah pawl ih thurel cat mi kha a langte hrang si lo. Thuthimnak ah, Thup.2:14, ah a voikhat nak le a netnak thil khapnak thu a simsal ih, a dang pahnih ih khap mi ah lungkim pit nak asi. Thuanthu feh dan ih a

lang mi cu thuthencat mi thusuak kha Khrihfa lak ah samtureng tiang thlundih dan tuah mi a si.

Himi thu fehsuak mi kha thu el awnak a suah tikah, tihzah awnak thinlung thawn tangdor nun langterin ziangtin so an thu kan ngai thei ding?

**TLAWNGKAI NI LI  
JERUSALEM IH SIN CAKUATMI**

**August 23**

**Tirh. 15:22-29 siar aw. Jerusalem meetingih thuthen cat mi ah rikhamnak ziang tiang so an tuah.**

Zumtu zentel pawl hnenah an tuah dingmi pawl cakuat in a voikhatnak thuthan dingah an rel cat. Jerusalem kawhhran upa pawl le tirhthlah pawlih nganmi cakuat a si. Kha mi cakuat kha khuadang ih um mi Khrihfa bu hmuahhmuah hnenah tirhthlah pawl hohanak ih ngan mi asi. Jerusalem kawhhran khalin caphur tu ding mi pahnih thlahdingah an ruatcat mi cu Judas Barnabas le Silas an si ih Antioch ih um Paul le Barnabas thawn hantuan tlangding ah an ti. Anza tei lungkim pi nak ih nemhngetmi ca kha an phurh ter.

**Tirh. 15: 30:35 siar aw. Antioch kawhhran in an cakuat kha ziangtin so ca an khrih sal?**

Kawhhran hnenih ca an kuat mi cu ansiarih thapeknak thucah a si ruang ah an lung awi zet. Zentel piangthar pawl hnenah serhtan ter nak a um nawn lo. Ca kuat an ngan mi kha an pom thei lomi a um lo. Kawhhran hmaisaah a thupi zetmi zumnak thu ah phunhnhih ih a then aw thei mi kha an rem aw ter sal.

An khawmpи theh cun Paul ih thucah ken mi kha Jerusalem ih kawhhran hruaitu pawl in an nemnghet sak. Amah bawmtu dingah an rinsan mi Barnabas kha pom

sak ve dingah an cahih a thuken sim sinsin ding ah an forh (Gal. 2:9). Judah miphun Khrihfa pawl cun Judah dan vekih nunpi ding an tum ringring. Khrihfa sungih laireltu zentel pawl thawn cun mi thianghlim lo tiah an ti ih an tumtah mi le tuah dingmi pawl ah nasa zetin buainak an tong tho tho.

Himi thu ih a langter mi cu, Gal. 2:11-14 Peter ih buainak thu tenau vek a si, E.G.White simdan ah cun tirhthlah pawl tla an thuthen cat mi pom dingah thinlung tak te in an tiar aw theh lo (The Acts of Apostels. P.197).

Phun hnam le nunphung thleidan awnak karlakah zumtu pawl kan um khawm ih thinlung tluangtlam zetin ziangtin so kan umtlaang thei ding? Thuthangtha do kah ih thinlungput le tuahdanhi ziang vek in so na cemter thei ding?

#### TLAWNG KAI NI NGA

August 24

**ZIRBET DING:** Judah miphun Khrihfa pawl cun Pathian lam sialmi tharah hngetzet le zamrang zetin an fehpi thei lo. Tirhthlah pawliah an hnatuan hlawhtlinnak kha zentel miphun pawl lakah a si ih Judah mi hnakin a hnu ah cun mipum an tam sawn. Zentel pawl an tamsawn thlang ruangah Judah pawl in an tihih raithawinak daan le serhtan dan ih khamding an ngam nawn lo. Miphun thleidang tu Judah pawl cu tuinitiang midang thawn an bangaw lo. Lamdang zetin an um. Anetnak ah cun thuthangtha pom tu Pawl lakah um duhloin beidong in an um (**E.G.White the Acts of the Apostles. P-189.**)

Judah Khrihfa pawl cu a hlei ce ih hril mi an sinak an thinlung ih tihzah upatnak ngaingai an neihtheinak dingah Biakiin a lang nak hmun ah an um. Khirlhfa pawlin raithawinak le Judah nunphung dung an tun ti antheih-

tikah zumnak tharih hril mi miphunthiang sinak le nunphung ah hmuhthei a sinnawn lo ding ti an theifiang. Thleng awknak tumtah mi famkim ding ah tuah tambiktu an si vekin mitampi in an tuar thei lo. Tirhthlah pawl khalin Jerusalem thurelcat mi pom dingah an thinlung taktak in an timtuah hrih lo.mi tampi cu raithawinak dan an duh tuk lai nak thu ah cun an duh lo nasa. Ziangular ti le Paul ih feh pidan kha Judah dan pawliah tuahding mi kha thupi ah a ruat lo.

#### RELTLANG DING:

- (1) **Nan zir canah tlawngkai nikhat ni ih thu suhnak neta bik ah lut sal uh.Kawhhran sung mi kan siruangah rundamnak amahkhan in pek thei lo timi ziangtin so kan theihthei ding? Hlan lai Israel pawl kha kawhhran sung um an si ngaingai lo. Asinan mikip in rundam a ngah ding tinak a si lo. Kawhhan dik in rundam nak in pek thei lo ah cun, kan tul mi ziang so asi.**
- (2) **Hlan lai kawhhran ih an ton mi a thupi zet mi pakhat cu serhtan lo zentail pawl kha zumnak pawl komnak sungah cohlan an si. Tuisan kawhhran thawn kan tahthim thei lo mi ziang so a si?Tih. 15, zohtim in anmahpawl ziang tiih cohlan ding ah in zirh?**
- (3) **Mi hrekkhat in zenteil pawl in Judah sinak neihh kawhhran an luh hlanah an nunphung an sakhua tawm hmaisak le thukam thlawhsuah nak an co ve ding. Himi thurel tlang nak kan hrang ah a lang dan ziang vein so a um? Hi mi thu feh dan tuini kanhraungah ziang vek ih a fiang mi so a si. A can a dang aw tuk ih tui kan hnen ah an tuah dan hnakin a har sawn lo sawm?**

**ZIRLAI 9****August 25-31****A VOIKHAT NAK PAUL IH RAWNGBAWL NAK****SABAT TLAILAM:****August 25**

**TUZARH SIA DING:** Tirh 16; Rom. 3:28; Gal.2:16; Tirh. 17; 1 Kor. 1:23; Tirh 18:10.

**BIBLE CANG KEN:** “**Tih hlah sim rero ko aw,na beidong hlah, na hnen ah ka um a si. Zohman in harnak an lo pe thei lo ding. Ziang ah ti le hi khawsung ih mi tampi cu ka minung an si tiah a ti**” (Tirh. 18:9,10 NIV).

PAUL le Barnabas kha Antioch khua ah an kir ih tam sinsin in thuthangtha sim theinak dingah kawhhran an cawm. Hi tum hi an hnatiuan tlangnak neta bik can a si. Barnabas ih unaupa Mark ruang ah Paul el Banabas an rem aw lo (Kol. 4:10). Paul in Barnabas kha hlan ih khual an tlawngnak hmun ah fehsal ding in a sawm ih Barnabas in a unaupa kha an feh nak ah hruai vivo a duh. Asinan Mark ih umdan a rak that lo nak ruang ah paul in a duh lo (Tirh 13:13).

Paul le Barnabas kha an then awknak ziang vek khal siseh la thlawhsuah lungawinak ah a cang sal. Ziang ah ti le hlan ih an rak tumtah mi hnak in an rawngbawl nak a kau sawn. Barnabas cu Mark a hruai ih a suahnak khua Cyprus ah an kir (Tirh 4:36). Culai ah Paul le Silas kha Syria le Cilicia ah kawhhran tha peknak le forh phah in an feh. Paul in a voikhat nak Antioch a feh hlan ih kum tam nawn can a hman nak hmun kha Tarsus asi. (Tirh 9:30, Tirh 11:25, 26). Cui hmun va tlawng sal ding ah cantha a

ngah ih kha tawk ah khawmnak nei thei ding in kawhhran a din. Paul kha hlan ih a rak ruah mi hnak ih ropi sawn in Pathian in khua a khan sak.

**THAWH SAL NI  
LYSTRA AH KIRSAL NAK**
**August 26**

Derbe le Lystra ah Paul thleng thei ding ih thil cang mi kha Luke in a hril. Paul in Syria le Cilicia hrawng ih a tlawng nak kha kawhhran pawl din hngetnak ding ah asi (Tirh 15:41).

**Tirh 16:1-13 siar aw. Paul in midang va pan dan hawl thiam nak ziang so in zirh?**

Timothy ih pa hi zentel a si ih a nu kha Judah Khrihfa a si a nu hmin cu Eunice a si. Timothy hi anau hak lai ih sin Bible zirtu le theitu a sinan serhtan lo mi a si (2 Tim. 3:15). Judah dan ah cun mi thianghlim lo ti nak a si. Khrihfa a si vek in an umnak hmun ah zumtu pawl ih upat tihzah mi asi.

Curuang ah Timothy hi a nu lam ih kan zoh ah cun Judah miphun a si ko. Grik miphun a si mi a pa ih hmuh dan ah cun serhtan hi aat thlak a si ruang ah a suahtlak in serhtan mi a si lo.

Timothy kha rawngbawl nak ah paul in hruai a duh ih serhtan mi a si lo ruang ah Judah pawl biakiin sung ih luh ding ah soisel nak um ding ruang ah Paul in serh a tan sak. Pual ih ruahdan ah cun tuahding mi kim te ih tuah ah cun thuthang tha simnak ah soisel nak a um lo ding ti ah a ruat.

A rak feh zo nak hmun pawl a va tlawng theh hnu ah nitlak nak thlanglam kap feh ding ah tumtah nak a nei ih Asia ram Efesa khua lam feh a tum. Asinan

thiangthlarau kilven mi a si ruangah fehlo dingah a kham. Cu le saklam kap Bithynia lam feh ding a tum sal cu tawk feh ding kha zo hman theihter lo dingah thiangthlarau in a sim. Cui lam zin ih a Mysia khua tla a rak feh zo. Paul in nitlak nak ram lam ih Troas khua lawng colhnak hmun ah feh a duh ih cui hmun ih sin a feh duh nak lam hril in feh thei ding ah a ruat aw.

Culai ah zan ah lang nak a hmu ih Aegean tipi lam pan in Macedonia ram lam ah feh ding in Pathian in a sim. Zan ih langnak a hmuh mi a rualpi pawl a sim ih Pathian in tul a ti nak hmun Macedonia ram ah thuthang tha sim ding ih kawhnak lam pan in an feh.

**Ruat hnik Paul in ziang ah so Timothy serh a tan sak? Miin thuthang tha hnatauan ding le tangkai sawn ih a tuan thei nak ding ah tuah a tul ti ih a ruah mi kan lungkim pit lo nak tla ah himi in ziang so in zirh?**

**TLAWNG KAI NIKHAT  
FILIP KHUA AH**

**August 27**

Paul le a rualpi pawl cu Macedonia theh in Filipi khua lam an pan. Cui hmun cu Europe ram ih Khrihfa hmaisabik ding nak hmun a si.

**Tirh 16:11-24 siar aw. Ramthar nortu pawl in Sabat ni ah khui hmun an pan ziang ah so a si?. Cutawk an um nak hmun ah a netnak ih thil cang mi ziang so a um?**

Cui khawpi an thlen tik ah an tuah theu mi vek in khawsung ih biakiin umnak ah Judah pawl hnen ih thuthang tha sim thei ding ah an va leng (Tirh. 13:14, 42,44, Tirh. 17:12, Tirh. 18:4). Paul le a rualpi pawl cu Filipi khua ah biakinn a um lo ruang ah nunau pawl thlacam khawmnak ti va kap ah an feh. Himi ih a langdan ah cun

Paul in Sabat ni lawng ah Judah pawl ih biakinn ah a feh lo ih thuthang tha sim tumtahnak thawn Pathian biak nak ah a can a hmang ti a lang.

**Tirh 16:25-34 siar aw. Thawng inn kiltu pa ih piantharnak kha ruat aw? Rundam a si theinak ih rundamnak thu kha a zaten a sim (Rom. 3:38, Gal.2:16). Cui thu a theih lawng hi a tawk lo, a sunzom ding zumnak thu ih nun ih hman ding mi pawl an zir ih cumi hnu ah tihnimnak a tuah tul.**

Thawng inn kiltu ih thuanthu kan theih mi a um lo. Amah kha Judah mi a si maw si lo tih tla theih mi a si lo. Jesuh kha runtu le Bawipa ih a zum hi a thupi bik. Zentel a si hman ah Pathian biaknak thu thei zo mi a si. Lydia le Cornelius vek (Tirh 16:14) tirhthlah cabu sung ah hmuh ding tampi a um. Amah kha Paul ih thuthang tha simnak hmun ah thu ngai in a rak um dah a si men thei? A thuhla ziang bang tuk si hman ah can tawi te ton awk nak sung ih tihnim ding ih thu then catnak a tuah mi hi mangbangza a si.

**Tirh 16:31-34 siar aw. Jesui raithawinak kan hrang ih intuah sak mi ziang tlukih famkim so asi ti ziang tin so in sim. Jesui a lo pek miding fel thianghlimnak rinsan in nitin nun na hmannak ah na ruahsan mi rundam nak thu ziang tin so na zir thei?**

**TLAWNG KAI NI HNIH  
THESSALONIKA LE BEREÀ**

**August 28**

Paul le Silas kha Filipi thawnginn ih sin an suak ih ramthar nor in an feh sal (Tirh 16:35-40). Filipi khua ih sin Paul le a rualpi pawl cu Macedonia ram ih an khawlipi Thessalon khua ah an thleng.

**Tirh 17:1-9 siar aw. Paul in zentel pawl hnen ah hlawhtling zet in thuthang tha a sim theinak ding ah Thessalon khua ih Judah pawl in an par ah ziang so an tuah?**

Paul cu thuthang tha sim theinak hmun biakiin kha a hawl sal. Grik miphun sakhua ngaisang tu pawl le nunau tampi cu Paul ih thuthang tha sim mi in an thinlung a rak hmin theh zo. Khatawk ih mi piangthar pawl in Paul le Silas khan a tawmpi ih (Tirh 7:4)biakinn suahsan in Jason inn ah a dangten an khawm.

Anmah dotu pawl in khawnnak thawnter ih hnaihnok ding ah mipi buaiter in dodal hram an thok.A hmai sa ah cun Timote hmin a lang lo Paul le Silas kha tuahmawh ding ah khawsung upa pawlin mitha lo pawl an forh. Ramthar nortu pawl an kaih ngah nawn lo tik ah Jason le zumtu hrekhat pawl kha an kai ih khawsung rem awk lo nak suaktertu buainak tuahtu le thuneitu pawl ih thu dodal tuah an puh ih lei ah hri in an dir.

**Tirh 17:10-15 siar aw. Thessalon khua um dan le Berea khua mi umdan zoh thim aw? Berea khua pawl ih umdan ziang vek so a si.**

Tirh 17:11 ih Eugenes timi kha ‘well born’ bawiphus or “of nobel birth” phun upa tihzah mi sungsuk ti a sinan a tlangpi ih an hminsin mi ah cun, “thinlung tluangtlam” tiah himi thu in a lak. Berea khua ih Judah pawl kha an thangthat men lawng si lo in, Missionary Paul le Silas ih an sim mi kha a si ngai maw ngai lo ti mi nitin ten an zir mi kha an zing zoisal ih an thinlung ih an duhnak ruang ah an thu sim mi an pom thei. Thinlung ih duhnak men lawng in cungnungbik kilvennak um lo cun fimvar ih thuthen catnak a um lo ih an nun khal ah thathnem nak a nei lo.

Hremnak in buainak a suahpi hlan ih sin Paul in Berea khua ah hnatuan nak a rak tuah zo. Cu le a hlazet mi thlanglam ram Athen khua ah thawn ding ah an fial.

**An thusim mi a dik maw dik lo ti mi theithiam ding ah na thinlung tak te in Bible na zing zoi nak ziang tik ah so a si?**

**TLAWNG KAI NI THUM  
ATHEN KHUA AH PAUL**

**August 30**

Athen khua hi hlanlai Grik mifim pawl umnak khawpi a si.Fimnak le Pathian tiah milem tla an nei. Khanlung (Marble) ah minung zuk le Pathian zuk an tuah mi pawl hmun tampi ah kan hmu, Agora timi mipi tlan lennak hmun va luh tik ah hmuh ding a um hlei ce. Cumi cu khawpi sung an nun khawsak dan hrampi a si. Paul in mizuk biaknak ih an uk awk a hmuh tik ah a thinlung in a vei lutuk.Antuah dan kel in biakiin ah an feh ih a tuah theu mi vek in mi an lem rero. Paul cu biakinn ih a khawmtu Judah le Zentel pawl thawn an hmuh dan an bang aw lo nak pawl an reltlang (Tirh 17:15-22).

Athen khua pawl hi thuthar thei an duh zet. Philosopher mifim tampi in Paul ih thu zirh mi kha ngai an duh ih Areopagus ah thusim ding in an sawm. Cui hmun cu cozah uknak zungpi umnak asi. Paul in cutawk hmun ih thu a simnak ah Isareal pawl parih Pathian hnatuan dan le Bible thu pawl a sim lo Judah pawl hnen ih thusim vek khal in a sim lo (Tirh. 13:16- 41). Hi pawl a va pan tik ah theihnak tampi tuah in a pan lo. Mizuk be pawl ih theih ding tawk an nunphung kaih in Bible ih a thupi mi hrekhat kha a sim.

**Tirh 17:22-31 siar aw. Areopagas ih thu a sim mi kha , Pathian ih rundamnak thuanthu, milai umdan thutak ropi zet ziang pawl hmang in so a sim?**

Paul ih thusim mi cu mizuk biak sanman lo nak le aatthlak a sinak mipi hnen ah a sim ih sersiamtu Pathian biak hi sakhuhanak cungnungbik a sinak lam ah a merh sak. A thu netnak ziangtin a tuah ti kan thei lo. Cui athu sim mi a colh san in Pathian in lei tlunthu a then ding timi a sim sal (Tirh. 17:31). Himi zumnak ih Grik pawl ih pomdan nasa zetin a den kuai.

- (1) Cungnungbik ih a um mi Pathian in leitlun ih thil um mi le milai pawl ih thiltuah mi ngaihsak lo ih cingfel lo in a um lo.
- (2) Milai hi a thihtik ah a nungin a thosal thei nawn lo. Himi ruang ah Grik pawl in thuthang tha hi aathlak ah an ruat ih Athen khua ah piangthar an mal zet (1 Kor. 1:23).

Athen khua ih zumtu piangthar pawl kha an khawsung ih pawlkomnak ih milangsar hrekkhat an tel, cu pawl lak ah Dionysius, amah cu Areopagus sunget le Damaris cu nunau a si ih khaw khanglai reltu ngaingai a si lo nan dinhmun sang hmin nei milangsar asi (Tirh. 17:34).

**Paul ih danglamnak cu Areopagus a pan ah khan mipi vangtlang pawlkomnak le a danglam zet mi an nunphung ah ralring zet in a um. Mizuk biak pawl ih bezai ngan mi kha a lak ih (Tirh. 17:28) a thusim mi ih poimawhbik ah a tuah. Miphun dang pawl kan pandan ding thu ah tuah dan phun dang ziang so in zirh.**

**TLAWNG KAI NI LI  
KORIN KHUA AH PAUL**

**August 30**

Tirh 18:11 ah Korin khua ah Paul ih ton mi a ngan, Korin khua ah Paul kha kumkhat le hrek a um .Cui khua mi Aquila le Pricilla kha Paul damsung ih a rualtha an si(Rom 16:3, Tim. 4:19). A langdan ah cun hite nupa hi Korin khua an thlen hlan ah Khrihfa an rak si zo. Korin khua ih an um nak san kha uktu siangpahrang ih dawi ruang ih Judah ram suahsan vek an bang. Rome miphun thuanthu ngantu Suetonius ih ngandan ah cun Judah miphun lak ah Jesui hmin ruang ah thu hnaihnok a um ih dawi suah in a lang tiah a ngan (Claudius 25.4). Tualsung ih um zumtu Judah pawl lak ah thuthang tha an sim ruang ah asi. Aquilla le Pricilla hi thuthang tha hnatuannak ah phur zet ih tel tu an si. Paul le a rualpi thar pawl cu Judah pawl sirhsan in an zumnak thuthang tha simpahah in an um nak khua ah pumcawmnak hna an tuan phah.

Tirh. 18:4-17 siar aw. Korin ah Paul ih hnatuannak ziang vek in so a lang. Silas le Timothy kha Macedonia ih sin an ra thlen tik ah kawhhran pawl ih bomnak an pek mi tangka tla an phurphah (2 Kor. 11:8,9). Cui thilpek mi pawl ruang ah Paul kha a can neih mi hmuah hmuah thuthang tha sim ding ah pumpe ding in a tuah. Paul ih fehpi dan kha a mahte tum aw cop ih hnatiuan duh mi asi. Curuang ah mi a zirhnak khal a thuthang tha simtu cu thuthang tha thawn a cawm aw ding tiah a sim (1 Kor. 9:14 NKJV).

Paul in thuthang tha nasa zet ih dotu Judah pawl kha Pathian betu zentel pawl vekin zumtu ah an cang. Cui hmun ih piangthar pawl lak ah Crispus le a sungkhat pawl tla an tel. Korin khua mi tampi pawl tla in an thusim mi kha an zum ih tihnim nak an lak ve. Judah pawl lak ih thil cang mi pawl a lang vivo mi cu (Tirh 18:12-17) Paul

kha Korin suahsan ding ah tumtah nak an nei. Asinan Pathian in um hrih ding ah langnak in zan ah a sim (Tirh 18:9-11).

Paul in Antioch khua ih a kirsal tik ah Aquilla le Pricilla kha a hruai, Efesa khau ah cawldam phah in nimal te a umpi ih cui hmun ah an nupa in an tan ta. Cui hmun ih Judah pawl biak iin ah thuthang tha simnak can tha a ngah ih thu ngaitu pawl lunghmuu zet in Pathian in rem a tiah cun ra tlawngsal ding ah an sawm (Tirh. 18:18 -21). Himi hi anetnak khual a tlawng nak ih thilthleng mi asi.

**Paul in kha tawk khua mipawl ih an rak lawm nasat zia a hmuh tik ah awlok song zet in a um. An khua ih thlarau runsuahnak thuhla ah Pathian ih ruahnak pek ding a duh zet. Pathian in a hnen ah a sim mi vek (Tirh. 18:10) in kan hnen ah sim ve seh la Paul ih ruah dan vek in kan ruat thei kem?**

#### TLAWNG KAI NINGA

August 31

**ZIRBET DING:** Tuisan ah a langsar tuk lo mi thutak simtu hrang ah Khrihfa ti aw tu pawl in an rak lawm lo ruang ah Paul le a rualpi pawl an beidonnak hnak ih beidon ding a silo. Cross thuthang tha simtu pawl in ralring aw zet le thlacamnak thawn thuam aw in zumnak hnget thawn Jesui hmin in hmai nor rero ding kan si (**E.G. White The Acts of Apostles. P.230**).

Lei can net lam ah Berea khua mi vek in thuthang tha an sim mi a dik maw diklo ti mi zohfel a tul. Nitin in Bible siar ih thutak hawltu, an hnen ih Pathian thupuan mi le Bible kha a kaih aw maw kaih lo zohthim seh la Pathian thu khaam ah rinum te ih umtu tam zet an um ding nan cu vek ih zohthimtu an mal nasa.....

Tleunak pek kan si vek ih thu thensak ding kan si. Pathian in a palai pawl kha rundamnak thuthang tha thawn fehsuak ding ah a thlah. A siahhlawh pawl ih thuthang tha sim mi a thei ih a pomtu pawl cu Pathian ih tuanvo lak mi an si. Thirlung tak te ih thutak hawl tu pawl Pathian thuih lam hmuh sak nak ih sin thurin zirhnak pawl kha an hnen ah pek a si ih cu pawl cu fimkhur ten thleidan nak an tuah. P.232.

#### REL TLANG DING:

- (1) **Tlawngkai nikhat zirlai netabik ih thu um mi pawl a lang mi kha rel tlang uh. "Tipiltu ding mi lak ah timtuah awk nak sa a tul.... Khrihfa nun ziaza hrampi a hnen ih thutak thleng thar hmuah hmuah thei fiang thei ding ah a zuam ding( E.G.White. Testmonies for the Church. Vol. 6. Pp. 91,92).**
- (2) **Tlawngkai nthium ni zirlai thusuh nak netabik kha ruat aw. Nunphung dang dang pawl kha Paul vek in kan kawhhran in ziang tin so kan theih sak thei ding? Kan sakhua nak ih thatnak kha theihthiam awk nak tuah ruang ih thlahthlamnak um lo in thuthang tha an pom thei nak ding ah ziangtin so kan tuah ding?**
- (3) **Tirh 17:32-34 siar aw. Athen khua pawl in Paul ih thuthang tha sim mi phun thum ih an cohlan dan ih sin ziang so kan zir thei?(1) Mi hrekkhat in hnihsuak sainak ah an hmang. Thirlung thatho zet le phurzet ih um zumtu Judah pawl ih zumnak thar an neih mi kha an hnihsan men. Hivek ih mi hautsuak pawl ih tuahdan a si thei men. Kha vek tuahtu pawl ih ton ding mi cu hnih huaisa le tahneta ti mi an tong ding.(2) Mi hrekkhat ucn an duh lo ih**

dung an tun mai . Minung hrang ih tihnung bik mi cu thaizing hrang ih poirh aw nak a si. (3) Mi hrekkhat in an zum: A fim mi pawl lawng in Pathian laksawng sunglawi an thei ih an zum, mi aa pawl in an hnong. William Barclay. *The Acts of the Apostles*, rev.ed (Philadelphia; westminister. 1976,p.133).

( 4) Paul in mizuk be pawl ih bezai sirhsan ah a hmang. Athen khua mipawl thawn a kaih zet. Khami in can thuhla le man nei zet ih can hman thuhla ziang thu pawl so in sim? Tihnung zet mi teh ziang so a um.

**ZIRLAI 10****SEPT. 1-7****A VOITHUMNAK RAWNGBAWL IH A FEH SUAHNAK****SABAT TLAILAM :****Sept. 1**

**TUZARH SIAR DING:** Tirh. 18:24 -28; Tirh. 19; Tirh. 20:7-12, 15-27; 2 Kor. 4:8-14; Tirh. 21:1-15.

**BIBLE CANG KEN:** “Bawi Jesuh in tuan ding ih I pek mi Pathian zangfahnak thuthang tha puanding tuanvo hi famkim zet ih tuan thluh thei ding lawng hi saduh ka that bik ka nun khal hi seherh tlak ah ka ruat lo” (Tirh. 20: 24 NRSV).

A VOI thumnak Paul rawngebawlih a feh suaknak kha Luke in tawi ten a ngan. Bible ih rel dan ah cun Paul in a rawngebawlnak hmun pi ah Antioch kha can tawk fang a hman hnu lawng ah tirhthlah cun Galati peng le Phrygia peng ah cak zet in a feh suak ih hlawhtlinnak tam nak lam ah hrem nak tong ding ih khau khih mi asi.

Tuitum hi Efesa ah feh ding ih tumtah mi asi. Cui hmun ah Paul in can tawi sawn a hmang. Rawngebawlnak hmunpi ih a hman vek in a hnatauan hlawhtlin biknak hmun khal a si. Cui khua ih Paul thuzirh mi kha Asia ram sung hmuah hmuah a hnin theh (Tirh 19:10,26). Cui can sung ah Kolosa Hierapolis le Laodicea kawhhran pawl kha Epaphros ti mi kawhhran pawl in taima zet ih bomnak an pek mi ih sin dinmi kawhhran pawl an si ( Ko.4:12,13, Kol. 1:7, Filon 23)

Himi khualtlawn a feh suahnak hmun ah hminsin tlak zet thil kha Paul in tirhthlah cabu sung ah a ngan. Zohman ih hnaihnoknak um lo ten Paul in a mai duh tawk te ih hma a lak nak hmun asi. Luke in a dang khual a tlawng nak a ngan sal ih cui tum ah cun Rome ah thawng an rak thlak.

**THAWHSAL NI  
EFESA AH ( Then I)**

Tirh 18:24-28 sung ih ngan mi ah Efesa khua hrawng ih a um lai ah zumtu ah a lut ve mi Judah miphun a Apollos kha a um nak khua ah a rak thleng ve. Amah kha hmuh ton nei tam mi thusim thiam dangnal zet a si ti ah Bible in a ngan. Luke in an thuhla a ngan mi vek in Apollos hi Jesuh thluntu a si ti a fiang. Bawipai thuhla kha tha tei ih zirh zo mi a si ih thatho zet le fel zet in Jesui thuhla a sim ih a zirh (Tirh 18:25. NIV). Asinan Johan ih baptisma thu lawng kha a thei. Amah kha tihnimtu Johan ih hnimpum mi a si hnu ah Pentecost hlan ah khual a tlawn ih a fehnak kha Alexandria lam ah a thleng aw sal.

Jesuh kha Israel pawl ih an hngah mi Messiah a si tiah Bible sirh san in Aquilla le Pricilla tei nupa in an sim cop mi a si (Tirh 18:28). Apollos kha Khrhfa sinak in Jesui rawngbawlnak ah san man deuh ding ah hman sawn ding a tul. Akia kawhhran pawl hnenah Efesa khua ih zumtu pawl ih lungkim pinak ca thawn an thlah (Tirh 18:27). Cu vek in lungkim pinak ruang ah hlawhtling zet in Korin khua ih rawngbawlnak ah hmual a nei zet (1 Kor. 3:4-6, 1 Kor. 4:6, 1 Kor 16:12).

**Tirh 19:1-7 siar aw. Efesa khua ah Paul a thlen tik ah a par ah ziang so a thleng.**

Tirhthlah Paul ih thuanthu hi tirhthlah 12 pawl tiah hminsin theu mi a si. Paul kha Efesa khua a thlen tikah an tongaw ih a nundan an bang aw. Cule an nih khal in tirhthlah tiah an hminsin ve (Tirh 19:1). Cule Paul in an hnen ah thusuh mi a nei (Tirh 19:2). Cutik ah Jesuh zumtu a si ti fiang ten an thei. Cui thu a suh mi ih a phi cu Apollos thawn bang repin an co hlang ih Pentecost ton nun nei lo tipil petu Johan thluntu Jesuh zumtu pawl an si. Asinan Bawi Khrih thawn hmai ton ih tong aw nak ton nun nei an sihruang ah lungawinak sang zet cotha ngah tu pawl an si.

Paul in Efesa khua a thlen tikah tirhthlah 12 pawl a tong hai ih Apollos vek an si lo. Tipil petu Johan thluntu an si ih a mah vek ih Khrih riantu ah theihnak tampi a neitu an si. Apollos vekih thilitheinak neimi an si lo. A Asinan an hmuh mi le an theih mi kha khua zakip ah puang ding in zumnak nei ih rinsan tlak mi an si (E.G. White The Acts of Apostles. P. 282)

**Tihnimnak dan thar an tuah mi a bang awk nak thlir seh la, Khrlhfa bu dang ih sin piantharnak ngah ih a rafin mi an si lo. Khrhfa pawl komnak hrampi famkim tertu lawng a si. Apollos vek in Thiangthlarau um pi nak an ngah ruang ah Thlarau laksawng thusim theinak an ngah ih Khrhfa ramthar nor in hmun tin ah Jesui thusim in a tawi vaktu an si.**

**TLAWNGKAI NIKHAT  
EFESA ( Then II)**

Paul kha a tuah theu mi vek in Efesa khau biakinn sung ah hmaisabik ah thuthang tha sim in a feh. Dodaltu an hung suak la la ih zumtu thar pawl thawn Tyrannus hall pi sung ah thuzirhnak an tuah. Cui hmun ah Paul in kumhnih sung thuzirhnak a tuah re ro (Tirh 19:8 -10). Paul

in Efesa peng sung ah nasazet in thuthang tha sim ih rawng a bawlnak kha a tawinak in a ngan sal (Tirh 19:10-25).

Tirh 19:11-20 sung ah cui khawpi sung ih a um mi huham nei thiltithei dawithiam par ah Pthian thiltithei nak huham in nehnak a co mi mangbangza thuanthu tawi ten Luke in a ngan bet. Pathian in Paul hmang in damter nak a tuah ih a korzim le a pavuah an thamnak thawn damnak an ngah ( Tirh. 19:12). Jesui nunau nu thiput a damter nak thawn a makzia an bang aw (Luke 8:44). Efesa khua dawithiam pawl in Pathian ih umpi lam hruainak a um ti ah an zum ti in Luke in a ngan (Tirh 19:11 NIV). Minung mai dinhmun tawk cio ih theihthiam ding tawk ten Pathian in an tulsam mi a theih ter ti a langter mi asi.

Ramthar nor in Efesa khau ah Paul ih rawngbawl a hlawhtlinnak ruangah Jerusalem ih feh ding ah lunghmu zet in thu then cat nak a nei (Tirh. 19:21). Luke in a feh tum nak san a ngan lo, Paul cakuat ngan mi sung ih kan theih mi vek in Jerusalem ih mi harsa bomnak paisa kholhmi vapek ding in a lang (Rom 15:25-27, 1 Kor. 16:1-3). Kumkhatnak ah mi harsa bomnak an ret khawm mi kha, zumtu Judah miphun pawl kha Claudius sanlai ah harsat nak a pek mi pawl bawm ding ah paul in a sim tik ah (Gal. 20:10)kawhhran ah nunphung thleng awk nak kha lungrial zet ih tirhthlah pawl komnak le rinsan awnak khoh sin sin ding ah can rem bik a si. An zuamnak langter ding ah bawmnak pek ding ih a dil mi a si (Tirh 20:22, 23, Rom 15:31).

**Tirh 19:23-41 siar aw. Aneta bik Efesa khua ih Paul a um lai ah ziang thuhla in so an do dal?**

Milem bia pawl ih tuah mi dodal nak a si ih Paul rawngbawlnak nasa zet ih an hronak a si. Demetrius kha sumpai lawng ruat tu a si. Asinan a hnu ah cui sumpai pawl cu sakhanak lam ah a hmangih leitlun ih thilmak

pasarikh lak ih tel ban ve mi Efesa khua ih Artemis (or) Diana ti mi biakinn pi a sak suak.

**Tirh 19:27 siar aw.Demetirus in sakhuak nak ih nunpeknak kha sumpai lak luhnak ih a hman thei mi kha hmin sin aw. Khrihfa pawl in amah vek in ti aw ter ih nunpek awknak le kan zumnak hmang sual lo ding ah ziang ruang ah so kan ralrin a tul.**

**TLAWNGKAI NI HNIH  
TROAS AH**

**Sept. 4**

Mipi buainak a reh tik ah Efesa kha suahsan ding in a ruat aw. Jerusalem feh mai hnuk in Macedonia peng le Akhaia ram lam ih sin a hel sal (Tirh 20:1-3). Cumi khau a thlawngnak ah zentel kawhhran pawl in an ai awh ih a mah thluntu ding thlah hai seh ti a duh (Tirh 20:4).

Paul kha kawhhran meeting kai ih a fehnak ah Troas khua ah a riak. Cui ni cu zarhkhat sung ih ni hmaisabik ni asi (Tirh 20:7) ih khawhhran hmaisa Jerusalem kawhhran pawl vek in hmun khat ih ei in tlang nak an nei le nei lo a lang lo ih Bawipa zanriah eiding in an khawm (Tirh. 2:42, 46). Sabiti hrang le sang hrang ah apnak thla an cam le cam lo a lang lo.

**Paul sanlai zentel kawhhran pawl lak ah Sabat ai ah Sunday ni ih khawmnak an hmangnak a lang vi vo.**

Meeting tuahnak vek in tonawk nak ni rel cia zo mi (Tirh 20:8) vek in Paul ih thuthang tha sim mi a peh vivo ih zansim tiang a thleng (Tirh 20:7). Cui sin zingkhua a hung vang (Tirh. 20:11) kha mi kha zanthim tiang khawmnak an tuah.

Kha mi kha Sunday hlan zan maw Sunday nitlak hnu ti ah suh an duh ding, A phi pek ding mi cu Luke ih a hman mi nthla reldan parah a um ding. Judah can rel dan

ah cun nitlak in nitlak tiang a si. Rome can reldan ah cun zantim mi ih sin zantim tiang a si. Zarhte zan ti duhtu cun a hmaisa can rel dan an hmang ding ih Sunday zan ti duhtu cun a neta an hmang ding.

Bible cang Tirh 20:7 -12 ih alang mi vek in kha mi zan kha dan kel vek ih khawm nak tuah mi a si lo. Paul kha a thaizing fehsuak ding a si ruang ah duham deuh in an khawm tinak a si. Ziang ah ti le himi lawng a lang ih amah lawng a pak ih um mi a si ruang ah Sunday ni zarh ulh nak a si ti ih tannak ah a tlak lo.

**Nisarih Sabat ulh nak hi San man lo (or) pom nawn lo ding a si nak thu pawl kha ruat re ro aw. Sabat a hnget khoh nak kil himtu hmual nei ngaingai mi tan lak nak ding hrang ah a um mi ziang so na hmu. Vancung mi pathum thucalah leitlun khauzakip ah puangtu si ding ih kawhhran sinak ah in theihteru ziang vek in so a lang?**

**TLAWNKAI NITHUM  
MILETUS AH**

Jerusalem a feh lai ah Efesa kawhhran upa pawl ih duhsaknak thilpek tla a dongih himi tum ah Miletus ah a cawl.

**Tirh 20:15-17 siar aw. Paul in thuthang tha sim-nak ih a thuhmaihruai ah ziang thu so a sim?**

Himi tum ah Rome le Spain ram thlawng ding ah tumtahnak thar a neih mikha a sim (Rom. 15:22 -29). Amai ruahdan ah cun Asia ram ah kir sal thei ding a zum aw lo. Thuhram thok ih a sim vek in Efesa khua ah kumtam nawn a um thu kan thei. Kha mi ah a um zo nak thu lawng a sim lo ih Efesa khua mi pawl thawn an um tlang zo nak thu le can ra thleng ding mi khal ah an um tlang leh ding thu a

sim ih Jerusalem ih a ton ding mi thu ah a thinphannak a sim.

Paul in thinphhang ih a umnak ding san a nei lo. Hlan ah hremtu a rak si ih thuthang tha a sim mi kha vunzim tan tul lo nak a sim ruang ah a par ah Jerusalem kawhhran pawl in rinhelhnak an nei (Tirh 23:1,2). Judah upa hruaitu thu nei pawl hmuh dan ah mi hlothlau , phiartu, sakhu le nunphung dodal tuah an puh (tirh 23:1,2). Kum zabi pakhat nak a lai fang Rome uk nak a tawntaih lai fang Judah pawl kha miphun duh dawtnak le cozah uknak thleng ding ah an phur lai fang a si. Himi boruak in Judah pawl kom awnak ih mihrek khat thinlung a luah khat ih kawhhran sung tiang ah a rak um. Kha vek thil umdan thawn peh aw in tuan deuh ih zentel pawl lak ih Farasi pawl ih cangvaihnak in a par ah a tha lo zawng in hmuh sual nak an nei zo (Tirh. 21:27-36).

Paul khal in khua a ruat nasa ve ih (Tirh 20:28-31 ah ) Efesa kawhhran upa pawl in zirhsual tui thu zirhnak an pom mi hmui tin in tuu rual pawl thendarh aw theh ih a tuah tu cinghnia rilrawng thawn a thim. Hlan lai kawhhran ah zirhnak dik lo zirhtu pawl an mai lak rori ah a um. Hi vek thawn peh aw in Solomon ih thusim mi “ van rang hnuai ah thilhar ziang hman a um lo” (Thes. 1:9 NKJV). Kawhhran thuanthu ah Khrihfa pawl siatsuah ding ih zirhnaksual hi cu lawm man teh ti ih rin hmai ding khop in a um. Cui thu buai cu lei can cem tiang a um ring ring ding (2 Tim. 4:3 zoh aw).

Paul hi thu tampi a ruat ding ih a thinlung a buai zet ding timi rinhleh ding a um lo. Asinan rinumnak le a taimaknak a siatsuah cuang lo.

**2 Kor. 4:8-14 siar aw. Harnak can a thlentik ah kan nun ih kan lak tul mi ziang so a um? Paul in a ruah sannak sangbik khui ah so a thum awk.**

**TLAWNGKAI NI LI  
TYRE LE CAESAREA**

Miletus a tlawng hnu ah Paul ih khual tlawngnak kha Luke in a sang sang in a ngan theh. Jerusalem a fehnak lamzin ah tirhthlah kha Tyre ah zarhkhat a cam. Cui khua cu Phoenicea tipi kap ah a um ih lawngpi pawl an timtuah awk theh lo ruang ah a si (Tirh 21:1-6). Cui hmun ih a um lai ah zumtu pawl in Jerusalem feh lo ding ah an lem rero. Cui zumtu pawl cu thiang thlarau hruainak ruang ih sim mi a sih ih Jerusalem ah tirhthlah pawl ih an rak hruai zonak kah ding in Paul a feh kha a tul lo tiah an ti. Grik tong in “etheto ento pneumatic” tiah Tirh 19:21 ina ti ih sullam cu thlarau in a mai tumtah ruat cat mi ruang ih tuah nak kha a sim duh. Paul in thil tihnung a ton ding mi kha Tyre ih Khrihfa pawl in thlarau ih hruainak thawng in an sim. Hihi milai ruahnak asi lo an sim mi cu kha tawk ih khingaw nak hmun va pan lo ding ah an ti. Paul in Jerusalem khua a thlen tikah a par ah ziang a thleng ding timi a thei aw lo (Tirh 20:22, 23). Paul ih umdan vek in thiang thlarau cen cilh ti mi pawl tla an parih thilthleng ding fiangte in theihter lo mi tampi an um.

**Tirh 21:10-14 siar aw. Paul ih Jerusalem a fehnak lamzin caesarea khua ah thilthleng mi ziang so a um?**

Agabas kha Jerusalem ih rami profet a si (Tirh 11:27-30) sungih mang tam a thleng ding timi thu poimawh puangtu a si. Thlunghlun Isai 20:1-6, Jer. 13:1-10 sung ih thu vek ih sim sunghu puang tu a si. Paul parih a thleng rori ding mi kha zaizir (acting) in a hmuh ih, Jerusalem thlen tik ah a ral pawl in a parih an tuah ding mi le zumlotu Rome pawl hnen ah pek a si nak ding thu a sim.

Paul hnen ih a um tu pawl hrang ah cun Agaba ih thu cah sim mi kha ralrin peknak a si. Simsung thu a si lo.

Himi thu ruang ah tirhthlah kha Jerusalem feh lo ding in an hnek rero. Cucing in tuah ding ah hma tan a ret mi kha a parih harsatnak a thleng ding mi ruat lo ten thulh lo in a feh pi. A nunnak hnak in thuthang tha diknak le felnak kawhhran lungrial nak kha thupi ah a ruat sawn.

Tirhthlah in Jerusalem kha nidang vek in a pan lo ih thinna riahsiat nak thawng hreh cing in a pan. Rualpi hrekkhhat pawl le a ral pawl a tong ding ti a thei. Khawpi sung a hung naih vivo ih Pathian fapa an hnong ih Pathian cam siatnak tang ih an khainak mi ih an hringnak le an hronak pawl in a nun a luah khat theh.

**Miih theih sualnak, soiselnak, hremnak kha Paul in zumnak thawng a do neh. Kan kiang ih beidonnak a thleng mi pawl kha zumnak thawng ih neh ding ah ziang vek in so kan zir ding?**

**ZIR BET DING:** Thuthang tha hi hlawhtling zet ih hmainornak ruang ah Judah pawl hrang ah thinhengnak a thar in thoter. Thuthang tha ih ram a lak nak le Judah pawl raithawinak dan ih ulh mithil ih sin luat nak le zentel pawl kha Judah pawl thawng ro cotu Abraham hrin an si thei nak thurin thar kha kuata a tinten a ra ring ring... Paul in uar zet ih a sim mi cu Grik le Judah mphun vunzim tan le tanlo si seh, thlei dan awknak a um nawn lo tiah (Gal. 3:11) a ral pawl kha raltha zet in mawh atluk. Cutik ah a aw daiter ding ah an ruat cat ta a si. (E.G.White Acts of Apostles P.390).

Zumnak thu ah cun a suahpi unau khal a dimdah lo, dai thlang in a um fawn lo. Cule piangthar lo Judah pawl in a dung ih sin an pel rero. Duhnung lo le ngai nuam lo zet heknak thu kha cat lo in a thleng ring ring. A hnatuannak le a parah thuthen ding ah ca in si seh mipum

rori in si seh heknak kha a thleng ring ring. Cui heknak thu cu Upa le hruaitu pawl khal in a dik tiah an theih mi a si. Asinan himi thu ah zohman an thu el in le a thuhla ah rem rel ding ih tawlrel nak an tumtah mi a um lo. (P. 398).

#### **REL TLANG DING:**

- (1) **Tirhthlah hleihnih timi Efesa khua ah Paul a va tong hmaisatu pawl kha tipil petu Johan thluntu pawl an si ih Jesuh dungthluntu ah um hmaisatu pawl an si (Tirh. 19:1-7). Kawhhran dang ah hnimpum ih tipil zo mi kha Adventist a luh tik ah hnimpun sal a tul ti ah na ruah mi kha ziang ruang ah so a si. Apollos ti a hnimsal nak na hmuh mi a um maw?**
- (2) **Paul dinhmun ruat rero aw. Jesuh zum theilotu a phunpi pawl in an hnong. Jeush zumtu Judah hrekkhat pawl khal in an ringhlel. An thurin ih sin fehsual zinpeng a zawh an ti. Mizuk bia tampi pawl in thuthang tha a sim mi ruang ah an hua, cu lo a dang um lai maw? Paul cu a ral pawl in do rero hman seh a hnek aw duh rero nak kha ziang ah so a si ding? Paul cu kan bang lo ding nan a um dan kan cawn ding mi a um maw?**
- (3) **Mi tampi pawl in Sabat temtawn in kan um nawn lo, Sabat kha Sunday ah a thleng zo ti ih an sim mi kha ruat aw. Ziangtin so a phi na pek ding? Kan ruahsannak ih a hrampi kan theih thiam ih kan zum ruang ah zawn lung ih kan umnak a si, Sabat pakhat hlom ruang ah thiam lo co nak a si maw?**

#### **ZIRLAI 11**

**Sept. 8-14**

#### **JERUSALEM IH KAIH TONNAK**

#### **SABAT TLAILAM**

**Sept. 8**

**TUZARH SIAR DING:** Tirh 21; Rome 2:28,29; Gal. 5:6; Tirh 22; Tirh 23:1-30; Mat. 22:23-32.

**BIBLE CANG KEN:** “A thaizan ah Bawipa cu a kiang ah a ding ih, Paul hnangamten um aw, Jerusalem ah kan thu na theihter zo vek in Rome khalah ka thu na theihter ding.” (Tirh 23:11).

PAUL kha ramthar nor ih voikhatnak khual a tlawnngnak ah zentel pawl Khrihfa ih a luhter mai kha kawhhran hruaitu pawl cun an lungkim lo nak fiangten an lang ter (Tirh 15:1-5). Dokalh awknak sang sin sin hmanseh Paul cun kawhhran lungrial nak thangsoter ding ah tumruhnak a nei sin sin. Ziang ah tile an khawmpи ah mirethei pawl hngilh lo ding ah dilnak an tuah (Gal. 2:10). Cule zentel kawhhran pawl kha Judea ram ih unau mi thianghlim pawl bomnak ding sumpai khonsak cio ding in an sawm asi (1 Kor 16:1). Khavek ih bom awknak ruang ah Judah le zentel pehzom awk nak ding ruahsan nak sangpi a nei.

A voithumnak khualtlawnnak a netabik ah himi thusim fiang ding ah tumtahnak sang zet a nei. Khatlam ah a phunpi Judah pawl a lainat ih a duhdawt tuk (Rom. 3:28-30). Thawi awknak daan vek ih thil tuah mi in pawl komnak ah theleidannak te hrial awknak a um ih thuthang tha ih pumkhat nak kakh in a um.

Paul ih nun le rawngbawl nak ah himi thanso nak thar ah a luh vek in a dung kan thlun cio ding.

### **THAWHSAL NI**

**Sept. 9**

### **JERUSALEM IH HRUAITU PAWL THAWN TON AW NAK**

**Paul Jerusalem a thlen tik ah Mnason le zumtu pawl in lungawi zet in an hmuak ih Mnason in a inn ih thleng ding in a sawm** (Tirh 21:16,17).

Tirh 21:18-22 sung ah Mosi daan urhsun zet ih fehpitu tual sung Judah mipi pawl in Paul ih a uar zet mi threl tiang ding ah James le Jerusalem ih upa pawl in a an sawm. An theih mi thuthang cun Judah pawl ih an thlun mi Mosi daan a hnong ih serhtan lo ding (or) an nun phung pawl thlun lo ding ah a zirh ti ah an thei (Tirh 21:21 NRSV).

Paul ih thuzirh mi cu Judah le zentel pawl kha Jesuh zumnak ruang ah zangfahnak ih rundam kan si ih serhtan le tan lo in san a nei lo ti mi hi a zirh (Rom. 2:28,29; Gal. 5:6; Kol 3:11). Himi hi daan in tuah ding a phut mipawl ngaihsak lo nak a si ih Judah daan urh sun zettu pawl ih simfiang dan thawn a linglet aw mi a si. Daan ih phut mi a si ruang ah mihrekkhat pawl in daan thlun kan tul tiah thiam zet in an merh theu.

**Tirh 21:23-26 siar aw. Judah daan ah rinum zet ih a umnak thu Paul in ziang so tin in sim?**

Paul kha daan thu ah dik zet ih um ding ah a theiher zo mi asi. Judah pawl ih tuah dan tampi ah a thuhla kha a sual zawng in thuthang an suah ter rero. Nazareth ih Judah pawl in amah bawm ding ah thu an kam. Cui thukam mi kha Paul in Pathian hnen ah pumpek aw nak ih a tuah tuannak in a lang ter a tul.

Abraham, Mosi, Peter le midang tampi pawl tha Bible ih mi hminthang an si ko nan tontaihnak an neih cio vek F-8

in Paul kha vanduaithlak zet in a tawntaihnak a lang, Judah pawl ih an tuah mi daan vek in Paul in tuah seh la a thu an el thei lo ding (1 Kor. 9:19-23). Thukamnak a rak tuah ih a sim mi vek in a tuah rori ko (Tirh 18:18). Himi thukamnak hi a um dan a fiang ngai ngai lo mi asi. Tuitum ah cun dan vek ih fehtu pawl ih theihnak ah an lungkim theinak ding ih a lungkimpak nak a lanter ve mi a si. Tirh-thlah in kha mi a dodalnak ah a bangtuk ruang ah khati vek in atuah ti mi kha fiang zet in a lang. Cui thil um dan cu thuthang tha phunhnih ih fehpinak um dan a si ih:  
 (1) Zentel pawl hrang ah zumnak ruang ih rundamnak  
 (2) Judah pawl hrang ah daanthlun ih tuah nak ruang in rundam ngahnak vek a si. Tuahter an duh mi vek ih tuah ding ah cun Paul kha Pathian in a khuah khirh (**E.G. White, The Acts of Apostles, p. 405**).

**Khavek tuah tumnak kan neih tikah kha vekih palhnak tuah lo ding in ziang vek ih fimkhur so kan tul.**

### **TLAWNG KAI NI KHAT**

### **BAIK INN SUNG MIPI BUAINAK**

**Sept. 10**

Paul kha Judah mipa pawl ih tuah theu mi ni sarih sung serh thianghlim mi thu pek soisel kai ih a um lo nak ding ah an tuah dan kel vek ih tuah ding ah upa pawl ih thuron pek mi kha a pom (Mip. 19:11-13). Judah daan ah cun zentail ram ih khual tlawng tu pawl cu thian hlimnak an tuah lo cun biak innpi sung ah an lut thei lo ruang ah an tuah theu mi dan a si. Himi thu pawl ruang ah Paul kha puithiam pawl hmaiah mi thianghlim ih an pom theinak ding ah nazir mi pawl vek in thianghlimnak a tuah (Tirh 21:26).

**Tirh 21:27-38 siar aw. Thianghlimnak ni sarih sung a tuah mi ni netabik ni ah thil cang mi ziang so a si.**

Paul khualtlawngnak ah a thluntu Efesa khua ih zumtu zentel pakhat a hmin Trophimus ti mi kha Judah pawl lawng luh thiang a si mi biakinn pi sung ah a luh pi ih mipi pawl hmai ah theih aw ter nak a tuah tiah an ti (Tirh 21:29) Curuang ah biakinn thianghlimnak a borhhlawh ter, sakhuah thil thianghlim dodal tu ah Paul kha an puh ih mipi in buainak an tuah. Daan vek ah cun Paul kha huat thlak zet misual a si. Hmun thianghlimbik sung le leng lam tual kha phardawl ih kham mi asi ih cui phar ah Grik tong, Latin tong in theihter nak an ngam mi cu, zentel mikhual pawl kha hmun thianghlimbik sung kha luh san a si lo, an luh pang ah cun a sualnak man mawh phur a tul ding ih thihnak tiang a thleng thei tiah a ngan.

Judah dan ah cun hmun thianghlimbik sung ah serhtan lo mi a luh ah cun thihnak tiang dan tat theih asi. Paul le Efesa khua mi Trophimus a in mipi pawl kah an hmu ko, biakinn sung ka luhpi ah cun hi vek in thil a cang ding ti tla a thei ko. Judah miphun in himi hi raktuah hlah sehla biakinn sung luh ruang ih don buarnak a um lo ding. Khavek kha an huat zet mi asi ih, a taksa thianghlim-nak a tuah mi in a rul thei lo. Thirleng ih an au cun biakinn tual hninter theih ih mipi pawl amngbang in an hmai a sehter theh (**E. G. White, The Acts of Apostles, p. 407.**)

**Mipi buainak au aw cu Rome ralkap umnak tiang in an thei. Rome ralbawi Claudio Lysias (Tirh 21:31, 32; Tirh 23:26) le a ralkap pawl in Paul kha mipi pawl in an that hlan ah a nunnak an kil him sak.**

Paul kha cik ciin in an hreng ih ziang a tuah timi ralbawi pa in sut she ti an duh. Mipi pawl in tirhthlah kha ralrhuang sung ah hruai uh tiah an au ciamb co.

**Thuthang dik lo theih mi in mipi buainak a suah-ter. Khavek thuthang dik lo a sosan lo nak ding ah ziang vek in so kan ral ring ding?**

### TLAWNGKAI NI HNIH MIPI HMAIAH

**Sept. 11**

**Tirh 21:37-40 cui hnu ah ziang thil cang mi so in sim. Rome ralhruang sung ah Paul thu sut ding in an hruai ih, a mah that ding ih au rerotu mipi pawl hnen ah thusimnak can pek ding ah ralbawipa hnen ah a dil.**

Paul in ralbawi kha Grik tong ih a biak tik ah a liamzomi kum thum lai ah Izip (Egypt) ram ih sin Jerusalem ah a ra mi Rome cozah hnatuahnak dodal hramthoktu Judah mi pakhat ah a ruat. Kha mi dodalnak suaktertu kha Rome ralkap pawl ih dawi hlo zo mi an si. Izip (Egypt) ram ih a tlan suaktu siar lo mi dang pawl cu an kai theh ih a hrekhat pawl tla cu an that zo.

Izip (Egypt) ram ih sin silo in Tarsas Khau mi a sinak Paul ih a sim hnu lawng ah thusim theinak can tha a pek. Thu a sim miah a mah dodal ih au tu pawl ih thusim lo in (Tirh 21:28). Judah sakhuah ih hruaitu sang a sinka le piantharnak a ngahdan thu kha a sim ih Jesuh zumtu pawl a rak hremnak thu pawl a sim. Ahnen ah Bawipa a puan awknak a hmuh tik ah a mai dungthlun lo bak duh hril ding a nei lo thu a sim. Zentel pawl hnen ah thuthang tha sim ding ih kawh a sinak a nun ih thil um dan pawl tla a sim. Thurin rel tlangnak hnak ih tha sawn hi mi hi ziang ruang ah a tuah timi a ton nun pawl kha a sim sal.

**Tirh 22:22-29 siar aw. Paul inzentel pawl hnen aih thlah mi tirhthlah a si nak a langter mi kha mipi in ziangtin so an sawn.**

Paul ih thusim mi pawl kha Rome ralbawipa in thei lem lo ding. Ziangah ti le Paul kha fungih thawi ding ah thu a then sak. Paul kha Judah miphun (Fil. 3:5) Rome ram mi sinak neitu asi. Rome ram mi sinak neitu pawl kha hremnak pek dan asi lo ruang ah ralbawipa dung asip sal.

**Tirh 22:1-21 sung ih Pual thusim mi siar aw. Paul in a nunnank ui lo ih a miphun pawl hnen ah thu a sim hnu ah thil cang suaknak hmuh mi ziang so a nei.ziang ah so a piantharnak thu a sim sAWN? Ziang thuhla ah so hmual nei zet in an biak aw.**

**TLAWNGKAI NITHUM  
SANHEDRIN PAWL HMAI AH**

**Sept. 12**

Paul in Rome cozah a dodal lo nak thu ralbwipa in a theihtik ah Judah pawl ih sakhua nak thu a siruang ah Sanhedrin pawl kut ah a thuhla rel ding ah a kuat.

**Tirh 23:1-5 siar aw. Sanhedrin pawl hmai ah ziang vek in so venhim awknak a tuah.**

Paul kha thawng tlak asi ruang ah Pathian hminsal ih thu a sim mi kha Pathian thangsiatnak sual a si ih mipi hmai ah beng a tong. A thinlung ih um mi a tuahnak thaman a hmuh mi in a thinlung put theihthiamnak a pek. Puithiam sang kha a ko ih “ nang si rang hnih mi phar” (Tirh. 23:3) tiah a ti ih a hna thlam sung ah Mate. 23:27sungthu lengnal farasi pawl in Jesuh sual an puhnak au aw kha a thei . Kha mi kha Paul in a sim tik ah puithiam sang a sawh duh nak a si kha a thei aw lo. A sia zawng ih thlirdan khal a hnong cuang lo.

**Tirh 26:6-10 siar aw. An thu buai kha Paul in ziangtin so kekkuai theh in tuah a tum.**

Sanhedrin timi ah Sadusi pawl le Ferasi pawl an tel ih thu rin pakhat lawng ah bang awknak a nei ih thu dang ah an rem aw dah lo. Sadusi pawl in Mosi ngan mi cabu panga lawng Bible tiah an pom ih, mithi thawhsal nak an zum lo (Mat.23:23-32).

Tirh 23:6 ah Paul in Sanhedrin pawl an thinlung vai vuan theh ding ah thiam zet in a sim. Damaska

khawhnar ih Jesuh a thawhsal hnu ih a ton mi le a piantharnak hrampi le tirhthlah rawng a bawlnak san kha a sim. Mithi thawhsalnak zumnak kha thil um ngai ngai mi a si ih, amah Jeush kha thu in thensaktu ding asi (Tirh. 24:20,21, Tirh 26:6-8). A tu ah ziangbangtuk ka si ih hlan ah ziang tluk in so tan ka lak ti mi ka sim a tul nawn lo. Jesuh kha thihnak in thosal lo seh la a mah kan theihnak le a rawng kan bawlnak kha san nei lo a si ding (1 Kor. 15:14-17).

Cui zan cu Paul kha ral hruang kulh sung ah a um ih thazang pe ding ah Bawipa kha a hnen ah a lang aw. Paul hnangam ten um aw, Jerusalem ah ka thu na theihter zo vek in Rom khal ah ka thu na theihter ding ( Tirh. 23:11 NKJV). Paul hrang ah cun a kiangkap thil um dan thawn peh aw in himi forhfialnak hi sullam a nei zet. A hlan ah a rak tumtah zo vek in Rome ah thuthang tha sim ding ah atum ring ring ih hngakhlap zet in a um (Tirh. 19:21, Rom. 1:13-15, Rom. 15:22-29).

**TLAWNGKAI NI LI  
CAESAREA AH A THAWN SAL**

**Sept. 13**

Paul kha daan vek ih siatsuah mai ding ah a can a thleng hrilh lo tik ah an bei a dong zet. An tumtah mi cang sauk rori ding ah mipi pawl in fimkhur ten an tuah ih an thiam dan dan ih thah mai ding ah an bawh.

**Tirh 23:12-17 siar aw. An tumtah mi ziang asi?  
Ziang vekih hlawsam mi so an si? Daithlang pawl ih an tuah sual mi ziang so in zirh?**

Paul hektu minung sawmli leng lo an um khawm ih Jerusalem ah thinheng zet in Tirhthlahin intuah ti ah an mahten camsiat aw in an um. Kha pawl ih an dinhmun Luke in a tarlang lo, asinan Judah thurin le zumnak kilhim

duhtu pawl an si. Khami kha kumzabi pakhat lai ih Judah ram mipi thnlung put dan a si lo, uk aw nak, zulzui ih tleng aw nak le miphun ngainatu pawl le sakhaw aat cilh pawl umdan a si.

Pathian bomnak ruang ah a thupte ih an tumtah mi thu kha Paul ih unaupa in a thei. Paul ih sungkhat thu ziang hman a lang lo mi hi a mak zet. Fiangtei a lang mi cu Jerusalem ih a hruai mi a farnu le amah lawng a si (Tirh. 23:3). A farnu cun cui hmun ah pasal a nei ih fapa pakhat a nei ti le , nauhakpa te Paul ih sungkhat pa a lang sar vak lo mi (Tirh. 23:18,22) kha an thuhla thei ding ah “a kut in a hruai” (Tirh. 23:19). Cu pa cu kum hra minung hrawng a si ih amahten ralhruang sung ah lut in thil umdan sim thei tu a si zo.

**Tirh 23:26-30 siar aw. Ralbawi Lysias in siang-pahrang Felix hnena Paul ih thu ziangso a sim.**

A cakuat mi in Felix kha thil um dan felten a theihter.Paul in ziang vek in so Rome ram mi sinak a neih ti mi langter tu asi. Rome ramdan cun a ram mi a humhim ring ring. Thu thennak hmun khal ah an covo dinhmun tha ngah theinak le venhim awk theinak an nei. Tirh 25:16 thuhla dik lo le hman lo ih rel mi khal ah siangpahrang hnena ah a zuu khan thei a si( Tirh. 25:10,11).

Felix in thleidang loten mithmai tha a pek ih Paul khan ram mi a sinak ngai ngai kha a sim. Cui tlun ah a ral pawl an thlen hlan a kilhimnak tang ah um ding in le thusim ding timtuahnak, a thuhla zingzoi ding ah a tiam ta.

**Paul ih nun ah Pathianih remruat sak nak kha ruat aw. Nanun ih naton mi harsatnak le tuarnak pawl ah Pathian ih remruat lam sialsaknak na ton mi a um maw?**

**TLAWNG KAI NI NGA**

**Sept. 14**

**ZIRBET DING :** Tuitum hi Paul le a rualpi pawl kha Jerusalem ih hantuanta upa pawl hnen ah zentel kawhhran pawl in zumtu Judah pawl ih harsat an tuar mi bomnak pe ding ah a feh...

Zentel piangthar pawl in leitlun pumhuap Pathian rawngbawlnak pawlkom sung ah siang zet ih an pek mi a keng ih lungawi ten an dong. Paul le a rualpi pawl cun amah thawn an um lai ah an rak ngah dah lo mi unau duhdawtnak laksawng pek mi kha an ngah (**E.G.White The Acts of Apostles. Pp 399,400**)

Kawhhran hruaitu pawl cun tirthlah ih a ton mi tuarnak pawl ah riahsia zet in an um. An kutsung ih sin Bawipai venhimnak ruang ah zentel pawl hnen ih thuthang tha simtu ding ah kawh mi a si ti ah an pom. Paul ih hnatiuan kha theh lohli thei ding ah Pathian duh mi a si lo. Jerusalem ih kawhhran hruaitu pawl harhtharnak ding ah mangbangza thil a tuah mi a si ih a kaingkap ih mi pawl hruainak ding ih tuah mi asi lo.

Kha mi hnatiuan famkim ding ih hruaitu khal thiang thlarau asi. Pathian zangfahnak ih lairel saknak an sunloih lo ruang ah kawhhran than sonak ding thlawhsuah an ngah ding zat an ngah lo. Pathian in a thiltuah mi ngaihsak ih sunloih thiamtu rinum zet ih rawgbawltu pawl hlanlai ih sin arak nei ring ring.Asinan kawhhran minung pawl ih theihthiamnak zin peng zawh ding ah ralpa kha an luh ter ring ring ah cun Khrih siahhlawh pawl ih umdan le an thusim mi hmuhsualnak le theihsualnak a um ding. Ralpai zin zawh in a thununnak tang ah a um rero mi siahhlawh kha a Bawipai pek mi thlawhsuah lak sak sal a si ding.

Ralrin peknak le forhfialnak au aw a cem tik ah kawhhran nun a hram a cat ding. Sual siir duh lo nak

thinlung a um ding ih thlawhsuah sunglawi hlon sak a si ding. An nun siatsaktertu pawl in thihi hniihnak tiang a thlen thei a si. (Pages. 417,418).

#### **REL TLANG DING:**

- (1) **Jerusalem a feh ah Paul in in rak lawm lo ding ti a thei cia. Paul ih kawhhran a veinak kha a mai thinlung duhnak a si. Atuah dan kan zir ding ziang so a um?**
- (2) **Paul in Jerusalem ah rualremnak a tuah mi ah kan zir ding ziang so a um? Khrihfa nundan ah dung siip lo in upadi daan hrampi dik zet in ziang vek in so kan nunpi thei ding? Cumi cu tuah theih mi a si maw?**
- (3) **Kawhhran ah lungreal ih pumkhat sinak hi a poimawh ring ring. Thlirdan a phun phun nei cing in ziangtin so lungreal zet in hnatiuan dan kan zir thei ding?**

#### **ZIRLAI 12**

**Sept. 15-21**

#### **CAESAREA IH THAWNGTHLAKNAK**

#### **SABAT TLAILAM:**

**Sept. 15**

**TUZARH SIAR DING:** Tirh.24; Tirh 25; Tirh.26; 1 Kor. 1:23.

**BIBLE CANG KEN:** “Pathian hnen ih ka dil mi cu nangmah lawng si lo in tuisun ih ka thu a ngaitu hmuah hmuah khal, hi mi cik ciin siar lo keimah vek nan si thluh tak tak ding hi asi” (Tirh. 26:29, NRSV).

ROME ramthen uktu Herod in cozah zung thu suah mi ruang ah (Tirh. 23:35) Paul kha Ceasarea ah kumhnih thawngthlak a si hnu in Ceasarea ih cermi asi (Tirh. 24:27). Kha mi kumhnih sung ah Rome ram uktu Felix le Fetus hmai ah le siangpahrang AgrippaII hmai ah an hruai theu.Tirh 9:15,sung ih Pathian fial mi rawngbawl famkimnak a si.

Paul in a ral pawl ih sual puhnak a theih theu mi kha san a nei loih mawh nei lo a sinak kha fiangten a langter. Cule thuthang tha sim kha a saduhthah bik mi a si nak kha a sim. A tawi zawng in Paul ih thusim sehla an kai ih thawngthlaknak tlak sualnak a tuah mi a um lo. Rome siangpahrang hnen ah a zuukhan hlah sehla suah zalen theih mi asi (Tirh.26:32). Thawsalnak ni sunglawi hrang ah thukam a ngah mi le Jesui tetikhan theinak can tha a ngah mi asi.

Cui kum sogn hmuah hmuah thinphang in a um. Tirhthlah kha harzet in khuahkhirh a si ih cui can sung ah

Jerusalem kawhhran hnen ih sin zangfah zawn ruahnak ih bomnak pakhat hman a ngah lo mi kha hruiatu pawl in Paul kha mawhthluknakumpi an tuah ruang ah huat a tong tiah duhdawt lainatnak kha an nei ring ring(**E.G.White. The Acts of Apostles. P. 403.**)

**THAWHSAL NI  
FELIX HMAI AH**

**Sept. 16**

Ceasarea ih Paul a cer hnu ninga hrawng ah Judah miphun hruiatu mi poimawh puithiam, Sanhedrin hrekhat pawl upadi lam ih a thiam zet mi Tertullius tla Felix hmai ah tirhthlah hektu pawl kha Jerusalem ih sin an ra thleng.

Tirhthlah dodaltu pawl ih san mi sih ni pai ruang ah Tirhthlah cabu sug ih thubuai a harsater. Terutllius in siangpahrang ih mithmai ngah tum in harsatnak suahter ding ah a zuam. Judah pawl kha can reipi lungawi le hnangamte ih a um mi an si zo ih Felix kut tang ih hivek um hi thildik lo zet mi a si. Uktu dang pawl in hmuhsuam nautat ih hremnak an tuah dah lo ih hmuhsuamnak le remlonak Judah pawl lakah nasa zetih a suahteru Rome a cozah lam ih sin a um ter. Tertullius in cozah upadi kha hrokhrawl zet in hmuhsuam namnet duh le nehduh ah a hmang.

Paul do ih namnet nak thu phunthum in a tuah:

- (1) Paul hi Judah miphun le siangpahrang karlak ah buainak suahteru a si (Tirh 24:5)
- (2) Khrihfa pawl lak ah a tel ve mi Nazareth miphun misual pawl hotu asi (Tirh 24:5)
- (3) Jerusalem biakinn baalter ding ah a zuam rero tu asi (Tirh 24:6) an ti.

Tirh 24:10-19 siar aw. Kha mi a tuah mi thu kha Paul in pakhat hnu pakhat ziangtin so a cingfel. Paul kha sual a puhtu pawl hrang ah palhnak a um thei mi pahnih cu:

- (1) Asia ram ah mit rori ih hmutu an um lo ruang ah pomsak thei a si lo (Tirh. 24:18,19)
- (2) Cun Sanhedrin pawl hmai ah Paul in thihnu thawhsalnak thu a sim ih cumi cu a liam cia zarh ih an theih mi a si. (Tirh 24:20) Cui thu lo cu heknak ding dang a um lo. (Tirh.23:6) zoh aw.

Felix in a theiinthiam mi cu a nupi Drusilla kha Judah mi a siruang ah Khrihfa a si ih Paul in hithu a sim ti mi a thei. Kha mi hnak ih tam deuh thei ding ah cun colhsan ta hrih ding le a hnu ah reltlang leh ding ah a tikcu thawnsal ding in a ruat cat (Tirh 24:22).

Felix ih ruahdan ah cun (Tirh 24:24-27) a nun zia zathu tampi in a lang ih nawhthuhnak, a lak ih thilhmuh theinak cantha a neih mi ruang ah himi thu a hnu ih relsal ding ah can a thawn. Felix vekin mi hrekhat khal thuthang tha ngainak can malte lawng a nei mi kha Paul in a tong theu.

**Tirh 24:16 siar aw. Paul ih a sim mi cu Pathian le milai lam ah ruahnak pek theih lo mi pawl kha a helhkam ih a ngaihsak theu nak thu a sim. Himi ih a simduh mi ziangso asi. Thil pakhat khat thleng seh ti na duh ah cun kha mi vek na sim mi ziang so a um.**

**TLAWNG KAI NI KHAT  
FETUS HMAI AH**

**Sept. 17**

Paul kha thawng a tlaknak kum hnih hnu lawng ah Judah pawl ih duhsak nak a ngah. Mangki Felix kha Porcius

Festus in Judah ram uknak a sawng (Tirh 24:27). A.D 60-62 tiang kha Festus in a uk.

**Tirh 25:1-5 siar aw. Thuthang tha thutak zum duh lotu pawl ih an huatnak lang ding in ziang vek in so a bawm.**

Hruaitu pawl cun Paul kha cotha ngah salding an duh nawn lo ih Felix in huaseh tiah an zuam rero nak an hlawh sam. Festus in Jeursalem ah voikhat a tlawng nak ih thil cang mi ziang so a si? Sanhedrin pawl in Paul kha Judah dan vek in an mai kut sung ah pek ding in an dilsal ih Festus in an lungawiter duh ah thuthen nak danglam zet in a tuah.

A thupte ih Paul thah theinak ding lawng an dil. Fetus khal in a thu kha a tharter sal ih Jerusalem thu si lo in Ceasarea ih thu a theih mi kha a sim sal. Cumi ih a duh san mi cu Paul kha Rome dan felfai zet ih a hmang thei ti nak asi.

Festus kha Ceasarea ah zanmrangten a feh sal ih thuthen cat ding ih thurel khawmnak zamrang in a ko ih Paul dotu pawl ih an donak thurelnak a tuah (Tirh 25:7). Tuitum ah Paul an heknak thu kha Luke in a rel lo, Paul ih a phisinnak thu pawl an si ih Pual kha siangpahrang hrotu, hnai hnoknak tuah tu a si tiah an thu ah an lang ter.

**Tirh 25:9-12 siar aw. Festus in ram khel thu in a thu relsak a si ti a theih tikah Paul in ziangtin so a sawn?**

Anetnak ah cun Fetus kha Felix hnen ih sin a tlunlam ah cun a tuah mi le a kawkhan mi pawl danglamnak a nei lo (Tirh 24:27). Judah miphun pawl ih bom lo ding kha a duh ruang ah Sanhedrin pawl lak ih tel mi a sinak pomsak ding ah sim ding in tumtah nak a rak nei.

A ral pawl ih ruah nak tanta in dingte ih thurel sak a si lo ding ti a thei zo mi a si ko ih Paul hrang ah cun pom theih a si lo. Rome ram mi sinak ih covo Rome thuthennak zung ih thuthennak ngah theitu a si raung ah ngah thei ding in thinlung takten a dil. A dinhmun a derthawng lutuk ih suangtuah mi dang a nei thei lo. Rome siangpahrang ih thuthennak zungsang bik ah thuthensak ding in a zu khannak a tuah.

**TLAWNGKAI NI HNIH  
AGRIPPA HMAI AH**

**Sept. 18**

Paul in Rome ih kuat ding ah Festus hnen ah a dilnak kha a pomsak (Tirh. 25:12). Culai ah Paul thuthawn peh aw in siangpahrang hnena h ziang vek in thu an than timi theih duh ah Herod Agrippa a tlawng. Agrippa cun Paul kha a bawm ko, Festus khal in Judah pawl ih thu ziang hman a theih ter lo (Tirh 26:2,3).

**Tirh 25:13-22 siar aw. Festus in Paul thuhla kha Agrippa hnen ah a sim ih siangpahrang in ziangtin so a sawn?**

Anetabik ah Herodism cithlah AgrippaII kha siangpahrang thar salam pek ( Upat nak pek) ding ah a naunu Bernice thawn Ceasarea ah an feh.

Paul thu ah Festus a mangbangtuk nak cu ram khel mi a si lo ih , an dodalnak ah thihnak pektlak sualnak a um lo mi kha a si. Judah pawl ih sakhuhanak thu buai a si ih Jesui thu asi “amah kha arak thi zo, a sinan Paul in a nung”(Tirh 25:19 ESV) tiah ati. Paul in Sanhedrin pawl hmai ah Jesuh hi a tho sal ti mi ka zumnak ruang ah harsatnak ka tuar mi asi ti ah asim. Atu ah Festus khal in cui thu cu thupi bik ih a tuah mi asi.

**Tirh 25:23-27 siar aw. Paul kha Agrippa hmai ah an sakhuanaak tuahdan thu a sim mi kha Luke in ziang tin so a ngan?**

“Paul kha cikcin ih a kutkhit mi thawn mipi hmai ah a ding. Agrippa le Bernice teih thuneihnak dinhmun le khawvel mipawl ih an lawmnak dinhmun thim in a sim ih Pathian tihzahnak zia za an lang ter lo ih beunak nei lo beidong mi an si tiah a ti. Pathian dan an buar ih thinlung tha lo nunrawng mi an si. Vanlam thlirdan ah cun an thiltuah mi kha mitkem zaten um an si. (**E.G.White The Acts of Apostles. P.434.**)

**Himi thuanthu in lenglang thil langdan ziang so in zirh? Milai lungawi ternak kha khui mi so a si? A dik mi le a ngai ngai thil a rak hloter cingcing tu kha izang so a si. A ngai ngai a si mi thilhawn an danglamnak ziang vek in so aum?**

**TLAWNGKAI NI THUM  
PAUL IH VENHIM AWKNAK**

**Sept. 19**

Ram uktu le tlangsauk upa pawl tonak kha a mithlam in a hmu. Thawngtha pa kha a mai thuhla simding ah an hruai, Festus in a theih zo mi sihman sehla Agippa in theih seh ti a duh ruang ah asi.

**Tirh 26:1-23 sia aw. Agrippa hmai ah Paul in ziangso a sim?**

Paul in a piangthar hlan le a pianthar hnu ih a um dan a mai thuanthu a sim. Jerusalem ih mipi hmai (Tirh.22:1-21) ih a sim mi vek in lungkim zet in a um.

Tirhthlah in Agrippa ih lungkimnak ngah duh ah thusim hram a thok. Milang sar pawl hmai ah a mai thuhla simtheinak cantha a ngah ruang ah lungawi thu a sim.

Agrippa in Judah sakhua hi arak thei zomi a si. Curuang ah Rome cozah pawl ih theih ding ah amah dodal ih hektu pawl kha an dik lo a si ti ih tanpitu ah a cang.

Thu a sim mi kha then thum in then a theih:

- (1) Tirh 26:4-11 ah a nun hmaisa hi farasi thih ngam ih tangtu a si, cui thu cu a tu a langte ih kan um nak Jerusalem ih a um mi pawl khal in an theih mi asi. Farasi pawl in mithi thawhsalnak an zum ih , hlanlai Isreal pupa pawl ih an rak ruahsan mi bik a si. Kha mi thu kha Judah sakhua ih thu hrampi ah hmuh ding a um lo ruang ah a thu zirh mi kha Judah pawl in an dodal. Asinan thinlung tluangtlam pangngai an si ti a thei. Amah khal Pathian in Jesuh a thawhter timi a zum lo ih a pomthei lotu a rak si ve cumi thu a zumtu le fehpitu pawl hremtu a rak si ve zo.
- (2) Tirh 26:12-18 Paul in a nun thlengnak hi Jesuh thawn an tonawk ruang ah a si tiah ati. Damaska lamzin ah zentel pawl hnen ih thuthang tha simtu ding ah kawh mi a si nak kha asim.
- (3) Anetnak ah cun hi thu hi mi in that hnem nak an neih mi kha Tirh 26:19-23 ah asim. Cui thu ah hril ding dang a nei lo ih thuawih zet in ramthar nor ding kha a hril. A buainak hi tui harsatnak a tuarlai mi hi a si. An kaihnak san hi Judah sakhua dan a buar ruang ah si lo, biakinn thianghlim a baalter ruang khal ah si lo. Himi phen ih a um mi Jesui thihnak le thawhsalnak thu a sim ruang ah a si sawn. Cui thu cu Bible ih a sim mi zentel pawl thawn rundamnak ah an bang rep awknak thu a sim ruang ah a si.

Tirh 26:16 siar aw. Khrih Jesuh ih pek mi rundamnak a ngah tu pawl hnen ah thil cang mi ziang so a um?

Himi thuthawn pehpar in a tak tak ah ziang vek ton nun so an neih?

**TLAWNGKAI NI LI  
HRUAITU PAWL HMAI AH PAUL**

**Sept. 20**

Paul in Agrippa hnen ih a sim mi vek in Festus hnen ah a sim ih a hmaisabik thu leh nak petu khal a si (Tirh. 26:24). Festus cun Paul ih kumkhua nunnak thu a sim mi ah buainak a nei lo. Hlanlai Greco – Rome cozah sanlai ah thlarau thi thei lo le thawsalnak pomdan pahnih an theih mi kha fehtlang thei lo mi asi. Pakhat pom ih pakhat hnon a tul. Himi hi Paul ih sim mi thuthang tha zentel pawl hrang ah aat nak ti ah ati mi a si (1Kor. 1:23).

Paul kha Agrippa hnen a thlen sal tik ah upat tihzah nak, le ruahnak tha thawn a sual lonak thu asim. A thusim mi pawl kha Hebru profet pawl ih thusi m ived in Jduah pawl lawng in an thei lo ih mi dang pawl khal in an thei (Tirh 26:25,26).

**Tirh. 26:27, 28 siar aw. Paul in Agrippa hnen ah raltha zet in a thusuh mi kha a sAWN.**

Paul ih thusuh mi ruang ah Agrippa kha laklawh zet le awloksong in a um. Judah miphun a si vek in Bible sung ih zumnak thu kha a phatsan dah lo ding. Jesuh kha Messiah a si tiih pom ding ah duh hirl ding a um cuang lo ih a dik tiih tinak lawng a um mi asi. Daan thawn mil aw ding in fimkhur ten a sAWN, “hmakhat te ah Khrihfa si ding ah I lem thei tum maw si tiah ati” (Tirh.26:28 NRSV le ESV , NIV,pawl thawn zoh thim aw. Himi hi Grik ih lehlin mi hnak in nunphung ih lehlin ah hin a tha sAWN. “Khrihfa si ding ah I lemthei leu leu” ati (NKJV).

Paul in lunghmuin zet in thuthang tha ih a pek awk nak ih sin a sAWN ve ih “ Pathian hnen ih kan dil mi cu F-9

nangmah lawng silo in ka thusim mi ngaitu hmuah hmuah khal himi cik ciin siar lo keimah vek nan si zikte lawng si lo in nan si thluh tak tak ding hi a si”. (Tirh 26:29 NSRV). A aw thei tu hmuah hmuah hnen ah a netabik ih atong mi cu , tirhthlah in a mah thlah zalen ding ah a dil loih a thu sim mi a thei tu hmuah hmuah zalenak ngah ding ah a dil a sAWN. Paul in a mai nunnak hnak in ramthar nor ih Pahtian hnatuannak a duh sAWN.

**Tirh 26:30-32 siar aw. Agrippa in Paul kha sualnak nei lo a si tiah ziangtin so a sim?**

Festus hi thate in thu a than theinak ding ah Agrippa ih bomnak lawng a tul (Tirh 25:25-27). Paul kha hlan ah ceasar hnen ah a zukhan zomi a rak si (Tirh 25:12). Cozah thu relsak nak tang ah tirhthlah kha rei a um lo.

**Tirh 26:24-28 siar aw. Anetabik ah Paul in dilnak ziang so a tuah. Kan zumnak hmun ring ring ding in thunetabik kan sim thei dingmi ziang so a um.**

**TLAWNGKAI NI NGA**

**Sept. 21**

**RUAH BET DING:** Paul in Khrih dodal ih hna a tuan nak kha santlai lo a si nak thu a sim ruang ah Agrippa ih thinlung sung ah hlan ih a innsang thuhla a thinlung sung ah a theihter sal. A suahsemnak a pu Herod in sualnak nei lo Bethlehem ih nauhak a rakthah mi pawl kha a mangter sal. Cuhlei ah a nu ih ta pa Antipas in tipi petu Johan a thahnak pawl a ruat ter vivo. Agrippa I nak kha amah hringtu a si ih Tirhthlah Jame thattu a si lo maw tiah a ruat. Hi siangpahrang in Pathian ih sal pawl a thah ruang ah Pathian duhsaknak cotlak an rak si lo nak pawl a mitthlam in ahmu. Apa ih rak ceimawi mi siangpahrang innpi ih a um tu Agrippa a sinak a hun thei aw. Mipi pawl

in Pathian vek ih cawimawi a hlawhfawn, a um nak khaw piah thunei zet siangpahrang ih puanmawi sin ih umtu pawl a vun thei suak. Asim theu mi le an upat tihzah zet mi pawl an thitheh zo. Tluang khawng zet siangpahrang a pu le pawl ih tuarmi hnak ih NASA sawn in thil tihnung a thleng thei sal la la. Agrippa ih thluaksung ah thu tampi a suak zut zo. Mi cawisang awk nak le mifim a sinak kha thulolak asi nak fiang zet in a thei. Cutik ah a porh awnak mihnak ih sang ih a ret awnak kha a cem ih tangdor ih khua ruahnak a hun nei (**E.G.white comments The SDA Bible commentary vol. 6.pp.1066, 1067**).

#### **REL TLANG DING:**

- (1) Ceasar hnen ih Paul a zuukhan nak thurel tlang uh? Cui a ruahnak a dik maw (Tirh 25:25, Tirh 26:31,32, thawn zoh thim aw). Pathian humhimnak ih ap awk ih thuthen cat ding harsat can ah daan upadi vek ih venhim awknak ah a thatsawnnak a um maw?
- (2) Paul ih thusim mi Agrippa nun ih alang mi kha, “Maw siangpahrang Agrippa hi mi thu ah cun vanlam langnak ka hmuh mi thu ka el thei lo asi (Tirh 26:19 NKJV). Paul umdan in ziang so in sim? Khrihfa kan si vek in kan hnatauan nak ah ziang vek ih rinum so kan si (1 Pet. 2:9-10).
- (3) Paul in ahelh kam mi kha mipi hrang a si, a mai hrang a si lo. Ceasarea khua ih netabik a thusim mi a theitu pawl an zaten a duhsak mi cu a mah vek si theh seh ti a duh. Cumi cu Pathian zangfahnak ih rundamnak thu a si (Tirh 26:29). A thu kha a hman le a dik ruang ah amai zallenak hawl a tum lo, mipi in

**pathian zangfahnak ih rundamnak tonnun neiseh ti aduh. Zothim ding ziang so in zirh? Thuthang tha sim ding ah ziang tluk in so pumpei aw nak kan nei?**

- (4) Thuthang tha ih co tha kha Agrippa in Paul hnen ih sin a thei ngah. Asinan a hnong. Remcannak cotha kan hmai ih a thlentik ah pelhter lo ding in ziangtin so fimkhur in kan um ding. Kan nun ziaza le kan kiangkap thil cang rero mi ah ziangtin so khingbai lo in kan fehpi thei ding?

**ZIRLAI 13****ROME AH A TLAWNG****Sept. 22-28****SABAT TLAI LAM:****Sept.22****TUZARH SIAR DING:** Tirh 27,28; Rome 1:18-20.

**BIBLE CANG KEN:** “**Paul tih hlah Sizar hmai ah hruai nasi teng teng ding**” (Tirh.27 : 24.ESV).

PAUL in Rome khua thlawn a tumnak a reipi zo. Jerusalem ih kaih a ton ruang ah thil hmuah hmuah a danglam theh. Jerusalem ih kawhhran hruaitu pawl in daan thuvek in an tuahter hrim mi ruang ah Rome thong in sung ah kum nga zik te a um. Cui can sung ah Italy ah a va thlawng. Hi thil danglam a ton mi in ramtharnor nak ah hmuhsauh thar mi a nei.

Tirhthlah in harnak a tuar zo mi pawl ruat lo in Jesui thukam cia mi vek in tetti khannak Rome ah a nei la la (Tirh 23:11). Thukam a pelh pang hman ah Pathian in canrem cantha a ruat sal theu. Asinan kan pelhter mi ih siatnak man teel lo in in um ter lo. Paul kha Rome ih thawngthlaknak lawng a tong lo Bible ah a lang lo nan Spain ram ah feh ding beiseinak a neih vek in a feh (Rome 15:24). Rome thawnginn ih a luat hnu ah in kai leh sal ding ti a rak thei zo. Himi can hi Nero uk can a si ih AD.67 ah martar ih thihnak a tong (2 Tim. 4:6-8).

Paul kha siangpahrang inn ih khuahkhirh a si lai ah himi ka cincik siar lo keimah vek si uh la tiah siangpahrang hmai ah rak sim zo (Efe. 6:20, Fil.1:13). Cui thu cu tihnak um lo in a hnen ih a ratu pawl a rak sim(Tirh 28:30). Cui thu cu siza ih innsang pawl hmuah hmuah hrang ah a thupi zet mi khhih hmuh nak ah a tel (Fil.4:22).

**THAWH SAL NI****ROME PAN IH LAWNG TONAK****Sept.23**

Ceasarea khua ah kum hniih tluk thawngthlak asi hnu ah (Tirh 24:27) Paul kha Rome ah an kuat. Italy a fehnak lamzin ih a buainak pawl kha thuthennak zung ih mi tampi hnen ah simding in a hmaisabik ah can an pek(Tirh 27:1-28:16). Luke kha Paul thawn then aw lo in a feh ring ring ih cui can ah Khrihfa a si mi Arstachas timi a tel ve (Tirh. 27:2). Himi thuanthu ih a danglammak pakhat cu Rome ralkap zahotu a si ih a mah thawn thawng a tla ve mi Julius tla a tel ve (Tirh 27:1).

Thal can a cem hnu cun cu Pathawn an then aw. Cui can cu remnak ni tuah can a cu zo ih October thla zarh hnihnak a hrek an hmang zo. Khuasik can a nai zo ih Mediterranean lam khualtlawng pawl cun November le March kar lak hi an hrial theu mi asi. Himi can a hramthok lam ah harnak an tong ih ni tampi hnu lawng ah Crete ti kulh ih um mi Fair Havens tikap an thleng thei lai asi (Tirh 27:8).

Tirh 27:9-12 siar aw. Fair Haven ih a um lai ah himi thuanthu pawl ziang vek in so a tel ve theinak ziang tin so a ngan?

Phonix lawng colhnak thlennak ding ah peng 40 a hla ih nitlaknak lam kapih lawng hlau ding ah thu an then cat ih thlatang can asi uang ah ralringte ih lawng mawng ding ah ralrinnak a pek. Vansiat ah khua can a thleng loh li ih thlisia napi in a hrang ih an tum lonak hmun thlanglam kap ah thli in a then ih leilung fing tlang an hmu nawn lo. An lawng pi sung ah tidai a lut thlang ruang ah thlisia lak ah olten mawng thei ding ah an neih mi thilri pawl an hlon thok ih mangbang vansang in an um, Ni tawk fang a rei hnu ah sunkhua vang an hmu, ruah le thli nasa zet ih a

hnuai ciām co ruang ah khuihman an hmu thei lo. Khui tawk an thlen khal an thei aw lo ih kan cemral asi tiah an ruat aw. Asinan a netnak ah cun himdamtei suak thei ding ah ruahsannak an ngah (Tirh 27:20 NIV).

**Tirh 27:21-26 siar aw. Paul in himi thuanthu ah ziangtin so a voiinhinak a rolh aw thei.**

Paul in Pathian hnen ih a don mi langnak a hmuh mi lawng mawngtui hnen ah a sim. Tihnungnak le sungnak tong hman sehla beidong lo ding in le nungdam lai an sinak thu a sim.

**Paul vek ih Pathian hnena ap aw zettu pawl zumnak khoh zet pawl kha ziang ah so harsatnak tampi an tong theu. An ton nun ih sin ziang so kan zirthei.**

**TLAWNGKAI NI KHAT  
LAWNG SIATNAK**

Himi thuanthu sung ah voiinhin a tel theinak kha lawng totu mi nung 270 pawl himdam theinak ding ah asi (Tirh 27:37). Daithlang ruang ah a silo lawngpi a pil ruang ah thil hmuah hmuah an sung theh (Tirh. 27:22). Tirhthlah ih a sim mi ih sin ni 14 nak ah a thleng famkim. An lawng a pilhlo ih tih nung zet hlisia lak ah an um a siatnak thawm an theih ah khan lawng mawngtu in tikap tlanggram kan naih zo tiah a ti(Tirh 27:27). Cui aw a reh ve ten lawng kha tiva kap lam pan in zamrang zet in a mawng. Cule lawng a feh cak tuk mi kilhim ding ah (thir kawn) thir cangai lawng mei lam ah pali an thlak (Tirh.27:28,29).

**Tirh. 27:30-44 siar aw. Himi thuanthu ah kan zir thei ding ziang so a um?**

An pok veten tirhthlah in a rak fehnak hmaisa dang thuhla a rel tik ah ralkap za hotu in Paul parah zumnak a nei lo. Zarhhnih a hung reiih thilum dan a danglam theh.

Paul in an lawngpi a siat ding thu a rel mi kha a thleng famkim ruang ah ralkap za hotu in a upat zet (Tirh 27:21-26).

Paul in lawng parih mipi pawl kha khat lam varal thleng tiang in ti an leuh theinak ding ah lawng parih rawl eita ding in a cah.Kan mawhphurh tuanvo laknak thuthen catnak ah Pathian khawkhan saknak a tul lo. A tawi zawng in an himnak ding ah Pathian rinsannak le milai rinsan awnak ih zuamnak a buk aw ton a tul. (David.J.William, Acts (Grand Rapid. Baker 1990, P.438).

Zinglam ah cun lawng hnauantu pawl in leilung an hmu ih tiva tleng kaipi umnak ti kel an hmu. Cui hmun ah lawng colhter ding ah zamrangten pan ding ah an ruat. Asinan an lawng kha tisuar in vunnel sahpi um nak ah a sep ih a tang ruang ah lawng kha tiva kap a thleng thei lo. Paul ruang ah thawngtla pawl an tlansuak ding ti an phang ruang ah ralkap za hotu ih thupeknak in ralkap pawl in thawngtla pawl thahtheh an tum. Asinan a netnak ah Pathian thukam mi vek in pakhat hman hloral lo ten an him.

**Thawngtla pawl zohman that lo ding ih thu a pek ih a kham theinak kha Paul ih nun humhimnak asi. Paul ih nun ziaza le a thusim mi ah hmual a neihnak thu ziang so in sim.**

**TLAWNGKAI NI HNIH  
MALTA AH**

Nungdam ih a um pawl in tiva kotlang an thlen tik lawng ah Malta ah kan thleng ti an thei. Cui khua cu Mediterranean peng ih an khawpi a si ih ti kulh fate asi. Cule Sicily khua thlanglam ah a um. Zarh hniah khengte tipi parah an um. Fair Haven ih sin peng 475 hla Crete ram lam ah thli ih sep hlo mi an si. Cui hmun ah thla thum sung an um (Tirh. 28:11).

**Tirh 28:1-10 siar aw. Malta ti kulh ah Paul ziang a cang. Ziangtin so Pathian a hman?**

Malta khua mikhual duhdaw zettu le mikom dan thiam zet an si. Paul le a rualpi pawl an ciar theh ih an khua a sik tuk ruang ah mei an muahsak ih an tuam hlawm. Malta khua sat dan cu 50F (farrenhaih) hnak in a sang lo.

Paul parih rul an hmuh tik ah an thin phang ngai ngai. Cui khua ih mi lem be pawl in hi pahi laithattu a nun himnak ding ah a tlansuak ih Pathian hremnak a ton ruang ah rul in a cuk. Grik Pathian nu “Dike” timi in a sualman phu tawk in leh rulhnak a tuah ti ah an ti. Asinan tirhthlah kha a thih lo tik ah Pahtian a si an ti. Tui hlan kum tam nawn ah khan Lystra ah a rak um zo (Tirh. 14:8-18). Himi tum ah a hnen ah Luke a tel lo nan Paul in a ren mi Pathian in nungdam ih a um thehter nak a si ti mi a sim.

Publius kha Malta ah Rome cozah aiawhtu dinhmun sang le upat tihzah mi ah umnak hmunnget a hmu. Publius ih pa a damter ruang ah Malta khua mi Pawl hnen ah Paul in tidam rawngbawlnak can tha a ngah.

Paul in Malta a suah santik ah piantharnak an ngah timi Luke ih cangan mi ah a lang lo. Kha mi a ngan lo mi kha hmun pakhat ih can khat sung thil cang mi ruang ah a si thei. Himi ih a lanter mi cu leitlun pum huap rawngbawlnak ah tihnimnak le kawhhran dinnak lawng asi lo timi a lanter. Cu tawk khua mi pawl ih an tulsam mi tawlrel saknak tla a tel timi a lanter. Himi hi nun ih a lang mi thuthang tha simnak ih thathnemnak asi (Tirh 20:35,le Tih 3:14 zoh thim aw).

**Hi tawk ti kulh ih a umpi pawl in Pathian ding nak ih mihip theinak kha an rak thei lo. Kha mi ih a netnak khui ah so a thleng.**

**TLAWNGKAI NI THUM  
ROME AH PAUL NETABIK A UM NAK**

**Sept. 26**

Malta ih thla thum a um hnu ah Paul le a rualpi pawl kha a netabik khualtlawng ding ah an pok suak thei (Tirh 28:11). Santhar kawhhran in Pozzuoli timi Puteoli khua an thleng (Tirh 28:13). Cui hmun cu Naple ram a siih, Rome fehnak lamzin ah a um (Tirh 28:11-16).

Rome ah Paul a thleng ti mi kha zamrang zet in a thang. Cutawk ah a hlat zet mi thlanglam ram ih sin zumtu pawl a mah ton duh le hmuak ding ah an ra. Rome kawpi sung ah a um lo nak a rei tuk ih a rualpi pawl a hnatuani pawl le a mah ruang ih piantharnak a co ter, sungkhat laina le a mah ngaina ih duhdawttu pawl tla tampi an um (Rome 16:3- 16). Lawng le amah ngaina ih duh dawttu pawl tla tampi an um (Rome 16: 3-16). Lawng siatnak an ton mi, thawngtlami asi nak thuhla pawl Appian lamzin ih an ton awnak in a thindi a riamter ngai ngai. Ziang ah ti le a rualpi a mah duhdawt tu pawl in lungrual zet ih a mah an tuam hlawmnak a ton ruang ah tirhthlah ih thinlung sung muril in Pathian hnen ah lungawi thu a sim.

Festus in Paul ih cozah dodal nak sual ziang hman a um lo ti ah a ti. Himi can ah a mai umnak ding ah inn hlang ih umter vek in a sim (Tirh 28:30). Ralkap sakhaan (or) Rome pawl umdan vek in cikciin ih khit in ralkap thawn um tlang ring ring vek a bang. Culai ah Paul kha a mai hlawh copte in a cawm aw (Tirh. 18:3).

Tirh. 28:17-22 siar aw. Paul in a umnak hmun ah ziangso a tuah. Paul kha biakinn ah a feh nawn lo ih a hnen ah Pathian biak khawmnak nei ding in an pan sawn. Khatawk a thlen ve ten a tuah theu mi vek in Judah pawl hennah a hmaisabik a feh (Rom. 1:16). Thuhla um lo, sual nei lo cing ih kaih a tonnak, thil dang hnak in Israel

pawl ih ruahsannak thu a sim mi pawl ngai ding ah tualsung Judah pawl a ko (Tirh 23:36, Tirh 24:15, Tirh 26:6-8). A tumtah mi cu thuthang tha a simtheinak ding ah lamzim tha a hawl nak a si ih a mai luat nak ding ah a si lo. Israel pawl ih ruahsannak kha Jesui thawsalnak in a famkimter timi theiter a duh. Tuitum ih a mak zet mi cu Judah pawl ih theih an hiar zet mi Paul ih thuhla Jerusalem ih sin thuthang ngah mi ziang hman an nei lo.

**Tirh 28:22 siar aw. Tuini tiang a um mi zumtu pawl rem aw lo ih do awnak thu ziang so in sim? Kan zumnak thu an rel siat can ah ziang tin so rinum zet in kan um thei ding?**

**TLAWNGKAI NI LI  
THUTHANG THA IH NEHNAK**

**Sept. 27**

Judah pawl kha Paul ih thuthang tha sim mi ngai ding ah an tiam awk mi ni ah mi tampi an ra (Tirh 28:23).

**Tirh 28:24-31 siar aw. Paul in Isaiah thusim mi a lak ih a thusim mi ih a sawh duh mi ziang so a si tiah a ti.**

Isai 6:9,10 sung ih thu a lak ih Pathian thu an hnontik ah a thleng ding mi thil a sim ih mierek khat in an zum ih zumlotu khal an um. Tirhthlah cun duh hril ding dang a nei loruang ah zentel pawl hnenlam ih fehsal ding lawng hmabak a nei (Tirh 13:46,47, Tirh 18:6).

Siangpahrang ih hniksak ding ah Paul in kumhnih sung a hngak. Amai inn ah khuah khirh a si lai ah dawnkhamtu um lo in a hnen ih a ratu pawl kha thuthang tha zalen zet in a sim. Tirhthlah cabu ih a netnak lam kha thuthang tha in nehnak a co thu a langter ih Rome mi

siseh Judah pawl siseh hneknak le khamtu um lo in an karhzai vivo.

Luke ih cabu a ngan mi ziang ah himi thu in a cemter ti fiang ten a lang lo. Thil um dan ah cun Paul an dodal dan a tumsuk nasa. Thawng sung ih suah a si hnu cun ramthar nor ih khualtlawngnak hmun dang ah a fehsal. Cui hnu ah Rome ah an hruai sal ih thahnak a tong (2 Tim. 4:6-8). Luke cangan mi cun Rome ih sin hmun hla pi tiang thuthang tha a sim ih lei kili ah thuthang tha a thleng theh (Tirh 1:8).

“Paul kha dik lo zet ih thawng an thlak lai khal ah lungawi ten a tuar thei ring ring. Zumnak ih a ralthatnak ruang ah thuthang tha a sim thei ring ring. A thinlung putdan cu leilung mi pawl thinung putdan thawn cun a danglam zet, tetti a khan nak khal ah leitlun thil ti theinak hnak in acak sawn mi ih umpi mi asi. Paul in mipi hnen ah hna a tuan tik ah nasa zet ih cahnak pek a siih mipi pawl com dukdo ih a tuah vek in Khrihfa pawl in a mah zohthim in kan um ding. Tirhthlah in mipi parah huham nei zet le hmual nei zet in hi tin an thinlung a la theu ih lo sung ih a um mi fangtel pawl kha Bawi Khrih hrang ah a la khawm theh. Cui a huham hmual nei zet cu laksak a si tik ah tuah thei mi ziang hman a nei lo (**E.G.White The Acts of The Apostles. P.464**).

Tirhthlah cabu ih simdan le thuthang tha thehdarhnak thuanthu ih sin kawhhran rawngbawlnak kha theh hrih lo timi alang. Kum zabi pakhatnak sung hmuah hmuah hi phurzet le thatho zet ih hnatauan can a si ih Pathian ih mi rinum pawl in an thisen thawn tetti an khan. Cumi lamzin thlun in hmuntin ah kan lut ve ding asi. A tu ah cun a netabik kan mai can a thleng ih Jesuh in a dungthluntu pawl hnen ah tuah famkim ding ih thu a tanta mi kha tuah suak theh ding ah kan mai liang parah aum

thlang." Cui hnatauan theh cun can cemnak a theleng ding". (Mate. 24:14 NKJV).

### **TLAWNGKAI NI NGA**

**Sept. 28**

**RUAH BET DING:** Kawhhran kha Bawikhrih in a thianghlim mi tuanvo a pek. Pathian in member hmuah hmuah kha leitlun mi hmuah hmuah hrang ah a luangliam rero mi Bawi Khrih ih zangfahnak a luan suahnak hmun si seh ti a duh. Runtu Bawi in a thinlung put le a nunzia langter tu palai si thei ding ah saduhthah neih mi dang a nei lo. Mi hmuah hmuah hnen ah runtu Bawi ih duhdawtnak lagnter thluk ih a tul mi leitlun ah zianghman a um lo. Khrihfa sinnak ih hmual a neih nak kha Pathian in mi hmuah hmuah parah langter thei ding hi vanmi pawl in hmuh an hiar zet. (**E.G. White The Acts of Apostles. P. 600.**)

Kawhhran member hmuah hmuah in rawngbawl duhnak thinlung hi an neih mi thil ti theinak hmang in nei theh seh la timi hi Pathian ih saduhthah a si. Pathian kawhhran member hmuah hmuah in mai innsang ciar ah le alenglam khal ah an mawhphurh tuanvo lak in thuthang tha ih thu ken an famkimter ding asi. Cuti cun leitlun hmuah hmuah ah ralrin peknak thu zamrang zet in sim theh a si ding ih kan Bawipa cu leitlun ah sunlawinak le huham liannak thawn a ra lohli ding. (P.11).

### **REL TLANG DING:**

- (1) **Paul in Rome a thlawnnak lamzin tluan ah Pathian a rinsannak Luke in ziangtin so a lang ter?**
- (2) **A parih thil thleng mi hmuah hmuah hnak in a hnatauan le zumnak kha a ngaihsak deuh.**

**Khuahkhirh ih a um cingkhal in Rome ah thuthang tha a sim tho tho. Midang in thu thangha sim lo ding in in hrotik ah ziangtin so kan tuah ding?**

- (3) **Rom 1:14,15, siar aw. Paul in mi hmuh hmuh hnen ah thuthang tha sim ding kha ziang ah so lei bak vek in a ruat? Amah hnak in kan mawhphurh a dem deuh cuang maw? Hi mi thu raut aw? "Khrih ta ka si ti aw tu hmuah hmuah in thlarau runsuak hna kha an dam sung an tuah ding mi asi. Pathian in kan tlun ah a zangfahnak ni a tlangter ruang ah thutak ih hmual le mawi nak leitlun mi hmuah hmuah hnenah leiba kan nei (E.G. White, Testimoes for The Church. Vol. 4.P.53).**
- (4) **Paul ih a hman mi Isaiah ih ngan mi kha siar sal aw. Kan hrang a langter mi ziang so a um? Thutak sunglawi in pek zo. Asinan kan duh mi le kan tumtah mi thawn kha mi kha a kalh aw in alang tik ah kan thlarau hrang ah tihnungmi ziang so kan ton thei mi a um?**
- (5) **Paul thawn cikcii ih khit mi ralkap pakhat ruat aw? A mai kaing te ih khit mipa a hmuh tik ah ziang vek in so a hmu ding tiah na ruat dah maw.**

**Morning Watch**  
**July 2018**

1. Thawhsal Ni Thuphuan 16:13, 14
2. Tlawngkai Nikhat Thuphuan 13:4
3. Tlawngkai nihnih Matthai 24:23
4. Tlawngkai nthum Thuphuan 13:11
5. Tlawngkai nili Matthai 10:22
6. Tlawngkai ninga 2 Timote 3:12
7. Sabat Matthai 24:10
  
8. Thawhsal Ni Matthai 10:36
9. Tlawngkai Nikhat Esther 4:14
10. Tlawngkai nihnih Johan 16:4
11. Tlawngkai nthum Matthai 24:12
12. Tlawngkai nili Ezekiel 38:19
13. Tlawngkai ninga Isaiah 60:1, 2
14. Sabat Isaiah 49:14, 15
  
15. Thawhsal Ni Malakhi 3:3
16. Tlawngkai Nikhat Luka 21:8
17. Tlawngkai nihnih 2 Sansiarnak 11:14
18. Tlawngkai nthum Matthai 24:24
19. Tlawngkai nili Thuphuan 13:13
20. Tlawngkai ninga Matthai 7:22, 23
21. Sabat Luka 21:11
  
22. Thawhsal Ni Isaiah 8:16
23. Tlawngkai Nikhat 2 Timote 2:19
24. Tlawngkai nihnih Zekhariah 3:2
25. Tlawngkai nthum Daniel 3:7
26. Tlawngkai nili Ezekiel 7:5, 6
27. Tlawngkai ninga Isaiah 24:5
28. Sabat Thuphuan 12:17
  
29. Thawhsal Ni Thuphuan 18:1
30. Tlawngkai Nikhat Joel 2:23
31. Tlawngkai nihnih Rom 13:11, 12

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**Morning Watch**  
**August 2018**

1. Tlawngkai nthum 2 Sansiarnak 6:2
2. Tlawngkai nili 2 Sansiarnak 10:15
3. Tlawngkai ninga Job 28:18
4. Sabat Rom 5:19
  
5. Thawhsal Ni Juda 24
6. Tlawngkai Nikhat Efesa 3:20
7. Tlawngkai nihnih Matthai 5:48
8. Tlawngkai nthum Efesa 4:32
9. Tlawngkai nili 1 Timote 5:22
10. Tlawngkai ninga Efesa 4:23, 24
11. Sabat Saam 119:34
  
12. Thawhsal Ni 1 Johan 2:4, 5
13. Tlawngkai Nikhat Saam 119:104
14. Tlawngkai nihnih 1 Sansiarnak 14:40
15. Tlawngkai nthum Isaiah 6:5
16. Tlawngkai nili 1 Sansiarnak 10:12
17. Tlawngkai ninga 2 Sansiarnak 5:12
18. Sabat Suahlannak 20:8-10
  
19. Thawhsal Ni Thufim 3:6
20. Tlawngkai Nikhat Ezekiel 9:4
21. Tlawngkai nihnih Thuphuan 14:5
22. Tlawngkai nthum Johan 9:4
23. Tlawngkai nili Thuphuan 7:2, 3
24. Tlawngkai ninga Ezekiel 20:12
25. Sabat Isaiah 58:14
  
26. Thawhsal Ni Ezekiel 20:20
27. Tlawngkai Nikhat Daniel 8:14
28. Tlawngkai nihnih Daniel 7:13
29. Tlawngkai nthum Hebru 10:22
30. Tlawngkai nili Thuphuan 3:3
31. Tlawngkai ninga 1 Timote 5:24

**Morning Watch  
September 2018**

- |                      |                    |
|----------------------|--------------------|
| 1. Sabat             | Saam 119:46        |
| 2. Thawhsal Ni       | Matthai 10:18      |
| 3. Tlawngkai Nikhat  | Amos 4:14          |
| 4. Tlawngkai nihnih  | Matthai 10:19      |
| 5. Tlawngkai nthum   | Ezekiel 34:26      |
| 6. Tlawngkai nili    | Thuphuan 17:14     |
| 7. Tlawngkai ninga   | 1 Thesalon 5:4     |
| 8. Sabat             | 1 Timote 5:3       |
| 9. Thawhsal Ni       | Jeremiah 6:14      |
| 10. Tlawngkai Nikhat | Matthai 24:14      |
| 11. Tlawngkai nihnih | Mikah 1:2, 3       |
| 12. Tlawngkai nthum  | Thuphuan 22:11     |
| 13. Tlawngkai nili   | 1 Thesalon 5:1, 2  |
| 14. Tlawngkai ninga  | Daniel 12:1        |
| 15. Sabat            | Thuphuan 7:3       |
| 16. Thawhsal Ni      | Thuphuan 16:1      |
| 17. Tlawngkai Nikhat | Thuphuan 13:15     |
| 18. Tlawngkai nihnih | Esther 3:13        |
| 19. Tlawngkai nthum  | Isaiah 26:20       |
| 20. Tlawngkai nili   | Amos 8:11, 12      |
| 21. Tlawngkai ninga  | Jeremiah 30:7      |
| 22. Sabat            | Saam 46:1          |
| 23. Thawhsal Ni      | Luka 18:7, 8       |
| 24. Tlawngkai Nikhat | Marka 13:19        |
| 25. Tlawngkai nihnih | Thuphuan 3:10      |
| 26. Tlawngkai nthum  | Saam 91:15         |
| 27. Tlawngkai nili   | Isaiah 49:25       |
| 28. Tlawngkai ninga  | Job 34:20          |
| 29. Sabat            | Thuphuan 16:17, 18 |
| 30. Thawhsal Ni      | Daniel 12:2        |