PUITLING SABBATH SIKUL BIBLE ZIRHONA

Tirhkohte Thiltih

By

Wilson Paroschi

July, August, September

2018

Sabbath School Lesson

ဟွာငိုဘာသာ

ပုံနှိပ်သူ

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသစ်စာလမ်း၊ ရန်ကင်းမြို့နယ်

ရန်ကုန်မြို့

ထုတ်ဝေသူ

ဦးစောထီမသေ (၀၀၅၉၀)

ဥက္ကဋ္ဌ

မြန်မာပြည်သင်္ဘာမနေ့ဥပုသ်အသင်းတော်

၆၈ ဦးဝိစာရလမ်း၊

ရန်ကုန်မြို့

အုပ်ရေ – ၇၀၀

ဓမ္မဒါန

ပထမအကြိမ်

Thupuite

1 Ka Thu Hretute In Ni Ang
(*June 30–July 6*) 7

2 Pentikos (*July 7–13)* *20*

3 Kristian Hmasate Nun Dân
(*July 14–20)*..... 31

4 Kohhran Hruaitu Hmasate
(*July 21–27)*..... 43

5 Paula Pianthar Thu
(*July 28–August 3)*..... 56

6 Petera Rawngbâwlna
(*August 4–10)* 68

7 Chanchin Tha Hrila Paula Zin Chhuah Tum Khatna (*August 11–17)* 80

8 Jerusalem Inkhâwmpui Chu
(August 18–24) 93

9 Chanchin Tha Hrila Paula Zin Chhuah Tum Hnihna (*August 25–31)* 105

10 Chanchin Tha Hrila Paula Zin Chhuah Tum Thumna (*September 1–7)* 117

11 Jerusalem-ah Paula Man A Ni
(*September 8–14)*..... 130

12 Kaisari Khuaah Tântîr A Ni
(*September 15–21)* **.....** 142

13 Rom-ah Paula A Kal
(*September 22–28)*..... 154

Thuhmahruai:

Chanchin Thain Hnehna A Chang

Chanchin ziaktu (historian) tam tak chuan khawvêl chanchina a pawimawh lâi ber kum sawm thum vêl chhûng kha Juda mi tlêm tê-ten Thlarau Thianghlim thiltihtheihnaa khawvêla chanchin tha an hril darh lâi vêla thleng niin an ngâi a. Tirhkohte bû hi chûng kum sawm thum chhûnga thil thleng hrang hrang chanchin inziahna bû chu niin, chu chuan thihna hneha Isua a thawhleh—A.D. 31 atanga Rom khawpuia Paula tântîr a nih *(Tirhkohte 28:30)*—A.D. 62 thleng kha a awh a ni. He lehkhabu hi hemi hnu deuh lawka ziah nghâl mai a nih a rinawm a, a chhan pawh tân ina khung a nih tâk thûa tihtâwp a nih vâng a ni. Amaherawhchu, khatia tântîr a nih hnu khân chhuah zalên leh a ni a, chanchin tha hril hna pawh thawk chhunzawm leh nghâlin kum eng emaw ti hnu-a man a nih leh hma zawng kha chuan hmun hrang hrangah a zin kual zêl a, tichuan, A.D. 67 khân Rom-ah tihhlum a ni ta ni.

A lehkhabu chhûng thu-ah hian a ziaktu hming sawi lan a ni lo va; amaherawhchu, hman ata tawh tûn thleng hian Paula zinnaa tâwiâwm thîntu *(2 Tim. 4:11; Philemona 24)*, Paula'n Kolossa khua mite hnêna "doctor duh tak" tia a chanchin a sawi Luka ziak nia ngaih a ni. Luka hi Chanchin Tha bu pathumna, Tirhkohte 1:1-a "lehkha hmasa," "hmâna lehkha" tia a sawi ziaktu pawh nia ngaih a ni bawk *(Luka 1:3 nên khâikhin la)*. Chutiang chuan Chanchin Tha Luka ziak leh Tirhkohte Thiltih bûte hi Kristian kohhran lo pian chhuah dân: a tobul (Isua nun leh a rawngbâwlna) leh a than chhoh zêl dân (tirhkohten chanchin tha an hrilh darh thu) inziahna lehkhabu, phîr unau ang maia inang an ni.

Hêng lehkhabu pahnihte hian Thuthlung Thar pum pui hmun zaa 27 vêl an awh a, mi mal kutchhuakah chuan a tam ber a ni pha hial rêng a ni. Paulan Kolossa khuaa mite hnêna lehkha a thawnah chuan Luka hi a thawhpui, serhtan loh Gentail mi niin a sawi a *(Kolosa 4:7–14)*. Chuti a nih chuan, Thuthlung Thar lehkhabu ziaktute zîngah amah chiah Juda mi ni lo awm chhun a ni tihna a ni ang.

Hemi hian thupui hrang hrang a sawite zînga pakhat: chhandamna chu mi zawng zawng tân a ni tih pawh hi a awmzia a sawifiah nghâl a. Kohhran hi mi zawng zawng hnêna thu hretu ni tûra koh a ni a, chî leh chî ang zâwngin emaw, mi hausa leh mi rethei ang zâwngin emaw, hmeichhia leh mipa ang zâwng emaw pawhin inthliar hranna a awm miah tûr a ni lo *(Tirhkohte 1:8; 2:21, 39, 40; 3:25; 10:28, 34, 35)*. Tum rêng vâng emaw, tihpalh thil thu vâng emaw pawha inthliar hranna kan lo kalpui a nih chuan chanchin tha hmêl kan tihem tihna a ni ang a, Pathian Thu-in a sawi thutak bulpui ber chu kan kalh tihna a ni bawk ang. Pathian hmâah chuan kan zavâi hian thuhmun vek kan ni a, Krista Isuaa awm tlanna mamawhtu mi sual kan ni theuh bawk a ni.

Chutiang chu a nih avângin, Lukan Paula a ngâisâng êm êm mai pawh hi a âwm viau rêng a, "Gentail-te tirhkoh" *(Rom 11:13)* tia sawi thînin Tirhkohte bû hmun thuma thena hmun hnih ngawt hi a chanchin ziah nân a hmang nghe nghe a ni.

Tirhkohte bû-a thupui pawimawh dangte chu: Pathian leh a thiltum chungnunzia *(Tirhkohte 17:24, 25; 20:27; 23:11)* te; Lalpa leh Chhandamtu a nihna anga Isua châwisâna a awm thu *(Tirhkohte 2:32, 36; 3:13, 15; 4:10–12; 5:30, 31)* te leh; rawngbâwlna kawnga Thlarau Thinghlimin kohhran a tichak dân leh a kaihhruai dân *(Tirhkohte 2:1–4; 4:24–31; 8:14–17, 29, 39; 10:19, 20)* te

hi a ni. Dik tak chuan, kohhran hmasaten hlawhtlinna an chan zawng zawngah khân mihring finna leh theihna rah pakhat mah a awm lo. Paula khan tirhkoh dangten a tih ve loh leh tih pawh an tih theih loh tûr khawpa nasa-in khawvêl chanchin hi a tidanglam a *(1 Korinth 15:10);* mahse ani pawh kha Pathian hmanrua mai a ni tho tih hria ila, chutiang tûr chuan keini pawh hi min hmang ve thei vek a ni.

Tirhkohte bû hian kohhran hmasa lo than chhoh leh darh zau zêl dân chu sawiin, hetih hun chhûng vêl hian inrêlbâwlna lamah leh Pathian thu awmzia hriatthiamna kawngah pawh nasa takin an thang a. Chutiang chu thil nih dân a ni tih a lanna pakhat chu Isua lo kal leh hun tûr chungchâng, Gentail-te chungthu leh chhandamnaa rinnain pawimawhna a neih ve dân chungchânga zawhna an chhân dânah pawh hian kan hmu thei. Kum rei lo tê chhûng leka Kristian hmasaten hlawhtlinna an chan hi inngâitlâwm taka tawngtâi a, inlungrual taka thil ti a, Pathian ropuina atâna Thlarau Thianghlimin a hman tûra anmahni inpete hmanga Pathianin thil a tih theihzia tilangtu a ni.

Tirhkohte bû hi Pathianin hna thawk tan tûra a kohte chanchin inziahna a ni a; bul an lo tan tawh chu thawk zo tûra Pathianin a koh keiniho hian an chanchin atang hian eng nge zir tûr kan neih le?

Wilson Paroschi-a hi Engenheiro Coelho, São Paulo-a awm, Brazil Adventist Universtiy (UNASP)-a Thuthlung Thar hrilhfiah dân zirtîrtu a ni a. Thiamna lamah chuan kum 2004 khân Andrews University atangin Thuthlung Thar zirna lamah PhD degree a lo zo tawh a; tin, kum 2011 khân University of Heidelberg, Germany-ah post-doctoral studies a bei leh bawk a ni.

Zirlai 1-na *June 30–July 6, 2018*

KA THU HRETUTE IN NI ANG

Châng vawn: "Thlarau Thianghlim chu in chunga a lo thlen hunah thiltihtheihna in chang ang a; tichuan, Jerusalemah te, Judai ram leh Samari ram zawng zawngah te leh, kawlkil thleng pawhin ka thu hretute in ni ang" *(Tirhkohte 1:8, NRSV).*

Sabbath Chawhnu *June 30*

Chhiar turte: *Deuteronomi 19:15; Thufingte 16:33; Luka 24:25, 44–48; Tirhkohte 1:6–8, 9–26.*

KHAWVELA Isua thawh tura tuk hna chu tlingtlak a ni tawh a. Pathian pawhin Thlarau Thianghlim chu a rawn tir thuai tawh dawn. Chu Thlarau chuan an hmalaknate chu chhinchhiahna leh thilmak hrang hrang hmanga rawn nemnghetin thiltitheihna a pe bawk ang a, kawlkil rak thlenga chanchin tha hril chhuak vek turin thiltihtheihna a pe ang. Isua kha mihring tisa ang pu-in an hnena kumkhuain a awm thei si lo va. Mihringa a rawn channa khan khawvel puma kala chanchin tha hril darh hna an thawhna tura anmahni a puih theihna kawng a dal ve tlat a, chu mai pawh chu ni lovin, vana a lak chho a niha chawisana a awm kha an hnena Thlarau Thianghlim a lo thlen theihna turin a tul tlat bawk a ni.

Amaherawhchu, heng thilte hi thlan atanga Isua a thawhleh hma zawng kha chuan zirtirten an la hre fiah thiam tak tak rih lo. Engkim kalsana amah an zui lai khan ani chu politic zawnga anmahni tizalentu, an ram atanga Rom-ho hnawtchhuak a, Davida lalthuthleng din thar leh

a, tun hmaa Israel ropuina kha rawn chhawm nung lehtu tur niin an ngai a. Chutiang ni lova lo thlir kha an tan chuan a harsa ve em bawk lah tak a.

A zirtirte hnena thu a sawi hnuhnun ber pawh kha he thu tho hi a ni a. He thu a sawi tum hian Thlarau Thianghlim pawh a tiam nghal nghe nghe a. Tirhkohte bung 1-naah vek hian vana Isua a kir leh thu bakah, Pentikos lo thleng tur atana kohhran hmasate an lo inbuatsaih dan pawh kan hmu bawk a ni.

Sunday *July 1*

ISRAEL DIN THAR LEHNA

Thuthlung Hluiah hian Messia chungchanga hrilhlawkna chi hnih kan hmu a: pakhat zawk chu kumkhuaa roreltu tur lal a nih thu sawina a ni a *(Sam 89:3, 4, 35–37; Isaia 9:6, 7; Ezekiela 37:25; Daniela 2:44; 7:13, 14);* pakhat dang erawh chu mihringte sual tlanna atana la thi tur a nih thu sawina a ni ve thung *(Isaia 52:13–53:12; Daniela 9:26).* Heng hrilhlawkna chi hnihte hi a inkalh lo va, Messia rawngbawlna chhawng hnih inzui turte chu an sawi mai a ni zawk: hrehawm a tuar hmasa zet ang a, chumi hnu chuan Lalber a lo ni ang *(Luka 17:24, 25; 24:25, 26).*

Kum zabi khatna lai vela cheng Juda-ten Messia an beisei dan kha chu a kalkhat ve deuh hlek a. Messia chu politic ang zawnga anmahni chhanchhuaktu tur nia an beiseina khan Messia chu hrehawm tuara thi hial tur a nit ho bawk tih a hmuh thelhtir ta a ni.

A tirah chuan zirtirte ngei pawh khan Messia chu lalber ni turah an ngai ve thin tho a. Isua chu Messia a ni tih ringin *(Luka 17:24, 25; 24:25, 26),* a chang phei chuan

a lalthuthleng a luah hunah tu nge a bul hnaiah thu ang tih thu mai maiah te an lo inhnial chiam tawh thin nghe nghe *(Marka 10:35–37, Luka 9:46)*. Isuan an thil la tawn turte a hrilh lawk fo chung pawh khan a sawi tum chu eng nge ni tih an man thiam ngai lo reng reng. Chuvang chuan a han thih chiah pawh khan an rilru a buai hle a, an beidawng ta hial reng a nih kha. "Keini'n Israel-te tlantu tur kha [amah hi] a nih kan beisei tehlul nen" an ti chuai raih mai a ni *(Luka 24:21)*.

Tirhkohte 1:6 chhiar la. He an zawhna hian thil eng emaw la hriatthiam theih loh an neih chungchang eng nge ni a sawi? Tirhkohte 1:7 chhiar leh la, eng tin nge Isuan a chhan?

Isua thihna khan a zirtirte beiseina a tithi hneh hle a lo nih pawh in, a thawhlehna khan a tinung thar ve leh ta thung a, tunah chuan politic ang zawnga beiseina an lo neih thin aia sang daih zawk beiseina dang an lo nei ta. A thawhlehna kha Messia lalram chu din a la ni ngei dawn a ni tih entirtu ropui tak a ni nghal niin a lang.

An zawhna erawh hi chu chiang fek fawkin a chhang hran chuang lo. Zirtirten a lalram din tur chungchang an zawh paha an rilru-a thil awm chu a hnawlsak ngawt lo va, chutih rual chuan a pawmsak hran chuang hran lo bawk. Engkim chiang taka sawi lovin, Pathian chuan ama duh hunah thil a la rawn ti mai dawn a, chuvang chuan mihringte lo hriat ve theih pawh a nih loh thu a hrilh ta zawk a ni.

Luka 24:25-a kan hmuh dan hian zirtîrte harsatna dik tak chu eng nge ni? Enga ti nge Bible-in chiang taka min hrilhte hi rin mai ai chuan thil ni tura kan duhte hi

ni tak tak dawn ngeia rin mai hi a awl zawk viau? Eng tin nge hemi thang hlauhawm tak lakah hian kan inven theih ang?

ThawhTanni *July 2*

ZIRTÎRTE TIH TUR CHU

Tirhkohte 1:8 chhiar la. Hrilhlawkna thute a lo thlen hun tur lo buaipui vak vak aia Isuan ti tura a duh zawk chu eng nge ni?

He lai thu-ah hian zirtirte hnathawh tur chungchanga thil pawimawh tak tak pali awmte chu kan hmu a:

1. *Thlarau Thianghlim pek an ni dawn.* Thlarau Thianghlim chuan Pathian mite zingah hna a thawk nasa thin hle a. Zawlneiten an sawi danah phei chuan a bik taka Thlarau Thianghlim leih buak a nih hun a la thleng leh dawn nghe nghe a ni *(Isaia 44:3; Joela 2:28, 29)*. Amah Isua ngei pawh kha Thlarau Thianghlim hriak thih tawh niin, a rawngbawl chhung zawng khan Thlarau Thianghlim awmpuina a chang thin a *(Luka 4:18–21);* nimahsela vana chawimawi a nih hma loh kha chuan a zirtirte chungah leihbuak a la ni rih lo thung *(Johana 7:39; Tirhkohte 2:33)*.

2. *Thu hretu an ni ang.* Thu hretu chuan amahin a hmuh ngei chauh a sawi thin. Zirtirte kha chutianga thu hretu ni tur chuan an tling zo hle a *(Tirhkohte 1:21, 22; 4:20; 1 Johana 1:1–3)*, chuvang chuan Isua an lo hmelhriat tawh dante chu khawvel hmun hrang hranga sawi chhawng tura thu pek an ni ta reng a ni.

3. *Chanchin tha an hril dan tur.* Zirtirte kha Jerusalem khaw chhunga thu hretu ni hmasa phawt tura hrilh an ni a, chumi hnu-ah Judai ramah leh Samari ram khaw hrang hrangahte an kal leh ang a, tichuan kawlkil thlengin an kal chhuak vek dawn a ni. A tahtawl te-in hma an lak belh zel dawn tihna a nih chu. Jerusalem chu Juda-te sakhaw hmunpui a ni a, he khawpuiah ngei hian Isua chu thiam loh chantir niin, khenbeh a lo ni tawh nghe nghe a. Judai ram leh Samari ramte pawh hi Isua ngeiin rawng a lo bawl tawh thinna a ni. Amaherawhchu, zirtirte kha heng lai velah hian an tawp mai tur a ni lo. Khawvel ram hmun tin an fang chhuak vek tur a ni.

4. *Chanchin tha an hrilh turte chu.* Thuthlung Hlui hunah kha chuan Israel-te khan hnam hrang hrangte hnena Pathian va "dah" lovin, hnam hrangte chu Pathian hnenah an "hruai" tur a ni zawk a *(Isaia 2:1–5 en rawh).* He ruahmanna hi a tlangpui thu chuan an zawm tha hle nghe nghe (Jona leh mi dang tlem azawngte erawh kha chu an kal chhuak tho a). Tunah erawh a dan a dang ta. Jerusalem chu hmunpui ber a la ni reng tho a; amaherawhchu chumi hmuna awma zung kaih darh zel lovin, zirtirte chu kal chhuaka khawvel hmun kilkhawr ber berte pawh tlawh chhuak vek tura beisei an ni ta zawk a ni.

Luka 24:44–48 chhiar la. Zirtîrten an hril tur chanchin tha thuchah laimu chu eng nge ni?

Thlan atanga a lo thawhleh hnua ni sawm li vel zet a zirtir nena hun an hman ho chhung khan Isua chuan Pathian lalram chungchang thu tam tak a hrilhfiah ngei

ang tih a rin theih a; amaherawhchu, Tirhkohte 1:6-a zawhna an siam dan atang hian thil dang tam tak chu an la hrethiam lo hle a ni tih a lang. Hrilhlawkna thute chu an lo hre zel zul tawh hlawm tho na a, tunah erawh kraws leh thlan ruak atanga eng zung lo chhuak chuan rawn chhunin a awmzia an lo hrethiam ta a ni *(Tirhkohte 3:17–19).*

Thawhlehni *July 3*

A LO KAL LEH ANG

Tirhkohte 1:9–11 chhiar la. Eng tin nge Luka hian vana Isua lak chhoh a nih dan a sawi? Vantirhkoh pahnihin anmahni an rawn bia khan eng nge ni pawimawhna a neih? *(Deuteronomi 19:15 en la)***?**

Lukan vana Isua hruai chhoh a nih dan a sawi hi a tawi tek tawk hle mai. Isua chu a zirtirte nen Olive tlangah an awm a, anmahni mal a sawmsak mek lai chuan vanah lak chhoh a ni ta daih mai a *(Luka 24:51).* Heti laia a tawngkam hman hi thilmak sawina atana an hman thin a ni a; chumi awmzia chu, a nih dan ang tak ni lovin, mihring mita a lan dan ang zawkin a ni tihna a ni. Isua khan lei hi a chhuahsan dawn a, mihring mit hmuha chhuahsan tur chuan lak chhoh anga lan mai loh kha chu kawng dang a awm lo.

Vana Isua lak chhoh a ni kha Bible-a Pathian thilmak tih kan hmuh tam tak zinga pakhat a ni a. Thilmak a nihzia chu Luka tawngkam hman hman, *epçrthç* tih hian a tilang ("lak chhohin a awm a" tiin a sawi, *Tirhkohte 1:9*, *NKJV).* He thumal hi Thuthlung Thar hmun dangah hman ni ve lo mah sela, thiltih sawina ang (verbal form) erawh chuan Grik tawnga Thuthlung Hlui an lehlinah (Septuagint) hian vawi tam tak hmuh a ni thung. Chungte chu Pathian

thiltih sawina vek niin, hei hian amah Pathian ngei chu vana Isua la chhotu kha a ni tih a tilang a; tin, amah cji thlan ata kaithotu pawh kha a ni bawk *(Tirhkohte 2:24, 32; Rom 6:4; 10:9).*

Chhumin hmuh theih loh tura Isua a hliah bo hnu khan mi pahnih, thawmhnaw var vek hate chu zirtirte bulah an lo ding reng niin Luka hian a sawi a. Kornelian a tawngtai zawha puan eng tak sin mi pakhat a hmuh leh, Mari Magdalinin Isua ruang an zalhna bula puan var sin vantirhkoh pahnih a hmuhte nen pawh khan an chet dan a inang hle mai *(Tirhkohte 10:30; Johana 20:12).* Heng vantirhkoh pahnihte hi Isua chu vana hruai chhoh a nih dan ang chiah khan a lo kal leh hunah pawh a ni leh dawn a ni tih tih zirtirte hrilh tura lo kal an ni a; tin, Tirhkohte bu chauh hian Isua chu "an hmuh lai ngeiin" *(Tirhkohte 1:9, NIV)* hruai chhoh a ni tih thu a sawi tih hre bawk ila.

Chuti a nih chuan, mita hmuh theih ngeia hruai chhoh a ni kha mita hmuh theih ngei bawka lo kal leh tur a nihzia tichiangtu a ni tihna a ni. A lo kal leh hunah chuan chhum zingah bawk ni lehin, chumi hunah erawh chuan "thiltihtheihna leh ropuina nasa tak nen" *(Luka 21:27)* a ni ve tawh thung ang a, a zirtir mi tlem te-te chauhin ni tawh lovin, "mit tinrengin amah chu an hmu tawh ang" *(Thupuan 1:7, NKJV);* tin, amah maia lo kal tur a ni tawh lo bawk *(Luka 9:26, 2 Thesalonika 1:7).* A lo kal lehna chu vana hruai chhoh a nih dan ai kha chuan a ropui zawk hle dawn a ni.

Eng tin nge Isua chu a lo kal leh ngei dawn a ni tih thu hi kan rilru-ah kan vawn reng theih ang? Eng tin nge he thutak ropui em em mai hian kan nun peng hrang hrang, ei leh bar kan zawnna kawngah te, kan ngaih pawimawh zawngah te leh thil dik leh dik lo kan thliar hranna kawngahte hian nghawng a neih ang?

NILÂINI *July 4*

Pentikost atana inbuatsaihna

A zirtirte zawhna a chhanna Tirhkohte 1:7, 8-a kan hmuhah hian Isua khan a lo kal leh hun tur chiang fakin a sawi lo va. Chutih rual chuan, a thu sawi atang hian Thlarau Thianghlim a lo thlen a, zirtirten an hna an thawh zawh vek hunah a lo kal leh dawn a ni tih erawh chu kan hre thei thung *(Matthaia 24:14).* Vantirhkohte thusawi *(Tirhkohte 1:11)* pawh hian lalram lo thlen hun tur chungchanga an zawhna chu a chhang bik chuang lo va; mahse a hla vak tawh lo tih erawh a hriatthiam theih tho mai. Hei vang hi a ni ang e, zirtirte chu "lawm em emin Jerusalemah an kir leh ta a" *(Luka 24:52).* A hun bi tuk awm hran chuang lova Isua lo kal leh ngei tur thu a hi—chu chuan chanchin tha hril hna an thawhna kawngah a tiphur sauh dawn a—tawpna chu a hnai tawh hle a ni tih tilangtu anga ngaih tur a ni a. Tirhkohte bu-a thil thleng dang kan hmuhte hian chutiang chu a nihzia a tilang leh bawk a ni.

Tirhkohte 1:12–14 chhiar la. Pindan chungnungah hian zirtîrte bak mi dang tu tute nge awm ve a, Thlarau Thianghlim a lo thlen theih nan eng tin nge an inbuatsaih hlawm?

Oliv tlang atanga an lo kir leh hnu chuan zirtirte chu Jerusalem khuaa mi tu emaw ina pindan chungnungah (Latin tawng chuan, *cenaculum* an ti a) an

inhmu khawm a. An zingah hian Isua zui thintu hmeichhe thenkhat bakah, Isua nu leh a unaute pawh an tel ve a ni *(Luka 8:1–3, 23:49, 24:1–12).*

Heti laia "Isua unaute" a tih hi *(Marka 6:3)* Josepha leh Mari-te fa tho, Isua pian hnua an hrin lehte an ni maithei a *(Matthaia 1:25, Luka 2:7),* a nih loh pawhin, Josepha hian Mari a neih hmain nupui hmasa a lo nei tawh ang a, chu miin a hrinsakte chu an ni zawk maithei bawk. A hma zawnga Isua rawngbawlna ringhlel reng thin ni si *(Marka 3:21, John 7:5)*, tun ataka zirtirte zingah an rawn tel ve nawlh mai hi a mak angreng hle mai. Amaherawhchu, thlan ata a tholeh leh, Jakoba hnena a rawn inlar leh ta zel bawk si *(1 Korinth 15:7)* khan thil zawng zawng a thlak danglam ta vek a ni ngei ang. A hnu deuhah phei chuan Jakoba hian Petera aiawhin Kristiante zingah hruaitu ber chan a rawn chang chho ta nghe nghe a ni *(Tirhkohte 12:17; 15:13; 21:18; Galatia 2:9, 12).*

Heng mite hi rilru hmun khata thahnemngai taka tawngtaiin an awm khawm reng a; tin, Pathian biak inah Pathian fakin hun an hmang thin bawk a, hei hian an sualte puangin simna thu an sawi a, an thil sual tih thinte an bansan ta a ni tih hai rual lohin a tilang. An rilru-ah hian Thlarau Thianghlim lo thleng chuan Isua lo kal lehna lamah a hruai pawh lo ni tho mah se, an tawngtaina chhan nana Thlarau Thianghlim lo thleng khan thlarau lama an thil thlir dan chu thil lo thleng mai tur nena inrem thlapin a awmtir ta a ni.

Ni tina duhthlanna hrang hrang kan siamahte hian kan nuna Thlarau Thianghlimin hna a thawh theih nena kan inbuatsaih theih dan tur kawng eng engte nge awm?

NINGANI *July 5*

Tirhkoh sawm leh pahnihna

Kristian hmasa, ringtu 120 vel emaw lekten *(Tirhkohte 1:15)* an inrelbawlna kawnga thil tul tih ngai an tih hmasak ber chu Juda thlaktu tur thlan chhuah a ni.

Tirhkohte 1:21, 22 chhiar la. Juda thlaktu atan khan eng ang mi nge an beisei? Eng vangin nge chutiang mi a nih chu a pawimawh viau?

Juda thlaktu tur chu Isua thawhleh thu hretu a ni tur a ni a *(Tirhkohte 4:33 en la);* a chhan pawh thlan ata a thawhlehna kha Messia a nihzia chiang taka tilangtu a nih mai bakah, Kristian thurin laimu anga ngaih a nih bawk vang a ni.

Amaherawhchu, Isuan rawng a bawl laia tirhkohte zinga tel ve thin mi eng emaw zat an awm a, chung zing atang chuan mi pakhat chiah an thlan chhuah a tul a. Paula khan he leia Isua a awm lai khan zui ve hman lo mah se, "tirhkoh" tia koh ve tho tur niin a inhria a, Damaska daia Isua nen an intawng khan a thawhlehna thu hretu atana tlingah a siam ta niin a sawi *(1 Korinth 9:1).* "A hun lova piang" *(1 Korinth 15:8)* a ni tih chu inpawm thlap tho mah sela, tirhkoh dangte aia tling lo deuh hlek zawk ni-ah chuan a inngai chuang lo *(1 Korinth 9:2, Galatia 2:6–9).* Sawm leh pahnihte leh Paula-te chiah hi "tirhkohte" tia sawi thinte chu an ni a *(Tirhkohte 1:25, 26)*; chutih rual chuan he tawngkam hi a bulthum takah chuan palai emaw, thuchah kengtu emaw tihna a nih avangin, chanchin tha hril hna thawktu dangte sawina atan pawh hman ve theih tho a ni tho bawk *(Tirhkohte 14:4, 14; Galatia 1:19).*

Tirhkohte 1:23–26 chhiar la. Eng tin nge Matthia kha an thlan chhuah?

Matthia thlan chhuah a nih dan hi a makin a dangdai angreng hle mai; amaherawhchu, hetianga ai han en mai hi thutlukna dik siam nana an leklam ber a ni ve tlat a *(entîr nan, Leviticus 16:5–10, Numbar 26:55-te hi han chhiar teh).* A bakah, thlan tura an chhawp chhuahte hi an mi hriat chian sa leh mi tling tak ve ve an ni a, an pahnihah hian pakhat zawk an thlang chhuak mai dawn a ni. Tin, an mi thlan chhuah chu Pathian pawhin a pawm ni ngei tura ringin Pathian hnenah an tawngtai bawk a *(Thufingte 16:33 chhiar la).* An thutlukna hi pawm lo emaw, hnial kalh emaw pawh an awm awm hriat a ni miah lo. Pentikos hnu lamah kha chuan Thlarau Thianghlim kaihhruaina an dawn zel tak avangin *(Tirhkohte 5:3, 11:15–18, 13:2, 16:6–9)* aien hmanga thutlukna siam chu a tul tawh lo va ni.

Mi tu emawin, "Pathianin ka tana thil tum a neih chu eng tin nge ka hriat theih ang?" tiin zawt ta che sela, eng tin nge i chhan ang a, eng vangin nge chutiang chuan i chhan ang?

ZIRTÂWPNI *July 6*

ZIR BELHNA: "Pentikos leh Parousia [Krista lo kal lehna] inkar hun chhung hi (eng anga rei emaw, rei lo emaw pawh ni se), Thlarau Thianghlim thiltihtheihna hmanga khawvel puma chanchin tha hril nan hman khah vek tur a ni. Krista zuitute chu a lo kal hmasak tuma thil a lo hlen chhuah tawh puangtu tur an nih bakah, an sualte sim a, a lo kal lehna tur atana lo inbuatsaih tura mite sawmtu tur an ni bawk. 'Kawlkil thleng' leh 'khawvel tawp hun thleng pawha'

a thu hrehtute an ni tur a ni a . . . . Chumi kan hlen chhuah hma chuan kan mawhphurhna hi lo tawpsan ngawt turin zalenna kan nei lo reng reng."—John R. W. Stott, *The Message of Acts: The Spirit, the Church & the World* (Downers Grove: InterVarsity, 1990*)*, p. 44.

"Zirtirte hnena Chhandamtu thupek hian ringtu zawng zawngte hi a huam vek a. Tawpna huna cheng Krista ringtu zawng zawngte pawh hi a huam tel vek bawk. Thlarau chhandam hna hi rawngbawl tura nemnghehte (pastor-te) mawhphurhna bil nia kan ngai a nih chuan ka ti dik lo hulhual a ni ang. Van tihvarna dawng tawh zawng zawngte chu chanchin tha hril tura mawhphurhna pek an ni vek a. Krista nun tawmpuitu zawng zawngte chu an mihringpuite chhandamna atana hna thawk tura ruat an ni vek bawk. He hna thawk tur hian kohhran pawh hi din a ni reng a, a thutiam thianghlim takte la tawh phawt chuan Krista hna thawhpuite ni turin thu an tiam nghal a ni."—**Ellen G. White, *Chatuan Nghahfâk*, p. 802.**

SAWI HO TURTE:

1. **Tirhkohte 1:7-a kan hmuh hi Marka 13:32-a Isuan a lo sawi tawh: "Chumi nî leh darkar thu chu tu ma'n an hre lo va, vana vantirhkohte emaw, Fapa emaw meuh pawhin an hre lo, Pa chauhin a hria"** (ESV) **tih tho kha a ni a. Ellen G. White-i pawhin ti hian a lo sawi: "Hun bituk tumtuten tanchhana an hman theih tur thuchah hi Pathian mite hnenah pek a ni tawh ngai dawn lo. Thlarau Thianghlim leihbuak a nih hun tur emaw, Krista lo kal leh hun tur emaw te hi chiang faka lo hre lawk tur kan ni lo hrim hrim a ni."**—*Selected Messages*, vol. 1, p. 188**. "Krista lo lan hun tur darkar, nî leh kum puang**

tura lo thawk chhuak reng reng chuan a zawh loh nghawngkawl a bat tihna a ni a, Lalpan a pek ni miah lo thuchah a puang tihna a ni bawk" tiin a sawi belh leh bawk."—*Advent Review and Sabbath Herald*, Sept. 12, 1893. **Hetiang thute hi keini tunlai huna mite tan eng nge a pawimawhna awm?**

2. **Mi tu emaw chuan, "Pathian hian dan hre mite ni lovin, thu hretute a ni a mamawh zawk ni" tiin a sawi a. He a thil sawi hi eng tin nge i lo ngaih ve?**

3. **Kohhran hmasaa tawngtainain pawimawhna a neih dan kha eng nge ni? Thutlukna pawimawh an siam dawn reng renga an tawngtai deuh zel mai kha thil intawng palh ve mai a ni em** *(Tirhkohte 1:24; 8:14–17; 9:11, 12; 10:4, 9, 30; 13:2, 3)***? Keimahni nuna tawngtainain pawimawhna a neih ve dan hi eng nge ni?**

Zirlâi 2-na *July 7–13, 2018*

PENTEKOS

Changvawn: "He Isua hi Pathianin a kaitho leh ta reng a, chu chu kan za hian a hretute kan ni e. Chutichuan, Pathian kut dinglamah chawimawiin a awm a, Thlarau Thianghlim tiam chu Pa hnen ata a hmu a, in hmuh leh in hriat ang hian a rawn leihbaw ta a nih hi *(Tirhkohte 2:32, 33, NRSV).*

Sabbath Chawhnu *July 7*

Chhiar turte: *Sam 110:1–3; Joela 2:28–32; Johana 14:16; Tirhkohte 2:1–4, 5–13, 22–39.*

"PENTIKOST" tih tawngkam hi Grik tawnga Judate Chawlhkar Kut *(Exodus 34:22)* sawina thumal a tanga lo piang a ni a; chu kut chu "Buh Thar Tirh Kut" ti pawhin an sawi thin bawk *(Numbar 28:26).* A awmzia chu "sawm ngana" tihna a ni a, a chhan pawh he kut hi Kalhlen Kut an hman zawh hnu ni khatna, barli buhphal an hlan ni atanga chhiara a ni sawm ngana chiaha an lawm thin vang a ni. Chu ni chu hlimna leh lawmna ni niin, Israel miten Lalpa hnenah "an buh thar hmasak berte" an hlan thin *(Exod. 34:22).*

He kut hi Kristian kohhranin thlarau lam rah a seng hmasakna ber entirtu atana hman a ni a, hemi tum hian tun hma aia nasa zawk daihin Thlarau Thianghlim leihbuak a ni a, ni khat thil thu-ah mi sang thum zet baptisma chantir an ni nghe nghe a nih kha *(Tirhkohte 2:41).*

Vana Isua hruai chhoh a nih a, chutah chuan chawisana a han awm tak hnu khan Thlarau Thinghlim chu rawn leihbuak zui nghal deuh mai a ni a, tirhkohte chu mak tak maia tihdanglam niin, Galili mi pangngai te te ni ve maiho kha khawvel tidanglam thei tur khawpa mi tumruh leh huaisen an lo ni ta.

Chutiang chu a nih avangin Pentikost chu kohhran lo pian ni anga sawi pawh a ni ve fo reng a, hemi ni hian Krista zuitute chu—Juda mi an ni emaw, Gentail mi an ni emaw—he leia Pathian mi tharte an lo ni ta vek a ni.

Sunday *July 8*

THLARAU THIANGHLIM LO THLENNA CHU

Ringtute khan Isua thupek awihin Jerusalem-ah Thlarau Thianghlim pek a tiam chu an lo nghak reng a, thahnemngai taka tawngtai leh an sualte avanga inchhira simin Pathian an fak bawk a. Pentikost ni a lo thlen chuan (pindan chungnungah khan a ni maithei), "an za-in hmun khatah an awm khawm vek a" *(Tirhkohte 2:1).* Rei vak lo hnu-ah erawh chuan pawnah chhuakin hmun lun laiahte an kal khawm leh ta thung a nih kha *(Tirhkohte 2:6–13).*

Tirhkohte 2:1–3 chhiar la. Thlarau Thianghlim leihbuak a niha thil mak tak lo thlengte kha eng nge ni?

Hemi tuma thil lo thleng hi a mak khawp mai. A hmasa berin, van atangin thlipui tleh hum hum ri ang hi a lo thleng thut mai a, chu ri chuan an awm khawmna pindan chhung chu a luah khat vek a. Chumi hnu chuan mei alh ang deuh eng emaw ni hi a rawn lang leh a, chu chu an lu chung theuhah chuan a rawn chuang a.

Bible-ah hian thli leh mei-te hi Pathian rawn inlarna ("theophany") nena inzawm nia sawi a ni fo va *(entîr nan, Exodus 3:2, 19:18, Deuteronomi 4:15-te hi en la).* Chu bakah thli leh mei tihte hi Pathian Thlarau aiawh anga hman thin pawh a ni ve bawk *(Johana 3:8; Matthaia 3:11).* Pentikost ni-a lo thlengte pawh hi—eng nge ni a awmzia chiah tih hre chiah lo mah ila—chhandamna chanchina hun pawimawh tak, Thlarau Thianghlim leihbuaka a awmna kha a lo thleng ta tih tilangtute a ni.

Thlarau Thianghlim chuan eng tik lai pawhin hna a thawk reng a. Thuthlung Hlui hunlai pawh khan Pathian mite nuna hna a thawh dan chu lo hriat theih ngei turin puan chhuah a ni thin. "Israel hnam pate hunlai khan Thlarau Thianghlim hnathawh chu puan chhuah a lo ni fo tawh a; a famkima puan chhuah erawh a ni ngai lo thung. Tunah hian, Chhandamtu thusawi awihin zirtirte chuan he thilpek dilna hi [Pathian hnenah] an thlen ta a, Kristan vanah a lo dilpui ve bawk a. Ani chuan a mite chunga leibuak a nih theih nan Thlarau Thianghlim thilpek chu a dilsak a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 37**.

Baptistu Johana khan Messia a lo thlen hunah chuan Thlarau Thianghlim baptisma-in a rawn zui tur thu a lo sawi lawk a *(Luka 3:16 hi Tirhkohte 11:16 nen khaikhin ang che);* tin, amah Isua ngei pawhin chutiang thu chu vawi eng emaw zat a sawi bawk *(Luka 24:49; Tirhkohte 1:8).* H H Hetianga Thlarau Thianghlim leihbuak a ni hi min sawipuitu a nihna anga Pathian hmaa a thiltih hmasa ber niin *(Johana 14:16, 26; 15:26)*, he thuthiam hi Pentikost ni khan a lo thleng ta a ni.

Pentikos ni-a Thalrau Thianghlim baptisma an chang ta kha kraws Isuan hnehna a channa leh vana chawisana a han awm takna nena inzawm thil thleng pawimawi tak chu ni tho mah se, Thlarau Thianghlima khahna hi ringtuten a taka an chan chhunzawm zel tur a

ni tih kan hre tur a ni *(Tirhkohte 4:8, 31; 11:24; 13:9, 52; Ephesi. 5:18)*.

I nunah khan Thlarau Thianghlimin hna a thawk a ni tih tilangtu tur eng nge awm?

ThawhTanni *July 9*

TAWNGHRIATLOHA TAWNG THEIHNA THILPEK

Tirhkohte 2:4-ah hian Thlarau Thianghlim thilpek chu tawnghriatloh hmanga a lo lan chhuah thu kan hmu a. Mahse, he thilpek hi Thlarau Thianghlim thilpek hrang hrang zinga pakhat chauh a ni tih hria ila. Thilpek dangte chu: thil lo thleng tur lo hrilh lawk theihna te *(Tirhkohte 11:28),* inlarna hmuhte *(Tirhkohte 7:55),* Pathian hnen atanga thu dawn sawi chhuah theih te *(Tirhkohte 2:8, 28:25),* tihdam theihna te *(Tirhkohte 3:6, 12; 5:12, 16)*, leh rawngbawl tura tling thei tura siam te a ni *(Tirhkohte 6:3, 5)*.

Pentikost ni-a tawnghriatloh thilpek lo lang kha Thlarau Thianghlim thilpek hrang hrang zinga a pawimawh ber a nih vang a ni chuang lo tih hria ila. Khawvel puma rawngbawl hna kohhranin a thawh tan theihna tura lo thleng mai a ni zawk. Chumi awmzia chu, Tirhkohte 1:8-a kohna an dawn thawk chhuak thei tur hian tawnghriatloh thilpek an mamawh tihna a ni. Tirhkohte khan hnam dangte zinga rawng an bawl a, kawkil thleng pawha chanchin tha an theh darh dawn a nih chuan, an sawi turte lo hriat mamawh em emte tawng kha an thiam ve a ngai tlat atin ni.

Tirhkohte 2:5–12 chhiar la. Pentiskost nî-ah khan tirhkohte kha tawng dang, tun hmaa an la hriat ngai loh tawngin an tawng ngei a ni tih tichiangtu eng nge awm?

Kum zabi khatna velah khan khawvelah hian Juda mi chu maktaduai riat atanga maktaduai sawm bawr vel an awm ang a chhut a ni a, chung zinga za zela 60 vel chu Judai ram pawna cheng an ni. Hemi tuma Jerusalema kut hmangtute zinga tam tak kha chu ram dang atanga rawn kal niin, anni hi chuan hetih hunlaia Judai rama chengte tawng hman ber Aramik kha an thiam ve lo.

Chuvangin Pentikos ni-a piangtharte zinga a tam zawk daihte kha chu ram hrang hrang atanga rawn kal, anmahni tawng ngeia chanchin tha thuchah lo hre thei tate an ni ngei ang tih hi phat rual lova chiang a ni. Hemi tum hian tirhkohte khan van tawng emaw hmang lovin, anmahni tawng hman than pangngai ngei kha an hmang a ni tih a chian em emna chu Tirhkohte bu ziaktu-in *dialektos* tih thumal a hmang hian a tichiang khawp mai *(Tirhkohte 2:6, 8)*; he thumal hi hnam eng emaw tawng sawina a ni *(Tirhkohte 21:40, 22:2, 26:14)*. Chuti a nih chuan, tirhkohte khan heng tawngte hmang hian thu an sawi tihna a ni a. Thilmak tak mai chu Galili ram pa mawl ve te maite pawh khan tun hmaa an la hriat ngai miah loh tawngin thu an sawi thei ta tlat mai hi a ni. An thawm leh che vel lo hmutu Juda-te kha chuan heng tawngte hi an hre thiam ve bawk si lo va, chuvang chuan tirhkohte khan zu an rui a, awmze nei lovin an tawng ta bual bual m ai ni-ah an lo ngai ve hmiah mai a ni. “Thenkhat erawh chuan an nuihzat a, ‘uian a in hnem hle a nih dawn saw’ tiin sawi” a nih kha *(Tirhkohte 2:13, NIV)*.

An mithmuh ngeiah Pathian thiltihtheihna mak tak mai a lo lang a; mahse heng mite hi chuan zu an rui emaw an ti tlat mai si. Eng tin nge thlarau lama mitdel kan nih lohna turin kan inven theih ang?

Thawhlehni *July 10*

PETERA SERMON

Zu rui nia an puh hian Petera kha thil awmzia sawi fiahna remchang a siamsak ta hlauh zawk a. A thusawiah hian Pathian Lehkha Thute sawi chhawngin *(Tirhkohte 2:16–21)*, Thlarau Thianghlim leihbuak a ni chu hrilhlawkna thlen famkimna a nih thu a hrilh ta a ni.

Tirhkohte 2:17 leh Joela 2:28 hi chhiar la. Joela hrilhlawkna lo thlen hun tur nia Peteran a hriat chu eng tik nge ni?

Joela hrilhlawkna hi nakina chhandamna lo thleng tur chungchang a ni a, chu chhandamna chu khawvela chhinchiahna hrang hrang lo thlengte leh nasa taka Thlarau Thianghlim leihbuaknain a rawn tilang ang *(Joela 2:28–31)*. Joela hrilhlawkna eng atanga Pentikost-a thil thleng a hrilhfiah hian hemi nia thil thleng hi a pawimawh hle a ni tih sawi a tum tih a lang a. Nimahsela, Joela hrilhlawkna thu a sawi chhawn danah hian tlema danglam deuh, pawimawh em em si a awm a. Joela kha chuan "chumi hnu-ah chuan" *(Joela 2:28)* tiin nakina thil lo la thleng tur chungchang a sawi a;chutih laiin Petera erawh hi chuan "ni hnuhnungah chuan" *(Tirhkohte 2:17)* tia sawiin, chhandamna chanchin ropui taka a tawp lam chu a thleng tan ta chiah a ni tih tarlang thung. Chuvangin hei hi ni hnuhnunga thil thlengte chanchin sawina tluantling chu ni lo mah se, kohhran hmasa khan an nghakhlel hle a ni tih erawh a tilang chiang hle. Tawpna lo thlen hun tur chu hre lo mah se, a rei nghah erawh a ngai dawn tawh lo a ni tih an ring tho a ni.

Tirhkohte 2:22–32 chhiar la. Peteran chanchin tha a puana a pawimawh lai ber chu eng nge ni?

Petera hian hrilhlawknaa Pentikost-in pawimawhna a neih dan a sawi hnu-ah Isua nun, a thihna leh a thawhlehna-te a sawi kai zel a. Heng thil thleng pawimawh tak takte zingah hian thawhlehna chu sawi uar zual bikin, chanchin tha ti-chanchin thatu ber ni-ah a ngai. Ani ngaihdan chuan, Isua kha Pathian tirh ngei a ni tih tichiangtu chu thawhlehna kha niin, thawhlehna awmzia a sawi dan chu a dik a ni tih nemngheh nan Pathian Lehkha Thute a sawi chhawng nghe nghe *(Tirhkohte 2:22, 27).*

Isua kha Messia a nih miau avangin thihna meuh pawhin a hreng bet reng thei lo. Chuvangin, Petera leh Thuthlung Thar lehkhabu ziaktute tan chuan Isua thawhlehna hi Isua kha Messia a ni tih tichiangtu a nih bakah, Kristianten an hril chhandamna thuchah hi awih tlak a nihzia tilangtu pawh a ni tel bawk.

Thihna hi tawk thei vek kan niin, keimahni emaw, kan hmangaihte emaw hi thi mai thei theuh kan ni a. Hetiang a nih lai hian eng vangin nge Isua thawhlehna hi thutak pawimawh em em mai a nih?

Nilâini *July 11*

ISUA CHAWISANA A AWMNA

"Chutichuan, Pathian kut dinglama chawisana a awm a, Pa-in a tiam Thlarau Thianghlim chu a dawn tawh bawk avangin tuna in hmuh leh in hriat ang hian a rawn leih ta a nih hi" *(Tirhkohte 2:33, KJV).*

Petera hian a thusawi ngaithla tura mite hiptu ber tawnghriatloh chungchang bawk kha a sawi nawn leh a. Ringtute kha zu rui ni lovin (zing dar kua chauh a la ni a, zu rui mi tan pawh ruih hun la ni hawt lo chuan, *Tirhkohte 2:15 en la),* tawnghriatloha tawng an ni zawk a, chutianga

an tawng theih chhan chu van atanga Thlarau Thianghlim leihbuak a nih vang a ni.

Tirhkohte 2:33–36 chhiar la. Pathian kut dinglama Isua chawisana a awmna leh Thlarau Thianghlim leihbuak a ni hi eng nge a inzawmna awm?

Pathian kut dinglam tih hi thuneihna nei tih sawi nan hman thin a ni a *(Sam 110:1–3)*. Petera hian Pathian Lehkha Thute chu tanchhana hmangin Isua kha chutiang dinhmunah chuan hlan kai a nih tawh avangin amah zuitute chungah Thlarau Thianghlim chu a rawn leihbua niin a sawi. Hetianga chawisana a awmna hian tun hmaa a la neih ngai miah lo dinhmun sang a pe ta a ni lo va *(Johana 1:1–3, 17:5)*. Chutiang chu ni lovin, Lalpa leh Chhandamtu ni sa reng a nihna kha Pa-in a rawn hriatsak a ni tih tilangtu a ni zawk *(Tirhkohte 2:36)*.

He thil thleng hian Pathian Lehkha Thua thupui pawimawh ber pakhat min hrilh a, chu chu lei leh van pum pui huapa sual leh tha inbeihna hi a ni. A awmzia chu Isua chawimawia a awm zet loh chuan Thlarau Thianghlim kha a famkimin a lo thleng thei lo va *(Johana 7:39)*; tin, Isua khan kraws-ah hnehna a chang lo a nih chuan chawimawiin a awm thei bawk hek lo *(Johana 17:4, 5)*. Tawngkam danga sawi chuan, chawisana Isua a awm kha Thlarau Thianghlim lo thlen theih nan thil tul a ni a, a chhan pawh kha khan kraws-a Isuan thil a hlenchhuahte—dik lo taka he khawvel awptu a hnehna pawh kha telin—Pathianin a pawmsak a ni tih a lantir vang a ni *(Johana 12:31)*.

He khawvela sualna lo lut khan Pathian hmel a hliah khuh tlat a. Chuvang chuan Isua thihna kha mihringte tlanna atan chauh pawh ni lovin, Pathian dikzia leh Setana dik lohna hai lan nan pawh a tul hrim hrim a ni. Isua rawngbawlnaah khan chhandamna hna chu thawh tan a ni der tawh a *(Luka 4:18–21)*. Ramhuaite a hnawh-

chhawh a, sualte a ngaihdam khan Setana sala tangte chu a chhuah zalen a. Chutiang thil ti tura thuneihna pumhlum petu erawh chu Kraws kha a ni thung. Chuvangin, Krista inhlanna vana pawm a nih chiah khan Setana chu tihtlawmin a awm ta a, Thlarau Thianghlim pawh Krista lo kal lehna tur atana mite lo buatsaih lawk turin leihbuak a ni ta bawk a ni.

Ningani *July 12*

RAH HMASATE CHU

Petera thusawi chuan a ngaithlatute thinlung a hneh hle mai a. An zinga thenkhat hi chu chawlhkar hnih-thum thum liam ta maia Isua khenbeh duha au chiam chiamte kha an ni nghe nghe maithei *(Luka 23:13–25)*. Nimahsela, tunah chuan Nazaret Isua kha Pathian ruat Messia a lo ni reng tih an pawm ve tawh a, lungngai takin, "Ûnaute u, engtin nge kan tih tak ang?" an ti chul mai a ni *(Tirhkohte 2:37)*.

Tirhkohte 2:38 chhiar la. Ngaihdamna chang thei tura thil an tih ngai awm pahnihte chu eng nge ni?

Simna tih awmzia chu lungngaihna emaw, inchhirna emaw neih ni mai lovin, nun dan phung thlak danglam hlawkna, sual kalsanna a ni a *(Tirhkohte 3:19, 26:20)*. Simna dik tak chu—rinna ang bawkin—Pathian thilthlawnpek liau liau a ni; mahse thilthlawnpek dangte ang bawkin lo hnar theih a ni bawk *(Tirhkohte 5:31–33; 26:19–21; Rom 2:4)*.

Baptistu Johana hunlai ata tawh tun thleng hian simna chu baptisma chan nen inzawm tlat a ni a *(Marka 1:4)*. A awmzia chu, baptisma chan hi simna tarlanna, kan sualte sil faina a ni a, Thalrau Thianghlimin rilru thar min siamsak tawh a ni tih entirtu atana kan thiltih a ni *(Tirhkohte 2:38, 22:16; Tita 3:5–7)*.

Tirhkohte 2:38, 39 chhiar la. An sualte sima baptisma chang tawhte hnena thutiam awm chu eng nge ni?

Pentikos ni-a lo pungkhawmte hi an sualte ngaihdamna ringawt ni lovin—an mi mal nun than chhoh zelna atan te, kohhrana rawng an bawl theihna atan te leh a bik takin, chanchin tha hril an hril theihna atan a famkima Thlarau Thianghlim pek tiam an ni a. Kohhran pawh hi mite hnena chanchin tha hril darh zel a nih theih nana din a nih tlat avangin *(1 Pet. 2:9)* he thilpek hi thilpek azawnga a ropui ber pawh a ni hial maithei. Chuvangin tun atang chuan chhandam an ni tawh tih inhriatna leh Thlarau Thianghlim thiltihtheihna an nei ang a, chu chuan koh a nihna hna chu thawk thei turin a tanpui dawn a ni.

Eng vangin nge kan sualte ngaihdam a ni tih hriatna neih hi chanchin tha hril duhtute tan a pawimawh em em? Chu chu nangmah pawhin i nei si lo a nih chuan, mi dangte hnenah eng beiseina nge i pek theih awm ang?

ZIRTÂWPNI *July 13*

ZIR BELHNA: Pentikost-a Thlarau Thianghlim leihbuak a ni khan vana thil thleng chungchang leh khawvel sualte tlan nana Krista inhlanna Pa Pathianin a pawm dan a puang chhuak a. Khatia Thlarau Thianghlim leihbuak a ni khan tunah chuan vanah khian kan aiawhin hna a thawk tan tawh a ni tih a tarlang bawk. Heng thil thleng mak tak takte hian tuna kein'n ka hriatthiam theih phak bak hian lei leh van hi a inzawm hnai a ni tih an tilang.

"Vana Krista a lawn ta kha amah zuituten malsawmna an dawng dawn a ni tih entirtu a ni a. . . . Kristan van kawngkate a kal tlang hnu khan vantirkohte

chawimawina nena lalthutphah chu a luah ta a ni. He inkhawm uhrsun tak mai hi zawh fel a nih veleh Thlarau Thianghlim chu zirtirte chungah ropui takin a lo thleng ta a, tichuan Krista chu chatuan ata chatuan thlenga Pa nena ropuina an lo neih dun tawh chu pek let leh niin chawimawi a ni ta a ni. Pentikost ni-a Thlarau Thianghlim leihbuak a ni kha Tlantu hnathawh hawnna chu hlen chhuah a ni tawh tih vanin a rawn puanna a ni a. A lo tiam tawh ang ngeiin ani chuan a zirtirte hnenah van atangin Thlarau Thianghlim a rawn tir a, kha kha puithiam leh lalber a nih angin lei leh vana thuneihna zawng zawng a dawng tawh a, a mite chunga rorel tura hriak thih tawh a ni tih entirtu a ni."—**Ellen G. White, *Tirhkohte Thiltih*, pp. 38, 39**.

SAWI HO TURTE:

1. **Pentikos nîa thil thleng engte kha nge tunlai kohhranah pawh hian thleng ve leh dawn le? Engte kha nge thleng nawn thei awm a, engte kha nge thlen nawn tawh lo tur awm bawk?**
2. **Peteran a thusawia Isua thawhlehna pawimawhzia uar taka a sawi hi ngun takin ngaih la. Thawhlehna timak lehzual em emtu chu hetih hunlaia Juda-ten Messia an beisei dan chu eng pawh lo ni se, tu mahin Messia chu thî-a tho leh tur niin an beisei lo reng reng kha a ni. Heta tang hian zirtîrna lar leh thar lam ber berte ai chuan Bible-in eng nge min hrilh tih hi kan hriat a tul zawk a ni tih chungchangah eng zirlaite nge zir chhuah theih kan neih?**
3. **Tirhkohte 2:38 hian baptisma chan a tul thu a sawi a. Hei hi mi tu pawh baptisma an chan hmaa lo thih hman tawhte chu an boral ngei tur a ni tihna a ni em? I chhanna chu sawifiah ang che.**

Zirlai 3-na *July 14–20, 2018*

KRISTIAN HMASATE NUN DÂN

Châng vawn: "Ni tinin temple tualzawlah chuan an kal khawm thîn a. An inahte chhang phelin hlim tak leh tih tak zetin an ei ho thîn bawk a, Pathian faka, mi zawng zawng duhsak zawngin an awm thîn a ni" *(Tirhkohte 2:46, 47, NIV).*

Sabbath Chawhnu *July 14*

Chhiar turte: *Tirhkohte 2:42–46; 3:1–26; 4:1–18, 34, 35; 5:1–11, 34–39.*

KRISTIAN hmasate khan Isua chu a lo kal leh thuai dawn niin an ngai nghet hle a. Messia lalram din a nih dan tur chungchanga an zawhna a chhanna kha *(Tirhkohte 1:6–8)* thil engkim hi Thlarau Thianghlim lo thlennaah leh chanchin tha an hril zawh leh zawh lohah a innghat niin a lo hriat ve theih tlat atin ni. Chuvang chuan Pentikost a lo thlen khan ringtu hmasate chuan engkim a thleng famkim tawh ni-ah an ngai a: Thlarau Thianghlim an dawng tawh a, khawvel zawng zawngah chanchin tha an hril chhuak vek tawh emaw an ti bawk. A nihna takah chuan, tirhkohte khan Jeruselam chhuahsanin khawvel ram dangah an kal a ni lo va, khawvel ram hrang hranga mite kha an hnenah an lo kal khawm zawk a ni *(Tirhkohte 2:5–11).*

Hemi hnu hian ringtute chuan khawvel thilte chu an kalsan ta hmiah a. Hun a tawi tawh hle nia hriain an thil neih zawng zawng an hralh a, Isua chanchin hril reng chungin Pathian thu an zir ho thin a; mahse hengte hi

Jerusalem-ah chauh an ti. Hetianga a huhoa an awm hi mi rethei zawkte puihna kawngah tangkai viau tho mah se buaina an nei ta thuai a, kohhran inpumkhatna vawn nun reng a nih theih nan Pathian a rawn inrawlh a ngaih phah ta hial a ni. Hetih lai vel hi anmahni dotute an hmachhawn tan hun pawh a ni bawk a. Hetiang zawng zawng karah hian an rinna chu sawi nghin rual loha nghetin a ding reng tho a ni.

Sunday *July 15*

ZIRTÎRA, INPAWL HOIN

Luka hian Pentikost-a thil thleng a sawi zawh hnu-in Jerusalem-a Kristian hmasate nun dan leh khawsak phung tlangpui min hrilh ve leh thung a. "Chutichuan, tirhkohte zirtirna thua nghet taka awmin, inpawl hoin an awm a, chhangte phela tawngtai hoin an awm thin a *(Tirhkohte 2:42, NKJV).* Heng an thil tih thin pali-te hi pahnih: "zirtir" leh "inpawl ho" tia khaikhawm theih a ni. Chang 46-a kan hmuh angin zirtirna chu temple tualah-ah neih thin a ni a, inpawl hona erawh chu mi mal inah neih a ni ve thin thung.

Temple tualzawl, a bathlar (varandah) vel hi a chung khuh vek niin, rabbi-ten mite zirtirna hmun atan an hmang thin a. Tirhkohte zirtirna thua ringtute an awm nghet tlat mai hian tirhkohte kaihhruaina hnuaia thutak zir chho zel thei turin Thlarau Thianghlimin a hruai a ni tih a tilang a. Tirhkohte khan thutak zirtir turin thuneihna an nei a ni tih chu chhinchhiahna leh thilmak hrang hrangte an ti thin a nemnghet a ni *(Tirhkohte 2:43).*

Thlarau thila inpawl khawmna an nei thin kha Kristian hmasate nun dan thianghlimzia tilangtu dang leh chu a ni bawk. Ringtute kha eng tik lai pawhin an awm ho reng mai a, temple-ah chauh pawh ni lovin, an in lamahte

pawh an inpawl ho thin a, chaw ei khawmin Lalpa Zanriah te an kil tlang a, an tawngtai ho thin bawk *(Tirhkohte 2:42, 46)*. Chutianga ni tin thil an tih ho thinna hmang chuan Isua lo kal leh thuai an beiseizia chu an tilang a, Messia lalramah chuan amah nen ngei an la inpawl za dawn niin an ngai a ni *(Matthaia 26:29)*.

Kohhran hmasate nun honaah hian mi mal inte khan dinhmun pawimawh tak a luah a. Ringtute kha ni tin temple-ah tawngtai turin a la kal chhunzawm zel tho a *(Tirhkohte 3:1)*, Sabbath ni-ah erawh chuan an Juda-puite nen inkhawmna inah (sunagog-ah) an inkhawm ho thin thung *(Jakoba 2:2)*; mahse Kristian an nih anga Pathian chibai an buk hona tak erawh chu mi mal inah an nei thin a ni.

Tirhkohte 2:44, 45; 4:34, 35 chhiar la. Kristian hmasate inpawl honaa thil pawimawh tak pakhat awm chu eng nge ni?

Tawpna chu a hnai tawh hle a ni tih an rin avangin an thil neihte (tunlaia kan hriatthiam dan tur chuan, "an mi mal thilte" tih tur a ni ang chu) chu a pawimawh tawh lem lo niin an ngai a. Chuvangin an thil neih ang ang inhman tawm tlan vek mai chu thil tih awm tak ni pawhin a lang reng a ni. Hma lam hun atana lungkham neih vak na chhan tur awm tawh lo va; Messia lalramah chuan amah Messia ngeiin an mamawh zawng zawngte chu a rawn phuhruksak vek mai ang *(Luka 22:29, 30)*. Hetianga an thil neih an intawm tlang vek hian thilphal kawnga mi entawn tlak tak a nihtir mai bakah, inpumkhatna thuk lehzual a neihtir tel bawk a ni.

Eng tiang takin nge Lalpa hnen atanga thil i dawna chungahte hian i thilphal ve le?

ThawhTanni *July 16*

KEBAI TIHDAM THU

Tirhkohte 3:1-ah hian Petera leh Johana-te chu chawhnu dar thum velah tawngtai tura temple-a an kal thu kan hmu a. Hei hian a tirah kha chuan Kristiante thurin kha a la Juda viau tih tilang. A awmzia chu, tirhkohte hi zirtir tur leh ring thar siam tur ringawtin temple-ah an kal thin a ni lo va, anmahni pawh Juda an la ni reng tho avangin Juda-te sakhua kalphung kha an la vuan nghet hle bawk tihna a ni *(Tirhkohte 20:16, 21:17–26)*. Hemi hmunah hian thil mak tak mai an va ti ta a *(Tirhkohte 3:1–10),* chu chuan thusawina hun tha tak a pe ta nghe nghe a ni.

Tirhkohte 3:12–26 chhiar la. Peteran a sawi uar zual deuh deuhte chu eng nge ni?

Kristian hmasaten thu an sawi reng renga an sawi uar zual thin pangate chu: Isua kha hrehawm tuar Messia a ni *(Tirhkohte 3:18)* tih te; ani chu Pathianin thlan atangin a kai tho leh *(Tirhkohte 3:15)* tih te; Isua chu vanah chawisanin a awm tawh *(Tirhkohte 3:13)* tih te; ani chu a lo kal leh dawn *(Tirhkohte 3:20)* tih te leh; sualte ngaihdam a nih theih nan sumna nun neih a tul tihte a ni *(Tirhkohte 3:19)*.

Kawng tam takah chuan he thuchah tho hi keini pawhin khawvel hnenah kan puang ve mek a; a danglamna awm chhun chu kan hril hun leh hrilna hmun a danglam tawh tih thu mai chauh a ni. Sawi tawh angin, tirhkohte khan Juda-te nun dan phung an la zui reng tho a, chuvang chuan Isua rawn pawm vetu Juda-te pawh khan an sakhua thlak kher lovin thuthlung hlui atangin thuthlung tharah an "pem" lut mai a ni. Pathian mite an nih ve tho avangin Messia chu an pawma piantharna an chan a ngai a, chu chu Isua pawmtu dik takte tih tur a ni reng bawk a ni.

An hunlai kha keini hunlai nen hi chuan inang tawh lo mah se, a thuchah erawh a la ngai reng tho: Krisa chu kan sualte tlan nan a thi a, a tholeh a, a lo kal leh dawn. Chumi awmzia chu, amahah hian chhandamna chu kan chang thei tihna a ni. Thupuan 14-a kan hmuh vantirhkoh pathumte thuchah kan puan darhna kawngah pawh hian Isua Krista chu khenbeh a ni a, Isua Krista chu thlan atangin a tholeh a, Isua Krista chu a lo kal leh dawn a ni tih thute hi a laipui berah kan dah ve ngei tur a ni.

"Kristian nia inchhal zawng zawngte zingah Seventh-day Adventist-te hi khawvel hmaa Krista chawisan kawngah hmahruaitu an ni tur a ni. Vantirhkoh pathumna thuchah hian Sabbath thu dik chu puang turin min sawm a. He thutak hi, a thuchaha thu dang awm vete nen hian puan darh tur a ni; chutih rual chuan, a laipui ber leh ropui ber Krista Isua hi kan hmaih thelh hauh tur a ni lo. Krista krawsah khan khawngaihna leh thutak a intawk a, felna leh remna a infawp tawn bawk. Mi sual chu Kalvari thlir tura hrilh tur a ni a; naupang te-in rinna tluangtlam tak a neih ang kha nei ve-in Chhandamtu felna chu a rinchhan tur a ni a, a felna chu pawmin a khawngaihna a ring bawk tur a ni."—**Ellen G. White, *Gospel Workers*, pp. 156, 157**.

Thawhlehni *July 17*

DODALNA A LO CHHUAK

Kohhran khan hlawhtlinna a chan atanga rei vak lo hnu-ah Jerusalema awm Juda sakhua hruaitu thenkhatte atangin dodalna a tawk ta nghal a. Jerusalem temple hi puithiam lalber leh amah puituten an enkawl niin, an zinga a tam ber kha chu Sadukai pawla mi an ni a. Puithiam lalber hi Sanhedrin council-ah president a ni bawk a, he

council-a member-te hi hetih hunlai hi chuan Sadukaite leh Farisaite an ni deuh ber. Sadukaite khan mitthi thawhlehna thu hi an ring ve lo va, chuvang chuan Petera leh Johana-ten Isua kha mitthi zing ata a tholeh a ni tia an zirtir chu an ngaithei lo hle reng a ni. Temple vengtute chuan an man ta a, zan khua-in tan inah dah niin, a tukah chuan roreltute hmaah hruai an ni ta a *(Tirhkohte 4:1–7)*.

Tirhkohte 4:1–18 chhiar la. An thiltihte chu tu thua ti nge an nih tia zawh an nih khan eng tin nge Peteran a chhan? Petera thusawia a eng lai hian nge sakhaw hruaitute kha tihlauthawng em em?

Juda sakhaw hruaituten an thuneihna rawn chuhpuitu anga tirhkohte an ngai hian an thuneihna chan an hlauhzia a tilang a. Petera erawh hi chuan, kha thilmak kha Isua hminga ti an nih thu a sawi mai bakah, chhandamna pawh ama hnen atang chauha lo thleng a ni thu pawh a sawi tel bawk. Chutichuan, tirhkohte chu Juda-te rorelna in sang berah hruai an ni ta a; mahse an zam chuang lo, Sanhedrin aia thu nei sang zawk daih Isua rawngbawl an ni si a. Heng mite hi pangngai ve mai, lehkha thiam pawh ni lo, Galili rama sangha mantute an ni a; an huaisen leh thu sawi an thiam em em mai hian roreltute kha a tihrilhhai letling zawk hial a ni. Hetianga an danglam tak em em chhan hi hre lo mah se, Isuan a lo hrilh lawk angin *(Matthaia 10:16–20)* Thlarau Thianghlimin an khat tawh atin ni.

Thilmak a ni tih phat rual a nih loh avangin—a tihdama pawh mi zawng zawng hmuh theihin a awm ve reng bawk si a—Sanhedrin member-te chu tirhkohte chu thu hril chhunzawm tawh lo turin an hrilh ta ngawt a. An thuchah puan leh an boruak lo lian chho zel chu hlauh tak te-in an hlau tawh a ni. Nimahsela an thil tih dik loh

sawi tur an hre der bawk si lo, chuvang chuan anmahni ngaihdan neih sa leh duhthusam ang chu hmangin an inthiam chawp ta vel mai mai a ni.

Petera tawngkam chhuak hnuhnung ber hi Tirhkohte bua thu hlu berte zinga mi a ni awm e: "Pathian mithmuhin Pathian thu zawm aia nangni thu zawm zawk chu a dik ang maw? Han ngaihtuah chiang teh u" *(Tirhkohte 4:19, 20, NKJV).*

Thuneihna neih chak viau mai hi, eng hunah leh khawi hmunah pawh niin, eng level-ah pawh ni se, a hlauhawm theih dan ngaihtuah la. Kristiante chu chhiahhlawh ni tura koh kan ni angin eng vangin nge thiltihtheihna neih chakna lakah hian kan fîmkhur hle a ngaih?

Nilâini *July 18*

ANANIA LEH SAPPHIRI

Kristian hmasaten an thil neihte an vawm khawm kha intihluihna thil a ni lo; a awmzia chu, kohhran member ni turin mahni thil neih theh luh kher a ngai lo tihna a ni. Chutih rual chuan, an zingah khan mi dangte pawh an tih anga ti ve tura phurna petu mi thilphal tak tak an awm teuh tih erawh a chiang hle. Chutiang mi thilphalte zinga pakhat chu Barnaba kha a ni a *(Tirhkohte 4:36, 37)*, ani hian kohhranah hna pawimawh tak a thawh zui tak thu pawh kan hre nghe nghe a ni.

Amaherawhchu, kohhran pawn lam atanga dona a intan lai vel tak hian anmahni zing atang pawhin kohhran inpumkhatna tichhe thei mi tu tute emaw an lo chhuak ve tho bawk.

Tirhkohte 5:1–11 chhiar la. He mite chanchin atang hian eng zirlaite nge kan zir chhuah theih awm?

Luka hian a chipchiarin min hrilh lo na a, Anania leh Saphirite nupa thil tih dik loh lian tak chu an pawisa hum then an tumna kha ni lovin, kohhranho laka dawt an sawi kher kha a ni zawk tih a chiang hle. An thil sual tih kha lo thleng thut ni lovin, fimkhur taka an lo ruahman lawk sa a ni zawk a, "Lalpa Thlarau fiah" an tumna a ni *(Tirhkohte 5:9, ESV).* An thil neihte hralh a, a hralhna sum chu kohhrana rawn chhung lut tura phut pawh a ni hran miah chuang lo va. Chuvangin khatiang thil an ti ta mai kha anmahni tana hlawkna tur ringawt an ngaihtuah vang pawh a ni maithei zawk; khatianga mite tanpuina tur sum tam tak rawn thawh anga lang khan ringtute zingah tlaktlum an khel a ni ngei ang.

Hetianga hi thil nih dan a ni a nih chuan Pathianin rapthlak taka an hrem ta pawh kha a lo awm khawp mai. A huhova kohhran member-te an awm tlanna chhan kha Isua chu lo kal leh mai tura an ngaih vang pawh lo ni se, chutih lai laia Anania leh Saphiri-te nupain khatiang thil an han tih duh mai khan ringtute zingah nghawng tha lo zawk neiin, Pathian laka rinawm chu thil pawimawh vaka ngaih lohna a neihtir thei tlat a ni. Anania leh Saphiri-te nupa hi simna hun tha pek an nih thu *(Tirhkohte 5:5, 9)* sawi lan a nih loh chhan hi an chanchin chipchiara sawi a nih loh vang pawh a ni maithei e.

A pawimawh ber chu, a tir atanga a tawp thleng khan dik lo takin thil an ti a, chawplehchilhin hrem nghal lo mah se sual chu Pathian mit hmuha thil pawi tak a ni tho tho tih hi a ni *(Ezekiela 18:20; Rom 6:23).* Dik tak chuan, hremna tihkhawtlai a ni thin hian Pathian dawhtheihzia min hriat nawntir tur a ni zawk *(2 Pet. 3:9).*

Eng vangin nge heng kohhran member hmasa berte zînga mi pahnihten a khawngaihnain a dawh theih chin tawp rak thlenga Pathian an fiah ang kha chu kan tih ve loh nan kan fîmkhur hle a pawimawh?

Ningani *July 19*

MAN VAWI HNIHNA

Tirhkohte kha Pathian rorelna thlentirna hmanrua atan hman theih an ni a nih chuan (Anania leh Saphiri-te nupa chungah pawh hman an ni ang khan), mi sualte chunga Pathian khawngaihna thlentirna hmanrua atan pawh hman theih an ni ve tho ang tih a chiang a. Tihdam rawngbawlna hna ropui tak an thawh kha *(Tirhkohte 5:12–16)* anmahni kaltlanga Pathian Thlarauin hna a thawhzia hmuh theiha tilangtu pawimawh tak a ni. Petera hlimthla ringawt pawhin mi tihdamtheihna mak tak nei niin an ring a. Hetiang deuh hi Chanchin Tha lehkhabute pawhin min hrilh a, hmeichhe pakhat chu Isua puan hmawr a khawih vang ringawtin a lo dam a nih kha *(Luka 8:43, 44)*. Amaherawhchu, Luka hian Petera hlimin tihdamtheihna a nei tiin a sawi lo tih hria ila, chutiang chuan miin an ngai a ni zawk. Hetiang hian ngaihdan dik chiah lo leh puithuna atthlak rawngkai thil eng eng emaw lo awm ve pawh ni se, Pathian chuan a khawngaihna chu a chantir chhunzawm zel tho a ni.

Tirhkohte kha Thlarau Thianghlima an khah hneh zawh poh leh chhinchhiahnate leh thilmakte tih theihna an nei nasa lehzual zel a, sakhaw hruaitute ngaimawh leh huat pawh an hlawh nasa zual sauh bawk. Chuvang chuan a vawi hnihna atan man an ni leh ta nge nge a *(Tirhkohte 5:17, 18)*. Mak tak maia chhanchuah an nih hnu *(Tirhkohte 5:19–24)* leh, Peteran mihring thu ai chuan Pathian thu an zawm zawk tur thu *(Tirhkohte 5:29)* huai taka a sawi hnu-ah chauh thuneitu thenkhat khan Pathianin hna a thawk a ni tih rinna an nei ve tan ni.

Tirhkohte 5:34–39 chhiar la. Eng tin nge Gamaliela hian tirhkohte tihlum lo turin Sanhedrin member-te kha a hmin theih?

Sanhedrin council-ah khan Farisaite chu a tlem zawk an ni avangin a tam zawk Sadukaite duh dan angin thu an titlu tlangpui thin a. Member senior, Gamaliela kha Farisai niin, dan zirna lama a kaw tawp zo tawh a ni. Judate zingah chuan mite zah kai em em a ni a, an koh pawhin “Rabbi” (“ka zirtirtu”) ti mai lovin “Rabban” (“kan zirtirtu) ti kherin an sawi thin. Paula pawh kha a zirtir chhuakte zinga pakhat a ni ve nghe nghe *(Tirhkohte 22:3)*.

Gamaliela hian Israel-te chanchin kal tawha helna tum hnih lo chhuak tawh, mi tam takin chaw tak khuka an khukpui chiam leh buaina nasa tak lo thlen tawhtute chanchin a sawi chhuak a. Amaherawhchu, heng helna pahniha an hruaitute chu tihhlum ve ve niin, anmahni zuitute pawh an tiavai zo vek tawh bawk. Heng helna lo chhuak tawhte atang hian Kristian sakhaw lo lian chho zel pawh hi mihringte tihchhuah mai a nih chuan rei lo te hnu-ah a zuzi ve leh mai dawn a ni tih hre turin a hrilh a. Kawng leh lamah, tirhkohten an sawi anga Pathian tihchhuah a nih erawh thung chuan, anni tan lo dal ngaihna a awm loh thu pawh a sawi bawk. Gamaliela thurawn chu an zawm ta a. Tirhkohte chu tiangin an vua a, Isua hming lam ri tawh lo tura thu pe-in an chhuah ta a ni.

He thawnthu hian thurawn tha chu a tangkai theihzia eng tin nge min hrilh le? Thurawnah chuan kan hriat duh zawng ni chiah lote pawh tel tho mah se, eng tin nge inhawng taka lo dawnsawn dan kan zir theih ang?

Zirtâwpni *July 20*

ZIR BELHNA: “Keini hi enkawltute niin, kan Lalpan a thang bo hlana a in chhung leh a thil neihte lo enkawl tura mawhphurhna a pekte kan ni a, chu chu he khawvela

rawngbawl tur amah a lo kal chhan pawh a ni bawk. Ani chu vanah a kir leh tawh a, kan kutah mawhphurhna dahin, a lo kal leh hun chu thlira lo nghak reng turin min beisei. Mawhphurhna min pek achungah hian rinawm takin i awm ang u, a lo kal huna muhilin min rawn hmu hlauh dah ang e."—**Ellen G. White, *Testimonies for the Church*, vol. 8, p. 37**.

"Mite hian Pathian ram tana thutiam an lo neih tawhte chu a thianghlimzia an hriat chian a tul khawp mai. Mahse Pathian laka thutiam an lo neih tawhte chu an mihringpuite laka thu an lo tiam tawhte angin an ngai pawimawh ve lo va, an tihlawhtling ngai meuh lo bawk. Chung thutiamte chu Pathian hnena tiam a nih avangin a urhsun dan a nep deuh a, tihhlawhtlin kher pawh a ngai hran lo tihna em ni? Chipchiar taka ziah chhuah a nih loh avang leh, dan hmanga khin theih a nih loh mai avang hian kan thu lo tiam tawhte chu kan ngai pawimawh zui lo mai dawn em ni? Pathian laka thu kan lo tiam tawhte chu kan mihringpuite nena inremna kan siamte ai hian a pawimawh lo zawk chuang miah lo tih kan hre tur a ni."—**Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1056**.

SAWI HO TURTE:

1. **Isua khan a zirtîrte hnenah thil tih tur tam tak a hnutchhiah a, chung zînga pahnihte chu: a lo kal leh thuai dawn a ni tih beiseina neih leh khawvel puma chanchin tha hril chhuah a ni. Eng tiangin nge heng thil pahnihte hian rawngbawl duhna thinlung kan putnaah leh leh khawvel ram hrang hranga chanchin tha hril darh tura kohna kan dawnah hian nghawng a neih?**
2. **Mi tu emaw chuan, "Isua chu vawiina lo kal tur ang maiin kan lo inpeih tur a ni a, chutih rual chuan a lo kal lehna tur atan kum za tam tak a lawm ni angin (chanchin tha hril hna hi) kan thawk chhunzawm zel tur a ni" tiin a sawi a. Hetah hian eng thu fing tak nge awm a, eng tin nge chu chu kohna kan dawnah hian kan hman tangkai thei ang?**
3. **Eng vangin nge Isua nun, thihna, thawhlehna leh lo kal lehna-te hi kan thuhril zawng zawnga a laipui ber a nih a tul? Heng thil thleng pawimawh tak takte tel lo hi chuan kan thuhril hian eng nge tangkaina a neih reng reng?**
4. **Anania leh Saphiri-te nupa chanchin hian mi dangte thinlung (a tha zawng emaw, a chhe zawng emawa an ngaihtuah chu) hriatsak a harsatzia eng tin nge min hrilh?**
5. **Tunlai huna Gamaliela nia i hriatte chu tute nge ni? Gamaliela tih ang hi mi dangte tana ti thei dinhmunah i ding ve em? In class-ah khan thurawn fing pek emaw, dawn emaw a thatzia sawi ho rawh u. Chutianga thurawn fing in pek emaw, dawn emaw atanga zirlai in zir chhuahte chu nge nge ni?**

Zirlâi 4-na *July 21–27, 2018*

KOHHRAN HRUAITU HMASATE

Châng vawn: "Pathian thu chu a lo darh a; Jerusalem-ah chuan zirtîrte nasa takin an lo pung a, puithiam tam takte pawh rinna âwihtu an lo ni ve ta bawk a" *(Tirhkohte 6:7, NRSV).*

Sabbath Chawhnu *July 21*

Chhiar tûrte: *Mika 6:1–16; Tirhkohte 6; 7; 7:48; 8:4–25; Hebrai 5:11–14.*

PENTIKOS-A piangthar tam takte kha Hellenistic Jews (Grik Juda) an tih, Rom ram awp chhûnga awm thîn, Grik tawng hmang, Jerusalema rawn chêng tate an ni a *(Tirhkohte 2:5, 9–11)*. Juda mi chu ni ve tho mah se, Judai rama awm—Tirhkohte 6:1-a "Hebraite" tia a sawi—Juda-te nên chuan kawng tam takah an inang lo va. An danglamna langsâr ber chu hêng Juda-te hi chuan Judai rama chêngte tawng hman Aramik kha an thiam ve tlat lo. Hei lo pawh hi hnam zia leh sâkhaw kalpui dân chungchâng danglamna eng eng emaw an nei bawk a. Ram danga piang leh sei lian an nih miau avângin Judai rama chêngten Juda sâkhua an kalpui dân chu an hrethiam ve tak tak lo. Temple rawngbâwlna hrang hrangte leh Israel ram chauha hman theih Mosia dânte kha chuti teh vakin an ngâi thutak lêm lo bawk niin a lang.

Tin, Grik tawng hmang rama sei lian leh Gentail-te nêna inthenawm khawvêng tawn reng an nih thin bawk avângin anni hi chuan Kristian thurinin mi tin a huap

zawhzia hi an hrethiam sam deuh bîk ngei ang tih a rin theih bawk a. Dik tak chuan, Pathianin khawvêl puma a thu hretu ni tûra zirtîrte thu a pêk tihlawhtlingtute zîngah khân hêng Grik Juda-te pawh hi an tam hle a ni.

Sunday *July 22*

UPA PASARIHTE THLAN THU

Tirhkohte 6:1 chhiar la. Grik Juda-te phunnâwina thu chu eng nge ni?

"An phunnâwi chhan ber chu ni tina tanpuina thil an sem dânah Grik tawng hmang hmeithâiten ngaihthah an hlawh bîk nia an hria kha a ni a. Rualkhâi lo taka thil tih rêng rêng chu chanchin tha nihphung nên pawh a inrem lo ve hrim hrim bawk a; chutih nâk alâiin Setana chuan inrinhlelh tawnna neihtîr a lo tum ve reng bawk si. Lungâwi lohna thlen thei thil rêng rêngte chu tihbo a nih theih nân hmâ lâk thuai tûr a ni a, a nih loh chuan hmêlmapain ringtute zînga inthendarhna chî tuh a tum chu a tiak hman mai ang."—**Ellen G. White, *Tirhkohte Thiltih*, p. 88**.

An buaina chin fel nâna tirkohten rawtna an siam chu: Juda miten an zîng atangin "dawhkâna rawngbâwltu [*diakoneō*] tûr" mi pasarih an thlang chhuak ang a *(Tirhkohte 6:2)*, chutih lâiin anni tirhkohte erawh chuan tawngtâi leh thu hril rawngbâwl hna [*diakonia*] an thawk ve thung dâwn a ni *(Tirhkohte 6:4)*. *Diakoneō* tih leh *diakonia* tih thumalte hi an tobul chu thuhmun reng a ni a, a danglamna awm chhun chu Tirhkohte 6:2-ah hian "dawhkân" tih nêna sawi zawm a nih lâiin, Tirhkohte 6:4-ah erawh chuan "thu" tih nên sawi zawm a ni ve thung mai hi a ni. Hei bâkah hian, "ni tin" tih tawngkam hman a ni bawk a, hei hian Kristian hmasate ni tin nuna thil pawimawh tak tak pahnih awmte

kha min hrilh niin a lang, chûngte chu: zirtîr ("thu") tih leh inpâwl ho ("dawhkân") tihte hi a ni a, a hnuhnûng zâwk hian chaw ei khâwm, Lalpa Zanriah kîl ho leh tawngtai ho te a huam *(Tirhkohte 2:42, 46; 5:42)*.

A awmzia chu, Isua zirtîrna thute kawltu an nih ang ngeiin zirtîrte khân thurin zirtîrna leh tawngtâina hmangin ringtute an châwm thîn ang a, chutih lâiin upa pasarihte erawh kha chuan inkhâwmna atâna an hman thin in hrang hranga thil an tih thinte kha an kutken ve thung ang. Amaherawhchu, an mawhphurhna hi tûnlâi huna deacon-te chanvo nia kan hriat âi hian a tamin a sâng zâwk a. Dik taka sawi chuan, anni kha kohhran hruaitu hmasa berte an ni hial zâwk âwm e.

Tirhkohte 6:2–6 chhiar la. Eng tin nge upa pasarihte kha thlan an nih a, eng tin nge an hna thawk tûra tirh chhuah an nih bawk le?

An mi thlan chhuah tûrte chu dikna, thlarau lam leh remhriatna kawnga tling tak an ni tûr a ni a: mi hmingtha an nih mai bâkah Thlarau Thianghlim leh finnaa khat an nih a ngâi bawk. Kohhran member-te pawmpui thlapin hêng mi pasarihte hi thlan chhuah an ni a, chumi hnu chuan an lu chunga kut nghatin an tawngtâisak a, tichuan an tîr chhuak ta a ni. Hetianga an tih hian kohhran pawmpui ngeia thil ti an ni a, deacon an nihna anga hna thawk tûrin thuneihna pêk an ni tih a tilang.

Eng level-ah pawh hian inrem lohna a chhuak awl êm êm a ni ti r'u? Pathianin theihna min pêk hmang hian eng tin nge kan zîngah inremna kan vawn nun zêl ang a, chanchin tha hril hna lam chu lungkham berah kan neih theuh theih ang?

ThawhTanni *July 23*

STEPHENA RAWNGBÂWLNA

Mi pasarihte kha kohhran chhûnga rawngbâwla inkhûr khung ngawt lovin, chanchin tha hril hna pawh thahnemngâi takin an thawk pah ve tho bawk a. Chutianga tirhkohte nêna an thawh tlân avâng chuan chanchin tha pawh a lo darh zau zêl a, ringtute pawh an lo pung chak hle bawk *(Tirhkohte 6:7)*. Hetianga member lo pung chho zêl hian dodâlna a rawn hring chhuak ta ngei a. Chutianga dodâlna an tawh dân chanchin chu thlarau lama mi lian Stephena chunga thil thlengah hian chiang takin kan hmu a ni.

Tirhkohte 6:8–16 chhiar la. He thu hian Stephena chanchin bâkah, a rinna leh nungchang chungchâng eng nge min hrilh le? Stephena thusawi eng khân nge amah dotute thin tirim êm êm?

Grik Juda mi a nih avângin Stephena khân Grik Juda-te inkhâwmna inah chanchin tha a hril thîn a. Jerusalemah hian chutiang inkhâwmna in chu eng emaw zât awmin, Tirhkohte 6:9-ah hian chûng zînga pahnihte chu sawi lan a ni a: chhim lam (Kurini khua leh Aleksandria khua) atanga rawn pêm lûtte inkhâwmna leh hmâr lam (Kilikia ram leh Asia ram) atanga rawn pêm lûtte inkhâwmna te a ni.

A inhnialnaa an thu inchuh ber chu Isua chungchâng a ni tih chiang hle tho mah se, Stephena an puhna thute hian chanchin tha leh a kaihnawih thilte a hriatthiam dân kha Juda Kristiante hriatthiamnain a khan lo hle a ni tih a tilang. Stephena kha Mosia leh Pathian hming sawichhia nia puh a ni a; a awmzia chu, dân leh

Pathian biak in dotu ni-ah an ngâi tihna a ni. Thil thenkhatah hian hriatthiam loh niin (a nihna takah chuan a tawngkam hmante hi an lo ngâi sual lui a ni zâwk mah a), a lakah thu hretu derte rawih ni tho mah se, amah an puhnate hi dik lo hulhual chu a ni chuang lo, Isua ngei pawh kha a thusawi awmzia an hriatthiam loh avângin an lo haw tawh bawk a nih kha *(Marka 14:58, Johana 2:19)*. Temple rawngbâwlna an pâwngpaw ngaihsânna uar taka a dem *(Tirhkohte 7:48)* khân Isua thihna awmzia leh a thihna chuan temple leh a rawngbâwlnaahte khân eng nge pawimawhna a neih tih hriatthiamna thûk tak a nei bîk tih a tilang.

Tawngkam danga sawi chuan, Judai rama piang leh sei lian ringtu tam takte khân temple leh Juda sâkhaw serh leh sâng thil dangte kha an la ngaih pawimawh viau lâi *(Tirhkohte 3:1; 15:1, 5; 21:17–24)* leh, thlauhthlâk an la harsat hle lâiin *(Galatia 5:2–4, Hebrai 5:11–14),* Stephena leh Grik tawng hmang ringtu dangte erawh kha chuan Isua thihna khân temple rawngbâwlna zawng zawng a rawn titâwp ta vek a ni tih an hrethiam thuai a ni.

Eng vângin nge êng thar lo thlengte chu dawng thei lo tûr khawpa kan inkhâr khip tlat lohna tûrin kan ngaihdân leh hriat dânte hi sahuai thing vawn tlut lo tûra kan fîmkhur hle a ngaih le?

Thawhlehni *July 24*

SANDEDRIN HMÂAH

Tirhkohte 7:1–53 chhiar la. Amah puhtute hnêna Stephena thu sawi chu eng nge ni?

Amah an puhna thute avâng hian man niin, Sanhedrin hmâah a din phah a. Juda-te ngaihdânah

chuan dân leh temple rawngbâwlnate kha khawvêl innghah chhan ban pathumte zînga pahnih niin, a pathumna chu thil tha tih niin an sawi a. Mosia dân (serh leh sâng thilte) chu tangkâina nei tawh lo ni âwma a sawi kha Juda sâkhuaa lungphûm pawimawh ber beihna nia ngaih loh theih loh a ni a; chuvâng chuan Pathian sawi chhia niin an puh ta rêng bawk a ni *(Tirhkohte 6:11)*.

Stephena chhânna hi Tirhkohte bûa thusawi (sermon) sei ber a ni a, heti taka sei a ni hian a pawimawhzia a tilang nghâl bawk. Han chhiar thuak chuan Israel-te chanchin kal tawh sawi chhuahna ngaihthlâk nawm loh angreng tak ni maiin a lang a. Amaherawhchu, a thusawi hi Thuthlung Hlui zâwlneiten siamthatu an nihna anga thuthlungin a phût thilte zâwm tûra Israel-te sâwm nâna thu an sawi thin dân nên khân a inzûl hle a ni tih kan hre tûr a ni. Chutianga siam thatna thu an tlângaupui chuan Hebrai thumal pakhat, *rîb* tih hi an hmang thîn a, hei hi "thubuai ngaihtuah" tia lehlin theih niin, a miten thuthlung an zawm loh avânga Pathianin an laka dân anga hmâ a lâkna tiin a sawi theih mai âwm e.

Entîr nân, Mika 6:1, 2-ah chuan *rîb* tih thumal hi vawi thum kan hmu a. Sinai tlânga thu an lo thlun *(Exodus 20–23)* tawh kha tehkhin nâna hmangin, Mika hian Israel mite chu an tâna Pathianin thil ropui tak tak a lo tih tawh thu *(Mika 6:3–5)* te, thuthlungin ti tûra a phût te *(Mika 6:6–12)* leh thuthlung an bawhchhiat avânga an chunga ânchhia lo tla tûr te *(Mika 6:13–16)* chu a hrilh a nih kha.

Hei hian Stephena thusawi awmzia hrethiam tûrin min pui thei a. A thiltihte chu eng vânga ti nge ni tih sawi tûra an zawh khân amah an puhnate chu phat mar emaw, a rinna dikzia emaw sawi an tum lo. Chuti ahnehin hmânlâi zâwlneiten Israel-te laka Pathian *rîb* an koh thlâk chânga an tih ang chiah khân ring takin thu a sawi ta zâwk a. Tûn

hmâa Pathian leh Israel hnam lo indâwr tawn tawh dân thui tak a sawi chhan hi lâwmna châng an hriat lohzia leh thu an âwih lohzia hriattîrtu atân a ti a ni.

Tirhkohte 7:51–53-ah phei hi chuan Stephena khân a thiamthu sawi a tum tawh lo hrim hrim a ni tih a lang a, Juda sâkhaw hruaitute laka Pathian thuthlung rorêlna lo thleng tûr puangtu a ni tawh zâwk a ni. An thlahtute pawh kha zâwlneite tiduhdah thîntu an ni a, chûngte âi pawh chuan anni hi an la sual lehzual zâwk fê a ni. Bung sarihna tîr lama "min thlahtute" *(Tirhkohte 7:11, 19, 38, 44, 45)* tih tawngkam hmang si, bung tâwp lama "in thlahtute" *(Tirhkohte 7:51)* a ti leh ta daih hian awmzia a nei a: a mite lama a lo tan ve thinna chu sawh sawnin Isua tân a ding ve ta thung tihna a ni. Chutia a tih avânga a thil tawrh tûr chu a râpthlâk hle dâwn a; mahse a hlau lo va, a inchhîr bawk hek lo tih a thusawi hian a tilang.

Eng tik kha nge Isua tâna nghet taka i din tlat a ngaih tum hnuhnûng ber ni le? Chutiang hunah chuan nghet takin i ding tlang ta nge ni a, i thlep kual vêl ta mai mai zâwk? Chutianga i thlep kual ta mai a nih chuan eng thil nge thlâk danglam ngâi awm?

Nilâini *July 25*

VÂN RORÊL HMUNAH ISUA A DING

Zâwlnei (Hebrai tawng chuan, *navi* an ti a) tih awmzia chu Pathian tâna thusawitu a nih avângin, Stephena pawh hi Israel hnam laka Pathian *rîb* thlentu a nih atang chiah khân zâwlnei a lo ni ve nghâl tihna a ni. Zâwlnei a nihna anga rawng a bâwl chhûng erawh a rei lo hle mai.

Tirhkohte 7:55, 56 chhiar la. Stephena inlârna hmuh hi eng nge ni awmzia?

"Stephenan hêng thute a sawi thlen chiah chuan mipui chu an lo buai ta nuai nuai mai a. Krista leh hrilhlâwkna thute a sawi zawm a, temple chungchânga a thil sawi tawhte a sawi fiah chuan puithiam chu mak ti ni âwm tak hian a awm der a, a kawrfual hâk lâi te chu a pawt thlêr vêl a. Chu pâ thiltih vêl dân chu Stephena tân chuan kumkhua atâna a âw tih-reh hlen a ni thuai dâwn tih hriattîrtu a ni. A thil sawite chuan do a hlawh a ni tih a hmu a, a testimoni hnuhnûng ber chu a sawi mêk a ni tih pawh a hre bawk. Chuvâng chuan, la sawi laklawh hle tho mah se, a tlâng a kâwm leh ta thut zâwk a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 100**.

Juda sâkhaw hruaitute hmâah Pathian thlavâng hauha Stephena a din lâi hian Isua pawh vân rorêlna pindanah a lo ding ve mêk bawk a. A awmzia chu vân biak bûkah, Pa bul chiahah a awm tihna a ni a, leia rorêlna chu vâna thleng tûr rorêlna tak tak entîrtu a ni tihna a ni. Pathian chuan Israel mite zînga zirtîrtu derte leh hruaitu derte chungah ro a rêl ang.

Hei hian Tirhkohte bung tîr lama kan hmuh tirhkohte thusawia tel ve ziah thîn sim tûra sâwmna thu *(2:38, 3:19, 5:31)* Stephenan a sawi tel ve miah loh chhan pawh a sawifiah a. A bîk taka Pathianin Israel hnam a uap bîkna hun kha tûnah chuan a lo tâwp dâwn tawh a, Abrahama hnêna a lo tiam tawh *(Genesis 12:3, 18:18, 22:18)* khawvêl chhandamna chu Israel hnam kal tlang ni tawh bîk lovin, Isua zuitute (Juda pawh, Gentail pawh) kaltlanga puan darh a ni tawh zâwk dâwn a, chûng mite chuan Jerusalem chhuahsanin khawvêl hmun hrang hranga thu hretu nih hna an thawk ang *(Tirhkohte 1:8)*.

Tirhkohte 7:57–8:1, 2 chhiar la. Eng tin nge Luka hian Stephena thih dân a sawi?

Lunga den hi Pathian hming sawi chhetute hremna atâna hman thin a ni a *(Leviticus 24:14);* chutih rual chuan, Stephena hi thi tûra a chungthu rêl nge ni a, mipui thinrim insûm zo lovin an dêng hlum ve ngawt zâwk tih erawh a chiang lo. A eng pawh chu lo ni se, ringtute zîngah rinna avânga tihhlum (martar) hlawh hmasa ber a ni tih erawh a chiang. Thu hretute chuan Saula ke bula an puante an dah khâwm tih thu kan hmu a, hei hian Saula kha Stephena hawtute zînga a meizanghlaptu ber a ni tih a tilang a; chutiang chu ni mah se, amah tithlumtute tâna Stephena a tawngtâi khân Saula tân pawh a tawngtâi tel ve tho a ni tih hria ila. Chutiang chu mi dangte âia nungchang tha chungchuang bîk leh rinna nghet tak nei chauhin a ti thei a, chuvângin Stephena khân rinna chak tak a nei a, Krista neitu dik tak a ni tih a lang chiang hle a ni.

Ningani *July 26*

CHANCHIN THA A DARH ZÊL

Stephena laka hnehna an chang ta khân Jerusalema awm ringtute tihduhdahna a hring chhuak zui nghâl a, a bultantute pawh tu dang ni lovin Stephena hawtute tho kha an ni ang tih rinhlelh rual a ni lo. An hruaitu ber chu Suala niin, ani âia kohhran tichhe nasa zâwk hi tu mah an awm lo *(Tirhkohte 8:3, 26:10)*. Amaherawhchu, he tihduhdahna hian thil tha tak a rawn hring chhuak ta hlauh zâwk a ni.

Ringtute chu Judai ram leh Samari ram khaw hrang hrangah tlân darhin, an awmna hmun apiangah chuan chanchin tha an hril nghâl zêl a. Chûng hmunahte chuan thu hretu ni tûra thu pêk a nihna *(Tirhkohte 1:8)* kha an hlen chhuak pah zêl a ni.

Tirhkohte 8:4–25 chhiar la. Hêng thute atang hian zirlâi zir chhuah theih eng nge awm?

Samari mite kha sâkhaw lam thu-ah pawh Israel dik tak ni pha chiah lo, “a suak” kan tih ang deuh hi an ni ber âwm e. Pathian pakhat chauh awm nia ringtu niin, Mosia lehkhabu pangate (Genesis–Deuteronomy) chauh hi Bible atân an pawm a, serh tan thînin Messia lo lan beiseitute an ni bawk. Amaherawhchu, an sâkhaw kalpui dân kha Juda-te ngaih chuan tihchingpen tawh a ni a, Pathianin Israel mite thuthung a siampuia hamthatna awmte pawh eng mah chang tlâk an ni ve lo.

An beisei loh deuha Samari mite an lo piangthar ve ta mai khân Jerusalema kohhrante chu a thâwng hle mai a, chuvâng chuan tirhkohte pawhin thil awmzia thlîthlâi tûrin Petera leh Johana te an tîr thla ta thuai rêng a ni. Petera leh Johana te thlen thlâk hmâa Pathianin a Thlarau a la chelh rih *(Tirhkohte 8:14–17)* chhan hi tirhkohte khân Samari mite chu rinna chhûngkaw member puitling anga pawm ve tûr a ni tih hria se a duh vâng a ni maithei e *(Tirhkohte 11:1–18 en la)*.

Amaherawhchu, hetah pawh hian a la tâwp mai chuang lo. Tirhkohte 8:26–39-ah chuan Filipa leh Ethiopia mi tilreh pakhat, Bible thu awmzia hrilhfiah a nih hnua baptisma chang zui ta chanchin kan hmu a. “Chutichuan, Filipa leh mi tilreh chu tuiah chuan an zuk kal dûn a; tin, Filipa chuan ani chu a baptis ta a” *(Tirhkohte 8:38)*.

Samari miten kohhran an rawn zawm hnu hian Ethiopia mi pakhat pawhin a rawn zawm ve leh bawk a. Ani hi ram dang atanga Jerusalema Pathian chibai bûk tûra lo kal niin, a hâw leh lam chu Filipa nên hian an intawng ta a ni. Chutiang chuan chanchin tha chuan Israel ram pâwn pawh a thleng ta a, Isuan a lo sawi lâwk tawh

ang ngeiin khawvêl hmun hrang hrangah a darh ta zêl a. Mahse hei a bultanna chauh a la ni: hêng Juda-te zînga ringtu hmasate hi khawvêl hmun hrang hrangah kal kualin, an sual man tlâksaktu leh mi zawng zawng tâna chhandamna siamsaktu Isua thihna chanchin ropui tak chu an hril zêl dâwn a ni.

Petera khân Simona chu "khâkna tûra hrâi tawh leh khawlohnaa phuar beh tlat" a nih thu a hrilh a *(Tirhkohte 8:23, NKJV).* **Simona tân leh a dinhmun anga ding ve mi dangte tâna harsatna sutkianna tûr awm chu eng nge ni?**

ZIRTÂWPNI *July 27*

ZIR BELHNA: "Jerusalema kohhranho chunga tihduhdahna lo thleng khân chanchin tha theh darh hna an thawhna kawngah thahnem a ngaih zualtîr sauh zâwk a. Chumi hmunah chuan thu rawngbâwl hna an thawh chu a hlawhtling hle a, zirtîrte tân pawh Chhandamtu'n khawvêl zawng zawngah kal chhuak vek tûra thu a pêk kha hre chang lova châm reng mai a hlauhawm zâwk hial. Sual dona tûra chakna neih theih dân tha ber chu nasa taka rawngbâwl a ni tih theihnghilhin hmêlma beihnate laka Jerusalem kohhran humhim chu hna pawimawh ber emaw an ti tan titih ta mai a. Piangthar tîr tê tê-te chu chanchin tha la hre ve lote hnêna hril darh tûra zirtîr lovin, an hlawhtlinna chan tawh china lungâwina neihtîr mai kha an tum ang tih a hlauhawm hle. Pathian chuan a âiawhtute chu hmun hrang hranga an kal darh a, mi dangte tâna hna an thawh theih nân an chungah tihduhdahna a thlen a phal a. Jerusalem atanga hnawh darh an nih hnu khân ringtute chu 'hmun tinah thu chu hrilin an kal chhuak ta a ni.' "—**Ellen G. White,** ***Tirhkohte Thiltih*****, p. 105**.

SAWI HO TÛRTE:

1. **Ellen G. White-in Kristian hmasate kha an nihna ang ang leh anmahni kaltlanga Pathianin thil a tihhlawhthlin tawh chinah an duhtâwk mai ang tih a hlauhawm thu a sawi hi ngun takin ngaihtuah la. A awmzia chu, a hmasa berin, mi tam takten ni emaw an tih dân ni lo takin Juda mi tam tak pawhin Isua kha Messia a ni tih an pawm ve tho a. Mahse chu âia pawimawh zâwk chu, heta tang hian eng vaukhânna thu nge kan lâk chhuah ang tih hi a ni. Eng nge kan tih tûr dik tak chu ni tih âia tûna kan neih tawh chin hi eng tin nge kan vên him ang tih ringawt mai thupui berah kan nei lo a ni tih eng tin nge kan hriat theih ang?**

2. **Tirhkohte hun a thlen hmâ atang tawhin kum za tam tak chhûng chu Juda-te leh Samari mite kha an inhaw tawn hle thîn a. Chutiang chu a ni chunga Juda pa Filipan Samari rama Isua chanchin a va hrilna atang hian eng zirlâi nge kan zir chhuah theih le? Keini Seventh-day Adventist-te ngei pawh hi hnam zia a hran avânga mi hmuh dik loh ngawtna lakah hian kan fihlîm vek bîk hauh lo mai. Pathian hmâah chuan mi zawng zawng hi ang khat vek kan ni tih thu-ah hian Kraws-in min zirtîr tûr a nei em? Tin, Krista thihna kha mi zawng zawng huap a nihna hian mi tinin hlutna kan nei theuh a ni tih thu-ah eng nge min zirtîr bawk le?**

3. **Eng tin nge Filipa hian Ethiopia mi tilreh kha a va pawh** *(8:27–30)***? Mi dangte hnêna chanchin**

tha hrilh thehna remchâng kan hmuh theihna tûrin eng tin nge kan inhawn zau lehzual theih ang?

4. Tirhkohte 6–8 atang hian kohhranin hna a thawh tûr hi tha zâwk leh awmze nei zâwka kan hlen chhuah theih nâna min tanpui thei tûr eng thil nge zir tûr awm?

Zirlâi 5-na *July 28–August 3, 2018*

PAULA PIANTHAR THU

Châng vawn: "Kal mai rawh, he mi hi Gentail-te leh an lalte leh Israel mite hnêna kan hming puang darh tûra ka mi thlan a nih hi" *(Tirhkohte 9:15*, NIV).

Sabbath Chawhnu *July 28*

Chhiar tûrte: *Deuteronomi 21:23; Tirhkohte 9:1–20; 9:20–30; 26:9–11; 1 Korinth 9:1; Galatia 1:1.*

TARSA khaw chhuak Saula (a hnua Paula tia koh ni ta) lo piangthar ve ta mai kha tirhkohte hunlâi kohhran chanchina thil thleng chhinchhiah tlâk ber tak pakhat a ni a. Amaherawhchu, Paula pawimawh chhan hi a pianthar vâng ngawr ngawr kha a ni lo va, amah lo pawh kohhran hmêlma ni thîn piangthar ve ta mi dang an awm nual. Chu âia pawimawh zâwk chu chanchin tha hmâkhaw ngâia thil a tihte kha a ni. Paula kha ringtu hmasate dotu râwvâ tak mai a ni thîn a, kohhran tiak tîr tê chunga thil a tihte kha a râpthlâk hlawm hle mai. Kohhran tihchhiat kha amahin a tum ruh hrim hrim bâkah, Juda sâkhaw hruaitute puihna a hmu bawk a. Nimahsela, Damaska dâia Pathian kohna a dawn chu rinawm takin a chhâng a, tichuan tirhkohte zîngah pawh a ropui ber a ni ta hial a ni.

"Krista kohhran tiduhdahtu râwng leh tawrhhlelhawm berte zîng atang ngei khân chanchin tha humhalhtu leh thuhriltu hlawhtling ber chu a lo chhuak nawlh mai a ni."—**Ellen G. White, *Sketches from the Life of Paul*, p. 9.**

Tûn hmâa Kristiante a lo tihduhdah tawh thin avâng khân tling lo riau nia inhriatna thûk tak a nei thîn a; chutih rual chuan Pathianin a chunga a khawngaihna a lantîr chu a lo thlâwnin a luang ral lo a ni tih a hriat avânga a lâwmna chu a thûk zâwk hle tho. Khatia Paula lo piangthar ta khân Kristian sâkhua hi kumkhua atân a thlâk danglam ta daih a ni.

Sunday *July 29*

KOHHRAN TIDUHDAHTU

Paula kha Grik tawng hmang Juda a ni a. A pianna hmun chu Kilikia ram khawpui Tarsa a ni *(Tirhkohte 21:39)*. Chutiang chu ni tho mah se, Grik tawng hmang Juda dangte ang a nih ve lohna kawng thenkhat a awm a, a chhan pawh ani hi chu Jerusalema sei lian niin, chutah chuan hetih lâi huna Farisaite zirtîrtu hmingthang ber Gamaliela hnuaiah dân lehkhabute a zir thîn vâng a ni *(Tirhkohte 22:3)*. Farisai a nih avângin Juda sâkhua a kalpui dânah pawh a kulmût hle a, chumi kawngah chuan thahnem a ngaih êm avângin a kal pawh a kal firfiak thei hle nghe nghe *(Galatia 1:14)*. Chutiang mi chu a nih avângin Stephena tihhlum a nih theihna tûr pawhin hmâ a la a, tihduhdahna kalpuitute zîngah pawh a langsâr ber a ni ta a ni.

Tirhkohte 26:9–11 chhiar la. Eng tin nge Paula hian kohhran laka a lo chêt tawh dânte chu a sawi?

Paula hian a lehkhathawn lamah chuan chanchin tha chu Juda-te tân dâltu lungpui a nih thu a sawi a *(1 Korinth 1:23)*. Isua kha Juda-te beisei ang Messia (anni chuan lal ang ni tûrah an ngâi a) a nih loh bâkah, krawsa thi tawha kha chu Pathian tirh Messia a ni tih an pawm thei lo hrim hrim bawk; a chhan pawh Pathian Lehkha Thu ngeiin thinga

khâi kân apiang chu Pathian ânchhe dawng nia a sawi vâng a ni *(Deuteronomi 21:23)*. Chuvângin, Juda-te ngaihah chuan krawsa khenbeh a ni kha Messia an lo beisei dân nên a inkâwlkalh tlat a, chu chu kohhranin Isua chungchâng an sawi dik lohzia chiang taka tilangtu-ah an ngâi.

Tirhkohte 9:1, 2 hian Tarsa khaw chhuak Paulan ringtute lâka chêt a tum dân min hrilh a. Damaska hi khawpui pawimawh tak, Jerusalem atanga hmâr lam mêl za leh sawm thum panga vêla awm a ni a, mihring chêng zînga a tam ber chu Juda mi an ni. Judai ram pâwna chêng Judate khân inthlun khâwmna pâwl eng emaw neiin, anmahni khua leh vêng theuhah inkhâwmna in, "sunague" an tihte chu an nei bawk a, chûng an inthlun khâwmna pâwl hrang hrangte chuan Jerusalemah hmunpui (headquarters) nei hlawmin, Sanhedrin chu thuneitu sâng ber a ni. Chûng khua leh vêng hrang hranga Juda awmte chu lehkhathawn, *shaliah* (he thumal hi Hebrai tawnga "tîr" tih an sawina, *shalah* atanga chher chhuah a ni a, a awmzia chu "thil eng emaw ti tûra mi an tirh" tihna a ni) an tih hmangin Sanhedrin nên an inbe pawp tawn reng thîn. *Shalah* chu sâkhaw thil pawimawh eng emaw ti tûra Sanhedrin-in official taka a ruat a ni.

Paulan Damaska khuaa inkhâwmna in awmte hnêna pêk tûr lehkha puithiam lalber (chu chu Sanhedrin president a ni a) a dîl hian amah pawh kha *shaliah* a ni ve tih a tilang ni a, Isua zuitute chu manin Jerusalem-ah rawn hruai tûrin thuneihna a nei tihna a ni bawk *(Tirhkohte 26:12)*. Grik tawnga *shaliah* tih tlukpui chu *apostolos* niin, heta tang hian Sap tawnga *apostle* an tih (Mizo tawng chuan "tirhkoh") hi a lo piang a. Chuti a nih chuan, Paula kha Isua Krista tirhkoh a nih hmâ hauh pawhin Sanhedrin tirhkoh a lo ni sa reng tawh tihna a nih chu.

Thil eng emaw tâna thahnem i ngaih êm êm, mahse a hnua i rilru i thlâk leh tâk tum hnuhnûng ber kha eng tik nge ni? Chu i thil tawn atang chuan eng zirlâi nge i zir chhuah?

ThawhTanni *July 30*

DAMASKA DÂIAH

Tirhkohte 9:3–9 chhiar la. Paulan Damaska khua a pan lâi khân eng thil nge lo thleng? Tirhkohte 9:5-a kan hmuh Isua thusawite hi eng nge ni a pawimawhna awm *(Tirhkohte 26:14 en bawk la)***?**

Paula leh a thuihruaite chu Damaska khua an lût têp tihin an beisei loh deuh thil an chungah a lo thleng a: chawhnu lam a ni tawh a, thâwklehkhâtah vân atangin a rawn êng phut mai a; tin, âw hian thil a rawn sawi bawk a. Hei zet hi chu zâwlneiten inlârna an hmuh ang chi pawh kha a ni lo, Paula pual bîk liau liauva Pathian rawn inpuanna a ni. A thuihruaite chuan êng chu an hmu ve vek a, mahse Paula mit chiah a del bîk a; âw rî pawh chu an hre ve tho a, mahse Paula chiahin a awmzia a hrethiam. Kha êng kha tholeh Isua ropuina êng niin, khami tum khân Paula hnênah a rawn inlan a ni *(Tirhkohte 22:14)*. Amah Paula pawhin hemi tuma thil thleng hi sawiin, Isua chu [ama mit ngeiin] a hmu tawh a, chuvâng chuan Isua thawhlehna thu hril tûr leh tirhkoh nia thuneihna kawl tûrin sâwm leh pahnihte nên intluk reng ni-ah a siam ta a ni *(1 Korinth 9:1, 15:8)*.

Êngin a chhun thlûkna âiin Isua nêna an inbia khân a nungah nghawng a nei nasa zâwk a. Khatia Nazaret Isua zuitute a beih khân zirtîrna dik lo hlauhawm leh râpthlâk tak lak atanga Juda sâkhaw thian fâiin Pathian hna a

thawk ni-ah a inngai tlat a. Amaherawhchu, a rin loh deuhin Isua chu a nung leh a ni tih a hria mai pawh ni lovin, amah ringtute a lo tihduhdah vak vak khân a nihna takah chuan amah Isua a bei a lo ni reng a ni tih pawh a hre chhuak ta bawk.

Isuan a rawn biak khân amah Saula pawhin a hriat than êm êm tûr thufing pakhat, Grik-hoin an sawi thin ni ngei tûr chu a hmang a: "Chhunna tiangte i khêng na thlâwn mai mai a ni e" tiin *(Tirhkohte 26:14, NKJV)*. Mitthlâah lei let atâna chhawr bâwngpain amah khalh nâna tiang hmâwr zum an hman chu a khêng salh salh lâi a lo lang a. Chutiang chuan khêng ve sa teh mah se, amah leh amah a intina thlâwn mai mai dâwn a ni.

He thu hian Paula rilru-a thil insual awm chu min kawhhmuh niin a lang. Hei hi Bible chuan Thlarau Thianghlim hnathawh nia sawiin, chu chu Stephena tihhlum a nih atang khân a lo intan daih tawh pawh a ni maithei. "Stephena chungthu ngaihtuah a nih a, thiam loh chantîr a nih tâkna kawngah khân Saula hi a inrawlh thûk hle a. Stephena khân Pathian awmpuina a chang chiang hle a ni tih a hmuh khân Isua zuitute laka a chêt dân chu dik lo hle nia hriatna a nei ta a ni. A rilru chu nasa taka chawh thawh a ni a. A rilru a buai êm avângin tûn hmâa a lo rin êm êm thin mi fing leh mi dik nia a hriatte hnênah chuan kalin thil awmzia a zâwt a. Puithiamte leh rorêltute thil sawite chuan Stephena chu Pathian sawi chhetu niin, a chanchin a hril thin Krista pawh mi bum hmang a ni a, hna thianghlim thawktute chu an dik hle tûr a ni tih thu chuan a hmin ta hle a ni."—**Ellen G. White, *Tirhkohte Thiltih*, pp. 112, 113.**

Eng vângin nge i chhia leh tha hriatnain a hrilh che chu bengkhawn a finthlâk viau le?

Thawhlehni *July 31*

ANANIA'N SAULA A TLAWH

Isua nên an inbia a ni tih a hriatin Saula chuan Isuan sawina hun remchâng a lo zawn rûk rêng chu a sawi chhuah theihna tûrin, "Lalpa, eng nge ka tih ang?" *(Tirhkohte 22:10)* tih zawhna chu a zâwt ta hlauh mai a. He a zawhna hian a thiltihte avâng khân a inchhîr hle a ni tih a tilang a; mahse chu âia pawimawh zâwk chu thudelhkilh eng mah awm lova Isua kaihhruai tûra a nun hlan tawh a tum tih a lantîr hi a ni. Chutichuan, Damaska khuaah hruai luh a ni ta a, chutah chuan a tih leh zêl tûrte nghâkin a awm rih ang.

Tirhkohte 9:10–19-ah hian Tarsa khaw chhuak Saula chu tirhkoh Paula a nihna anga nun bul tan tûra Lalpan a buatsaih dân kan hmu a. Isua chu Anania hnênah rawn inlârin, Saula chu va tlawh chhuak a, a mit a lo vâr leh theihna tûra a chunga kut nghata tawngtâi tûrin a hrilh a. Amaherawhchu, Anania hian Saula kha tu nge a nih tih a lo hre tawh a, ringtu eng zâtin nge a kut tuar a, eng zâtin nge amah vângin an nun chân tawh tih pawh a hre vek bawk si. Tin, Damaska khuaa lo kal a tum chhan pawh a hre chiang hle bawk, chuvâng chuan he khuaa Saula kut tuar hmasa bertu nih chu a duh hauh lo ang. Chutiang chu a nih avângin Saula a hmu hreh hle pawh hi a thiamawm ve khawp mai tho.

Amaherawhchu, Saula kha Isua nên an intawng a, chu chuan kumkhua atân a nun a thlâk danglam ta vek a ni tih Anania hian a hre lo va. Tûnah chuan Sanhedrin tân hna a thawk tawh lo va, Isuan a tâna thawk tûrin a ko zo chiah a ni tih pawh a hre hek lo. A awmzia chu, Saula kha Sanhedrin tirhkoh a ni tawh lovin, Juda-te leh Gentail-te hnêna chanchin tha hril tûra Isua bêl ruat a lo ni tihna a ni.

Galatia 1:1, 11, 12 chhiar la. Paulan tirhkoh a nihna anga rawng a bâwlna chungchânga a thil sawi chu eng nge ni?

Galatia mite hnênah lehkha a thawnah hian Paula chuan a thuchah leh tirhkoh a nihna chu mihringte hnên atang ni lovin, Isua Krista hnên atang ngeia a dawn zâwk a nih thu a sawi a. Hei hi koh a nihna kawnga Anania thil tih ve nên khân a inkalh hran lo tih hria ila. Anania kha chuan Damaska dâia Isua kohna Saulan a dawn tawh sa kha a rawn nemnghet ve mai chauh a ni.

Dik tak chuan, Saula nuna danglamna lo thleng hi a mak lutuk êm mai a, mihring tih a ni thei lo hrim hrim. Isua bei nasa bertu ni thînin vawilehkhata Isua chu Lal leh Chhandamtu-ah a pawm nghâl a, thil engkim—a thil tih tum te, a hmingthatna te, a hna te—kalsan vek a, Krista tirhkoh thahnemngâi ber leh thawh hlâwk ber a lo ni ta mai hi Pathian hnathawh lo chu thil dang puh tûr a awm thei lo rêng rêng.

Eng tiang kawngtein nge Saula pianthar thu hian Pathian khawngaihna mak takin hna a thawh dân a târlan le? A chanchin atang hian piangthar thei rêng rêng lo tûra nia i rinte meuh pawh kha Pathian chuan a tidanglam thei a ni tih eng tin nge i pawm ang?

Nilâini *August 1*

PAULA RAWNGBÂWL TANNA CHU

Tirhkohte 9:19–25 hian Paula kha a pianthar hnu-ah pawh Jerusalemah kîr leh nghâl mai lovin Damaska khuaah ni eng emaw zât a awm rih tih min hrilh a *(Tirhkohte 9:26)*. Galatia 1:17-ah erawh chuan, amah Paula ngei hian

a chanchin sawiin, Jerusalema a kal hma hian Arabia ramah a kal phawt a, chumi hmunah chuan hun eng emaw chen chhûng amah chauhin a awm niin a lang. “He lâi thlalêr hmun reh tak maiah hian Paula khân Pathian thu zirna leh ngaihtuahna hun remchâng tha tak a nei a ni.”—**Ellen G. White, *Tirhkohte Thiltih*, p. 125**.

Tirhkohte 9:20–25 chhiar la. Luka hian eng tin nge Damaska khuaa Paula rawngbâwlna chanchin a sawi? Eng tiang taka hlawhtling nge a nih?

Paulan puithiam lalber lehkha nêna Jerusalem a chhuahsan lâia man a tumte chu Damaska khuaa sunagogue-a tawm khâwmho Juda ringtute an ni a *(Tirhkohte 9:2)*. Arabia ram atanga a lo kîr leh hnu hian sunogogue-te chu a rawm tlawh ta ngei a; mahse ringtute man tûr ni tawh lovin, an zînga tel ve tûr zâwkin a ni; bum hmanga tia Isua sawi chhe tûr ni tawh lovin, Israel-te nghah Messia chu amah hi a ni tih sawi tûrin a ni tawh thung. Anmahni tiduhdah thîntu nia hretute hian Isua chanchin a sawi ta daih mai tih an hriat khân an rilru leh ngaihtuahnaah eng thil nge awm ang le? Tarsa khaw chhuak Paula chu Isua ringtu a lo ni ve ta a, Isua chanchin a hril ta hial a ni tih an hriat khân mak an ti êm êm ringawt mai a ni (Hetih lâi hi chuan piangthar tîr mai chauh a la ni a, eng tiang takin nge huhâng a neih len dâwn tih lah an la hre âwm bawk si lo!)

Paula chu tu mahin an hnial hneh si loh avângin amah dotute zînga thenkhat chuan a nunna lâksak an tum ta a. Paula chunga thil thlengte han thlîr hian amah dotute khân an thiltum hlen chhuah nân khuaa thuneitute hnênah an hêk ta niin lang *(2 Korinth 11:32, 33)*. Amaherawhchu, ringtute puihna azârah Paula chu bâwm

lian tak hmanga chhanchhuah a ni ta a, khawpui hungna kulh tukverh atangin an khâi thla a nih a rinawm.

Paula hian a tîr atang rêngin chona tam tak a hmachhawn dâwn a ni tih a hre sa vek a *(Tirhkohte 9:16)*. Kil hrang hrang atanga dodâlna, tihduhdahna leh hrehawm tawrhna chu a rawngbâwlnain a ken tel ve tûr rêng a ni. Nimahsela, Kristaa nun thar a neih tâka rahbi tinte a zawh chhohna kawngah *(2 Korinth 4:8, 9)* hian hrehawmna leh fiahna hrang hrang hmachhawn mah se, eng thil mahin a rinna emaw, a tih tûr hlen chhuah a tumna kawngah emaw a tinghîng ngâi lo.

Hrehawm leh dodâlna hrang hrang a tâwk chungin Paula kha a tâwp mai hauh lo. Rinna kawngah hian a tih ang hi eng tin nge tih dân kan thiam ve theih ang—a awmzia chu, beidawnna leh dodâlna kârah hian eng tin nge chhel takin kan awm tâng tâng theih ang?

Ningani *August 2*

JERUSALEM-AH A KÎR LEH

Damaska atanga a tlân chhuah hnuin Paula chu Jerusalem-ah a kîr leh a, chu chu ringtute tiduhdahtu nia a chhuahsan hnua a kîr leh vawi khatna niin, a pianthar hnu kum thumah a ni *(Galatia 1:18)*. Hetia a kîr leh hian kohhran chhûng leh pâwn lam atangin harsatna hrang hrang a hmachhawn a, a tân pawh khân a hrehawm ve thei hle ang.

Tirhkohte 9:26–30 chhiar la. Jerusalema Paula a kîr leh khân eng thil nge thleng?

Jerusalem a thlen hian Paula khân tirhkohte zînga tel ve a tum a. Hetih lâi hian kum thum chhûng zet chu

Kristian ni ve tawh tho mah se, a pianthar thu hi tirhkohte tân kha chuan a âwihawm loh ve êm bawk a, Anania ang bawk khân an ringhlel deuh tlat a ni. Anmahni man a tum avânga a lemchanna mai a nih te an hlau a. Kupra thliarkâr atanga lo kal, Levia chi *(Tirhkohte 4:36, 37)*, Paula ang bawka Grik Juda ni ve Barnaba chuan tirhkohte hnênah rawn kalpuiin a chanchin a sawisak vek a. A piangthar tak tak a ni tih an hriat hnuah erawh kha chuan Paula chunga Pathian thiltih chu mak an ti ve ngawt tho ngei ang.

Chutianga amah an dona leh rinhlelhna chu a bo tak tak thei chuang lo va, a chhan pawh tûn hmâa kohhran lo tiduhdah tawh thîn a nih kha chu thu hran ni se, a chanchin tha hril hi a danglam bîk deuh bawk si a ni. Stephena chungchângah pawh an lo tih tawh ang tho khân, hêng Juda ringtute hian (tirhkohte ngei pawh telin) Krista thihna chuan mi tin a huap zawh vek thu hi an hrethiam hlei thei tlat lo mai a. Krsitian sâkhua hi chu krawsa Isua thihnain a tihtâwp tâk leh tangkâina nei zui tawh lo Thuthlung Hlui serh leh sâng thilte, a bîkin rana inthâwina ang chitea innghat a ni ve tawh lo. Judai ram chhûng kohhrana Paula thian tha ber berte pawh kha Grik tawng hmang Juda-te an ni tlângpui a, chûngte chu: Barnaba bâkah, upa pasarihte zînga mi Filipa te *(Tirhkohte 21:8)*, Kupra thliarkâr atanga lo kal Mnasona te an ni *(Tirhkohte 21:16)*. Kum eng emaw zât hnuah pawh Jerusalem kohhran hruaitute hi chuan Paula kha Stephenan a lo sawi thin ang tho kha sawi ve-ah an la puh reng tho a ni *(Tirhkohte 21:21)*.

Jerusalema ni sâwm leh panga a châm chhûng hian *(Galatia 1:18)* chanchin tha chu âwih duh miah lo Juda-te, Stephena do tûra a lo fuihpawrh tawhho hnênah khân hril phawt a tum a. Amaherawhchu, Stephena ang bawk khân ani pawh hian dodâlna nasa tak a tâwk a, a nunna a

chân phah têp nghe nghe. Inlârna a hmu a, chutah chuan ama sahimna atân Jerusalem chhuahsan vat tûrin Isuan a rawn hrilh a *(Tirhkohte 22:17–21)*. Ringtute puihnain Kaisari khuaa lawng chawlhmunnaah a zuk kal a, chuta tang chuan an ram Kilikia-ah kalin chutah chuan chanchin tha hril tûra a zin chhuah hma zawng chu a zu awm ta rih a ni.

Zirtâwpni *August 3*

ZIR BELHNA: "Indonaa sipai hotu lû ber (general) thî chu a sipaite tân chânna nasa tak a ni a; mahse a thihna chuan hmêlmate chakna a pêk belhchhahsak chuang hran lo. Amaherawhchu, mi langsâr takin lehlam pâwl a zawm a nih chuan, a pâwlten amah an chân ni mai lovin, a va zawmate chu an chan a that phah sawt ang. Tarsa khaw chhuak Saula chu Damaska pana a kal lâi khân duh ni se Lalpa khân a tihlum nghâl daih thei a, a tihlum a nih chuan tiduhdahtute thâ pawh nasa takin a thuanawp bawk ang. Nimahsela, Lalpa chuan thil engkim a hmuh lâwk sa vek avângin Saula nunna chu a zuah mai pawh ni lovin, a tipiangthar ta bawk a, chutichuan hmêlma lamten an chhuanvâwr ber chu Krista lamah a pakâitîr ta hlauh mai a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 124**.

"Kristan a zirtîrte chu ram tina kal a, hnam tina mite zirtîr tûrin thu a pe a; nimahsela Juda-te hnên atanga an lo dawn tawh zirtîrnate chuan an Hotupa thute a famkima an hriatthiam theih lohna tûrin harsatna a siam tlat a, chuvâng chuan a thu anga che mai thei lovin an awm ta rêng bawk a. Abrahama thlahte niin an insawi a, Pathian thutiam neitute niin an inngâi bawk. Vâna Lalpa hruai chhoh a nih atanga kum rei lo te hnu-ah khân Krista thusawi awmzia hrethiam thei tûrin an rilru tihven a lo ni ta a, Gentail-te leh Juda-te an pianthar theihna tûra hna

thawk tûr an ni tih an lo hrethiam ta a ni."—**Ellen G. White, *Sketches From the Life of Paul*, p. 38**.

SAWI HO TÛRTE:

1. **Isuan Damaska dâia Paula a zawh, "Nangin enga ti nge mi tiduhdah?"** *(Tirhkohte 9:4)* **tih thu hi ngun takin ngaihtuah la. Paula tân chuan he zawhna hi Nazaret Isua kha thlân atangin a tho leh tak tak a ni tih tilangtu a ni. Chu mai chu ni lovin, Isua leh a kohhran inkârah thlarau lama inzawmna thûk tak a awm a ni tih pawh a hriat phah bawk** *(Matthaia 25:34–45 pawh en bawk la).* **A awmzia chu: kohhran tihduhdah chu amah Isua tihduhdahna a ni tihna a ni. Hei thu hi keini tûn huna mite tân eng nge a pawimawhna awm?**
2. **Isua tâna thu hretu ni tûr chuan hrehawm tawrh a tûl hun a awm ngei dâwn. Grik tawnga "thu hretu" tih sawina thumal *(martys)* tih hi "martara thî" tih nên inzawm tlat a lo ni hi thil intawng fuh palh mai a ni lo. Chuti a nih chuan, Isua tâna tawrh tih chuan eng nge a kawh le?**
3. **Latin thufing pakhat chu, *Credo ut intelligam* tih a ni a, a awmzia chu, "Ka hriatthiam theih nân ka ring e" tihna a ni. He thu hian Tarsa khaw chhuak Saula chunga thil thleng kha hrethiam tûrin eng tin nge min puih le? A awmzia chu, a pianthar hmâ, Isua ringtu a nih hmâ kha chuan a la hrethiam rih lo va. A pianthar hnu-ah chauh a hrethiam thei ta a ni. A châng hi chuan thutak a ni ngei a ni tih kan hriat chian êm êmte hi mi thenkhat chuan an ring thei tlat lo mai a, chuvâng chuan kan bei a dawng hial thîn a ni. Chutiang hunah chan he thu atang hian eng nge kan zir chhuah theih ang?**

Zirlâi 6-na *August 4–10, 2018*

PETERA RAWNGBÂWLNA

Châng vawn: "Chutichuan Petera chu a rawn tawng chhuak a, 'Pathianin mi duhsak bîk a nei lo va, hnam tina mi tu pawh amah chu tih a, thil dik ti thîn apiangte chu a lawm zâwng mi an ni tih dik takin ka hrethiam e' tiin a hrilh ta a" *(Tirhkohte 10:34, 35*, NRSV).

Sabbath Chawhnû *August 4*

Chhiar tûrte: *Tirhkohte 9:32–43; 10:9–16; 11:1–26; 12:1–18; Ephesi 2:11–19.*

TARSA lama Paula a kal tâk avângin Petera chu Kristian kohhran hun hmasa lama mi langsâr ber a rawn ni ve leh ta thung a. Petera hi Judai ram chhûng zawng zawng leh a chheh vêl ramtea rawngbâwla zin kual thîn nia sawi a ni. Hetah hian thil mak tak pahnih thleng chanchin tâwi tê-in Luka hian a sawi a, chûngte chu: Ainia zeng tihdam a nih thu leh Tabithi (Dorki) kaihthawh thu a ni. Hemi zawh hian bung 10-naah Kornelia chanchin sawi zui a ni leh bawk.

Gentail-te an pianthar ve theih leh theih loh thu kha tihkohte hunlâia kohhranhote inhnialna nasa ber a ni a. Kornelian baptisma a chan hnua thil an sawi hote khân an harsatna zawng zawngte chu su kiang teuh lo tho mah sela, Pentikost nî-a thil thleng a hmuh atang khân Petera leh Jerusalema awm ringtute chuan chanchin tha malsâwmnate hi Juda-te chan tûr chauh a nih bîk lohzia an lo hre tawh a. Hetih lâi hian Antiokei khuaa kohhran

phei chuan Gentail-te zîngah rawng an lo bâwl tan dêr tawh bawk.

Tûn kârah hian hun rei vak lo awh tihduhdahna dang a lo chhuah thar thu kan zir dâwn a. Tûna mi hi chu Lal Heroda hnuaia thleng niin, chumiin Paula tihduhdahna hnuaia dam khaw chhuak tirhkohte a nghawng dân pawh kan thlîr ho bawk ang.

Sunday *August 5*

LUDDA LEH JOPPA KHUAAH

Petera hian Judai ram tuipui kam vêla awm Kristiante chu a tlawh kual a. Thurin dik zirtîr tuma kal a nih a rinawm a *(Tirhkohte 2:42)*, mahse Pathian chuan Isua ngei pawhin a lo tih tawh thin ang thilmak ropui tak takte kha ti ve tûrin a lo hmang ta hlauh a ni.

Tirhkohte 9:32–35 chhiar la. Luka 5:17–26-a Isua thilmak tih kan hmuh leh Ainia zeng tihdam thu kan hmuhte hian eng nge inanna an neih?

Hemi chanchin a ziah hi tâwi hle mah se, Kapernaum khuaa zeng pakhat Isuan a tihdam thu lâr tak kha *(Luka 5:17–26)* min hriat chhuahtîr a. Hêng zeng pahnihte hi tihdam an nih hmâ chuan khuma mu hlâwm tawp reng mai ve ve an ni. Chu âia pawimawh zâwk erawh chu, Ainia tihdam a nihnain Ludda khuaah chauh pawh ni lovin, Saron phâia awm zawng zawngte nuna nghawng a neih hi a ni zâwk a. Kha thilmak thleng kha anmahni ngeiin an hmuh avângin mi tam takin Lalpa lam an hawih phah ta a ni.

Tirhkohte 9:36–43 chhiar la. Tabithi kaihthawh a nih dân hi han sawi teh. A chungchângah hian eng thil danglam bîk tak nge awm?

Tabithi (hei hi Aramik tawnga, “sazuklâ” tih an sawina a ni a; a Grik hming chu “Dorki” tih a ni ve thung) hi ringtu tha tak, mi dangte tanpui peih êm êm a nih avânga an thenawm khawvêngte pawhin an ngainat rawn a ni a. Kaithawh a nih dân leh Isuan Jaira fanu thi tawh hnu a kaihthawh dân pawh kha a inang hle *(Luka 8:41, 42, 49–56)*, khami tum khân Petera pawh hi a hmunah a awm ve nghe nghe a nih kha. Isuan a tih ang chiah khân Petera hian pindana awm zawng zawngte chu chhuak vek tûrin a hrilh a *(Marka 5:40 en la).* Chutichuan thingthi chungin a tawngtâi a, a tawngtâi zawh chuan, hmeichhe thi tawh chu, “Tabithi, tho rawh” *(Tirhkohte 9:40)* tiin a hrilh ta a ni.

Petera hian thilmak tam tak a ti a; mahse a nihna takah chuan, hêngte hi amah hmanga Pathianin thil a tihte a ni zâwk *(Tirhkohte 5:12).* Hêng a thilmak tihte leh Isua thilmak tihte hi inang a awm nual a, hei hi kohhranhoten (tûnlâi huna mi keini pawh telin) a pawimawh ber chu hmanrua atân tu nge a hman tih ni lovin, a mi hmana chu eng tiang taka thûkin nge Pathian hnênah a intûk luh tih hi a ni tih min hriattîr a duh vâng a nih a rinawm *(Johana 14:12 en la).* Chanchin tha hmâkhaw ngâia Pathianin min hman kan inphal chiah hian thil ropui tak a lo thleng thei a. Petera pawh hian Tabithi a kâitho a ni mai lo va, kha a thilmak tih khân Joppa khuaa mi tam tak chu a pianthartîr tel bawk a ni *(Tirhkohte 9:42).*

Mi thenkhat chuan thilmak—tûna kan sawi tâk ang chîte hi—anmahni ngeiin an hmu a nih chauhin Isua an rin tûr thu an sawi thîn a. Ni e, thilmak thlengte hian mi thenkhat chu rinnaah a hruai ve thîn rêng alâwm; amaherawhchu, Bible-ah hian anmahni mit ngeia thilmak thleng lâi hmu, mahse ring duh chuang hauh lo an awm thu kan hmu tam mai. Chuti a nih chuan, kan rinna hi enga inghat tûr nge ni ta le?

Thawhlehni *August 6*

KORNELIA INAH

Joppa khuaa Petera a châm chhûng hian savun siamtu mi pakhat, Simona inah a thleng a *(Tirhkohte 9:43).* Hetih lâi vêl bawk hian Joppa khua atanga mêl sawm hnih leh panga (kilometer 40) vêla hlâa awm Kaisari khuaah chuan Rom sipai za hotu pakhat, a hming Kornelia an tih chu a awm ve bawk a. Amah leh a chhûngte hian Juda sâkhaw la zawm famkim chiah lo mah se (a awmzia chu, Kornelia hi Gentail mi, serhtan lo a la ni rih tihna a ni) Pathian chibai bûk thîntute an ni. Pathianin inlârna a hmuhtîrah chuan Joppa khuaah mi tu emaw va tîr a, chumi khuaa awm mêk Petera chu amah rawn hmu tûra va sâwm tûra hrilh a ni a *(Tirhkohte 10:1–8).*

Tirhkohte 10:9–16, 28, 34, 35 chhiar la. Eng thil nge Peteran a tawn a, chu a thil tawn chu eng tin nge a hrilhfiah?

Petera inlârna hmuh hi ei leh in thu ni lovin, mihring chungchâng a ni zâwk tih hriat a pawimawh khawp mai. Chawhnu lam a ni a, Petera chu a ril a tâm hle a, âw a hriat chuan a ransa hmuhte chu talha a sa ei tûrin a hrilh tih kan hria. Mahse, he inlârna hi sa thiang leh thiang lo thliar hranna hlih nân ni lovin, chanchin tha chu mi tin huap a nihzia Petera hrilhfiahna hmanrua atân Pathianin a hmang a ni zâwk.

He inlârna hian Gentail-te laka Petera a inkhârkhîp tlat reng mai chu inhâwntîr ve tawh a tum a. Petera hian Kornelia inah a luh a, amah nêna an inkawm chuan a lo bawlhhlawh ang a, temple-a Pathian chibai bûk tlâk emaw, Pathian hmâa ding tlâk emaw a ni dâwn tawh lo niin a ngâi tlat a ni. Hetiang hi kum zabi pakhatna lâi vêla Judai ram

leh a chhehvêla awm Juda-te ngaihdân tlânglâwn tak a ni rêng a, serhtan loh Gentail-te nêna inzawmna eng chî mah neih an duh ngâi lo.

Hetiang ngaihdân hi an neih chhan chu an Pathian thu lâk dân (theology) dik loh vâng a ni. Gentail-te chu Israel mite zînga tel tlâk lo niin an ngâi tawp mai a. Mahse he ngaihdân hi Israel hnam din a nih chhan dik tak chu hnam hrang hrangte hnêna Pathian dik hriatna neihtîr a ni tih hriatthiam lohna atanga lo chhuak a ni.

Serhtan kha Abrahama thuthlung chhinchhiahna a nih avângin serhtan ve lote chu mi hrang daih ni-ah an ngâi a, an hmusit thei hle bawk. An serh an tan a, Juda sâkhua an rawn zawm ve a nih loh chuan thuthlung malsâwmnate chu eng mah an chang ve thei lo niin an ngâi. Mahse hun a lo kal zêl a, ringtute kha chuan hetiang ngaihdân hi Isua thihna khân mi zawng zawng a huap tih thu nên hian a inrem lohzia an lo hrethiam chho ta zêl a ni.

Tita 2:11, Galatia 3:26–28, leh Ephesi 2:11–19 chhiar la. Hêng châng te hian chanchin tha chu mi tin huap a nihzia eng tin nge an sawi hlawm? Eng hnam emaw an nih avânga mi tute emaw hmuh dik loh sa ngawtna neih ang chi hi Kristiante tân chuan a dik lo hle a ni tih min hrilh em?

Thawhlehni *August 7*

THLARAU THIANGHLIM THILPÊK CHU

Tirhkohte 10:44–48 hian kohhran hmasa chanchina hun pawimawh tak a thlen thu a sawi a. Hemi tum hian tirhkohte zînga pakhat chuan a vawi khatna atân serhtan loh Gentail-te zîngah thu a hril a nih kha. Grik tawng hmang Juda-te ang lo takin tirhkohte leh Judai rama

ringtu dangte kha chuan kohhrana Gentail-te seng luh ve mai chu an la remti rih lo. Isua kha Israel-te nghah Messia a nih miau avângin chanchin tha chu ram hrang hranga awm Juda-te hnênah hril hmasak phawt tûr niin an ngâi tlat a ni. Juda Kristian hmasate kha chuan Gentail-te chu kohhrana an rawn tel ve hmâin Juda sâkhuaah an inleh hmasak phawt a tûl niin an ngâi a, chu an ngaihdân chu thlâksak a ngâi a ni.

Kornelia leh a ina chêngte hnêna tawnghriatloha tawng theihna thilpêk pêk a ni hi Juda Kristian hmasate pawm dân kha a dik lo va ni tih chiang taka tilangtu a ni. Pathian chuan mi tu mah duhsak bîk a nei lo va, chhandamna thu-ah pawh Juda-te leh Gentail-te chu a hmâah an inang tlâng vek a ni.

Tirhkohte 11:1–18 chhiar la. Eng tiangin nge Jerusalema kohhranhote khân Kaisari khuaa Petera thil tawn hi an lo ngaih?

Juda-ten Gentail-te chungchânga ngaihdân nghet tak an lo neih tawh sa avâng khân Jerusalema ringtute chuan serhtan lohte bula Peteran châw a kîl ve mai kha an hrethiam lo va, an sawisêl ta rêng a. Hêng mite hian Kornelia leh a chhûngte chhandamna âiin, Juda-te sâkhaw serh leh sâng ho tê tê-te chu an dah pawimawh zâwk niin a lang. Chûng serh leh sâng thilte chu kohhranin a bawhchhia a nih chuan, Israel sâkhua an phatsan ni-ah an Juda-puiten an lo ngâi ang a, Pathian duhsak bîk an nihna chu chânin, Stephena thih phahna ang thu tho kha an sawi ve emaw an ti palh ang tih an hlau a ni.

"Krista kohhranin hna thar hlak a thawh hun tûr chu a lo thleng ta. Juda ringtu tam takten Gentail-te tâna kawng an lo khârsak tlat thin chu tûnah chuan hawn a lo

dâwn ta a. Chanchin tha pawmtu Gentail-te pawh chu—serh an tan kher ngâi lovin—Juda-te nên inang reng nia ngaih an lo ni thei dâwn ta a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 136**.

Pentikost nî ang mai khân, hemi tum pawh hian tûn hmâa an la hriat ngâi miah loh tawngin an tawng ta a (heta an tawng hman hi vân tawng emaw, a riata riat ang chi hi emaw a ni lo tih hria ila). Chutiang tawnga tawngtîr an nih chhan erawh a inang lo: tirhkohte hnêna pêk a nih chhan kha chu chanchin tha hril darhna atâna hman tûr a ni a; chutih lâiin Kornelia hnêna pêk a nih chhan chu Gentail-te hnênah pawh Pathian khawngaihna chuan hna a thawk ve tho a ni tih nemnghehna atân a ni ve thung.

Nilâini *August 8*

ANTIOKEI KHUAA KOHHRAN CHU

Kornelia lo piangthar ta chuan Luka hi a tilâwm hle mai a, chuvâng chuan Petera rawngbâwlna chanchin a sawi mêk chu tâwpsanin Gentail-te zînga chanchin thain hma a sâwn chhoh zêl dân min hrilh leh rih ta zâwk a ni.

Tirhkohte 11:19–26 chhiar la. Jerusalem atanga mi thenkhat Antiokei khuaa an rawn tlân chhiat khân eng thil nge thleng?

He lâi thu *(Tirhkohte 11:19–26)* hian bung 8-a Paulan Kristiante a tihduhdah thu bawk kha a rawn sawi leh a. Chutianga Judai ram leh hmun dang dangahte pawh Isua pawmtu an lo pun zêl lâi chuan Jerusalem atanga hnawhchhuah Grik tawng hmang ringtu thenkhatte chuan Judai ram pâwnah pawh chanchin tha an pu darh ta zêl a. Luka hian Suria rama khawpui pakhat, Antiokeia thil thleng chu a sawi deuh ber a, hemi hmunah hian râltlânte chuan an Juda-puite leh Grik tawng hmang Juda-te

hnênah thu an hril thîn a, chuvâng chuan mi tam takin rinna chu an lo pawm ve ta. Chutiang chuan Tirhkohte 1:8-a Isua thupêk kha hêng Grik tawng hmang Juda Kristiante hnathawh hmang hian tihhlawhtlin a lo ni ta a. Anni hi Gentail-te hnêna chanchin tha hril hna bultantu dik takte chu an ni.

Antiokei khuaa thil awm dân hi thlîthlâi tûrin Jerusalem khawpuia awm tirhkohte chuan Barnaba zuk tirh thlâk an rêl a. Chanchin tha hril darh leh zêlna tûr kawng a inhawng zau hle a ni tih a hriatin Barnaba chuan Tarsa khuaa awm mêk Paula chu amah puitu tha tak a nih theih ringin a zu pun ta a ni.

Barnaba thil tih hi tih âwm rêng pawh a ni. Paula nêna an thawh dun chhûng hian mi tam takin (a tam zâwk chu Gentail mi an ni nghe nghe a) chanchin tha an lo hriat ve theih phah a. Phûr taka Isua Krista chanchin an sawi chuan hemi khuaa ringtute hi a vawi khatna atân "Kristiante" tia mite hriat a hlawhtîr ta a ni *(Tirhkohte 11:26)*. "'Kristiante' tia sawi a ni ta" tih tawngkam hian "Kristiante" tih thumal hrim hrim hi chu kohhrana tel ve lote phuahsak a ni tih a tilang a, elhsênna lam hawi pawh a ni zâwk mah maithei. Ringtute kha chuan "unaute" *(Tirhkohte 1:16)* ti te, "zirtîrte" *(Tirhkohte 6:1)* ti te, a nih loh paw'n, "mi thianghlimte" *(Tirhkohte 9:13)* ti ten an insawi tlângpui thîn zâwk a. Tirhkohte bû ziah a nih lâi vêl hi chuan, "Kristian" tih chu anmahni sawina tawngkam lâr tak a ni tawh a, chu chu Luka pawh hian a rawn nemnghet niin a lang. "Kristian" tih awmzia chu Krista zuitute tihna a ni.

"Kristian" tia koh nih hi eng nge a awmzia nia i lo hriat ve dân sawi la. I nun kha a Kristian viau em? A awmzia chu, thil pawimawh tak takahte hian Kristian ni ve lote lakah eng tiang taka danglamin nge i nun le?

NINGANI *August 9*

HERODA HNUAIA TIHDUHDAHNA

Tûnah chuan Judai rama thil thleng chanchin kan sawi ve leh tawh ang a, Lal Heroda khân Johana unaupa leh Zabedaia fapa Jakoba *(Marka 1:19)* chu khandaihin a sât hlum a. Khatiang kha Petera chungah pawh tih ve leh a duh a.

Tirhkohte 12:1–4 chhiar la. Hei hian Kristian hmasaten chona an hmachhawnte chungchâng eng nge min hrilh?

Heti lâia Lal Heroda a tih hi Heroda Liana tupa, Agrippa I kha a ni a *(Matthaia 2:1)*; ani hian Judai ramah A.D. 40 atanga 44 chhûng ro a rêl a. Sâkhaw mi tak a nih avângin Juda-te, a bîkin Farisaiten an ngaisâng hle nghe nghe. Tirhkoh thenkhatte tiduhdaha Juda-te lawm hlawh a tum thu Lukan a sawi hi a chanchin ziaktu dangte pawhin an sawi dân tho a ni.

Jakoba a tihhlum khân Juda-te a tilâwm hle a ni tih a hriatin Petera pawh tihhlum ve leh a tum ta a. Petera chu a man a, tân inah a khung a, sipai pâwl pali, pâwl khata sipai pali zêl awmna chu vêntîrin, hêng pâwl pali-te hian zan khatah tum khat theuh zêl an invên chhâwk a. Chutiang chuan Petera chu eng tik lâi pawhin sipai pali-in an vêng reng a: sipai pahnihte chu a sir tawn tawnah awmin amah nên thîr khâidiata thlun zawm ve ve an ni a, sipai dang pahnih chu kawngkhâr bulah an duty ve thung. Hetiang taka uluka vên a nih chhan chu, hemi hmâ, Johana nêna man an nih tum khân hruai chhuah an lo nih tawh vâng a ni *(Tirhkohte 5:17–20)*.

Tirhkohte 12:5–18 chhiar la. Eng tin nge unaute tawngtâi chhânna chu a lo thlen?

Agrippan Petera chungthu ngaihtuaha tihhlum nghâl a tum nî hma chiah zânah chuan Petera chu vântirhkoh pakhatin mak tak maiin a rawn hruai chhuak leh tlat mai.

Hetiang thil a thlen thu a sawi hnu chiah hian Kaisari khuaa Agrippa thih thu a sawi leh ta daih a *(Tirhkohte 12:20–23)*. A thih chhan hi eng nge ni ang tih thu-ah ngaihdân hrang hrang a awm a (hâm natna, pumpui ulcer, tûr ei, leh a dangte); mahse Luka hi chuan a chunga Pathian rorêlna lo thlen avânga thi a nih thu a sawi chiang hle.

Jakoba chu tihhlum a nih lâiin Petera erawh chu chhanchhuah a ni thung; tin, Heroda chuan Pathian rorêlna a hmachhawn bawk. Thil thenkhatah rorêlna dik tak kan hmuh lâiin, thil thekhatah erawh chuan kan hmu leh chuang bawk si lo niin a lang. Hei hian kan zawhna zawng zawngte a chhânna kan hmu vek dâwn lo a ni tih leh, kan hriatthiam lohte chu rinnaa pawm mai tûr kan nihzia eng tin nge min hrilh le?

ZIRTÂWPNI *August 10*

ZIR BELHNA: "Tirhkohte bung 10-naah hian vântirhkohte hnathawh avânga Kornelia leh a ina chêngte an lo pianthar tâk thu kan hmu leh bawk a. Bung 8–10 hi ngun lehzuala chhiar ni rawh se. Hêngahte hian thlarau bo chhanchhuah hna thawktu Kristiante chu mi tam takten an hriat âiin vânin a hnaih hle a ni tih kan hmu a. Tin, hêngte atang hian Pathian chuan mi tin hi a hmangaih a, chuvâng chuan kan mihringpuite hi Lalpan he leia a hna a thawhna tûr hmanruate an ni tih kan hre tûr a ni."—**Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, p. 1059**.

"Kohhranhote an tawngtâi hian Lalpa hna chuan hma a sâwn thîn a, a hmêlmate erawh chu eng mah lo mai

an ni ve thung ang; hei vâng hian kohhran chuan harsatna leh tihduhdahna a pumpelh dâwn e tihna chu a ni chuang lo. Chanchin thain hnehna a chan thu Lukan a sawi hi a tak tak a ni a, Pathian thu chu khuahkhirh theih ni lo mah se, rawngbâwltute erawh chuan hrehawm an tuar thei a, kawl pawh buntîr an ni thei tho tih a hre chiang hle a ni."—I. Howard Marshall, *The Acts of the Apostles* (Grand Rapids: Eerdmans, 1980), pp. 206, 207.

SAWI HO TÛRTE:

1. **Kornelia hi "Pathian ngaihsak mi, a chhûngte zawng zawng nêna Pathian tihtu a ni; mite hnênah phal takin tanpuina a pe thîn a, Pathian hnênah a tawngtâi fo bawk" tia sawi a ni** *(Tirhkohte 10:2, NRSV)***. Petera nêna an intawn hmâ hauh pawh khân Pathian Thlarau chuan Kornelia thinlungah hna a lo thawk tawh reng a. Pathian pâwlna hun a lo hmang thîn kha Pathianin chanchin tha thuchah a hrilh theihna remchâng a lo ni reng em ni? A chanchin atang hian zirlâi zir chhuah theih kan nei em?**

2. **In class-ah Thawhtanni zirlâia zawhna hnuhnûng ber kha en leh ula, chutichuan, he zawhna hi inzâwt ang che u: I chênna ram/khuaah khân Kristianten an neih loh tûr hnam dangte hmuh sual sa ngawtna ang chî hring chhuak thei hnam zia, khawtlâng nun leh politics thil eng eng nge awm? Tawngkam danga sawi chuan, Kristiante hian kan hnam zia leh lo chawr chhuahnate hian thil tha kan tih tûr min dâl loh nân eng tin nge kan tih ang?**

3. **Paulan anmahni a tihduhdah hna a thawh kha tuar hle mah se, thil tha erawh a hring chhuak ve tho a: râltlânte chu Antiokei khuaah kalin Juda-te leh Grik tawng hmangtute hnênah thu an hril tan phah a ni. In class-ah khân hrehawm leh harsatna in tawhte chu Pathianin malsâwmnaa a chantîr hlauh dân sawi ho rawh u.**

4. **Jakoba kha zirtîrte zîngah rau rau pawh Isua hnaih lehzualtu ber pakhat a ni a** *(Marka 5:37, 9:2, 14:33)***; mahse, sâwm leh pahnihte zînga thi hmasa ber a ni hlauh si. Bible-ah hian mi rinawm tak, mahse dik lo taka hrehawm tawrhtîr ni si mi dang tute nge awm? Chu mite chanchin atang chuan tawrhna chungchângah eng zirlâite nge zir chhuah theih kan neih sawi rawh u.**

Zirlâi 7-na *August 11–17, 2018*

CHANCHIN THA HRILA PAULA ZIN CHHUAH TUM KHATNA

Châng vawn: "Chutichuan, ka thiante u, Isua avângin sualte ngaihdamna chu in hnênah puan a ni tawh tih thu hi hria ula ka duh a ni. Ama zârah a ring apiang chu sual tinrêng lak atanga zalêntîr an ni a, chutiang chu Mosia dân hnuaiah khân in chang thei lo a nih kha" *(Tirhkohte 13:38, 39, NIV).*

Sabbath Chawhnû *August 11*

Chhiar tûrte: *Tirhkohte 13; 14:1–26; 2 Korinth 4:7–10; Rom 3:19; 9–11; 10:1–4.*

THIL chiang tak mai chu: chanchin tha hian Gentail-te leh Juda-te hnên a thleng ngei tûr a ni tih hi a ni a. He thu hi Juda Kristian hmasate khân zâwi zâwiin an lo man thiam chho ve ta zêl a ni.

Gentail-ten a nâwlpuia rinna an rawn zawm ve thu chiangkuang taka kan hriat theih hmasa ber chu Antiokeia thleng kha a ni a. Tawngkam danga sawi chuan, Antiokei khuaah hian Gentail kohhran hmasa ber chu din a ni tihna a ni; chutih rual chuan he kohhranah hian Juda mi thahnem tak chu an awm ve tho tih erawh hre tel ila *(Galatia 2:11–13).* Kohhran dintute hi chanchin tha hril darhna kawnga thahnemngâi tak an nih hlawm bâkah, Barnaba leh Paula-ten an rawn tlawh avângin an phûr thar hle bawk a, chuvâng chuan kohhran pawh nasa takin a

thang a, Judai ram pâwna Kristian hmunpui pawimawh hmasa ber a lo ni ta hial a ni. Dik tak phei chuan, Jerusalem kohhran a khûmna lâi pawh a awm nual nghe nghe.

Tirhkohte kha Jerusalem khawpuiah an la inkulh reng tho nachungin, Antiokei khua hi chanchin tha hril darh zêl tûra an intirh chhuah tanna hmun a ni a. He khua atang hian—ringtute tanpuina azârah—Paula kha tum thum lâi chanchin tha hril tûrin a zin chhuak a. Kohhran member-te inpêkna avângin Kristian sâkhua chu Isuan ni se a tih ang tak, khawvêl pum huap a lo ni ta. Chanchin tha chu "hnam tinrêng te, chi tinrêng te, tawng tinrêng te, leh mi tinrêng te hnênah" puan darh a ni dâwn tak tak ta a ni *(Thupuan 14:6).*

Sunday *August 12*

SALAMIS LEH PAPHOS KHUAAHTE

Tirhkohte 13-ah hian a tum khatna atâna Paula zin chhuah chanchin a sawi bultanna atân Antiokei khuaah bawk khân min lêtpui leh a, chu chuan bung hnih lâi a awh nghe nghe *(Tirhkohte 13, 14)*. Hemi bung atanga a bu tâwp thleng hian Gentail-te zînga Paulan chanchin tha a hril dân chu a sawi ber a ni ta a ni.

Hei hi Tirhkohte bûa kan hmuh, kohhran malin uluk taka ruahmanna a siam anga chanchin tha hril tûra mi tu emaw tirh chhuah an tum hmasak ber a ni a; amaherawhchu, Luka hi a fîmkhur hle a, chutianga hmâ an lâkna chu anmahni ringtute atanga lo intan ni mai lovin, Pathian ruahman zâwk a nih thu uar takin a sawi. Chutih rual chuan, a hman theihna tûr hmuna awm kan duh a nih chauhin Pathian chuan min hmang thei thung a ni.

Tirhkohte 13:1–12 chhiar la. Kupra thliarkâra Barnaba leh Paula-te thiltih chungchânga Lukan sawi uar a duh chu engte nge ni?

Chanchin tha hril tûra mi an tirh chhuah tûrte chu an kal hmâin chaw ngheiin an tawngtaisak phawt a; chumi zawh chuan serh hran an ni tih entîr nân an lu chungah kut an nghat leh a, chu chu an tih tûrte ti thei tûrin Pathian khawngaihna kawltîr an ni tihna a ni *(Tirhkohte 14:26)*

Kupra thliarkâr hi Mediterranian tuipui hmâr chhak kila awm a ni a, Antiokei khua atang pawhin a hla vak lo. He thliarkâr hi chanchin tha hril hna thawh tanna atân thlân âwm rêng a ni a, a chhan pawh Barnaba kha Kupra thliarkâr atanga lo kal a nih bâkah, a hmâ pawhin he khuaah hian chanchin tha hril a lo ni tawh bawk. Mahse thil dang tih tûr tam tak a la awm tho a ni.

Kupra thliarkâra an châm chhûng hian Barnaba leh Paula bâkah, an bula lo kal ve Barnaba unaupa Johan Marka-te chuan Salamis khuaa sunagogue-ahte thu an sawi thîn a. Paula tih thin dân chu: Gentail-te hnêna chanchin tha a hrilh ve hmâin sungogue-ah thu a sawi hmasa phawt zêl. Isua kha Israel-te nghah Messia a nih tlat avângin Juda-te hnêna chanchin tha hril hmasak zet chu tih âwm tak pawh a ni ve rêng a ni.

Salamis khuaa thu an hril zawh hnu hian khawthlang lam panin a kal leh ta a (hetia an kal pah hian thu an hril nghâl zêlin a rinawm), chutichuan Kupra thliarkâra khawpui ber Paphos chu an thleng ta a. Hemi khuaah hian mi pahnih: Juda mi, dâwithiam Bar-Isua, Eluma an tih thin bawk leh he khuaa Rom sawrkârin ram awptu (governor) atâna a dah, Serjia Paula an awm a. He mite chanchin atang hian chanchin tha hi kan lo dawnsawn dân a inang lo thei hle a ni tih kan hmu: ualau takin kan

lo dodâl thei a, chutih rual chuan Gentail mi challang tak takte ang hian rinawm takin kan lo pawm hmiah thei bawk. Tirhkohte 13:12 thu hian chutianga piangthar ta chanchin chu min hrilh chiang hle a ni.

Gentail miin thutak a pawm mai lâia Juda mi zâwkin a dodâl tlat hi a mak ngawt mai. Hei hian a châng chuan Kristian kohhran pâwl danga mite hnênah âiin Kristian thurin la hre ngâi lo hrim hrimte hnêna "tûnlâi thudik" hrilh a awlsam zâwk thin chhan hrethiam thei tûrin eng tin nge min puih le?

ThawhTanni *August 13*

PISIDIA RAMA ANTIOKEI KHUAAH: THEN 1-NA

Paula leh a thiante chu Kupra thliarkâr atangin Pamphulia rama Perga khuaah lawngin an kal leh ta a, chu chu tûnlâia Turkey ram chhim lam tuipui kama awm thîn a ni. Heta tang hian Pisidia ram Antiokei khua pan leh tûr an ni a; mahse a chhuah hmâin an lo tum lâwk thil pahnih an thlâk danglam tâk thu Luka hian a sawi a: Paula chu an zînga a khâipa ber a lo ni ve ta thung a (a hma zawng kha chuan Barnaba hming hi sawi lan hmasak zâwk a ni zêl); tin, Luka hian Paula chu a Juda hming ("Saula") anga sawi tawh lovin, "Puala" ti chauhin a sawi tan ta bawk *(Tirhkohte 13:9)*. Hei hi tûn atang chuan Paula hian Grik tawng hmangho zînga rawng a bâwl deuh ber tawh dâwn vâng pawh a ni maithei e.

Tirhkohte 13:13-ah hian Jerusalem lama Johan Marka a kîr leh thu kan hmu a. Hemi châng ah hrim hrim hi chuan Johan Marka'n a thiante a phatsan tâk mai chhan hi ziah tel a ni lêm lo. Chutih lâiin Ellen G. White-i chuan an hma lama hrehawm an tawrh tûr chu a hlauh avâng

leh a huhphurh êm avânga kîr leh ta niin a sawi: "Marka chu a zâm nasa ta mai a, a huaisenna zawng zawng chu a hloh vek tawh avângin kal ve zêl a duh ta lo, tichuan, Jerusalem lamah a kîr leh ta mai a ni."—*Tirhkohte Thiltih*, p. 170. Pathian chuan a awlsam dâwn niin a sawi ngâi lo rêng rêng a. Paula phei hi chuan Isua tâna rawng a bâwl avângin hrehawm tam tak a tuar dâwn a ni tih a hre tlang sa vek zâwk *(Tirhkohte 9:16)*; nimahsela Pathian thiltihtheihnaah a innghat tlat zêl a, chu chu a chakna thurûk pawh a ni rêng bawk a ni *(2 Korinth 4:7–10)*.

Tirhkohte 13:16–41-ah hian ziaka Paula sermon dah hmasak ber chu kan hmu a. He sermon hi a sermon sawi hmasak ber chu a ni lo tih a chiang a; tin, Luka hian a sawi zawng zawng ni lovin, a pawimawh zual chin chauh a ziak chhâwng a ni tih hriat bawk tûr a ni.

He a sermon sawi hi hlâwm thuma then theih a ni a. Pathianin Israel hnam a thlan thu leh Davida chu lal ni tûra a thlan bawk thu chu a han sawi hmasa tê tê a *(Tirhkohte 13:17–23)*; hei hi a thusawi lo ngâithlatu Juda-te nên khân thurin thuhmun vuan tlâng an ni tih hriattîr a duh vâng a ni. Chumi zawh chuan, Isua kha Davida thlah atanga lo chawr chhuak, Pathian thutiamte lo thlen famkimna a ni a, ani chuan Israel-te hnênah chhandamna a thlen thei a ni tih thu-ah a pakâi a *(Tirhkohte 13:24–37)*. Chutichuan, Pathianin Isua kaltlanga chhandamna pêk a tum lo hnar hlauhawmzia sawiin a thusawi chu a titâwp ta a ni *(Tirhkohte 13:38–41)*.

A sermon laimu leh sawi uar a tum ber chu châng 38 leh 39 thute hi niin, hetah hian thiam chantîrna chungchâng min hrilh a. Ngaihdamna leh thiam chantîrna chu Mosia dân avâng ni lovin, Isua avâng zâwka lo thleng a ni. Amaherawhchu, he thu hian dân tihbân a nih tawh thu a sawi chuang lo. Juda-ten a thlen thei emaw an tih

tlat thiam chantîrna chu *(Rom 10:1–4)* a thlen theih loh thu a sawi mai a ni zâwk a. Isua Krista rin avâng chauha thiam chang thei kan ni *(Galatia 2:16)*.

Isua zârah chauh chhandam kan ni thei tih thu hi eng nge ni a awmzia? Thatna dânte hi zawm a tûl a ni tih leh dân hian mi thiam a chantîr thei lo tihte hi eng tin nge i sawi rem ang?

Thawhlehni *August 14*

PISIDIA RAMA ANTIOKEI KHUAAH: Then 2-na

Tirhkohte 13:38, 39 hian Kristian thurin pawimawh tak pakhat: dânin mi thiam a chantîr theih loh thu chu a sawi a. Thu Sâwm Pêk ngei pawh hian—thatna dân chu ni tho mah se—thiam chantîrna a thlen thei bîk chuang lo, a chhan pawh a zâwmtute-ah thuâwihna famkim a neihtîr thei si lova tin ni *(Tirhkohte 15:10, Rom 8:3)*. Dân chuan thuâwihna famkim min neihtîr thei pawh lo ni ta tehrêng se, chu thuâwihna famkim chuan hun kal tawha kan sualte kha a tlêng fâi thei leh chuang bawk si lo *(Rom 3:19; Galatia 3:10, 11)*. Hei vâng hian a nia thiam chantîrna chu a then azâr chauh pawh hlawh chhuah theih a nih loh rêng ni. Thiam chantîrna chu kan sual tlan nâna Isua inhlanna kan ring a nih chauhin kan dawng thei a *(Rom 3:28, Galatia 2:16)*, chu chu kan phû miah loh a ni lehnghâl. Thuâwihna chu Kristian nuna thil pawimawh tak ni tho mah se, chhandamna min chantîrtu erawh chu a ni lo.

Tirhkohte 13:42–49 chhiar la. Eng tin nge Sunagogue-a inkhâwmte khân Paula thusawi hi an lo dawnsawn?

An tâna hriat nuam loh deuh tûr thil sawia a thusawi a khâr chung pawhin sunogogue-a inkhâwmte chuan an

lo dawngsawng tha êm êm tho a. Sabbath lehah erawh thil a inthlâk danglam ta hle thung. He sunagogue-a a hotute hi chanchin tha thuchah hnâwltu “Juda-te” kha an ni ang tih a rin theih a. Khatia Paula an lo hnial tâk chiamna chhan kha chu amah an îtsîk vang mai niin Luka hi chuan a sawi.

Hmânlâi khân Juda-te nun dân phung leh an thurin thenkhat, entîr nân, Pathian pakhat chauh a awm tih te, Sabbath serh tih te hi Juda ni ve lêm lote pawhin tha an ti hle a, chuvângin mi tam tak chuan Juda sâkhuaah sâ an phun hlawm thîn rêng a ni. Serhtan erawh hi chu mi tam takte mutân a ni thung a, hnam mâwlho tih âwm takah ngâiin, tenawm pawh an ti hle nghe nghe. Chuvâng chuan Gentail mi tam tak khân Pathian chibai bûk tûrin sunagogue-ah inkhâwm thîn tho mah se, Juda sâkhua erawh an zawm duh lêm chuang lo. Chutiang mite chu “Pathian tihtute” tia hriat niin, anni leh Juda sâkhaw phunte khân Paula thusawi chu mi dang hnênah an hrilh darh zêl a *(Tirhkohte 13:16, 43)*, chumi azârah chuan mi tam takin an lo pawm ta niin a lang. Juda sâkhuaa inlet kher lova chhandamna chan theih nia an sawi khân mi tam tak chu a hîp ve hrim hrim ang tih hi rinhlelh rual a ni lo.

Hei tak hi Juda sâkhaw hotuten Paula an îtsîk chhan pawh a ni rêng bawk. A eng pawh chu lo ni se, chanchin tha chu an hnâwl miau avângin Pathian chhandamna lak ata an inla hrang a, chu mai pawh chu ni lovin Gentail-te hnêna kal tawh zâwk tûrin Paula leh Barnaba kha zalênna an pe ta bawk tihna a ni; anni Gentail-te lahin Pathian chhandamna ruahman huang chhûnga telh ve an lo ni tih an hriat chuan an lâwm êm êm a, Pathian a fak ta.

Nilâini *August 15*

IKONION KHUAAH

Juda sâkhaw hotuten an fuihpawrh avângin Antiokei khuaa rorêltute chuan Paula leh Barnaba chu an tihduhdah a, khua ata an hnawtchhuak ta a *(Tirhkohte 13:50)*. Zirtîrte erawh chu Thlarau Thianghlima khatin an hlim hle thung *(Tirhkohte 13:52)*. Chutichuan, missionari pahnihte chu Ikonion khawpui lam panin an chhuak ta a.

Tirhkohte 14:1–7 chhiar la. Ikonion khuaa Paula leh Barnaba-te rawngbâwlna rah chhuah chu eng nge ni?

Ikonion khuaah pawh hian Paula leh Barnaba-te chuan an lo tih tawh thin dân ang bawk khân Gentail-te lam an hawi hmâin Juda-te hnênah thu an hril hmasa leh phawt a. Antiokei khuaa Paula thusawi hian an rawngbâwlnaa Juda-te an ngaih pawimawh hmasak phawt thin chhan a tilang, chu chu hei hi a ni: Israel-te kha Pathian hnam thlante an ni a *(Rom 3:2; 9:4, 5)*, anni kha Pathianin Davida thlah atanga Chhandamtu lo lan tûr thu a sawi a thlen famkimna an ni bawk. Juda-te zinga tam tak khân chanchin tha chu hnâwl tho mah sela, Paula erawh a beidawng ngâi chuang lo, mi thahnem tham tak chu hmin theih a inring tlat thîn a ni.

Rom 9–11-ah chuan "Israela thlahte chu [an zavâiin] Israel mi an ni vek [chuang] lo" tih thu Paulan a sawi a *(Rom 9:6)*, Juda thenkhatin Isua an rawn ring ve pawh hi Pathian khawngaihna avâng chauh a ni bawk. Pathian chuan a mite a hnâwl a ni lo va, chuti ahnehin tûnlâi hunah pawh hian a khawngaihnaa a thlante chu an la awm reng *(Rom 11:5*, NIV*)*. Paula khân Gentail-te hnênah chanchin tha a hril chhunzawm zêl tho a, chutih rualin eng tik nî-ah

emaw chuan Juda mi tam zâwkin Isua an la rawn rin ve pawh a beisei bawk a ni.

"Rom 9–11-a Paula thil sawi hian chanchin tha hril a tum dân Tirhkohte bûa kan hmuh hi a sawi fiah a, chhuan tina Kristiante chu Isua ring lotu Juda-te hnêna thu hretu nih a pawimawhzia a hriattîr a ni."—David G. Peterson, *The Acts of the Apostles* (Grand Rapids: Eerdmans, 2009), p. 401.

Antiokei khuaa thil thleng ang deuh bawk kha Ikonion khuaah pawh hian a thleng ve leh a. Juda-te leh Gentail-te chuan Paula thusawi chu tha an ti khawp mai; mahse Isua ring ve lo Juda mi—hemi khuaa an hotute an ni maithei e —chûngho chuan Gentail-te chu an fuihpawrh a, missionari-te chu huattîrin, mipui zîngah inhnialna a chhuah phah ta a. Mipui thinrim chuan Paula leh Barnaba-te chu beih an tum a, chu thu chu missionari-ten an hriat veleh khawpui chhuahsan a, hmun danga kal an tum ta a ni.

Juda mite khân chanchin tha chu benga hria ni mai lovin, Isua hming lamtute nunah a nung a ni tih an hmuh tel pawh a ngâi. Juda sâkhaw bia hmêlhriat emaw, chhûngkhat emaw i nei a nih chuan eng tiangin nge an hnênah thu hretu i nih theih ang?

Ningani *August 16*

LUSTRA LEH DERBE KHUAAHTE

Paula leh Barnaba-ten Ikonion an chhuahsan hnua khaw dang an tlawh leh hmasak ber chu Ikonion atanga chhim thlang lam mêl sâwm leh pariat vêla hlâa awm Lustra a ni a. He khaw te tak tê-ah hian ni eng emaw ti chhûng chu an châm ve tho nâin *(Tirhkohte 14:6, 7, 15)*, Luka hian thil thleng pakhat chauh a sawi a, chu chu ke

zeng (kutdawh a ni maithei), a pian tirh ata bâi tawh an tihdam chanchin a ni.

Tirhkohte 14:5–19 chhiar la. Paula chunga an thiltih hian Pathian hriatna kawnga an ngawngzia eng tin nge a tihlan?

Paula leh Barnaba-te thilmak tih chu an hmuhin ropui an ti lutuk a, pathian an ni emaw tiin—Barnaba chu Grik-ho pathian ropui ber "Jupita" an ti a; Paula chu Jupita thachhangdâwltu leh thupuangtu "Merkuria" an ti ve thung a. Anmahni biak nân hian ran talh an tum hial a ni.

Latin mi hla phuah thiam Ovid-a (43 B.C.–A.D. 17/18) chuan hêng pathian pahnihte hian mihringte anga rawn insiam a, he lâi hmun vêla ("Phrygia tlâng") khaw pakhat an tawn tlawh tawh thu a ziak a. A sawi dân chuan nupa inngâitlâwm leh upa tawh takten lo mikhualin duat takin an lo thleng a; chutih lâiin mi dangte erawh chuan a ngaih pawh an ngaihsak ve lêm lo thung. Chutia an hmêlhriat pawh ni lo an lo thleng a, an chunga that an chhuah êm avâng chuan an in chu thâwk leh khatah temple-ah rawn changin, anmahni pawh puithiam a lo ni ta mai a, chutih lâiin khua chêng ve mi dang zawngte erawh chu tihhlum vek an ni ve thung a ni *(Metamorphoses* 611–724).

Chu thawnthu chuan he lâi vêla chêngte hi a chiah hne hle ni tûr a ni, Paula-ten thilmak an tih avânga an hmu pathian ta mai pawh hi an mawh lêm hran lo. Tin, he thawnthu hian mipuiin missionari pahnihte kha tidamtu pathian nia an ngaih, Asclepius-a ni lo va, Jupita leh Merkuria-te ni zâwka an ngaih tlat chhan pawh a sawifiah nghâl bawk. Amaherawhchu, Paula leh Barnaba-te hian pathian anga biak an tum chu a dik lo tih hrilhin an khap thei hlauh a. A tâwpah erawh Antiokei leh Ikonion atanga

Juda mi tute emaw lo kalte chuan boruak an rawn thlâk danglam ta vek mai a, Paula chu lunga dêng rawnin, thichhâwngin an kalsan ta a ni.

Tirhkohte 14:20–26 chhiar la. Khawi hmunah nge Paula leh Barnaba-te khân an khualzinna an tihtâwp leh? Chumi hmun an pan pah chuan eng thilte nge an tih?

Paula khân, "Hrehawm tam tak tuarin Pathian ramah kan lût tûr a ni rêng a ni" tiin a sawi a *(Tirhkohte 14:22)***. Hei thu hi eng nge ni a awmzia? A thil sawi hi eng tiang chiahin nge i lo tawn ve tawh? A pawimawh ber zâwk chu, i harsatna tawh chu eng pawh lo ni se, eng tin nge rinna kawngah i than tih hi a ni.**

ZIRTÂWPNI *August 17*

ZIR BELHNA: "He leia a awm chhûng khân Krista chuan Juda-te kha inkhurbîn tlatna rilru thiahsak a tum thîn a. Sipai za hotu leh Kanaan (Syro-Phenician) hmeichhe pakhatin amah an lo ring ta kha Israel mite pawmpui loh leh anmahni huang pâwnah pawh hna a thawh a thawh thozia tilangtu a ni. Tûnah chuan Gentail-te zînga tih tak zeta hna thawh hun a thleng ta, anni hi chuan an zavâiin chanchin tha chu an lo pawm a, êng thar an dawn tâk avângin Pathian an châwimâwi ta. Juda-te khân ring duh lohin a lakah rilru chhe tak pu eng ang mah sela, Pathian thiltum chu an tidanglam thei chuang lo; oliv thing zâr hlui chu Israel thara thlâk a ni tawh si a. Tirhkohte chu sunagogue-a an luh ve an phal lo va; nimahsela mi mal tuten emaw an in chu an duh duha an hman atân a pe a, Gentail-te vântlâng inte pawh Pathian thu hril nân an hmang thîn bawk."—**Ellen G. White, *Sketches From the Life of Paul*, p. 51.**

"Paula leh Barnaba-te khân chanchin tha an hrilna zawng zawngah Krista inhlanna leh rinna, thlarau bote tâna thahnemngâi taka a thawhna rilru ang kha put ve an tum tlat thîn a. Thatho tak, phûr tak leh chau miah lovin an thawk a, anmahni duhzâwng leh nawmsakna tûr pawh an ngaihtuah chang ngai lo; phûr tak leh thâ thlah hauh lovin thutak chu mite thinlungah an tuh thîn a ni. Chutianga chi an tuh pah chuan thutak lo pawmtute chu an tâna tangkâi tûr thil pawimawhte an zirtîr nghâl zêl bawk a. Hetiang thahnemngaihna leh Pathian tihna rilru hian zirtîr lo ni thar vete rilru-ah chanchin tha thuchah pawimawhna chu a châm hlentîr thîn a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 186**.

SAWI HO TÛRTE:

1. **Johan Markan harsatna an tawh lâia a thiante a hâwsan daih mai kha ngun takin ngaihtuah la. A hnua Barnaban an hnêna lo tel ve leh tûra a sâwm pawh khân Paula chuan a pawm thei tawh lo va, an inhnial phah ta hrep nghe nghe a nih kha** *(Tirhkohte 15:37)***. Kum eng emaw zât hnuah erawh he thu hi Paulan a ziak leh a: "Marka kha sâwm la, han hruai ve rawh, ani chu rawngbâwl lamah ka tân a tangkâi si a" tiin** *(2 Tim. 4:11)***. Hetah hian mi tute emaw, chhan eng emaw avânga kohna an dawn chhâng lotute chungchângah eng zirlâi nge zir chhuah tûr awm?**

2. **Lustra khuaa miten pathian emaw tia chibai bûk an tuma Paula leh Barnaba-ten an lo dawnsawn dân kha ngaihtuah la. Pathian thiltih chunga hming that lo lâk hlauh tum tûra thlêmna kan tawh hian eng tin nge kan lo chhân lêt ang?**

3. **Tirhkohte 14:21–23 chhiar la. Paula leh Barnaba-te ang hian mi mal ang leh kohhran ang pawhin eng tin nge ringtharte hi rinna kawngah kan châwm a, kan tihchak ve theih ang?**

4. **Paula dodâltu sâkhaw hruaitute ang khân thil kan lo tih than dân emaw, hun rei tak chhûng thurina kan lo vawn tawh emaw hi thutak kan hmuh belhna kawng dâltu a nih ve lohna tûrin eng nge kan tih ang?**

Zirlâi 8-na *August 18–24, 2018*

JERUSELAM INKHÂWMPUI CHU

Châng vawn: "Anmahni ang chiahin keini pawh hi kan Lalpa Isua khawngaihna avânga chhandam kan ni tih kan ring si a" *(Tirhkohte 15:11, NIV).*

Sabbath Chawhnu *August 18*

Chhiar tûrte: *Exodus 12:43–49; Leviticus 18:30; Tirhkohte 15; Rom 3:30; Galatia 2:11–13; Thupuan 2:14, 20.*

KUM hnih âia tam mah a ral hnuin Paula leh Barnaba-te chu Suria rama Antiokei khuaah an kîr leh a. He khuaa kohhranho hi chanchin tha hril darh tûra anmahni tîr chhuaktute an nih avângin anni hnêna an rawngbâwlna chanchin hrilh leh hi tih âwm tak pawh a ni rêng a ni. An report-ah hian anmahni hlawhtlinna âiin amahni hmanga amah Pathianin hna a thawh chu a sawi uar zâwk.

Hetianga anmahni tîr chhuaktu kohhran hnêna report an pêk chhan chu Juda tam takin rinna chu rawn zawm ve tho mah se, Gentail-te zînga rawng an bâwlna chuan rah duhawm tak a chhuah vâng a ni ber a. Kornelian Isua a rawn pawm ve tâk atang khân serhtan loh Gentail-te chu an piangthar ve thei tho em tih thu-ah inhnialna awm reng a, an zînga tam takin kohhran an rawn zawm ve tâk hnu-ah phei chuan thil a buarchuar lehzual ta sawt mai. Jerusalema awm ringtu tam takte chu an lungni lo hle a. Anni ngaih chuan Gentail-te hian an serh an tan hmasa zet tûr a ni a, a awmzia chu Pathian mite ni a,

anmahni zînga an tel ve dâwn chuan Juda sâkhua-ah an inlet hmasa phawt tûr a ni an tihna a ni.

Tirhkohte 15 hi Gentailte chungchânga an buaina chuan a vâwrtâwp a thleng chho mêk a, chumi ching fel tûra kohhranin hma a lâk dân chanchin chu a ni a. Hemi tuma an thukhâwm, Jerusalem Inkhâwmpui tia kan sawi tâk hi kohhranin khawvêl puma chanchin tha puan darh hna a thawhna kawngah rahbi pawimawh tak an rah tanna a ni.

Sunday *August 19*

AN THU INCHUH BER CHU

A tîr atang rêngin Antiokei khuaa kohhranah hian Juda-te (Grik tawng hmangho) leh serhtan loh Gentail-te an inawm pawlh a *(Tirhkohte 11:19–21; Galatia 2:11–13),* inngeih takin an awm tlâng dial dial niin a lang. Amaherawhchu, Jerusalem atanga ringtu tute emaw lo kal khân boruak an rawn tichhe ta vek mai a ni.

Tirhkohte 15:1–5 chhiar la. Kohhranin buaina a hmachhawn chu eng nge ni?

Hêng mi, Judai ram atanga lo kalte hi Juda sâkhua serh leh sângte zawm sawi mâwitu, "Judaizer" *(Zu-dâi-zar)* an tihte kha an ni a, châng 5-naa Farisai pâwla mi, ringtu ni ve tho nia a sawite nên hian thuhmun pawh an ni maithei. Kohhran member-te zînga Farisai-te an tel ve hi âwm ang lo kan ti tûr pawh a ni lêm chuang lo, Paula ngei pawh kha a pianthar hma chuan Farisai pâwla mi ve tho a nih thin kha *(Philemona 3:5).* Hêngho hi anmahni thu-in Antiokei khuaah hian an va kal niin a lang a *(Tirhkohte 15:24)*; mahse hemi hnu deuh hian Antiokei-ah vêk hian

thil thleng dang a awm leh a, chu chuan Juda tam tak chu (tirhkohte pawh telin) kohhrana serhtan loh Gentail-te an awm ve avânga an lungnih lohzia a tilang *(Galatia 2:11–13)*.

Galatia rama mite hnêna lehkha a thawnah hian Paula chuan Judaizer-te chungchâng hi a tha zâwngin a sawi lo hle a, buaina siamtute *(Galatia 1:7, 5:10)* nia puhin, "unau derte" *(Galatia 2:4)* ti hialin a ko a, an tum ber chu chanchin thain Gentail-te hnêna zalênna a pêk chu sawi hnawmsak a, dân sala tântîr leh a ni.

An sawi chu: Gentail-te khân serh an tan a, Juda-te sâkhaw serh leh sâng zawng zawng an zâwm ve vek a nih loh chuan chhandam an ni thei lo tih a ni. An rin dân chuan, chhandamna chu Pathian thuthlung neitute zîngah chauh a awm a, Thuthlung Hlui lehkhabuten an sawi dânin serhtan ni lote tân chuan Pathian hnam thlante zînga tel ve theihna kawng pakhat mah a awm lo niin an ngâi bawk *(Genesis 17:9–14, Exod. 12:48)*. A tâwi zâwnga sawi chuan, Gentail-te chu Juda sâkhuaa an inleh phawt loh chuan chhandam an ni ve thei lo an tihna a ni.

An ngaihdân hi chanchin tha nên a inkalh lutuk êm avângin Paula leh Barnaba-te kha chuan an pawmpui thei lo. Amaherawhchu, Judai ram atanga lo kalte hi an tan nat êm avângin inhnialna nasa tak a chhuak ta tho a: Tirhkohte 15:2-a Grik thumal a hman *(stasis)* hian "inkalh" tih emaw, "intibuai" tih emaw a kâwk. Mahse an thu khel hi a pawimawh êm avângin kohhran pakhat chin fel chî a ni lo va. Kohhran inpumkhatna pawh a chhiat phah hial thei tlat. Chuvângin Antiokei khuaa ringtute chuan a chin fel dân kawng zawng tûrin Paula leh Barnaba-te bâkah mi dang tute emaw chu Jerusalemah an han kaltîr ta a ni.

Judaizer-te dinhmunah hian han indah ve chhin la. I tanchhan tinghet tûrin eng thilte nge i sawi chhuah ang?

ThawhTanni *August 20*

SERHTAN

He thila an inrem lohna lian ber pakhat chu serhtan thu-ah a ni a. Serhtan hi mihringte phuahchawp mai chu a ni bîk lo. Pathianin a mite ni tûra Abrahama thlahte thu a thlunpui khân a chhinchhiahna atân amah ngeiin an serh tân tûrin thu a pe a nih kha *(Genesis 17:9–14)*.

Exodus 12:43–49 chhiar la. Israel thlahte bâkah mi dang tuten nge serhtan ve tûr le?

Thuthlung malsâwmnate hi Israela thlahte ta bil tûr ni bîk lovin, thuthlung pawm ve duh tu pawh—sal an ni emaw, ram dang mi an ni emaw—serhtan tawh phawt chuan an chang ve thei vek a. Chutianga serh an tan tawh chuan Israela thlahte nên Lalpa hmâah angkhat reng an lo ni ta thîn a ni: "Ani chu chumi rama piang anga ngaih a ni ang" tih ang khân *(Exod. 12:48)*.

Chuvângin serhtan chu (mipate tâna) Pathian thuthlung neitute zînga tel ve theihna tûra thil tih ngei ngei ngâi a ni a. Isua pawh kha Israel-te Messia a nih bawk si avângin Gentail tu mahin—Juda sâkhuaa an inlet zet a nih loh chuan—Isua chhandamna an chang thei lo nia Judaizer-ten an ngâi pawh kha a âwm ve-na chin chu a awm tho mai.

Rom 3:30, 1 Korinth 7:18, Galatia 3:28, 5:6 chhiar la. Paulan serhtan chungchâng a ngaih ve dân chu eng nge ni?

Hêng miten Gentail-te chu Juda sâkhua an zâwm ve phawt a nih loh chuan chhandam an ni thei lo nia an sawi dânah hian thuthlung tih leh chhandamna tihte hi thuhmun a ni emaw an ti niin a lang. Amaherawhchu,

Pathian thuthlung neitute nih ve avâng ngawtin chhandamna chan theih a ni chuang lo *(Jer. 4:4, 9:25)*. Chu mai pawh chu ni lovin, Abrahama ngei pawh kha rinnaa chhandam (thiam chantîr) a ni ve tho a, chu chu a serh a tan vâng ni lovin, a tan hmâa lo thleng tawh a ni nghe nghe *(Rom 4:9–13)*. Chhandamna chu rinna avânga lo thleng a ni zêl a, chutih lâiin thuthlung erawh chu khawvêl pum pui hnêna Pathianin amah leh a chhandamna a târ lanna hmanrua a ni ve thung. Chumi atân chuan Israel-te kha thlan an ni *(Genesis 12:1–3)*.

Thil buaithlâk deuh chu, ringtu thenkhatte hian thuthlung tih leh chhandamna tihte hi thliar hrang thiam lovin serh an tan khân thil tha ti ta lua-ah an inngâi tlat thîn a. Amaherawhchu, Pathian khawngaihna chuan mihringte thiltihah hna a thawk ngâi si lo a ni. Chuvângin, serhtan chu chhandamna chan theihna kawng nia Gentail ringtute hnêna an sawi kha chanchin tha tihdanglamna *(Galatia 1:7, 2:3–5)*, Pathian khawngaihna bawh bona *(Galatia 2:21)* leh eng mah lova Isua chantîrna *(Galatia 5:2)* a ni tlat. Chu mai bâkah, chhandamna chuan mi tin a huap a ni tih hnâwlna pawh a ni bawk *(Kolosa 3:11, Tita 2:11)*. Chutiang ngaihdân chu Paula kha chuan a pawm ve thei ngâi lo vang.

Chhandamna chu kohhran dika member nih ve hrim hrim hian chan theih a ni tih ngaihdân ang chi hi eng nge a hlauhawmna awm?

Thawhlehni *August 21*

INHNIALNA CHU

Tirhkohte 15:7–11 chhiar la. Jerusalema a inhnial vak tum khân Peteran eng thu nge a sawi ve?

H-7

Luka hian khami tuma an thil sawite kha a zavâiin a sawi chhâwng tawh lo va. Entîr nân, Judaizer-ten an ngaihdân an sawite *(Tirhkohte 15:5)* leh chûngte chu Paula leh Barnaba-ten an lo chhân lêt dânte *(Tirhkohte 15: 12)* kha a hmunah awm ve ila chuan a hmuhnawm ngawtin a rinawm. Petera leh Jakoba thusawi chiah kan hria a, hei hian he mite pahnih hi tirhkohte zîngah pawh an hawlh lawr ber an nihzia a tilang.

Petera chu lo ding chhuakin tirhkohte leh upate hmâah chuan kum eng emaw ti liam taa Kornelia nêna an intawn dân chanchin kha sawi chhuak a. A nihna takah chuan, a thusawi hi Jerusalema unau awmte hmâa a lo sawi tawh ang tho kha a ni *(Tirhkohte 11:4–17)*. Pathian chuan Kornelia piantharna (Kornelia kha serhtan loh Gentail a ni a) kha a pawm a ni tih lantîr nân amah leh a ina chêng zawng zawngte chu Pentikost nî-a tirhkohte hnêna a pêk ang Thlarau thilpêk kha a rawn pe a nih kha.

Pathian chuan chhandamna chungchângah Judate leh Gentail-te thliar hranna a awm lo a ni tih Juda ringtuten an hriatthiam theih nân Petera kha a rawn hmang a. Gentail ringtute chu Thuthlung Hlui dân leh dûnin a phût angte chu ti ve kher lo pawh ni se, bawlhhlawh anga ngaih a ni thei tawh bîk lo, a chhan pawh amah Pathian ngeiin an thinlung a tihthianghlimsak tawh si a. Peteran a thusawi khârna atâna thil a sawi hi Paula sawi ni âwm zâwka mâwi a ni: “Anmahni ang chiahin keini pawh hi kan Lalpa Isua khawngaihna avânga chhandam kan ni tih kan ring si a” *(Tirhkohte 15:11, NIV)*.

Tirhkohte 15:13–21 chhiar la. An buaina chin fel a nih theihna tûra Jakoban rawtna a siam chu eng nge ni?

Jakoba thusawi hian amah kha mi dangte pawhin thu nei nia an pawmzia a tilang a *(Tirhkohte 12:17; 21:18; Galatia 2:9, 12 pawh en bawk teh)*. Davida bâwkte chim tawh hnu kha tun din leh a nih dâwn (hei hi Amosan Davida lalthuthlêng din thar leh a nih tûr thu a sawina a ni) tih hi a awmzia a lo hriatthiam ve dân chu eng pawh ni se *(Amosa 9:11, 12)*, a sawi tum ber chu Gentail miten "Pathian mi" din thar lehte an zawm ve theihna tûr kawng siamsak an ni a, tûnah chuan Israel mite zîngah chhiar tel ve theih a ni tawh tih târ lan a ni.

Chutiang chu a nih avângin, Gentail piangtharte chungah hian ram dang atanga Israel rama rawn chêng ve duhte laka an lo phût thin tlângpui ang bâk kha chu eng harsatna dang mah siam ni tawh lo se a duh a ni.

Nilâini *August 22*

TIHKOHTE THUCHHUAH CHU

Tirhkohte 15:28, 29 chhiar la. Kohhran inkhâwmpuiin Gentail piangtharte laka thil phût pali an neihte chu eng nge ni?

Inkhâwmpui koh a nih chhan ber chu tha taka chin fel a ni ta a. Chhandamna chu khawngaihna avâng a nih avângin Gentail ringtute chu kohhran an rawn zawm ve dâwnin serh an tan kher loh phalsak a ni ta. Chutih rual chuan, thil pali lakah an inthiar fihlîm tûr a ni thung, chûngte chu: (1) milem pathian hnênah hlan tawh sa, temple-a an sem emaw, dâwr hmuna an zawrh emaw chu an ei ve tûr a ni lo; (2) sa thisen an ei tûr a ni lo; (3) reh hlum sa (thang âwk sa) chu an ei tûr a ni lo; (4) inngaihna sual chi hrang hrangte chu an ti ve tûr a ni lo.

Tûnlâia Kristian tam berte hi chuan ei leh in lama inkhapna thute (an inthiar fihlimna tûr an sawite zînga a

hmasa pathumte) hi hun emaw ti chhûng atân chauha nung ni-ah an ngâi ngawt hlawm a. Hêng thilte hi Juda-te duh loh a lo nih bawk si avângin hetianga khapna thu an sawi chhan pawh eng dang vâng ni lovin, Juda-te leh Gentail-te inkâra indâidanna bang thiah a nih theih nân niin an sawi. Tin, Thuthung Hluia dân dang zawng zawng, Leviticus-a ei thiang leh ei thiang lo thute leh Sabbath thupêk *(Exod. 20:8–11)* thleng (hêngte hi an khap zîngah khân sawi lan a ni ve lo rêng a) hian Kristiante tâna zawm ve ngâi tawh lo niin an sawi thîn bawk.

Amaherawhchu, tirhkohte thuchhuah tia kan sawi tâk mai hi hun emaw ti chhûng atâna hman tûr emaw, Thuthlung Hlui dân nêna inkungkaihna pakhat mah awm lo dân thar, Kristiante zawm tûr bîka siam emaw a ni lo va. Dik tak phei chuan, Thlarau Thianghlim kaihhruaina hnuaiah tirhkohte leh kohhran upate khân Leviticus 17–18-a hnam dang mi, Israel rama awm ve-te chungchâng bîk sawina lâite hi an rawn la chhuak mai zâwk a ni.

Leviticus bu kan chhiar chuan, hêng khapna dân hrang hrangte hi ram dang miten milem biakna an bânsan theihna tûra siam a ni tih kan hria ang a. Ram dang mi, Israel rama chêng ve duhte rêng rêng chuan an lo chîn than tawh milem biakna thilte chu an bânsân phawt a tûl a *(Leviticus 18:30)*. Chutiang chiah chuan Gentail ringtu, kohhran rawn zawm ve duhtute pawh khân milem biakna chu an malmâk thak a ngâi a ni.

Nimahsela hei hi rahbi hmasa ber chauh a la ni. Kohhrana an awm tawh hnu chuan mi zawng zawng huap dân, Mosia hmâ daiha awm tawh, serh leh sâng dân pawh ni miah lo, entîr nân, Sabbath serh tûra thupêk angte hi zâwm ve tûra phût an ni nghâl a; tin, ei thiang leh thiang lo pawh thliar hrang tûra beisei an ni bawk *(Genesis 7:2)*.

He an thuchhuah hi hun emaw ti chhûng atân chauha siam a ni lo a ni tih a lan chian êm êmna pakhat chu Thupuan 2:14, 20-ah pawh hian kan hmu. Hetah hian tih loh tûr nia an sawite zînga a hmasa ber leh hnuhnûng berte hi sawi nawn leh niin, hei hian a dang pahnihte pawh hi a la nung reng a ni tih a tilang nghâl bawk. Dik tak phei chuan, he thuchhuah hi Thuthlung Thar hun a ral hnu kum eng emaw zâtah pawh Kristian hmasate khân an la zâwm zêl a ni tih a lanna hmuh tûr pawh a awm nual nghe nghe a ni.

Inhnialna eng emaw a lo chhuah châng hian eng tin nge sawi ho a, inngâithla tawn a, indawh tawnna leh inngaihtlâwmna rilru nên a chin fel hna kan thawh tlân theih ang?

Ningani *August 23*

JERUSALEM ATANGA THAWN CHHUAH LEHKHA CHU

Tirhkohte 15:22–29 chhiar la. Jerusalem kohhranin inkhâwmpui thurêl bawh zui nâna hmâ an lâk chu eng nge ni?

Hmâ an lâkna hmasa ber chu an thurêlte Gentail ringtuten an lo hriat ve theihna tûra an hnêna lehkhathawn ziah a ni. He lehkhathawn, tirhkohte leh Jerusalem kohhran upate hminga ziah hi hmun danga Kristian awm vete chungah pawh Jerusalem kohhran khan thu a nei a ni (a chhan pawh tihkohte awmna hmun a ni si a) tih tilangtu pawimawh tak a ni a. Kum A.D. 49-a ziah kha nia ngaih niin, Kristiante thuziak hlui kan la neihte zîngah pawh a upa ber pâwl a ni nghe nghe.

Jerusalem kohhran hian Antiokei khuaa Paula leh Barnaba-te zui thla tûrin mi pahnih: Juda Barsaba leh Silate an ruat bawk a; an tih tûr chu kohhran upate lehkhathawn ziah Antiokei khuaa ken thlâk leh a chhûnga thu awmte chu a dik ngei a ni tih kohhranhote hrilh a ni.

Tirhkohte 15:30–33 chhiar la. Eng tin nge Antiokei khuaa kohhranho khân an lo chhân lêt?

Lehkhathawn an lo chhiar chuan a lâwm hle a, a chhan pawh Gentail mi piangtharte chu serh an tan phût kher tûr a ni lo tih thu a inziah vâng a ni. Kohhran upaten an laka thil phût an neih ve an ziah lante (tirhkohte thuchhuah pali-te kha) chu ihê lovin an pawm hmak a. Kohhran hmasa huna an inrem lohna lian ber chu (a thu chauh tal chuan) sawi fel a lo ni ta a ni.

Inkhâwmpui chu a lo tâwp ta a, Paula chanchin tha hril pawh Jerusalema kohhran hruaitute chuan pawmsakin, amah leh Barnaba-te hnênah chuan an pawmzia leh an rinzia entîrna atân inpâwlna kut dinglam an pe ta hial a *(Galatia 2:9).* Nimahsela Juda Kristiante zînga Juda dân la zui chhunzawm tlattute chuan Gentailte nêna dawhkân khat kîl tlân chu harsa an la ti hle tho mai, bawlhhlawh nia ngaih luih hrâm an la tum fan a ni.

Chutiang a nihzia chu Petera pawh a inrawlh vena thil thleng pakhat, Galatia 2:11–14-a kan hmuhah hian a lang chiang khawp mai. Ellen G. White-i chuan zirtîrte zîngah ngei pawh khân kohhran inkhâwmpui thurêl la pawm mai thei lo an awm ve tho niin a sawi.—*Tirhkohte Thiltih*, p. 197.

Dâwt sawi miah lovin: ringtu ve tho pawh ni se, hnam dang emaw, nang âia rethei leh berh zâwk emawte nêna inkhâwm ho leh thil tih tlân harsa tih châng i nei em? Chu rilru, chanchin tha nêna inkalh tlat chu eng tin nge i paih bo theih ang?

ZIR BELHNA: "Juda Kristiante kha chuan a tlângpui thuin Pathianin kawng a hawnna lama kal mai kha an thei lo thîn a. Gentail-te zînga tirhkohte rawngbâwlna azârah Juda ring thar âiin Gentail ring thar an lo tam ta zâwk hle a. Juda-te chuan kohhrana Gentail-te an lo tel theihna tûrin an sâkhaw dân leh serh leh sângte an zawm ve an phût a nih loh chuan hnam ang zawng zawng laka Juda-te tihrangtu an danglam bîknate chu chanchin tha thuchah pawmtute zîngah khân a bo nge nge mai ang tih an hlauthâwng a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 189**.

"Pathian biak in (temple) hmu pha renga awm Juda Kristiante khân hnam anga Juda-ten hamthat bîkna an neih thin chu an lo ngaihtuah chhuak leh thîn a. Kristian kohhranin Juda sâkhaw serh leh sângte leh an hnam dânte a kalsan mêk a ni tih an hmuh a, sâkhaw tharah chuan Juda-te hnam dân innghahna an lo serh uluk êm êm thinte chu a bo pil mai dâwn nia an hriatin mi tam tak chu Paula lakah an thinrim ta a, hêng thilte hi amah vânga thleng niah an ngâi tlat a ni. Zirtîrte zînga mi ngei pawh kohhran rorêl thutlûkna pawm mai thei rih lo an awm a. Mi thenkhat chuan serh leh sâng dân kha an la ngâi pawimawh hle a, Paula kha Juda-te dân zawm chungchângah a dul lutuk nia an hriat avângin a lakah an lungâwi lo a ni."—Phêk 196, 197.

SAWI HO TÛRTE:

1. **In class-ah Thawhtanni zirlâia zawhna hnuhnûng ber kha sawi chhuak leh ula. Kohhran "dika" awmna ringawt hi chu chhandamna chan phahna tûr a ni chuang lo tih thu hi eng tin nge kan sawifiah ang? Entîr nân, hmânlâi Israel pawh kha "kohhran dik" chu a ni chiang khawp mai; mahse Israel mi zawng zawng kha chhandam an ni vek chuang si lo. Kohhran dika awmna chuan chhandamna min chantîr chuang lo a nih si chuan, kohhran dika awm ve chu eng nge a sâwtna awm?**

2. **Serhtan loh Gentail-te rinna chhûngkuaa pawm ve chungchâng kha kohhran hmasaten an rêl fel tûr thu pawimawh hmasa ber pakhat a ni a. Hetiang deuh hi tûnlâia kan kohhran pawh hian buaipui a nei ve em? A nei a nih chuan Tirhkohte 15-a tirhkohte thiltih hian kan buaipui dân tûrah kawng min kawhhmuh em?**

3. **In class-a mi thenkhatte kha Gentail-te chu kohhrana an rawn luh ve hmain Juda sâkhuaah an inlet hmasa zet tûr a ni tih sawitu Juda-te dinhmun angah khân dintîr chhin la, chutianga sawi chu Israel mite hnêna thuthlung thutiamte chantîr vena a ni tih sawi bawk rawh se. An tanchhante chu eng nge ni a, eng tin nge i lo chhân lêt ang? Hetianga inhnial fiamna hian eng tin nge kohhran hmasate harsatna tawh kha keini ngaih âi hian chin fel mai a harsat tûrzia min hriattîr?**

Zirlâi 9-na *August 25–31, 2018*

CHANCHIN THA HRILA PAULA ZIN CHHUAH TUM HNIHNA

Châng vawn: "Hlauh suh la, ngâwi lovin thu sawi zêl rawh; kei i hnênah ka awm alâwm, tina tûr chein mi tu ma'n i chungah kut an thlâk lo vang; he khuaah hian mi tam tak ka nei sî a" *(Tirhkohte 18:9, 10).*

Sabbath Chawhnu *August 25*

Chhiar tûrte: *Tirhkohte 16; 17; 18:1–10; Rom 3:28; 1 Korinth 1:23; Galatia 2:16.*

PAULA leh Barnaba-te chu Antiokei khuaah lêt lehin kohhranhote zirtîr hna an thawh bâkah chanchin tha an hril pah zêl bawk a. Tûn hi an pahniha an thawh dunna hnuhnûng ber niin a lang; hemi hnu hi chuan inrem lohna lian tak an neih avângin an inthathen ta daih a nih kha. Paula leh Barnaba-te inrem loh chhan ber chu Barnaba tupa Marka kha a ni a *(Kolosa 4:10)*. Paulan an zin chhuah hmasak tuma chanchin tha an lo hril tawhna hmunte tlawh kual leh tûra Barnaba a sâwm khân Barnaba hian a tupa Marka chu hruai tel ve a duh a; mahse Paula hi chuan a hmâa anmahni a lo phatsan tawh avângin a remti lo *(Tirhkohte 13:13)*.

Amaherawhchu, Paula leh Barnaba-te inthathen hi malsâwmnaah a lo chang ta hlauh a, a chhan pawh khatia a hran ve vea an thawh khân a hmâa a lo tum dân âiin

khua an tlawh tam thei zâwk dâwn a ni. Chutichuan, Barnaba chuan Marka hruaiin an ram Kurpa thliarkâr *(Tirhkohte 4:36)* a pan ta a. Hetih lâi hian Paula chuan amah kalpui tûrin Sila kha a lo sâwm sa tawh a, ani nên hian Suria leh Kilikia ramte fang kualin kohhranhote tihngheh hna an thawk ve thung. A tum khatna atâna Antiokei khua a tlawh hmâ hian Paula kha Tarsa khuaah kum eng emaw chen chhûng a lo zuk châm tawh a *(Tirhkohte 9:30; 11:25, 26)*. Tûnah hian chumi hmuna kohhran a lo phun tawhte chu tlawh lehna hun remchâng tha tak a nei ta a ni. A tâna Pathian thil ruahman erawh chu a hmâa a lo hriatthiam dân âia ropui zâwk daih a ni thung.

Sunday *August 26*

LUSTRA KHUAAH A KÎR LEH

Luka hian Paula tlawh khua zawng zawngte chu sawi lang vek kher lovin, Derbe leh Lustra khua a thlen thu min hrilh nghâl mai a. Suria leh Kilikia ram chungchânga a sawi awm chhun pawh hêng lâi vêla kohhrante tingheta a tlawh thu a ni deuh mai *(Tirhkohte 15:41)*.

Tirhkohte 16:1–13 chhiar la. Heta Paula thiltih hian mi dangte hnêna thu a sawiin anmahni a ngaihchân thinzia eng nge min hrilh le?

Timothea pa hi Gentail mi a ni a, a nu erawh Juda Kristian niin, a hming pawh Euniki a ni. Timothea hian serhtan loh a ni chungin a naupan tê ata Pathian Lehkha Thute a lo hre thîn a *(2 Tim. 3:15)*, hei hian sâkhaw mi tak a nihzia a tilang âwm e. Kristian a nihna ang paw'n an khuaa ringtu awmte zah leh ngaihsân hlawh phâk a ni ve hrim hrim bawk.

Juda-ten Juda dik tak an tehna chu pâ lam atang ni lovin, nû lam atang zâwkin a ni a, chuvâng chuan

Timothea pawh hi a nu Juda a ni avângin Juda dik tak a ni tihna a ni. Mahse a pian atanga ni riatnaah a serh tan an ni lo thung, a chhan pawh a pa Grik mi hian serhtân chu hnâm mâwl takte tih âwm tâwka a ngaih vâng a ni.

Paula khân Timothea hi thawhpui atân a duh hle a, mahse serhtan loh a nih avângin Juda-te sunagogue-a a loh ve phalsak a ni dâwn lo tih a hre bawk si; chuvâng chuan ama'n a tansak ta mai a ni. Paulan hetiang thil a ti mai hi tihâwm tak pawh a ni a, ama hril chanchin tha nêna inkalh anga ngaih tûr pawh a ni hran lo vang.

A zin hmasak tuma a lo tlawh tawh hmunte a fan kual leh hnu chuan chhim thlang lama awm, Asia rama Ephesi khuaa kal a tum a; mahse Thlarau Thianghlimin a kal a phal si lo. Chutichuan hmâr lam pana chhuakin Bithunia rama luh a tum leh ta zâwk a; mahse hemi tum pawh hian Thlarau Thianghlim bawkin a rawn dang leh a. Hetih lâi hian Musia ram a kal pelh tawh avângin a tâna thlan tûr awm chhun chu Troas khuaa chhuk a ni tawh mai, chuta tang chuan hmun dangah a kal leh thei dâwn zâwk a ni.

Amaherawhchu, zan inlârnaah Pathianin a rawn pâwl a, Aagean tuipui kaltlanga Makedonia ram tlawh tûrin a hrilh a. A inlârna hmuh chu a kalpuite a hrilh ve a, anni pawh chuan Makedonia rama mite hnêna chanchin tha hril tûrin Pathianin a ko a ni tih an lo pawm ve nghâl hmiah mai a ni.

Paulan Timothea serh a tansak chungchâng kha ngaihtuah la. Hei hian kan pawm chiah loh emaw, tûl kan tih hran lêm loh thil emaw pawh hi thil tha zâwk a hring chhuak dâwn a nih phawt chuan tih ve mai kan duh tûr a nihzia min hrilh em?

ThawhTanni *August 27*

PHILIPI KHUAAH

Makedonia ram an thlen hnu hian Paula leh a thiante chu Philipi panin a chhuak leh a, chutah chuan Europe rama Kristian kohhran hmasa ber an va din a ni.

Tirhkohte 16:11–24 chhiar la. Hêng missionari-te hi Sabbath nî-in khawi hmunah nge an kal a, chutah chuan eng vânga kal nge an nih? Chuta an awm lâi chuan an chungah eng thil nge lo thleng?

Paula khân khawpui eng pawh tlawh se, chumi khuaa Juda awmte hnênah chuan thu a hril theih nân Sabbath nî-in sunagogue-ah a inkhâwm ziah thîn a *(Tirhkohte 13:14, 42, 44; 17:1, 2; 18:4)*. Mahse Philipi a tlawh tum hi chuan amah leh a thiante chu lui kamah tawngtâi tûrin an kal a (an rual hian Juda nu thenkhat leh Pathian chibai bûk thîntu Gentail hmeichhiate pawh an tel ve a), he khawpuiah hian sunagogue a awm lo a ni maithei e. Hemi tuma an thiltih hi a pawimawh êm êm chhan chu, Paulan Sabbath nî-a Juda-te sunagogue a tlawh thin chhan kha an hnêna thu hril a duh vâng chauh ni lovin, hemi nî hi Pathian chibai bûk nî atâna a hman thin a nih vâng pawh a ni tel bawk.

Tirhkohte 16:25–34 chhiar la. Tân in vêngtu'n chhandam a nih theihna tûra thil a tih ngei ngâi chu eng nge ni?

Paula leh Sila-ten tân in vêngtu zawhna an chhân dân hi chanchin tha nên a inrem thlap a, a chhan pawh chhandamna chu Isua rin avâng chauha chan tûr a ni si a *(Rom 3:28, Galatia 2:16)*. Amaherawhchu, hemi chanchin atang hian baptisma channa tûra tûl awm chhun chu Isua

rin mai hi a ni a, chuvângin thurin inzirtîr tih angreng hi chu thil chuangtlâi mai a ni tiin thutlûkna kan siam ngawt thei chuang lo tih hria ila.

He tân in vêngtu chanchin hi eng nge kan hriat le? Juda mi pângngâi nge a nih a, Juda sâkhuaa inlet chawp (saphun) zâwk? A enga pawh chu lo ni se, Isua chu Lal leh Chhandamtua a pawm a ngâi a. Gentail mi, Pathian lo hre tawh sa leh chibai lo bûk ve reng tawh thîn, entîr nân Kornelia te, Ludia te leh Tirhkohte bûa kan mi dang tam takte ang kha ani pawh hi a ni ve em? He khawpuia Paulan chanchin tha a hril kha a lo ngâithla ve tawh ang em? A enga pawh chu lo ni se, a chanchin tâwi leh kimchang lo tak hi baptisma chantîr thuai sawimawina atân kan hmang tûr a ni lo.

Tirhkohte 16:31–34 chhiar la. Hei hian Krista inhlanna kha kan tân a famkimin a tâwk zo hle a ni tih eng tin nge min hrilh? Eng tin nge ni tin hian, Krista felnaa thuam i nihna chu i tâna chhandamna beisei awm chhun a ni tih i hriat reng theih ang?

Thawhlehni *August 28*

THESSALONIKA LEH BEROIA KHUAAHTE

Tân in atanga Paula leh Sila-te an chhuah hnu khân Philipi khua an chhuahsan a *(Tirhkohte 16:35–40).* Chutichuan, Makedonia ram khawpui Thessalonika an pan ding ta nghâl a.

Tirhkohte 17:1–9 chhiar la. Thessalonika khuaa Juda-te khân Gentail-te zînga Paula thusawi chu a hlawhtling hle a ni tih an hriat khân eng tin nge an tih?

Thessalonika khuaah pawh hian Paula chuan chanchin tha a hril theihna hmun tûr sunagogue bawk a melh leh a. Pathian ngaihsaktu Gik mi tam tak leh mi

liannu eng emaw zâtin Paula thusawi chu an pawm ta a. Hêng mi piangtharte hian "Paula leh Sila-te [chu] an rawn zawm ve ta a" *(Tirhkohte 17:4)* a tih hi a awmzia chu, pâwl anga insiam ve-in sunagogue ni lo hmun dangah (Jasona inah a ni maithei e) an inkhâwm hrang thîn a tihna niin lang.

Juda-te chuan an thîk avângin buaina an siam ta a. Paula leh Sila-te chu (Timothea hming sawi lan a ni ve lo) khawpui rorêlna hmâa hruai a, dik lo taka puh an tum a ni. Nimahsela missionari pahnihte chu an hmuh loh avângin Jasona leh ringthar tlêm azâwngte chu khaw hotute hnênah an hruai lui ta a, khawvêl chawk buaitute humtu-ah an puh a.

Tirhkohte 17:10–15 chhiar la. Thessalonika khuaa Juda-te ang lo taka Beroia khuaa Juda-ten thil an tih chu eng nge ni?

Tirhkohte 17:11-a "tha" tih thumal hi Grik Bible-ah chuan *eugenes* tih a ni a, a awmzia bûlthûm takah chuan "pian tha" emaw, "chhûngkaw zahawm taka piang" tihna emaw ni mah se, "rilru inhâwng," "rilru tha," "rilru ngîl" sawina atân hman a ni deuh ber tawh a, chutiang chu Luka rilru-a awm pawh hi niin a lang. Beroia khuaa Juda-te hi Paula leh Sila-te thusawi an pawm avâng maia fak hlawh an ni lo va, missionari-ten an sawi chu a dik ngei em tih hre tûra anmahni ngeiin Pathian Lehkha Thute ni tin an zir thin vâng pawh a ni tel bawk a ni. Ngun taka ngaihtuah hnua a dik a ni tih hriat vâng ni lo, phûr hlut avânga chanchin tha lo pawm ve maina ang chi hi chu a phawvuak mai a ni a, a daih rei tak tak ngâi lo.

Beroia khua Paula rawngbâwlna hlawhtling tak mai pawh hi tihduhdahnain a rawn tibahlah leh ta thuai tho a,

chuvâng chuan loh theih lohin Atheni khawpui lam an pan leh ta a ni.

Eng tik kha nge i thu hriat tharte chu a dik ngei em tih hre tûra ngun taka Bible i zir leh hnuhnûng ber ni?

Nilâini *August 29*

PAULAN ATHENI KHUA A THLENG

Atheni khawpui hi hmasâng Grik mi fingte fuankhâwmna hmun niin, a tîrah chuan milem pathiante tâna din a ni a. Hmun tin deuh thâwah marbul hmanga siam milim leh pathian lem hmuh tûr a awm a, an vântlâng hmun lûn ber (agora) luhna gate-ah phei chuan a tam lehzual hle. Chûng milemte chu Paulan a hmuhin a beidawng hle mai a, chuvâng chuan a lo tih thin dân sunagogue-a kal phawt ang kha ti lovin, thil pahnih tih kawp a tum ta zâwk a: chawlhkâr tâwpah sunagogue-a kalin Juda-te leh Pathian ngaihsak Gentail-te chu a inhnialpui thîn a; tin, vântlâng hmuna awm Grik mite chu ni tin a hnial thîn bawk *(Tirhkohte 17:15–22 en la).*

Atheni khuaa chêngte hi thil thar hre châk mi an ni a, chuvângin mi fing thenkhatte chuan Paula thusawi an lo hriatin khawpui rorêltute thutkhâwmna, Areopagi-a thu sawi tûrin an sâwm ta a. Tûn tum chu Paula hian a tih dân a thlâk a, Juda-te hnêna a lo tih thin dân ang *(Tirhkohte 13:16–41 en la)* Pathian Lehkha Thu sawi chhâwn kha ti lovin, Pathianin Israel-te chunga thil a lo tih tawh pawh a sawi lang hek lo. Hetianga tih hi tûn tuma a thusawi ngâithlatute dinhmun ngaihtuah hi chuan a tûl tlat lo atin ni. Milem be mite pawhin an hriatthiam ve theih tûr ang zâwngin Bible thutak pawimawh zualte chu a sawi ta zâwk a.

Tirhkohte 17:22–31 chhiar la. Areopagi hmunah hian Pathian chungchâng bâkah, mihring, chhandamna leh khawvêl chanchin kal tawh chungchânga thutak awmte chu eng nge a sawi?

Paula thil sawi tam zâwkte hi chu a lo ngâithlatu milem be mite tân khân a nuihzatthlâk hle âwm e, Pathian leh sâkhaw awmzia an hriat dân kha a khawbâw nasa tawh hle mai si a. Paula hian eng tiangin nge a thusawi hi tihtâwp a tum tih kan hre lo va, a chhan pawh Pathianin khawvêl chungthu a ngaihtuah dâwn tih thu a sawi veleh khân an rawn pawt chat ta daih niin a lang *(Tirhkohte 17:31).* He thu hi Grik mite ngaihdân pahnih nên a inkalh tlat. Anni chuan: (1) Pathian chu mihringte laka hrang hlak a ni a, khawvêla thil thlengteah hian a rawn inrawlh loh bâkah, mihringte hi a ngaihsak lo rêng rêng niin an ring a; tin, (2) mihring hi a thi tawh a nih chuan a lo nung/tho leh thei tawh lo hrim hrim niin an ngâi bawk. Hei hi Grik miten chanchin tha chu thil âtthlâk tak nia an ngaih chhan pawh a ni a *(1 Korinth 1:23)*, chuvâng chuan Atheni khuaah hian piangthar pawh an tlêm hle rêng a ni.

Nimahsela, a thusawi ringtute zîngah hian Atheni khuaa mi challang tak tak, entîr nân, Areopagi member Dionusia bâkah, hmeichhe pakhat a hming, Damari te pawh an tel a. Ani pawh hi a hming a lam chhuah nalh dân atang hian Areopagi member a ni ve chiah lo a ni pawhin mite hriat hlawh pha tak chu a ni tho ang tih a rin theih *(Tirhkohte 17:34).*

Areopagi mite hnêna thu a sawi dân hi Juda-te zînga a sawi dân nên kha chuan a danglam hle a, hei hian hnam tin hian ze hran kan nei theuh a ni tih a hriat chianzia a tilang. A sawi tum chu an lo hriatthiam

theih nân milem be mite zînga hla phuah thiam pakhat thusawi pawh a sawi chhâwng ve nghe nghe *(Tirhkohte 17:28)***. Hei hian mi hrang hrangte hnênah tihdân hran hran kan hman a tûl thîn a ni tih eng tin nge min hrilh?**

Ningani *August 30*

KORINTH KHUAAH PAULA A KAL

Tirhkohte 18:1–1-ah hian kum khat leh a chanvê vêl a châmna Korinth khuaa a thil tawnte kan hmu a. He khua chêng Akuila leh Priskili-te nupa chu a thian tha tak an ni zui ta nghe nghe *(Rom 16:3, 2 Tim. 4:19)*. He mite nupa hi Lalber Klaudian Rom khawpui atanga Juda-te a hnawhchhuah avângin Korinth khuaah hian an lût a, hemi hma pawh hian Kristian an lo ni sa tawh niin a lang. Rom historian Suetonius-a sawi dân chuan Juda mite zîngah "Krista" tih hming nêna inzawm buaina eng eng emaw a chhuak reng a, chu chu lalberin a ning a, a hnawtchhuak ta mai a ni âwm e *(Claudius* 25.4*)*. He an buaina hi he khawpuia chêng Juda ringtuten chanchin tha a hril thin avânga lo chhuak a nih a rinawm. Chuti a nih chuan, Akuila leh Priskili-te nupa pawh hian Isua chanchin chu an sawi ve thîn ngei ang. Eng pawh ni se, rinna thuhmun vuan leh Juda mi ve ve an nih mai bâkah, an hnathawh thin a lo inang leh zêl bawk si nên, an innêl leh zual sawt a ni.

Tirhkohte 18:4–17 chhiar la. Korinth khuaa Paula hnathawh rah chu eng nge ni?

Sila leh Timothea-te Makedonia ram atanga an lo thlen khân Makedonia rama kohhranho hnên atangin chhawmdâwlna pawisa an rawn kensak a *(2 Korinth 11:8, 9)*, chuvâng chuan thuhril lamah a insâwr bing theih phah

ta a ni. Paula khân "chanchin tha hriltute chuan chanchin tha hi ei hmuh nân an hmang tûr a ni" *(1 Korinth 9:14)* tiin a sawi a, chutih rualin amah tak hi chuan, rawng a bâwl chhûng zawng khân, mahni intum chawp chu thupui ber pakhatah a nei thîn thung.

Juda-te hian Paula thusawi chu an do nasa hle mai a, chuti chung chuan Juda thenkhat leh Pathian chibai bûk thîntu Gentail-te chuan an ring ta tho a. Ringtharte zîngah hian sunagogue hotu ber Krispa leh a chhûngte zawng zawng pawh an tel. Anni bâkah hian mi dang tam tak pawhin ringin baptisma an chang ve bawk a. Juda-te erawh chu a lungâwi lo hle a ni tih hemi hnua thil thlengte hian a tilang *(Tirhkohte 18:12–17)*. Paula pawhin Korinth khua hi chhuahsan thuai a tum a; mahse zân inlârnah Pathian hnên atangin thlanmuanna thu a dawng a, chutichuan a châm leh rih ta zâwk a ni *(Tirhkohte 18:9–11)*.

Antiokei pana a kîr leh hian Akuila leh Priskili-te nupa kha a hruai ve a, Antiokei an thlen hmâin Ephesi khuaah ni eng emaw ti chhûng an châm rih a, hetah hian a mi hruaite chu a hnutchhiah a. Ephesi-a a châm chhûng hian Juda-te sunagogue-a thu sawi theihna hun remchâng a nei hlauh mai a, anni lah chuan an lo dawngsawng tha bawk si, châm rih tûra an ngenna chu Pathianin a remtih chuan a hrana a lo kal leh zâwk tûr thuin a chhâng a *(Tirhkohte 18:18–21)*. A sawi ang tak hi thleng dikin, a zin nawn leh tum khân a va tlawh leh ta ngei a ni.

Paula hi Korinth khuaa miten an lo dâwnsân dânah a beidawng hle, thlarau bote chhandam hna a thawh zêl theih nân Pathian fuihna a mamawh ve tho a ni. Lalpan a hnêna a sawi chu eng nge ni a *(Tirhkohte 18:10)***, chu thu chu Paula anga kan hnual châng hian phûr thar phah nân kan hmang ve thei ang em?**

ZIR BELHNA: "Tûnlâi huna mite ngaihven loh tak thu hriltute hi, Paula leh a thawhpuiten rawng an bâwlna khaw mite laka dodâlna an tâwk chung pawha an beidawng chuang hauh lo ang khân Kristian nia inchhâl ve tho site lawm hlawh lo an nih hunah pawh an hnual chuang tûr a ni lo. Kraws thuchah kengtute chu eng tik lâi pawha inring reng leh tâwngtâi mi an ni tûr a ni a, rinna leh huaisena nêna hma lam panin, Isua hmingin hna an thawk thîn tûr a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 230**

"He khawvêl chanchin tâwp dâwn hnaih lamah hian, thutak hriattîra awmte hian Beroi khuaa mite tih ang khân ni tin Pathian Lehkha Thute zir thînin, an thu hriat tharte chu Pathian thu nên khâikhin zêl ni se chuan vawiinah hian Pathian dân thute laka rinawm mi tam tak an awm ang; mahse tûn dinhmunah hi chuan tlêm tê chauh an awm si a nih hi. . . .

"Mi tin hi êng pêk an nih ang zêla rorêlsak an ni dâwn a. Lalpa chuan a âiawhtute chu chhandamna thuchah nên a tîr chhuak a, chûng a chhiahhlawhte thusawi an lo hria a, an lo chhân lêt dân ang zêlin a chungah rêl a ni ang. Tih tak zeta thutak zawngtute chuan zirtîrna thar an hriat chu Pathian thu nêna en kawpin ngun takin an zir dâwn a ni."—Phêk 232.

SAWI HO TÛRTE:

1. **Thawhtanni zirlâia paragraph hnuhnûng ber kha chhiar leh ula, tichuan he thu: "Baptisma chang tûrte chu nasa takin an lo inpuahchah lâwk tûr a ni. . . . Kristian nun kâihruaitu dânte hi thutak rawn pawm thar hlim hlawtte hnênah hian fiah taka hrilh vek tûra ni"** (Ellen G. White, *Testimonies for the Church,* vol. 6, pp. 91, 92) **tih hian eng nge a kawh tih sawi ho ang che u.**
2. **Nilaini zirlâia zawhna hnuhnûng ber kha ngun takin ngaihtuah leh la. Paulan hnam tinin tih dân phung hran an nei theuh tih hria a, mite hriatthiam theih tûr zâwnga thu a sawi ta thîn ang khân keini pawh hian eng tin nge chanchin tha hi thlauh thla emaw, kan nihna hnûk hniam emaw si lovin rawngbâwlna hlawhtling tak kan neih ve theih ang?**
3. **Tirhkohte 17:32–34 chhiar la. Atheni khuaa mite khân chi thumin Paula thusawi an lo dawngsawng a: (1) Mi thenkhat chuan an nuihsawh. Judapa pakhatin thahnemngâi leh phûr taka a sawi an hmuh khân mak an ti lutuk a, nuihza siam nân an hmang ta mai a ni. Nimahsela, chutianga nuihsantute chuan lungchhiatna an la tâwk ang. (2) Mi thenkhat chuan thutlûkna an siam hran chuang lo va. Naktuka thawh tûr chanchin ringawt mai sawi a, vawiina eng mah thawh si loh hi thil hlauhawm ber a ni. (3) Mi thenkhat chuan an lo ring. Mi fing chuan mi â chauhin Pathian thilpêk a hnar thîn tih a hria."**—William Barclay, *The Acts of the Apostles*, rev. ed. (Philadelphia: Westminster, 1976), p. 133**. Hêng an lo dawnsawn dân chi thumte atang hian eng nge zir chhuah theih kan neih?**
4. **Paula khân Atheni khuaa miten a thusawi awmzia an lo hriatthiam theih nân milem be mite zînga thuziak mi pakhat thil sawi a sawi chhâwng ve a nih kha** *(Tirhkohte 17:28)***. Hei hian a châng chuan kohhran/sâkhaw dang betute thuziak han hman ve hi a tangkai thei a ni tih eng tin nge min hrilh a? Chutih rual chuan eng hlauhawm nge awm thei bawk?**

Zirlai 10-na *September 1–7, 2018*

CHANCHIN THA HRILA PAULA ZIN CHHUAH TUM THUMNA

Châng vawn: "Ka kawng zawh tur hmabak hlen tur leh Pathian khawngaihna chanchin tha hriattîr tura rawngbawl hna Lalpa Isua hnen ata ka dawn kha thawk zo tawh ni ila chuan ka nun hi chu thlakhlelh turah pawh ka ngai lo vang" *(Tirhkohte 20:24, NRSV).*

Sabbath Chawhnu *September 1*

Chhiar turte: *Tirhkohte 18:24–28; Tirhkohte 19; Tirhkohte 20:7–12, 15–27; 2 Korinth 4:8–14; Tirhkohte 21:1–15.*

LUKAN Paula zin chhuah tum thumna chanchin a sawi tan dan hi a chhumbung ang reng viau mai. Paula hian hmunpui ber anga a hman thin Antiokei khuaa ni eng emaw chen a cham hnu-ah khaw dang panin a zin chhuak leh ta a, Galatia leh Phrugia ramte chu fang kualin zirtirho zawng zawngte chu a tichak thin a *(Tirhkohte 18:23).* Chutiang chuan mel 1,500 bawr vela thui a zin kualna chanchin chu thu hlawm khat lekin a khaikhawm ta mai a ni.

Hetianga taka tawia a sawi chhan chu tun tuma Paulan tlawh a tum ber chu Ephesi niin, khaw dang zawng aiin he khuaah hian a cham rei zawk bawk. Ephesi khawpuia a rawngbawlna hi a hlawhtling hle nghe nghe a; he khuaa thu a hril hian Asia ram hrang hranga awmten Pathian thu an lo hriat ve phah a ni *(Tirhkohte 19:10, 26).*

Hetih lai vel hian a a thawhpui pakhat Epaphra *(Kolosa 1:7, Philemona 23)* pawh khan Kolosa-ah te, Hieropoli-ah te leh, Laokikei-ah te kohhran a lo din ve bawk niin a lang.

Tun tuma a zin hi a danglam em em bikna chu Tirhkohte bua Paula zin chhuah chanchin kan hmuh hnuhnung ber a nih vang a ni. Hemi tum hi chuan mi tang ang ni lovin a zin chhuak ve tawh a. Luka hian tun lo pawh hi a zin chhuak leh ni chuan a sawi tho va; mahse chu chu mi tang ni a Rome-a hruai thlak a nih tum kha a ni.

Sunday *September 2*

EPHESI KHUAAH: Then 1-na

Tirhkohte 18:24–28 hian Ephesi pana Paula a kal laiin chu khawpuiah chuan Juda ringtu pakhat, a hming Apollova an tih chu a lo kal tih thu kan hmu a. He mi hi thusawi thiam tak, Pathian Lehkha Thute pawh hre em em mai a ni. Lukan a chanchin a sawi dan atang hian Isua zuitu a ni tih chiang takin a hriat theih a: "Lalpa kawng thu zirtir tawh a ni a, thahnemngai taka thu sawi thinin Isua chanchin pawh dik takin a zirtir thin" tiin *(Tirhkohte 18:25, NIV).* Nimahsela Johana baptisma chauh a la hre rih a. Baptistu Johana khan a lo baptis tawh avangin Isuan he leia rawng a bawl chhung khan Isua chanchin pawh a hre ngei ang; amaherawhchu, Pentikost a thlen hma khan Jerusalem atangin Alexandria khuaah a lo zuk pen thla leh ta daih a nih a rinawm.

Chutichuan, Akuila leh Priskili-te khan Pathian thu chu kimchang lehzualin a hrilhfiah ta a. Anni nupa hian Pathian Lehkha Thute atangin Isua chu Israel-ten an nghah Messia a ni tih an hrilh thei tho nachungin, amah Apollova hian Isuan rawng a bawl tan atanga Kristian kohhran lo than chhoh zel dan chanchin chu a hriat ve a

tul tlat a ni. Akuila leh Priskili-te hian Apollova tan thil dang pawh tih an nei a: Ephesi khuaa ringtu dangte nen intiam rualin Akaia rama kohhrante hnenah amah an recommend-na lehkha an ziahsak a *(Tirhkohte 18:27)*, chu lehkha avang chuan Korinth khuaah pawh rawngbawlna hlawhtling tak a neih theih phah nghe nghe a ni *(1 Korinth 3:4–6, 4:6, 16:12)*.

Tirhkohte 19:1–7 chhiar la. Paulan Ephesi khua a thlen chiah khan eng thil nge lo thleng?

Apollova chanchin hi Paulan Ephesi khua a thlena mi sawm leh pahnih a hmuhte chanchin nen khan a inzawm a, a chhan pawh an dinhmun a in an em vang a ni. "Zirtirte" tia sawi an nih leh *(Tirhkohte 19:1)* an hnena Paulan zawhna a zawh *(Tirhkohte 19:2)* hian Isua ringtute an ni tawh sa reng tih a tilang a. Chutih rual chuan, Paula an chhanna thu hian—Apollova ang bawk khan—Baptistu Johana zirtirte lo ni tawh thin a; mahse Thlarau Thianghlim chang si lova Isua zuitute lo ni ta an ni tih a tilang bawk. Lalpa nena inzawmna thuk zawk an la nei leh dawn a ni.

"Ephesi khuaa Paula a lo thlen chuan unau sawm leh pahnihte nen an inhmu a. Anni hi Apollova ang bawka Baptistu Johana zirtirte lo ni tawh thin, Krista rawngbawlna chanchin pawh a thenazar chu lo hre tawh an ni. Apollova ang kha chuan thusawi an thiam ve lo va; amaherawhchu, amah ang bawk khan tih tak zet leh rinna nen hriatna an lo dawn tawh chu puan darh zel an tum ve tlat a ni."—**Ellen G. White, The Acts of Apostles (*Tirhkohte Thiltih*), p. 282.**

Chutiang dinhmuna ding chu an nih avanga baptisma pawh chang nawn leh an ni tih hi kan hre tur a ni a. Kristian kohhran pawl dang atanga rawn lut emaw, sakhaw dang atanga Kristiana rawn inlet emaw an ni lo.

Kristian kohhran inpui berah chuan an rawn intulut ve ta a ni mai. Thlarau Thianghlim an dawng a, tawnghriatlohtea an tawng ta pawh hi a awmzia chu, Apollova ang bawk khan Kristian missionari an ni reng tawh tho niin, tunah chuan an kalna apianga Isua Krista chanchin an hril zel theih nan thiltheihna famkim zawka thuam an ni ta tihna a ni.

ThawhTanni *September 3*

EPHESI KHUAAH: Then 2-na

Ephesi khuaah pawh hian Paula chuan a tih dan thin angin sunagogue-ah thu a hril hmasa leh phawt a. Dodalna an tawh takah khan ringtharte nen Turanna zirtirna inah an insawn a, chutah chuan kum hnih vel chhung chu ni tin thu a sawi thin a ni *(Tirhkohte 19:8–10)*. Ephesi khuaa Paula rawngbawlna hi a hlawhtling hle a, Asia rama awm zawng zawngin Lalpa thu an lo hriat tak thu-a khar a ni *(Tirhkohte 19:10, 26)*.

Tirhkohte 19:11–20-ah hian mitdawivaih leh puithuna atthlak thil eng eng emaw a hluar em em na khawpuia Pathian thiltihtheihnain hnehna a chan dan tilangtu thilmak pahnih thleng chanchin kan hmu a. Pathian chuan Paula hmangin damlo a tidam thei tih chu a chiang reng tho nain, a kuta a khawih hnu inhrukna puante leh fenthuahte leh zelin tihdamtheihna nei nia Lukan a sawi hi *(Tirhkohte 19:12)* mi thenkhat chuan mak kan ti maithei e; mahse thi put reh thei lo hmeichhe pakhat pawh khan Isua puan hmawr a dek a, a lo dam ta mai tho a nih kha *(Luka 8:44)*. Khatianga puithuna atthlik rawng kai eng eng emaw an ring tlat mai kha Pathian chuan thilmak rau rau ah pawh mak lehzual tihna remchangah a

rawn hmang ta a ni ang *(Tirhkohte 19:11)*. Hei hi Pathianin kan phak tawk ang zia zela kan mamawh min phuhruksak thin dan tilangtu pawh a ni mai thei asin.

Ephesi khuaa a rawngbawlna chu a hlawhtling hle a ni tih a hriat avangin Jerusalemah kal a tum ta a *(Tirhkohte 19:21)*. Engvanga kal nge a nih tih Luka hian a sawi na-in amah Paula lehkhathawn atangin kan hre thei hlauh mai, kohhrana member rethei zual deuhte chhawmdawlna tura vehbur a khawn tling khawm chu han dah chhoh a tum a ni *(Rome 15:25–27, 1 Korinth 16:1–3)*. Kohhran din a nih tirh khan member tam takin an thil neihte chu khawsak harsa zawkte chhawmdawl nan an thawh hlawm a; tin, Klaudia hunlai khan tam nasa tak a rawn tla leh ta bawk si nen, Judai rama awm ringtute chu an harsa ta hle mai a. Chuvang chuan Paula hian a chunga lo thleng thei thil pawh ngaihtuah chang lovin *(Tirhkohte 20:22, 23; Rome 15:31),* hnam hrang hrangte inlawi pawlhna kohhran chu a lo inpumkhat leh zual theih nan tanpui a duh a ni *(Galatia 2:10)*.

Tirhkohte 19:23–41 chhiar la. Paula hian Ephesi khua a chhuahsan dawn hnaih lamah dodalna a tawk a, kha kha eng vanga lo chhuak nge ni le?

Hemi tuma dodalna a tawh hi chu milem biakna nena inzawm a ni a. Paula bei tura Demetrian mipui a fuihpawrh chhan hi sum leh pai vang a ni; mahse hmanlai thilmak pasarih an tihte zinga pakhat, Artemis (Diani) biak in chu Ephesi khuaah hian a awm avangin an buaina chu sakhua thilah kai lut ta hlauh mai a ni.

Tirhkohte 19:27 chhiar la. Demetrian a duh anga sum a hai luh theih nan a sakhaw mite a hman thiam dan hi ngaihtuah la. Keini Kristiante hi chuan kan rinna emaw, kan sakhaw mina emaw hi sum siam na atana kan hman ve loh nan kan fîmkhur hle tur a ni dawn lo'm ni?

Thawhlehni *September 4*

TROAS KHUAAH

Khatia Demetrian buaina an chawh chhuah hnu khan *(Tirhkohte 19:23–41)* Paula chuan Ephesi khua chhuahsan mai zai a rel ta a. Mahse Jerusalem pan ding nghal lovin, Makedonia leh Akaia ramte a tlawh kual leh te te phawt a *(Tirhkohte 20:1–3)*. Hetianga a zin kual velnaah hian Gentail kohhran member thenkhatin an tawiawm a ni *(Tirhkohte 20:4)*.

Tirhkohte 20:7–12 chhiar la. Chawlhni chu Sabbath atangin Sunday-ah thlak a ni tawh tih tanchhan atana he lai changte hman a ni thîn hi eng nge a dik lohna awm?

Paula hi Troas khuaah ni sarih a cham a, a chhuahsan dawn hnaih lam "ni sarih ni hmasa berah" chuan ringtute nen "chhang phel turin" an kal khawm a. Heta "chhang" a sawi hi Lalpa Zanriah a ni mai thei a, Jerusalema awm Kristiante khan hetianga Lalpa Zanriah ei pah hian inpawl hona ruai an kil nghal thin a ni *(Tirhkohte 2:42, 46)*. No an dawm (uain an in tihna) thu emaw, an tawngtai thu emaw sawi lan a nih loh mai avang hian Lalpa Zanriah a ni lo tihna a ni chuang lo. Hemi tuma an kal khawm hi mi thenkhat chuan Paula hunlai atang tawh khan Gentail kohhrante chuan inkhawm ni atan Sabbath ni lovin, Sunday an lo hmang tawh a ni tih tanchhan atan an hmang thin a.

Mahse chutianga kan sawi hma chuan eng tik ni-ah chiah nge an inkhawm a, an inkhawm kha eng inkhawm nge a nih tih kan hriat phawt a tul a ni. An inkhawmnaah hian khawnvar an chhit thu Lukan a sawi a *(Tirhkohte 20:8)*; tin, Paula hian zanlai thlenga thu sawiin *(Tirhkohte 20:7)*, khawvar thleng hiala thukhawchang a sawi

zui leh bawk *(Tirhkohte 20:11)* avangin khami tuma a inkhawm hun kha zan lam a ni tih a chiang a.

Mahse, zawhna awm ta chu: Sunday intan zan nge ni a, Sunday ral zan zawk tih hi a ni. A chhanna chu Luka hian tute hun chhiar dan zawk nge a hman ti-ah a innghat a: Juda-te hun chhiar dan ang—ni tlak atanga a tuk ni tlak leh thleng ang kha a hmang nge ni a, Rome-ho chhiar dan ang—zanlai atanga a tuk leh zanlai thleng ang zawk kha? Juda-te chhiar dan ang kha a hmang a nih chuan Sunday intan zan a ni tihna a ni ang a; Rome-ho chhiar dan zawk hi a hmang a nih erawh chuan Sunday ral zan a ni tihna a ni ve thung ang.

A eng zawk zawk pawh hi ni se, Tirhkohte 20:7–12 han chhiar hian an inkhawm hun kha Sunday ral zan a nih pawhin kohhran inkhawm pangngai chu a ni lo va, a tuk zinga Paula a zin chhuah dawn vanga inkhawm rawt chawp mai an ni zawk tih a hriat theih a. Chuti a nih chuan, hemi tuma an lo inkhawm hi Sunday serh sawi mawina atana lo hman ngawt chu thil tih chi a nih loh hmel hle a ni.

Ni sarih nî Sabbath serh tur a nih chhan hrang hrangte hi a la nung reng a. Eng tiangin nge Bible-in Sabbath serh tur a ni tih thu a sawi hian Seventh-day Adventist Kristian kan nihzia leh khawvel pum puia vantirhkoh pathumte thuchah puang darh tura kohna kan dawn hi a nemngheh le?

Nilani *September 5*

MILETI KHUAAH

Paula kha Jerusalem pana a kal pahin hmun dangah a chawl khawmuang leh lawk a. Tun tuma a chawlhna hi

chu Mileti khua niin, hetah hian Ephesi kohhran hruaitute hnenah inthlahna thu a sawi a.

Tirhkohte 20:15–27 chhiar la. Paulan thuhma-hruai-a a sawi uar em em chu eng nge ni?

Paula hian Rome leh Spain ramte fanga zin chhuak leh turin ruahmanna a lo siam leh hman tawh a *(Rome 15:22–29)*, Asia ramah hi chuan a kir leh tawh pawh a ring chiah lo. Chuvang chuan Ephesi khuaa a cham chhunga hna a lo thawh dan chu a sawi chhuak ta vek a. A sawi chhuah chhan erawh an zinga a awm laia hna a thawhte hria se a duh vang ngawr ngawr ni lovin, khatiang kha Jerusalemah pawh a chungah a thleng leh thei ni-a a hriatin a hlau thawng em atin ni.

Paula thil hlauhthawn hi hlauhthawn awm reng pawh a ni. Tun hmaa kohhranhote lo tiduhdah thintu a nih mai bakah, serhtan a tul lohzia a sawi fo bawk avangin Jerusalem kohhran khan an hua a nih chiah loh pawhin an ringhlel deuh chu a ni tih a chiang a *(Tirhkohte 21:20–26)*. Juda sakhaw hotute ngaihah lah phatsantu, an sakhaw zirtirna leh tihdan lak atanga kal peng a ni bawk si nen *(Tirhkohte 23:1, 2)*. Kum zabi pakhatna laihawl velah khan thuneituten dik lo taka ro an rel thin avangin Juda rama chengte hian Rome sawrkar paih thlak a, mahni kea din ve duhna rilru an nei lian em em a. He boruak hian Juda khawtlang nun peng tin mai kha a tuam a, kohhran pawh a bang bik chuang lo. Chutiang chu a nih avangin Farisai pawl atanga bang pakhatin Gentail-te zinga thil a tihte kha Juda-te tan chuan a ngaihmawh awm ve em dawn bawk a ni *(Tirhkohte 21:27–36)*.

Paula hian hei lo pawh hi hlauhthawn dang a la nei bawk. Tirhkohte 20:28–31-ah hian Ephesi khuaa kohhran

hruaitute chu zirtirtu derte hmachhawn dan tur hrilhin, chutiang mite chu chinghne kawlh, beramte hruai bo tumtu tur niin a sawi a. Chutiang chuan kohhran chhungah leh, Paula-te hunlai daih pawh khan, zirtirtu derte chu an lo chhuak thei ve tho mai tih a chiang. Solomonan ram dang leh hun dang daiha, "Ni hnuaiah hian thil thar reng reng a lo awm lo ve" tih thu a lo sawi ang chiah kha a ni mai. Kohhran chanchin kan thlir kir chuan zirtirtu derten kohhranah chhiatna namen lo an thlentir tawh dan kan hmu thei ang. Hei hi chu tawpna hun thlengin a awm reng dawn lehnghal a ni *(2 Tim. 4:3).*

Paula hian a rilru-ah thil tam tak a ngaihtuahin hlauhthawn tam tak pawh a nei bawk tih a chiang a; mahse a rinna erawh a nghing ngai lo va, a bei dawng ngai hek lo.

2 Korinth 4:8–14 chhiar la. Heta Paula thil sawi eng hi nge fiahna a lo thlen changa kan tangkaipui theih tur awm? Paula hian engah nge a beiseina tawpkhawk chu a nghah?

Ningani *September 6*

TURA LEH KAISARI KHUAAHTE

Luka hian Paulan Mileti a chhuahsan hnua khaw dang a tlawh lehte chanchin chipchiar deuh hlekin min hrilh a. Jerusalem pana kal zel pahin Phoiniki rama tuipui kama awm Tura khawpuiah chawlhkar khat a cham a, hetah hian an chuanna lawnga an bungraw phurhte chu hlan thlak a ni a *(Tirhkohte 21:1–6).* Amaherawhchu, hemi khuaa an awm lai hian ringtute chuan Jerusalema kal lo turin an lo hrilh a. Hetianga ringtuten Thlarau Thianghlimin a hruai avanga Jerusalema kal lo tura Paula an lo hrilh hi a hmaa Thlarau Thianghlim kaihhruaina a lo dawn tawh nen khan a inkalh hran chuang lo. Tirhkohte

19:21-a "kal a rilruka" tih hi Grik Bible-ah chuan *etheto en to pneumatic* tih a ni a, Paula khan ama duh thuin hetiang hian thutlukna a siam ni lovin, hetianga thutlukna siam tur hian Thlarau Thianghlimin a hruai tih zawk tur niin a lang *(ESV, NRSV, NKJV).* A awmzia chu Tura khuaa awm Kristiante hnenah hian Thlarau Thianghlim chuan Paulan thil hlauhawm a hmachhawn turte a lo hmuhtir ang a, tichuan amah an ngaihtuah em avangin a tum anga kal zel tawh rih lo turin thu an rawn a ni ngei ang. Amah Paula tak hi chuan Jerusalemah a chungah eng thil chiah nge thleng dawn tih a hre ve lo thung *(Tirhkohte 20:22, 23).* Ni e, Pathian kaihhruaina hian Paula te ang hnenah meuh pawh thil engkim chiang takin a hriattir kilh kelh kher ngai chuang lo fo reng a ni.

Tirhkohte 21:10–14 chhiar la. Kaisari khuaah hian Paulan Jerusalema thil a tawn tur nena inzawm eng thil nge thleng?

Zawlnei Agaba hi Jerusalem atanga lo kal a ni a, Tirhkohte 11:27–30-ah pawh a hming hi lo lang tawhin, tam tlak tur thu a puang a nih kha. Thuthlung Hluia hrilhlawkna kan hmuh thenkhatte ang bawkin *(entîr nan, Isa. 20:1–6, Jer. 13:1–10)* a thu dawn chu a chet zia-in a puang chhuak a; Paulan Jerusalem a thlena a chunga thil thleng tur leh a hmelmaten Gentail-te (Rome-ho) kuta an hlan tur thu chu amah ngeiin a taka changin a entir a ni.

Paula bula awm vete chuan Agaba thil sawi hi hrilhlawkna ni lovin vaukhanna angah zawk a ngai a ni tih a lang a, chuvang chuan Jerusalema kal lo turin an ngen chiam a. Amah an ngaihtuahna chuan a thinlung khawih viau tho mah se, Paula erawhin a tih tum chu hlen ngei a tum tlat a, a nun chan hial pawh a huam a ni. Atan chuan Chanchintha hril leh kohhran inpumkhatna kha ama

sahimna emaw, hlawkna emaw ai pawhin a pawimawh zawk si a.

"Paula khan tun ang taka lungngai chung hian Jerusalem hi a la pan ngai lo. A thian tha tlem azawng bakah, hmelma tam tak a hmu dawn tih a hria a. Pathian Fapa meuh pawh hnawl a, tihlumtu khawpui ngei mai chu a hnaih ta hle mai, he khawpui chungah hian Pathian thinurna berhbu tihbaiawm tak mai chu a inkhai reng a ni."—**Ellen G. White, The Acts of Apostles (*Tirhkohte Thiltih),* p. 398**.

Paula khan hriatthiam loh, sawi chhiat, dik lo taka tih, leh deusawh a tawk fo va, chuti chung chuan a rinna chu a thlah ngai chuang lo. Kan chunga thil tha lo leh beidawnna a lo thlen chang hian eng tin nge a tih ang hian kan tih ve theih ang?

ZIRTAWPNI *September 7*

ZIR BELHNA: "Hlawhtling taka Chanchintha hril a ni thin chuan Juda-te a tithinrim thar leh ta a. Juda-te chu serh leh sang danin a phut thilte lak ata an zalen ta a, Gentail-te pawh Juda-te ang bawkin Abrahama thlahte ni-a pawm an ni ve tawh a ni tih thurin thar chu a darh zau tawh hle a ni tih hmun hrang hrang atangin an rawn sawi a. . . . Paulan uar taka a sawi thin, 'Chutah chuan Grik mi leh Juda mi emaw, serhtan emaw, serhtan loh emaw inthliar hranna pakhat mah a awm lo' (Kolosa 3:11) tih thu chu a hmelmate chuan huaisar taka Pathian sawichhiatnaah ngaiin, kumkhua atana ngawihtir hmiah an tum ruh hle a ni."—**Ellen G. White, The Acts of Apostles (*Tirhkohte Thiltih),* p. 390**.

"Tin, khawngaihna leh tanpuina chu rinna lama a

unaute ngei hnen atang pawhin a beisei thei lo. Juda-te zinga piangthar loho, a kalna apianga amah zui rengtute chuan a chanchin leh a hnathawh chu a tha lo thei ang berin—anmahni ngei han kalin emaw, lehkhathawn hmang pawhin—Jerusalem lamah an han hrilh nghal vat zel a. Chung thute chu tirhkohte leh upate meuh pawhin thudikah ngaiin, lo hnial kalh an tum bawk si lo va, amah nena thil sawi hova inremna siam lah an tum miah lo bawk."—Ibid., Phek 398.

SAWI HO TURTE:

1. **Ephesi khuaa Paula rawn hmutu mi sawm leh pahnihte kha Baptistu Johana hnung zui thînte niin, Isua zirtîr lo ni tawh sate an ni bawk** *(Tirhkohte 19:1–7)***. Engvanginnge he lai thu hi hnim phuma baptisma chang tawh, kohhran pawl dang atanga Adventist rinna rawn zawmtute baptisma chan nawntîr leh a tulzia tilangtu atan hman theih ni-a i rin? Hetih lai hian Apollova erawh kha chu baptisma chan nawntîr a ni leh chuang bawk si lo. Kha kha a chhan tha tak a awm em?**

2. **Paula boruak tawn kha ngaihtuah la. Ama mi Isua ring lotute hnawlin a awm a. Juda-te zînga Isua ring vetu thenkhat pawh khan an ringhlel ru deuh tlat reng mai, a chhan pawh an sakhaw serh leh sangte sawi hnawm ni-a an ngaih vang a ni. Milem be mite lahin a chanchin tha hril chu an lo haw ve em em bawk a. Heti chung hian Paula chu a kal lui ngar ngar tho a, kha kha eng vang nge? Keini hi Paula chu kan ni ve lo na'ngin, a chanchin atang hian eng nge zir chhuah theih kan neih ve le?**

3. Mi thenkhatin Chawlhni chu Sabbath atangin Sunday-ah thlak a ni tawh tih emaw, Sabbath serh hrim hrim hi a tul tawh lo tih emaw tanchhan atana an hman thenkhat dangte hi ngaihtuah la. Sabbath serh hi thupek dang pakuate zawm ang bawka dan zawm avanga chhandamna hlawh tumna a nih bîk lohzia tilang turin eng tin nge i chhan ang. A awmzia chu rinna leh kan chhandamna chu khawiah chauh nge a awm tih hrethiam chungin eng tin nge kan serh ang?

Zirlâi 11-na *September 8–14, 2018*

JERUSALEMAH MAN A NI

Châng vawn: "Chumi zân chuan Lalpa chu Paula bulah a rawn ding a, 'Huai takin awm rawh Jerusalem-a ka chungchang thu i lo hriattîr tawh ang khan Rom-ah pawh i hriattîr ve leh tur a ni' a ti a" *(Tirhkohte 23:11, NIV).*

Sabbath Chawhnu *September 8*

Chhiar turte: *Matthaia 22:23–32; Tirhkohte 21; 22; 23:1–30; Rom 2:28, 29; Galatia 5:6.*

CHANCHINTHA hrila Paul a zin chhuah tum khatna hnu lawkah khan kohhrana Gentail-te lak luh an nih dan tur thu-ah ngaihdan inang lo lian tak a awm ngei ni tih chiang takin a lang a *(Tirhkohte 15:1–5)*. An ngaihdan inang lo chuan kohhranah inrem lohna a thlen tan a ni tih Paula hian a hriat vangin kohhran inpumkhatna atana hma lak nghal a tum ta a ni. Tirhkohte nena an inkawm tum khan anni chuan mi retheite hre reng turin an lo ngen a *(Galatia 2:10)*, chuvang chuan Gentail kohhrante chu Judai rama an ringtupuite tanpuina tur pawisa, "mi thianghlimte tana thawhlawm thawh turin a sawm ta a" *(1 Korin 16:1)*, hetianga a tih chhan hi Judai rama ringtu awmte leh Rom khawpuia awmte chu inremtir leh theih a beisei vang pawh a ni maithei.

Hei vang hi a ni ngei ang, a zin chhuah tum thumna zawh hnu khan Jerusalem-a han kal hram a tum tak reng ni. Kawng khatah chuan a Juda-puite hi hmangaih tak te-

in a hmangaih a *(Rom 9:1–5)*; kawng lehlamah chuan kohhran inpumkhatna a duh hle tho bawk si *(Galatia 3:28, 5:6)*. Juda-te leh Gentail-te chu dan thiltihte avang ni lovin, rinna avanga chauha chhandam ve ve an nih avangin *(Rom 3:28-30)* serh leh sang danin a phut thilte avanga an inkara inmihranna awm reng reng kha chu eng chi pawh ni se, chanchin tha nihphung nena inkalh tlat a ni *(Efesi. 2:11–22)*.

Tun karah Paula chu a nun leh rawngbawlnaa rahbi thar a kainaah i zui ang u.

Sunday *September 9*

JERUSALEM KOHHRAN HRUAITUTE NEN AN INHMU

Jerusalem khuaa Paula a lo thlen khan Mnasona nena inhria ringtute chuan lawm takin an lo dawngsawng a, amah Mnasona inah hian a thleng ta nghe nghe bawk *(Tirhkohte 21:16, 17)*.

Tirhkohte 21:18-22-a kan hmuh danin Jakoba leh Jerusalem khua awm kohhran upate chuan Mosia dan ngaisangtu Juda ringtute zinga Paula khawsa zia an ngaihmawh thu an sawi a. Ram danga awm Juda, Kristiana rawn inpe tharte chu Mosia dan thlauhthla a, “an fate serh tan loh tur leh, dan anga awm loh tur” tiin Mosia thlauhthakna thu a zirtir thin ni awmin miin an lo hrilh atin ni *(Tirhkohte 21:21)*

Mahse an thu hriat hi a dik hauh lo. Paulan a sawi zawk chu chhandamna chungchangah serhtan emaw, tan loh emaw pawhin sawngsawhlawtna a nei lo ve ve a, Juda-te leh Gentail-te chu an zavaiin Isua rin avanga chhandam an ni tlang vek tih hi a ni *(Rom 2:28, 29; Galatia 5:6; Kolosa 3:11)*. Hei hi dan leh danin a phutte pawisa lo tura Juda-te fuihpawrhna ni lo hrim hrim a. Thuawihna tih hi dan

zawm thatna nen thuhmun anga ngaih luih theih chu ni tho mah sela, thuhmun chu a ni chiah lo a ni.

Tirhkohte 21:23–26 chhiar la. Eng tin nge Paulan hian Juda tha tak a la ni reng a ni tih a tihlan?

Paula hi politic thil tak pawha mi dik ni tura thurawn pek a ni a. Juda tak mai: Nazaret thutiam la tura Juda mi thenkhatte lu mehna tur pawisa tumsakin a chanchina thuthang eng eng emaw awm chu thu dik a nih lohzia a tilang tur a ni. Hetianga thutiam la hian Juda-te chuan Pathian tana an inserh thianghlimzia an lantir thin a.

Vanduaithlak takin, Paula hian an thurawn chu a pawm ta mai a. Mi fel leh hmingtha, Bible-a kan hmuhte, entir nan, Abrahama te, Mosia te, Petera te ngei pawh hi an chanchin han chhiar ila, tlin lohna eng emaw chu an lo nei ve theuh tho a ni tih kan hmu ang. Paula hi a Juda-puite zinga rawngbawl tur a ni a, chuvang chuan tun hma pawha a lo tih thin tawh dan ang bawk khan hemi tum pawh hian Juda takin thil a ti leh ta a ni mai pawh a ni thei a *(1 Korin 9:19–23)*, a nih loh pawhin, amah ngei pawh hian thutiam chu lo la ve tawh pawh a ni maithei bawk *(Tirhkohte 18:18)*, eng tiang chiahin he thutiam hi lak a nih tih erawh chu a chiang lo va. Hemi tum erawh hi chuan a kal thui lutuk deuh tlat. Khatia Nazaret thutiam lak a sawi mawi ta mai kha chu dan zawm avanga felna hlawhchhuah theih niin a ngai ve ta emaw tih loh rual a ni lo. Chutiang ngaihdan: chanchin tha pahhnih a awm a, pakhat chu Gentail-te tan niin, rinna avanga chhandamna a ni a; a dang chu Juda-te tan niin, thiltih avanga chhandam a ni ve thung tih ang hi chu amah ngei pawhin nasa taka a lo hnial thin kha a ni si. “Paula hi [Juda-ten] an sawi ang ang pawm ve mai turin Pathianin thu a pe lo a ni.”—**Ellen G. White, *Tirhkohte Thiltih*, p. 405**.

Mite pawm theih nih kan tum luatah hian an thil tihsual ang chu kan tih ve kher lohna turin eng tin nge fimkhur takin kan kal theih ang?

ThawhTanni *September 10*

TEMPLE-AH BUAINA A CHHUAK

Kohhran hruaitute rawtna a pawm takah chuan a thutiam tihfamkimna turin ni sarih chhung awh inthen thianghlimna a neih a ngai dawn a *(Numbar 19:11–13)*. Chutih nak alaiin, Juda-te dan lah chuan Gentail-te ram atanga lo lut reng reng chu an thianghlim lo va, chuvang chuan temple-ah pawh an lut ve thei lo niin a lo sawi ve bawk si. Chuvang chuan Paula pawh hi Nazaret thutiam la turte an luh meh man pe tura puithiamte a hmuh hmain amah chu a inthen hmasak phawt a ngai a ni *(Tirhkohte 21:26)*.

Tirhkohte 21:27–36 chhiar la. Paulan ni sarih chhung awh inthenna a tih zawh dawn hnaiah khan a chungah eng thil nge lo thleng?

Amah bei tura mipui fuihpawrh tawhtute bawk khan buaina rawn chawk chhuak lehin Paula chu Juda sakhaw chhinchhiahna thianghlimte tihchhia a, an temple pawh tibawrhbangah an puh a. A zinnaa a hruai tel ve pakhat hi Efesi khuaa mi Gentail ringtu, a hming Trophima a lo ni kher kher bawk si *(Tirhkohte 21:29)*, ani hi Paula khan temple chhung, Juda-te chauh luh an phalnaah chuan a hruai lut emaw an ti a ni. A puhna hi a dik a nih chuan, Paula hian pawi nasa tak a khawih tihna a ni ang. Temple chhung leh pawn daidanna bangah khan Grik tawng leh Latin tawngin Gentail-te chu temple chhungah an luh ve phalsak a nih loh thu intar a, lut luite chuan an lu an zuar tihna a ni.

"Juda-te danah chuan serhtan lohin he in thianghlim chhung hi a lut a nih chuan tihhlum theihna khawp thil sual ti nia ngaih a ni a. Paula hi a hmain Efesi khuaa mi Trophima nena an awm dun lai an lo hmu tawh a; chuvang chuan temple chhungah pawh a hruai lut ve emaw an ti thla rawk pek a ni. Mahse a hruai lut hauh si lo; amah hi chu Juda mi a ni a, temple chhunga a lut kha dan bawhchhiatna a ni reng reng lo bawk. A hekna hi thu dik lo hul hual ni tho mah sela, mipui thinrimna chu a chawk tho ta reng reng a. Temple chhung thleng an rawn au tak chiam chiam avang chuan chuta awm mipuite chu an buai ta mur mur mai a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 407**.

Buaina chhuah thuin Rom sawrkar hotute awmna a thlen chuan Rom sipai hotu, Klaudia Lusian-a chu a sipaite nen an va kal a, Paula chu mipui thinrimin a chil hlum hmain a hruai chhuak ta a ni *(Tirhkohte 21:31, 32; 23:26)*.

Paula chu an bitum ber a nih avangin man a ni ta tho a, thir khaidiata phuar chunga dah niin sipai hotu lal chuan thil awmzia a zawt vel a. Mipui thinrim chu an lo au chhunzawm zel si avangin kulhbinga hruai luh turin thu a pe ta a ni.

Hemi tuma buaina hi thuthang dik lo tak takte avanga lo chhuak a ni a. Eng vangin nge thuthang leng vakte hi a dik leh dik loh chian hmasak phawt thin a pawimawh?

Thawhlehni *September 11*

MIPUI HMAAH

Tirhkohte 21:37–40 hian hemi zawha thil lo thleng leh chu min hrilh a. Thu zawh fiah atana Rom-ho kulhbinga

hruai luh a nih dawn lai hian Paula chuan sipai hotu lal ber chu biain amah tihhlum tum ruh em em mipui hnena thu kam khat lek sawi ve a dil a.

A biak hian Grik tawng a hmang a. Grik tawng a thiam a nih tih sipai hotu lalin a hriat chuan Aigupta ram atanga lo kal, kum thum emaw liam taa Rom sawrkar laka helna chawk chhuaktu kha a ni emaw a ti a. Kha helna kha Rom sipaiten tu daiin, amah zuitu tam takte chu thah emaw, man emaw an ni a, amah tak erawh chu Aigupa ramah a tlan chhe hman a ni.

Paulan Aigupa ram ni lovin, Tarsa khua atang zawka lo kal a ni tih a sawi hnu chuan thu a sawi phalsak a ni ta a. A thusawiah hian amah an puhnate chu chhang hran lem lovin, a lo pianthar dan a sawi ta zawk a, Isua ringtute tihduhdah hial khawpa Juda sakhua tana thehnem a ngaih thinzia te thlengin a sawi ta vek a ni. Lalpa hnen ata thu eng eng emaw dawn hnu-ah erawh chuan zawm mai loh chu thlan tur dang a nei ta lo va. Chutiang chu a nih avangin a nun a lo danglam ta vek a, Gentail-te hnena thuhriltu a lo ni ta bawk. Pathian thuril pui pui sawi lovin, ama nun tawn thil leh a thiltih chu eng vanga ti nge a nih tih a hrilh ta vek a ni.

Tirhkohte 22:22–29 chhiar la. Mipui thinrim pung khawmte khan Gentail-te tirhkoh a nih thu Paulan a sawi khan eng tin nge an tih?

Paulan thu a sawi hi a lo fuh vak lo va. Gentail-te zinga rawngbawltu a nih thu a sawi hian amah an puhna kha a lo dik chiah mai tih a nemnghet niin a lang tlat *(Tirhkohte 21:28),* chuvang chuan mipui pawh an thinrim ta reng a ni.

Rom sipai hotu lal ber hi chuan Paula thil sawi hi azawng aza chuan a hrethiam ve lo ngeiin a rinawm; chuvang tak chuan amah vuaa fiah a tum ta a. Mahse

Paula hi Juda dik tak a nih mai bakah *(Philemona 3:5),* Rom khua leh tui nihna nei bawk a ni a, chu thu chu sipai zatu'n a hriat chuan a vaw leh ta lo. Rom khua leh tui a nih tlat avangin chutiang thil hrehawm tawrhtir chu dan kalh a ni.

Paula thusawi hi chhiar la *(Tirhkohte 22:1–21)***. Ama sa himna tur thu sawi pah hian a Juda-puite hnenah thu a hril nghal tih hi i lo man thiam em? Eng vangin nge a pianthar dank ha a sawi tel kher? Kan pianthar thua a eng hian nge thiltihtheihna nei ber?**

Nilâini *September 12*

SANDREDRIN HMAAH

Sipai hotu lal hian Paula kha Rom lalram tana mi hlauhawm a ni lo va, amah an puhnate pawh Juda hnam leh sakhaw thilah mai mai a ni tih a hriat hnuin a chungthu chu Sanhadrin kutah a dah ta zawk a *(Tirhkohte 22:30; 23:29).*

Tirhkohte 23:1–5 chhiar la. Eng tin nge Paula hian Sanhadrin hmaah a thiamthu a sawi tan?

Paula tawngkam chhuak hmasa ber chuan a kaa ben a hlawhtir a, mi tang ni ve maiin Pathian hming a han lam khanglang kha Pathian zah lohnah an ngaihsak pawh a ni maithei e. A chhan let ve leh dan hian Paula kha eng ang mi nge a nih tih min hrilh. Puithiam lal ber pawh "lung pal hnawih var pa" tia a ko khan an vervekna avanga Farisaite Isuan a hauhna thu *(Matthaia 23:27)* kha min hriat chhuahtir leh a. Mahse Paula hian amah a zah loh hrim hrim vang lam ni lovin, puithiam lalber a ni tih a lo hriat loh vang zawk a ni a, hei hian a a mit kha a tha vak lo a ni tih a tilang bawk awm e.

Tirhkohte 23:6–10 chhiar la. Eng tin nge Paula hian a chungthu ngaihtuah mek a ni chu thiam takin a tihbuai?

Sandhedrin member-te chu a then Sadukai, a then Farisai an ni a, heng pawl pahnihte hi kawng hrang hranga inep tlat niin, thurin chungchangh pawh an pawm dan a inang lo hle bawk. Entir nan, Sadukaite chuan Mosia lehkhabu pangate (Genesis–Deuteronomi, *Pentateuch)* chauh hi Pathian Lehkha Thu nia an pawm avangin mitthi thawhlehna pawh an ring lo reng a ni *(Matthaia 22:23–32)*.

Paula thusawi *(Tirhkohte 23:6)* hi fing (thiam) taka Sandhedrin member-te inhnial buaitir tumna a ni ringawt lo. Dasmaska daia Isua nena an intawnna kha a lo pianthar chhan leh rawng a bawl ve takna bul a nih bawk avangin thawhlehna thurin chu Sanhedrin-in a chungthu an rel chhan pawh a ni reng a *(Tirhkohte 24:20, 21; 26:6–8)*. A thahnemngaih em emna kalsan a, hetiang mi a lo nih mai theih takna chhan chu eng dang vang mah a ni thei lo. Isua kha tholeh lo ni ta se, Paula rawngbawlna pawh hi awmze awm lo mai a ni ang, chu chu amah pawhin a hre chiang hle a ni *(1 Korin 15:14–17)*.

Hemi zan, kulhbing chhunga a awm lai hian Lalpa chu a hnenah rawn inlarin he thu hi a hrilh a: “Paula, thlamuang takin awm rawh; Jerusalem khuaa ka thu i hriattir ang bawk hian Rom khuaah pawh i hriattir ve leh tur a ni” *(Tirhkohte 23:11, NKJV)*. A chunga thil thleng mekte han ngaihtuah hian hetiang thutiam hi a tan khan a pawimawh zual hlein a rinawm. Hun rei tak atang tawha a chak em em thin Rom khawpuia chanchin tha hril chu *(Tirhkohte 19:21, Rom 1:13–15, 15:22–29)* a ti thei nge nge dawn ta a ni.

Ningani *September 13*

KAISARI KHUAAH LAK THLAK A NI

Dan hmanga Paula dah bo an tumna chu a hlawhchham a ni tih an hriatin an beidawng hle a, chuvang chuan kal kawnga lo chan a, anmahni kutzala lo thah mai an tum ta a.

Tirhkohte 23:12–17 chhiar la. Eng thil nge an ruahman a, chu chu eng tin nge a tlawlh leh tak si? Hei hian thil tha lo ti tura miin thahnem an ngaih theihzia eng tin nge min hrilh?

Juda tlangval rual 40 chuang mahin Paula thah tuma an phiar leh, an thah hma loh chu eng mah eia bar lo tura chhia an chham hian Jerusalema Paulan huat rawn a hlawhzia a tilang chiang hle. Heng mite hi tute nge ni tih Luka hian a sawi lo na-in a firfiaka che thin, phatsantute leh hmelmate nia an hriat laka Juda sakhaw humhimna tura eng pawh tih huam an ni tih erawh a hriat mai a. Hetianga uchuak taka Juda sakhaw tanna rilru put leh, Rom sawrkar laka helna leh Juda hnam tana thahnemngaihna rilru kal kawptir hi kum zabi khatna lai vel kha chuan Judai rama thil lar tak a ni.

Amaherawhchu, Pathianin hna rawn thawkin Paula thah tuma ruahmanna siam a nih thu chu a tupain a lo hre hlauh mai. Vanduaithlak takin Paula chhung leh khatte chanchin hi hriat alawi kan nei lo va; mahse amah leh a farnu hi chu Jerusalema sei lian an ni tih a hriat a *(Tirhkohte 22:3)*, he khawpuiah hian a farnu chuan pasal neiin fapa pawh a nei a ni ang. Paula tupa hi Grik Bible-ah chuan *neaniskos* (“te,” “sawng” sawina) tih a ni a *(Tirhkohte 23:18, 22);* tin, sipai hotu lal ber hian “a kutah a chelh/kai” *(Tirhkohte 23:19)* tih a ni bawk—hei hian amah kha tleirawl te mai a la ni tih a tilang. La naupang viau tho mah se kulhbing

chhunga awm a pu chu va hmu thei a, amah thah tuma ruahmanna siam a nih thu chu a va hrilh ta a ni.

Tirhkohte 23:26–30 chhiar la. Sipai hotu lal ber Lusia hian ram awptu Felika hnenah Paula chungchang hi eng tin nge a sawi?

sawi a. Chu mai pawh chu ni lovin, Paula kha Rom mi nihna nei a nih avanga humhimna pek a nih thu pawh a ziak tel bawk. Rom ram dan khan a khua leh tuite chu a chhan tlat a, entir nan, thubuai an nei a nih pawhin dan ang takin an chungthu ngaihtuah a ni ang a, roreltute hmaah inlanin an thiamthu pawh an sawi ve thei tur a ni *(Tirhkohte 25:16)*, roreltute thu tihtluk dana an lungawi lo a nih chuan lalber hnenah an thlen leh thei nghe nghe bawk *(Tirhkohte 25:10, 11)*.

Felika hi mi phakar angreng tak chu ni tho mah se, Paula chungthu a ngaihtuah danah erawh dan ang thlapin thil a ti a. Thu eng eng emaw a zawh fiah hnu chuan amah puhtute lo thlen hma chu sipai vena awm rih turin thu a pe ta a ni.

Paula nuna Pathian rawn inrawlh dan hi ngaihtuah la. Fiahna leh hrehawm eng eng emaw tawk thîn tho mah la, Pathian venhimna i chang tam hle a ni tih hi rilru inngaitlawm tak chungin i pawm thîn em?

ZIRTÂWPNI *September 14*

ZIR BELHNA: "Hemi tum hian Paula leh a thiante chuan Juda ringtute zinga rethei zualte chhawmdawlna tura Gentail kohhranhten an thawh khawm chu Jerusalema kohhran hruaitu awmte hnenah chuan an hlan ta a. . . .

"Heng thawhlawmte hian khawvel pum puia Pathian hnathawh mek lakah Gentail piantharte chu an rinawm

tlat a ni tih a entir a, chuvang chuan mi zawng zawngin lawm takin an lo pawmsak tur pawh a ni bawk. Nimahsela, Paula leh a thiante kha chuan a hmaa dingte zingah ngei pawh khan thenkhat chuan heng thilpekte pektirtu unaute hmangaihna rilru chu an lo lawm thei reng reng lo a ni tih an hre thei."—**Ellen G. White, *Tirhkohte Thiltih*, p. 400**.

"Kohhrana hruaitute hian Paula huatna rilru kha tak an neih kha dah bo hmiahin, Pathianin Gentail-te hnena chanchin tha hril tura a bel ruat a nih kha pawm bawk se chuan, an lakah hian Lalpan a humhim ngei ang. Pathian chuan Paula rawngbawlna kha tawp thuai turin a ruahman lo va; chutih rual chuan Jerusalema kohhran hruaitute kawng zawh mek chu lo dal turin thilmak eng mah a ti lem lo thung.

"Hetiang rilru puthmang hian tunlai hunah pawh rah tha lo tak a la chhuah chhunzawm zel tho. Pathian khawngaihnain hna a thawhte chu a lawmawmzia hre lova en liam mai mai a nih hian kohhran chuan a dawn ngei ngei tur malsawmna tam tak a chan thin a ni. Rawngbawltu rinawm tak takte hnathawh hi a hlutzia hriat ni thin se chuan an rawngbawl hun chhung chu a pawhseisak thin ngei ang le! Nimahsela kohhran hian thlarau hmelmaten hriatthiamna an tihkhaw loh an phal a nih chuan, Krista chhiahhlawh thusawi leh thiltihte chu dik lo taka chhan leh hrilhfiah a ni ang a; tin, Pathian chhiahhlawh kawng an dal a, a hnathawhte an tihkhaihlak fo chuan Lalpa chuan malsawmna a lo pek tawhte pawh a laksak leh mai chang a awm thin. . .

"Mar phu awm tawh lohna awm chunga kutte chu kuangkuah a nih hnu, vaukhanna leh fuihna awm pawh a reh vek tawh chinah chuan, mi luhlulte chu lawmman leh malsawmna an dawn tur an chan tak site hmuhtir leh

hnuhnawh an ni ang. A nunin a thawh tak loh chu a thihna talin a rawn thawk zo thei a ni."—Phek 417, 418.

SAWI HO TURTE:

1. **Paula khan lawm a hlawh dawn lo a ni tih hre sa chungin Jerusalem a pan ta tho a, kha khan amah duhzawng aiin kohhran tana tha tur chu a dah pawimawh zawk a ni tih a tilang. Eng tiangin takin nge a tih ang hian kan tih ve ang?**

2. **Paulan Jerusalema a tih loh tawp tur thil a tia buaina a tawh tak hrep atang khan eng thil nge zir chhuah theih kan neih? Kan nun kaihruaitu dante thlauh thla chuang si lo hian eng tin nge kan awmna ram leh hnam tih tih dan chu kan zui ve theih ang? Chutiang chu thil theih a ni hrim hrim em?**

3. **Kohhan inpumkhatna hi thil pawimawh tak a ni reng a. Thil thlîr dan thuhmun lo kan neih hunah pawh eng tin nge hna thawh ho dan kan thiam ang a, kan inpumkhat tlat tho bawk theih ang?**

Zirlai 12-na *September 15–21, 2018*

KAISARI KHUAAH AH TANTÎR A NI

Changvawn: "Rei sela, rei suh sela, nang chauh ka ti lo, vawiina ka thu ngaithlatu zawng zawng pawh hi, keimah anga awm atan Pathian hnenah ka dîl a ni, kawlte erawh chu bun ve kher lovin" *(Tirhkohte 26:29, NRSV).*

Sabbath Chawhnu *September 15*

Chhiar turte: *Tirhkohte 24; 25; 26; 1 Korin 1:23.*

PAULA chu Kaisari khawpuiah hruai niin, Rom governor chenna, "Herodoa in" *(Tirhkohte 23:35)* an tihah chuan kum hnih chhung tantir a ni zui ta nghe nghe *(Tirhkohte 24:27).* Hemi chhung hian a chungthu vawi emaw zat ngaihtuah niin Rom governor pahnih (Felika leh Festa) leh lalber (Agripp II) hmaah a inlan chhawk zak zak thin a, heng mite hnenah pawh hian Pathianin rawngbawl hna a tuk chu *(Tirhkohte 9:15)* a hlen chhuak pah nghal zel tho bawk a ni.

A chungthu ngaihtuah a nih apiang hian Paula chuan tihsual a neih loh thu a sawi ziah a, thu hretu pakhat mah ding an awm ngai si loh avangin thil a tisual a ni tih nemnghehna tur eng mah a awm lo niin sawi thin. Dik tak phei chuan, Paula kha han man chhan tur tha eng mah a awm lo a ni tih a lang reng zawk a, amah hian Kaisara hnenah a chungthu thlen lo ngen lo ni se chuan chhuah zalen nghal daih theih a ni nghe nghe *(Tirhkohte 26:32).* Hetianga a chungthu ngaihtuah a nih hian Isua chanchin

leh thawhlehna thutiama beiseina ropui tak chan theih a nihzia sawi chhuah theihna remchang a neih phah hlauh zawk thin a ni.

Mahse he kum hnih chhung hi a tan chuan hun hrehawm tak a ni a, Jerusalema kohhranhote hnen atang lahin ngaihsakna emaw, a thlavang rawn hauhna thu emaw pawh eng mah a dawng lo. An hruaitute lah chuan miin an huat rawnnaah hian amah pawhin mawh a phur thui hle niin an la hre tlat bawk si a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 403**.

SUNDAY *September 16*

FELIKA HMAAH

Kaisari khuaa Paula hruai thlak a nih atanga ni nga a ral hnuin Juda sakhaw hruaitu pawimawh tak tak—puithiam lalber te, Sanhedrin member thenkhat te leh dan hre mi pakhat, a hming Tertulla an tihte chu—Jerusalem atanga lo chhukin Felika hnenah chuan Paula an hekna thu chu an thlen a *(Tirhkohte 24:1–9)*.

Hei hi Tirhkohte bua hektuten dan hre mi an rawih tum awm chhun a ni. Tertulla hian tan zawk a hlawh theih nan governor chu a han fak der vel phawt a. Mahse, a sawi ang hian Felika hnuaiah Juda-te kha thlamuang takin an awm ngai lo reng reng. Dik tak phei chuan amah ang reng renga rawva leh tawh khirh hi governor dang an la awm miah lo zawk a, a hnuaia an chep thin em avang hian Juda-te zingah Rom roreltute huatna thuk tak a pian phah nghe nghe. Chuvang chuan Tertulla hian fing leh thiam takin Felika rorel dan hmang chu a'n sawi chhuak vel a, Paula chungthu-ah pawh hian na deuh taka hremna a chelek a nih chauhin ama dinhmun pawh a nghet dawn ni awma ngaihna neihtir a tum a ni.

Chutichuan Paula an puhna thu pathumte chu a sawi zui ta nghal zat a, chungte chu:

(1) Paula kha buaina siamtu, Juda-te zinga helna chawh chhuah tum reng thin a ni *(Tirhkohte 24:5)*;
(2) Nazaret pawla an hotupa ber a ni *(Tirhkohte 24:5)*, chuti a nih chuan Kristian sakhua chu Rom lalram tana pawl hlauhawm tak a ni tihna a ni ang;
(3) Jerusalem temple tihbawlhhlawh a tum bawk *(Tirhkohte 24:6)*.

Tirhkohte 24:10–19 chhiar la. Eng tin nge heng an puhna thu hrang hrangte hi Paulan a chhan?

Paula thil sawi pahnihte hian amah an puhna thute chu a rawn thiat chiang hle:

(1) Asia ram atanga lo kal thu hretu pakhat mah an awm lo *(Tirhkohte 24:18, 19)*, thu hretu an awm miau loh chuan amah an puhna chu thu tling lo nia ngaih theih a ni;
(2) Heng Juda-te hian a hma kara roreltuten Paula chungthu rel a nih thu chauh an sawi chhuak a *(Tirhkohte 24:20)*, chumi tum pawh chuan mitthi thawhlehna thu a ring tih thu mai lo chu amah puhna tur eng mah an lo hre lo tawh bawk *(Tirhkohte 23:6)*.

Felika chuan Paula thu sawi chu a pawmawm zawk hle a ni tih a hre nghal mai a, a nupui Drusilli kha Juda a nih avangin Kristiante chanchin chu tlem azawng a lo hre ve tawh bawk si. Chutichuan, thu leh awm hma chu ngaihtuah chhunzawm tawh rih lo ni se a ti ta a ni *(Tirhkohte 23:6)*.

Felika thil tih dan hian a mizia a pho lang chiang angreng khawp mai *(Tirhkohte 24:24–27)*: hetia ngaihtuah

fel nghal mai lova a tihkhawtlai leh zel hian thamna dawn a beisei tihna a ni a, a tana hlawkna tur a zawng ran a ni. Chuvangin ani hnuaiah hian Paula tan rorelna dik beisei ngam chi a ni lo.

Tirhkohte 24:16 chhiar la. Paula hian "Pathian hnen lamah leh mihring hnenah pawh rilru sual lo mawlh hi vawn fo" a tum thu a sawi a. A thil sawi hi eng nge ni a awmzia? Hetiang thu i sawi ve theihna tura i inthlak danglam a ngaihna laite chu eng nge ni?

ThawhTanni *September 17*

FESTA HMAAH

Juda-te tan hlawh a beisei avanga kum hnih chhung zet Paula lung ina a khung hnuin Felika chu Porkia Festan a rawn thlak ta a. Festa governor nih chhung hi A.D. 60 atanga 62 a ni.

Tirhkohte 25:1–5 chhiar la. Eng tin nge he thu hian thu dik sawi hi a ring duh lotute huat nih hlawhna a nih theih dan min hrilh?

Paula an puhnate Felika awihtir tuma an beihna chu a hlawhchham tak si avangin chutiang zawnga hma lak leh chu an duh tawh lo va. A vawi khatna atana Festan Jeruselem a tlawh tumin Juda hruaitute chuan tih dan kawng dang an dap ta a, an hnena Paula thawn kir leh turin an lo ngen a, chutichuan Juda-te dan hmangin Sanhedrin member-ten a chungthu an ngaihtuah thei dawn a ni.

Hetianga ngenna an siam chhan chu thil tum dang an neih vang a ni a, chu chu Petera thah a ni. Festa hian Paula chungthu chu ngaihtuah that leh tum tho mah se, ngaihtuah a nihna hmun tur chu Jerusalem-ah ni lovin,

Kaisari-ah zawk a ni tih a sawi a, awmzia chu Rom lalram dan angin rel a ni ang a tihna a ni.

Kaisari khuaa Festa a kir thlak leh veleh Paula chungthu chu ngaihtuah that leh a ni ta ngei a, Paula hmelmate pawhin amah an puhna thu hrang hrangte chu an rawn sawi a *(Tirhkohte 25:7)*. Hemi tuma an puhna thute chu eng nge ni tih Luka hian a sawi lang lo naa, Paulan a lo chhan letna *(Tirhkohte 25:8)* atang hian a hma kum hnih kal taa an puhnate tho kha a ni tih kan hmu thei. Tun tum hi chuan buaina chawk chhuaktu nia an puhna chu uar leh zuala sawiin, Paula chu Rom lalram tana mi hlauhawm tak niah an chhuah a ni.

Tirhkohte 25:9–12 chhiar la. Festan ama dinhmun siam thatna atan a hmang maithei a ni tih a hriat khan eng tin nge Paulan a tih tak?

Mahni dinhmun sawh ngheh duhna kawngah chuan Festa hi Felika aia a danglamna a tam chuang lo hle mai *(Tirhkohte 24:27)*. Paula chu thil tisual lo nia puana Juda-te tan hlawh nihna hloh nghal mai chu a duh loh avangin a tira an ngenna: Jerusalema roreltuten Paula chungthu ngaihtuah se tih kha tihhlawhtlinsak mai a tum ta a.

Mahse hei hi Paula tan pawm theih a ni ve lo, a hmelmate kuta dah a nih vaih chuan dik takin a chungthu rel a ni dawn lo tih a hre sa vek a. Chuvang chuan Rom khua leh tui a nihna anga a chanvote chu sawi chhuakin, Rom ram dan anga a chungthu ngaihtuah a phut ve tlat a. Hetih laia a dinhmun derthawng tak atang hian tal chhuahna kawng dang a awm miah lo a ni tih a hriat avangin Rom rorelna sang bera (chu chu Rom emperor a ni) a chungthu ngaihtuah chu a phut ta ngawt mai a ni.

Thawhlehni *September 18*

AGRIPPA HMAAH

Festa chuan Paulan Rom-a thawn thlak a dilna chu a phalsak ta a *(Tirhkohte 25:12)*. Hetih lai tak hian Herod Agrippa Pahnihna chuan Kaisari a rawn tlawh a, chu chu Festa hian remchangah lo la-in Paula chungchangah lo rawn a, emperor hnena thu a thlen hunah eng thilte nge a sawi lan dawn tih lo zawh a tum a. A chhan pawh Juda-te hnam dan leh khawsak phung a la hre bel lo va, chumi kawngah chuan Agrippa hian a puih thei a beisei a ni *(Tirhkohte 26:2, 3)*.

Tirhkohte 25:13–22 chhiar la. Festa hian Agrippa hnenah Paula chungchang thu eng nge a sawi a, eng tin nge chu chu Agrippa hian a lo chhan?

Agrippa Pahnihna, Heroda chhungkua atanga lal hnuhnung ber chu a farnu Berniki nen governor thar chibai buk turin Kaisari khuaah an va kal a.

A hnenah hian Festa chuan Paula chanchin lo hrilhin, an puhna hrang hrangte zingah hian tihhlum a nihna tur khawp thu pawi pakhat mah—politik lam a ni emaw, dan bawhchhiatna a ni emaw—a awm miah si lo chu mak a tih thu a sawi a. An puhnate chu Juda sakhua nena inkaihhnawih thilte mai mai niin, "Isua an tih mi pakhat thi tawh, mahse Paulan a nung leh a ni tia sawi" chu an huat ber nia a hriat thu pawh a sawl tel bawk *(Tirhkohte 25:19, ESV)*. Amah Paula pawhin Sanhedrin hmaah hian Isua chu a tholeh a ni tih a rin avanga a chungthu ngaihtuah a nih tih a lo sawi tawh a, chu chu Paula chungthu ngaihtuah a ni chhan ber pawh a nih thu Festa hian a hrilh a ni.

Tirhkohte 25:23–27 chhiar la. Eng tin nge Luka hian Agrippa hmaa Paula hruai a nih dan chu a sawi?

"Paula chu kutkawl bun chungin mipui pung khawm hmaah chuan a ding ran mai a. Hetah thil inang lo lutuk kan hmu: Agrippa leh Berniki-te chuan thuneihna leh dinhmun zahawm tak a nei ve thung a, chumi avang chuan khawvel pawhin a ngaisang hle. Nimahsela Pathian ngaihsan zawng nungchang erawh an tlachham hle si a ni. A dan bawhchhetute an ni a, an thinlung leh an nun chu a verther hle bawk. An thiltih dan phung chu vanin ten ngawih ngawih a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 434.**

He thu hian pawn lam lan dan chu mihring hmuha mawi leh awhawm tak pawh ni se, thil nihna dik tak hre thei lo tura inbumna a nih theih dan eng tin nge min hrilh? Keimahni pawh hi eng nge kan an le? Kan nihna dik tak leh kan lan dan hi a inang nge nia a, danglam viau zawk?

Nilâini *September 19*

PAULAN A THIAMTHU A SAWI

Governor bulah chuan mi lian tak takte chu chu an thu thup mai a, chutah Paula chu a thiamthu sawi tura rawn hruai chhoh a ni a. Festa hi chuan a hma pawhin a chungthu a lo ngaihtuah tawh avangin tun tum chu Agrippa hnenah a sawi ve thung tawh dawn a ni *(Tirhkohte 25:8–11)*.

Tirhkohte 26:1–23 chhiar la. Agrippa hmaa Paula thil sawi chu eng nge ni?

Paula thil sawi hi a nihna takah chuan ama chungchang thu, a pianthar hma leh pianthar hnua thil thleng chanchin a ni ber a. Jerusalem-a mipui pungkhawm hmaa a lo sawi tawh, Tirhkohte 22:1–21-a kan hmuh nen khan a inang deuh chiah chiah a ni.

Agrippa duhsakna chan beiseiin a han fak hmasa phawt a. Amah ang mi hmingtha hmaa a thiamthu a sawi thei chu a lawmzia sawiin, a chhan pawh Agrippa hian

Juda sakhaw nena inzawm dan chi hrang hrangte leh a kaihnawih thilte a hriat chian em vang a ni. Chuvang tak chuan amah an puhna thute chu awmze nei lo leh thu dik lo mai a nihzia Festan a hriatthiam theih nan puitu tha tak a ni thei dawn si a.

A thusawi hi hlawm thumah then theih a ni a. Hlawm khatnaah *(Tirhkohte 26:4–11)* hian tun hmaa Farisai fir tak a loh ni tawh thin dan chu sawi langin, chu chu Jerusalema awm a dam rualpuite pawhin an hriat vek thu pawh a sawi tel nghe nghe. Farisai a nih ang ngeiin mitthi thawhlehna thu a ring a, chu chu Israel hnam thlahtu bulte beisei lo thlen famkimna pawimawh tak a ni nghe nghe. Chuvang chuan a thusawi an donaah hian Juda-te kha an thu a inrem lo va, Juda sakhaw zirtirna kalhin eng thu mah a sawi lo reng reng a ni. Nimahsela an rilru tur ang chu a hriatsak vek tho a, a chhan pawh amah ngei hian Pathianin Isua a kai tho thei a ni tih chu thil awihawm loh lutuk nia a ngaih thin avangin chutiang ringtute chu a lo tiduhdah hial tawh nghe nghe a nih kha.

A hlawm hnihaah *(Tirhkohte 26:12–18)* hian Damaska daia Isua nen an intawn a china a thil thlir dan a lo danglam tak daih thu leh, Gentail-te hnena chanchin tha hril tura kohna a dawn thu a sawi ve thung a.

A tawp berah chuan a thil hmuhin nghawng a neih nasatzia sawiin, a thu dawn chu awih a, tuna man a nih chhan ber chanchin tha hril hna hi thawh mai loh chu thlan tur dang a neih loh thu a sawi ta a. Chuvangin man a nih chhan dik tak chu Juda sakhaw dan a bawhchhiat vang emaw, temple a sawichhiat vang emaw lam a ni lo. Isua thih thu leh thawhleh thu a sawi avang a ni zawk a, chu chu Pathian Lehkha Thute nena inrem thlap niin, chu thu chu Gentail-te pawhin an ring ve a nih chuan chhandamna an chang thei tho a ni tih a sawi bawk.

Tirhkohte 26:18 chhiar la. Heta kan hmuh dan hian Kristaa chhandamna nei tawhte hnenah eng thil nge lo thleng thîn le? Eng tin nge chu chu nangmahin a takin i chan ve theih ang?

Ningani *September 20*

SAKHAW HRUAITUITE HMAAH PAULA A DING

Paulan a thiamthu a hrilh hi Agrippa ni tho mah se Tirhkohte 26:24-a kan hmuh angin, rawn tawng chhuak hmasa ber chu Festa a ni a. Paula hian mihringin thlarau thi thei lo a nei tih thu sawi ni se chu Festa hi a thinrim hauh lo vang. Hmasang Grik mite leh Rom mite pawh khan heng thil pahnih: mihringin thlarau thi thei lo a nei tih leh mitthi thawhlehna tihte hi thil inrem thei miah lo niin an lo ngai tawh thin a. Anni kha chuan a hmasa zawk hi pawmin a hnuhnung zawk hi an hnawl ve thung. Hei vang hi ania, Paula vek hian hmun dangah chanchin tha chu Gentail-te tan thu atthlak a ni tia a lo sawi reng ni *(1 Korin 1:23)*.

Hawihhawm leh amah zah tak chunga a at lohzia a hrilhfiah hnu-ah Agrippa lam hawi ve leh thung a. Agrippa hi chu Juda mi a nih avangin a thil sawi awmzia a lo hrethiam vek dawn a, chu mai pawh chu ni lovin Hebrai zawlneiten an lo sawi nen khan a inrem thlap a ni tih pawh a nemnghet thei bawk dawn a ni *(Tirhkohte 26:25, 26)*.

Tirhkohte 26:27, 28 chhiar la. Paula zawhna mei nei tak mai hi eng tin nge Agrippan a chhan?

Paula zawhna hian Agrippa kha dinhmun khirh takah a dah a. Juda mi a nih avangin Pathian Lehkha Thute chu a ring a ni ti a pha thei ngai dawn lo va; chutih rual chuan, chhanna chiang fek fawk tak a pe a nih chuan Isua kha Messia a ni tih pawm ve mai loh chu a tan thlan tur dang a awm dawn bawk si lo. A chhanna hi awhtir a nihna

thu fing tak atanga thiam taka tal pitna a ni: “Rei lo te chauh thlema Kristiana mi siam i tum em ni a?” *(Tirhkohte 26:28, NRSV; ESV leh NIV-a dah a nih dan en khaikhin rawh).* Hei hian *New King James Version*-in, “Kristian ni turin min hmin hman thelh alawm le” tia a dah ai hian a Grik tawngin a sawi tum a let chhuak fuh zawk niin a lang.

Paula chhanna hian chanchin tha hmakhua a ngaih thukzia a tilang chiang hle: “Rei sela, rei suh sela, nang chauh ka ti lo, vawiina ka thu hretu zawng zawng pawh hi keimah anga awm atan Pathian hnenah ka dil a ni—kawlte erawh hi chu bun ve [kher] lovin” *(Tirhkohte 26:29, NRSV).* A chungthu ngaihtuah a nih tuma a tawngkam chhuak hnuhnung ber pawh hi a thu ngaithlatute anga zalen a nih ve theihna tura ngenna a la ni chuang miah lo mai! Kawl a bun angte chu bun ve kher chuang lovin amah ang ni thei se a duh hle zawk a. Chanchin tha puan darhna kawnga thahnem a ngaih em avangin ama sahimna tur pawh a ngaihtuah chang ngai lo a ni.

Tirhkohte 26:30–32 chhiar la. Eng tin nge Agrippa hian Paulan thil sual eng mah a ti lo nia a hriat thu a sawi?

Festan Agrippa a mamawh chhan chu Rom lalber hnena report a thawn thlak turah eng emaw ziah tur hrilh se a duh vang a ni a *(Tirhkohte 25:25–27).* Paulan Kaisara hnena a chungthu thlen a dilna chu dan ang takin phalsak a ni tawh a *(Tirhkohte 25:12),* chuvang chuan governor thuneihna hnuaiah a awm tawh lo a ni.

Tirhkohte 26:24–28 chhiar la. Paulan a thu sawi dikzia nemnghehna pawimawh bera a hman chu eng nge ni a, heta tang hian rinna chungchanga thuneitu tawp nia kan pawm tur chu eng nge ni ang?

ZIR BELHNA: “Heng thute hian Agrippa kha an chhungkaw chanchin kal tawhte bakah, Paulan a chanchin a sawia (Isua Krista) dan tuma hma an lo lak tawhnate hlawhchham zel dan pawh kha a hriat chhuahtir leh ang em? A pa pu Heroda leh Bethlehem khuaa nausen pawi sawi lo tam tak suat an nih thu te, a pa pate Antipasa leh Baptistu Johana thah a nih thu te, ama pa ngei Agrippa Pakhatna leh tirhkoh Jakoba tihhlum a nih thu kha a hre chhuak uar uar ang em? Heng mite chunga chhiatna rapthlak tak tak lo thlengte kha Pathianin a rawngbawltute laka thil sual an tih avanga a rawn tirh a ni tih a hrethiam ang em? Hemi nia ropui taka a inthuam vel khan amah pa ngei, amah aia ropui leh thil ti thei zawk daih pawh kha he khawpuiah ngei hian kawrfual mawi leh ropui tak ha chungin a lo ding tawh a, mipuiten ‘pathian’ tia amah an au dual dual lai te kha a hriat chhuahtir ang em? Amah ngaihsanna thu sawia an au thawm a reh hma hmaa lal chapo tak chungah phuba lakna rapthlak chawplehchilha a lo thlen dan te kha a theihnghilh tawh ang em? Heng thil zawng zawngte hi Agrippa rilru leh mitthlaah khan a rawn lang uar uar a; mahse a hmaa mipui authawm chuan a tichapo lehzual sauh a, chapona leh mahni pawimawh ber nia inngaihna chuan ngaihtuahna thate chu a hliah khuh ta vek a ni.”—**Ellen G. White Comments, *The SDA Bible Commentary*, vol. 6, pp. 1066, 1067**.

SAWI HO TURTE:

1. **In class-ah Paulan Kaisara hnena a chungthu thlen a tum thu hi sawi ho rawh u. A thutlukna hi a dik em** *(Tirhkohte 25:25; 26:31, 32 nen khaikhin la)***? Kan sahimna tur kan zawnna lamah hian Pathian**

enkawlna hnuaia intulut tawp lovin eng tiang chenin nge keimahni'n thutlukna kan siam ve theih?

2. Agrippa hnena Paula thusawi hi han ngaihtuah nawn leh teh: "Chuvangin lal Agrippa, vana mi inlara chu ka hnial lo ve." Hei hian Puala chungchang eng nge min hrilh? Krisian kan nihna anga missionari hna thawk tura koh kan nihnaah hian eng tiang chiaha rinawm nge kan nih hlawm le?

3. Paula hian mite a hmangaih em em a. Kaisari khuaa a chungthu ngaihtuah a nih pawh khan a thu ngaithlatute chu amah ang ni ve vek se a duhzia a hrilh a; chumi awmzia chu Pathian khawngaihnaa chhandam ni ve vek se a duh hle tihna a ni *(Tirhkohte 26:29)***. Ama zalenna tur emaw, rorelna dik a hmuh theihna tur emaw ai chuan Pathian chhandamna an lo chan ve kha a duh hle zawk a. Heta tang hian eng zirlai nge zir chhuah tur kan neih le? Chanchin tha a darh zau zel theihna tur hian eng tiang taka inpe phal nge kan nih hlawm?**

4. Agrippa khan Paula ka ngei atanga chanchin tha hriatna hun remchang a nei a. Mahse a hnawl ta si. Eng tin nge remchanna ropui tak takte hi kan hma maia an awm lai hian kan chan daih loh nan kan fiimkhur theih ang?

Zirlai 13-na *September 22–28, 2018*

ROM-AH PAULA A KAL

Changvawn: "Paula, hlau suh; Kaisara hmaah chuan i ding ngei tur a" *(Tirhkohte 27:24, ESV).*

Sabbath Chawhnu *September 22*

Chhiar turte: *Tirhkohte 27, 28; Rom 1:18–20.*

PAULA hian hun rei tak ata tawh Rom khawpui hi tlawh a duh a; mahse Jerusalema man a ni khan thil a tisukuk ta vek a. Jerusalema kohhran hruaitute thurawn anga thil a tih avang khan kum nga dawn chhung chu Rom sawrkar thuneitute kutah awmin, Italy ramah hruai thlak a ni a. A beisei dan ni lo deuha thil a kal ta daih hian chanchin tha hril darh zel tuma ruahmanna a siamte pawh nasa takin a tibahhlah nghe nghe a ni.

Chutiang chu ni mah se, Isua ngeiin rawn thlamuanin Rom-ah pawh a thu a hriattir tur thu a hrilh a *(Tirhkohte 23:11).* Ni e, Pathian hi han tibeidawng thin mah ila, ani chuan hun tha dang min la pe leh tho thin, chutih rual chuan, kan thil tih sualte nghawng erawh chu kan tawrh ngei a ngaih chang a awm thin bawk. Paula hi mi tang niin Rom khawpuiah hruai thlak a ni chauh pawh ni lovin, a lo beisei em em thin Spain ram pawh a tlawh ta miah lo niin a lang *(Rom 15:24).* Rom-hoin an chhuah zalen hnu hian an man nawn leh a, hetih hun laia Rom lalber chu Neroa niin, A.D. 67 khan tihhlum a ni ta ni *(2 Timothea 4:6–8).*

Paula hian Rom khawpui chu a zu thleng ta ngei a, lalber hmaa a chungthu ngaihtuah hun tur a thlen hma chu amah chauha in a luah phalsak a ni a. Chutianga sipaiten

an venna hnuaiah chuan awmin, kawlte pawh bun reng mah se Isua chanchin a sawi zel tho a *(Efesi 6:20; Philipi 1:13)*. A hnena lo kal apiangte chu—Kaisara chhungte zinga mi ngei pawh *(Philipi 4:22)*—hlim lawm takin a lo dawngsawng vek a ni *(Tirhkohte 28:30, 31),*

Sunday *September 23*

ROM KHAWPUI PANIN

Kaisari khuaa kum hnih chhung vel tantir a nih hnuin *(Tirhkohte 24:27)* Paula chu Rom-a thawn thlak tura tih a ni ta a. Italy pana lawnga zin chu a hautak hle mai: a kawng a thui thamin a hlauhawm hle bawk tih Paula ruala kal ve Luka thil sawi atang hian kan hre thei a *(Tirhkohte 27:1–28:16)*, ani bakah hian Kristian pakhat, a hming Aristarka an tih pawhin a zui thla ve bawk *(Tirhkohte 27:2)*. Tin, he an zin chanchin a ziahnaa mi langsar tak dang chu Rom sipai za hotu Julia a ni a, ani hian Paula bakah mi tang dangte pawh a hruai tel ve bawk a *(Tirhkohte 27:1)*.

Rom pana an chhuk thlak lai hi nipui tawp dawn hnaih lam a ni tawh a. "Chaw Nghei Ni" *(Tirhkohte 27:9)* a tih hi Inremna Ni niin, chu chu October thla chawhnu lamah hman thin a ni. Mediteranian ram vel hi thlasikah chuan a vawt hrehawm thei hle a, chuvangin khualzin mite pawh November atanga March chhung chuan an zin chhuak ngai meuh lo. Hemi tum erawh hi chuan [thlasik a la intan lo chungin] a chhuah tirh phat atang khan harsatna eng eng emaw an tawk nghal a, Kret thliarkara "Litengsawl Mawi" an tih chu ni eng emaw zat hnu-ah an thleng thei ta hram chauh nghe nghe a ni *(Tirhkohte 27:8)*.

Tirhkohte 27:9–12 chhiar la. Litengsawl Mawia an awm lai hian eng thil nge Paula khan a rawt a, chu a thil rawt chu eng tiangin nge an lo dawnsawn?

Paula thil sawi chuan ngaihthlak a hlawh lo va, chutichuan khawthlang lam pana kal leh zel a, mel 40 vela hlaa awm litengsawl dang (Phoniki) chu pan a, chuta thlasik chhung zawng va awm chu an tum ta zawk a. Vanduaithlak tak maiin khaw awm dan a inthlak leh ta thut a, thlipui na tak rawn thawk chuan an lawng a rawn nam ta sawk sawk a, lawngpute tan pawh khawmual lam pana lawng khalh theih ni tawh hek lo, thli-in chhemna lam chhim thlang lam pana kal mai ve mai a ngai ta a ni. Lawngah chuan tui a rawn luh tan tawh bawk si avangin lawng tihzan nan an bungraw phurhte chu tuiah an paih a, puanzarna ngul thenkhat pawh an titlu bawk. Ni eng emaw zat chhung khawchhe hnuai, thlipui tleh kar, hawina lam apiang thim deuh mup reng mai leh, khawi hmunah nge an awm tih pawh hre lova chau taka an awm hnu chuan "dam chhuah leh inbeiseina pakhat mah an nei tawh lo" hial a ni *(Tirhkohte 27:20, NIV)*.

Tirhkohte 27:21–26 chhiar la. Eng thil dang nge Paula hian a rawn rawt leh?

Paula hian lawngpute chu Pathian hnen ata thu a dawn kha a hrilh chhawng ve a. Beidawn emaw, lungngaih emaw chhan tur pakhat mah a awm lo. Hlauhawm chu a la awm reng tho ang a, an lawng pawh an chan hial dawn nghe nghe; mahse an zavaiin a dam khawchhuak vek thung ang.

Enga ti nge Pathian rawngbawltu rinawm leh inpe em em Paula-te ang khan harsatna namen lo tak an tawrh ve le? A thil tawn atang hian eng thilte nge zir chhuah theih kan neih sawi rawh.

ThawhTanni *September 24*

LAWNG CHHIATNA

Paula chuan a tum hnihna atan rawtna a han siam leh a, lawnga chuang zinga mi tu mahin—an zavaiin 276

an ni a *(Tirhkohte 27:37)*—nunna an chan loh tur thu a sawi a; lawng erawh chu tuiah a pil thung ang *(Tirhkohte 27:22)*. Ni sawm leh pali zet a ral leh hnu chuan a thusawi chu a lo thleng dik ta chiah reng a. Thlipui chu a la tleh reng tho a, lawng pawh tui chungah chuan a then vel mai mai tawh bawk, lawngpute chuan tuifawnin vaukama lung a va hlap ri an hriat tak avang chuan khawmual an hnaih tawh niin an ring a *(Tirhkohte 27:27)*. Vaukama lung khawkrawk hmunah chuan thliin an lawng a len chhuah mai an hlauh avangin lawng tihmuan nan a mei lam atang chuan thirchakkai an thlak thla ta a; chutih chhung chuan an pathiante hnenah khaw tha an neih theih nan nasa takin an tawngtai hlawm a *(Tirhkohte 27:28, 29)*.

Tirhkohte 27:30–44 chhiar la. He thawnthu atanga kan tana zirlai zir chhuah tur awmte chu eng nge ni?

An zin chhuah tantirh khan sipai za hotu chuan Paula hi tha takin a enkawl a; nimahsela, Paula thurawn pek erawh a pawm lem lo thung. Chawlhkar hnih hnu-ah erawh chuan, thil a lo danglam ta. A chuanna lawng chu a chhe dawn tih a hrilh avang khan sipai za hotu zah a lo hlawh tawh a *(Tirhkohte 27:21–26)*, a sawi ang tak chuan a lo thleng dawn ta reng bawk a ni.

Paula hian lawnga chuang zawng zawngte chu chaw ei vek turin a hrilh a, a ei lo a nih chuan vaukama hleuh kai turin tha an nei lo palh mai ang. Pathianin min rawn tanpui dawn alawm tih vanga keimahni'n tih theih leh tih tur kan neih vete lo tih loh ngawt hi thil dik a ni lo hrim hrim a. "He thawnthu-ah hian an him ngei theihna tura Pathian rawn chetna leh lawnga chuangten an him theihna tura thil an lo tih vete chu inbuk tawk takin a kal dawn a ni."—David J. Williams, *Acts* (Grand Rapids: Baker, 1990), p. 438.

Zing khua a lo var chuan lawngpute chuan khawmual an hmu thei ta a; an va hmuh hi litengsawl, tiaupho nei a ni a, chumi hmunah chuan an lawng tlan chhuahtir an rilruk deuh a. Amaherawhchu, vaukam chu an thleng thei ta lo, lawng hma lam chuan lei a va su palh hlauh mai a, tuifawn chuan a rawn su keh ta vek mai a ni. Chu veleh sipaite chuan mi tangte chu an tlan bo an hlauh avangin thah vek an tum a; mahse sipai za hotu chuan a rawn khap a, a chhan pawh Paula humhim a duh vang a ni. Chutichuan, Pathianin a lo hrilh tawh ang ngeiin nunna chan tu mah an awm ta lo.

Paula nunna zuah a nih theih nan sipaite chu mi tang tu mah that lo tura thu pek an ni a. Hei hian Paula thil sawi leh nungchangin thil a tih theihzia eng nge a sawi?

Thawhlehni *September 25*

MALTA THLIARKARAH

Lawnga chuangte hian vaukam an thlen hnu-ah an awmna chu Malta ram a ni tih an hre hnuhnawh chauh a (Malta chu Sicili chhim lam, Mediterranian tuipui laili taka awm a ni). Tuipui chungah khan chawlhkar hnih chhung vel thlipui hnuaiah an awm a, Krit rama Litengsawl Mawi an chhuahsan atang khan mel zali leh sawm sarih leh panga vel an kal kual hman a ni. Tunah chuan kal zui zel tawh lovin thlasik a zawh hma thla thum vel chhung chu Malta ramah hian an awm rih ang.

Tirhkohte 28:1–10 chhiar la. Malta thliarkara an awm chhung hian Paula chungah eng thil nge thleng a, eng tiangin nge Pathianin a hman?

Malta thliarkara chengte hi an felin mikhual chungah an tha hle a, Paula leh a kalpuite, ruahin a nan

huh vek leh vawt ti em emte tana thil an lo tih hmasak ber chu an ai lum tur mei lo chhem a ni; hetih lai huna Malta ram vawh lam (temperature) chu 10°C (50°F) vel lai a ni hial ang.

Rulin Paula a chu a, a kuta a bet reng mai bawk si an hmuh chuan mak an ti a, an pathianin a chuktir niin an ring. Paula kha tualthattu a ni ang a, tuifinriata chhiatna an tawh atang khan eng emaw ti ti-in a him mial a; mahse pathiante chuan an la rawn um zui zel tho a, Grik miten phubalatu leh rorelna dik thlentu pathian nia an ngaih, *Dike* chuan an dam ve reng a phal lo ni-ah an ngai hmiah mai a ni. Nimahsela Paula chu a thih tak si lo-ah chuan—Lustra khuaa miten an tih ang khan *(Tirhkohte 14:8–18)*—pathian nia ngaiin chibai buk an han tum leh hnuhnawh ang lawi a. Hemi tuma thil thleng chanchin hi Luka hian chipchiar takin a ziak hran lo na-in, Paula chuan a chunga thil thleng mak tak mai kha a rawng a bawl Pathian chanchin sawina remchang atan a hmang ta hlauh niin a lang.

Publia hi Rom sawrkarin Malta ram awptu atana a dah nge ni a, hemi khuaa mi challang tak pakhat a ni zawk tih a chiang lo va; he mi hian Paula leh a kalpuiate chu ni thum chhung zet duat takin a lo mikhual a ni. Paula hian a pa damlo chu a tidam a, chu chuan Malta thliarkara chengte zinga tihdam rawngbawlna kalpui theihna remchang tha tak a siamsak ta a ni.

Luka hian piangthar an awm thu emaw, kohhran phun a nih thu emaw a sawi lang tel miah lo mai a. Chutiang chu sawi tur a awm tlat loh vang pawh a ni maithei. Nimahsela, kan rawngbawlna hian baptisma chantir emaw, kohhran phun emaw ngawr ngawr bak pawh a huam tel a ni tih a tilang a; mite ngaihsak leh an mamawhte phuhruksak tur pawh kan ni tel bawk. Hei hi chanchin

thain a ken tel pawimawh tak pakhat a ni reng a ni *(Tirhkohte 20:35; Tita 3:14)*.

He thliarkara chengten pathian rorelna lo thleng ta nia an lo ngai ve ngawt hi a ngaihnawm angreng hle mai. Chu Pathian rorelna chu khawi lam atangin nge a lo kal tak tak tak le? *Rom 1:18–20 en la.*

Nilâini *September 26*

PAULAN ROM A THLENG TA

Malta thliarkara thla thum chhung zet an tangkhang hnuin Paula leh a kalpuite chu an tum ram panin an chhuak leh ta a *(Tirhkohte 28:11)*. Puteoli khua an thleng a *(Tirhkohte 28:13)*—hei hi tunah chuan Pozzuoli tih a ni tawh a, Naples khawpui huam chhunga awm a ni—heta tang hian khawmual kawng zawhin Rom an pan leh ang *(Tirhkohte 28:11–16)*.

Paula lo kal tur thu hi Rom khawpuia cheng Kristiante chuan an lo hre thuai a, an zinga thenkhat chu amah lo hmuak turin mel eng emaw zata thui an rawn zin nghe nghe a ni. Rom khawpui hi la tlawh ngai lo mah sela, thian tam tak erawh a nei sa a, chung mite chu: a hnathawhpui thinte, amah avanga lo piangthar tate, a chhung leh khatte, leh amah lo ngaina ve hrim hrimtute an ni *(Rom 16:3–16)*. Appia Dawr an tiha an han inhmu khawm chu an hlim tlang ngei mai; tuifinriata chhiatna laka Paula a rawn dam khawchhuak hlauh chu an lawm viau rualin, mi tang a ni erawh chuan an rilru a tihnual hle thung a. A thian thaten a chungah hmangaihna an lantir a, amah an ngaihsakzia a hmuhin Paula chuan Pathian hnenah lawmthu a sawi a, lalber hmaa a dinna turah pawh beiseina a neih ve phah hial a ni.

Festan lalber chhiar tura report a ziahah khan Rom ram danah chuan Paula hian eng thil sual mah a khawih hran lo tih a ziak ngeiin a rinawm a *(Tirhkohte 25:26, 27; 26:31, 32).* A chhan chu tan in pangngaiah emaw, sipai hmunah emaw tantir lovin, kum hnih pumhlum ngawt ama in luah hawha chen phalsak *(Tirhkohte 28:30)* a ni a; hetih rual hian, eng tik lai pawhin khaidiata thlun reng chu a ni tho. Hetiang hun chhung zawng hian a mamawhte phuhruk nan hna a thawk thin bawk *(Tirhkohte 18:3).*

Tirhkohte 28:17–22 chhiar la. Paulan in a luah fel hnu-a thil a tih hmasak ber chu eng nge ni?

Paula hi sunagogue-ah va inkhawm ve thei lo mah se, sunagogue hotute chuan amah an rawn pan thei tho a. Chuvang chuan, Rom khawpui a thlen veleh, a lo tih thin dan Juda-te hnena kal hmasak phawt *(Rom 1:16)* ang kha zui lehin Juda hotute chu ko khawmin thil sual eng mah a tih loh thu leh, a hma pawha a lo sawi tawh angin Israel-te beisei a rin avang chauha man a nih thu a hrilhfiah ta vek a *(Tirhkohte 23:6, 24:15, 26:6–8).* Hetianga a tih chhan hi amah insawi thiam a tum vang ngawr ngawr ni lovin, an hnena chanchin tha a hril theih nana an rin hlawh nih a tum vak zawk a ni a, Isua thawhlehna kha Israel hnam thlahtute beisei a thlen famkimna a ni tih kha hrethiam ve se a duh em atin ni. Heng mite hian Jerusalem atanga Paula chanchin a chhe lama sawina eng mah an dawng lo chu mak pawh an ti hle a, chuvang chuan a thusawi chu ngaihthlak an remti ta a ni.

Tirhkohte 28:22 chhiar la. He thu hian hetih hunlaia ringtuten huat an hlawh thinzia eng tin nge a sawi? Miten kan rinna kalh zawnga thil an sawi lai ngei pawh hian eng tin nge rinawm takin kan awm tlat theih ang?

NINGANI *September 27*

CHANCHINTHA IN HNEHNA A CHANG

An ni ruatah chuan Paulan chanchin tha a sawi ngaithla turin mi tam tak an lo kal khawm ta a *(Tirhkohte 28:23).*

Tirhkohte 28:24–31 chhiar la. Eng vangin nge Paula hian Isaia thu sawi kha a sawi chhawn le?

Isaia thusawi Paulan a sawi chhawn ve leh hi Isaia 6:9, 10 niin, he thu hian miin Pathian thuchah an ngaihthlak duh lova thil lo thleng thin a sawi a. Juda-te zinga thenkhatin an rin laiin, thenkhat dang erawh chuan an ring ve lo va, chutianga a ring leh ring lote an inhnial buai takah chuan thlan tur dang nei ta hek lo, Gentail-te lam bawk a hawi leh ta nge nge mai a ni *(Tirhkohte 13:46, 47; 18:6).*

Paula hian lalberin a chungthu a ngaihtuah hun tur chu kum hnih chhung a nghak a. Hetih chhung hian, ama in luah chu chhuahsan thei lo mah se, ama hnenah lo kalte hnenah chuan chanchin tha a lo hril zel thei tho a. Tirhkohte bua a thu hnuhnung ber pawh hi chanchin tha-in hnehna a chan thu uar taka sawina niin, hma a sawn zel tur chu mi tu mahin— Juda-te an ni emaw, Rom sipaite an ni emaw—an dang thei lo.

Hemi thu hmanga Lukan a lehkhabu a titawp ta mai hi eng nge a chhan kan hre lo va. Paula khan thihna tur khawp thil sual eng mah a ti lo a ni tih roreltuten an hriat hnu chuan chhuah zalen a ni a, chutichuan chanchin tha hril bawkin a zin chhuak leh a; mahse Rom-ah bawk hian hruai leh niin, tihhlum a ni ta nge nge a ni *(2 Timothea 4:6–8).* Enga ti nge he thu hi Luka hian a ziah lan ve loh le? Lukan he lehkhabu a ziah chhan chu chanchin thain ram zawng zawng—Rom khawpui thlenga—a luh chilh tur

thu tar lan a ni a. Chutiang tak chuan hril a nih tawh avangin, chanchin tha chuan "kawlkil tawp" *(Tirhkohte 1:8)* a thleng ta niin a ngai a ni ngei ang.

"Dik lo taka rei tak tantir a nih chhunga Paula chhelna, hlimna, huaisenna leh rinna kha sermon nun reng a ni. A rilru, khawvel rilru ang ni lo khan amah chu lei thiltihtheihna aia ropui zawkin a awmpui tlat a ni tih hriatna a neihtir a. A tih dan entawn hian Kristiante chuan amah Paulan a ti ve theih tawh loh rawngbawlna chu nasa zawkin an thawh phah ta a. Hetiang zawng hian a kawl bunte chuan hna a thawk ta hlauh a, a thiltihtheihna leh a tangkaina chu laksak vek tawh nia langin, eng mah tih theih nei tawh lo nia ngaih ni mah se, chutah tak chuan a kal phak lohna mual atanga Krista tana seng khawmtu a la ni ta tho a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 464.**

Hemi hnu pawh hian chanchin tha chuan hma lam a la pan ta zel a, chuvang chuan Tirhkohte bu—chanchin tha darh zau zel dan inziahna lehkhabu—hi hetah hian a la tawp mai lo va, heta tang hian nang leh kei hi kan rawn lang ve tan ta chiah zawk a ni. Kum za tam tak chhung khan chanchin thain hma a sawn chhoh zel dan chanchin ngaihnawm tak tak ziah belh zel a ni tawh a, a chang phei chuan Pathian mi rinawmte thisen hmanga ziah a ni nghe nghe thin. Tunah chuan keimahni ngeiina kan ziah hun a lo thleng ve ta, chu chu a bung hnuhnung ber, Isuan a zirtirte hnena a lo hrilh kha kan hlenchhuahna a ni ang a. Tichuan, "tawpna chu a lo thleng tawh dawn a ni" *(Matthaia 24:14).*

ZIRTÂWPNI *September 28*

ZIR BELHNA: "Krista chuan kohhran hnenah mawhphurhna pawimawh tak a hlan a. Member tinte hi Pathian

khawngaihna hlu tak, Krista hausakna chhui zawh sen rual loh chu khawvel hnena Pathianin a hrilhna hmanrua an ni tur a ni. Khawvel hnena a rilru leh a nungchang tarlangtu tur a aiawhte kan nih hi Chhandamtu thil duh ber chu a ni a. Khawvel hian mihringte kal tlanga Chhadamtu hmangaihna lo lang chhuak aia mamawh thil dang an nei lo. Van khian Pathianin Kristian sakhaw thiltihtheihna a tihlan theihna tur mihringte chu a nghak reng a ni."—**Ellen G. White, *Tirhkohte Thiltih*, p. 600**.

"Mi tin hian anmahni theih tawk ang zela Pathian tan hna an thawh a, kohhran pum puiin rawngbawlna rilru a put hun tur chu Pathian chuan a nghak rei tawh hle mai. Kohhran member-ten chanchin tha thupek tihlawhtling a, an awmna hmun leh ram dangahte pawh anmahni tih tura ruat theuh an tih hunah chuan khawvel zawng zawngah hian vaukhanna thu puan chhuah a ni thuai ang a, chutichuan Lal Isua chu he leiah hian thiltihtheihna leh ropui nasa tak nen a lo kir tawh dawn a ni."—Phek 111.

SAWI HO TURTE:

1. **Eng tiangin nge Luka hian Rom lam pana a zinna kawng tluanah khan Paulan Pathian a rin nghehzia a tar lan? Chutiang taka rinna nghet a neihna chuan eng tiangin nge mi dangte nunah nghawng a neih?**

2. **Harsatna hrang hrang hnuaiah pawh Paula khan a rinna a thlah ngai lo va, a rawngbawlna lah a tawpsan ngai hek lo. Rom a thlen hnu-ah pawh chanchin tha chu a la hril chhunzawm zel tho. Chanchin tha hril tawpsan mai tura thlemna kan tawh changte hian eng thil nge tih theih kan neih?**

3. **Rom 1:14, 15 chhiar la. Eng vangin nge Paula hian mi tin hnena chanchin tha hril chu a tih tur, a bat tlat nia a ngaih le? Keini pawh hian kan ba ve tho lo vem ni? He thu hi ngun takin han ngaihtuah teh: "Thlarau chhanchhuah hna hi Krista zuitu nia inchhal tawh phawtte chuan an dam chhung zawng an thawk tur a ni. Pathianin min pek khawngaihna hi khawvel hnen pek chhawn ve leh kan ba a, eng chu kan chungah a eng tawh a, thutak mawina leh thiltihtheihna pawh hmuh chhuah a ni tawh si a."**—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 53.

4. **Paulan Isaia thusawi a sawi chhawn kha chhiar nawn leh la. He thu hi keimahniah pawh hmehbel ve theih a ni tho em? Thutak tam tak chu pek kan ni ngei alawm; mahse chungte lakah chuan kan thinlung kan tisak lui tlat a nih a, keimahni duh dan nen a inrem loh mai avanga kan hnawl a nih chuan, thlarau lamah eng thil hlauhawm nge kan tawn ang?**

5. **Paula nena thîr khaidiata thlun kawp sipai kha ni angah han inchan la. Kha pa khan a bul hnai taka awm reng Paulaah khan eng nge hmu-in i rin?**

Morning Watch
July 2018

1.	Sunday	Thupuan 16:13, 14
2.	Thawhtanni	Thupuan 13:4
3.	Thawhlehni	Mathaia 24:23
4.	Nilaini	Thupuan 13:11
5.	Ningani	Mathaia 10:22
6.	Zirtawpni	2 Timothea 3:12
7.	Sabbath	Mathaia 24:10
8.	Sunday	Mathaia 10:36
9.	Thawhtanni	Estheri 4:14
10.	Thawhlehni	Johana 16:4
11.	Nilaini	Mathaia 24:12
12.	Ningani	Ezekiela 38:19
13.	Zirtawpni	Isaia 60:1, 2
14.	Sabbath	Isaia 49:14, 15
15.	Sunday	Malakia 3:3
16.	Thawhtanni	Luka 21:8
17.	Thawhlehni	2 Chronicles 11:14
18.	Nilaini	Mathaia 24:24
19.	Ningani	Thupuan 13:13
20.	Zirtawpni	Mathaia 7:22, 23
21.	Sabbath	Luka 21:11
22.	Sunday	Isaia 8:16
23.	Thawhtanni	2 Timothea 2:19
24.	Thawhlehni	Zakaria 3:2
25.	Nilaini	Daniela 3:7
26.	Ningani	Ezekiela 7:5, 6
27.	Zirtawpni	Isaia 24:5
28.	Sabbath	Thupuan 12:17
29.	Sunday	Thupuan 18:1
30.	Thawhtanni	Joela 2:23
31.	Thawhlehni	Rom 13:11, 12

Morning Watch
August 2018

1.	Nilaini	2 Chronicles 6:2
2.	Ningani	2 Chronicles 10:15
3.	Zirtawpni	Joba 28:18
4.	Sabbath	Rom 5:19
5.	Sunday	Juda 24
6.	Thawhtanni	Ephesi 3:20
7.	Thawhlehni	Mathaia 5:48
8.	Nilaini	Ephesi 4:32
9.	Ningani	1 Timothea 5:22
10.	Zirtawpni	Ephesi 4:23, 24
11.	Sabbath	Sam 119:34
12.	Sunday	1 Johana 2:4, 5
13.	Thawhtanni	Sam 119:104
14.	Thawhlehni	1 Chronicles 14:40
15.	Nilaini	Isaia 6:5
16.	Ningani	1 Chronicles 10:12
17.	Zirtawpni	2 Chronicles 5:12
18.	Sabbath	Exodus 20:8-10
19.	Sunday	Thufing 3:6
20.	Thawhtanni	Ezekiela 9:4
21.	Thawhlehni	Thupuan 14:5
22.	Nilaini	Johana 9:4
23.	Ningani	Thupuan 7:2, 3
24.	Zirtawpni	Ezekiela 20:12
25.	Sabbath	Isaia 58:14
26.	Sunday	Ezekiela 20:20
27.	Thawhtanni	Daniela 8:14
28.	Thawhlehni	Daniela 7:13
29.	Nilaini	Hebrai 10:22
30.	Ningani	Thupuan 3:3
31.	Zirtawpni	1 Timothea 5:24

Mornig Watch
September 2018

1.	Sabbath	Sam 119:46
2.	Sunday	Mathaia 10:18
3.	Thawhtanni	Amosa 4:14
4.	Thawhlehni	Mathaia 10:19
5.	Nilaini	Ezekiela 34:26
6.	Ningani	Thupuan 17:14
7.	Zirtawpni	1 Thessalonika 5:4
8.	Sabbath	1 Timothea 5:3
9.	Sunday	Jeremia 6:14
10.	Thawhtanni	Mathaia 24:14
11.	Thawhlehni	Mika 1:2, 3
12.	Nilaini	Thupuan 22:11
13.	Ningani	1 Thessalonika 5:1, 2
14.	Zirtawpni	Daniela 12:1
15.	Sabbath	Thupuan 7:3
16.	Sunday	Thupuan 16:1
17.	Thawhtanni	Thupuan 13:15
18.	Thawhlehni	Estheri 3:13
19.	Nilaini	Isaia 26:20
20.	Ningani	Amosa 8:11, 12
21.	Zirtawpni	Jeremia 30:7
22.	Sabbath	Sam 46:1
23.	Sunday	Luka 18:7, 8
24.	Thawhtanni	Marka 13:19
25.	Thawhlehni	Thupuan 3:10
26.	Nilaini	Sam 91:15
27.	Ningani	Isaia 49:25
28.	Zirtawpni	Joba 34:20
29.	Sabbath	Thupuan 16:17, 18
30.	Sunday	Daniela 12:2