

**KHANGCING PAWL  
NIPI LAISIANGTHO SINNA**

**SAWL TAAK THU BU**

**Agelh: Wilson Paroschi**

**July, August, September  
2018**

Sabbath School Lesson

တိုးတိန်ချင်းဘာသာ

ပုံနှိပ်သူ

ဉီးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသွာလမ်း၊ ရန်ကင်းမြို့နယ်

ရန်ကုန်မြို့

ထုတ်ဝေသူ

ဉီးစောထီမသေ (၀၀၅၈၉)

ဥက္ကဋ္ဌ

မြန်မာပြည်သူ့လန်းနှေ့ပုံသဏ္ဌာန်

၆၈ ဉီးဝိစာရလမ်း၊

ရန်ကုန်မြို့

အပ်ရေး – ၁၂၀၀

ဓမ္မဒါန

ပထမအကြိမ်

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## **LUNGDAMNA THU I GUALZAWHNA**

Jews mi pawlkhat in Kha Siangtho makaihna tawh leitung bup ah lungdamna thu apuak hun in leitung khang-thu a kilamrang sak a thupi mahmah kum sawm thum hi ci in leitung tangthu siamte in genciat uh hi. Sawltak thubu in tua a thupi kum sawmthum ahi Jesu sihna pan a thawhkik hun AD 31 pan Rome khua ah Paul thongkiat masak hun AD 62 (*Sawl. 28:30*) sung a thupiang te hong gen hi. Tua hun khit deuh in hih Sawltak thubu a ki-at hi dingin ki um mawh hi. Ahang in, tua nung thupiang te genna om nawnlo hi. Thong pan a suahtak khit zagh AD 67 Paul a kithat dong Pasian nasem in khualzin zel hi.

Hih Sawltak thubu a at mi min kidawk lo hi. Ahi zongin, pawlpi masa te in “lawm it siavuanpa” (*Col. 4:14*) ahi Paul khualzinpah Luke (*2 Tim. 4:11; Phil. 24*) in um ciat uh hi. Luke pen lungdamna thumna ahi Luke a gelhpa dingin ki um a, a laigelh zia tawh kizui in Sawltak thubu zong Luke at mah hi ding hi (*Sawlak 1:1 leh Luke 1:3 etkaak in*). Luke thubu leh Sawltak thubu in Christian biakna a kipatna laibu thupi nihte hi.

Luke leh Sawltak thubu kigawm in Thukhun Thak iu seethuam suah sekhhat dektak (27%) bang hi a, khat guak gelh lak ah a tampen ahi hi. Colosian te tungah a laigelhna ah Paul in Luke pen Gentile naseppih, vun kiatlo ahih na hong gen hi (*Col. 4:7-14*). Tua hi a, Jew mi ahilo Thukhun Thak at Luke bek ahi hi.

Hih thu in Luke thubulphuh pi ahi hotkhatna in mi khempeuh a ding cih thu hong telsak hi. Pasian in maipha piaktuam neilo hi. Mi khempeuh, nam le phung, numei le pasal deidan lo a lungdamna thu puak dingin pawlpi hong kisawl hi (*Sawl. 1:8; 2:21; 39,40; 3:25; 10:28, 34, 35*). Deidanna leh nopsaklohna hang bek tawh tua bang

seplohma in Pasian kammal hong hilhna tawh kilehbulh a lungdamna thu i deihna siasak hi. Eite khempeuh Pasian mai ah i kibang khin a, Jesu Christ sung bek a om hotkhiatna a kisam mawhneite vive hi hang.

Gentile te tungah lungdam thupuak ahi Paul nasepna Luke in a limgen deuh na hang zong hih thu hangmah ahi hi. Sawltak thubu sehtumsuah sehnih in Paul nasepna thu gen hi.

Sawltak thubu a kimu a dang thupi khat in Pasian ukzawhna leh Ama geelna (*Sawl. 17:24,25; 20:27; 23:11*), Jesu pen Topa leh Honpa aa lapsangna (*Sawl. 2:32, 36; 3:13, 15; 4:10-12; 5:30, 31*), leh a diakin Pawlpi nasepna ah Kha Siangtho panlaak makaihna leh vangliatna ahi hi (*Sawl. 2:1-4; 4:2-31; 8:14-17, 29, 39; 10:19,20*). Paul sep bangin nungzui dangte in sem theilo leh sem zolo phial ding hi mah ta leh, a taktak in pawlpi masa te gualzawhna in mihing pilna leh siamna hang hilo hi.

Sawltak thubu in pawlpi kiphut ma nasepna te, kiukna leh upna khantoh hun lai thu te hong gen hi. Gentehna in, Jesu hong paikik hun, Gentile te omzia ding, leh hotkhiatna ah upna in panlaak cih dotna te tampi kimu thei hi. Hun tomno sung in pawlpi masa te nasepna in kiniamkhiat a Pasian kiang thungen ki-ap mite tungtawn in Pasian minthanna ding a lamdang Kha Siangtho nasepna hong telsiam sak hi.

Sawltak thubu in nasem ding a kisam mite tangthu leh tua nasep zawhna dingin a hong kisam eite in amau tangthu bang bang sin thei ding cih thu ahi hi.

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## SINNA 1

**June 30 - July 6**

### KA TECI TE NA HI DING UH HI

#### SABBATH NITAK

**Tukal sinna ah simding:** *Sawl. 1:6-8; Luke 24:25, Luke 24:44-48; Thuhilhkikna 19:15; Sawl. 1:9-26; Pau. 16:33.*

**LAI SIANGTHO BULPHUH:** “**Ahi hangin note tungah Kha Siangtho hong tun ciangin vangliatna na ngah ding uh a, Jerusalem, Judea gam, Samaria gam khempeuh le leimong dongah ka tecite na hi ding uh hi.**” (*Sawl. 1:8, ZIV*).

Leitung ah Jesu in a nasep zo ta hi. Lei mong dongah nungzuite in lungdamna a thupuakna dingun vangliatna-na lamdang leh limte bawlna ding - a pia a makaih ding Kha Siangtho Pasian in sawlpah hi. Ama mihing pumpi tawh nungzui te kiangah Jesu tawntung thei lo hi. Leitung bup nasepna ah leimi a hong piang a pumpi tawh om theilo bek hilo in, vantung ah a kilaktohna hangin Kha Siangtho hong pai ding kisam hi.

Jesu thawkik masiah hih thu te nungzuite in telsiam lo uh hi. A neihsa te uh nusia in Jesu nung a zuih lai un nungzuite in Jesu pen Rome te khutsung pan suah-tak pih in David kumpi gam a phut kik a tanglai Israel minthanna a pia kik ding gamvai suahtakna piapa dingin lamen uh hi. Tua lo dingin zui hetlo kha ding uh hi.

Hih thu hang mah in Sawltak I sunga Jesu in a nunung pen thuhilhna nei hi. Tua in Kha Siangtho hong paina ding thu ahi hi. Sawltak alian I sungha Jesu

vankahna leh pawlpi masa te in Pentecost a ding a kipuah-phatna te uh hong gen hi.

**SUNDAY**  
**ISREAL A NGEI BANGSAKKIK**

Thukhun Lui sungah Messiah tawh kisai genkholhna nam nih om hi. Khat in, a tawntung a uk ding kumpi Messiah hi a (*Late 89:3,4, 35-37; Isa. 9:6, 7; Ezek. 37:25; Dan. 2:44; 7:13,14*) a dang khat in amite mawhna hanga hong si ding Messiah ahi hi (*Isa. 52:13; 53:12; Dan. 9:26*). Hih genkholhna gen a kitukalh hi zenzen lo hi. Messiah nuntak nasepna khennih te agen uh hi a, hotkhatna ding thuksiatna leh kumpi ahihna ahi hi (*Luke 17:24, 25; 24:25,26*).

Kum zalom khatna hun lai Jews te Messiah lamet dan in langbai ahihna kimu hi. A hong pai ding kumpi Messiah ding lametna in gimna leh sihna a thuak Messiah telkhial sak hi. A tung lam in nungzuite in zong hih kumpi Messiah lametna na nei uh hi. Jesu pen Messiah hi cih um uh a (*Matt. 16:16, 20*) kumpi tokhom tung a tut ciangin a vei leh tak a tu ding cih peuh kinial thei zel uh hi (*Mark 10:35-37, Luke 9:46*). A thuksiat zia dingte Jesu in hilhkhon den napi nungzuite in tel zolo uh hi. Tua hi a, Jesu a sih tak ciangin, lamdang sa in thaneem mahmah uh hi. Amau kam ngiat panin, “Israel te tankhia ding pa amah hi ding a ka lemet uh” (*Luke 24:21, ZIV*) ci uh hi.

**Sawlak 1:6 sim in. Hih dotna kammal in a telloh zia uh hong bangci lah hiam? Sawlak 1:7 sungah Jesu in bangci dawnkik hiam?**

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**July 1**

Jesu sihna in nungzui te lungkia lametna sisak ahih leh, a thawhkikna in kumpi Messiah hi cih lametna bangzah in a khangsak zen tam. A thawhkikna in kumpi gam phut taktak ding hi cih upna zong a hi thei thu mah ahi hi. Ahi zongin, Jesu in a dawnkikna ah a dotlian uh dawnglo in, zong nial tuanlo hi. Pasian geelna hunte Pasian bek in thei a mihing te theih ding hilo cih phawksak in tua thu tawh dawngkik hi.

**Luke 24:25 sunga nungzuite buaina hiam? Lai Siangtho hilh bang ahilo eimau upnop khat peuh up ding banghang baih hiam? Tua bangte koi bangin pelh thei ding na hiam?**

**MONDAY**  
**NUNGZUITE NASEP DING**

**July 2**

**Sawlak 1:8 sim in. Hih Lai ah nungzuite bang hih dingin kisawl hiam?**

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Nungzuite sep ding thupi thu li hih lai ah kimu thei hi:

1. *Kha Siangtho silpiak.* Pasian mite lak ah Kha Siangtho gamtang tawntung hi. Ahi zongin, kamsangte gen na tungtawn in en leng, mailam hun ah Kha Siangtho kibuak hun om ding hi (*Isa. 44:3; Joel 2:28,29*). Jesu ngiat Kha Siangtho kinilh ahih manin Ama nuntakna ah Kha Siangtho in nasem den ahihna kimu thei hi (*Luke 4:18-21*), ahi zongin vantung ah Christ a kah masiah Kha Siangtho kipia taktak nailo hi (*John 7:39; Sawl. 2:33*).

2. *Teci pangte.* Mit tawh mu bil a te tec i kici hi. Jesu nasepna te nungzuite in mit tawh mu in bil tawh a za uh ahih manun tec i diktak muanhuai ahi uh hi (*Sawl. 1:21, 22; 4:20; 1 John 1:1-3*). Tu in a theihtel uh Jesu thu leitung bup ah a gen dingin kisawl hi.
3. *Nasep ding geelna.* Nungzuite in Jerusalem ah tec i hi masa ding a, tua pan in Judea gam, Samaria leh a tawpna ah lei mong dong tec i ding hi uh hi. Jerusalem in Jews te biakna phualpi hi a, Jesu kimatna leh kikhailupna mun zong ahi hi. Judea leh Samaria te in Jesu nasepna mun te mah ahi hi. Ahi zongin, nungzuite amau kiim bek hilo in lei mong dongah tec i dingin kisawl hi.
4. *Nasep zia ding hilhna.* Thukhun Lui hun lai ah Pasian kiang ah gamte hong pai ding ci hi (*Isa. 2:1-5*). Israel te in gamte kiang Pasian thu va puak ding ci lo hi. Jonah thu pen a tuam khat hi bek hi. Tu in ahih leh sepzia ding kibang nawnlo hi. Jerusalem pen phualpi mah hi veve a, tua lai ah omcip aa zungkhak ding sangin gamnawl pen lei mong dong ah kithehthang dingin nungzuite kisawl hi.

**Luke 24:44-48 sim in. Nungzuite tangko ding bang hiam?**

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A thawhkik zawh ni 40 sungin Jesu in Pasian gam tawh kisai nungzuite tampi hilh kha ding hi (*Sawl. 1:3*). Tua nangawn teloh tampi neih lai uh hi (*Sawl. 1:6*). A theihsa uh genkholna tampi te tu in Singlamteh leh Hanhawm pan hong pai khuavak hangin khuavak thak ngah uh a telsiam thei ta uh hi (*Sawl. 3:17-19*).

**TUESDAY**  
**AMAH HONG PAI KIK DING HI**

**July 3**

**Sawltak 1:9-11 sim in. Jesu vankahna Luke in hong bang ci lah hiam? Vansawltak nihte in amau kiang a thugenna bang hangin thupi se hiam? (Thuhilhkikna 19:15).**

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Jesu vankahna thu Luke in hong tom gen mahmah hi. Olive mual tungah nungzuite thupha a piak laitak vantungah kila to hi (*Luke 24:51*). Mihing te mitmuh in vantung ah kila to hi. Jesu vankahna in a lamdang Pasian nasepna tampi te lak ah khat ahi hi. Luke in “vantung ah kila to” cih kammal zang hi. Thukhun Thak sungah hih mun bek ah hih kammal a kizat hangin Thukhun Lui Greek kam aa ki at ah (Septuagint) na ki zang zelzel hi. Aki zatna mun te ah Pasian nasepna vive in kizang a, tua in Pasian mahmah in Jesu sihna pan phong in vantung ah lato cihna hong lak hi (*Sawl. 2:24, 32; Rom. 6:4; 10:9*).

Meii lak ah Jesu a kahtoh khit ciangin nungzuite kiangah puampaak silh minih a om na thu Sawltak thubu bek ah kigen hi. Tua minih te silh puampaak in vansawltak te ahihna hong telsak hi (*Sawl. 10:30, John 20:12*). Amuh na pan un vantung ah a kilaaktoh bang teek mahin hong pai kik ding cih kamciam pia hi. Tua hang mah in, amau muhna ngiat ah Jesu van kahto ahi hi (*Sawl. 1:9*).

Tua hi a, mitmuh a vankah tohna in meii tung tuang hong pai kik takpi ding ahihna kipsak hi. Vangliatna leh minthanna tawh meii tung tuang in vansawltak te tawh hong paikikna mit khempeuh in mu ding hi (*Mang. 1:7, Luke 9:26, 2 Thess. 1:7*). Van ah a kilaktohna sangin hong kumkikna nakpi takin thupi leh vanglian zaw ding hi.

**Jesu nihvei na hong pai kik takpi ding hi cih upna  
leh tua kamciam koi bangin tel taktak thei ding i hiam?  
Hih thutak in eimau nuntakna ah koi bangin hong huzaap  
huai hiam?**

**WEDNESDAY**  
**PENTECOST A DING KIGINGKHOL**

Sawltak 1:7, 8 sunga a dawnna ah Jesu in hun tawh kisai kamciam pia lo hi. Ahi zongin, Kha Siangtho hong pai aa nungzui te in nasep a zawh khit ciangin Amah hong pai kik ding hi (*Matt. 24:14*). A hun ki theilo Jesu hong kumkikna ding kamciam in beina hun naita ahihna leh thalawp aa hanciam tak sephuai ahihna hong thei sak hi. Sawltak thubu ah hih thu i sinbeh to lai ding hi.

**Sawltak 1:12-14 sim in. Inndei tungnung ah kua  
dang zong om a, Kha Siangtho hong pai theihna dingin  
koi bangin kiginna nei uh hiam?**

Olive mual pan hong kilehkik uh ciangin Jerusalem ah inndei tungnung ah nungzuite kikaikhawm uh hi. Numei nungzuite pawlkhat, Jesu nu le a sanggamte zong nungzuite tawh om uh hi (*Luke 8:1-3, 23:49, 24:1-12*).

Jesu sanggamte (*Mark 6:3*) in Joseph leh Mary ta dang Jesu naute, ahikeileh, Mary a tenpih in Joseph meigong hi leh Joseph zi masa tawh a tate hi kha thei ding hi. Nungzuite in Jesu sanggamte hong omna thu lamdang sa uh hi. Ahang in, Jesu nuntak lai in amaute um zolo uh hi (*Mark 3:21, John 7:5*). Ahi zongin, a thawhkikna leh James tungah a kilatna in tampi kilamdangsak hi kha ding hi (*1 Cor. 15:7*). A nung ciangin James in pawlpi makaihna ah Peter za laihto hi (*Sawl. 12:17, 15:13, 21:18, Gal. 2:9, 12*).

**July 4**

Tatsat lo a thungetna (*Sawl. 1:14*) leh kikhopna ah tatsat lo a Pasian min phatna tawh (*Luke 24:53*) mawhthumna, kisikkikna, leh mawhna te nawlkhinna hong nei thei uh hi. A thunget ki-ap na uh dawnna in Kha Siangtho hong pai a amaute lungsim kikhat uh a, Jesu hong kumkik pah ding bangin a lungsim vuah ngaihsun uh hi.

**Ni sim in i nuntakna ah Kha Siangtho in na hong  
sep theihna ding in koi bangin kipuahpha thei ding hiam?**

**THURSDAY**  
**A SAWM-LE-NIH NA SAWLTAK PA**

**July 5**

Thu-um mi 120 kiim a pha pawlpi masa te sep masak pen in Judas zalaih ding teelna ahi hi.

**Sawltak 1:21-22 sim in. Judas zalaih ding pa bang  
teng tawh a kidim kul hiam? Banghang in tua thu te thupi  
se hiam?**

Jesu thawhkikna thu a thei tec i hih ding kisam hi (*Sawl. 4:33 tawh etkaak in*). Thawhkikna in Jesu Messiah ahihna a laktel thubelh tec i leh Christian upna ah a poimawh thu ahi hi. Jesu nasepna ah kihel a Ama nung azuite lak pan tel ding ahi hi. Paul in Jesu nasepna masa te amah ngiat in amuh loh hangin Damascus lampi ah Jesu thokik a nungta takpi cih amuh na in sawltak khat mah ahih na pulaak hi (*1 Cor. 9:1*). “A ngei bang lo naungek tawh ki bang aa suak” (*1 Cor 9:2; Gal. 2:6-9*). Thuneihna le thupai zia in Sawm-le-Nih leh Paul bek sawltakpi hi uh a (*Sawl. 1:25, 26*), ahi zongin, a dang lungdamna thupuak te ahih leh lungdam thu tangko, thupuak te ahi uh hi (*Sawl. 14:4, 14; Gal. 1:19*).

**Sawltak 1:23-26 sim in. Koi bangin Matthia kiteel hiam?**

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Jesu thawkikna thu a thei teci hih ding kisam hi (*Sawl. 4:33 tawh etkaak in*). Thawkikna in Jesu Messiah ahinhna a laktel thubelh teci leh Christian upna ah a poimawh thu ahi hi. Jesu nasepna ah kihel a Ama nung azuite lak pan tel ding ahi hi. Paul in Jesu nasepna masa te amah ngiat in amuh loh hangin Damascus lampi ah Jesu thokik a nungta takpi cih amuh na in sawltak khat mah ahinh na pulaak hi (*1 Cor. 9:1*). “A ngei bang lo naungek tawh ki bang aa suak” (*1 Cor. 15:8*) ahinh hangin, sawltak dangte sangin neu zaw tuanlo ahinhna Paul in gen hi (*1 Cor. 9:2, Gal. 2:6-9*). Thuneihna le thupai zia in Sawm-le-Nih leh Paul bek sawltakpi hi uh a (*Sawl. 1:25, 26*), ahi zongin, a dang lungdamna thupuak te ahinh leh lungdam thu tangko, thupuak te ahi uh hi (*Sawl. 14:4, 14; Gal. 1:19*).

**Sawltak 1:23-26 sim in. Koi bangin Matthias kiteel hiam?**

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Matthias a tel dan uh lamdang sa kha ding hi teh, ahi zongin, ai-lawn (ai-san) na tawh thu khensatna pen nidang pek in na kizang ngei khin zo hi (*Siam. 16:5-10, Gam. 26:55*). Tua ban ah, hih kiteelna pen a ki theilo mi hilo in siamna, theihna leh kipiakna kibang nih kikal teelna ahi hi. Thu-um teng in a teel pen pen uh Pasian deihna hi ding ci in Pasian kiang thungen uh hi (*Pau. 16:33 etkaak in*). Pentecost khit ciangin Kha Siangtho makaihna tawh kalsuan uh ahinh manun ai-lawn a khensat ding kisam nawnlo hi (*Sawl. 5:3, 11:15-18, 13:2, 16:6-9*).

**Mi khat in na kiangah, “Ka nuntakna ah Pasian deihna koi bangin tel thei ding k ka hiam” hong ci leh, koi bangin na dawng diam? Banghang hiam?**

**FRIDAY**

**July 6**

**NGAIHSUT BEH DING:** “Pentecost leh Kumkikna kikal hun a sawt aa, a tom zongin Kha Siangtho makaihna tawh leitung bup ah pawlpi nasepna tawh kidim ding hi. Christ nungzuite in Ama hong paimasak lai in mihingte a ding bang hong sepsak aa, hong pai kikna a dingin kisikkik a upna tawh koi bangin kiging ding cih hilh ding ahi hi. Lei mong dong leh hun bei dongin amaute teci ding ahi uh hi (*Sawl. 1:8*) ... Hih gel a kipicin madong eite in tawlnga lo in sep ding ahi hi.” – John R. W. Stott, *The Message of Acts: The Spirit, the Church, & the World* (Downers Grove: InterVarsity, 1990), laimai, 44.

“Nungzuite tungah Honpa sawlna in thu-um khempeuh ading zong ahi hi. Hun bei dong a om ding thu-um mi khempeuh tungah sawlna ahi hi. Kha gup ding nasep in sia te bek sep ding hi ci a ngaihsutna in nakpitak a khialhna hi. Lungdamna thu a sang khempeuh tungah sep ding a hong kipia ahi hi. Christ nuntakna a sang peuhmah a mihing pih te honkhiat nasep a sem dingin sathau kinilh (ordained) ahi uh hi. Tua thu hang mah in pawlpi kiphut hi a, tua bang a sem a ki-ap mite Christ tawh nasem khawm te ahi uh hi.” – **Ellen G. White, *The Desire of Ages*, laimai, 822.**

**KIKUP DING DOTNATE:**

1. **Sawltak 1:7 in Mark 13:32 sunga, “Ani ahi zongin, a hun ahi zongin kua mah in a thi kei hi, vantung a vansawltakte nangawn in a theikei uh**

- hi. Tapa in zong theilo a, ahi zongin Pa khat bek in a thei hi” cih thu hong phawk sak in. Ellen G. White in, “Hun tawh kisai in Pasian mite Pasian mite tungah thuhilhna om kik nawnlo ding hi. Kha Siangtho kibuak hun ding a hi a, Christ kumkik hun ding ahi zongin eite theih ding kisam lo hi.” *Selected Message*, vol. 1, laimai, 188. Bang ci lai hiam cih leh, “Hun ahi zongin, ni ahi zongin, Christ hong kilat ding kum a tangko mi peuhmah, Pasian in tangko ding aa a piak ahilo hakkol amah a kisuan tawm ahi hi.” – *Advent Review and Sabbath Herald*, Sept. 12, 1893. Hih tawh kituak thu tuni in bang om hiam?
2. Mi khat in, “Pasian in sitni sangin tec i tam kisam zaw” ci ngei hi. Hih thu na bangci ngaih sut hiam?
  3. Pawlpi misa te hun lai in thungetna koici thupi seh uh hiam? Nuntakna ah a thupi khensatna i neih ding ciang thu i nget pen a kituak kha mawk hiam? Na nuntakna ah thungetna bangzah in thupi hiam?

## SINNA 2 PENTECOST

July 7 - 13

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### SABBATH NITAK

**Tukal sung sim dingte:** Sawltak 2:1-4, John 14:16, Sawltak 2:5-13, Joel 2:28-32, Sawltak 2:22-39, Late 110:1-3.

**LAI SIANGTHO BULPHUH:** “Pasian in hih Jesu thosakin nungta sak a, hih thu a taktak ahina kote khempeuh tec i ka hi uh hi. Amah Pasian taklam ah kitawisang a, Pa kiang pana kamciamsa Kha Siangtho ngah in ama hong buakkhiat tu-a na muh na zakte uh ahi hi” (Sawltak 2:32,33, ZIV).

Pentecost cih pen *pentekoste* cih kammal pan hi a, Jew te Nipikalte Pawi (*Pai. 34:22*) cihna Greek kam hi a Gah masa Pawi zong kici hi (*Gam. 28:26*). A sawm-le-ngana cih khiatna nei a, a hangin Paisan Pawi khit a ni sawm le nga ni in kibawl pawi ahi hi. Lungnopna leh lungdamkohna pawi hi a, Israel mite in Pasian mai ah anlaak khempeuh sung pan gah masa te paipih in biakpiakna in pia uh hi (*Pai. 34:22*).

Christian pawlpi ah zong ni dang a om ngeilo Kha Siangtho kibuakna hangin thu-um mi tul thum kituiphumna tawh kha gah masa lakna pawi cih limla hi pah hi (*Sawl. 2:41*). Vantung ah Jesu kha a pahtawina a ngah khit, hih Kha Siangtho kibuakna in Galilee mi mawkmawk te a upna hang un leitung bup a khel khauhtak a ding ngam, a hangsan sawltak te hong suak uh hi.

Mi pawlkhat in Pentecost pen pawlpi suahni, pianni zong ci uh hi. Tua-ni in Christ nungzui Jews leh Gentiles

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te kipawl in leitung ah Pasian mite kipawlna taktak hong piang hi.

**SUNDAY**
**KHA SIANGTHO HONG PAI NA**

Jesu sawlina mangin thu-um te in Jerusalem ah lungsim takpi tawh thungen, mawhna kisik, leh phatna tawh Kha Siangtho ngak in om uh hi. A ni hong tun ciangin, "amau tem un khat ah kikaikhawm uh hi" (*Sawl. 2:1*). A kimuh ngeina uh inndei tungnung zong hi kha mai thei hi. Ahi zongin, a sawtlo in mipi omna mun ah hong kikhin uh hi (*Sawl. 2:6-13*).

**Sawltak 2:1-3 sim in. A kibuak Kha Siangtho bang lim in amau te tungah hong tung hiam?**

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Tha khat in vantung lam huihpi nung tawh kibang a ging hong om a amau te omna mun ah hong dim hi. Mei lei tawh ki bang amau tung ciat ah hong tung hi.

Lai Siangtho sungah, huih leh mei in Pasian ompihna limlak in kilang zel zel hi (*Pai. 3:2, 19:18, Thuhilhkikna 4:15*). Tua ban ah, huih leh mei te Pasian Kha limla in kizang thei hi (*John 3:8, Matt. 3:11*). Pentecost ni in a piang thu in hotkhiatna tangthu sungah a lamdang thupiang khat hi a, kamciam Kha Siangtho kibuakna ahi hi.

Kha Siangtho in a tawntung in nasem den hi. Thukhun Lui lai Pasian mite lak ah Kha Siangtho in nasem den aa, ahi zongin a deihzah in sem ngei nailo hi. "Tuan pupate hun lai in Kha Siangtho huzaap om den a, ahi zongin picing tak in om ngeilo hi. Tu in ahih leh Honpa kammal thumanna tawh nungzuite in Kha Siangtho ngen in kiko

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uh a, tua kikona aw Christ in vantung ah thumbeh sak lai hi. Amite tungah Kha Siangtho a kipiak theihna dingin Christ in ngetsaak hi." – **Ellen G. White, *Acts of the Apostles, laimai, 37*.**

Messiah hong pai lai in tuiphum John in Kha Siangtho tawh kituiphum ding hong genkhon khin zo a (*Luke 3:16 leh Sawl, 11:16 etkaak in*), Jesu mahmah in tamvei pi tua thu gen ngei zo hi (*Luke 24:49, Sawl. 1:8*). Kha Siangtho kibuahna in ngetna pen Pa kiangah a nget masak pen thumna ahi hi (*John 14:16, 26; 15:26*). Pentecost ah, tua kamciam hong tangtung hi.

Pentecost a Kha Siangtho tawh kituiphumna in Jesu singlamteh tungah gualzawhna leh vantung ah kipahtawina tawh kizom a lamdang thu khat ahih hangin, Kha Siangtho tawh kidim nuntakna in thu-um mi khempeuh nuntakna ah a om tawntung ding thu ahi hi (*Sawl. 4:8, 31; 11:24; 13:9, 52; Eph. 5:18*).

**Na nuntakna ah Kha Siangtho in na hong sem cih koibang in tel thei ding na hiam?**

**MONDAY**
**KAMPAU (KAMTUAM) SILPIAK**

Sawltak 2:4 ah, Kha Siangtho silpiak in kampau tungtawn in kilang hi. Ahi zongin hih silpiak in Kha silpiak tampi lak ah khat bek hi pan hi (*Sawl. 10:45, 46; 19:6*). Adang te lak ah, mailam thupiang genkholna (*Sawl. 11:28*), mangmuhna (*Sawl. 7:55*), humop thugenna (*Sawl. 2:8, 28:25*), natna damsakna (*Sawl. 3:6, 12; 5:12, 16*), leh nasepna ding cingtaakna (*Sawl. 6:3,5*).

Pentecost ni a kampau silpiak in silpiak dangte sang thupi zaw ahihna hang tawh kipia/kizang hilo hi. Pawlpi nasepna picin kipatna ding a kilang ahi hi. Tua hi a

Sawltak 1:8 a sapna sepna dingin kampau silpiak kisam ahi hi. Sawltak te in ngeina leh pau kibanglo mite kiangah lungdamna thupuak ding ahih leh, tua thu a za ding mite teltheih kam a pau theih uh kisam ding ahi hi.

**Sawltak 2:5-12 sim in. Hih lai ah sawltak te in a om khinsa gamdang pau zang ahihna bang in hong lak hiam?**

Kum zalom masa lai (nungzuite hun) in leitung ah Jews mi 8,000,000 pan 10,000,000 kiim om dingin kingaihsun a, tua lak ah za ah sawmguk (60%) kimbang Judea gam pua ah om uh ci hi. Tua hi a, Jerusalem a kibawl tua pawipi ah hong pai mi tampi takte gamdang pan hi a, tua hun lai a Judea gam a om Jews te zat ahi Aramaic pau a theilo tampi om uh hi.

Pentecost ni a piangthak a Christian a suak te lak ah mundang pan hong pai amau kampau tek tawh a za Jews mite tampi kihel kha ding hi. Tua hi a sawltak te in a ki theilo kamtuam pau zang hilo in a om khinsa midang, gamdang te teltheih pau zang ahihna *dialektos* cih kammal a khatna in gam khat ahih kei leh mun khat ah kizang pau zang ahihna uh teltak in kimu thei hi. A lamdang thu in, hih Galilee mite in a theih ngeiloh uh mi namdang te pau tawh thu a gentheihna uh ahi hi. Tua mun a teng hih pau tello Jews mite a dingin sawltak te in khatna a neilo kammal tampi pau ahih manun zukham tawh kibang a sa uh ahi hi. “Mi pawlkhatte in amaute nuihsan in, ‘Lenggahzu tam dawn lua ta uh hi’ a ci uh hi” (*Sawl. 2:13*).

**A vanglian Pasian nasepna amau te mitmuah ah kilang hi mah ta leh mite in zukham iin ngaihsun uh hi. Eite zong ei le ei khamit taw i suah lohna ding koi bangin kikem ding i hiam?**

**TUESDAY**  
**PETER THUHILHNA (SERMON)**

**July 10**

Zukham a kisakna thu hangin Peter in a piang thu hilhcian na ding hunpha ngah zawsop hi. A thugenna ah, sawltak te in Lai Siangtho bulphuh masa uh a (*Sawl. 2:16-21*) Kha Siangtho kibuakna in genkhohlha tangtunna ahihna lak uh hi.

**Sawltak 2:17 leh Joel 2:28 enkaak in. Koi bangin Peter in Joel genkhohlha a tangtun hun tel hiam?**

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Joel genkhohlha in mailam a piang ding hotkhatna thu a gen hi a, pianngei leitung lim te leh dimtak a Kha Siangtho kibuakna ding thu ahi hi (*Joel 2:32; 2:28-31*). Tua bang genkhohlha zui in Pentecost thupiang a et ciangin Peter in tua hun thupiang te tawh kituak sa pen hi. Ahi zongin Joel kammal a bulphuhna ah a thupi khat om hi. Hih mun ah Joel in “tua nung ciangin” (*Joel 2:28*) cih mailam hun a kawk kammal pen Peter in “ni nunungte ah” (*Sawl. 2:17, ZIV*) na ci a, a kipan khin lian ahi a lian tatkhiat nasepna nunung pen a kawk a hi hi. Ni nunung hunpiang a telgenna hi pah lo a, pawlpi masa te kinak sap na thu a genna ahi hi. Beina hun bang hun hong piang ding cih a theihloh uh hangin sawt nawnlo ding cih um in muang uh hi.

**Sawltak 2:22-32 sim in. Lungdamna thu pulaakna ah Peter gen bulpi bang thu hiam?**

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Pentecost thu genkhohlha ah a om zia pulaak khit ciangin Peter in tua hun nai a piang ahi Jesu nuntakna, sihna, leh thawhkikna thu te gen hi. Lungdamna thu ah a poimawh bel thu zong ahi thawhkikna thu limgen bel hi.

Peter a dingin thawhkikna in Jesu dikna Messiah takpi ahihna alak bel leh Lai Siangtho in thawhkikna thu bangci gen cih bulphuh kik hi (*Sawl. 2:22, 27*).

Jesu pen Messiah ahih manin sihna in Amah len zolo hi. Tua hi a, Peter leh Thukhun Thak at sawltak te a dingin Jesu thawhkikna in a vanglian tec i khat hi a, Jesu in Messiah cih thu bek hilo in hotkhiatna thu ah Christian te thupuak bulpi zong ahi hi.

**Sihna in eimau nuntakna leh i itte tawh khen ding hong lausak den kawmkal ah, bang hangin Jesu thawhkikna in a thupi thumaan hi thei hiam?**

**WEDNESDAY  
JESU KITAWISANG**

**July 11**

**“Amah Pasian taklam ah kitawisang a, Pa kiang pana kamciamsa Kha Siangtho ngah in ama hong buakkhiat tu-a na muh na zakte uh ahi hi”** (*Sawlak 2:33*).

A thugenna khenthumna ah, Peter in a masa a mite in a lunglut uh ahi kampau tawh kisai genkik hi. Zingsang nai kua kiim ah zukham uh hi samlo a, vantung pan amaute tungah Kha Siangtho kibua ahih manin paunam tuam tawh apau uh hi zaw hi (*Sawl. 2:15*).

**Sawlak 2:33-36 sim in. Pasian taklam ah Jesu a kitawisang na leh Kha Siangtho kibuak na in bang kizopna nei hiam?**

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Pasian taklam in ukna za neihna lak hi (*Late 110:1-3*). Pasian taklam ah tutna ukna za nei ahih manin Jesu in a nungzuite tungah Kha Siangtho a buasuk hi ci in Lai Siangtho siksan in Peter in gen hi. Jesu in tua ukna za a neih ngei mah ahi hi (*John 1:1-3, 17:5*). Tua tawisangna in

Jesu pen Topa leh Honpa ahihna Pa Pasian kipsakna lim ahi hi (*Sawl. 2:36*).

Hih thu in Lai Siangtho sunga a thupi mahmah khat ahi sia le pha kikal kidona hong telsak hi. Jesu kitawisang lo hi leh Kha Siangtho hong kibua theilo ding a (*John 7:39*), singlamteh tungah gualzo lo hileh Jesu kitawisang theilo ding hi (*John 17:4, 5*). Tua hi a, Kha Siangtho kibuahna dingin Jesu a kitawisang phot kul hi, ahangin, kitawisangna in singlamteh tungah leitung a ukpa tungah Jesu gualzawhna Pasian in sansak ahihna ki langsak ahih man hi (*John 12:31*).

Leitung ah mawhna hong lut na in Pasian mai mialsak hi. Jesu sihna in mihing khempeuh tatna ding bek hilo in Pasian dikna langsak in Satan zuauna kilatsak na dingin a kisam ahi hi. Jesu nasepna tawh hotkhiatna nasep khanghun hong kipan zo ahi hi (*Luke 4:18-21*). Dawi hawkhia in dawivei te mawhna amaisakna tawh Satan hencipna pan suahtakna a pia ahi hi. Ahi zongin, tua bang gualzawhna taktak singlamteh ah zawhna in thuneihna bukim pia thei bek hi. Christ kipumpiak thoihdamma vantungah sanna a om khit ciangin Satan guallehna kiciamteh aa, Christ hong paikikna dinga mite a kigingsak Pasian mite a ding Kha Siangtho kibuak thei pan hi.

**THURSDAY  
GAH MASATE**

**July 12**

Peter kammal in a za te lungtang sukha hi. Amau te lak ah Jesu khailup ding aa a ngen pawl zong kihel kha ding hi (*Luke 23:13-25*). Ahi zongin, tu in Nazareth khua mi Jesu in Pasian teel Messiah cih a san uh ciangin, dahna tawh, “kote in bang hih ding ka hi uh hiam?” ci in kiko uh hi (*Sawl. 2:37*).

**Sawltek 2:38 sim in. Mawhmaina ngahna dingin a kisam thunih te bang hiam?**

Kisikkikna in dahna leh thumna bek hilo in nuntakna kalsuanzia laih a mawhna pan kihei cihna ahi hi (*Sawl. 3:19, 26:20*). Upna tawh kisikkikna dik in Pasian letsong hi a, letsong dangte mah bangin ki nial thei hi (*Sawl. 5:31-33, 26:19-21, Rom. 2:4*). Tuiphum John hun pan kipan in kisikkikna in tuiphumna tawh kizom den hi (*Mark 1:4*). Tua hi a, tuiphumna in kisikkikna lahna hi a, mawhna sawpsiangna leh Kha Siangtho tawh nuntakna lim ahi hi (*Sawl. 2:38, 22:16 leh Titus 3:5-7 etkaak in*).

**Sawltek 2:38, 39 sim in. Mawhna pan kisik a tui kiphum te tungah bang kamciam kipia hiam?**

Pentecost a mite mawhmainakna bek kipia lo in pawlpi mainawt nasepna ding leh mimal picin na dingin Kha Siangtho zong kipia hi. Hih in thupha khempeuh lak ah a lian pen hi kha thei ding hi. Pawlpi dinna a hangin lungdamna thu tangko ding ahi hi (*1 Pet. 2:9*). Tua hi a, tua hun pan kipan in hotkhatna khamuanna leh sepding a kipia lungdamna thu tangkona ding tha pia Kha Siangtho vangliatna nei uh hi.

**Banghangin lungdamna thu tangko ding khat peuh a dingin mawhmaina ngah ding thupi hiam?**

**FRIDAY**

**July 13**

**NGAIHSUT BEH DING:** Pentecost a Kha Siangtho kibuakna in vantungah bang thupi piang a, koi bangin Pasian in leitung mawhna dinga Jesu thoihdamna kipumpiakna

sanghiam cih hong lak hi. Kha Siangtho kibuakna in Jesu in vangtung ah eite tang dingin bang hong sepsak cih zong hong lak lai hi. Hih thu te in eite telzawhloh zah in hotkhatna ding a vantung leh leitung kizop nasepna te om ahihna hong phawksak hi.

“Christ vankahna in nungzuide in aki kamciam thupha te ngah ding cih lahna ahi hi... Christ in vantung kongkhakte ah lut in vansawltakte biakpiakna laizang a kumpi tokhom tungah tu hi. Tua pawipi a man khit phet in, nungzuide tungah Kha Siangtho kibua suk a, Christ kipahtawi in minthanna kipia hi. Pentecost ni a Kha Siangtho kibuakna in Honpa kimuakna gualzawhna hong lak hi. Ama kamciam a omsa bangin siampi leh kumpi hihna tawh vantung leh leitungah a ngah thuneihna khempeuh zangin Ama mite sathau nilh ding Kha Siangtho a nungzuide tungah vantung pan paisak hi.” – **Ellen G. White, *The Acts of the Apostles, laimai, 38, 39***.

**KIKUP DING DOTNATE:**

1. **Tu lai pawlpi sungah Pentecost bang i lamen thei ding hiam? Bangdan hi thei ding a bangte hi theilo ding hiam?**
2. **Pentecost ni-a a thugenna ah Peter in Jesu thawkikna a bulphuh deuh thu ngaihsun in. Jews te in Messiah lametna a neih tei uh hangin, tua Messiah in sihna pan in thokik ding cih lamen kha hetlo ding uh hi. Hih thu in tu lai a kideih deuh thuhilhna te hilo in Lai Siangtho hong hilhna in bang hiam cih i kan ding bangzah tak in a thupi na hong musak hiam?**

3. Sawltak 2:38 in tuiphumna thu gen hi. Hih lai ah Jesu um napi a kituiphum ma-a a si mite mangthang (hotkhiat ngahlo ding) cihna hiam? Na dawnna telgen in.

**SINNA 3**  
**PAWLPI MASA HUN LAI A NUNTAKZIA**

**July 14 – 20**

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**SABBATH NITAK**

**Tukal sung sim dingte:** Sawltak 2:42-46; Sawltak 4:34, 35; Sawltak 3:1-26; Sawltak 4:1-18; Sawltak 5:1-11; Sawltak 5:34, 39.

**LAI SIANGTHO BULPHUH:** “Nisim in biakinnpi huangte sungah a kithuah khawm ngitnget uh hi. Amaute innah anlum balkham in lungdamna le itna lungsimtak tawh nekhawm uh a, Pasian phat in mi khempeuh in angvanna nuam a sa uh hi. Topa in nisimin amau pawl sungah a kihonkhia mi a kibehlapsak hi.”  
(Sawltak 2:46, 47, ZIV).

Pawlpi masa te deihkinna in lian mahmah hi. Messiah kumpi gam hong tun ding bang hun cih Jesu in a genlohma in (Sawl. 1:6-8) na khempeuh sawltakte nasep kizawhna leh Kha Siangtho hong paina tungah kinga hi ci in tel uh hi. Tua hi a, thu-um masa te in Pentecost hong tun ciangin Kha Siangtho ngah khin ta uh ahih manin leitung bup ah lungdamna thu kitangko khin aa na khempeuh a tangtung khin ta in ngaihsun uh hi. Jerusalem pan paikhia in tangko hilo in leitung a mi khempeuh Jerusalem ah hong pai in ngaihsun uh hi (Sawl. 2:5-11).

Neihsa vante amau a dingbek in ngaihsun nawnlo uh hi. Hun tomno bek nei lai cih kingaihsun uh ahih manin a neihsa te uh zuak in amau mahmah kipum-ap in Jesu a ding tec i ciat uh hi. Ahi zongin Jerusalem bek ah hi lai hi. Nate neikhopna tawh mizawng te panpihna lawhcing mahmah hi napi a sawtlo in buaina hong om a, Pasian in

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pawlpi kipumkhatna a kizopna dingin na hong sep kulta hi. Hih hun in kilangneihna hong khang pian ta hi. Hih bang teng hi mah ta leh, a upna uh kilok lo in kip mahmah hi.

**SUNDAY**  
**THUHILHNA LEH KITHUAHKHOPNA**

Pentecost khit ciangin, Luke in Jerusalem a pawlpi nunzia sungthu a huam in hong gen hi. “Sawltakpite thuhilhna le amau tawh kithuahna, anlum balkhapna le thugetna te ah amau le amau a va kipumpiak uh hi” (*Sawl. 2:42*). Thuhilhna leh kithuahkhopna nei uh cih kimu hi. Aneu 46 ah thuhilhna in biakinnpi huang ah nei uh a, kithuahkhopna ahih leh a innte vuah nei uh hi.

Biakinnpi huang pen Rabbi te thuhilhna a ki zang innlim te in umcihi. Kha Siangtho silpiak in tanglo a thungaihsutna ah tunlo in lunglut tak aa thu thuk sinna ah makaih cih thu thu-um te in sawltakpi te thuhilhna te a ngaihna pan un kimu thei hi. Amaute thuhilhna te na lamdang le limte tawh zong tec i pang uh hi (*Sawl. 2:43*).

Kha lam kithuahkhopna in Christian masa te biakna hahkatna thu hong langsak hi. Thu-um mite biakinn bek ah hilo amau innte vuah zong a tawntung in kithuahkhawm den uh hi. Anne khawm, Topa' nitak an (nekkhawm anlum balkham) khawm uh a, thungen khawm uh hi (*Sawl. 2:42, 46*). Tua bang a nisim a sepkhopna un Messiah kumpi gam hong tun ciangin Amah tawh kithawhkhawm ding cih Jesu hong paikik baih na ding lametna kilangsak hi (*Matt. 26: 29*).

A mau inn ah kithuah khawm aa omna in thu-um masate nuntakna ah a thupi mahmah khat a hi hi. Nisim in biakinn ah pai uh a (*Sawl. 3:1*) Sabbath ni in a Jews pih

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te tawh thuhilhna inn (synagogue) ah pai uh hi. Ahi zongin, a tuam diak biakpiakna te amau inn ah nei uh hi.

**Sawltak 2:44, 45; 4:34, 35 te sim in. Pawlpi masate kithuahkhopna ah a thupi nundan bang ki mu hiam?**

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Beina hun hong nai ta cih um uh ahih manun amau neih le lam vante thupi ngaihsut nawnlo uh hi. A neihsa te uh neihkhopna in mannei ding cih ngaihsun uh hi. Messiah kumpi gam ah Messiah in a kisap bang uh sik ding ahih manin zing ciang a ding lung himawh lo uh hi (*Luke 22:29, 30*). Hih bang kihawm a neihkhopna in kipumkhatna kipsak a, tua ban ah ahoih pen etteh ding Christian citpiakanahong suak hi.

**Pasian hong piak neihsa te bangzah phaltak leh citpiak in na zang hiam?**

**MONDAY**  
**KHEBAI MIPA DAMSAKNA**

July 16

Sawtlak 3:1 sungah, Peter leh John te nai thum thunget hun in biakinn ah pai uh hi. Hih in pawlpi masa te in amau upna ah a Jews gamtat ngeina te uh a thupi ngaihsut na kilangsak hi. Amaute biakinn ah thuhilh dinga pai bek hilo in, Peter leh John in Jew mi ahihna tawh kizui in Jews te biakna ngeina te zong hih hun ciangciang kiptak zui lai uh uh (*Sawl. 20:16, 21:17-26*). Tua lai ah lungdamna thu gen theihna ding hunpha a neisak na lamdang lianpi khat hong bawl uh hi (*Sawl. 3:1-10*).

**Sawltak 3:12-26 sim in. Peter in a thugenna ah bang thute bulphuh deuh hiam?**

Pawlpi masa te thuhilhna ah thubul pi nga kimu thei hi. Tua te in Jesu pen a thuaksia Messiah (*Sawl. 3:18*); Pasian in Amah thokik sak (*Sawl. 3:15*); vantung ah Jesu kitawisang (*Sawl. 3:13*); Amah hong paikik ding (*Sawl. 3:20*); leh mawhmaina ngahna dingin kisikkikna kisam pelmawh (*Sawl. 3:19*) cih thu te ahi hi.

Kiim le paam omzia a ki batloh hangin eite gen thupuak zong hi thu mah a hi hi. Sawltak te zong Jew kiim le paam pan khangkhia in tua sungmah ah kibual ahih manun biakna bulkhel cih bang hilo in thuciam lui pan in a thak ah nungta cih ahi hi. Pasian mite in Messiah um in Amah saanna pan hong piang pianthak nuntakna neih ding simloh kibang khin lel hi.

Jesu eite mawhna dingin hong si a, sihna pan thokik in, Amah hong pai kik ding hi cih thu mah a gengen i hi hi. Tua hi a Jesu sung bek ah hotkhiatna om hi. Kilaakna (Mangmuhna) 14 sunga vansawltak thumte thupuak ah zong Jesu kikhai lum, Jesu thokik, leh Jesu hong paikikna thu laigil tangko tawntung ding ahi hi.

“Christian a kici khempeuh lak ah, Seventh-day Adventist te in leitung mite mai ah Christ a lamsang masa pen te i hih ding kisam hi. Vansawltak thumna tangko na in Sabbath thutak pulaak ding hong sawl hi. Tua vansawltak thum thupuak ah kihel thutak dangte mah bangin hih Sabbath thutak zong i pulaak ding kisam a, ahi zongin thupuak laigil ahi Jesu Christ i nusiat loh ding kisam hi. Christ singlamteh ah hehpihna leh thutak kituahkhawm a, dikna leh kilemna kinam tuah hi. Calvary mitsuan dingin mawhnei mi makaih ding kisam a, naupangno bang upna tawh Honpa hoihna muanga, Ama

dikna saangin, a hehpihna up ding ahi hi.” – **Ellen G. White,**  
**Gospel Workers, laimai, 156, 157.**

**TUESDAY**

**LANGPANNA HONG KHANNA**

**July 17**

Pawlpi gualzawhna in a sawtlo in Jerusalem Makai te langpanna hong kuantawh hi. Jerusalem biakinnpi pen a tamzaw Sadducees ahi siampi lianpa leh a pawlte in uk uh hi. Pharisees leh Sadducees vive kikupna ahi Sanhedrin council ah Siampi lianpa Makai hi lai hi. Sadducees te in thawkikna thu umlo uh ahih manin Peter leh John te in Jesu thawkikna a gen uh ciangin amaute lungzing mahmah uh hi. Biakinn cingte in amaute man uh aa,a zing ciang thusitna thuak dingin thong sungah koih uh hi (*Sawl. 4:1-7*).

**Sawltak 4:1-18 sim in. Bang vngliatna le thuneih-na tawh amaute in hih thu te bawl hiam cih a dot uh ciangin Peter in bangci dawn hiam? Peter dawnna ah bangthu in amaute lauthawng sak hiam?**

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Jew makai te in sawltakte thuneihna tawh to bawl uh hi.Ahi zongin, Peter in Jesu min tawh na lamdang bawl bek hilo in hotkhiatna in Ama kiang bek pan hong pai ahihna zong gen lai hi. Sawltak te in Jew ki-ukna sangpen mai ah thusit thuak ahih uh hangin, amaute in a sangzaw thuneihna sunga om uh a hi hi. Amaute mi mawkmawk, pilna sangkah lo Galilee mi ngabeng te hi lel uh ahih manun tua lai a omte in amau hangsanna leh a thugen siamna uh amuh uh ciangin lamdangsa uh hi.Hih makaite

in a phawkkhak loh uh hangin Jesu genkholl bangin Kha Siangtho in sawltak te ompih hi (*Matt. 10:16-20*).

Mi khempeuh muh in a kidamsakpa amau tawh om ahih manin na lamdang nial theilo uh a, sawltakte in thu a hilh nawnlohma dingin amaute in thupia uh hi. Amau nasep minthanna leh a thupuak uh Jew makaite in lau uh hi. A thu te diktak kantello uh ahih aman un, lunggulhna leh deihsehkhollhna in amau gamtatna ukzaw hi.

Peter kammal nunungete in sawltak thubu sunga kammal manpha te ahi hi: “no le no kingaihsun dih un, Pasian mitmuhna ah Pasian thu sangin no thu kong man ding uh, koi maanzaw ding a hi hiam? Ahang in, ka muhsa uh le ka zaksa uh thu gen lo in ka om thei kei uh hi” (*Sawltak 4:19-20, ZIV*).

**A sang a niam hi ta leh, thuneihna lunggulh luatna in bangzah lauhuaina tun thei cih thu ngaihsun in. Nasem dingin Christian te hong kisam ahih mah bangin, thuneihna ding zolna pan banghangin kikep huai hiam?**

**WEDNESDAY**  
**ANANIAS LEH SAPPHIRA**

**July 18**

Pawlpi masa hun a neihsa khempeuh gawm-khopnain hihloh phamawh thu hilo hi. Pawlmi lutna dingin a kul zong hilo hi. Himah ta leh, amau citpiak tawmna in thu-um mite a thalawpsak etteh huai pawlkhat om hi. Tua lak ah khat in Barnabas ahi hi (*Sawl. 4:36, 37*). Sawltak thubu sungah ama nasepna thupi om lai hi.

Ahi zongin, a pua lam panin do na a om ma lai in a sunglam pan in pawlpi kipumkhatna a susia thei a hoihlo lam etteh ding pawlkhat na om zo hi.

**Sawltak 5: 1-11 sim in. Hih tangthu ah bang hilhlak lak ding om hiam?**

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Luke in a thu kicing in hong genloh hangin, hih lai a buaina bulpi pen in Ananais leh Sapphira te in sum kemsim nuam lua hilo zaw in thu-um mite lak ah kikhenna om ahihna hong tellak ahihna kimu hi. Amau mawhna in ngaihsun khollo a sepna hilo in kidawmtak a geel diudeu kholhna pan aa sepna ahi “Topa Kha Siangtho ze-etna” ahi hi (*Sawl. 5:9*). Amau neihsa te zuak in a sum pawlpi piak ding amaute kuamah in kun lo hi. Amaute in amau hamphatna ding bek ngaihsun uh a, tua bang a piakkhatna uh tawh thu-um sanggam te lak ah citpiakna minphatna a ngahna ding un a hanciam uh hi kha ding hi.

Pasian in nasia takin gawtbawl ahihna hih thu in hong telsak hi. Jesu hong paikik baih ding upna hang tawh a neihsa te kineipawl a hih uh hangin, Ananais leh Sapphira te gamtatzia in Pasian tungah cihtak ding a thupi-na neusehna hong suak a, thu-um mite lak ah huzaap hoihlo hong piang hi. Ananais leh Sapphira te a kisikkik na ding uh hun kipiakna thu kigenlo na in a tangthu hong tomgenna hang zong hi thei hi.

A thu tawpna ah, a pat pan a tawp dong amau te mawhna gamta uh hi. Mawhna daan a piak pahpah loh hangin Pasian in mawhna thupi ngaihsut hi (*Ezek. 18:20, Rom. 6:23*). Mawhna thaman a piak pahpah lohna in Pasian hehpihna tawh kidim ahihna hong phawksak tawntung hi (*2 Pet. 3:9*).

**Hih pawlpi mi masa nihte bangin hehpihna ciangtanna dong i sep (mawhna bawl) teitei loh ding banghangin kidop huai hiam?**

**THURSDAY**  
**A NIHVEINA KIMAN**

Mawhna tungah Pasian thukhenna dingin sawltak te kizang thei ahih leh mawhnei te tungah Pasian hehpihna a puak dingin zong kizang thei hi. Damsakna tawh nasepna (*Sawl. 5:12-16*) vangliatna in a kimu theilo Pasian Kha Siangtho in amau tungah nasem ahihna tec ihi. Peter liim a om te na ngawn in damna ngah hi ci in um uh hi. Lungdamna thubute sunga zong tua tawh kibangin Jesu puanmongtep a lawngkha numei in damna ngahna thu om hi (*Luke 8:43, 44*). Peter lim ah ornte dam cih thu Luke in hong genlo a, ah zongin mite in tua bangin um uh hi. Tua bang thuciin upna te a om lak nangawn ah, Pasian in a hehpihna hawmkhia veve hi.

Tua bangin sawltak te Kha tawh kidim in lim le nalamdang tampi bawl semsem le uh, biakna makaite hazaatna tawh kidim semsem uh hi. Tua hangin sawltak te a nihveina hong man uh hi (*Sawl. 5:17, 18*). Lamdang tak aa a suahtak khit uh (*Sawl. 5:19-24*) Peter in hangsan tak in “mite thu sangin Pasian thu mang zaw ding” (*Sawl. 5:29*) a cih khit ciangin, thunei te pawlkhat in amauta nasepna in Pasian ompihna tawh sem a hih khak ding ngaihsun pan uh hi.

**Sawltak 5:34-39 sim in. Sanhedrin te in sawltakte a thah lohna dingun koi bangin Gamaliel in zol hiam?**

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Sadducces te in Sanhedrin uk zaw uh hi, ahangin Pharisees te mi tawmzaw hi. Gamaliel pen Pharisee hi a thukham tawh kisai doctor khat hi. Jew te lak ah a kipimuh

mahmah khat hi a “Rabbi” ka siapa cih sangin “Rabban” eite siapa ci in a kisam ahi hi. Paul zong ama nungzui (sangnaupang) khat ahi hi (*Sawl. 22:3*).

Gamaliel in tua ma hun sawt nailo thupiang langpanna nih te thu gen hi. Nungzui zong pawl khat nei in buaina tampi piangsak a, makaite a kithah ciangin a nungzui te a kithehthang na thu gen hi. Christian hong khanzia zong mihing phuat tawm ahih leh bel pak lel ding hi cih thu a hilh a hi hi. Tua hilo in, sawltak te cih bangin Pasian nasepna ahih leh koi bangin kho zo mawk ding hiam? Gamaliel ngaihsut piakna sang uh ahih manin sawltak te a sat khit uh ciangin Jesu min tawh thu a hilh nawnloh na ding un thupia uh hi.

**Ngaihsut piakna hoih in bang zah in thupi leh kisam ahihna hih tangthu in hong bangci hong hilh hiam? Eite zaknoploh thu hong kigen phial ta zongin, banghangin ngaihsut piakna ngen a mantheih kisin ding thupi hiam?**

**NGAIHSUT BEH DING:** “Topa in ama innkuau, leh neihsa te a kemzeek dingin muanna tawp a hong ap neihsakem-zeek te i hi hi. Eite tungah hong ap in vantung ah amah kahto khin a, a hong pai kik ding vil leh ngak dingin hong lamen hi. Eite hong piak vaipuak tungah muanhua in om ni, tua hi kei leh i ihmuit laitak Amah hong pai kha ding hi.” – **Ellen G. White, *Testimonies for the Church*, vol. 8, laimai, 37.**

“Pasian nasep na ding in a kiciamna leh kipiakkhatna te lipkhaphuai zia mite in a theih dinguh kisam hi. Mihing khat le khat kikal a kiciam thukimna tawh kibanglo hi. Pasian tawh kiciamna ahih manin a thupi

lo siangtho lo deuh hiam? Thazawh thu tawh kisawl theilo ahih manin tua thuciam Christian te in awlmawhlo in om ding i hiam? Pasian tungah kiciamna zah in sep teitei akul na dang khat zong omlo hi.” – **Ellen G. White Comments, The SDA Bible Commentary, vol. 6, 1056.**

#### KIKUP DING DONATE:

1. Na dang tampi te lak ah Jesu in nungzuite tungah Ama hong pai kikna ding lametna leh leitung bup tuam nasepna ding vaikhak na nei hi. Hih thu nihte in leitung bup ah lungdam thu puak ding nasepna koi bangin hong huzaap hiam?
2. Mikhat in, “Tuni mahmah in Jesu hong pai ding bangin kiging in, tu zagh kum za bang ciang hong pai pan ding bangin Pasian nasep zom toto ni” ci ngei hi. Eite nuntakna leh nasepna ah hih thu koi bangin nuntakpih thei ding i hiam?
3. Eite thugenna te ah Jesu nuntakna, sihna, thawhkikna, leh hong paikikna ding thu in a laigil ahih den ding banghangin thupi hiam? A dang khat in ngaihsun leng, hih thu teng kihello in eite thugen khatpeuh in bang kiman na nei hiam?
4. Midang te lungsim hoihna le siatna thu a theihhak zia Ananais leh Sapphira te tangthu in bang hong hilh hiam?
5. Tulai Gamaliel bang mi na theih a om hiam? Ahi kei leh, nang mahmah midang te a dingin Gamiliel mun ah na om hiam? Ngaihsut hoih piakna (acian piakna) leh ngaihsut hoih laakna (ngahna) in bangzah in thupi hiam? Hih thu te pan bang hilhlak om hiam?

#### SINNA 4 PAWLPI MAKAI MASATE

#### SABBATH NITAK

**July 21 – 27**

**Tukal sung simdingte:** Sawltak 6, Sawltak 7:48, Heb. 5:11-14, Micah 6:1-16, Sawltak 7, Sawltak 8:4-25.

**LAI SIANGTHO BULPHUH:** “Tua bangin Pasian thu a kizel hi. Jerusalem ah nungzuite khang semsem a, siampite tampi in tua upna a zui uh hi.” (Sawltak 6:7, ZIV).

Pentecost ni a piangthak tampi te in Greek gam pan hong pai Jew te a hi hi. Jew mi ahih uh hangin Judea gam a om Hebrew Jew te tawh ki banglo uh hi (*Sawl. 6:1*). A kibatlohma pi khat in Judea gam a Jew te zat Aramaic pau Greek-Jew te in tello uh hi.

Ngeina le biakna lam ah kilamdana dang tampi om lai hi. Gamdang ah suak/khangkhia ahih manun Judea Jew te zah in Jew ngeina thuk bulkip neilo uh hi. Israel gam bek ah a kizang ahi Moses thukham te leh biakinn pawi tuamtuan te tawh kinahvawh lua khollo tawh kibang hi.

Greek huam gam te ah teng in Gentile te lak ah khangkhia uh ahih manun, Christian upna tel ding leh san ding pen baih zaw uh hi. A taktak in, Pasian in leitung bup lungdamna thu tangko nasep na ah tec i dingin Greek-Jew te tampi zang hi.

#### SUNDAY SAGIHTE SEHNA (TEELNA)

**July 22**

Sawltak 6:1 sim in. Greek-Jew te i phunsanna bang thu hiam?

“Phunsanna ahangin nisim an hawmna tawh kisai Greek mi meigong te kithu donlo hi cih muanmawhna a hi hi. Kideidanna in Kha nasepna tawh kilehbulh hi mah ta se leh, Satan in muanmawhna om sak hi. Lungkimlohma a piangsak thei thu te manlang takin siansak kul hi, tua hi kei leh thu-um te kikhenkap ding a hanciamna ah galpa gualzo lua kha ding hi.” – **Ellen G. White, *The Acts of the Apostles, Iaimai, 88.***

Hih buaina a sian theihna dingin annekkuidawn ah tuanvai(*serve [diakoneo] table*) ding Jew te lak ah mi sagih Sawltak te in teelsak uh hi (*Sawl. 6:2*). Tua hi leh amau te in thungetna le thuhilhna (*ministry [diakonia] of the word*) hahkat in sem thei ding uh hi (*Sawl. 6:4*). Hih *diakoneo* leh *diakonia* te kammal khat pan hong paikhawm hi a, a kilamrang khat in *Sawl. 6:2* sunga *annek tuidawn ah tuanvai* cih leh *Sawl. 6:4* sunga *thungetna le thuhilhna* ahi hi. *Sawl. 6:1* sunga *nisim* cih kammal in pawlpi masa te hun lai in thuhilhna leh kithuahkhopna (*annek tuidawn*) nei khawm den uh a, tua te lak ah annekkhopna, anlum balkhopna (*nekkhawm*), leh thungetna te a hi hi (*Sawl. 2:42, 46; 5:42*).

Sawltak te in upna guipi tawh kisai thuhilhna te leh thungetna te ah thu-um te a makaih laitak un, Sagih te in amau innta ah kithuahkhopna, annekkuidawn khopna te makaih uh hi. Amau vaipuak in tulai deacon te vaipuak dan bek hi lo hi. A taktak in amautte pawlpi makai pi masa te ahi uh hi.

**Sawltak 6:2-6 sim in. Koi bangin Sagih te kiteel a, bang sem dingin kisawl hiam?**

Teelna a ngah dingte in gamtatzia, kha nuntakna, leh a nunzia uh tawh en teel uh hi. Amau te in minpha nei iin pilna leh Kha Siangtho tawh kidim te hi ding uh hi. Pawlbup thukim na tawh hih Sagih te teel uh a, thungetna leh khutngakna tawh nasep sawlina nei uh hi. Tua bang hih na in mipi theihpighna lahna leh deacon dinga septheih thuneihna piakna lim a hi hi.

**Dinmun tawh kisai ngaihdan kibat ding baihlo hi. Pasian hong piak thuneihna tawh koi bangin ei sung kilemna kemcingin nasepna mitsuan thei den zaw ding i hiam?**

**MONDAY  
STEPHEN NASEPNA**

**July 23**

A kiteel Sagih te in pawlpi nasepna bek hilo tecipan nasepna ah zong lawhcing tak in mapang uh hi. Tua hangin lungdamna thu kizeel semsem aa, thu-um mi kibehlap ziahziah hi (*Sawl. 6:7*). Tua khantohna hangin langdona hong kipan pah hi. Hih bawlsiatna in kha mi mahmah khat ahi Stephen tangthu ah ciantak in kimuthethi hi.

**Sawltak 6:8-16 sim in. Hih lai mun ah Stephen upna leh koibang mi cih bang hong lak hiam? Stephen in bang thu a gen ciangin a langdo mite heh mahmah uh hiam?**

Greek-Jew ahih na tawh Jerusalem a Greek-Jew te kikhopna synagogue ah Stephen in lungdamna thu gen hi. Tua khua sungah synagogue pawlkhat om tuak hi. Tua te lak ah a kigen nihte in, khanglam gampan pemta-te (Cyrene leh Alexandria) leh saklam gam pan (Cilicia le Asia) pan te ahi uh hi.

Amaute Jesu thu mah kinial uh hi a, Kha ompihna tawh hih mite sangin pilzaw theizaw ahih manin amaute in a bawlsia nuam uh ahi hi. Thukham leh biakinnpi langpang in thugen a Moses leh Pasian gensia hi ci in amaute in Stephen mawhngawh uh hi. Sanhedrin te in biakinn a thupi ngaihsut luatna uh in milim biakna tawh kibang hi cih Stephen mawhsakna in Jesu sihna leh tua ama sihna hangin biakinn nasep leh ngeina pawi nasepte tawh kisai thu a thuktelna hong lak zaw ahi hi.

Judea gam Jews tampi te in biakinnpi le ngeina pawi tethupi sak lua mahmah uh ahih manun (*Sawl. 3:1; 15:1, 5; 21:17-24*) tua te nusiat ding haksa sa mahmah uh a (*Gal. 5:2-4; Heb. 5:11-14*) Stephen leh a dang Greekmi thum te in ahih leh Jesu sihna in hih biakinnpi tawh kisai ngeina nasep khempeuh bei siangta cih telsiang uh hi.

**Khuavak thak hong pai ciangin a hong daltan thei ahi eite deihdeuh ngaihdan sandan te ah kikhic平  
loh ding banghangin kidop huai hiam?**

**TUESDAY**  
**SANHEDRIN MAI AH**

**July 24**

**Sawlak 7:1-53 sim in. Amah a mawhsak te tungah Stephen in bang gen hiam?**

Stephen mawhsakna in kimatna leh Sanhedrin mai ah thusitna tun hi. Jew ngeina bangin ci leng, thukham leh biakinnpi in leitung bup kingakna suutpi thum lak ah nihte ahi hi, a thumna in sepna hoih (gamtat hoihna) ahi hi. Moses biakna thukham te in khanglui vai ci a genna neucik neih bek nangawn in nakpi tak a dona bangin

ngaihsun uh hi. Ahang in, Judaism biakna ah hih in a thukpen siangtho pen thukhat ahih man hi, tua hangin daisakna thugen cih mawhsakna ahi hi (*Sawl. 6:11*).

Stephen dawnna in Sawltak thubu sungah asau pen thugenna ahi hi. A patna lam in Israel te khangthu a sut mawkmawk tawh kiban napi, Thuciam Lui kamciam tawh kizom ahihna leh tanglai kamsangte in biakna puahphat ding Israel mite a hanhot tawh kibang hi. Tua bang ciangin Pasian tawh a kamciam uh pelh ahih manun Pasian in thu kineihna mawhsaknanei cih lahna ahi Hebrew kamin “rib” cih zang zel uh hi.

Micah 6:1, 2 ah *rib* cih kammal thumvei kizang hi. Sinai thuciam mah bangin (*Pai. 20-23*), Israel te tangin Pasian in a vangliat khut tawh a sepsaknate (*Micah 6:3-5*), thuciamna a ciangtanna uh le a palsatnate (*Micah 6:6-12*), leh a thu palsatna hangun samsiatna apiak dingte (*Micah 6:13-16*) Micah in phawkkiksak hi.

Stephen thugen bulpi in hih thu mah hi kha ding hi. Hih bang a sepna ahang a kidot ciangin, Stephen in a mawhsakna thu uh ah kiphelhna ahi a, a upna huutna ahi zongin neilo hi. Tua sangin, tanglai kamsangte bangin Israel te Pasian in a mawhsakna thu tangtak in gen hi. Pasian tawh Israel te a kizopna uh khangthu saupi tak a sut dihdihna in, amau lungdam theihlohma leh thumanlohma a lahtel na ding ahi hi.

Sawlak 7:51-53 ah Stephen in hih makaite mawhpaih a Pasian thuciam tawh kisai thu kineihna ah Pasian aa ding sitni asem ahi hi. Kamsangte thahna ah a pu a pate mawh uh ahih leh, amau mawh zaw kaanlai uh hi. “I pate” (*Sawl. 7:11, 19, 38, 44, 45*) cihna panin “na pate uh” (*Sawl. 7:51*) in a thupi khat hi a, Stephen in a mipih te tawh a kithukhatna sutat in Jesu lamah a panna

teltak in lak hi. A thuak ding lian in haksa mahmah ding hi mah leh, a kammal ah launa leh kisikna omlo hi.

**Jesu a ding kiptak a na din ding a kisap a nunung pen hun bang hun hiam? Kiptak a ding maw dinglo? Kiptak a na ding kei khak leh bang na khel ding kisam hiam?**

**WEDNESDAY**

**July 25**

**VANTUNG BIAKBUUK SUNG AH JESU**

Kamsang cih in Pasian ading thu a gensak mi cihna hi a, Stephen in Israel te tungah Pasian mawhsakna a gen lian in kamsang hi pah hi. A kamsang nasep bel tom peuhmah hi.

**Sawltak 7:55, 56 sim in. Stephen mangmuhna in bang a deihna hiam?**

“Stephen in mang a muh laitak in mite lak ah buaina gamlum ziaza na om hi. Genkhohna te leh Jesu thu zom in biakinMPI tawh kisai thu a gen ciangin, a lau mahmah bangin siampite in a puan uh balkeek uh hi. Stephen in a sawtlo in a thugen hun bei ding cih tel hi. A kammal te nakpi tak kinial cih amuh ciangin a tawpna tec i pang ahih lam kithei ta hi. A thugen kimlai mah thugen khupna nei hi.” – **Ellen G. White, *The Acts of the Apostles, laimai, 100.***

Jew makaite mai ah Stephen a dingin Israel mite mawhsakna a gen laitak in vantung biakbuuk sung Pa kiangah Jesu ding hi. Tua in vantung ah thukhenna om takpi ahihna hong lak hi. Israel te lak ah makai maanol leh sia maanolte Pasian in thukhen ding hi.

Tuma a sawltak thubu a thugen te gen det ahi kisikkikna ding sapna omlohma in hih thu hong telsak hi. Abraham tungah kamciam a om Israel tungtawn in leitung khempeuh thupha kipia ding cih thu a bei ding hong hi ta hi (*Pian. 12:3, 18:18, 22:18*). Ahi zongin, Jerusalem pan pusuak in lei mong dong a tangko ding Jesu nungzuite ahi Jew leh Gentile te tungtawn in thupha kipia ding hi.

**Sawltak 7:57- 8:1, 2 sim in. Stephen sihna Luke in koi bangin hong gen hiam?**

Stephen denlup dingmah a thukikhen himaw hilo cih a kitelloh hangin suang tawh kidenlupna in Pasian min gendaina hanga gawtna ahi hi (*Siam. 24:14*). Bangbang ahi zongin, Jesu a upna hangin thahna a thuak a kiciamteh masa pen thu-um mi ahi hi. Ama kithahna tec i te in Saul khephung ah a puante uh koih cih thu in, Saul pen Stephen langdo te a makai ahihna kilang sak hi. Himah ta leh, Stephen in Saul a ding zong thungetsak hi. A sangzaw nunhoih le ahoi lo upna a neite bek in tua bangin hih thei hi. Tua in a upna leh Jesu a nuntakna ah om takpi ahihna kilangsak hi.

**THURSDAY**

**July 26**

**LUNG DAMNA THU KIZEEL**

Stephen tungah gualzawhna in Jerusalem a thu-um mite bawlsiatna hong kuantawh pah hi. Pawlpi nakpi taka a susia Saul in tua bawlsiatna makaipi ahi hi (*Sawl. 8:3, 26:10*). Ahi zongin bawlsiatna in ahoi haw lam in kihei hi. Bawlsiatna hangin thu-um te Judea leh Samaria ah kithehthang uh a, a tunna mun vuah lungdamna thu gen uh hi. Hih thu in Sawltak 1:8 tangtunna ahi hi.

**Sawltak 8:4-25 sim in. Hih tangthu ah bang hilhlak ding om hiam?**

Samaria mite pen biakna vai nangawn ah Israel sitlo te ahi hi. Moses lai at bu nga (Penteteuch) te uppih uh in Pasian khat bek a umte hi a, vun ki-at in Messiah a lamen te mah ahi uh hi. Ahi zongin, Jews te ading in Samaria te biakna in kihhuai iin Israel te thuciam hehpihna ah tanh pialo uh hi.

Upmawhloh a Samaria te kikhelna Jerusalem a pawlpi mite in lamdang sa uh a, a thute a kan dingin Peter leh John paisak uh hi. Peter leh John te a tun masiah Pasian in a Kha Siangtho a piak nailohna in thu-uppih kipawlina ah amaute a kisan taktak na a tel theihna dinguh ahi hi (*Sawl. 8:14-17, 11:1-18*).

Ahi zongin tua ciangah tawplo hi. Sawltak 8:26-39 ah Lai Siangtho a sin khit ciangin kituiphum ding a ngen Ethopia mangpa leh Philip thu om hi. “Tua ciangin sakolleng a khawl na ding thu a pia hi. Philip tawh a nih un tui phual ah pai in Philip in amah a tuiphum hi” (*Sawl. 8:38*).

Amasa in Samaria mite, tua khit ciangin Jerusalem ah biakna pia ding a pai tu in inn lam zuan aa ciah gamdangmi Ethopia mipa. Genkholhsa mah bangin lungdamna thu in Israel gamgi khengin leitung ah kizel ta hi. Hih in a kipatna hi pan a, mi khempeuh tungah mawhna pan a hong tatna ding a Jesu sihna lungdamna thu leh hotkhatna ding lametna mi khempeuh tungah gen dingin Jew thu-umte leitung bup ah zin kawikawi uh hi.

**Peter in Simon kiangah, “Khaatna tawh na kidim a, mawhna sila in na om” ci hi (*Sawl. 8:23*). Ama buaina siansakna ding bang kisam a, amah bang mi khat peuh a ding koi bangin buaina zo thei ding hiam?**

**FRIDAY**

**July 27**

**NGAIHSUT BEHDING:** “Jerusalem a pawlpi kibawlsiatna in lungdamna thu tangko nasepna a tawsawn pi khat hong suak hi. Tua mun ah buaina omlo hi leh nungzuite in tua lai ah sawtpi om in leitungbup ah lungdamna thu tangko ding Honpa’ sawlna phawk nawnlo kha ding uh hi. Bawlsiatna nanzawh na ding tha pen nakpi tak nasep na pan hong pai cih phawkkha lo uh ahih manun, ahih theih zah un Jerusalem a pawlpi huut ding hanciam uh a, tua sang a thupi zaw nasep omlo in ngaihsun kha uh hi. Thu-um thak te lungdamna thupuak ding pattah ding sangin a sepna sa te uh tawh lungkim ding a lauhuai ngaihsutna lam ah manawh pih kha uh hi. Gamdang ah thehthang in midangte a ding na asep theihna ding un Pasian in amaute tungah bawlsiatna a tun ding phal hi. Jerusalem pan paikhia in thu-um te in mun khempeuh ah lungdamna thu gen ta uh hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 105.**

**KIKUP DING DOTNATE:**

1. **A tung a pawlpi masa te sungah amau sepna leh hihna sa tawh lungkimna ah a lauhuai thu te tawh kisai Ellen G. White kammal ngaihsun in. Amasa in, mi tampi te gen bang hilo in Jews tampi te in Jesu pen Messiah in sang uh hi. Eite in koi bangin i neihsa leh ngahsa te tawh lungkim pah khalo a lungdamna thu tangko nasep zom thei ding i hiam?**
2. **Sawltakte hun in Jew leh Samaria mite kizopna ah kigal neihsa a liat pen laitak hun ahi hi. Jew mi Philip in Samaria ah Jesu thu tec i panna tung pan in bang sin ding om hiam? Seventh-day Adventist te nangawn ngeina leh minam kideina**

tawh kipeng tuanlo hi. Pasian mai ah eite a kibang  
kim i hihna singlamteh in bang hong hilh hiam?  
Mi khempeuh a ding Christ hong sihna in mi  
khempeuh manpha mahmah i hihna bang hong  
hilh hiam?

3. Philip in koi bangin Ethopia-pa vaniah hiam (*Sawl. 8:37-30*)? Midang te tungah lungdamna thu gen theihna ding koi bangin hunpha la thei ding i hiam?
4. Sawltak 6-8 sung panin a picing zaw aa pawlpi nasepna gualzawhna dingin bang thu na theikhia hiam?

**SINNA 5**  
**PAUL KIKHEELNA**

**July 28 – August 3**

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**SABBATH NITAK**

**Tukal sung sim dingte:** *Sawl. 26:9-11; Thuhilhkikna 21:23; Sawl. 9:1-20; 1 Cor. 9:1; Gal. 1:1; Sawl. 9:20-30.*

**LAI SIANGTHO BULPHUH:** “Vapai in! Gentile-te le a kumpite uh le Israel mite mai ah ka min a pua ding aka vanzat dingin amah ka teelsa ahi hi.” (*Sawltak 9:15, ZIV*).

Tarsus mi Saul (a nung ciang Paul) kikheelnain sawltakte hun pawlpi tangthu ah a kithei pen thu khat ahi hi. A thupi in pawlpi a galbawl pa khat Christian hong suahna ahi Paul kikheelna bek hilo hi. Lungdamna thu a ding a sepna te thupi zaw lai hi. Paul in pawlpi masa te nakpi tak in langdo in a kipancil pawlpi tungah a bawlna te lian mahmah hi. Pawlpi suksiatna dingin ngimna kip leh thunei te pahepihna ngah hi. Himah leh, Damascus lampi ah Pasian sapna angah ciangin citak tak in dawng pah a, sawltakte lak ah a lianpen hong suak hi. “Christ pawlpi a bawlsia pen te sug panin lungdamna thu ahuu zo pen leh a tangko khia pen khat hong khangkhia hi.” – **Ellen G. White**, *Sketches from the Life of Paul*, laimai, 9.

Paul in ama tungah Pasian hehpihna kicing mahmah ahih manin lungdamna tawh kidim hi mah ta leh pawlpi masa te a bawlsiatna in amahmah kilawmlo manneilo ahihna phawksak zel hi. Paul kikheelna tawh Christian biakna a tawntungin kilamrangna hong nei hi.

**SUNDAY**  
**PAWLPI A BAWLSIA-PA**

Paul pen Greek-Rome gam a piang Jew mi ahi hi. Cilicia gam Tarsus kua ah suak hi (*Sawl. 21:39*). Ahi zongin, tua hun a Jerusalem ah huzaap nei pharisee sia minthang mahmah Gamaliel khut nuai ah pilna sin ahih manin gampua Jew te tawh a omzia le ngaihsutzia kibang lo hi (*Sawl. 22:3*). Pharisee khat ahihna tawh, biakna citak mi khat hi a ama hanciamna in ngeina/biakna langgup na dong tun phial hi (*Gal. 1:14*). Tua hangin Stephen thahna dong makaih a, bawlsiatna ah a makai khat hong suak hi.

**Sawltak 26:9-11 sim in. Pawlpi a langdona thu Paul in bangci gen hiam?**

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Lungdamna thu in Jew te a ding kisuihkakna suang ci-in Paul in gen hi (*1 Cor. 1:23*). Singtung a kikhak mi in Pasian samsiatna thuak hi (*Thuhilhkikna 21:23*) ci ahih manin Messiah dingin Jew te lametna tawh Jesu kituak hetlo singlamteh tungah a si Jesu pen Messiah in sang zolo uh hi. Tua ahih manin, Jews te a dingin pawlpi te thuhilhna maanlo lahna tecu in Jesu sing tungah kikhaina ahi hi.

Sawltak 9:1, 2 ah Tarsus khuami Saul in thu-umte a bawlsiatna thu kimu hi. Jerusalem pan tai 135 kiim a kigamla Jew mite tampi a tenna Damascus khua in a thupi khua khat ahi hi. Judea gam pua a om Jew te kizopna nei uh hi. A synagogue (biakna inn) te un amau omna ciat ah panpihna munte hi pah aa, a phualpi uh Jerusalem ah om hi (*Sanhedrin te*). Sanhedrin leh tua muntuam a kipawlina te in *shaliah* kici “a kisawl pa” laipuak khat

**July 29**

tungtawn in laikhak tawh kizopna nei den uh hi. Sanhedrin in biakna vai sepna te makaih in asem dingin shaliah khat seh uh hi.

Damascus a om synagogue ah Jesu nungzuite mat theihna ding le Jerusalem ah paipih theihna ding laikhak tulpi pa tungah Paul in a get ciangin amah shaliah hi pah hi (*Sawl. 26:12 tawh etkaak in*). Shaliah pen Greek kamin apostles (sawltakte) cih hong paina *apostolos* ahi hi. Tua hi a, Jesu Christ sawltak ahih ma in, Paul pen Sanhedrin sawltak na hi zo hi.

**A nung ciangin na lungsim a kikhelkik sep ding (langpan ding) na lawp mahmah nunung pen in bang hiam? Tua na tuakhak thu pan in bang hilhlak ngah na hiam?**

**MONDAY**  
**DAMASCUS LAMPI TUNGAH**

**July 30**

**Sawltak 9:3-9 sim in. Damascus lam zuan in a pai laitak Paul tungah bangthu piang hiam? Sawl. 9:5 sunga Jesu kammal ah bang phawkhuai thupi om hiam? (Sawl. 26:14 zong en in).**

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Paul leh a tonpih te Damascus a tun kuan uh ciangin lamet loh thu khat hong piang hi. Sun kim laitak in vantung panin a tangpha mahmah khuavak hong taang a awging khat za uh hi. Mangmuhna mawk hilo in Paul ngiat a ding ngimna tawh Pasian kilahna ahi hi. A tonpih mte in khuavak mu uh a, ahi zongin Paul bek a mittaw hi. A tonpih te in awging za uh a, ahi zongin Paul in bek tua awging tel hi. Tua khuavak in tua laitak ah Paul tungah a

kilang sihna pan a tho Jesu minthanna ahi hi (*Sawl. 22:14*). Tua hi a, Paul in Jesu ka mu khin a, tua in Sawm-le-Nih te tawh kibangin Ama thawkikna tec i leh sawltak za akikim in a ngah ka hi hi ci hi (*1 Cor. 9:1, 15:8*).

Jesu in Paul a kaptukna thu in khuavak bek a lak hilo hi. Nazareth mi Jesu nungzuite do-na tawh Judah biakna sungah alauhuai thuhilhna leh lampialna te siansuah in Pasian nasem in Paul kingaihsun hi. Himah leh, Jesu nungta hi cih bek hilo in thu-um mite gimpliak thuaksiat sakna in Jesu mahmah do ahihna kithei in lungmang mahmah hi.

Saul tungah Jesu in a genna ah, “Na khe tawh tulzum (ciangzum) na suih ding nang adingin haksa hi” ci hi (*Sawl. 26:14*). Tua in bawngtal in a hawlte ciangzum peek le na sakzawk na a gen ahi hi. Tua bang ciangin, bawngtal in na sa zaw hi.

Hih thu in Kha Siangtho nasepna hangin (*John 16:8-11*) Paul lungsim sungah Stephen thu tawh kisai in lungsim buaina om ahihna honglak hi. “Saul in Stephen mawhmatna leh thusitna ah a pangpi khat hi a, a upna hangun thatna a thuak te (martyrs) tawh Pasian omkhawm cih teltak kimu ahih manin Saul in Jesu nungzuite a bawlsiatna thu dikmah hiam ci in lunghimawhna hong nei hi. A lungsim nakpi tak in hong kitoknawi hi. Lungbuai lua ahih manin pilna leh thukhensatna ah akimuang mite kiang hong dong ta hi. Siampite leh thunei te in Stephen pen Pasian gendaipa, Jesu in Messiah kineihpa, leh a siangtho nasep a semte in diktak in sepkul hi cih thu tawh muanmawhna beisak in gen uh hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 112, 113.**

**Lungsim sunga sia le pha theihna bang zuih ding banghang in thupi hiam?**

**TUESDAY**  
**ANANIAS VEHNA**

**July 31**

Jesu mahmah tawh kiho cih a tel ciangin, Saul in Jesu in a deih hunpha a pia ding, “Topa aw, bang hih ding ka hi hiam?” (*Sawl. 22:10*) cih dotna hong dong hi. Hih dotna in a sepsa nate hangin dahna lak hi. Tua sang a thupi zaw khat in, tu aa kipan in a nuntakna Jesu in amakaih ding kiphal tak a ki-apna hong lak hi. Damascus ah kipaihpih khit ciangin, hilhna ngak a om ding kisawl hi.

Sawltak 9:10-11 sungah, Tarsus khua mi Saul pen sawltak Paul a hi dingin Pasian puahphat nasepna kimu thei hi. A tungah khut nga in a mit in khua a muh kik theihna dingin Saul kiang a paina ding thu Jesu in mangmuhna tawh Ananias sawl hi. Ananias in Saul kua cih thei khin a, ama hangin thu-um tampi te bawlsiatna thuak in sihna athuak na thu zong thei khin zo hi. Damascus ah Saul bang hang hong pai cih thu zong ama tungah kigen khin ahih manin Saul bawlsiat na thuak dingin vapai nuamlo hi. A lunghiang na hang zong ahi thei ding mah ahi hi.

Saul nuntakna a tawntung a kikhelsak Jesu tawh a mimai kimuhna thu Ananias in thei khalo hi. Sanhedrin te a ding nasem hi nawnlo in Jew leh Gentile te tungah lungdam thu puak dinga Jesu in a sap ahihna thu thei kha lo hi.

**Galati 1:1, 11, 12 sim in. Ama sawltak nasepna tawh kisai Paul in bang gen hiam?**

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Galati sungah, Paul in ama sawltak nasepna mihing te tung pan hilo in Jesu Christ tung ngiat pan ngah ahihna gen hi. Ananias gen Saul sep ding te zong hih thu mah ahi

hi. Ananias in Saul a veh laitak in, Damascus lampi tungah Saul in Jesu kiang pan a ngah sawlma thu te kipsak hi.

A taktak in, Saul kikhelna thu in tangthu tawh kibangin lamdang lua ahih manin uphuai lo phial hi. Koi bangin Jesu a langdo mahmah mi khat in thakhat iin a upna, min le za, leh nasep khempeuh nusia in Jesu Topa leh Honpa in sanga nakpi tak a kipia sawltak lianpen hat a suahna thu Pasian huhna bek tawh kitelzo ding hi.

**Saul kikhelna in a lamdang Pasian hehpihna i nasepzia koi bangin hong lak hiam? Na nuntakna ah na upmawh hetloh mite upna maan hong pomtheih zia ding hih tangthu in koi bangin hong hilh hiam?**

#### **WEDNESDAY**

#### **PAUL NASEP KIPATNA**

**August 1**

Sawltak 9:19-25 ah a kikhel khit ciangin Jerusalem ah a ciahkikma Damascus ah tawlkhata Paul om ahinhna kimu thei hi. Ahi zongin, Galati 1:17 sungah Jerusalem ah a ciahkik ma in Arabia gam ah tawlkhata sung om phot ahinhna thu Paul in gen hi. “Tua hi a, sehnal gam gamdaihna sungah Pasian thu sin theihna ding leh thukpi tak aa ngaihsutna dingin Paul in hunpha ngah hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 125.**

**Sawltak 9:20-25 sim in. Damascus ah Paul nasepna Luke in koi bangin hong gen hiam? A nasepna a lawhcinc hiam?**

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Jerusalem pan Damascus ah a pai lai in a laikhak puak ngimna ahih leh Damascus khua a om synagogue (kikhopna inn) ah lah ding ahi hi (*Sawl. 9:2*). Ahangin, thu-um te in kikhopna inn bukna in nei ding um ahih man hi.

Tu in ahih leh, Arabia pan hong ciah khit ciangin synagogue ah va pai hi. Thu-um te man ding hilo in a khangsak zaw ding ahi hi. Jesu pen a kineikhkempa ci in mindai sakna ding hi nawnlo in Israel te a ding Messiah hi ci in tangko ding ahi hi. Amaute a bawlsia-pa ci aa thei te in tu-in Jesu thu tec i a panna a zak uh ciangin a lungsim ah a bangci ngaihsut ding hiam? Tarsus khuami Saul tungah bang piang a pawlpi a ding bangsem cih lamdang sak ding simloh thudang omlo hi. (Hih akikhel thak pa in bangzah huzaap nei ding cih amaute in theikhol hetlo uh hi).

Paul thugen nial theilo uh ahih manin, amah a langdo pawlkhat kikum sim in a thah theihna ding uh a geel uh hi. Amau geelna a tangtut theihna dingun a langdo mite in thunei te kiang Paul a mawhsakna thu Paul laigelhna te ah kimu thei hi (*2 Cor. 11:32, 33*). Ahi zongin, thu-um mite panpihna tawh khulh tawhlet panin bawmin kikhaisuk in Paul suakta hi.

Haksakna tampi thuak ding cih a kipat pan Paul in thei pah hi (*Sawl. 9:16*). A munmun panin langdona, bawlsiatna, leh siattutna thuak dinga, Christ sungah nuntak thak tawh akalsuanna ah haksatna leh thuaksiatna tampi a thuak hangin ama upna leh nasepna te lok-ling zolo hi (*2 Cor. 4:8, 9*).

**Haksatna leh langdona a thuak hangin Paul in tawpsan lo hi. Eite zong langdona leh lungkiatna i tua ciangin tua bang upna i neih ding koibang in sin thei ding i hiam?**

#### **THURSDAY**

#### **JERUSALEM AH CIAHKIK**

**August 2**

Damascus pan a suahtak khit ciangin, bawlsia-pa hihna tawh Jerusalem a nusiat khit amasa pen a ciahkikna

ahi hi. Hih a ciahkik hun pen a kikhel zawh kum thum khit ciang ahi hi (*Gal. 1:18*). Pawlpi sung ahi a, a pualam pan hi ta leh buaina tampi in na dawntuah ahih manin a ciahkikna baihsa hetlo hi.

**Sawltek 9:26-30 sim in. Jerusalem ah Paul a tun ciangin bang piang hiam?**

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Jerusalem ah Paul in sawltak te tawh kipawl ding sawm hi. A kikhel zawh kum thum bang pha khin hi mah ta leh, akikhelna thu in lamdang lua ahih manin Ananias mah bangin sawltak te in um ngamlo uh hi. Nungzui taktak hi ding um zolo uh a geelna tawh hong lut hi ding ummawh uh ahih manun lau uh hi. Cyprus pan hong pai Levi mi Barnabas in sawltak te tungah Paul thu genpih hi. Nungzuite in Paul tungah Pasian nasepna hangin a kikhelna leh thu-um taktak ahihna theih uh ciangin lamdang sa mahmah kha ding uh hi.

Nidang a pawlpi te a bawlsiatna hang ahih kei leh zong a tangko lungdamna thu hangin tua bang nanna, sanlohma te beisiang tuanlo hi. Stephen gen mah bangin, sawltak te kihel Judea gam a thu-um te in Christian upna pen mi khempeuh tawh kisai ahihna, Thukhun Lui ngeina te tungah kingalo upna ahihna, leh a diak in tua kithoihnna ngeina te in Jesu singlamteh tungah sihna tawh picing khin ahihna telhak mahmah uh hi. Judea gam a pawlpi mite sungah Paul kithuahpih zaw deuh te in Greek-gam piang thu-um te ahi: Barnabas, Sagih te lak ah khat ahi Philip (*Sawl. 21:8*) leh Cyprus mi Manson dante hi den zaw hi. Kum pawlkhat khit ciang nangawn in zong, Jerusalem pawlpi makai te in nidang a Stephen thuhilh lian mah a gen Paul thugenna mawhsak uh hi (*Sawl. 21:21*).

Jerusalem ah ni sawm-le-nga a om sungin (*Gal. 1:18*), tua-ma lai a Stephen amawhsak thu-umlo Jew te tungah lungdamna thu hilh ding khensat hi. Stephen mah bangin, a nuntakna alauhuai zah dongin langdona tuak hi. Ama kidalna dingin Jerusalem pan a paikhiat ding Jesu in mangmu sak hi (*Sawl. 22:17-21*). Thu-um te panpihna tawh, tua pan in tembaw khawl khuapi ahi Caesarea ah, tua lai pan in a khua ahi Cilicia ah tungin tua lai ah Pasian nasep khualzin a kipat ma in kum pawlkhat sung om hi.

**FRIDAY**

**NGAIHSUT BEH DING:** “Galkap-ukpa sihna in a galkap te gallehna tun a, ahi zongin ama sihna in galte thahatna behlap tuanlo hi. Ahi zongin mi thupi khat in a langlam a koppih ciangin, a nusiat te supna lianpi piangsak bek hilo in, a kipawl-thakpih te in gualzawhna ding phattuamna lianpi ngah beh uh hi. Damascus lam zuan a pai Tarsus mi Saul, Topa in khuavak tawh olno tak in kaplupna tawh bawlsiatna thanemsak thei hi. Ahi zongin, Pasian geelna leh lamlahna tawh Saul nuntakna khoi lai bek hilo in, a nuntakna khelna tawh galte lam pan in Christ a ding a hatpen (champion) suaksak hi.” – **Ellen G. White, *The Acts of the Apostles, laimai, 124.***

“Gam khempeuh ah pai in lungdamna thu hilh dingin Christ in a nungzuite sawl hi. Ahi zongin, Jew te tungah a luahsuk uh thuhilhna te hangina Mangpa uh kammal te telcian ding haksa sa uh ahih manun zui pahlo uh hi. Amau le amau Abraham tate kici uh a, Pasian kamciam te a ngah ding gouluah te kici uh hi. Topa vankah khit kum pawlkhat khit ciang bek in Christ gen thute a deihna ahi Jew leh Gentile te kikhel sak ding thu zaitak leh kicingtak in telsiam pan uh hi.” – **Ellen G. White, *Sketches from the Life of Paul, laimai, 38.***

**August 3**

**KIKUP DING DOTNATE:**

1. **Damascus paina lampi ah Jesu in Paul a dotna kammal, “Banghangin Kei hong bawlsia na hiam?” cih thu ngaihsun in (Sawl 9:4). Paul a dingin hih dotna in Nazareth khua mi Jesu in sihna pan thokik taktak ahihna lak hi. Tua sang athupi zaw khat in, hih thu in Jesu leh a pawlpi kikal ah khalam kitheihna ciaptehna om ahihna hong lak hi (Matt. 25:34-45). Tua in, pawlpi tungah bawlsiatna in Jesu mahmah bawlsiatna hi cih hong lak hi. Hih thu in tuhun a dingin bang khatna nei hiam?**
2. **Jesu a ding tec i panna ah Jesu a ding thuakna zong kihel hi. Jesu a ding thuakna in i cih bangte hiam? Bang khatna nei hiam?**
3. **“Credo ut intelligam” cih Latin kammal khat om a, a khatna in “Ka tel theihna dingin ka um hi.” Hih kammal in Tarsus khuami Saul tunga piang thu tel na ding hong bangci huh hiam? Paul ahih ma a kikhelma in aman zong hih thu tello hi. A kikhel khit ciangin tel pan hi. Eite a ding siang mahmah i sak thutak te midang te in tel thei mahmah lo in a om ciangin i beidonna cih ding thei nawnlo in i om hun ciang hih thu panin bang hilhlak la thei ding i hiam?**

**SINNA 6  
PETER NASEPNA****August 4 – 10****SABBATH NITAK**

**Tukal sung sim dingte:** *Sawl. 9:32-43; Sawl. 10:9-16; Eph. 2:11-19; Sawl. 11:1-26; Sawl. 12:1-18.*

**LAI SIANGTHO BULPHUH:** “Tua ciangin Peter thugen kipan a, ‘Pasian in angvan tuam nei loin minam khempeuh panin amah kihta-a, a dik-a gamta mite khempeuh a sanna thu, amaan a hina teltak in ka thei ta hi.’”(Sawltak 10:34, 35, ZIV).

Tarsus lam ah Paul paikhiatna tawh, Luke in Christian pawlpi masa te gamtatna lakah Peter thu hong gen kik hi. Peter pen Judea leh a kiim a khuate ah lungdamna thu gen in zin kawikawi ahihna hong lak hi. Sawltak thubu in hih lai ah nalamdang nih ahi Aeneas damsakna leh Tabitha (Dorcias) sihna pan a thawhkikna thu hong gen hi. Tua khit ciangin a lian 10 ah Cornelius tangthu in hong zomto hi.

Sawltak te makaih pawlpi hun lai in Gentile mite kikhelna in a buaipih uh,a kinial pipen khat uh ahi hi.Cornelius kituiphumna in kikup kinialna te a vensak zawlhoh hangin, lungdamna thupha in Jew te sung bek ah hilh ding ciangtan ahihlohna Kha Siangtho kibuakna, Pentecost a thupiang te phawkkikna te in Peter leh Jerusalem-a om thu-um sanggamte muanmawhna beisak hi. Tua laitak in, Antioch a pawlpi in Gentile mite lak ah nasepna kipan khinta uh hi.

Tukal sung sinna ah gam-uk Herod khut nuai ah bawlsiatna tomno thak khat hong khanna leh sawltak te tungah tua bawlsiatna huzaap thute i sin ding hi.

**SUNDAY**  
**LYDDA LEH JOPPA AH**

Judea gam tuipi gei khuate a om pawlpi mite kiangah Peter va hawh kawikawi hi. Ama ngimna in upna guipi te tawh kisai hilhcian n ate (*Sawl. 2:42*)hi kha dinga, ahi zongin Pasian in Jesu mah bangin nalamdang lian pipi te bawlna tawh thahat takin Peter zang hi.

**Sawltak 9:32-35 sim in. Luke 5:17-26 sunga Jesu bawl nalamdang leh Aeneas kidamsakna ah a kibang na muh a om hiam?**

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A thu tomcik bek a kigelh hangin, hih nalamdangin Jesu damsak Carpernaum pumzaw khat a kidamsakna thu hong phawksak hi (*Luke 5:17-26*). Alupna phek omzia na ngawn zong kibang hi. A thupi zaw ah, Aeneas damsakna in Lydda bek hilo Sharon kuam suk a teng mite in lungdamna thu muhlawh uh hi. Amau ngiat in nalamdang om takpi aihhna a muhna uh hangin Topa kiangah hong kihei uh hi.

**Sawltak 9:36-43 sim in. Tabitha thawhkikna thu ngaihsun kik in. Amah a tuamdang diakna bang om hiam?**

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Tabitha – Aramaic kam in “Gazelle- aneu sazuk namkhat”, Greek kam in “Dorcas” – in mizawng te huh in

na hoih a sep tawntungna hangina veng le paam thu-umte in it mahmah uh hi. A thawhkikna na lamdang zong Jesu bawl na lamdang ahi Peter ngiat in amauh Jairus tanu thawhkiksakna tawh kibang hi (*Luke 8:41, 42, 49-56*). Jesu cih dan mah zui in, inndei sungpan mi khempeuh a paikhiat ding thu pia hi (*Mark 5:40*). Tua ciangin khukdin in thungen a, tua khit ciangin misi nu sam a, “Tabitha, tho in” ci hi (*Sawl. 9:40*).

Sawltak te in na lamdang tampi bawl uh hi. A taktak in hih te khempeuh sawltak te zangin Pasian nasepna a hi hi (*Sawl. 5:12*). Jesu na lamdang bawl te tawh a kibatna in kua in na lamdang bawl cih sangin Pasian tungah bangzah kinga cih hong phawksak nuam aihhna kimu thei hi (*John 14:12*). Lungdamna thu ading in Pasian tungah i ki-pum-ap ciangin na lianpi te hong piang thei hi. Peter in Tabitha thokiksak bek hilo in, Joppa khua ah mi tampi te kikhelna a piangsak hi (*Sawl. 9:42*).

**Mi pawlkhat te in hih lai a thupiang bangin na lamdang a taktak in mu hi leng um thei ding ci uh hi. Na lamdang in mi tampi tak upna neisak hi mah ta leh, na lamdang mu napi a umlo mite tangthu Lai Siangtho sungh kimu thei hi. Tua ahi leh, bang tungah eite upna kingak kul hiam?**

**MONDAY**  
**CORNELIUS INN AH**

Joppa a Simon min nei savun bawlpa tawh Peter tawmvei om hi (*Sawl. 9:43*). Tua laitak in, Joppa pan tai 25 kiim kigamlatna Caesarea ah Cornelius kici Rome galkap zakhat-ukpa khat om hi. Judah biakna ah kiptak a din nailoh hangin, amah le a innkuanihi te khempeuh biakna ah kipumpiak in Pasian zahtak mi ahi uh hi. Tua

in Cornelius pen vun ki-at lo Gentile mi ahihna hong theisak hi. Pasian in mangmu sak a, Joppa ah pai in Peter ama kiang a hawhna dingin kamtai te a sawl ding kigen hi (*Sawl. 10:1-8*).

**Sawltak 10:9-16, 28, 34-35 sim in. Peter in bang tuak a, koi bangin khiatna bulh hiam?**

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Peter mangmuhna in an thu hilo in mihingte thu ahihna i phawk ding kisam hi. Suun hun pawl hi a, Peter gil kial hi. That inla ne in cih sawlna awging khat za hi. Ahi zongin, ansiang le sianglo khenna nawlkhin na ding mangmuhna Pasian in a pia hilo in, Peter tungah lungdamna thu huamzia a hilh nuam ahi hi.

Hih mangmuhna pen Gentile tungah Peter deina suktam na dingin ngimna ahi hi. Peter muhna ah, Cornelius inn ah lut in amah tawh anne khawm leh amah le amah kininsak in biakinn ahih kei leh Pasian omna mun ah biakna pia dingin kilawm nawnlo dingin kingaihsun hi. Sawltak te hun a Judea gam a om Jew te in vun-atlo Gentile mite tawh kikhawl nuam khollo uh hi.

Hih buaina in tua lai thu-up zia ahi Israel te kiangpan Gentile te nawlkhinna ahi hi. Hih muhzia in Pasian maan thu leitung ah va puak ding cih Israel te gam khat aa a pianna bulpi uh tawh kilehbulh hi. Vun-atna in Abraham thuciamna lim ahih manin, vunki-atlo Gentile te nawlkhin in neumuh uh hi. Amaute in vun-at in Jew a suah mateng, thuciamna pan hong luang thupha te ngah theihna hamphatna neilo uh hi. Tua bang muhzia in mikhempeuh a ding a Jesu hong sihna tawh kitukalh ahihna thu-um masa te in zong damdam in hih thu hong tel to semsem uh hi.

**Titu 2:11, Galati 3:26-28, leh Eph. 2:11-19 sim in.  
Hih munte in lungdamna thu in mikhempeuh a ding ahihna bang hong gen hiam? Christian te in zong minam zui a kideina te khial mahmah ahihna hih munte in bang hong ci hilh hiam?**

**TUESDAY  
KHA SILPIAK (LETSONG)**

**August 7**

Sawltak 10:44-48 in pawlpi masa te tangthu ah a thupi mahmah thu khat hong lak hi. Hih in vunki-atlo Gentile te lak ah a masa pen lungdamna thu sawltak te khat in a hilh na thu ahi hi. Greek-gam Jew te bang hilo in, sawltak te leh Judea gam thu-um te in Gentile te pawlpi sungah a san ding uh haksa sa lai (kiging nailo) uhhi. Jesu in Messiah ahih manin, lungdamna thu pen a nai a gamla aa om Jew te tung bek ah gen dingin amau ngaihsun uh hi. Gentile te in Judaism biakna ah hong lut phot in tua khit teh upna khat ah omkhawm thei pan ding ci uh hi. Thudang khat in gen leng, Gentile te Christian hong suah ma un Jew a suah masak phot uh kisam cihna hi. Thuum masa Jew te lak ah tua bang ngaihsutna in khel ding kisam hi.

Cornelius leh a innkuapih te tungah pautuam silpiak akiapiakna in Pasian in angvan tuam neilo in Jew leh Gentile te a kibangin hotkhiatna piakhawm cihna thu hong telsak hi.

**Sawltak 11:1-18 sim in. Caesarea a Peter muhkhak thute tawh kisai Jerusalem a pawlpi mite in koi bangin dawngkik/thukkik uh hiam?**

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Sawtpi pek pan a neih uh Gentile mite deidan neumuhna hangin Jerusalem a om thu-um te in vun-atlo mite tawh an anekkhopna hangin Peter mawhsak uh hi. Cornelius leh a innkuanpih te hotkhiatna ngah ding sangin Jew ngeina te thupisak zaw in lunghimawh zaw tawh kibang hi. Tua bangin gamta le uh Israel te upna nialna tawh kibang dinga, Pasian maipha ngahlo in Stephen sihna a tun ahi a mipih Jew te mawhsakna bang thuak ding lau uh hikha ding hi.

“Christ pawlpi sungah nasepzia thak hong lut ding hun hong tungta hi. Jew thu-um te in Gentile mite langah a khak uh kongpi tu-in kihongzaak ding hita hi. Lungdamna thu a sang Gentile te zong vun-at ngeina zuih tektek kullo in Jew nungzuite tawh liangko kikim in kingaihsun ta ding hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 136.**

Pentecost ni a bangmah in, hih lai ah zong akitheilo vantung pau cih banghilo in nidang a atheih loh uh paute tawh pau thei uh hi. A ngimna kibanglo bek ahi hi. Pentecost ni in pawlpi nasepna tangzai na dingin sawltak te tungah hih silpiak kipia hi, ahi zongin Cornelius tungah kipiakna hangin, Pasian hehpihna in Gentile mite lak ah zong nasem in om veve hi cih a kitelcian na dingahi hi.

**WEDNESDAY  
ANTIOCH-A PAWLPI**

**August 8**

Cornelius kikhelna hangin lawpna tawh Luke in Peter nasep thu hong zomlo phot in Gentile te lak ah lungdamna thu a kizelhna hong genbeh hi.

**Sawltak 11:19-26 sim in. Jerusalem pan in pemta pawlkhat Antioch hong tun ciang bang thu piang hiam?**

Hih Sawltak 11 in Sawltak 8 sunga Paul bawlsiatna thu hong kawk kik hi. Judea le Jerusalem ah lungdamna thu a kizelh mah bangin, Jerusalem panin a paikhia Greek-gam pan hong pai thu-um mite in Judea gamgi khengin lungdamna thu kizelsak uh hi.

Luke in Syria gam Antioch khuapi a pemta te in amau Jew mipih te leh Greek mite tungah lungdamna thu gen a mitampi in a sanna thu lunglut tak in hong gen hi. Sawltak 1:8 sunga Jesu sawlna in hih Greek gam pan hong pai Jew thu-um te nasepna tawh hong taksuak ta ahi hi. Amaute pen Gentile te lak ah nasepna a phuan masa pen te taktak ahi uh hi.

Antioch ah pawlpi nasepna lawhcing mahmah hi cih a muh uh ciangin, Jerusalem a sawltak te in amau omzia a va encian dingin Barnabas paisak uh hi. Lungdamna thu tangko na ding hunpha te phawksa in Barnabas in Tarsus a om Paul samsak hi, ahangin Paul in nakpi tak huh thei ding cih ngaihsun hi.

Barnabas ngaihsun dik hi. Paul leh ama nasep khop hun sung teng, mi honpi, a tamzaw Gentile te in lungdamna thu za thei uh hi. Lawp mahmah na tawh a gen uh Jesus Christ thu hangin thu-um mite “Christian te” ci in a kilo masa pen te ahi uh hi (Sawl. 11:26). Hih Christian cih min zong a pualam mite sapna min hi aa, zahpihna tawh a sap uh zong hi thei hi. Thu-um te in amau le amau “sanggam” (Sawl. 1:16), “nungzuite” (Sawl. 6:1), ahih kei leh “misiangtho te” (Sawl. 9:13) cih bangin kisam zaw uh hi. Hih Sawltak thubu a ki-at hun in, “Christian” cih kammal in a ki zang pen min hong suak ta a (Sawl. 26:28), Luke in zong hoihsa leh kilawm hi. “Christian” cih in Christ nungzui cihna ahi hi.

**“Christian” ci a hong kisapna in nang a ding bang khiatna nei hiam? Na nuntakna ah Christian taktak**

**bang hiam? Christian ahilo te tawh bang kilamdanna nei na hiam?**

**THURSDAY**  
**HEROD'S BAWLSIATNA**

Judea gam thu ah kihei kik in, gam-uk Herod in Zebedee tapa John sanggam James a thahna thu kimu hi (*Mark 1:19*).James mah bangin Peter zong that nuam hi.

**Sawltek 12:1-4 sim in. Hih thu in pawlpi masa te tuahkhak to-na (haksatna) te hong bangci hilh hiam?**

Hih lai ah gam-uk Herod pen Agrippa Khatna pa ahi a, a lian Herod in tupa ahi hi (*Matt. 2:1*).Amah in A.D. 40 – 44 kikal Judea gam uk hi. Biakna kin mi ahihna hangin Jew te lak ah maipha ngah mahmah a, a diak in Pharisee te in paakta uh hi. Sawltak te bawlsiatna tawh Jew te lungkimna ding a hanciamna thu tangthu bu dangte ah zong kimu thei hi.

James thatna ah Agrippa geelna lawhcing ahih manin Peter zong thah ding hong geel hi. Peter man uh a, galkap li a kipawl pawl li te cin dingin ap hi. Peter tawh hun khat sungin amah tawh galkap li om den hi. Galkap nih kikal ah amah om ding tua te tawh kol kibulh khawm a, a dang galkap nih in kongkhak ah cing hi. Tua hun ma lai in Peter tungah a piang thu hangin hih bangin kidawm tak in acing uh ahi hi (*Sawl. 5:17-20*).

**Sawltek 12:5-18 sim in. Thu-um sanggamte thungetna hangin bang thu piang hiam?**

Agrippa in Peter thusit in thah ding a geel ni ma zan in, lamdang tak in vansawltak in Peter suahtak pih hi. Tua khit ciang Caesarea ah Agrippa sihna thu kimu hi (*Sawl. 12:20-23*). A sihna hang kikan a (natna tuamtuam dingin kingaihsun), ahi zongin Luke in Herod sihna ahang in Pasian thukhenna ahihna kiciantak in hong gen hi.

**James kithat in Peter kisuaktaksak aa Herod in Pasian thukhenna thuak hi. Khat veivei thutang kimu a, khatvei lah tua bang hilo zel hi. Hih thu in i theihnop dotna khempeuh ading dawnna i ngah khit loh lam leh i telloh thute ah upna tawh i kalsuan ding banghang in thupi ahihna hong bangci hilh hiam?**

**FRIDAY**  
**NGAIHSUT BEH DING:** "Sawltek a lian 10 sungah vansawltak nasepna dang khat tawh Cornelius leh a innkuuanpihte kikhelna i mu hi. Hih a lian 8-10 sung kisim in, limtak in kingaihsun hen. Mi tampi te ngaihsut upmawhna sangin vantung in kha gupkhiat na a sem Christian te tawh kinai zaw ahihna tua sungah kimu thei hi. Leitung ah Ama nasepna a kizawh theihna dingin mi khat sim in Topa' vanzatte i hihna kithei a tua bangin khat le khat kikimlawm ding zong i phawk ding hong hilh lai hi." – **Ellen G. White Comments, The SDA Bible Commentary, vol. 6, laimai, 1059.**

"Pawlpi in thuakna leh thahna tawh a kipelh kei phial mah ta leh, pawlpi in thu a nget ciangin Pasian nasepna mainawt a, Ama galte nasepna in kimanna neilo ding hi. Ama nasem te in Bawlsiatna leh hencipna a thuak phial uh zongin, lungdamna thu in gualzo takpi ahihna Luke in khauhtak in um hi." – I. Howard Marshall, *The Acts of the Apostles* (Grand Rapids: Eerdmans, 1980), laimai, 206, 207.

**KIKUP DING DOTNATE:**

1. Sawltak 10:2 ah, “Cornelius le a innkuanihte khempeuh baikna ah kipumpiakin Pasian kihta uh hi. Amah in a kitasamte phaltakin pia a, Pasian kiangah ahun simin thu a ngen hi ci.” Hih thu ah Peter tawh a kimuh ma pek in Pasian’ Kha in Cornelius sungah naseem khin ahihna kimu thei hi. Pasian in ama tungah lungdamna thupuak a tunsak theihna dingin biakna ah a kipumpiakna in hunpha ngahsak a kici thei diam? Hih lai ah eite a ding bang hilhlak thupi om hiam?
2. Monday ni a dotna nunung pen ngaihsun inla, hih thu nang le nang kidong in. Na omna kiim ah Christian khat hihna tawh ngaihsut ding a kilawmlo minam vai buaina a piangsak thei ahi ngeina, midang tawh kikholtyna, leh gamvai thu bang om hiam? Thudang khat in gen leng, a kisap hun ciangin ngeina leh i pianzia nungdap te (background) khenga Christian bangin om thei ding i hiam?
3. A siatna te kawmkal ah, Paul in thu-umte a bawlsiatna in ahoih lam in hong piang a, Antioch a hong tung pemta te in Jew te leh Gentile te tungah lungdamna thu hilh kipan uh hi. Na nuntakna ah natna leh hatsakna te Pasian in thupha a hong laihsak thu te hawmsawn in.
4. James in Jesu tawh kinai deuh nungzuite lak ah khat hi (*Mark 5:37, 9:2, 14:33*), hi mah leh, Sawm-le-Nih te lak ah thahna a thuak masa pen hong hi mawk hi. A citak mite in kilawmlo pi-a a thuakna uh Lai Siangtho sungah na muh dang a om hiam? Thuaksiatna tawh kisai eite telloh dotna te hih thute in koi bangin hong hilh hiam?

**SINNA 7****PAUL NASEP KHUALZIN MASAKNA****August 11 - 17****SABBATH NITAK**

**Tukal sung sim dingte:** *Sawl. 13; 2 Cor. 4:7-10; Rom. 3:19; Sawl. 14:1-26; Rom. 9-11.*

**LAI SIANGTHO BULPHUH:** “Tua ahih manin ka sangamte aw, Jesu tungtawn in mawhnate maisakna thu note tungah kitangko ahi lam na theih ding uh ak deih hi. Moses thukham pana dik na tan theih lohnate khempeuh uh, ama tungtawn in a um peuhmah in dik tang ta hi.” (*Sawlak 13:38, 39, ZIV*).

Akician mahmah thu khat in, lungdamna thu pen Jew te a ding bek hilo Gentile te aa ding zong ahi hi. Hih thutak Jew Christian masa te in teltak in thei pah hetlo mawk uh hi.

Antioch khua ah Gentile te a honpi in Christian hong suak uh hi. Antioch khua ah a masa pen Gentile pawlpi kiphut hi. Tua lai ah Jew thu-um pawlkhat bel om hi (*Gal. 2:11-13*). Pawlpi phut masa te lungdamna thu ah a lawp mahmah na uh leh Barnasbas leh Paul te hong tunna panin tha a ngah mahmah na uh tawh pawlpi manglang tak in hong khang hi. Judea gam pua ah a thupi Christian phualpi masa pen hong suak hi. A taktak in, Jerusalem a pawlpi sangin a thupi zawkna tampi om hi.

Jerusalem in sawltak te omna phualpi hi a, Antioch in Christian nasepna kipatna phualpi hong suak hi. Tua lai a pawlpi mite panpihna tawh, Paul nasep khualzinna thum te Antioch pan vive ahi hi. Amau te kipumpiakna

hangin Christian biakna in Jesu deihdan ahi “gam khempeuh, minam, pau leh mi khempeuh tungah kipuak lungdamna thu ahi leitungbup tuam biakna hong suak thei hi.” (*Mang.* 14:6).

**SUNDAY**  
**SALAMIS LEH PAPHOS**

Sawltak 13 ah, Luke in a lian nih (*Sawl. 13, 14*) huam ahi, Paul nasep khualzinna hong gen nuam ahih manin Antioch thu hong gen kik hi. Hih mun pan in Sawltak thubu tawp dong Paul leh Gentile te lak ah a nasepna vive laigil in Luke in gelh hi.

Hih in pawlpi khat in lunggulhna leh kidawmtak aa a geel missionary khualzinna masa ahi hi. Luke in hih hanciamna in thu-um mite geeltawm hilo in Pasian kiang pan hong pai hanciamna hi cih hong pulaak hi. Gennop bulpi in, phalna tawh Pasian zat theih in eimau mah i kiap ciang bek in Pasian in hong zang thei ahihna thu ahi hi.

**Sawltak 13:1-12 sim in. Cyprus ah Paul leh Barnabas te nasepna ah Luke in hong theihsaknop bulpi bang hiam?**

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Nasem ding a kuankhiat ma uh thungetna leh antangna tawh ki-ap masa uh hi. Amau te lu tungah khut ngakna in, a sep dinguh nate ah siangtho ki-apna ahih kei leh Pasian hehpihna sunga ki-apna (*Sawl. 14:26*) ahi hi.

Cyprus tuikulh pen Antioch pan in a gamla lua lo Mediterranean tuipi nisuahna saklam kiu ah om hi. Barnabas pen Cyprus pan ahih na hang bek hilo in, hih mun ah lungdamna thu na tungkhin ta ahih manin nasep

kipatna ding munhoih khat ahi hi. Ahi zongin, sep ding tampi om lai hi.

Cyprus a tun uh ciangin, John Mark (*Barnabas tanau*) in zong Barnabas leh Paul tawh Salamis synagogue ah thuhilh uh hi (*Sawl. 15:39, Col. 4:10*). Gentile te kiang thu a genma in synagogue ah thuhilh pen Paul ngeina ahi hi. Jesu pen Israel te Messiah ahih manin Jew te kiang lungdamna thu gen masak ding a kilawm mah ahi hi.

Samalis pan in nitumna lam zuak uh a Paphos khuapi a tun dong uh tuikhulh khempeuh ah thuhilh in pai kawikawi uh hi. Tua lai ah Jew mi dawi-ai tawi kamsang zuau Elymas zong a kici Bar-Jesus leh gam-uk Sergius Paulus thu hong gen hi. Tua lai ah a langdo khat leh a zahtakuai Gentile khat in muanhuitak a lungdamna thu a sanna kimu thei hi. Sawltak 13:12 sunga akammal in kikhelna a gennuam ahi hi.

**Hih lai ah Gentile pa in thutak sangin anialpa pen Jew mi ahihna thu ngaihsun in. Hih thu in thu-um vetlo mite sangin Christian biakna dang te in “tulai thutak” a san dinguh haksa zaw thei hihna i tel ding hong bangci hilh hiam?**

**MONDAY**  
**PISIDIAN ANTIOCH: KHEN KHATNA**

**August 13**

Cyprus pan in Pamphylia gama Perga (*tulai Turkey tuipi gei*) lam manawh in Paul le a pawlte pai uh hi. Pisidian Antioch a pai ma un Luke in a phawkhuai thunih hong gen hi. Paul in a makai ahihna (*tua ma in Barnabas min kigelh masa zaw den*) leh Luke in Paul i Jew min (*Saul*) hong zang nawnlo in “Paul” cih hong zang ta hi (*Sawl. 13:9*).

Sawltak 13:13 ah John Mark Jerusalem ah a kilehkikna hong gen hi. John Mark in bang hangin nusia

cih hih lai ah hong kigen lo hi. Ellen G. White in a gelhna ah, amai ah a tuah ding uh haksatna te launa leh lungkiatna tawh, "Mark in hangsanna bei in, lauthawng ahih manin paisuak ding nial in Jerusalem ah ciahkik hi." – *The Acts of the Apostles*, laimai, 170. Pasian in baih ding hi ci-in hong kamciam lo hi. Alang ah, Jesu a ding nasepna ah thuksiatna tampi tuak in baihlo ding cih Paul in a kipatcil pan a theihsa ahi hi (*Sawl. 9:16*). Ahi zongin, Pasian vangliatna tungah ki-ngak ding kisin aa, tua sungah thahatna mu hi (*2 Cor. 4:7-10*).

**Sawlak 13:38 sim in. Antioch synagogue ah Paul thupuak i laigil in bang hiam?**

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Sawlak 13:16-41 ah Thukhun Thak sunga Paul thuhilhna masa pen kiciamteh hi. Paul thugen masak na pen hilo aa, a kigelh sangin tampi gen zaw ding cih theihsa ahi hi.

A thuhilhna khenthum in kikhen thei hi. Israel te Pasian teeltuam ahihna leh David kumpi gui tawh a thugen pan hi (*Sawl. 17:17-23*). Hih in Jew mite tawh kizopna ding ngimna tawh a gen ahi hi. Tua khit ciangin, Israel te hotkhiatna ding kamciam in David suan Jesu tungah picing ahihna gen leuleu hi (*Sawl. 13:24-37*). A tawpna ah, Jesu tungtawn a kipia hotkhiatna nialkhak ding vauhilhna tawh thukhup hi (*Sawl. 13:38-41*).

A thuhilhna bulpi pen aneu 38 leh 39 ah kimu thei a, Paul thupuak laigil pipen ahi diktanna thu ahi hi. Mawhmaisakna leh diktanna in Jesu tungtawn bek in kingah a Moses thukham tungtawn in kingah lo hi. Hih kammal in thukham nawlkhinna genlo hi. Jew te lamet

ahi diktanna (*Rom. 10:1-4*) thu apiak theihlohma thu a genna ahi hi. Tua bang hih theihna pen Jesu tung bek ah om hi (*Gal. 2:16*).

**Jesu tung pan bek in hotkhiatna kingah cih a deihna bang hiam? Thukham in dik hong tangsak theilo cih thu leh Psian thukham te kepkul (zuihkul) lai cih koi bangin gawmtuah (hualkhawm) thei ding na hiam?**

**TUESDAY**  
**PISIDIAN ANTIOCH: KHEN NIHNA**

**August 14**

Sawlak 13:38, 39 in upna guipi thupi mahmah khat ahi thukham in dik hong tangsak theilo ahihna hong gen hi. Thukham bei nailo hi mah leh, thukham in a zui te tungah thumanna (thumangna) kicing gahkhia zolo ahih manin diktansakna tun zolo hi (*Sawl. 15:10, Rom. 8:3*). Azenzen in, thukham in thumanna kicing gahkhia zo mah leh zong, tua thumanna kicing in mawhna thoihdam theilo hi (*Rom. 3:19, Gal. 3:10, 11*). Tua thu hangin, diktanna pen tawmcik nangawn eite thalawh theih hilo hi. Jesu thoihdam biakna upna tawh sanna pan in eite in a ngah thei bek i hi hi (*Rom. 3:28, Gal. 2:16*). Eite ngah ding a kilawmlo (ei tawh kituaklo) letsong ahi hi. Christian nuntakna ah a thupi mahmah khat ahi phial zongin, hih thumanna in hotkhiatna hong pia lo hi.

**Sawlak 13:42-49 sim in. Synagogue a kikhawm te in Paul thupuak koi bangin sang uh hiam?**

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Paul in vauhilhna tawh khuah tak in a thugen a khup hangin synagogue (kikhopna inn) a om mi a tamzaw

te in deih in lungkim mahmah uh hi. Ahi zongin, a maikal Sabbath ni ciangin nate hong kilamdang hi. Tua lai a lungdamna thu anial Jew te pen ikhopna inn makai te hi kha ding hi. Tua mite in Paul a hazatna uh Luke in ciantak in hong gen hi.

Tanglai in Judaism biakna ah pasian khat bek upna, nuntak khuasak zia, leh Sabbath thu te in Jew ahilo midang te lunglutsak mahah a, tua thu te hangin mi tampi in Jew upna sangin biakna sungah lut uh hi. Ahi zongin, vun-atna in hiamgam vai leh kihuai vai sa uh ahih manin a khaktan pi khat ahi hi. Tua thu hangin, Gentile tampi te in Judaism biakna ah lut taktak lo in Pasian bia ding bek in kikhopna inn ah pai uh hi. Tua bang mite Pasian kihta te kici hi. Tua bang mite in Paul thuhilhna midang te kiang na gen sawn uh ahi man in mi tampi hong pai uh hi. Hotkhiatna ngahna dingin Judaism biakna suah masak kullo cih thu hangin mi tampi te lunglut uh hi.

Jew biakna makai te hazatna hih thu in hong tellah hi. Lungdamna thu anialna uh hangin Pasian hotkhiatna panin amau le amau kinawlkhin bek hilo in hih lungdamna thu lungdam tak aa asang Gentile te tungah Paul leh Barnabas te nasepna akhah khong, akih khong tawh kibang uh hi.

**WEDNESDAY  
ICONIUM**

Jew makaite tawsawn na hang tawh Antioch khua thunei te in Paul leh Barnabas langah mipi te toksuah uh a, khua sungpan in hawlkhia uh hi (*Sawl. 13:50*). Ahi zongi, sawtakte ahih leh lungnopna leh Kha Siangtho tawh kidim uh hi (*Sawl. 13:52*). Tua pan in Iconium khua lam a manawh uh hi.

**Sawltak 14:1-7 sim in. Iconium ah Paul le Barnabas te nasepna hangin bang thupiang hiam?**

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Iconium ah zong, Paul leh Barnabas te in Gentile te kiang thu a hilh ma un Jew te kiangah thu gen masa uh hi. Antioch a Paul thuhilhna in a nasepna ah Jew te amasak detna a hang hong lak hi. Tua in Israel te teltuam ahihna leh teltuam tawh kisai khempeuh Israel te-a ahihna (*Rom. 3:2, 9:4-5*), leh David khanggui pan hong piang ding Pasian kamciam Honpa thu a tangtunna ahi hi. Jew te tampi in anial hangin pawlkhat hong kikhelna hangin Paul lamet bei tuan lo hi.

Rom. 9-11 sungah, “Israel pan-a piangte khempeuh Israel ahi kei uh” ci in Paul in siangtak hong gen hi (*Rom. 9:6*). Jew te pawlkhat in a up theihna uh zong Pasian hehpihna hang bek ahi hi. Pasian in a mi te nial nailo a, ahi zongin “tuhun laitak in hehpihna hanga teelsa a baanglai te” om hi (*Rom. 11:5*). Ni khat ni ciangin Jew te tampi in Jesu upna sang ding cih a up hangin Paul in Gentile te lak ah thuhilh zom hi.

“Rom. 9-11 sunga Paul kuppihna thute in Sawltak thubu sunga Pasian nasep zia geelna te hong lak iin khangtawn Christian te in thu-umlo Jew te tungah tec i panna ding i thupi na hong lak hi.” – David G. Peterson, *The Acts of the Apostles* (Grand Rapids: Eerdmans, 2009), laimai, 401.

Antioch tawh thupian zia kilamdang lua khollo hi. Jew leh Gentile te in amasa in sang thei mahmah uh a, ahi zongin thu-umlo Jew te in Gentile te tawsawn uh a, a sanggam te langpang dingin a lungsim uh hih siatsak uh a mite lak ah ki pawlkhenna piangsak uh hi. A langpang te

in Paul leh Barnabas suang tawh denlup dingin geel uh ahih manin Paul leh Barnabas te in khua dang ah pai in nasep zop ding khensat uh hi.

**Lungdama thu zakna bek hilo in, Jesu min tawh thugen te a nuntakpih ding uh Jew mite in amuh ding uh kisam hi. Jew meltheih khawng na neih leh, amau tungah koi bang tec i na suak hiam?**

**THURSDAY**  
**LYSTRA LEH DERBE**

**August 16**

Paul leh Barnabas te Iconium pan nitumna khanglam tai 18 kiim a kigamla Lystra ah hong tung uh hi. Tua lai ah tawlkhant sung aom uh hangin Luke in a suah tung a kipan lampai ngeilo khe poi khat damsakna thu khat bek hong gen hi.

**Sawltek 14:5-19 sim in. Paul tungah a sepna uh in hih mite in bangmah theilo pilna neilo uh ahihna bang hong lak hiam?**

A na lamdang bawl uh thupi sa lua uh ahih manun, mipi te in Pau leh Barnabas pen pasiante sa uh hi. Barnabas pen Greekte pasian lian pen Zeus ci uh a, Paul pen Zeus nasem leh thu a gensak Hermes ci uh hi. A taktak in, mipi te in biakna a pia nuam uh a hi hi.

Latin lampau (kabia at) at Ovid (43 B.C. – A.D. 17/18) in hih mun kiim ah (Phrygia mualkiim) hih pasian nihte miwing bangin hong pai in mite lak ah khawlna ding mun zong in a omna na gelh ngei hi. Tua tangthu sungah, midang te in hehpihna neilo in na thusim selo uh a, ahi zongin a kiniamkhiat kumham khin nupa khat in

thukhual tak in zin na do uh hi. Hih leng na te tungah amau thukhualna leh zindona hangin tua nupa te inn pen biakinn in hong kilaih a, amau pen siampite suak in a khua uh ahih leh kisusia cip hi (*Metamorphoses* 611-724).

Hih mun kiim ah hih bang tangthu na om ngei ahih manin, Paul nalamdang bawl na hangin mipi te bawlsawmna in a lamdang thu hilo hi. Mipi te in Paul leh Barnabas te, damna pasian Asclepius bang pasian hilo in, tua pasian nihte dingin a ngaihsutna uh tua tangthu in hong telsiam sak hi. Ahi zongin, Paul leh Barnabas te in amau biak khialhna thu khamzo sam uh hi. A tawpna ah, Antioch leh Iconium pan in langpang te pawlkhat hong pai in Paul suang tawh deng uh a, a sisa in ngaihsun uh ahih manin khuapua ah talkiah khia uh hi.

**Sawltek 14:20-26 sim in. Koi lai ah Paul leh Barnabas te khualzinna uh tawp hiam? Akileh kik lam un amau te in bang hih uh hiam?**

**Paul in, “Pasian gam i lutna dingin haksatna tampi i thuak ding mah hi” (Sawl. 14:22, ZIV) ci hi. Tua in bang a khiatna hiam? Tua a gen thu koi bangin thuak ngei na hiam? A thupi pen in, bangci bang haksatna te na thuak zongin koi bangin upna khang semsem thei ding cih koici sin theih ding na hiam?**

**FRIDAY**  
**NGAIHSUT BEH DING:** “Jesu leitungah a nuntak sungin amau kituamsehna panin Jew te sapkhat ding hanciam hi. Galkap zakhat ukpa leh Phoenicia numei nu kikhelna te in Israel lo midang te lak ah a nasepna hong lak hi. Lungdamna leh upna khuavak hangin Pasian pahtawina

**August 17**

tawh lungdamna thu a sang Gentile te lak ah tawlnga lo a thalawp tak sep ding uh hong tung ta hi. Jew te uplohma leh siatngaihsutna te in Pasian ngimna siasak tuanlo a, Olive kunglui tungah Israel thak hong mengkhia hi. Kikhopna inn te ah sawltak te lut a kiphalloh hangin amaute zat dingin aituam innte kizang phal a, Gentile te mipi kimuhkhopna munte Pasian kammal hilhna dingin kizang phal hi.” – **Ellen G. White, Sketches From the Life of Paul, laimai, 51.**

“Amau nasepna khempeuh ah Paul leh Barnabas te in kha hotkhatna dingin kipumpiakna leh muanhuaina ahi Jesu etteh in zuih ding hanciam tawntung uh hi. Lawpmahmahna leh tawllo hetlo uh aa pumpi deihna leh nopsakna zuilo in thunget tawntungna tawh tawlnga lo in thutak khaici tuh den uh hi. Tua khaici tuhna tawh sawltak te in lungdamna thu ading a dingtang mite a dingin a kigen ngeilo a manpha thute hilh den uh hi. Tua bang Pasian zahtakna leh lungsim takpi tawh nasepna in nungzui thak te tungah a tawntung akip ding lungdamna thu i manphatna a lungsim sungah vawh hi.” – **Ellen G. White, The Acts of the Apostles, laimai, 186.**

#### KIKUP DING DOTNATE:

1. Haksatna a tuah ciangin a ciahkik John Mark thu ngaihsun beh in. Paul leh Barnabas in John Mark hangin kinial in a omna thu kimu thei hi. Barnabas in zangkik nuam aa ahi zongin Paul in kizuisak nuam nawnlo (*Sawl. 15:37*). Kum pawlkhat khit ciangin, Paul lai at na ah, “Mark hong zawn inla hong tonpih in, banghang hiam cih leh ka nasepna ah amah ka phattuam pih mahmah hi” (*2 Tim. 4:11*) ci hi. Hih lai ah sep ding vaipuak khat peuh ah a muanhuailo te tawh kisai bang hilhlak om hiam??

2. Lystra khua a mite in pasian a sakna uh ah Paul leh Barnabas te dawnkikna ngaihsun in (*Sawl. 14:14-18*). Pasian hong sepsak khat peuh eima sepna banga minphatna i laknop khak hun ciang koi bangin gamta ding i hiam?
3. Sawltak 14:21-23 sim in. Paul leh Barnabas hong lah bangin mimal ahi a pawlpi in ahi zongin thuum thak te koi bangin phungvuh in thakauhsak thei ding i hiam?
4. Biakna makai te in Paul a langdo mah bangun eite in zong mihing bawl ngeina leh pupa thuciin upna te thutak (thumaan) saanna dingin hong khaktan i suahsak khak loh ding koi bangin kidawm thei ding i hiam?

**SINNA 8**  
**JERUSALEM AH THUKIKUPNA (COUNCIL)**

**August 18 – 24**

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**SABBATH NITAK**

**Tukal sung sim dingte:** Sawltak 15; Gal. 2:11-13; Pai. 12:43-49; Rom. 3:30; Siam. 18:30; Mang. 2:14,20.

**LAI SIANGTHO BULPHUH:** “‘Amaute mah bangin eite zong i Topa Jesu hong hephihna tungtawnin i suakta cih i um hi’”(Sawltak 15:11, ZIV).

Kum nih khit ciangin, Paul leh Barnabas Syria gam Antioch ah ciahkik uh hi. Pawlpi bup in missionary in amau te sawlkhaia uh ahih mah bangin tua pawlpi ah report apiak kik ding uh ahimah ahi hi. Amau te report in amau gualhzawhna te bulphuh zawlo in Pasian mahmah in amau tungtawn in bang teng sem cih hi zaw hi.

A report uh ah, Jew te a kikhel pawlkhhat a om hangin, Gentile te lak ah nasepna a gualzaw zia hi pipen hi. Cornelius thu khit vun-atlo Gentile te kikhel a hong lutna hangin vaipi khat hong suak ta hi (*Sawl. 11:1-18*). Ahi zongin, tu in amau tampi tak pawlpi sungah hong lut uh ahihi manin, thute hong buaihuai zaw kan lai hi. Jerusalem a thu-um mi pawlkhhat nuam mello uh hi. Gentile te Pasian mite tawh a kipawl theihna dingun vun a at masak uh kul hi ci uh hi.

Sawltak 15 in Gentile tawh kisai buaina in a sangpen a tun hun leh pawlpi in buaina venna ding a sepkhopna uh kimu thei hi. Jerusalem Council in sawltak te makaih pawlpi tangthu ah leitung bup nasepna dingin a thupi mahmah thu khat ahi hi.

**SUNDAY**  
**VAIBUAI AH A THUBULPI**

**August 19**

Antioch khua a pawlpi in a cil panin khat le khat kilemtak aa kipawl khawm Jew leh vun-atlo Gentile te kigawn a kiphut pawlpi ahi hi (*Sawl. 11:19-21; Gal. 2:11-13*). Ahi zongin Jerusalem pan hong pai thu-um mi pawlkhhat te hong tun ciangin tua kipawlkhopna hong kitamkham hi.

**Sawl. 15:1-5 sim in. Pawlpi in a tuah buaina bang hiam?**

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Judaism biakna a suaksak te, a neu 5 sunga kigen thu-um Pharisee te khawng hi kha ding hi. Pawlpi sungah Pharisee te a omna lamdang sak ding hilo hi, ahang in a kikhel ma in Paul mahmah zong Pharisee khat ahi hi (*Phil. 3:5*). Antioch ah hong paina uh zong amau tawm a hong pai hih tuak hi (*Sawl. 15:24*). Himah leh, tua hun khit Antioch a thupiang khat ah pawlpi sungah vun-atlo Gentile te a omna thu in sawltak te zong a kihel Jew pawlkhhat kisuangsak (deihlo) uh hi (*Gal. 2:11-13*).

Galati te a laikhakna ah hih Judah biakna ultung sak te tawh kisai buaina piangsakte (*Gal. 1:7, 5:10*) leh “sanggam zuaute” (*Gal. 2:4*) na ci aa, a lungkim lohna thu Paul in na gen hi. Amaute lungtup in lungdamna thu hanga kha suahtakna susia ding leh thu-um Gentile te thukham nuai ah sila a koih ding ahi hi.

Amau gen bulpi in, Gentile te vun ki-atlo in Jew te biakna thukham te a zuih kei leh hotkhiatna ngahlo ding cih thu ahi hi. Amau upna ah, hotkhiatna pen Thukhun Lui bang a Pasian kamciam ngah kipawlina sung bek ah om a, vun-atna lo tawh Pasian teltuam mite lak ah kipawl

theilo cih ahi hi (*Pian. 17:9-14, Pai. 12:48*). A tom in, Jew biakna ah a lut kei uh leh Gentile te in hotkhatna ngahlo ding cih ahi hi.

Paul leh Barnabas te in ahih leh, lungdamna thu tawh kilehbulh ahi tua bang hih masak ding thukimpiah lo uh hi. Judea pan hong pai te in nakpi tak do ahih manin hih thu ah nakpi kiselna hong piang hi (*Sawl. 15:2*). Hih thu in Antioch bek ah siansak dingin thulian in thupi luan hi. Pawlpi kipumkhatna a lauhuai dinmun tung ta hi. Tua hih manin Antioch a sanggamte in hih thu siansakna a nei dingin Jerusalem ah Paul leh Barnabas kihel taangmi pawlkhat va paisak uh hi.

**Judah biakna thupisak te mun ah om in kingaihsun in. Na thu (muhna) a panpih ding bang nialna bawl ding na hiam?**

**MONDAY**  
**VUN-ATNA**

**August 20**

Hih buaina ah a lianpen vaibuai khat in vun-atna thu ahi hi. Hih thu pen mihing phuat hilo hi (*Matt. 15: 2, 9 tawh saikaak in*). Hih thu pen Abraham le a suan-le-khak te leh Pasian kikal ah ciaptehna lim dingin Pasian sawl ahi hi (*Pian. 17:9-14*).

**Pai. 12:43-49 sim in. Israel innkuwan pan a suak te ban ah, kua te zong vun-at ding kisam hiam?**

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Hih thuciamna i thupha in Israel innkuwan sunga suakte bek hilo in a lunggulh nak leh sila ahi a pemta te ahi zongin vun-at in kihel thei ding hi. Vun a ki-at khit

ciangin pemta mipa in Israel a piang mipa mah bangin Pasian mai ah kikim ding a, “gammi khat tawh ding hi” (*Pai. 12:48*).

Vun-atna pen Pasian kamciam kipawlina ah kihel thiehna dingin pasal khempeuh a ding a kipelh theilo khat ahi hi. Jesu pen Israel te Messiah ahih manin, Gentile te in vun a at masak kei leh hotkhatna thupha hamphatna te ngah theilo ding a ci uh ahi hi.

**Rom. 3:30, 1 Cor. 7:18, leh Gal. 3:28, 5:6 te sim in. Vun-atna tawh kisai Paul i tel zia koi bang hiam?**

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Gentile te in Jew biakna ah a lut masak kei leh hotkhatna ngah theilo ding cih thu ah ngaihsut thupi nih ahi thuciam leh hotkhatna a gawmkha uh ahi hi. Pasian thuciam kipawlina a omna in hotkhatna ding khamuanna pia lo hi (*Jer. 4:4, 9:25*). Tua ban ah, Abraham mahmah a vun-at man hilo in a vun-at ma nangawn in a upna hangin hotkhatna (*diktang*) ngah hi (*Rom. 4:9-13*). Hotkhatna in upna hang bek hi tawntung a, thuciamna in ahih leh Pasian in amahmah leh ama hotkhat ding geelna te a hehpikhna tawh a theihsakna ding geelkholtuna ahi hi. Hih nasep a sem dingin Israel te akiteel ahi hi (*Pian. 12:1-3*).

Thuciam leh hotkhatna kizom lua ahih manin hih thu-um mite in vun-atna pen sepna tawh ngah theih (thalawh theih) sa kha uh hi. Pasian hong hehpikhno hotkhatna in mihing sepna munah na hong sem lo hi. Thu-um Gentile te hotkhat ngahna dingin vun-at sak teitei na in lungdamna thutak melhem sakna (*Gal. 1:7, 2:3-5*), Pasian hehpikhna pampaih (*Gal. 2:21*), leh Christ in kimanna neilo (*Gal. 5:2*) suak sak hi. Tua ban ah, hotkhatna in mi

khempeuh a ding ahinhna thu tawh kilehbulh lai hi (*Col. 3:11, Titu 2:11*). Hih bang ngaihsutna te Paul in lungkimpiah geilo hi.

**Pawlpi maan sungah omna ciang bek tawh hotkhiatna ngah ding cih ngaihsutna banghangin lauhuai hiam?**

**TUESDAY  
KINIALNA**

**Sawltak 15:7-11 sim in. Tua kinialna sungah Peter gen thu bang hiam?**

Luke in tua thukikupna aa kigen thu te a vekpi in hong genlo hi. Judaism biakna a suaksak nuam pawlte in bang siksan in gen uh a (*Sawl. 15:5*) Paul leh Barnabas te in koi bangin dawngkik (*Sawl. 15:12*) cih thu te lunglut huai peuhmah ding hi. Peter leh James te thugenna bek ki-at a, ahi zongin hih thu in sawltak te lak ah a thupi-na leh a kipi ngaihsutna uh hong lak hi.

Sawltakpi te leh upate tungah tuama kum pawlkhat lai Cornelius tawh a kimuhna thute Peter in phawkkik dingin gen hi. A tom in en leng, tuama lai in Jerusalem a om sanggamte kiang a gen thu mah gen kik hi (*Sawl. 11:4-17*). Pentecost ah sawltakte mah bangin Cornelius leh a innkuanihna te Kha letsong piakna tawh Pasian mahmah in vun-atlo Gentile mi ahi Cornelius kikhelna a sanna lak khin zo hi.

Hotkhiatna tawh kisai Jew te leh Gentile te kikal ah kideina a omlohma Judea gam thu-um mite in a kipsan theihna dingun Pasian ngiat mahmah in Peter a zang ahi

hi. Amaute in a siangtho sak Thuciam Lui hamphatna ngah theihna dingin thukhun leh ngeina acitloh uh hangin Pasian mahmah in amaute lungsim sawpsiang khinta ahih manin kua mah in thu-um Gentile te a sianglo in ngaihsun thei nawnlo ding hi. Peter thukhupna kammal in Paul kammal ding tawh kibang hi, “amaute mah bangin eite zong i Topa Jesu hong hehpihna tungtawnin i suakta cih i um hi” (*Sawl. 15:11, ZIV*).

**Sawltak 15:13-21 sim in. Gentile tawh kisai buaina siansakna ding Jame in bang thu sung hiam?**

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Jame kammal in thunei mun ah om ahinhna hong musak hi (*Sawl. 12:7, 21:18, Gal. 2:9, 12 tawh etkaak in*). Amos genkhohlna ahi (*Amos 9:11, 12*) David kumpi gui dinkikna ding thu ahi puksa David puanbuk lamkik ding tawh kisai bangci bangin tel hi ta se leh, Jame gennop bulpi pen in, Gentile te hong kipawl theihna dingin Pasian in a sanna thu a kilamkik Pasian mite ahinhna uh leh Israel sungah a kihel theihna thu uh ahi hi. Hih thu hangin, Israel gam sungah a hong teng nuam gamdang mite cihloh a hong kikhel Gentile te tungah khantanna bangmah bawl nawnloh ding a khensatna ahi hi.

**WEDNESDAY  
SAWLAK TE THUSUAH**

**August 22**

**Sawltak 15:28, 29 sim in. A hong kikhel Gentile te tungah bang thute khaktan/ seploh ding sawl uh hiam?**

Thukikupna a piangsak buainapi lungkim huaitak in kisiangsak zo hi. Hehpihna hangin hotkhiatna kingah ahih manin, thu-um Gentile te in vun-at kisamlo in pawlpi hong zom thei uh ahi hi. Himah leh, hih thu li te panin amau te kikem ding uh hi: (1) pawi ahih kei leh vanzuakna phual a kizuak milimte thoihna ante, (2) sisan nekna, (3) ngawnheklup ganhing sa te, tua in sisan a kiluangkhia saklo sate, leh (4) numei-pasal paktatna te ahi hi.

Christian te a tamzaw in hih nek le dawn tawh kisai khaamna thu thum te (khatna pan thumna) tomkaal sung kimang ding bek in ngaihsun uh hi. Hih thute Jew ngeina tawh kituaklo ahih manin Jew leh Gentile thu-um mite kikal kizopna ding bek in mi tampi te in ngaihsun uh hi. Tua mah bangin, nek le dawn tawh kisai thukham (*Siam. 11*) leh Sabbath thukham te (*Pai. 20:8-11*) ahi Thukhun Lui thukhamte hih lai ah kigen kiklo ahih manin, tua te Christian te aa ding kisam nawnlo hi ci lai uh hi.

Ahi zongin, hih sawltak te thusuah in Thukhun Lui tawh kisai na te nawlkhin in a thak ahih kei leh tomkaal sung kimang ding thukhun a pia hi zenzenlo hi. A taktak in, Kha Siangtho makaihna tawh (*Sawl. 15:28*) sawltakpite leh upate in Israel te tungah kipia Siampilaibu 17-18 tawh kisai thukhun te agenkik uh a hi hi.

Siampilaibu thu omzia ah, hih khaamna te in dawibiakna tawpsanna/nialna lahna ahi hi. Khualmi khat peuh Israel te lak ah a tennop leh a kihuai gamtatna dawibiakna ngeina te nusia ding hi (*Sawl. 18:30*). Tua mah bangin, thu-um Gentile khat peuh in pawlpi ah a kizop nop leh dawibiakna ngeina te langpang in kiptak din ding kisam hi.

Hih in a kal masa pen hi pan hi. Amah pawlpi sungah alut khit ciangin Moses ma hun a mi khempeuh tungah kipia thukham, gentehna in Sabbath (*Pian. 2:1-3*)

zuihna tawh Pasian deihna mang ding leh an siang le an nin te (*Pian. 7:2*) khen ding ama nunzia hi ding hi.

Tua ahih manin, hih thusuah in tomkal kimang ding bek ahihlohma kimu thei hi. Mangmuhna 2:14, 20 ah zong khamna masa leh a nunung pen kimu thei kik hi. A taktak in, hih thusuah in Thukhun Thak hun khit sawt pitak mah Christian te in zuih dingin na ngaihsun tawntung uh hi.

**Buaina khatpeuh a om ciangin khat le khat kizahna lungsim leh kiniamkhiatna tawh tukhawm a buaina vensak ding koi bangin sin thei ding i hiam?**

**THURSDAY  
JERUSALEM PAN LAIKHAK**

**August 23**

**Sawltak 15:22-29 sim in. Thukikupna khensatna tawh kisai in Jerusalem a om pawlpi in bang sepbeh uh hiam?**

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Amasa pen in bang thu kikhensat hiam cih Gentile te kiangah theihsakna laikhak uh hi. Jerusalem a om sawltakte leh upate min tawh ki at tu laikhak in, Jerusalem a om pawlpi in sawltakte makaih ahih manin Christian kipawlna khempeuh tungah thunei pen ahihna alak zumlai ahi hi. A.D. 49 in a ki-at hih laikhak in Christian laikhak masa pente lakah khat ahi hi.

Jerusalem a om pawlpi in Antioch ah Paul leh Barnabas tonpih dingin taangmi nih ahi Barsbbas leh Silas sawl ding khensat uh hi. Amaute in tua laikhak va puak ding ahi hi.

**Sawltak 15:30-33 sim in. Antioch ah om pawlpi te in hih laikhak bangci ngaihsut/ dawng uh hiam?**

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Tua laikhak a kisim ciangin, thapiakna kammal te hangin pawlpi mite lungdamna lianpi tawh kidim uh hi. A kikhel Gentile te tung panin vun-atna kikal nawnlo ding hi. Tua laikhak i nget thu li te tungah zong bangmah nial ding nei lo uh hi. Pawlpi sunga kikhenna a piangsak nakpi tak buaina a hong siangta ahi hi, athu bek ahi phial zongin.

Thukikupna tawpna ah, Jerusalem a pawlpi makai te in Paul nasepna a theihpihna uh zong lak beh lai a, sanna leh kimuanna lim in Paul leh Barnabas tungah kilawmtatna khut taklam kilen beh lai uh hi (*Gal. 2:9*). Ahi zongin, Jew ngeina a paksak Jew Christian te in ngeina bangin siang nailo cih um uh ahih manin Gentile te tawh ankuang umkhop ding lungsim kizo nailo uh hi.

Hih thu pen Gal. 2:11-14 sunga Peter zong a kihel thu ah kimu thei hi. Ellen G. White in, “nungzuipite nangawn in thukikupna khensatna utna tawh sang dingin kiging/kizo nailo uh hi” ci hi. – *The Acts of the Apostles*, laimai, 197.

**Nang le nang kikkhem kei in. Minam, ngeina kibanglo mite leh dinmun kibanglo thu-uppih te tawh kikhohkhop ding haksi na sa hiam? Koi bangin lungdamna thu tawh kituaklo hih bang ngaihsut puakzia siansuah thei ding na hiam?**

**FRIDAY**

**NGAIHSUT BEH DING:** “Pasian lampi honsakna zah in Jew thu-um mite khang zuahzuah lo hi. Gentile te lak ah sawltakte nasepna in Jew kikhel te sangin Gentile kikhel

a tamzawk pek na hong lak hi. Thu-um Gentile te in pawlpi kikhohkhop theihna dingin biakna ngeina thukham te zui dingin sawl kei le uh lungdamna thu a sang mite lak ah minam dang te tawh a kilamdana uh a bei khak ding Jew te lauthawng uh hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 189.**

“Biakinnpi tawh kinai a om Jew Christian te in amau ngaihsutna te Jew minam khat i kilamdana hamphatna te tungah heikik zaw hi. Christian pawlpi in Judaism pawite leh ngeina te panin pialkhia cih mu in, Jew ngeina siangtho te in upna thak sungah a sawtlo in beimang ding cih a telmuuh uh ciangin mi tampi te in hih kikhelna in Paul piansak hi ci in musia uh hi. Nungzuipite nangawn zong hih kikhelna lungkimtak in san ding kiging/ kizo nailo uh hi. Pawlkhat te in ngeina pawite thupi sak mahmah uh a, Paul in Jew thukham te thupi simlo hi ci in ngaihsun uh ahih manin Paul maipha pia hetlo uh hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 197.**

**KIKUP DING DOTNATE:**

1. **Monday dotna nunung enkik in. Pawlpi maan sungah omna in hotkhiatna ding lungmuanna hong pialo cih thu bangci tel na hiam? Gentehna in, tanglai Israel in “pawlpi maan” bang hi a, ahi zongin Israel mi khempeuh in hotkhiatna ngah khin ding cihna hilo hi. Pawlpi maan sungah omna in hotkhiatna ding kiciatna hilo ahih leh, tua pawlpi sungah omna in bang phattuamna om hiam?**
2. **Koici bangin vun-atlo Gentile te sang ding cih thu in banghangin pawlpi masa te ki-ukna tawh kisai vaibuai thupi masa pen khat hi thei hiam? Tuhun in pawlpi sungah hih tawh kibang vaibuai bang**

**khawng om thei ding a, tua bang buaina te siansakna ding Sawltak 15 in koi bangin hong hilh hiam?**

3. **Kikupna sungah, Gentile te pawlpi hong zop ma un Jew biakna ah a lut masa uh kul hi aci te lamah a pang ding pawlkhat kiseh un. Amaute nialna in bang hi a, koi bangin dawngkikna pia ding na hiam? Hih bang kinialna te in tu laitak in telnop mahmah tawh kibang i sak thu te tua lai hun lai hun in haksa zaw tham ding ahihna koi bangin hong musak hiam?**

**SINNA 9  
NASEP KHUALZIN A NIHVEINA**

**August 25-31**

**SABBATH NITAK**

**Tukal sung sim dingte:** Sawltak 16; Rom. 3:28; Gal. 2:16; Sawltak 17; 1 Cor. 1:23; Sawltak 18:1-10.

**LAI SIANGTHO BULPHUH:** “Kihta kei in, na gen ban zom in, dai tuan kei in. Nang tawh omkhawm ka hih manin kuamah in nang hong do in hong liamsuah lo ding hi. Banghang hiam cih leh hih huapi sungah mi tampi ka nei hi.” (Sawltak 18:9,10, ZIV).

Paul leh Barnabas in Antioch pawlpi te hoihtak in zuun iin lungdamna thu tangko nasepna ah kihel uh hi. Kithutuahlohma nakpi hong om ahih manin hih in amau nasep khop tawpna hi leh kilawm hi. Paul leh Barnabas te kikhenna in Barnabas sanggam Mark hang ahi hi (*Col. 4:10*). A pai na munte ah va hawh kik dingin Paul in Barnabas a zot ciangin, Barnabas in a sanggampa tonpih nuam a, ahi zongin Mark lungkiatna hangin Paul in kizuisak nuamlo hi (*Sawl. 13:13*).

Ahi zongin, Paul leh Barnabas te kikhenna in thupha hong suak a, kikhen in na sem uh ahih manun a geelna sa uh sangin nasepna in mun tam huamzo zaw hi. Barnabas in Mark tonpih in Barnabas pianna khua ahi Cyprus lam zuan hi (*Sawl. 4:36*). Paul in Silas zawn in Syria leh Cilicia lam tawn in tua lai a om pawlpite thapia dingin pai uh hi. Antioch ah a pai masak hun ma lai in Paul in Tarsus ah tawlkhat om hi (*Sawl. 9:30, 11:25,26*). Tua lai ah ama phuhsa pawlpi mite va veh dingin hunpha khat hong

ngah hi. Himah leh, Paul ngaihsut masak na zah sangin ama aa ding Pasian geelna lianzaw tham hi.

**SUNDAY**  
**LYSTRA TUNGKIK**

**August 26**

Luke in Derbe leh Lystra ah Paul a tunna thu hong gen pah hi. Pawlpi thakhauhsak in Syria leh Cilicia tawnin a paina thu hong gen hi (*Sawl. 15:41*).

**Sawltak 16:1-13 sim in. Paul sep thute in midangte a zawhna dingin a kidawmtak-a a sepna hong bangci lah hiam?**

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Timothy pa in Gentile ahih hangin, anu Eunice pen Jew Christian khat ahi hi. Vun-atlo khat ahih hangin a neutung a kipan Lai Siangtho a thei mahmah khat hi a, biakna kin mahmah mi ahihna kimu thei hi (*2 Tim. 3:15*). Christian khat hihna tawh, tua kiim a om thu-um mite pahtaak leh zahtakna a ngahsa khat ahi hi.

Jew ahilo a pa lam sangin a nu lampan in Jew ahihna lim ngaihsut zaw uh ahih manin Timothy pen Jew mi khat ahi hi. A pa Greek mi hi a vun-atna pen namneu vai hiamgamna khat in mu hi kha ding hi ven, a suah khit ni giat ni in vun ki-at lo hi.

Timothy tawh nasem khawm nuam ahih manin Timothy vun-at sak hi. Ahang in, vunki-at kei leh biakna thusim saklohma lampialna cih thu tawh mawhmat ding uh a, Jew te kikhopna inn ah va lut in thu gen theilo ding hi. Tua bang a Paul sepna in a gen lungdamna thu tawh kitukalh hilo a, nasep muibun zawkna ding ahi hi.

A khualzin masak lai aa a paina teng a hawh khit ciangin nitumna khanglam Asia gam Ephesus lam ah zin dingin Paul in khensat hi. Ahi zongin Kha Siangtho in phallo hi. Tua ahih manin, leilu lam Bithynia lam zuan ding hanciam aa, ahi zongin Kha Siangtho in daltan veve hi. Mysia khengin pai khin ta ahih manin mun tuamtuam pai theihna ding in tembaw khawlna mun ahi Troas lam zuat ding bek hong hi ta hi.

Zan in a mang sungah Pasian in Aegean Tuipi kantan in Macedonia lam a pai ding lak hi. A tonpih te in a mangmuhna thu a theih uh ciangin, Macedonia mite kiangah lungdamna thu va puak ding Pasian in deihtakpi hi cih a tel uh hi.

**Banghangin Paul in Timothy vun-at sak hiam cih thu ngaihsun in. Hih thu in khat veivei kisam i sakloh leh i thukimpih loh thu pawlkhat i sepna in a lianzaw hamphatna leh huzaap piangsak thei cih koi bangin hong hilh hiam?**

**MONDAY**  
**PHILIPPI**

**August 27**

Macedonia a tun uh ciangin, Paul leh a tonpih te Philippi khua ah zin uh a Europe gam ah pawlpi masa pen tua lai ah hong phut uh hi.

**Sawltak 16:11-24 sim in. Sabbath ni in missionary te koi ah pai uh aa banghang hiam? Tua lai ah amaute tungah bang thu piang hiam?**

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Khua khat peuh ah Paul a tun ciangin, Jew te tungah tecu pang dingin Sabbath ni in kikhopna inn ah va

pai pen ama ngeina ahi hi (*Sawl. 13:14, 42, 44; 17:1, 2; 18:4*). Philippi ah amah leh a lawmte gungei ah thungen dingina omsa numei te kiangah pai uh hi. Tua lai ah Pasian bia Jew leh Gentile te tawh kikhawm uh hi. Tua khua ah kikhopna inn omlo hi kha ding hi. Paul in Jew te kikhopna inn ah Sabbath ni aa a vapai na in Pasian thu tangko ding bek hilo in, tua ni pen ama biakpiak ni hi cih hih lai ah kimu thei hi.

**Sawlak 16:25-34 sim in. Thong cingpa kikhelna thu ngaihsun in. Hotkhiatna a ngah theihna dingin bang asep kisam hiam?**

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Hotkhiatna ngahna ding tawh kisai thong cingpa dotna Paul leh Silas te' dawnna in lungdam thupuak bulpi hi a, tatkhiatna in Jesu sungah upna hang bek ahi hi (*Rom. 3:28, Gal. 2:16*). Ahi zongin hih lai ah om thu khat in, a dik upna thugui te theihna leh a kician hilhtelna kihello in Jesu upna bek mah tawh tuikiphum hiam cih thu ahi hi.

Thong cingpa tawh kisai bang teng i thei hiam? Jew khat ahia Jew biakna sungah hong kikhelsa khat hiam? Bangbang ahi zongin, a kisep bel thu in Jesu pen Topa leh Honpa a upsanna ahi hi. Cornelius leh Lydia (*Sawl. 16:14*) te bangin Pasian thu a thei khin in Pasian a bia Gentile mi khat hi khin zenzen leh ee? Khua sunga Paul thugenna a na ngai ngei khat na hi leh ee? Bangbang hi ta se leh, ama thu tomno cik bek a ki atna in nawhtak a kituiphum pah (*upna thusinna neilo pi a*) cih paulap a zat ding hilo hi.

**Sawlak 16:31-34 sim in. Christ thoihdamna sihna in eite aa dingin bangzah in kicing cih hong bangci lah hiam? Christ dikna in nang hong tuam a, tua bek in**

**hotkhiatna dingin lametna hong pia ahihna thu nisim in koi bangin sin in lungmuanna hong pia thei ding hiam?**

**TUESDAY  
THESSALONICA LEH BERE**

**August 28**

Paul leh Silas te thong sungpan a suahtak khit uh ciangin, Philippi pan in paikhia uh hi (*Sawl. 16:35-40*). Philippi pan in Paul leh a tonpihte Macedonia te khuapi ahi Thessalonica khua ah paisuak pah uh hi.

**Sawlak 17:1-9 sim in. Gentile te lak ah lungdamna thu Paul tangkona a gualzawhna ciangin Jew te in bang cih uh hiam?**

Lungdamna thu a tangko theihna dingin Paul in kikhopna inn a zonna thu i mu leuleu hi. Pasian kihta Greek te leh a kipi-et numei tampi (a tawmlo) in Paul thugen za thei mahmah uh hi. Amau te in Paul leh Silas a pawl uh hi (*Sawl. 17:4*). Amau te kipawl in pawlkhat in om uh a, kikhopna inn ahilo mun dang, Jason inn, ah biakpiakna bawl hi kha ding hi.

Hazatna lungsim tawh amauta a langpang te in ngongtatna hong pan uh hi. Paul leh Silas – Timothy min kigenlo – man in khuapi vahawm ulian te mai ah tunpih in mawhsak ding sawm uh hi. Paul leh Silas amuh loh uh ciangin, Jason leh thu-um mi pawlkhat kaigawp in gamvai langpang te hi ci in khuapi vahawm ulian te mai ah tun uh hi.

**Sawlak 17:10-15 sim in. Thessalonica khua a Jews te leh Berea khua a Jew te gamtat kilamdanna bang hiam?**

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Hih lai ah “eugenies” cih kammal in “mihoih” ahi keileh “mipi lungsim” cih hi aa “nampi lungsim nei” cihna ahi hi. Berea khua a Jew in Paul leh Silas te thukimpah ahiih manun aki mawkphat hilo a, sawltak te gen thute Lai Siangtho tawh kituak takpi mah hiam cih nisim in sittel ding a lunggulhna uh hang hizaw hi. Theihtelna tawh upsanna hilo in lungsim thuakna bek tawh lungdamna thu sanna in upkhialhna piangsak thei a, tomvei sungbek kimang hi.

Ahi zongin, a sawtlo in a gualzo mahmah Berea ah Paul nasepna hong kinawngkaisak a, khanglam pen ahi Athens dongah paikhiat hong kul ta hi.

**Thupiang khat peuhpeuh dikmah hiam cih na theihna dingin Lai Siangtho ciantak in na kantel nunungpen bang hun hiam?**

**WEDNESDAY**  
**ATHEN KHUA AH PAUL**

Tanglai Greece te pilna phualpi ahi Athens pen milim bekkek tawh kidim khuapi khat hi. Suang tawh kibawl milim leh pasianlim te mun khempeuh a kimu thei a, a diak in mipi kikhopna lutna te ah tam pha diak hi. Tua bang milim tawh khuapi kidimna in Paul dahsak mahmah a, nidang bangin kikhopna inn (synagogue) ah pai ding cih ngaihsutna khel in, namnih tawh sep ding hong khensat hi. Kalsim in kikhopna inn ah Jew te leh Pasian kihta Gentile te tawh thu kinial a, nisim in mipi omna mun ah Greek te tawh thu kinial in om hi (*Sawl. 17:15-22 en in*).

Athens khua mite in a thakthak za nuam uh ahiih manin, thuthuk-*ngaihsun* (philosopher) te pawlkhat in Areopagus, khuapi thukikupna mun, ah thugen dingin Paul zawn uh hi. A thugen na ah, Jew thungai te kiang a gen

ngei dan ahi Lai Siangtho kammal te leh Israel te tawh kisai Pasian nasepna te Paul in genlo hi (*Sawl. 13:16-41 tawh etkaak in*). Hih bangin gen leh mipi te in lungsim la lo ding cih thei hi. Tua sangin, Lai Siangtho thutak te hih lungsim picing dawibia te teltheih ding lam tawh gen zaw hi.

**Sawltak 17:22-31 sim in. Areopagus ah a thugenna ah, mite tungah Pasian, tatkhiatna, khangthu leh mihing te omzia tawh kisai bang thutak te gen hiam?**

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Leitung vai ngaihsutna tawh kidim Pasian leh biakna ngaihsutna a neilo dawibia te lak ah Paul kammal te in zahpih huai phial leh kilawm hi. Paul in a thugen bangci khup ding cih theilo hi hang. Ahang in, Pasian in leitung thukhen ding cih tawh kisai a gen laitak in a thugen kinawngkai sak in a khawl tawh kibang hi (*Sawl. 17:31*). Tua upna in Greek te ngaihsut zia nih tawh kitukalh hi: (1) Pasian pen hoih lua picing lua in mihing te sepna tawh kizomlo leh leitung tawh kisai na neilo cih thu leh, (2) mi khat a sih khit ciangin thawhkikna om peuhmah lo hi cih thu ahi hi. Greek te a dingin lungdamna thu in haina hi a cih thu in hong telsak hi (*1 Cor. 1:23*), tua hangin Athens khua ah a kikhel mi tawmcik bek om hi.

Ahi zongin, Athens khua a huzaap nei Areopagus thukikupna ah pawlmi khat ahi Dionysius leh thukikupna ah pawlmi ahiih loh hangin mi thupi numei khat ahi Dimaris kici numei khat leh mi pawlkhat hong kikhel uh hi (*Sawl. 17:34*).

**Areopagus mai ah a thugen zia a laihna in ngeina leh omzia kilamdana te Paul in thupi ngaihsut ahihna kimu thei hi. A gennop a tut theihna dingin dawibia lapau gelh khat zong bulphuh lai hi** (*Sawl. 17:28*). **Mi tuamtuam**

**te tungah lampi tuamtuam tawh koi bangin sem thei ding  
cih hih thu in bang hong hilh hiam?**

**THURSDAY**  
**CORINTH KHUA AH PAUL**

**August 30**

Sawlak 18:1-11 ah kum khat le a lang sung a taamna ahi Corinth khua ah Paul nasepna thu kimu thei hi. Aquila leh Priscilla te in Paul a ding khantawn lawmhohi te hong suak hi (*Rom. 6:3, 2 Tim. 4:19*). Paul te Corinth ah hong tun un amaute in Christian hi khinzo ahihna kimu thei hi. Rome kumpipa Claudius in Rome khuapi pan in Jew te paikhia dingin a sawlkhiatna hang zong hi thei hi. Jew mipi te lak ah “Christ” cih mintawh buaina tam lua ahih manin hih banga Rome khuapi panin a kisawlkhi ahi hi ci in Rome khangthu ciamteh Suetonius in na ciamteh hi (*Claudius 25.4*). Rome khua a om Christian te in lungdamna thu a genna pan un tua bang buaina piang hi thei ding hi. Aquila leh Priscilla te in hih bangin a omna vuah lungdamna thu tangko nasep ah a kihel khin ngeisa te hi kha ding hi. Jew mi ahihna uh leh upna kibat pih ahih banah hih mite tawh a nasep uh ki bang hi.

**Sawlak 18:4-17 sim in. Corinth a Paul nasepna  
in bang gah nei hiam?**

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Macedonia pan in Timothy leh Silas te hong tun uh ciangin, tua lai a pawlpi te kiang panin sum tawh panpihna hong keng uh hi (*2 Cor. 11:8, 9*). Tua in Paul mahmah thuhilhna bekah a kipumpiakna ding panpih hi. “Lungdamna thuhilh te in lungdamna thu panin kivakna a ngah ding uh hi” (*1 Cor. 9:14*) cih ahilh hangin a nasep hun tawntung amahmah kiguai in sep ding Paul sehna ahi hi.

Jew te in nakpi tak in Paul thuhilhna a langpan uh hangin Gentile te mah bangin Jew te pawlkhat in a um uh hi. Tua bang a kikhel te lak ah kikhopna inn makai Crispus leh a innkuanpih te zong kihel hi. Corinth khuami te tampi tak zong kikhel in tui kiphum uh hi. Jews te tawh buaina hong lian semsem ahih manin Paul in Corinth khua pan paikhiat baih ding geel a, ahi zongin zan in amang sungha Corinth khua ah a omsuak na ding Pasian thapiakna ngah hi (*Sawl. 18:9-17*).

Antioch ah a kilehkikna lampi ah, Aquila leh Priscilla te tawh Ephesus lam zuan in pai uh a, a khualzin a zop kik ma in tua lai ah tawmvei sung tam hi. Tua lai ah Jew te kikhopna inn ah thuhilhna ding hunpha ngah a, tua lai a mite in a deihna hang un a khoh uh ciangin, “Pasian deihna ahih leh kong pai kik ding hi” ci in kamciam pia hi (*Sawl. 18:18-21*). A khualzin kik ciang paikik takpi hi.

**A thugen a kisanlohma hangin lungneu in a om  
laitak, tua lai a kha manpha te hotkhiatna dingin Topa  
kiang pan thapiakna Paul kisam pha hi. Paul thuak bangin  
i thuak hun ciangin Paul tunga Topa kammal in ei te  
tungah bang hong gen hiam? (*Sawl. 18:10*)**

**FRIDAY**

**August 31**

**NGAIHSUT BEH DING:** “A minthanglo mipi deih ahilo thumaan a tangko te in, Christian a kici te ngawn in hong kisanloh hangin, lungkiat ding hilo hi. Paul leh a seppih te mahmah zong a sepsak mite in na sang khin lo uh hi. Singlamteh thupuak te in amau le amau pilvangtak leh thungetna tawh kithuam (galvan bangin kibulh) tawntung in upna leh hangsanna tawh Jesu min suangin mainawt tawntung ding hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 230.**

"Leitung hun hong bei kuan ciangin, amautē tungah a kipuak thu te dik mah hiam ci in Berean khua mite bangin nisim in Lai Siangtho kan aa a zong mi, tu laitak in a tawm hangin, Pasian thukham tungah a citak mi hong tam zaw ding hi..."

"Mi khempeuh amau tunga kipia khuavak tawh kizui in thu kikhen ding hi. Topa in Ama kamtai te hotkhiatna thupuak gen dingin sawl khia a, tua thu a za mite in Ama nasem te tungah a bawlzia uh mawhpuak la ding uh hi. Lungsim siangtho tak tawh thutak a kan tiltel te in amau tunga kigen thu te Pasian kammal khuavak tawh kidawmtak in sittel ding uh hi." – Laimai, 232.

#### KIKUP DING DOTNATE:

1. Monday dotna gual nunung pen hih kammal ngaihsun in kikum kik in: "A kituiphum ding te lam pan in limtak in kipuah sitset ding kisam hi... Thutak a sangcil te tungah Christian nunzia thugil te siangtak in hilh ding kisam hi" – Ellen G. White, *Testimonies for the Church*, vol. 6, laimai, 91, 92.
2. Wednesday dotna nunung pen ngaihsun pha kik in. Pawlpi khat hihna tawh Paul bangin ngeina kibatlohnna te telsiamna leh lungdamna thumaan leh biakna deihna khiamlo in amau omna mun ah amau zia bangbang tawh koi bangin vaban thei ding i hiam?
3. Sawltak 17:32-34 sim in. Athens khua a Paul thugenna ah mite dawnna thum te panin bang sin thei ding i hiam? "(1) Pawl khat in zahpih uh hi. Hih khualmi Jew thugen pa i lawp mahmah na zahpih in muhnop sa lel uh hi. Ciamnuihna bangin sang lel kha ding uh a, ahi zongin ciamnuih tawh

**a kipan khat lungkiat thuksiatna tawh tawp thei hi. (2) Pawlkhat in khensat pah lo uh hi. A lauhuai pen thu in zingciang a ding baihno tak a sot to aa i geel pahpah na ahi hi. (3) Pawlkhat in um uh hi. Pasian piak khat peuh mihai te bek in nial ding cih mipil te in thei uh hi."** – William Barclay, *The Acts of the Apostles*, rev. ed. (Philadelphia: Westminster, 1976), laimai, 133.

4. Paul in Athens mite teltheihna dingin dawibia laigelh khat thugen bulphuh hi (*Sawl. 17:28*). Khat veivei hih bang thu te zatna in man nei thei ahih na hih thu in bang hong hilh hiam? Bang lauhuaina te zong om veve hiam?

**SINNA 10**  
**NASEP KHUALZIN A THUMVEINA**

**September 1 – 7**

**SABBATH NITAK**

**Tukal sung sim dingte:** Sawltak 18:24-28; Sawltak 19; Sawltak 20:7-12, 15-27; 2 Cor. 4:8-14; Sawltak 21:1-15.

**LAI SIANGTHO BULPHUH:** “Ahi zongin tai kidemna man thei in Topa Jesu in ka sep dinga hong piaksa Pasian hehpihna lungdamna thu tec i ka pan ding mansiang khin peuh leng kei a dingin ka nuntakna bangmah man loin ka ngaihsun hi.” (Sawltak 20:24, ZIV).

Gin neihloh in Paul thumvei khualzinna Luke in hong zom pah hi. Antioch, Paul nasepna phualpi, ah hun sawtkhop a zat khit ciangin tua lai panin Paul kipankhia kik a, Galatia le Phrygia kual mun khat khit mun khat ah zin kawikawi in nungzuite khempeuh va thakhauhsak hi (Sawl. 18:23). Tai 1500 kiim a sau a khualzinna masa lam pen gual khat tawh hong gelh ziau hi.

Hih bang aa a gelhna in, a khualzinna ah khua dangte sangin hun sawt a zat penna Ephesus in tutung a khualzinna i laigil ahihna hang ahi hi. Pasian thu tangko nasep lam tawh en leng, Ephesus a nasepna in lawhcing mahmah hi. Paul thuhilhna in Asia buppih zel hi (Sawl. 19:10, 26). Hih hun sungin Paul naseppih khat ahi Epaphras tungtawn in Colossea, Hierapolis, leh Laodicea a pawlpi te a kiphut hi kha ding hi (Col. 4:12, 13; Col. 1:7; Philem. 23).

A phawkhuai mahmah thu khat in, hih a khualzinna in Sawltak thubu sunga kiciamteh a khualzin tawpna ahi

hi. Suakta tak a a khualzin nunung pen hi a, Luke in a khualzinna dang khat ciamteh lai a tua hun ciang bel Rome ah thongkia-mi in a kipaipihna hi ta hi.

**SUNDAY**  
**EPHESUS: KHENKHATNA**

**September 2**

Sawltak 18:24-28 ah Ephesus lam zuan in Paul a pai laitak in khuapi sungah Apollos kici Jew thu-um khat hong paina kigelh hi. Amah pen thugen siam leh Lai Siangtho thu a thei mahmah mikhat ahi hi. Luke laigelh, “amah Topa lampi ah kihilh ngiingeisa hi a, Jesu thu tawh kisai siangtakin hilh a, lawptak in thu a gen hi” (Sawl. 18:25) cih thu in Apollo pen Jesu nungzui khat ahihna hong lak hi. Ahi zongin, Apollo in John tuiphumna bek thei hi. Tuiphum John i tuiphum na pan in Jesu leitung ah a om lai thute a thei kha khat ahi hi. Ahi zongin Pentecost ahih kei leh Jesu sih ma in tua lai pan in mundang, Alexandria zong hi thei, ah a lalkhia khat hi ding hi.

Hih thu te hangin Aquila leh Priscilla te in thuhilhna a nei beh uh ahi hi. Lai Siangtho sung pan in Jesu pen Israel te Messiah hi cih ciantak in a gen theih hangin (Sawl. 18:28), Jesu nasep khit Christian a khanzia te Apollo in a theih beh ding tampi kisam lai hi. Himah leh, Aquila leh Priscilla te in Apollos a ding adang tampi zong hih sak lai a, Ephesus a om thu-um dang te tawh Achaia a om pawlpi te tungah Apollo panpihna lai piakbeh lai uh hi (Sawl. 18:27). Hih thu in Corinth ah nasepna ding tampi panpih lai in (1 Cor. 3:4-6, 4:6, 16:12).

**Sawltak 19:1-7 sim in. Ephesus ah Paul a tun ciangin bang thu piang hiam?**

Apollo tangthu in Ephesus ah Paul hong tun ciangin a muh mi sawm-le-nih te tawh kizopna nei hi. Ahangin amau dinmun leh omzia kihuang mahmah hi. Amaute “nungzuite” (*Sawl. 19:1*) a kicihna leh Paul in amaute a dotna thu (*Sawl. 19:2*) hangin hih mite in Jesu thei khin uh hi cih ciantak kimu thei hi. Amaute dawnna in zong Apollo tawh kibanga, amaute zong Tuiphum John nungzui te hi uh a, Pentecost ciamkha lo in Jesu nung a zuite ahi uh hi. Topa tawh a thukzaw kizopna a nei ding uh hi ta hi.

“Ephesus ah a tun ciangin, Paul in Apollo bangmah Christ nasepna a za khinsa Tuiphum John nungzuite ahi sanggamte sawm-le-nih mu hi. Apollo zah in siamna a neihloh uh hangin lungsim takpi leh upna tawh a ngah uh thu te mundang ah a tangko dingin kiging uh hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 282.**

Amaute kituiphum thakna uh in thu dang hilo hi. Christian pawlpi dang pan hong pai zong hi tuanlo a, a piangthak tawm zong hilo uh hi. Christian bulpi tawh a kizom uh ahi hi. Kha Siangtho ngah in pautuam tawh apau na uh in Apollo mah bangin amau te zong missionary hi a, apai na khempeuh vuah Jesu Christ thu tec i a pang dingin kimtak in thuneihna kipia cihna ahi hi.

**MONDAY**  
**EPHESUS: KHENNIHNA**

Ephesus ah Paul in a zat ngei bangin kikhopna inn ah thuhilh masa hi. Langpanna hong om ciangin, amah leh thu-um thak te tawh Tyrannus te thugenna innpi sungah a kikhin uh hi aa tua lai ah kum nih sung bang nisim in thu a hilh hi (*Sawl. 19:8-10*). Ephesus te kiang

Paul nasepna Luke in hong khupna ah Asia gam khempeuh ah lungdamna thu kizeel khin ahihna hong gen hi (*Sawl. 19:10, 26*).

Sawltak 19:11-20 sungah, mitphial leh tanglai thuciin upna a tam mahmah na mun ah na lamdang tungtawn in Pasian vangliatna in gualzawhna thu te Luke in hong gen hi. Paul tungtawn in Pasian in damsak thei cih muanmawhna ding omlo hi. Ahi zongin mi pawlkhat te adingin Paul tawh akisukha mainul neute leh angtuam te cinate kiangah a kitawi ciangin a natna te uh dam cih thu lamdang sak huai hi (*Sawl. 19:12*). Hih pen Jesu in siluang natna a vei numei nu a damsakna tawh kibang mahmah hi (*Luke 8:44*). Ephesus khuami te in tanglai thuciin te um mahmah uh ahih manun, Luke cih bangin Pasian in “a uang” na lamdang te a bawl ahi hi (*19:11*). Mihing te teltheihna zah ciang tawh Pasian in hong lak cih hih thu ah kimu thei hi.

Ephesus ah a nasepna in lungkim huai gah nei khin ahih manin Jerusalem ah pai dingin Paul in khensat hi (*Sawl. 19:21*). Banghangin hih khualzin na nei cih Luke in hong genlo a, ahi zongin Jerusalem pawlpi a cimawh te huhna dingin a kaihkhop sum te puak nuam cih thu Paul lai at na panin i mu thei hi (*Rom. 15:25-27, 1 Cor. 16:1-3*). Kum masa lai a neihsa khempeuh a gawmkhopna uh leh Claudius hun lai a nasia takin kial a tunna te in Judea gam a om thu-um te zawngsak a, amaute huhngetna in (*Gal. 2:10*) sawltak nasepna khauhsak semsem ding leh ngeina kibanglo sungah pawlpi kimuanna leh kipumkhatna khan theihna ding hunpha khat hi ci in Paul in mu ahih manin Jerusalem ah pai leh lauhuai ding cih thei pipi in a pai a hi hi (*Sawl. 20:22, 23; Rom. 15:31*).

**Sawltak 19:23-41 sim in. Ephesus khua ah Paul tam nunung pen hun in amah a langpang mite lungso na in bang thu bulphuh pi pen uh hiam?**

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Hih langdona in Paul nasepna hangin pautauh huai dinmun a tung milim biakna tawh kizom thu ahi hi. Demetrius lungsim tawngin sumbawlina vai hi a, ahi zongin biakna vai suahto zo hi. Ahang in Artemis biakinn (Diana biakinn zong akici) in Ephesus a om aa, tua biakinn pen tanglai in leitungah a lamdang a kiciamteh sagih te lak ah khat ahihi.

**Sawltak 19:27 sim in. A sumbawlina panin a met suak theihna dingin Demetrius in koi bangin biakna thu tawh helzau cih thu na phawk in. Ei Christian te zong tua bang mah in eite upna ahih kei leh biakna thu tua bang a zatloh ding banghang in kidop huai hiam?**

**TUESDAY  
TROAS**

Lungso ngongtatna khit ciangin (*Sawl. 19:23-41*) Ephesus pan paikhat ding Paul in khensat hi. Ahi zongin Jerusalem ah tangtak pai pah lo in Macedonia leh Achaia lam kot in kual pai hi (*Sawl. 20:1-3*). Tua a khualzinna ah Gentile pawlpi te sungpan in tangmi pawlkhat in amah a zui uh hi (*Sawl. 20:4*).

**Sawltak 20:7-12 sim in. Hih Lai Siangtho mun siksan in Sabbath pan in Sunday ah kilaih hi cih bulphuh/matlapna in banghang in khial hiam?**

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Troas ah a khawlna nunung pen in “nipikal ni masa pen ni in kikhopna tawh” tawp hi (*Sawl. 20:7*). Jerusalem pawlpi hun masa lai pek pan in a neih zel uh kikhohl-khopna an tawh a kinei khawm zel (*Sawl. 2:42, 46*) “Topa nitak an” (nekkhawm) cih a gennopna ahi “Anlum balnen” dingin amaute kikhawm uh hi. Thungetna leh hai zatna kigen lo ahih manin nekkhawm nelo uh cih theihna zong om tuanlo hi. Ahi zongin, gennop bulpi in, hih thu pen Paul hun lai in pawlpi mite in Sabbath tangin Sunday ni pen biakpiakni dingin zang uh hi cih genna in kizang den hi.

Himah leh, bangni lian in hih bang kimuh khopna nei uh cih leh koi bangin kimu uh cih theih ding kisam masa hi. Meivak tampi zang (*Sawl. 20:8*) cih leh zankim dong Paul in thugen zomsuak (*Sawl. 20:11*), Eutychus ihmuit suah mahmahna thu (*Sawl. 20:9*) genloh hih thute in amaute zankim in kimukhawm uh cih teltak in hong lak hi.

Sunday ni ma zan maw Sunday khit zan cih dot theih thu khat a hi hi. A ni pen Luke in bang hun sehna, Jew te nitum khat pan nitum khat ahih kei leh Rome te zankim pan zankim, zui aa gen cih tawh kisai ding hi. Jew te nisim dan a zang ahih leh Saturday zan hi ding a, Rome te nisim dan a zat leh Sunday zankim hi ding hi.

Koi zaw ahi phial zongin, Sawltak 20:7-12 tawh kisai in ci leng, Sunday zan in a kimu uh a hi phial zongin hih kimuhna pen biakpiakna ni a zat uh ngeina hilo aa, a zingciang in Paul khualzin ding ahih manin a kimukhawm uh hi zaw hi. Hih mun lian pen Sunday tanna ding bulphuh dingin ki zang theilo hi. Banghang hiam cih leh Sunday tanna ding tawh kisai a kikhawm uh hilo ahih man hi.

**Ni sagihni Sabbath kepcing ding a kisap laina thu ngaihsun in. Sabbath kepcing ding Lai Siangtho**

**sungah khauhtak a genna in Seventh-day Adventist i  
hihna lim leh leitungah i tangko ding vansawltak thumte  
thupuak koi bangin kipsak hiam?**

**WEDNESDAY**  
**MELITUS**

Jerusalem zuan in a zinna ah Melitus kici mun khat ah Paul khawl hi. Tua lai ah Ephesus pawlpi upate mangpha khakna ding hunpha khat ngah hi.

**Sawltak 20:15-27 sim in. Hih lai ah Paul thugen  
kipatna lam ah bang bulphuh pi pen hiam?**

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Rome leh Spain lam ah khualzin ding geel khinta ahih manin (*Rom. 15:22-29*)Asia gam ah a kileh kik dingin Paul ki lamen nawnlo hi. Ephesus khua ah a om sung a nasepna te leh a gamtatzia tawh kisai vaipuak siangtak a sepna thu te gen hi. Tua banga a genna in a beisa hun sung Ephesus khuami te lak ah a nunzia bek hilo in mailam ah a nuntak na te tawh kisai in a gen ahi hi. Ahangin, Jerusalem a tun ciangin ama tungah piangding thute a lunghimawhna hang ahi hi.

Hih bang a lunghimawhna in a hang thupi om hi. Jerusalem a om pawlpi in nidang a bawlsiatna te leh vun-atlohma tawh kisai lungdamna thu a genna hangin muanmawh na lungsim nei uh hi (*Sawl. 21:20-26*). Jew thunei te a dingin Paul in a minamte a zuak mi suak a, amau biakna ngeina panin lampial mi in mu uh hi (*Sawl. 23:1, 2*). A.D 50 kiim hun ciangin, Rome te ukkhilhna hangin Judea pen kumpi langdona leh minam ultung sak

luatna in mancip khin ta hi. Hih bang khuahun te in pawlpi nangawn lawh in huzaap hong nei hi. Nidang a Pharisee khat a hi ngei pa khat in Gentile te lak ah a nasepna te hangin tu in mihoihlo kihhuai khat bangin mu in bawlsia uh hi (*Sawl. 21:27-36*).

Paul in zong lunghimawhna tampi na nei hi. Sawltak 20:28-31 sungah, Ephesus khua a upate in tuuhon te lampial sak ding ngia a bang sia maanlo te tawh kisai nakpi takin a kidopna ding uh bulphuh pi pen hi. Pawlpi sung leh pawlpi masa te hun lai mahmah in zong sia maanlo te lauhuai zia a taktak in kimu khin ta hi. Hun leh mun tuamdang ah Solomon in a genna khat, “sunni nuai ah a thak bang mah omlo” (*Thuhilhna 1:9*) a cih bang mah ahi hi. Christian pawlpi khangthu in sia maanlo te in pawlpi sungah siatna lianpi a tutna thu hong lak hi. Tua bang buaina te hunbei dong om to lai ding hi (*2 Tim. 4:3*).

Paul lungsim sungah thu tampi, lunghimawhna tampi om ding cih theihsa ahi hi. Ahi zongin a cihtakna leh a hanciamna cikmah hunin hoi ngeilo hi.

**2 Corinthian 4:8-14 sim in. Haksatna i tuah ciangin  
eite in i zattheih ding Paul in hih lai ah hong gen thu  
bang om hiam? Paul in a lametna koi ah nga hiam?**

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**THURSDAY**  
**TYRE LEH CAESAREA**

**September 6**

Miletus khit ciangin, Luke in Paul khualzinna a kicing zaw in hong gelh hi. Jerusalem lam zuan in a paina ah, Phoenicia gam tuipi gei ahi Tyre ah tembaw in vansuah dingin khawl ah tua lai ah Paul kal khat sung tam hi (*Sawl. 21:1-6*). Tua lai ah a om sungin, thu-um te in Jerusalem

ah a pailohna dingin kho uh hi. Jerusalem ah Paul a pailoh na dingin Kha Siangtho makaihna in a masa lai a Kha Siangtho in Paul amakaihna sa tawh kilehbulh cihna hi tuanlo hi. Sawltak 19:21 sunga a khensatna in Greek kam in *etheto en to pneumati* hi a “Kha sungah kizo” cihna hi in, amah le amah aa khensat hilo cihna ahi hi. Tyre khua mite tungah Kha Siangtho in Paul thuak zia ding te mukhol sak khin hi thei a, mihing lunghimawhna hang tawh a pailoh na dingin a kho uh hi kha ding hi. Jerusalem a tun ciangin ama tungah bang piang taktak ding cih Paul in zong ciantak in thei tuanlo hi (*Sawl.* 20:22, 23). Paul bang mite nangawn tungah zong Pasian in a piang ding thute a vekpi in siangtak lak tel khin samlo hi.

**Sawltak 21:10-14 sim in. Jerusalem ah Paul a zinna ding tawh kisai in Caesarea ah bang thu piang hiam?**

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Agabus pen Jerusalem pan hong pai kamsang khat hi a, Sawltak 11:27-30 sunga kial tunna tawh kisi in i theihsa khat a hi hi. Thukhun Lui genkholhna pawlkhat te bangin (*Isa.* 20:1-6, *Jer.* 13:1-10) gamtatna tawh thupuak apia hi a, Jerusalem ah koi bangin Paul man in Gentile te (Rome) khut sungah amah a kipiak dan ding teltakin a lak a hi hi.

Paul tawh a omkhawm te in Agabus thupuak pen genkholhna sangin vauhilihna in la uh ahih manin ahih theih zah un Jerusalem ah Paul a pailoh ding a kho uh ahi hi. Amau lunghimawhna te in a lungsim nakpi tak sukha hi mah ta leh, ama nuntakna mahmah a bei phial zongin a nasep a zawhna dingin khensat hi. Ama deihna leh nuntakna sangin lungdamna thu thahatna ding leh pawlpi kipumkhatna Paul in thupi sa zaw hi.

“Hih banga lungsim dah mahmah na tawh sawltakpa in ni dangin Jerusalem manawh ngeilo hi. Lawm thak te leh gal tampi tawh kimu ding cih thei hi. Pasian Tapa nial in a khailum khuapi hong naih semsem ta a, Pasian hehna thuhilhna in tua khuapi tungah nai mahmah in om ta hi.” – **Ellen G. White, *The Acts of the Apostles, laimai, 397, 398.***

**Kitelkhial, kigensia, kibawlsia, leh kizahko mah ta se leh, upna tawh Paul mainawt veve hi. Lungkiat huai hun le mun te ah koi bangin tua bang mainawt thei ding i hiam?**

**FRIDAY**

**September 7**

**NGAIHSUT BEH DING:** “Lungdamna thu tangko gualzawhna in Jew te hehsak hi. Ngeina thukham panin Jews te suakta sak in, Gentile te zong Abraham suan Jew te tawh kibangin hamphatna a ngahsak upna thak ahi lungdamna thu mun khempeuh panin ki tangko hi. Paul bulphuh kammal, “Greek mi, Jew mi, vun-at, vun-atlo cih bang om nawnlo” (*Col. 3:11*) cih thu in gendaina hi ci in galte mawhmatna suaksak a, tua bang tangko na daihsak ding amauta in hanciam uh hi.” – **Ellen G. White, *The Acts of the Apostles, laimai. 390.***

“Upna kibatpih sanggam te hehnepna leh panpihna te tungah kinga thei nawnlo hi. A kikhel lo Jew te in Paul suul zui in adeihhuai lo thupuak in Jerusalem ah mimah mahmah leh lai tawh zaksak ding kizen pha mahmah uh hi. Sawltak te leh upate in zong ama nasepna tawh kisai hih bang laihawm te ngahkha uh a thutak bangin sangin nial ding lah sawmlo in amah tawh kiholim ding zong lunggulhna neilo uh hi.” – laimai, 398.

**KIKUP DING DOTNATE:**

- 1. Paul in Ephesus ah amuh nungzui sawm-le-nih te in nidang a Tuiphum John nungzui ahi Jesu nungzui ahisa te ahi uh hi (*Sawl. 19:1-7*). Pawlpi dang ah tui kiphum (tui sungah kiphum) khin khat Seventh-day Adventist ah hong lut ciangin tuiphum kik theihna dingin hih mun zat ding banghangin kilawm sa na hiam?**
- 2. Paul dinmun ngaihsun in. Jesu a umlo a mipih te in amah a nialna uh hi. Milim bia tampi te in a gen lungdamna thu hangin amah mudah uh hi. Hih bang langpanna kawmkal ah banghang in Paul mainawt veve hiam? Hih Paul dinmun panin eite a dingin bang hilhlak om thei ding hiam?**
- 3. Sabbath pen Sunday ah kikhel zo hi ahih kei leh, kisam nawnlo hi ci in a gen mite nialna thu te ngaihsun in. Tua bang mite tungah Sabbath tanna in thukham adang kua te zuihna bang mahin thukham ultung sakna hilo ahihna koi bangin hilcian thei ding i hiam?**

**SINNA 11  
JERUSALEM AH KIMATNA****September 8 – 14****SABBATH NITAK**

**Tukal sung sim dingte:** *Sawl. 21; Rom. 2:28, 29; Gal. 5:6; Sawl. 22; Sawl. 23:1-30; Matt. 22:23-32.*

**LAI SIANGTHO BULPHUH:** “A zingciang zan in Paul kiangah Topa dinga, ‘Kilungkhausak in! Jerusalem a ka thu tec i na pansa bangin Rome ah zong tec i na pan teitei kul ding hi’ a ci hi” (*Sawlak 23:11, ZIV*).

Paul khualzin masakna khit ciangin upna sungah Gentile te koi bangin sang ding cih thungaihdan kibatlohma aom lam teltak in kimu thei hi (*Sawl. 15:1-5*). Kithutuahlohma hong khang semsem ciangin pawlpi sung kipumkhatna ding Paul in hong geel hi. Thukikupna ah mizawng te phawk ding kingen ahih manin (*Gal. 2:10*) Judea gam a om sanggamte panpih ding “Pasian mite a ding kaihkhopna” (*1 Cor. 16:1*) a pia dingin Gentile pawlpi te kihelsak ding Paul in khensat hi. Tua banga hihna in hih pawlnih te kilemma ding hunpha a hi dingin ngaihsun hi.

Lauhuai mahmah ta leh a khualzin thumveina khit ciangin Jerusalam ah pai ding a lunggulhna hih thu ah kitel hi. Thukhat ah, a mipih Jew te tungah itna siangtho nei hi (*Rom. 9:15*). Thudang khat ah, pawlpi sungah kilemma a om ding lunggulh hi (*Gal. 3:28; 5:6*). Sepna hang hilo in upna (*Rom. 3:28-30*) tungtawn in Jew leh Gentile te a kibangin hotkhiatna ngah ahih manin, ngeina thukham tuamtuam te hangin kituambawlna te in lungdamna thu-puak tawh kilehbulh thu a hi hi (*Eph. 2:11-22*).

A nuntakna leh nasepna hun thak ah Paul zui in a  
thu sin dih ni!

**SUNDAY** September 9  
**JERUSALEM MAKAI TE TAWH KIMUHNA**

Jerusalem ah Paul a tun ciangin, thu-um mite in lungtaitak in na sang uh a, Manson inn ah zintung sak uh hi (Sawl. 21:16, 17).

Sawltak 21:18-22 sungah James leh Jerusalem a upate in tua lai a om thukham zuih hahkat Jew thu-um te lak ah Paul min neihna hangin a lunghihmawhna uh pulaak uh hi. Hong kikhel Jew te “a tate uh vunat loh ding ahi zongin ngeina zui loin Moses pan akihei khia ding in nang [Paul in] na hilh hi” ci in amaute kiangah kigen na thu pulaak uh hi (*Sawl. 21:21*).

A taktak in hih thu diklo hi. Paul in vun-atna leh vun-atlohma in hotkhiatna tawh kisai lo ahinhna a gen bek hi a, Jew leh Gentile te a kibangin Jesu sunga upna hangin hotkhiatna ngah cih thu ahi hi (*Rom. 2:28, 29; Gal. 5:6; Col. 3:11*). Hih in Jew te ngeina thukham te nawlkhin ding genna tawh nakpi tak kilamdang hi. A kibang ding bangkeek in a kikhelzat theih hangin thumanna leh thukham ultung sakna kibang hetlo hi.

**Sawltak 21:23-26 sim in. A muanhuaí Jew khat  
a hih laina thu Paul in koi bangin laktel hiam?**

Mipi lungkimna dinga Paul a gamtat ding kisawl hi. Ama thu a kigen mawkmawk teng diklo ahihna Jew hihna kiciamna tawh lak ding ahi hi. Tua kiciamna in Pasian tungah amahmah kisiansuah in ki-apna lahna ahi hi.

Paul in mangkha mawk hi. Abraham, Moses, Peter leh Lai Siangtho sunga adang etteh huai tanglai mite in zong thaneemna ciat na nei uh hi. Banghangin kiciamna bawl cih i theihlohangin a mahmah in tua ma in kiciamna neikhin (*Sawl. 18:18*), ahih kei leh ama thuguilet ahi Jew te lak ah a om ciangin Jew khat bang a om ding (*1 Cor. 9-19-23*)cih thute hangin thumang zong hi kha ding hi. Ahi zongin, tu a pen ahih leh thukham ultung sak lua mite tawh kiholes na dingin ngaihsut piakna hang ahi hi. Gentile te in upna tawh hotkhiatna ngah in Jew te in sepna tawh ngah cih lungdamna thu nih lian pen mah sawltapa in a langdo thu ahi hi. “Amaute nget zahzah a thukimpiah dingin Pasian in Paul thuneihna pialo hi.” – **Ellen G. White,** *The Acts of the Apostles,laimai, 405.*

Thu kituah theihna ding hanciamna ah, tua bang khialhna i bawl khak loh ding koi bangin kidawm thei ding i hiam?

**MONDAY** September 10  
**BAIKINNPI SUNGAH SONA/NGONGTATNA**

Pawlpi upate ngaihsutpiakna mangin Paul in ni sagih siansuahna ngeina kiciamna a nei ding hi ta hi (*Gam. 19:11-13*). Jew ngeina ah Gentile gam pan in hong pai mi peuhmah a sianglo hi a, biakinnpi sungah tum theilo ding hi. Tua thu hangin siampite mai ah pai in a kisiansuahna a pulaak theihna dingin Paul mahmah kisiansuah ding ahi hi (*Sawl. 21:26*).

Sawltak 21:27-36 sim in. Ni sagih kisiansuahna a zawh khit ciangin Paul tungah bang thu piang hiam?

Jew te biakna ah a siangtho pen in a ngaihsut uh biakinnpi buahsak (ninsak) hi cih tawh mawhmat in Paul langdo mi te in mihonpi te tawsawn in ngongtatna piangsak uh hi. Paul khualzinpih te lak ah Gentile thu-um khat ahi Ephesus khuami Trophimus (*Sawl. 21:29*) zong kihel a, Jew te bek a lut theihna biakinnpi huangsung ah amah tumpih hi ci-in ngaihsun uh hi. Amawhsakna uh a maan hi leh alian pen thupalsatna tawh Paul a khial suak ding hi. Biakinnpi a pualam inntual leh huangsung kideina kawm tungah Gentile lengla te in hih val pai thei nawnlo ding, a pai teitei uh leh amau sihna ding amau a zong tawm hi ci in Greek pau leh Latin pau in kigelh hi.

“Vun-atlo khat a siangtho innpi ahi biakinnpi huangsungah lutna in Jew thukham bangin sihna ciangdong gawt(daan) piak theih ahi hi. Khuapi sungah Ephesus khuami Trophimus tawh Paul akithuah kimu a, Paul in amah biakinnpi huang sungah lutpih khinzo ding hi ci-in theihsa bang a ngaihsun uh hi. Tua bang hihlo ahih leh, Jew mi khat ahihna tawh, biakinnpi huangsung a lutna in thukham palsatna hilo hi. Ahi zongin, mawhsakna in diklo hi mah ta leh mipi te upmawh sehsha thu khangsak hi. Biakinnpi huangsung khempeuh ah otna awgingte in mihonpi te linglawng gawp sak hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai,407.**

Tua ngongtatna thu Rome galkap mangpa kiangah va tung hi. Rome galkap mangpa Claudius Lysias (*Sawl. 21:31, 32; 23:26*) galkap hon khat tawh hong pai in mihonpi te in athahlup ma un Paul a honkhia hi.

Galkap mangpa in bang thu piang hiam cih a dot theihna dingin Paul kiman in sikkol tawh kihen hi. Mipi te otna buaina hangin thutak a muh theihloh ciangin galkap mangpa in galkap inn ah Paul akipaihpih dingin thupia hi.

**Adiklo phuahtawm thu in ngongtat buaina piangsak hi. Koi bang thulengsawn te ngai leh gen ding banghangin kidop huai hiam?**

**TUESDAY  
MI HONPI TE MAI AH**

**September 11**

Sawltak 21:37-40 in bang thu hong piang beh cih hong lak hi. Thusit dingin galkap inn ah a kipaipih laitak in, amah a thatnuam a so ngeingai mipi te tungah thugen theihna ding galkap mangpa kiangah Paul in phalna ngen hi.

Galkap mangpa tungah Greek kam in a gen laitak in, galkap mangpa in Paul pen tuama kum thum kiim lai in Egypt panin hong pai Rome te ukna a langdo mipa sa hi. Ahi zongin tua langdona Rome galkap te in dozo uh a, a nungzuite tampi tak kiman leh kithat in Egypt mipa ahih leh suakta hi.

Egypt pan hilo in Tarsus pan ahihna a ki genkhit ciangin, thugen theihna hunpha Paul in ngah hi. A thugenna ah, a kimawhsakna thu ah kihuutna genlo in (*Sawl. 21:28*), Judaism biakna hahkat mahmah ahihna leh Jesu a umte a bawlsiatna panin a kikhelna thu gen hi. Topa kiang pan in mangmuhna te a tuah khit ciangin tua te zuih ding simloh teel ding neilo hi. Hih thu in a kikhelna leh Gentile te tungah lungdamna thu a hilhna laktel hi. Pasian thu kikuppih lo in ama tuahkhak thute leh bang hangin hih bang in sem cih te Paul in gen zaw hi.

**Sawltak 22:22-29 sim in. Gentile te tungah sawltak ahihna Paul in a gen ciangin mipi te in koi bangin thukkik uh hiam?**

Paul thugensak ding phalla in lemma tunlo hi. Gentile te tungah a kipumpiakna thu a genna in, amah a kimawhmatna thu a kipsak tawh kibang (*Sawl. 21:28*) aa, tua thu hangin mipi te nakpi takin so kik uh hi.

Paul gen khempeuh Rome galkap mangpa in telkhin khollo kha ding hi. Tua hangin, satna tawh thudot ding khensat hi. Jew mi taktak ahih ban ah (*Phil. 3:5*) Paul in Rome gammi hihna nei a, tua thu a gen ciangin galkap mangpa in Paul a sat ding tawpkik pah hi. Rome gammi khat hihna tawh, Paul tua bang a gawt/bawlsiat theih hilo hi.

**Sawltak 22:1-21 sunga Paul thugenna sim kik in. Amah le amah kihuutna ban ah, a mipih Jew te tungah Paul in thu ahilhna bangin hong lak hiam? Banghang in a kikhelna thu gen hiam? Vangliatna a nei dingin tua kikhelna tangthu in bang hiam?**

**WEDNESDAY  
SANHEDRIN TE MAI AH**

Paul in gam aa dingin bangmah lauhuaina tunlo ding ci Rome galkap mangpa in amuh ciangin, Sanhedrin te in hih thu a khenna ding un galkap mangpa in a ngen hi, ahangin Jew te lak ah kinialna thu hi lel hi (*Sawl. 22:20; 23:29*).

**Sawltak 23:1-5 sim in. Sanhedrin te mai ah kihuut na Paul in koi bangin pan hiam?**

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Paul thupatna in a kam satthuak sak hi. Ahang in, Pasian a genna ah zahtaklohma gendaina tawh kibang hi kha ding hi. Thakhat thu a a thukpah na in a pianzia tawm

hong mutel sak hi. Tulpipa “a kang kizut kawm” a cihna (*Sawl. 23:3*) in Matt. 23:27 sunga Pharissee te kineih khemna thu Jesu mawhsakna a thawnsak kik tawh kibang hi. Ahi zongin, tulpipa tungah thugen ahih lam a theihlohma in a mit hoihlohma dam siang nailohma hang hi thei ding hi.

**Sawltak 23:6-10 sim in. Amah a kiheek thusitna Paul in koi bangin pilvang tak in buaisak/nawngkaisak hiam?**

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Sanhedrin in upna thu ah kibanglo ahi Sadducees leh Pharisees te kigawm ahi hi. Sadduccess te in Moses at bu masa nga te (Penteteuch) bek Lai Siangtho in saang uh a, misi te thawhkikna tawh kisai umlo uh hi (*Matt. 22:23-32*).

Paul kammal in Sanhedrin te lungsim heikhiatna ding geelna bek hilo hi (*Sawl. 23:6*). Damascus paina lampi ah a thokik Jesu tawh akimuhna in a kikhelna leh sawltak nasepna tawphah bulpi hi a, thawhkikna a upna hangin thukhenna thuak ahi hi (*Sawl. 24:20, 21; 26:6-8*). Sihna pan in Jesu thokik lo hi zenzen leh, a nasepna in kimanna neilo suak ding cih Paul in tel mahmah hi (*1 Cor. 15:14-17*).

Galkap inn ah tua zan Paul a om laitak in, ama tungah hih thapiakna tawh Topa hong kilang hi, “Kilungkhauhsak in! Jerusalem a ka thu tecu na pansa bangin Rome ah zong tecu na pan teitei kul ding hi” (*Sawl. 23:11*). Tua hun laitak in, hih bang kamciam in Paul a dingin mannei mahmah ding hi. Rome ah thu ahilh nop mahmah na tangtung lai ding ahi hi (*Sawl. 19:21, Rom. 1:13-15, 15:22-29*).

**THURSDAY**  
**CAESAREA AH A KIPAIASAKNA**

**September 13**

Thukham tawh kisai in Paul susia theilo uh ahii manun, amah a thah theihna dingun sawmsimna lianpi khat mipawl khat in geel uh hi.

**Sawltak 23:12-17 sim in. A geelna uh bang hi a, koi bangin lawhsam hiam? Mi tampi te in a maanol thu a dingin bangzah takin lunggulhna lian thei cih hih thu in hong bang ci hilh hiam?**

Mi sawmli sang a tamzaw te in Paul langah kikum sim in kiciamna a bawlina in Jerusalem ah bangzah takin Paul kimudah cih hong lak hi. Hih mite kuate cih Luke in hong genlo a, ahi zongin amaute in galte leh lehheek mite kiangpan in Jew upna huutna dingin a nuntakna uh a piangam mite ahi uh hi. Hih banga biakna haipih, kumpi langdo leh minam ultung sak luatna te in A.D 100 kiim Judea gam leh a kiim ah a lamdang thu hilo hi.

Kigin theihna dingin, hih sawmsimna thu Paul tupa in na za kha hi. Paul innkuuan tawh kisai in bangmah i theihkhak loh pen lungnophloh huai phial hi. Ahi zongin, Paul leh a sanggamnu Jerusalem panin a khangkhia uh a, tua lai ah a sanggamnu in pasal nei in tapa khat nei hih tuak hi (*Sawl. 22:3*). Bangbang ahizongin, “a khut pan len in kai” (*Sawl. 23:19*) ahii manin Paul tupa in kum sawm val deuh hih pan tuak hi. Amah in galkap inn ah va pai thei a, hih thu va hilh thei hi.

**Sawltak 23:26-30 sim in. Galkap mangpa Lysias in gam-uk Felix tungah Paul tawh kisai bang thu puak hiam?**

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Hih laikhak in thupiang te diktak Felix tungah gen hi. Tua ban ah, Rome gammi hihna in bangzah in Paul hamphatna tun cih zong kihel hi. Rome thukham in a gammi te, a kimawhsakna ah diktak in thusitna leh kihuutna nei thei ding (*Sawl. 25:16*) leh a diklo thusitna a om leh zong kumpilianpa mai ah thusitkikna ding nget theihna (*Sawl. 25:10, 11*) nei dingin kemcing hi.

Felix in amah min neih mah bangin, thukhun om tawh kizui in Paul a kilawm akituak in bawl hi. Thudotna tomno a neih khit ciangin, amawhmat te a tun ma dong Paul cin dingin thupia hi.

**Paul nuntakna ah Pasian vahawmsakna te ngaisun in. Haksatna leh gimna tampi na thuak kawmkal ah nang adingin Pasian hong vahawmsakna te kiniam-kiatna tawh bang zah vei na phawk hiam?**

**FRIDAY**

**September 14**

**NGAIHSUT BEH DING:** “Hih hun ah, Paul leh a khualzin-pihte in Jerusalem a om makai te tungah a sanggam uh Jew te lak a mizawng te a dingin Gentile pawlpi te panpihna pia uh hi...“Hih citpiakna in leitungbup Pasian nasepna ah akikhel Gentile te muanhuaina lahna hi a, lungdam takin san ding kilawm hi, ahi zongin, tu in Paul leh a khualzinpih te mai ah a ding mite lak ah sanggam itna pan hong luang letsong te a lungkimpiah lo om tawh kibang hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 399, 400.**

“Pawlpi sunga makai te in sawltakpa a deihloh luatna uh nusia iin Gentile te tungah lungdamna thu gen dingin Pasian saptuam mikhat in sang uh hi leh, Topa in

amaute tungah pia kha thei ding hi. Paul nasepna a tawp baih dingin Pasian in sehlo hi, ahi zongin, Jerusalem a pawlpi makaite piansak buaina pan heikhia dingin na lamdang bawlo hi.

“A makaih kha mah in tua gah mah tun hi. Pasian hehpihna phawk ding leh punsak ding awlmawhlohma in pawlpi sungah thupha tampi kangsak hi. Amau nasepna kithupi phawk kha hi leh Topa in Pasian nasem pawlkhat te nasepna bangzah vei a hun a behlap sak zen tam! Pawlpi sungah kha i gal lut ding phalna a om ciangin, ttutheih-telna kisia ahih manin Christ nasem te kammal leh gamtatna te mukhial in khatna telkhialhna piang ding hi. Amau mahmah nasempa lampi ah dingin a kizattheihna a nawngkaisak a leh, a piaksa thupha te ama tung panin Topa in lakkhiatsak ding hi...

“Akisai nawnlo awm tungah khutte nga in, vauhilh-na leh thapiakna aw te a daih hun ciangin a lungkhauh mite in amau tungpan kilakhia thupha te mu in manpha sa saan ding uh hi. A nuntak lai vua a zawhloh uh mite in a sihna uh zo thei kha ding hi.” – laimai, 417, 418.

#### **KIKUP DING DOTNATE:**

1. **Kihoih muaklo ding cih thei napi Jerusalem ah a paina tawh ama aituam hamphatna sangin Pawlpi phattuamna ding Paul in masak hi. Eite in koi bang ciang amah etteh ding i hiam?**
2. **Jerusalem ah Paul holemna (mite deih zuihna) pan in bang sin thei ding i hiam? Eite nunpih thugui te sumlo in koi bangin mipi deih zui thei ding i hiam? A kizui thei takpi diam?**

3. **Pawlpi kipumkhatna in a tawntung in thupi den hi. Muhdan kibanglo kawmkal ah koi bangin kipumkhat ding sepkhop ding sin thei ding i hiam?**

**SINNA 12**  
**CAESAREA AH A KIKHUMCIPNA**

**September 15– 21**

**SABBATH NITAK**

**Tukal sung sim dingte:** *Sawl. 24; Sawl. 25; Sawl. 26; 1 Cor. 1:23.*

**LAI SIANGTHO BULPHUH:** “**Hun tom taleh sau ta leh, nang bek hilo tuni a ka thugen a ngaite khempeuh hih sikkhainiang (sikkol) bulhna lo buangah kei a bat theih nading uh Pasian tungah thu ka ngen hi.**” (*Sawltak 26:29, ZIV*)

Caesarea ah Paul kumnih sung Rome gam-ukpa inna ahi Herod kumpi inn sungah (*Sawl. 23:35*) ah thongkia in om a a (*Sawl. 24:27*) hi. Tua a thongkiat hun sungin Rome gam-uk nihte ahi Felix leh Festus te leh kumpi Agrippa II mai ah thusitna thuak kawikawi hi. Tua hi a, Pasian in sep ding a piak lungdamna thu gualzo tak in tangko thei hi (*Sawl. 9:15*).

Thusitna khempeuh ah, mawhpeng a kisakna leh ama langah mawhsakna ding matlap kician omlo ahihna Paul in pulaak tawntung hi. Caesar tungah a thu tun lo hi leh kikhah thei ding zah in a kimatna ding khop khialhna Paul in neilo ahihna hong lak pipen hi (*Sawl. 26:32*). Hih thusitna te in Jesu thu tec i a pan theihna ding lehthawkikna kamciam sungah a lian lametna om ahihna pulaak theihna hunpha a ngah a hi hi.

Hih bangin kum tampi lunghimawhna leh khumcipna sawltakpa in thuak hi mah ta se leh, Jerusalem a om pawipi te kiang panin bangmah panpihna ngahlo hi.

Jerusalem a makaite in, "Hih thu piang khempeuh in Paul vaipuak hi ci in ngaihsutna nei den lai uh hi." – **Ellen G. White, *The Acts of the Apostles*, laimai, 403.**

**SUNDAY**  
**FELIX MAI AH**

**September 16**

Caesarea ah a kipuak zawh ni nga khit ciangin, Jew makai thupi pawlkhat ahi tulpipa leh Sanhedrin pawlpi pawlkhat leh taangding (lawyer) Tertullus te Jerusalem pan in hong pai uh a, sawltakpa mawhsakna thu te Felix mai ah hong sung uh hi (*Sawl. 24:1-9*).

Sawltak thubu sunga kigelh thukhenzum a thusitna te lak ah hih mun bek in taangding (lawyer) a zatna kimu hi. A thugenna ah, Tertullus in gam-ukpa maipha a ngahna dingin a lunglut huai lampi tawh a hanciamna teltak in kimu thei hi. Felix nuai ah Jew te in lungmuang takin sawtpi om cih in thudik hi hetlo hi. A taktak in, Rome ukna zah in Jew te tungah nengniamna, ngongtatna, leh hih nenniamna te in langpanna a piangsak ki-ukna omlo hi. Pilna tawh Tertullus in gam-ukpa thukhun zangin nakpi tak bawlsiatna tawh hih thu siangsakna hangin a gam sungah daihna a omsak ding thuzawh sawm hi.

Tua khit ciangin Paul mawhsakna thu thum gen hi: (1) gamlianpi sung khempeuh a Jew te lakah buaina piangsak, a linglawngsakpa (*Sawl. 24:5*), (2) Christian khempeuh buaina a piangsak te in ngaihsun in, tua Nazarenes pawl te makaipi (*Sawl. 24:5*), leh (3) Jerusalem biakinnpi buahsak sawm (*Sawl. 24:6*).

**Sawltak 24:10-19 sim in. Paul in hih mawhsaknate koi bangin dawng hiam?**

Paul gen thunih te in a mawhmat te mawhsakna thu tungah siatna lianpi tun hi: (1) Asia pan hong pai teci te a omlohma (*Sawl. 24:18,19*) hih thu in thukhen zum ah thusitna thulut saklo hi, (2) tua lai a om Jew te in tua ma kalkhat lai a Sanhedrin te maiah thusitna te bek gen thei uh hi (*Sawl. 24:20*). Tua hi a, hih mite in misi te thawhkikna thu tawh kisai mawhsakna ding simloh a dang mawhmat ding neilo uh hi (*Sawl. 23:6 tawh etkaak in*).

Paul thugen a deihna Felix in telpah hi, a hangin Jew mi a zi Drusilla tungpan hi kha ve, Christian biakna thu a thei ngei mahmah khin khat ahi hi. Thusitna khawlbawl in, zaksakkik na a om madong sottoh ding thupia hi (*Sawl. 24:22*).

Felix dawnkikna in a bangci mi cih hong lak hi (*Sawl. 24:24-27*). Golhguk a kipiak khak leh cihna tawh hunpha ngakin Paul tawh kimuhna sotto thithe a, hunpha la nuam mahmah khat ahi hi. Felix bang mi tawh Paul in a dik thusitna neih ding lamet tawm mahmah hi.

**Sawlak 24:16 sim in. “Pasian leh mite mai ah kisuantakna omlo dingin gamtat sawm tawntung” ci in Paul in gen hi. Bang a cihnopna hiam? Tua bang cih theihna dingin na kikhel ding bang teng a om diam?**

**MONDAY**  
**FESTUS MAI AH**

Jew te maimuhna dingin hanciamna tawh kum nih khit dong thong sungah Felix in Paul nusia hi. Judea gam-uk dingin Porcius Festus in Felix za laih hi (*Sawl. 24:27*). A.D. 60 – 62 dong Festus in gam uk hi.

**Sawlak 25:1-5 sim in. A um nuamlo te tungah lungdamna thu genna in bangzah in muhdahna piangsak thei cih, hih thu in koi bangin hong lak hiam?**

Felix maiah Paul mawhmat ding hanciamna guallel ngeikhin ta uh ahih manun ama mai ah makaite va pai kik ngam nawnlo uh hi kha ding hi. Festus Jerusalem ah hong hawh masak pen hunin, thukhenna mun laih in Jerusalem ah Paul kipaipih a Jew thukham tawh kizui in Sanhedrin te mai ah thukhenna a neihsakna dingin makaite in ngen uh hi.

Ahi zongin amaute ngetna thu in a thah dinga a sawmna uh selcipna ding hi lel hi. Festus in hih thuneihna honkik ding a phal hangin thusitna in Jerusalem ah hilo in Caesarea ah neih dingin gen hi. Rome thukham om bangin Paul thu kikhen ding cihna ahi hi.

Caesarea ah Festus a tun phet in thukhen zum ah tupah in, Paul a mawhsakte in a mawhsakna te uh pulaak pah uh hi (*Sawl. 25:7*). Hih lai ah Luke in a mawhsaknate uh hong telgen nawnlo hi. Ahi zongin Paul dawnkikna tungtawnin (*Sawl. 25:8*), tua ma kum nih lai aa mawhsakna te mah hi a, a thukzaw in Rome gam a nawngkaisak ahihna tawh mawhmat le uh kilawm hi.

**Sawlak 25:9-12 sim in. Gamvai tawh kisai in Paul a zattheihna ding hunpha Festus in agen ciangin Paul in koi bangin dawng hiam?**

A tawpna ah, gamvai geelna te ah Festus leh Felix kilamdanna om mello hi (*Sawl. 24:27*). Gam-uk a sepcil

**September 17**

kum in Paul mawhlohma thu khenna tawh Jew te panpihna sup ding lau ahii manin, a nget khitsa uh ahi Jerusalem a Sanhedrin te mai ah Paul thusitsak ding a ngaihsun ahi hi.

Ahi zongin, maantak in thu kisit lo ding cih theihkhol khin ahii manin hih thu Paul in sang zolo hi. Rome gammi khat i ngahtheihna zangin Rome thukhen zum ah thu a kisitna ding leh kumpilianpa (emperor) mai mahmah ah thutang tawh Rome thukhenna a ngah ding ngen teitei hi.

**TUESDAY  
AGRIPPA MAI AH**

Rome ah a kipuak ding Paul ngetna Festus in thukimpah hi (*Sawl. 25:12*). Tua laitak in, Herod Agrippa II hawhna hunpha la in kumpilianpa (emperor) kiangah Paul thu tawh kisai a puak ding thu ah bang teng gelh ding cih kuppih hi. Festus in Jew te ngeina tampi theihpih nai mello ahii manin Agrippa in tampi huh theih tham ding hi (*Sawl. 26:2, 3*).

**Sawltak 25:13-22 sim in. Paul thu Agrippa tungah Festus in bang gen hiam? Kumpipa in koi bangin dawng hiam?**

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Herod khanggui nunung pen Agrippa II pen Caesarea ah a sanggamnu Bernice tawh gam-uk thakpa zahtakna pia dingin hong pai uh hi.

Paul thu a genna ah, a kimawhmatna te in gitlohma lianpipi hilo in, Jew ngeina te leh Paul in “nungta hi a cih Jesu kici mi sisa khat thu” hang hi lel hi (*Sawl. 25:19*) ci in Festus in pulaak hi. Sanhedrin te mai ah Jesu

thawhkitna tawh kisai thusitna a neihkhitna thu Paul in gen khinzo ahii manin, hih thu in a buaina pipen uh hi cih Festus in telgen hi.

**Sawltak 25:23-27 sim in. Agrippa mai ah Paul a kipaiphna thu ah a kithupi bawl zia Luke in koi bangin hong lak hiam?**

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“Aki kaikhawm mite mai ah kol kibulhsa in Paul ding hi. Hih lai ahbangzah in kilamdana om! Agrippa leh Bernice te in thuneihna leh za le mun nei uh ahii manin leitung i maipha piakna ngah uh hi. Ahi zongin Pasian thupi ngaihsut nunzia te neilo uh hi. A thukham palsat te hi uh a, lungsim leh nuntakna ah a siacip te ahi uh hi. Amau gamtatnate vantung in kihuai sa hi.” –**Ellen G. White, *The Acts of the Apostles*, laimai, 434.**

**Mite muh a puatham etlawmna in i omzia taktak hong khemthei ahihna hih tangthu in bang hong hilh hiam? Eite zong ee le? I hih taktak na leh i puatham bangzah in kilamdang hiam?**

**WEDNESDAY  
PAUL KIHUUTNA**

**September 19**

Thupi takin kumpi nasem zaliante gam-ukpa tawh a tut khit uh ciangin, Agrippa mai ah amah le amah kihuutna a gen dingin thongkiapa hong kipaiph ta hi (*Sawl. 25:8-11*).

**Sawltak 26:1-23 sim in. Agrippa mai ah thu a gen ma in Paul in bang hih hiam?**

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A taktak in, Paul gen thu in a kikhel ma leh kikhel khit ama nuntakna thu ahi hi. Sawltak 22:1-21 sunga Jerusalem a mihonpi te mai ah a gen thu mah a hi hi.

Agrippa maipha muhna ding kammal tawh sawltakpa in thugen pan hi. Athupi leh a zahtakhuai ban ah Jew te ngeina leh biakna tawh kisai thute a tel mahmahna hangin Agrippa mai ah thugen theihna hunpha a ngahna thu ah a lungdamna gen hi. Hih thu hangin, amah a ki mawhmatna te in khiatna neilo leh a khial vive ahihna Agrippa in gam-ukpa a genpih theihna ding ahi hi.

A thugenna khenthum in kikhen thei hi. Khen masa ah (*Sawl. 26:4-11*), Jerusalem a om te in theih khit sa uh ahi Pharisee hahkat mi khat ahihna Paul in gen hi. Pharisee ahihna tawh tanglai Israel te lametna tangtunna ding a thupi mahmah a hi misi te thawkikna thu um hi. Tua ahih manin, Jew te in a gen khempeuh Jew ngeina tawh kitukalh khin lo ahih manin langpan samlo uh hi. Ahi zongin Paul in amau lungsim puak zia tel ahi Pasian in Jesu sihna pan thosak zuzen ding hiam cih ngaihsutna tel mahmah hi. Amah ngiat zong tua bang a um mite a bawlsia te hi lai hi.

Khennihna ah (*Sawl. 26:12-18*), Damascus paina lampi ah Jesu tawh a kimuh ciangin Gentile te kiang lungdamna thupuak ding a sapna a ngah khit ciangin koi bangin a muhna hong kikhel cih thu gen hi.

A tawpna ah, a muhsa thu te hangin lungdamna thu puak nasep sep ding sawlna manglo in a omlohma thu a gen hi (*Sawl. 26:19-23*). Ama kimatna a hangpi pen in Jew te thukham palsatna hilo a, biakinnpi buahsakna zong hilo hi. Gentile te nangawn in um in hotkhiatna a ngah theihna dingin Lai Siangtho genkhohna tawh kituak thu ahi Jesu sihna leh thawkikna thu ahi hi.

**Sawltak 26:18 sim in. Christ sungah hotkhiatna a ngah mite tungah bang thu piang ding ci hiam? Hih thu koi bangin nang mahmah in na sin/thuak kha hiam?**

**THURSDAY**  
**MAKAITE MAI AH PAUL**

**September 20**

Agrippa tungah thugen ahih hangin, Sawltak 26:24 sunga i muh mah bangin a dawng masa pen Festus ahi hi. A si theihlo kha/nuntakna tawh kisai Paul in a gen hi leh Festus in bangmah buaina neilo ding hi. Tanglai Greek leh Rome mite in a si theilo kha leh thawkikna pen a kihual lo upna leh ngaihsutna ahih lam tel uh hi. Tua hi a, thawkikna nial in a si theilo kha om cih um zaw uh hi. Hih thu hangin, mundangah Paul in a genna ah lungdamna thu in Gentile te a dingin haina hi ci hi (*1 Cor. 1:23*).

Zahtak kaitak in, ama ngaihsutna te haihuai ahih lohna Paul in kihuutna a gen khit ciangin a gen thu te a tel thei leh Hebrew kamsangte gen te tawh kituak ahihna thu Agrippa lamah kikein gen beh hi (*Sawl. 26:25, 26*).

**Sawltak 26:27, 28 sim in. Paul dotna Agrippa in bangci dawn hiam?**

Paul dotna in Agrippa buaisak mahmah hi. Jew khat ahihna tawh Lai Siangtho a upna thu nial ngeilo dinga, thukimpihna in dawngkik hi leh lah Jesu pen Messiah hi cih a sang hong suak ding hi. Agrippa in pilvai takin kikangkoih a, “hun tomno sungin Christian a suak dingin

hong zol zo dingin ki-um na hiam” ci-in dawngkik hi (*Sawl. 26:28*).

Paul dawnkikna, “Hun tom taleh sau ta leh, nang bek hilo tuni a ka thugen a ngaite khempeuh hih sikkol te bulhna lo buangah kei a bat theihna dinguh Pasian tungah thu ka ngen hi” (*Sawl. 26:29*) in lungdamna thu ah a kithuk-ap na hong lak hi. Hih thusitna ah Paul in a kam khupna in thungai mite a suahtak bnagin a suahtak ding ngetna gen lo hi. Tua sangin, sikkol tawh kibulhna simloh amauta in amah tawh a kibat dinguh a ngen zaw hi. Paul i lungdamna thu ading a lunggulhna in amah pumpi kihuutna ding sangin lian zaw hi.

**Sawltak 26:30-32 sim in. Paul mawhpengna thu Agrippa in koi bangin pulaak hiam?**

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Paul thu a puakna ah bangci gelh ding cih tawh kisai bek Festus in Agrippa huhna a ngen ahi hi (*Sawl. 25:25-27*). Caesar mai din ding Paul ngetna kipia khin zo hi (*Sawl. 25:12*). Gam-ukpa thukhen theihna sungah Paul om hi nawnlo hi.

**Sawltak 26:24-28 sim in. Paul in bang thu ngen pipen a, hih thu in upna thu ah buaina a om ciangin eite hih theihna tawp dong koi bangin sep ding hong lak hiam?**

**FRIDAY**

**September 21**

**NGAIHSUT BEH DING:** “Hih Agrippa kammal te in Paul gen mipa tungah a lawhsam zia a ngaihsutna in a innkuan khangthu vuah a puakkik hiam? Mawhna neilo Bethlehem naupang te thah ding thu a pia a pu sawn Herod a ngaihsun

kik hiam? ahi kei leh Tuiphum John a that a papi Antipas ee? ahi kei leh sawltak James a that a ma pa Agrippa I mahmah a ngaihsun kik hiam? Pasian nasem te tungah a gitlohma uh hangin Pasian lungkimlohma in hih kumpi te tungah a banban in siatna tung cih a mu hiam? Hih khuapi sung mah ah amah sangin a vanglian zaw kumpi a pa Agrippa I mahmah puan tee zeizai te silh in mite in pasian hi ci in a kiko hun lai, tua ni a thupi taka kilahna in a phawk kik sak hiam? Mipi te otña bei in a ki liansak kumpipa tungah a lipkhaphuai, a manlang mahmah phulaakna a tunna mangngilh khinta hiam? Hih thu te khempeuh Agrippa phawkna ah hong kidawk kik a, ahi zongin ama mai ah thupi tak a kilahna in ama kiliatsaktawmna dingin phatkhem a, kiphatsakna leh amah bek thupi kisakna in a picing zaw ngaihsutna te khaktan hi.” —**Ellen G. White Comments, The SDA Bible Commentary, vol. 6, laimai, 1066, 1067.**

**KIKUP DING DOTNATE:**

- Kikupna sungah, Caesar maiah din ding Paul in a ngetna thu kikum un. A khensatna dik mah hiam** (*Sawltak 25:25; 26:31, 32 tawh etkaak in*). **Pasian kepbit na tungah ki-ngak vekna sangin eimau kihuutna dingin bantan ciang limtak a khensatna bawl thei ding i hiam?**
- Agrippa tungah Paul thugen:** “**Kumpi Agrippa aw, van pana mangmuhna thu mang loin ka om kei hi**” (*Sawl. 26:19*) cih thu ngaihsun in. Hih in Paul thu **bang hong gen hiam?** Christian hihna tawh **missionary dinga sapna ah bangzah i muanhui hiam** (*1 Pet. 2:9, 10*)?

3. **Paul in mi a ding – mipha zah hilo – mi ading lunggulh mahmahna nei hi. Caesarea ah a kithusitna nunung pen ah, thungai mi khempeuh in Pasian hephihna tawh hotkhiatna a ngah amah bang ahih ding a lungtang i lunggulhna ahih thu gen hi** (*Sawl. 26:29*). Amaute in Pasian hotkhiatna a ngahna ding a lunggulh zah in a suahtak ding lunggulh lo hi. Hih thu ah eite in i etteh ding bang om hiam? Lungdamna thu kizelhna dingin bangzah tak i kipiakzawh ding i lunggulh hiam?
4. **Paul kam mahmah panin lungdamna thu zaktheihna ding Agrippa in hunpha ngah hi. Himah leh, amah in nial hi. Eite mai ah hih bang hunpha a om ciangin i mansuah khakloh na ding koi bangin kidawm ding i hiam?**

**SINNA 13**  
**ROME AH KHUALZINNA**

**September 22-28**

**SABBATH NITAK**

**Tukal sung sim dingte:** *Sawltak 27, 28; Rom 1:18-20.*

**LAI SIANGTHO BULPHUH:** “**Paul aw laukei in. Caesar mai ah thu kisit in na ding pelmawh ding hi.**” (*Sawltak 27:24, ZIV*).

Rome khua ah Paul ahawh nop sawt mahmah hi ta leh Jerusalem ah a kimatna in na khempeuh khel mang hi. Jew ngeina tawh kisai a Jerusalem pawlpi makai te genna thu a mang na hangin kum nga phial Rome te khumcipna thuak hi. Hih kikhelna in a nasepna ding geelna nakpi tak susia hi.

Hih nawngkaisakna te om mah ta leh, Rome khua ah Ama thu tecia pang teitei na ding thu Jesu mahmah in kamciam pia khin hi (*Sawl. 23:11*). Pasian deihbang i cinzawh loh phial hang, Pasian in hunpha hong pia kik zel hi. Eite sepna hangin i thuak dingte pan in bel hong pengsak tuanlo hi. Rome ah thongkia mi a Paul kipaipih bek hilo in, pai ding a lametna leh a ut na Spain ah a paina thu Lai Siangtho matlap omlo hi (*Sawl. 15:24*). A thongkiat masak na pan in a kikhah khat khit a sawtlo in A.D. 67 kum in Nero kumpipa khut sungah upna hangin thahna a thuak dingin a kiman kik ding hi ta hi (*2 Tim. 4:6-8*).

Rome khua ah Paul tung mah hi. Kumpilianpa (emperor) mai ah thusitna thuak dingin thonginn sungah a om sungin, kol kibulh mah ta se leh thugen veve a (*Eph. 6:20, Phil. 1:13*), ama kiangah pai khempeuh tungah a dal

omlo in thuhilh hi (*Sawl.* 28:30, 31). Caesar innkuanihi te nangawn tungah thuhilh hi (*Phil.* 4:22).

**SUNDAY**  
**TEMBAW TAWH ROME ZUAN**

Caesarea ah kum nih bang a kikhumiip khit ciangin (*Sawl.* 24:27) Rome ah Paul a kipuak ding hi ta hi. A lai-at kammal zat te et ciangin Italy zuan a tembaw tawh pai na ah Luke in Paul zui a (*Sawl.* 27:1-28:6), a dang Christian khat mah ahi Aristarchus zong amau tawh paikhawm hi (*Sawl.* 27:2). A dang a kipulaak mi khat in thongkia te a ki-apna Rome galkap zakhat ukpa Julius zong kihel hi (*Sawl.* 27:1).

Amaute a paikhiat un khuakhal beikuan hi ta hi. Sawltak 27:9 sunga Antan a cih pen Sian Suahpawi a gen hi a, October kha lang khit ahi hi. Phalbi khua hun hangin, November leh March kha kikal sung Mediterranean tuipi ah khualzin ding kipelh den hi. Ahi zongin, tu tung ahih leh, a kipat a kipan haksatna tampi tuak pah in sawtpi a pai khit uh ciangin Crete tuikhulh tunga Van Siang kici mun tung uh hi (*Sawl.* 27:8).

**Sawltak 27:9-12 sim in. Van Siang ah a om sung, Paul in koi bangin thusai a, a thusaina koi bangin kidawng hiam?**

Paul vauhilhna kuamah in thudon lo in nitumna lam maawnh ding khensat uh a, phalbi sung muanhua tak a om theihna ding uh tua lai pan tai 40 kiim kigamlatna Phoenix lam zuan uh hi. Kamsiatna tawh, khuahun kikhel

vatna hangin huihpi lian hong nung a tembaw nasem te in tembaw kemcing zo nawnlo in huih puak na lam zui in leitaw-nitumna lam zuan in leitang panin kigam la semsem uh hi. A sawtlo in tembaw a zang tuamna dingin tembaw puak vante tuipi sungah paikhiat ding hong kul ta hi. Ni tampi sung nitang mulo in mailam gamla pi kimu theilo a, guahpi leh huihpi kithuah gawp ahih manin amaute gim in tawl mahmah ta uh ahih manun, “suahtak zawhna ding lamet beita uh hi” (*Sawl.* 27:20).

**Sawltak 27:21-26 sim in. A nihvei na Paul in bang amaute tungah bang gen hiam?**

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Kamsanna tawh, Pasian tung pan a ngah thu tembaw nasem te kiang Paul in gen hi. Lungkiatna ding leh thanemna ding thu omlo hi. Lauhuaina leh supna om lai ding a, ahi zongin a vek un suakta ding uh hi.

**Paul bang a citak leh ki-ap mahmah Topa nasem khat in banghangin hihzah ta thuak se hiam? Paul thuakna pan in bang hilhlak ngah thei i hiam?**

**MONDAY**  
**TEMBAW TUAHSIA**

A nihvei na mite tungah a thugenna ah, tembaw bek kisia in a tunga tuang mite khempeuh – 276 (*Sawl.* 27:37) sihna manna omlo in a suahtakna ding uh Paul in kipgen hi (*Sawl.* 27:22). Ni 14 khit ciangin, sawltakpa thugen tangthu hi. Huihpi nasia mahmah in tembaw kikem zolo hi mah leh, tuihual in tuinawl suangte a seemna aw za uh hiam, tembaw nasemte in leitang naita cih thei hi (*Sawl.* 27:27). Suangtawh kitaih khak ding lau ahih manun

tuithukna a teh zel khit uh ciangin tembaw hatna akhiap theihna ding un tembaw nung lam pan sikkip li khia uh a, zingsang khuavak na ding amau pasian uh tungah nakpi tak in thu ngen uh hi (*Sawl. 27:28, 29*).

**Sawltak 27:30-34 sim in. Hih tangthu sungah eite a ding bang hilhlak om hiam?**

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Khualzin kipat lam in zakhat-ukpa in Paul hoihtak in bawl hi mah leh tuipeek in tui nawl a tun theihna dinguh tha neilo ding uh hi. Eite vaipuak sep ding pan in pengna dingin Pasian in hong huh den tawntung khollo hi. “Amaute suahtakna ding Pasian kamciam leh tua bang ngah theihna ding amau ngiat hanciamna kilekkim takin hih tangthu ah kimu thei hi.” – David J. Williams, *Acts* (Grand Rapids: Baker, 1990), laimai, 438.

Khua a vak ciangin, tembaw nasem te in sehtaak mu uh a tua lai ah tembaw khawl sak sawm uh hi. Ahi zongin sehtaak tungzo lo uh hi. Sehtaak kho khat phu kha in leitungah kinga cip ahih manin tuihual in tembaw sattam gawp hi. Galkapte in thongkia te tuipek in a suahtak khak ding uh dalna in thah sawm uh a, ahi zongin Paul hangin zakhat-ukpa in kham hi. A tawpna ah, Pasian kamciamsa om bangin, nuntakna khat bek mangthang lo hi.

**Paul suahtaksak nop manin thongkia te thahloh ding kikham zah dong dingin Paul tec i leh a nunzia in bangzah in vanglian cih thu in bang hong hilh hiam?**

**TUESDAY  
MALTA AH**

**September 25**

Tui gei ah a suahtak khit uh ciangin tua lai lai pen Mediterranean tuipeek laizang, Sicily leitaw lam a om tuikhulhneu Malta ahih lam thei pan uh hi. Kal nih sung bang tuipeek tungah huih nun na lamlam ah kiseem in a om sung Crete a om Van Siang a cihna panin tuipeek tung a khualzinna teng uh tai 475 bang pha hi. A khualzin uh a zop kik theihna dingun kha thum sung bang tua lai ah a ngak uh kul hi (*Sawl. 28:11*).

**Sawltak 28:1-10 sim in. Malta tuikhulh a tun uh ciangin Paul tungah bang thu piang a koi bangin Pasian in amah zang hiam?**

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Malta tuikhulh a om mite thunuam mahmah uh aa, tuikawt in khua dam ahih manin Paul leh a tuanpih te khua alum theihna dingin mei cihsak uh hi. Hih hun in Malta khuahun pen a lumna 50° F (10° C) sangin lum zawlo hi.

Gul vai a thupiang hangin Malta mite in Paul thu lunglut mahmah uh hi. A masa in, hih dawibia mite in gultukna pen pasian gawtna (daan piakna) in ngaihsun uh hi. Amaute in hih Paul pen tualthat khat hi in, tuipeek sungpan a suahtak hangin pasiante (thutang leh phula ahi Greek nusian Dike) in man kha veve uh ci uh hi. Sawltakpa silo ahih manin tua ma lai a Lystra a thupiang bangin pasian

hi ci leuleu uh hi (*Sawl. 14:8-18*). Luke in hong genloh hangin, hih thu piang hangin ana a sepsak Pasian a ding tec i pan theihna dingin Paul in hunpha la hi leh kilawm hi.

Publius in Malta a Rome kumpi gam-uk khat maw ahi kei leh tua lai a khuasung mite zahtak khat maw hi ngel hi. Bangbang hi ta leh, Paul leh a lawmte zintungsak in a omna ding mun a muh madong uh nthium sung tua lai ah hoihtak in zindo hi. Paul in Publius pa a damsakna hangin Malta mite lak ah cina te damsak na ding hunpha khat hong ngah hi.

Luke ciaptehna ah, Malta panin Paul a paikhiat ciangin khat beek kikhel cih genna omlo hi. A genloh mawkmawk zong hi thei a, ahi zongin hih thu in leitungah eite nasepna in tuiphumna leh pawlpi phutna ding bek hilo in mite kisapna leh a haksatna te lunghimawh pihna cih hong lak hi. Tua in lungdamna thu nuntakpihna a hi hi (*Sawl. 20:35* leh *Titu 3:14* enkaak in).

**Hih tuikulh mite in pasian thutangna tawh kisai a theihna uh bangzah in lamdang hiam? Tua bang theihna koi bang hong pai hiam?** *Rom. 1:18-20* en in.

**WEDNESDAY**  
**ROME AH PAUL TUNG TAKTAK TA**

Malta ah kha thum sung a om khit ciangin, Paul leh a tonpih te in a khualzin uh zomkik thei ta hi (*Sawl. 28:11*). Puteoli, tuhun Naples sehtaak a om Puzzuoli, tung uh a, tua lai pan in Rome ah leilam tawh khualzin zom uh hi (*Sawl. 28:11-16*).

Rome ah Paul a paina thu kizel pah a, tua lai a om thu-um mite amah dawn dingin tai tampi khualzin uh hi. Rome ah khat vei beek a tun ngei nailoh hangin, sawltakpa

in khualpi sungah naseppih, a kikhel thu-ummi, innkuan naihuai, leh amah a it lawm tampi nei khinzo hi (*Rom. 16:3-16*). Tembauw kisiatna hang leh thongkia khat ahihna tawh Appian Lampi ah thu-um te tawh kimuhna in lungsim la mahmah kha ding hi. Hih bangin a lawmte in amau itna leh donna alahna thu a muh ciangin Paul in Pasian tungah lungdam ko a, kumpilianpa mai ah thusitna a thuak dingin thakhauhtuam mahmah hi.

A lai khakna ah Rome thukham tawh kizui in Paul in bangmah khialhna a neihlohma thu gelh kha ngel ding hi (*Sawl. 25:26, 27; 26:31, 32*). Thonginn leh galkap te omna ah ki omsak lo a, Rome ngeina bangin sikkol kibulh ahih teei hangin ama aituam inn sap in a om theihna in khialhna lianpi neilo ahihna hong lak hi (*Sawl. 28:30*).

**Sawltak 28:17-22 sim in. Rome a tun khit phet in Paul in bang hih hiam?**

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Kikhopna inn ah Paul a pai theihloh hangin, kikhawm dingin ama kiangah mite pai thei hi. Tua hi a, a tun zawh a sawtlo in, Jew te kiang thu a gen masak den bangin (*Rom. 1:16*) tua lai a om Jew makai te sawmkhawm aa, amawhlohma thu leh tua ma lai aa a septe, Israel te lametna thu ah lo buang akimatna in thudang ahihlohma gen hi (*Sawl. 23:6, 24:15, 26:6-8*). A geelna in lungdamna thu tangko theihna dingin mite tung pan muanna a ngah theihna dingin kihuutna hilo a, Jesu thawhkikna in Israel te tanglai lametna pi tangtunna ahih zia lahna ding hi zaw hi. Jerusalem panin bang mah thu zalo uh hih manun Paul thugen te ngai uh hi.

**Sawltak 28:22 sim in. Hih hun in zong lungdamna thu a kilangpan zia hih thu in bang hong gen hiam?**

**Midang te in eite upna hong langpan hangin koi bangin muanhua den zo ding i hiam?**

**THURSDAY**  
**LUNGDAMNA THU GUALZAWHNA**

A kiseh ni a tun ciangin, Paul gen lungdamna thu a ngai dingin Jew te tampi hong kikhawm uh hi (*Sawl. 28:23*).

**Sawltak 28:24-31 sim in. Isaiah thubu a bulphuhna ah Paul gennop bang hiam?**

Isaiah 6:9, 10 a bulphuhna in mite in Pasian thupuak a nial den ciangin amau tungah bang thupiang cih lahna a hi hi. Jew te pawlkhat in up uh hangin pawlkhat in umlo uh hi. Amau sungah kinialna lianpi om ahih manin, sawltakpa zong Gentile te kiang gen ding simloh tel ding dang neilo hi (*Sawl. 13:46, 47; 18:6*).

Ama inn-thong sung pan a paikhat theihloh hangin, ama kiang ah a pai mi khempeuh tungah daltanna omlo in lungdamna thu hilh thei veve hi. Sawltak thubu a tawpna a kigelh thu in lungdamna thu gualzawhna bulphuh hi. Jew ahi a Rome thahatna ahi zongin lungdamna thu daltan zolo ding hi cih thu ahi hi.

Banghangin Luke in hih bangin a laigelh tawpsak cih a kitelloh hangin, thongkhiatna panin Paul kikhah kik in nasep khualzinna khat nei lai a tua khit ciangin Rome ah matna thuak in thahna thuak hihna mundang ah kimu thei hi (*2 Tim. 4:6-8*). Luke gelhna mun pan et ciangin, Rome dong lungdamna thu a tunna in, lungdamna thu in “leimong dong tung khinta” kici thei hi (*Sawl. 1:8*).

“Thumaanlo a akimat sung tawntung Paul lungduaina leh lungnop maitaina, a hangsanna leh upna te in thugen (sermon) hi den hi. Leitung lungsim bang a hilo ama lungsim in leitung neih ahilo a sangzaw vangliatna nei hi. Ama sepna etteh in, Christian tampi te in Paul kiangpan kilakhia mipi tungah lungdamna thupuak nasepna sem dingin nakpi tak in tawsawnte suak uh hi. Hih bangin sawltakpa huzaap in bei tuanlo a, a vangliatna leh a kizatna a kikhaktan tawh akibat hun, mite muhna ah bangmah sem thei nawnlo in a ngaihsut laitak in amah akipaisak lohna mun te ah Christ a ding lolai a buhlom te amah in kaikhawm khinta hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 464.**

Pawlpi nasepna lampan en leng, Sawltak thubu ahih kei leh pawlpi nasepna in kizo nailo a, eite i vek in tua thu sungah a kihel te vive hi ta hi hang. Kum zalom tampi sungin a lunglut huai thu tampi kigelh khinzo a, pawlkhat te Pasian sawltak muanhua te sisan tawh kigelh zo hi. Laigual behlap aa a at ding eite vaipuak hi ta a, a nunung pen lametna (eite lametna) leh nungzui te tungah zawh dinga Jesu in a piak sawlna i zawh dong i sem dinga tua ciangin “beina hong tung ding hi” (*Matt. 24:14*).

**FRIDAY**  
**September 28**

**NGAIHSUT BEH DING:** “Pawlpi tungah vaipuak siangtho Christ in hong pia zo hi. Genzawhloh Christ hauhna ahi Pasian hehpihna gou, pawlpi mimal kim tungtawn in Pasian in leitung mite tungah puak ding ahi hi. Ama Kha leh Ama nunzia leitung mite tungah lah ding sangin Honpa in a lunggulh zawk om lo hi. Honpa itna mihing te tungtawn in a kilat ding sangin leitung in a kisap zawk na dang omlo hi. Christian biakna i vangliat zia Pasian in amau tungtawn

in a kilat sakk theihna ding numei leh pasal te vantung khempeuh in ngak dimdem in om hi.” – **Ellen G. White, *The Acts of the Apostles*, laimai, 600.**

“Mikhat sim in a septheih bangbang tawh Ama na asep theihna dingin pawlpi bup in nasepna ding lunggulhna a neih ding Pasian in a ngak zawh sawt ta hi. Inn ahi a pua lam ah ahi zonginPasian pawlpi mite in a kiseh amau vaipuak ciat a sep uh ciangin, leitung bup vauhilhsa hong suak dinga, hih leitungah vangliatna leh minthanna lianpi tawh Topa Jesu hong kumkik ta ding hi.” – laimai, 111.

#### KIKUP DING DOTNATE:

1. **Rome ah a khualzin sung tawntung Paul in Pasian a upna Luke in koibangin hong lak hiam? Tua banga akip akho upna in midang te koi bangin sukha hiam?**
2. **Bangbang a tuak zongin Paul in a upna leh a sepna nusia lo hi. Rome ah zong, a suahtakna kiciangtan ta seleh lungdam thu tangko veve hi. Mikhat peuh tungah lungdamna thu i tangkona ah lungkiat huai i tuah ciang bang hih ding i hiam?**
3. **Rom. 1:14-15 sim in. Banghangin lungdamna thu gen ding leiba bangin Pau in ngaihsun hiam? Amah sangin eite tungah mawhpuak neuzaw hiam? Hih kammal ngaihsun in: “Christ a pulaak mi peuhpeuh in kha gupkhiat ding nasep bulpi hi ding hi. Pasian hong piak hehpihna, eite tungah hong tang khuavak, leh thutak (thumaan) i hoihna leh vangliatna hangin tua thu gen ding leitung mite tungah leiba nei te i hi hi.” – Ellen G. White, *Testimonies for the Church*, vol. 4, laimai, 53.**

4. **Paul bulphuh Isaiah thubu sung simkik in. Hih thu in tu hun tawh koi bangin kituak hiam? Thutak tampi eite tungah hong kipia khin a, ahi zongin lungtang khauh in eite deihna leh lunggulhna te tawh kitukalh te ngailohna in kha lam bang lauhuaina te hong tun thei hiam?**
5. **Paul tawh kol akibulh khawm galkappa dingin ki ngaihsun in. Nang tawh kikhiih khawm mipa tungah bang mu dingin na ngaihsun hiam?**

**Morning Watch**  
**July 2018**

1. Sunday Thupuan 16:13, 14
2. Thawtanni Thupuan 13:4
3. Thawlehni Matthew 24:23
4. Nilaini Thupuan 13:11
5. Ningani Matthew 10:22
6. Zirtawpni 2 Timoti 3:12
7. Sabbath Matthew 24:10
  
8. Sunday Matthew 10:36
9. Thawtanni Esther 4:14
10. Thawlehni Johan 16:4
11. Nilaini Matthew 24:12
12. Ningani Ezekiel 38:19
13. Zirtawpni Isaiah 60:1, 2
14. Sabbath Isaiah 49:14, 15
  
15. Sunday Malakia 3:3
16. Thawtanni Luke 21:8
17. Thawlehni 2 Khang. 11:14
18. Nilaini Matthew 24:24
19. Ningani Thupuan 13:13
20. Zirtawpni Matthew 7:22, 23
21. Sabbath Luke 21:11
  
22. Sunday Isaiah 8:16
23. Thawtanni 2 Timoti 2:19
24. Thawlehni Zekhariah 3:2
25. Nilaini Daniel 3:7
26. Ningani Ezekiel 7:5, 6
27. Zirtawpni Isaiah 24:5
28. Sabbath Thupuan 12:17
  
29. Sunday Thupuan 18:1
30. Thawtanni Joel 2:23
31. Thawlehni Rom 13:11, 12

**Morning Watch**  
**August 2018**

1. Nilaini 2 Khang. 6:2
2. Ningani 2 Khang. 10:15
3. Zirtawpni Job 28:18
4. Sabbath Rom 5:19
  
5. Sunday Juda 24
6. Thawtanni Efesa 3:20
7. Thawlehni Matthew 5:48
8. Nilaini Efesa 4:32
9. Ningani 1 Timoti 5:22
10. Zirtawpni Efesa 4:23, 24
11. Sabbath Late 119:34
  
12. Sunday 1 John 2:4, 5
13. Thawtanni Late 119:104
14. Thawlehni 1 Khang. 14:40
15. Nilaini Isaiah 6:5
16. Ningani 1 Khang. 10:12
17. Zirtawpni 2 Khang. 5:12
18. Sabbath Pai Khiatna 20:8-10
  
19. Sunday Thufing 3:6
20. Thawtanni Ezekiel 9:4
21. Thawlehni Thupuan 14:5
22. Nilaini John 9:4
23. Ningani Thupuan 7:2, 3
24. Zirtawpni Ezekiel 20:12
25. Sabbath Isaiah 58:14
  
26. Sunday Ezekiel 20:20
27. Thawtanni Daniel 8:14
28. Thawlehni Daniel 7:13
29. Nilaini Hebru 10:22
30. Ningani Thupuan 3:3
31. Zirtawpni 1 Timoti 5:24

**Mornig Watch**  
**September 2018**

- |     |            |                   |
|-----|------------|-------------------|
| 1.  | Sabbath    | Late 119:46       |
| 2.  | Sunday     | Matthew10:18      |
| 3.  | Thawhtanni | Amos 4:14         |
| 4.  | Thawhlehni | Matthew10:19      |
| 5.  | Nilaini    | Ezekiel 34:26     |
| 6.  | Ningani    | Thupuan 17:14     |
| 7.  | Zirtawpni  | 1 Thosslonion 5:4 |
| 8.  | Sabbath    | 1 Timoti 5:3      |
| 9.  | Sunday     | Jeremiah 6:14     |
| 10. | Thawhtanni | Matthew 24:14     |
| 11. | Thawhlehni | Mikah 1:2, 3      |
| 12. | Nilaini    | Thupuan 22:11     |
| 13. | Ningani    | 1 Thessa. 5:1, 2  |
| 14. | Zirtawpni  | Daniel 12:1       |
| 15. | Sabbath    | Thupuan 7:3       |
| 16. | Sunday     | Thupuan 16:1      |
| 17. | Thawhtanni | Thupuan 13:15     |
| 18. | Thawhlehni | Esther 3:13       |
| 19. | Nilaini    | Isaiah 26:20      |
| 20. | Ningani    | Amos 8:11, 12     |
| 21. | Zirtawpni  | Jeremiah 30:7     |
| 22. | Sabbath    | Late 46:1         |
| 23. | Sunday     | Luke 18:7, 8      |
| 24. | Thawhtanni | Mark 13:19        |
| 25. | Thawhlehni | Thupuan 3:10      |
| 26. | Nilaini    | Late 91:15        |
| 27. | Ningani    | Isaiah 49:25      |
| 28. | Zirtawpni  | Job 34:20         |
| 29. | Sabbath    | Thupuan 16:17, 18 |
| 30. | Sunday     | Daniel 12:2       |