

**KHANGCING SABBATH SCHOOL
LAISIANGTHO SINNA LAMLAKBU**

**CHRIST SUNGAH SAKHAT HIHNA
Agelh: Denis Fortin**

Sabbath School Lesson

တိုးတိန်ချင်းဘာသာ

ပုံနှိပ်သူ

ဉီးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသွာလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့。

ထုတ်ဝေသူ

ဉီးစောထီမသေ (၀၀၅၈၉)

ဥက္ကဋ္ဌ

မြန်မာပြည်သူ့လန်းမနေ့ဂျာသုတေသန်းတော်
၆၈ ဉီးဝိစာရလမ်း၊
ရန်ကုန်မြို့。

အပ်ရေ - ၁၂၀၀

ဓမ္မဒါန

October, November, December

2018

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CHRIST SUNGAH EITE KIPUMKHATNA

Pawlpi i cih in semkhawm, sinkhawm, leh biakna a piakhawm leitunga om Pasian innkuan ahi hi. Pawlpi makai leh Tanpa ahi Jesu mitsuan kawm in mi khempeuh tungah hotkhatna thu manpha tangko dingin pawlpi a kiphut ahi hi.

Seventh-day Adventist Pawlpi Upna Thugui-let 14 na ah, “Pawlpi i cih in Jesu Christ pen Topa leh Honpa-a a sang thu-umte kipawlhopna ahi hi. Thukhun Lui lai a Pasian mite mah bangin leitung mite lak panin eite hong kisam khia a, biakna piakhawm ding, kikhawlkhwam ding, Thubu sinkhawm ding, Topa’ nitak-an (nekkhawm) nekhawm ding, mi khempeuh tungah nasem ding, leh leitungbup ah lungdamna thu tangko ding ihi hi.” – *Seventh-day Adventists Believe* (Boise, Idaho: Pacific Press © Publishig Association, 2005) p. 163.

Ahi zongin pawlpi cih bang a khiatna hiam? Kua te pawlpi sungah om hiam? Pawlpi cih i khiat dan tungtawn in hih dotna te i dawnna kilamdang ding hi.

Pawlpi khat i cih in mun-huam khat a om(teng) khawm Jesu a um Topa thu mangin biakpiakna leh sepana dingin a kikaikhawmte ahi hi. Amau te inn khat peuhah ahi a, kikhopna lianzaw mun ah ahi zongin kimukhawm thei hi (*Rom. 16:10,11*). Pawlpi i cih ciangin Christian te kikaihkhopna inn zong a genna ahi hi. Ahi zongin hi pen pawlpi cih khiatna hoihpen hilo hi. Pawlpi i cih in inn hilo aa mite hi zaw hi.

Thukhun thak sungah, pawlpi a kicich ciangin leitang(mun) zui-aa a omkhawm thu-umte cihna hi den zaw hi. Paul in Galatia aa pawlpi a cih ciangin, tua kual a om khuapi le khuaneu a teeng thu-umte a genna ahi hi (*Gal. 1:2, 1 Pet. 1:1*). Pawlpi i cih ciangin amau upna le

luahsuk ngeina zui a amau kipiak tawm min tawh kisam kipawlna sunga om mite zong kici thei zel hi.

Bangbang hita leh, hih khiatna khempeuh kicing zolo hi. Pawlpi i cih in leitungbup a om Pasian mite ahi hi. Pawlpi min tuamtuan neite lak ah Christ in a citak nungzui a neih hangin (tua te lak ah tampi in a nunung buaina hun ciangin Pasian mi a cianlai te tawh kipawl ding (*Mang. 18:1-4*) aa, tu kuata sung ei Seventh-day Adventist pawlpi leh Christ sungah kipumkhatna in bangzah takin thupi cih i bulphuh ding hi.

Upna Thugui-let 14 na pen Christ pumpi ah kipumkhat ding sapna hi a, “Pawlpi in gam tuamtuan, nam tuamtuan, pau tuamtuan, leh mi tuamtuan tampi a kigawm pumpi khat hi. Christ sungah eite in a thak aa piansakte i hi aa, nam kibatlohma, ngeina, sinzia leh gammi tuamtuan, asang aniam, ahau azawng, numei le pasal cite in hong khen nawnlo ding hi. Amah tawh kipawl theihna ding leh khat le khat kihuai na dingin Kha Siangtho tawh a hong khih Christ sungah eite i vekin a kikim ihi hi. Maipha piaktuam leh deihsaktuam omlo in na i kisepsak ciat ding ahi hi. Lai Siangtho sungah hong kilaak Jesu tungtawn in a kibang upna, lametna, leh mi khempeuh tungah tec i pan ding i nei hi. Ama tate dingin ahong bawl Tothum Pasian khat ahihna panin hih kipumkhatna hong phulkhia hi”. – Seventh-day Adventists Believe, p. 201.

Hih Lai Singtho sinna ngimna in ei Seventh-day Adventist te in hunbei dong i phutkhak ding le tu laitak in i tuahkhak thu ahi kipumkhat theihna ding Lai Siangtho tungtawna hilhna i ngah theihna ding ahi hi. Lai Siangtho sungah Christ sunga sakhat banga nuntak theihna ding Pasian silpiak (letsong) te tampi kimu thei hi. Hih banga pawlpi sung kipumkhat theihna ding a hong kipia hilhna te tu kuata sungin i bulphuh pi ding ahi hi.

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SINNA 1**September 29-October 5****PIANSAKNA LEH PUUKNA****SABBATH NITAK**

TUKAL SINNA AH SIMDING: *Pian. 1:26, 27; 1 John 4:7,8, 16; Pian. 3:16-19; Pian. 11:1-9; Gal. 3:29; Thuhilhkikna 7:6-11.*

LAI SIANGTHO BULPHUH: Amah a pualam ah paikhiatpih a,
“Vante ento-in na sim zo hiam aksi te sim in,” ci
a, tua ciangin ama kiangah, “Na suan-le-khakte
tua bang hi ding hi,” ci hi. Abram in Topa um a,
amah in tua pen thumaanna(dikna)-in simsak
hi.(Pian. 15:5-6, ZIV)

Pasian' mite' tangthu in miingte a kipiansakna leh mawhna sungah a puuukna tawh kipan hi. Pawlpi sung kipumkhatna theihtelna dingin piantsak cil lai-a Pasian geelna masa leh mawhna hong lut khit cianga a ngeibatsakkik ding a kisapzia theihtel masak ding kisam hi.

Lai Siangtho alian (chapter) masa lamte in miingte innkuuan khat ahi paisuak ding Pasian deihna ahihna hong lak hi. Ahi zongin a dahhuai thu ah, mawhna hong lut ciangin hih kipumkhatna hong kisia hi. Mawhna ngiat in kikhenna le kithutuahlohma zungpi hi a, thumanlohma (thumanglo) gah vive ahi hi. Adam le Eve te in a kikhaam singgah hong nek khit ciangin Pasian in amate a va naih hun ah kikhenna, kimawhsakna kimu thei pah hi (Pian. 3:11). Tua hi a, hotkhiatna ding geelna in a sawm ngimna tampi te lak ah a om khinsa kipumkhatna a ngei-batsakkik ding thu in a thupi mahmah khat ahi hi.

Pasian' mite' pa ahi Abraham pen hotkhiatna ding Pasian geelna sungah a thupi mi khat ahi hi. Lai Siangtho sungah Abraham pen “upna tawh diksakna(thumaanna) ngah” etteh dingin hong kigen hi (Rom. 4:1-5). Tua bang upna in Pasian mite khat le khat bek hilo Topa mahah tawh hong kipumkhatna hi. Pasian in a mangthang miingte tungah Ama' deihna leh kipumkhatna a omkik theihna dingin miingte zang hi.

SUNDAY**September 30****KIPUMKHATNA I TAWPHAH AHI ITNA**

Piancil 1 leh 2 sunga piantsana pan hong luangkhia thu in piantsaknate kithuhual tak-aa a omna uh ahi hi. Piantsak na a zawkhit ciangin Pasian in “hoih mahmah hi” (Pian. 1:31) a cihna in etlawm (meel) hoihna bek hilo in leitung bawl a zawk hun in kitukalhna leh siatna a omlohma thu ahi hi. Piantsak cil a Pasian ngimna bulpi in nuntakna neite kithuhual tak-aa khat le khat nungta khawm dng ahi hi. Miingte a dingin a hoih mahmah in a kibawl leitung ahi hi. Piangsakpa' aa dingin kilawm in picing mahmah hi. Leitung a dingin Pasian ngimna bulpi in kithuhualna, kipumkhatna, leh itna ahi hi.

Piancilna 1:26,27 sim in. Pian. 1 leh 2 sunga hong kilak tawh kizui in piantsak dangte tawh miing koi bangin kilamdang hiam?

Piantsak dangte tawh kibanglo in miingte Ama meel-lim sun in Pasian in hong bawlna Piancil thubu sungah kimu thei hi. “Tua ciangin Pasian in, ‘Ei lim ei tawh a kibanglo miingte bawl ni’... tua bangin Pasian in ama lim

suunin mihing piangsak a, Pasian lim sunin amah piangsak in, Amah in pasal le numei a piangsak hi" (Pian. 1:26, 27). Pasian thu akan mite in hih Pasian lim/meel taktak koi bang hiam cih a theihcian loh uh hangin, Pasian zia in itna ahihna thu Lai Siangtho sung mun tampi te ah kimu thei hi.

1 John 4:7, 8, 16 sim in. Eite koi bangin hong kibawl cih hih mun in hong bang ci telsak hiam? Hih thu in piansak hunlai aa kimu kipumkhatna koi bangin om sak thei hiam?

Pasian pen itna hi a, tua hangin mihingte in zong a it thei ihi hi (nuntakna nei dangte ittheihna zah sangin). Ama lim suun a bawlna in it theihna ding zong kihel hi. Himah leh, midangte tawh kizopna bek ah itna om thei pan hi. Pasian lim suun a kibawl cih thu ah bang thudang om ta seleh, it theihna, thuktak aa it theihna kihel pelmawh ding hi.

MONDAY
PUUKNA II NUNG-GUTE

October 1

Mawhna sungah puukna in nunggu tampi nei hi. Adam le Eve te thumanhlohma in nuntakna nei khempeuh kihuaultak-aa kizopna kisiasak pah hi. A siazaw lai ah, kithutuahlohma, kihuallohma, leh tuhun ciang dong a om toto kikhenna te hong kipan pah hi. Hih kithuhuallohma in mawhna thu ah Adam le Eve te khat le khat a kimawhtutna uh ah kimu thei hi (Pian. 3:12, 13). Hih thute in tua nungah siasiak semsem zaw lai hi.

Piancilna 3:16-19 leh Piancilna 4:1-15 sim in. Hih mute in mawhna hanga hong piangte bang hi a, tua te in Pasian bawlsa a kithuhual leitungah koi bangin susia cih hong bangci muhsak hiam?

Adam thumanhlohma in Pasian bawlsa nate tungah a tung siatnate khempeuh naak/phungpi hong suakk hi. Leitung mahmah in mawhna gu hangin thuaksiatna ngah hi. Mihingte kizopna zong hong sia pah hi. Cain le Abel te unau zong a ki-t leh kikeem ding-aa kilawm hi napi, biakna dingga Pasian sawlna sangin angsung khualna tawh utthu tawm zuih ding khat in a teelna hangin ki mudah mai uh hi. Tua thu in gitlohma leh sihna dong tun hi. Cain gamtatna in Abel tungah hilo zaw in Pasian mahmah tungah hi zaw hi. Pasian tungah amah heh a (Pian. 4:5), tua hehna in Abel tungah lungkimlohma neisak hi. Thumanhlohma in mihingte kizopna kisiasak zaw sem lai hi.

"Topa in leitungah mihingte gitlohma a liat zia leh a tawntungin a lungsim uah gitloh ngaihsutna a neihlam uh mu hi" (Pian. 6:5). Tua gitlohma in Tuiciin tungsak a, Pasian bawlsa nate Tuiciin in susia mang hi. Tuiciin hanga a siabaang te bek om lai hi. Ahi zongin hih bang hi mah ta leh, Pasian in mihingte nusia lo in kipatkik theihna dingin a cianlai pawlkhat ahi Noah le a innkuanipte na koih lai hi.

Tuiciin khit ciangin, Noah le a innkuanipte tungah Pasian in kiciamna khat na pia hi. Van-a kaai Sakhituihuup in Ama kepna leh kamciam, Ama dikna leh hehpihna te phawksak tawntung hi (Pian. 9:12-17, Isa. 54:7-10). Pasian in Noah tawh thuciamna bawl a, a geelna ahi Amah le a kammal tungah a citak ding innkuuan phutkik nuam hi.

Mawhna in bang lampi te tawh kithuhuallohna hong piangsak hiam? Ki thuhualna a om kik theihna dingin tu laitak in bang khensatna bawl thei na hiam?

TUESDAY

October 2

KIPUMKHATLOHNA LEH KIKHENNA SUKSIA SEMSEM

Piancilna 11:1-9 sim in. Kikhenna leh kipumkhatlohna a suksia sak bang thupiang om hiam?

Lai Siangtho sunga kiciamteh khangthu ah, Tuiciin khit ciangin Babel Tausang lamna ahi kampau khatbek a zang mite kampau kitukalhna hong pianga tua khit ciangin mihingte kithehthangna thu hong piang hi. Euphrates leh Tigris gun kikal a leitang hoih mahmah na hang hi ding hi ven, Noah suan-le-hak pawlkhat te in amau aa ding Shinar leizang, tulai Iraq gamtaw lam, ah a sang mahmah khuapi khat lam dingin khensat uh hi (Pian. 11:2).

Mesopotamia (Euphrates leh Tigris gun kiim) in tanglai pekpan mi a hon tenna mun hi cih Archaeology (tangthu kantelna dingin khuapi lui tokik thusinna) in hong lak hi. Tua mite in buanlei (tungman) tawh lai bawl masa pen te ahi Sumerians te ahi hi. Innlam siamte hi uh a, kizepna manpha, innlamna vanzatte, leh innsung vanzatte a bawl masate ahi uh hi. Leisung kito-kikna te ah pasian tuamtuam te biakna dinga kilam tausang abang biakinn tampi kipholkhia hi.

Shinar leizang-a teng Noah suan-le-khak te in a sawtlo in Noah Pasian mangngilh in, Tuiciin tawh leitung susia kik nawnlo ding cih a kamciamte mangngilh ta uh hi. Babel Tausang lamna pen amau siamna leh pilna lahna

ahi hi. Minthan nopna leh mindeihna hangtawh "i min dingin" (Pian. 11:4) cih thu in tua Tausang lamna mungtuppi hong lak hi. "Pasian ngimna bang hi leh, biakna diktak letkipna tawh mihingte in kipumkhatna kepcing ding ahi hi. Milim biakna leh pasian tampi neihna in hih khalam kizopna susia in, biakna ah kipumkhatna mangthangsak bek hilo in sangggam lungsim zong beisak hi. A mangthangsa kipumkhatna pen a pualam hanciamna tawh kepna dingin hih Tausang lamna in cikmah in gualzo ngeilo ding hi." – The SDA Bible Commentary, vol. 1, laimai. 284, 285.

Adam le Eve te puukna in mihing suante kipumkhatna leh Pasian geelna masa susia hi. Biakna thu ah kitukalhna piangsak a, gitlohma leh thaangtatna lei maitang ah a kithehthang sak ban ah, khat le khat hong kinopmawhsak ahi a kibanglo ngeina, kampau, leh minam kikhenna te piangsak hi.

I pawlpi sung nangawn ah eite hong nasak ahi minam, ngeina, le kampau kikhena te i damsak theihna ding bang lampi te om thei ding hiam?

WEDNESDAY

ABRAHAM, PASIAN' MITE' PA

October 3

Leitung ah Pasian khat bek upna a nei biakna te ahi Judaism, Christianity, leh Islam te in Abraham pen amau pa ci ciat uh hi. Christian te' aa dingin hih kizopna pen khalam kizopna ahi hi. Mesopotamia-aa ama gam nusia dingin a kisapkhat lai in, Abraham tungah, "leitung minam khempeuh nang sungah thupha kipia ding ding hi" ci hi (Pian. 12:3, Pian. 18:8, 22:18). Tua thupha in Jesu tungtawn in hong pai hi.

Hebru 11:8-19, Rom. 4:1-3, leh Galatia 3:29 te sim in. Hih munte in Abraham upna thu bang hong gen a, Christian te kipumkhatna ding thu tawh koi bangin kizom hiam? Hih thu in Christian te kipumkhat huaizia hong telsak ding bang thu om hiam?

Thu-um khempeuh te pa ahih mah bangin, Christian kipumkhatna ding thubul pawlkhat Abraham in hong lakkha hi. A khatna ah, thu mang hi. "Abraham in upna hangin a nung ciangin a luah dinga angahna mun ah a pai dingin a kisap lai in koi lam ah pai ding cih nangawn a theihlohangin thumang in a pai hi" (Heb. 11:8). Anihna ah, Pasian kamciamte sungah lametna nei hi. "Amah in a upna hangin gamdang a kiciamna gamah mikhual bangin buuk a lam hi. Amah tawh kibanga kiciamna a luahpih Isaac leh Jacob mah bangin puanbuuk te ah a teng hi. Ahangin, bulpite a nei khuapi lian khat a lamen hi. Tua khuapi a geelpa leh a lampaa Pasian ah hi" (Heb. 11:9, 10). A thumna ah, ni khat ni ciangin a suak-le-khak te aksi zah in tampi a phakna dingin Pasian in tapa khat pia ding cih amah in um hi. Hih thu hangin a upna tawh Pasian in midik a suaksak hi (Rom. 4:1-3). Alina ah, hotkhiatna ding Pasian geelna muang hi. Moriah mual tungah a tapa Isaac tawh meihal biakna piak ding Pasian in a ngetna in Abraham upna sittelna lianpen ah hi (Pian. 22:1-19, Heb. 11:17-19).

Thukhun Lui in Abraham pen Pasian lawm ci-in gen hi (2 Khang. 20:7, Isa. 41:8). Upna tawh a nuntakna, lunghianglo in a thumanhna, leh Pasian kamciamte a kipletna te in tulai Christian te nunzia adingin etteh ding mi suaksak hi.

Tukiim na gamtat kampaute kingaihsun in. Na gamtat kampau nate in na upna diktak lakhkhia ahih ding koi bangin kiciansak thei ding na hiam?

**THURSDAY
PASIAN' TEEL MITE**

October 4

Ama nasem dingin a sapna tawh leitungah Ama ai-awh (tangding) dingin Pasian in Abraham teel hi. Hih sapna leh teelna pen Pasian in a itna leh hehpihna hang ahi hi. Pasian in Israel te a sapna in mawhna sungah puukna hangin a hong piang kitapkhanpa leh siatna khempeuh panin mihingte a ngeibatsak kikna ding geelna bulpi ah hi. Hih a ngeibatsakkikna thu ah Pasian nasepzia kantelna in a siangtho khangthu hi a, tua geelna sungah a thupi mahmah khat in Israel gam tawh thuciamna ah hi.

Thuhilhkina 7:6-11 sunga bangin hi leh, Pasian in banghangin Israel mite sam hiam? Banghangin Ama' mi dingin Abraham suan-le-khak te teel hiam?

Pasian in Israel mite Ama' mi dingin a teelna thu ah mihing te hong itna kimu thei hi. Ama mite tungtawn in Pasian theihna a kikepcing theihna ding leh mihing te tatkhiantha a kipiak theihna dingin Pasian in Abraham le a suan-le-khak te tawh kiciamna a bawl ah hi (Late 67:2). Hi mahleh, a sangpen itna lahkhiantha tawh Pasian in Israel mite a teel ah hi. Abraham suan-le-khak te in a thalawh uh ahilo Pasian itna ah kisialhna ding bangmah neilo uh hi. "Midang te sangin na tamzawk mahmah manun Topa in note hong ittuam aa hong teel hilo hi, ahangin minam khempeuh lak ah a tawm pen na hi uh hi" (Thuhilhkikna 7:7).

Pasian in Ama' mi ding a teel dan lamdang mah si ee. Mihing te in makai dingte teelna ah vangliatna, pilna, leh mimal kimuanna a et laitak in, kuamah in Ama mai ah kiphatsakna a neih lohna dingin Pasian in Ama na sem dingin a thahat leh a vanglian te samlo in, amau thanemna, haina, leh bangmah ahihlohma uh a kiphawk te sam hi (1 Cor. 1:26-31).

Hi mah ta leh, amau hamphatna te en ni: "Ama' mi Israel te phatna le minthanna piak ding Pasian in lunggulh hi. Kha hamphatna khempeuh amau tungah kipia hi. Ama' ai-awh ahi thei dingin nunzia hoih a neih theihna dingun a deihhuai nate khat beek Pasian in amaute a ding iksik hetlo hi.

"Pasian thukham a zuihna un leitung gamte in lamdang a sak zah dongin lawhcinna ngahsak ding hi. Siamnel nasep khempeuh ah pilna le siamna pia thei Pa in amau te a hilhpa hi paisuak a, Ama' thukhamte zuihna tawh amaute lamsangan mi thupi suaksak ding hi. Gamdang te huzaap natna te panin kikemcingin thumang uh hi leh, pilna/ciumna sangpi tawh thupha pia beh ding hi. Pasian minthanna, Ama' vangliatna leh a thupina te a lawhcinna khempeuh vuah kilangh ding ahi hi. Amaute in siampite leh kumpite gam hi ding uh hi. Leitung ah a lianpen gam a hi dingin a kisam na khempeuh tawh amaute puah hi." – Ellen G. White, *Christ's Object Lessons*, laimai 288.

Taanglai Israel te' adingin Pasian sepsakna le asapna thu leh ei Seventh-day Adventist te' adingin hong sepsakna le hong sapna thu ah a kibang thu bangte om hiam? Sabbath ni ciangin na dawnnate kikupna ah hong keng in.

FRIDAY

October 5

NGAIHSUT BEH DING: Ellen G. white gelh Tuan Pupate leh Kamsangte laibu, "Piansakna," laimai 44-51, leh "Abraham a Kisapna," laimai 125-131.

Pasian in mihing te hong bawlna ngimna bulpi in innkuan leh Sabbath a phuhna ah kilang hi (Pian. 2:21-24). Mark 2:27-28 sunga Jesu gen mah bangin Sabbath pen mihingte' aa ding ngimna tawh kipia ahi hi. A taktak in, Sabbath pen leitung bup tawh kisai ahihna thu, Pasian in nisagih ni tuamkoih a, Ama' mi dingin Israel te a sapma, mawhna hong lutma hun pek hun, Piancil Thubu mahmah ah kimu thei hi. Mi khempeuh in Sabbath na kem uh hi leh, Sabbath pen kipumkhatna ding ahoih mahmah a thahat thu khat hi ding hi. Adam le Eve suan-le-khak te tawh kizopna ding leh mihing khat le khat kizopna dingin Pasian in tawngak ni a pia ahi hi. "Sabbath leh innkuan in a kibangin Eden ah kiphut tuak hi. Pasian geelna sungah amaute gel kizopna kisia/kikhen theilo hi. Nidang te sangin hih ni iin Eden nuntakzia nuntak ding piangthei zaw hi. Innkuan mimal khempeuh in nasepna le thusinna, biakna le tawngana neihkhop ding Pasian geelna hi a, pa pen innkuan adingin siampi hi in, pa le nu in tate adingin lawmhoihte le siate hi ding uh hi." – Ellen G. White, *Child Guidance*, laimai, 535.

KIKUP DING DOTNATE:

1. **Piancil sunga Adam nakguh/pang panin Eve kibawlna in pasal le zi kikal a thuk mahmah kizopna a om huaina hong koici lak hiam? Lai Siangtho sungah Pasian in Amah le amite kizopna pen pasal le zi kizopna tawh hong genteh den na in bang hong theisak hiam?**

2. **Babel Tausang tangthu in mihing ten am leh kampau kilamdanna in Pasian geel masak thu ahihloh hangin, tu hun aa om tua bang kibatlohma te eite in koi bangin zo thei ding i hiam? Pawlpi in minam leh kampau tampi kigawm khawm ahihna hangin koi bangin kipumkhatna le kithuhualna nei thei ding hiam?**
3. **Tanglai Israel mite a ki sapna leh ei Seventh-day Adventist te hong kisapna ah a kibang thu bang om hiam? A thupi zaw ah, tua thu panin Christ hong sapna ah eite i cihtak ding koi bangin sintheihna ding hilhlak om hiam?**

Ahuampi in: Piansak hu a mihingte a ding Pasian geelna masa in innkuan khat banga kipumkhat a kithuhual ding a hi hi. I pa masa te thumanlohma in Pasian geelna buaisak hi. Himah leh, Christ sung bek ah kimu ahi angei batsakkikna ding kamciam pen mi pawlhat tungtawn in a tangtun theihna dingin Pasian in Abraham sam hi.

SINNA 2**October 6 - 12****KIPUMKHATLOHNA APIANGSAK NATE****SABBATH NITAK**

Tukal sung sim dingte: Thuhilhkikna 28:1-14, Jer.3:14-18, Thukhen.17:6, 1kumpi 12:1-16, 1Cor.1:10-17, Sawl.20:25-31

LAI SIANGTHO BULPHUH: “Topa kihtaakna in pilna kipatna hi a, Siangtho Pa theihna in theiteln ahi hi.” (Paunak 9:10)

Thukhen Lui kamsangte in Israel mite sam niloh uh hi. Thumanlohma awlmawhlohma in lampialna leh kipumkhatlohma hong tun hi. Pasian thukhamte manna in mawhna gu pan in mite kepna ding leh gamdang te lak ah a siangtho in a om theihna ding uh ahi hi. Pasian deihna zuihna in mite lak ah kithuhualna piangsak aa mun khempeuh pan in amau te a umcih biakna manlo sepna te lak ah a dingtang zawh nading un tha guan hi. Amite a siangtho ding leh akiim a om gamte tungah tec i ahi ding Pasian’ lungtup ahi hi.

Egypt pan in Hebrew te ahotkhat khit ciangin Topa in, “En un note lut a na lak ding uh gam ah na zuih theih nadingun Topa ka Pasian in kei hong thupiak bangin thukipte leh thukhamte kong hilh zo hi. Hih in minamte tungah pilna leh theiteln hong lak ding a, hih thukip a za khempeuh in, hih minam liante apil leh a theitel mi taktak ahi hi hong cihna ding in limtak in zui un”(Thuhilhkikna 4:5,6).

Amau te citak suak hile uh, Pasian mite in thupha nakpi tak ngah dinga, midang te a dingin thupha suak ding uh hi. Ahizongin, cihtaklohma in buaina lomtang hong tun a, tua lak ah kipumkhatlohma in khat hi pah hi.

SUNDAY **October 7**
"A NUNGTO LH TATE, HONG KILEHKIK UN"

Israel mite' tangthu in thumanlohma (thumanglo) leh ki-ukna mannoploha na tawh kidim hi. Tua khit ah Pasian kiang ciahkikna leh thumananna, thumanlohma leh buaina in zui kik zel hi. Hih dan in ki lumlet kikkik den hi. Pasian mite in alungsim utna uh tawh Pasian deihna a zuih uh ciangin daihna (lungnopna) leh nuntakna thupha ngah den uh hi. Thumanglo in amau utbang agammat sim un, anuntakna uh ah mangbatna, gal le sa, leh buaina tawh kidim hi. Kamciama gam alut ma nangawn un, hih bang thute piang ding cih Pasian in genkhol zo a, tua bang a hih khak lohma dingun zong lamhilihkhinzo hi.

Thuhilhkikna 28:1-14 sim in. Pasian deihna a zuih uh ciangin Israel mite tungah bang thupha te tungding ci hiam?

Jeremiah 3:14-18 sim in. Kisikkik in Pasian kiang a ciahkikna ding un Pasian' sapna pan in bang thu sin ding na hiam? Ami te a itna leh amite tungah Pasian a lungduaina hih thu in bang hong gen hiam?

Jeremiah thubu sungah a hong kilak thu Pasian pen itna, hehpihna, leh alehdo hun uh ahi milim biakna leh kikhen hun na ngawn in a mite tungah a cingh mahmah Pasian ahih na bangzah in lamdang hiam? Ama kiang ciahkik aa, amau deihbang zuihna te pan in a kisikkik dingin a tawntungin Pasian in a mite sam den hi. Puahkikna leh malam ading lametna Pasian in kamciam kikkik hi.

“ ‘ “Hong kilehkik in, a zulhzau Israel aw,” Topa in kongci hi, “ Hehna tawh nang kong en kei ding hi, bang hang hiam cih leh a hehpih theipa ka hi hi.” Topa in ci hi.”Ka heh tawntung kei ding hi. Na mawhna na phawk ding bek kisam hi. Topa na Pasian na langpanna, singliim nuai khempeuhah gamdang Pasian te tawh na khialh kawikawi na le ka thu nong manlohma te pulak in, “Topa in kong ci hi” (Jer. 3:12, 13).

Hih Jeremiah kammal te pen Pasian kammal a ki awlmawhloh hun sunga kigen ahi hi. Kumpi Josiah hun sungin kipuahphatna tampi a kipat khit hangin, mi tampi te in Pasian thuzuihna ah cihtak ding kinlo uh hi. Amau te mawhna, milimbiakna, leh angsung ngaihsutna te in biaknalam leh gam ki-ukna ah siatna tun hi.

Pasian deihna pan in lampial semsem amau mailam uh mial in lauhuai semsem hi. Himah leh, Jeremiah tungtawn in Pasian in amaute kunh den hi. Amau te ading ahoihzaw Topa in geelsak hi. Topa in a lawhcinna, kipumkhatna leh cidamna ah amaute tunpih kiknuam hi. Ahizong upna tawh nungta in upna maantawh kituak a kalsuan uh ciang bek in hih thu piang thei ding hi.

Thumanna leh thumaanlohma kilamdanna in na nuntakna ah bang khatna nei hiam?

MONDAY
AMA MUHNA AH A DIK

Thukhente laibu sungah Topa deihna a zuihloh manin Israel mite tungah siatna a tunna thu tampi vei kumu thei hi. Cannan gam a lut khit uh a sawt lo in, Israel mite in amau kiim a om Cannan mite biakna maanlo te zuih ding hong kipan uh hi. Hih thu tektemah Topa in seploh ding a gen thu ahi hi. Hih buaina bek lo buaina tampi zong a mau te in tuakkha uh hi.

Thukhen. 17:6 leh Thukhen. 21:25 sim in. Pasian mite lak ah buaina dang tampi a pianna hih munte in bang hong hilh hiam?

Pasian mite kikhenna leh kipumkhatlohma a piangsak thu gen hi. Pasian tawh kiciamna citak tak in a zuihna uh in amaute kipumkhat sak hi. Ahizongin, a kim a om gamte huzaapna tawh amau muhna ah dik a sak bangun a gamtat uh ciangin siatna lianpi tunna ding lampi zui uh hong hita hi. Eite ih vek in mawhneite i hi a, eite muhna bek tawh om hi leng, eite lungsim deihna zui ding hi leng, Pasian in zuih ding a hong deih lampi pan in pial ngeingei ding hi hang.

Thukhente hunsung Israel mite khalam leh taangpi nundan om zia anuai a Lai Siangtho munte in hong bangci muhsak hiam?

Thukhen. 2: 11-13 _____
 Thukhen. 3:5-7 _____

October 8

“Moses tungtawn in Amite cihtaklohma thaman Topa in lak khinzo hi. Ama thuciamna zuih ding nialna tawh, Pasian tawh kizopna pan in amau le amau a kipai khia suak ding a, Ama thupha te amaute tungah tung theilo ding hi. Hih bang vahilhna te a kingaih laisiah, Jew mite gam sungah thupha tampi kibuak a, amaute tungtawn in akiim a om gamte in thupha ngah uh hi. Ahizongin Pasian mangngilh paahpah uh a, Ama ai-awhte (tangding) ahihna uh a lianmahmah hamphatna mangngilh zel uh hi. Amaute sep ding thu te semlo uh a, midangte zong etteh huai siangthona leh biakna makaihzia lak zolo uh hi. Amaut te kepzuun ding a kipia lenggah huan pan in amau aa dingin agahte khenkhia tawm uh hi. Amaute’ hazatna leh huaihamna hang in dawibia te nangawn in amaute huathuai sa uh hi. Tua hangin Gentile te tungah Pasian zia-le-tong leh Ama ki-ukna thukham te diktak kilakkha khalo hi.” - Ellen G. White, *Prophets and Kings*. laimai 20, 21

Pawlpi in i gamtatna te tawh eite kiim a om mite tungah bang huzaap i nei hiam? Seventh-day Adventist te sungah amau te lungsim a la ding ahoih bang hong mu uh hiam?

TUESDAY
HEBREW GAM KIKHENNA

October 9

Lampialna leh anungguu te zankhat thu a piang hi lo hi. Ahizongin kum tampi a ki khol toto teelna maanlo leh khensatna khial te in Pasian mite adingin a lauhuai mun tun thei hi.

1 Kum.12:1-16 sunga Rehoboam kumpipa tangthu sim in. Bang in Pasian’ mite lakah kikhenna piangsak hiam?

"Rehoboam leh muhna kicing nailo a thu lamlak te in Israel tawh kisai Pasian geelna tel uh hi leh ki-ukna tawh kisai puahphat ding mipi te ngetna ngai ding uh hi. Ahizongin Shechem aa kimuhkhopna ah angah uh hunpha te ah thunung thuma ngaihsun siamlo uh ahih manun mitampi te tung ah a huzaap neihna uh a tawntung in thanem sak uh hi. Solomon uk hun a nenniamna te behlap ding ngaihsutna in Israel ading Pasian geelna tawh ki langdo lian a, a lungsim tawng ngimna uh mipi te in muangmawh pah lian hi. A thuneihna zat ding hanciam aa pilvanglohma leh mipi te ading ngaihsut lohna tawh kumpipa leh ama teel alamlak te in za leh thuneihna kiphatsakpihna lakkhia uh hi." - Ellen G. White, *Prophets and Kings*, laimai 90.

Adik khensatna bawlna dingin pilna akisap zia a nuai aa LaiSiangtho munte in bang hong gen hiam? Pilna/ciimna taktak i naak in koi lai hiam?

Pau. 4:11-9 _____

Pau. 9:10 _____

James 1:5 _____

Rehoboam leh a mite tungah nasep haksa zaw guan ding cih khauh pauna leh pilvailo a khensatna te in Israel tangthu ah a dahhuai mahmah thupiang khat ahi hi. Kumpipa in lamlak pawl nih kiangpan ngaihsutna ngen hi. Ahizongin muhna cingtaak anei nailo ama khangular te ngaihsut piak aman na in a pa Solomon leh a pu David te in kum 80 sungbang a lamtoh uh kumpi gam ah buaina buaina lianpi hong tun hi. Kumpipa in apa sangin khauhzaw hi cih genna tawh mipi te lauhsak ding ngaihsut

piakna ahaivai lamlahna ahi hi. Khangno lamlak te in nasep khiap ding a ngen mipi te ngetna hehpihna ding ukzia in kumpipa gam-ukzia ding hilo ci-in ngaihsun uh hi. Amaute genna ah , amah mah kikhauhsak in lainatna aneihloh ding gen uh hi. Atawpna ah, amite a zaghthawh nuam leh amate cihtakna leh panpihna tawh a kilawmlo mi hong suak mawk hi. Tua hi a, Pasian mite lakah kikhemna a om ding hi peuh mah lo a, Amite ading in Pasian' geelna zong hi ngeilo hi.

WEDNESDAY CORINTH AH KIPAWLKHENNA

October 10

Thukhun Thak hun ah zong Pasian mite lakah kithutuahlohma bei nai tuanlo hi. Gentehna in, Corinth khua mite tungah Paul laikhak masakna a lian khat pan li in kipumkhat ding kutna a hi hi. Ephesus ah a omlai in Corinth pawlpi ah kihenna piang hi cih Paul in za hi. Tua hi a, pawlpi kipumkhatna ding leh kipawlkhenna a omlohma dingin thumna tawh a sau mahmah a laikhak hong gelh hi. Hih thu ah Paul a lung nuamlo ahih manin hih a dahhuai thu a dam theihna dingin ngaihsut piakna tawh panpih hi.

1 Cor. 1:10-17 ah bangin kipumkhatlohma a piangsak bang hi a, amate kinialna leh kikhenna uh bang hiam?

Chloe innkuanipte in amate lak ah kitotna leh kikhenna om cih thu Paul tungah a genna hangin thu-umte adingin Paul a lungnuam lo hi. Akammal masate in

a lunghimawhna honglak a; “Sanggamte aw note khempeuh khat le khat ki thutuak in note lak lakah kipawl khenna a omloh na ding leh lungsim le ngaihsutna kicingtak a kigawm theihna dingin i Topa Jesu Christ minin kong thum hi” (1Cor. 1:10). Ama geelna in Christian ahihna uh tawh “Lungsim ngaihsutna leh khensatna ah kithukhat ding” phawksak hi. Bangthu hangin hih lungkimlohma leh kikhenna te piang hi ta se le, tua bang gamtatna a khawlna ding uh Paul in lunggulh hi.

Christian te in bangzah in siam in pil ta leh mihing zuilo in Christ zuih ding Corinth pawlpi te phawksak hi. Amau te kipawl khenna tuamtuan tawh a kikhen uh ciangin Paul in hih bang kikhenna in Christ deihna a hih lohma siangtak in gen hi. Christian kipumkhatna in Christ leh Singlamteh tungah a sihna bulphuh thu phawksak hi (1Cor. 1:13).

Christian kipumkhatna in Jesu Christ leh Ama sihna thutak bek ah kinga ding a bangzah takin siam in kilawm mah taleh thugensi, makai khat tung peuh ah kinga lo ding hi. Singlamteh phung ah eite i vekin i kikim khin hi. Eite in i mawhna pan hong siangsak thei Jesu sungah kituiphum te i hi hi. Christ sungah hih kipumkhatna dingin lam tuamtuan tawh I sep ding kisam hi.

Seveth-day Adventist te in i upna leh nasepna ah kipumkhatna in a piangtawm ziau a i ngaihsut loh ding a hi hi. Christ hong itna leh hong makaihna in eite hong gawmtuah kei leh tuni in i pawlpi sungah kikhenna leh kitotna om thei lua hi.

Paul gen a lauhuai thu te tawh koi bangin kipelh thei ding i hiam? Christ sangin midang khat peuh tungah i cihtak zawk khak ding banghangin a tawntungin kidophuai hiam?

THURSDAY
“NGIATE HONG PAI DING HI”

October 11

Sawl. 20: 25-31 sim in. Paul in Ephesian up ate bang thu vahilh hiam? Hih bang apian lohma dingin koi bangin amau te kidal ding uh hiam?

Anasepna ah Paul in langpanna tuakden hi. Jesu Christ lungdamna thu siangtho tak akepcing ding haksa mahmah a hihna zong thei hi. Ephesian upate a vaikhakna ah Ezekiel 33:1-6 sunga galvilpa thu na gen a, makai te in lungdamna thu kepcing ding mawhpuak a neihna gen hi. Pawlpi mite ading in a muanhua tuucing te ahih ding uh kisam hi.

Sia maanlo te “ngia hangsante” tawh kibang ding cih Paul in a genna in (Sawl. 20: 29) Jesu in sia maanlo te tuvuun silhin hong pai ding ahihna hong phawksak kik hi (Matt. 7:15). Paul in hih vauhilhna a gen khit a sawtlo in sia maanlo te hong khang takpi a, ama phuhsa Asia gam a pawlpi thu-um te khem hong kipan hi. Eph. 5:6-14 leh Col. 2: 8 ah, Asia minor a om pawlpi te tungah Paul vauhilhna kimu thei hi.

Timothy tungah a laikhak nihna ah, Paul in Ephesus khua pawlpi a tavuan nei ahi Timothy zong thu na hilh aa, pawlpi sunga khialhna ding leh nitawpni ciangin Pasian thu kinlohma ding te hilh khol hi.

2 Tim. 2:14-19 leh 3: 12-17 sim in. Sia maanlo te zawhna ding leh pawlpi kipumkhatna kepcing zia ding Paul in Timothy tungah bang teng gen hiam?

A masa in, Timothy in Lai Siangtho a theih masak kul a, "Pasian thuman a mantak in hilh" ding a hi hi. (2 Tim. 2: 15). Pasian kammal diktak telna leh hilhna in hih kimanna neilo kitot kinialna te beisakna dingin ahoih pen lehna-zatui ahi hi. Lai Siangtho thumante mantak in khat ding hi a, tua hileh Lai Siangtho bup aa kilak thuman tawh kitukalh lo ding hi. Tua ban ah Jesu sungah upna a kiamlohma dingin a khial khatna genna te dal ding ahi hi. Thu-um mite in Christ sungah a gualzo nuntakna aneih theihna ding un Pasian kammal tawh kituaklo leh thu neuneu te nawlkhin ding a hi hi. Timothy tungah Paul gen thunihna in Timothy mahmah in Pasian tawh mite kigamla sak thei thu gina lo leh a haihuai thu kikup kiselna te pelh ding a hi hi. A zahtaak kai nasempa ahih theihna dingin tua bang a thu ginalo leh kikup kiselna te in a thuhilhna te lakah kihelsak lo ding hi. Tua bang thu kikupna te in Pasian tawh kigamla sak semsem in thuum te upna puahphatna tun lo hi (2 Tim. 2: 16). Thuman thutak bek in thu-um te sungah Pasian thu lunggulhna le kipumkhatna tun bek hi. Hih bang khialhna te in natna bangin pawlpi sungah kizeel ahih manin Timothy in hi bang thu te pelh ding a deih ahi hi (2 Tim. 2: 17). Atawpna ah, Pasian kammal bang zuihna in pawlpi kipumkhatna a susia thei thu hilhna maanlo zawhna ding zatui a hi hi (2 Tim. 3: 14-17).

Pawlpi khat hihna tawh, thuhilhna manlo te tungtawn in eite lak ah kikhemna hong piangsak thei mite kiangpan koi bangin kikem thei ding i hiam?

FRIDAY

October 12

NGAIHSUT BEH DING: Ellen G. White, "Kumpi gam kituhna," pp. 87-98, in Prophets and Kings; "Vauhilhna leh Thumna Thupuak," pp. 298-308, in The Acts of the Apostles.

Ateelsa nasemte in sepna ah kipumkhat a kithuhualzia a sin ding uh Topa in lunggulh hi. Pawlkhat te a dingin asiamna uh leh midangte siamna in kikhai lua a hih man in kihual taka sepding haksat ngaihsut kha ding hi. Ahizong in I thupuakna ding mite ngaihsutna kibanglo a, nasem khat bek in a puakzia pawlkhat in nial kha thei ding a, adang khat in a puakzia tungtawn bek in Pasian thuman a dingin alungsim uh kihong thei hi. Tua a hih man in ki thutuaktak in nasep khop ding lunggulh huai lua hi. Amau te siamna te kibanglo himah leh, a ukpa in kha khat bek hithei hi. Gamtatna leh kampauna khempeuh ah, itna leh dikna kilang ding a, nasem khat sim in ama tungah kipia mawhpuak muanhua tak in zo in, ama nungzuite kipumkhat ding Christ thungetna kidang ta a hih manin leitung ite in a maute ama nungzui te a hih lam thei ding uh hi." – Ellen G. White, Gospel Workers, laimai 483.

KIKUP DING DOTNATE:

- Eimau muhna ah maan banga sem cih pen thuthak hilo hi. Hunkheng-ngaihsutna ahi a pilpen, amaan pen omlo cih ngaihsutna in Lai Siangtho hong vauhilh ahi utbang a gamtat zelzulna hong piangsak hi. Christian leh pawlpi khat hihna tawh hihbag thute koibangin do zo ding i hiam?**
- Kumpi Rehoboam leh Israel kikenna thu ngaihsun in (1Kings 12). Tuni in eite ading bang hilhlak om hiam?**
- Pawlpi sungah pawlkikhenna leh kiselna a om ciangin makai te leh pawlmi te in koibangin daltan thei ding**

I hiam? Hih bang buaina te a khanma le a kizelhma in tawpsak ding bangzah in thupi hiam? Corinth a mi pawlkhat te bangin hih bang thangzaak te ah ipuk khak loh ding ei pawlpi mite bangzah in kidop huai hiam

- 4. Pau.6:16-19 sunga kithutuahlohna te simpha kik in. Na pawlpi sungah kithutuahlohna na daltanna dingin hih Lai Siangtho mun pan bangna simkha hiam?**

AHUAMPI IN: Lai Siangtho sungah kipumkhatlohnna a piangsak thu te I mu hi. Pasian mite in muanhua takin thu aman lai siah, kipumkhatlohnna ding lauhuaina te tawm mahmah hi. Thukhente hun leh Rehoboam ukna pan in kikhemna a piangsak thute tampi imu hi. Thukhen thak na ngawn ah, kipumkhatlohnna a piangsak thei na te om lai hi. Pasian kammal teltheihna leh zuih ding hanciamna in kipumkhatlohnna leh kipawl khenna dingin ahoihpen kidalna a hi hi.

“AMAUTE KHAT AHIH THEIH NA DING UN”

Tukal sung sim dingte: John 17: 1-26, 1John 5: 19, John 13: 18-30, John 5: 20-23, Mark 9: 38-41, Mang. 18: 4,1 John 2: 3-6.

LAI SIANGTHO BULPHUH: “Amaute a ding kia kong ngen kei hi. Amau te thu puakte tungtawn a kei hong um ding mite a dingin zong kong ngen hi. Pa aw, nang kei sungah na om aa, kei nang sungah ka om bang tektek in amaute khat a suah theih na dingin kong ngen hi. Nang, kei nongsawl ahih lam leitung in a up na ding in amaute zong ei sungah om uh hen.” (John 17: 20-21).

Lungdamna John thubu in a tungding ahi a kilehhekna leh sihna ding thu ahJesu a lunghimawhna honglak hi. A thupi mun a hi John 13-17 sungah Jesu in a nunung thuhilhna te i mu thei a, tua te in siampi lian thungetna a kici thungetna a hi hi (John 17).

“Hih sepna min tawh kituak mahmah a, siampi ahihna leh a kigo tuuno ahihna tawh biakpiakna dingin amahmah ki-ap thugetna in siampilian thungetna a hi hi. Tua ban ah, thoihdamna a ngah ding mite a hi inndei tungnung a om nunguite leh amau tec i panna tungtawn in upna taw amah a zuan ding mite ading apna thungetna

a hi hi." – F. F. Bruce, The Gospel of John (Grand Rapids: Eerdmans, 1983), laimai 328.

Hih thungetna laigil in a nungzuite lak leh amah a um mit sungah kipumkhatna a om theihna ding lunghimawhna ahi hi. Ama thungetna bulpi in, "Amaute a ding thu kong ngetsak hi. Leitung ading kong ngen kei hi. Ahi hangin nong piaksa te ading kong ngen hi. Ahang in, amaute nang aa ahi uh hi. Kei neih khempeuh nang aa hi a, nang neih khempeuh kei aa ahi hi. Tua hi a, amau tungtawn in minthanna ka ngah hi" (John 17:9,10).

Hih thungetna thuktak ngaihsuntna lo tawh pawlpi kipumkhatna, Christ sungah sakhat hihna, kikupna in khatna neilo hi. Jesu in bang aa ding thungen, kua aa ding thungen, leh Ama thungetna in eite aa ding bang khatna nei?

SUNDAY

October 14

JESU IN AMA AA DING THUNGEN

Siampi lian thungetna khenthum in kikhen thei hi. Khatna ah, Jesu in Ama aa ding thungen hi (John 17:1-5), tua khit ciangin a nungzuite aa ding (John 17:6-19), leh a tawpna ah a nungciangin Amah a um ding te' aa ding (John 17:20-26) ahi hi.

John 17:1-5 sim in. A thungetna laigil bang hi a, eite aa dingin bang khatna nei hiam?

Jesu in Ama aading thum masa hi. Lungdamna John sung a masa lam ah, a hun tung nailo hi ci-in Jesu in gen ngei hi (John 2:4, 7:30, 8:20). Ahizongin tu in Ama sihna biakpiakna hun tungnai cih thei hi. Leitung ah Ama

nuntak hun a tawpna hong tung ding hita aa, Ama nasep a zawhzawhna ding in thahatna kisampha hi. Tu in thunget hun a hi hi.

Singlamteh thuak ding ahi phialzong in A Pa deihna a sepna tawh Jesu in Pa minthangsak ding hi. Singlamteh thuak ding a teelna ina kipelh theilo sep ngait kul cih hilo a, Pa in Ama tungah a piak thuneihna zah a zang hi zaw hi. Upna hanga sihna thuak (martyr) hilo zaw in mihing a hong pianna a sep ding ngimna a hi leitung mite mawhna hangin singlamteh tungah biakpiakna ding a sihna a thuakna ding picinsakna tawh Pa minthangsak ding a utna hang hizaw hi.

**John 17: 3 in tawntung nuntakna bang hi ci hiam?
Pasian thei cih in koi bang dan hiam?**

Amasa penpen in, tawntung nuntakna ah mimal a Pasian theihna a hihna Jesu in hong gen hi. Sepna leh theihna tungtawn in hotkhatna ngah cihna hilo a, Jesu in singlamteh tungah eite a ding bang hong sepsak cih Topa i theihna nuntakpihna a hi hi. Hih theihna in Pa tawh mimal kizopna tungtawn in kingah a hi hi.

Mihingte in theihna i cih cingin thupiang leh thuneng te bek i ngaihsun a, ahizong hih lai ah Jesu in a thukzaw hong gen nuam hi a, tua in Pasian tawh mimal kizopna ahi hi. Jesu hong pai masakna in mihing te in Pasian a teltheihzawkna ding uh makaih ding ngimna hi a, tua banga Pasian theihna in khat le khat kipumkhatna hong tun theihna ding ahi hi.

Pasian thei cih leh Pasian mimal ai-tuam theihna a kilamdanna bang hiam? Bang thuakna leh tuakhak thute in Pasian na theihna dingin hong huh hiam?

MONDAY
October 15
JESU IN A NUNGZUITE' AA DING THUNGEN

John 17:9-19 sim in. A nungzuite tawh kisai in bang thu liantak Jesu in ngetsak hiam?

Asawtlo in Amah tawh a om nawnloh ciang Ama sungah a upna te uh khahsuahna ding lau huai na sungah a om a nungzuite aa ding Jesu in thungetsak hi. Tua hi a, Pa I kepna sungah amaute ap hi.

Jesu thungetna in leitung ah amaute kepcingna ding ahi hi. Jesu in leitug a ding thungen lo hi. Banghang hiam cih leh Pa deihna tawh kituaklo cih Amah in thei hi (1 John 5:19). Leitung in nungzuite nasepna ding mun ahih manin leitung gitlohma te pan amaute a kikepna dingin Jesu in thungen hi. Jesu in leitung aa ding lunghimawh mah hi, Leitung a tanpa ahi hi. Ahi zongin, lungdamna thu kizelhna ding in va pai aa lungdamna thu tangko dingte tungah kinga hi. Tua thu hang in, gitlohma/ siatna in amaute a zawhlohma dingin Jesu in amaute a ding thu a ngetsak kisam hi (Matt. 6:13)

Himah leh, nungzui khat guallel veve hi. Tua nitak in amaute laka khat in Jesu lehheek ding khensat cih Jesu in gen khin hi (John 13:18-30). Judas lehheekna ding thu Lai Siangho genkhohna Jesu in a gen ahih hangin (Late 41:9) a tua ci dingin Judas i kaam hi tuanlo hi. Neek-khawm (A nunung nitakan) nek laitak in, itna leh kilawmtatna lim tawh Jesu in amah zol hi (John 13:26-30). “Pasianpawi nitak-an nekna ah Jesu in Amah alehheek dingpa ngimna lakhkhatna tawh Pasian ahihna kiciantak in sam hi. Ahizongin, itna tawh a nunung zolna ki-awlmauh lo hi.” – Ellen G. White, The Desire of Ages, laimai 720.

Hazatna leh enna te in nungzuite khenkham thei, nidangin zong khen ngei, cih thei ahih manin amaute kipumkhatna ding Jesu in thungen hi. “A Siangho Pa aw, nang le kei khat i hi bangin, amaute khat ahi theihna ding um kei nong piaksa min-nangma min vanglatna tawh amaute hei in”(John 17:11). Tua bang kipumkhatna pen mihing ngahzawh hilo hi. Pasian hehpihna letsong bek tawh kingah thei hi. Pa le Tapa kipumkhatna ah aman kipumkhatna tawphah in mailam a nasepna uh a lawhcinna dingin pello aa kisam khat ahi hi.

Thutak sungah siansakna ahikeileh apna in nasepna dingin nakpi tak in kisam hi. Pasian hehpihna in amaute lungtang sungah nasem in khel ding hi. Amaute in Pasian thutak tec i pang ding ahi uh leh, tua thutak in amaute mahmah a khel ding kisam hi.

**“Leitung aa hilo” cih in bang khatna nei hiam?
Eite koi bangin eite nuntakna, leh eite nunzia in “Leitung aa hilo” “leitung tawh kipawlllo” thei ding hiam?**

TUESDAY
October 16
“KEI HONG UM DING MITE AA DING”

A nungzuite aa ding Jesu in thu a ngetsak khit ciangin, a thungetna zaisak beh aa “amaute thupuak tungtawn in kei hong um ding mite aa ding” (John 17:20) ci-in thungen hi.

John 17:20-26 sim in. A nungciangin lungdamna thupuak a sang ding mite aa dingin Jesu lunggulh lianpen banghiam? Banghang in hih thungetna a picin ding thupi mahmah hiam?

Pa leh Tapa khat ahih mah bangin, mailam thu-umte zong khat ahih ding uh Jesu in thungen hi. Lungdamna John sung mun tawmno te ah, Pa leh Tapa kipumkhatna Jesu in gen hi. Amaute in amau bek in gamtang ngeilo uh a, ahizongin, a sepna khempeuh uah kipumkhat uh hi (John 5:20-23). Apuuksa mihingte it khawm uh ahihman un Pa in leitung aa dingin a Tapa piak ding phal aa, Tapa in zong a nuntakna piakding phal hi (John 3:16, 10:15).

Hih thungetna ah Jesu hong gen kipumkhatna in itna leh ngimna ah Pa leh Tapa banga kipumkhatna ahi hi. "Note khatle khat na ki-it uh leh ka nungzuite na hi lam uh mi khempeuh in a thei ding uh hi" (John 13: 35). Itna sungah kipumkhatna hong kilat ciangin Jesu tawh kizopna leh Pa tawh kizopna mipite in hong theihpih ding ahi hi. "Amaute kiipumkhatna diktak lahna in lungdamna thutak puak ngeingei hi." – Andreas J. Kostenberger, John, Baker Exegetical Commentary on the New Testament (Grand Rapids: Baker Academic, 2004), p. 498. Tua bang dan in leitung in Jesu pen Honpa ahih thei ding uh hi. Jesu nget hih kipumkhatna in muhloh theihloh ahi hi. Pasian mite lak ah itna leh kipumkhatna kimu kei leh lungdamna thu i hoihna leitung mite in koi bangin mucian thei mawk ding uh hi?

"A tawntung thuman tungah kipumkhat aa a dingtang dingin Pasian in mi pawlkhatah makaih hi.... Upna ah kipumkhat dingin Pasian in Amite geel hi. A kikhailupma aa Jesu thungetna in Amah leh Pa khat ahih mah bangin a nungzuite pumkhat hi in, Pa in Amah a sawl ahihna leitungin a up theihna ding ahi hi. Hih a hoih mahmah, lungsim hong lawng thungetna in tuhu dingin Topa thungetna hi lai aa, "Amaute aa ding bek hong ngen ka hi kei aa, amaute thupuak tungtawn in kei hong um ding mite aa ding zong hong ngen ka hi hi".

"Christ nungzui a kici te in ih thungetna amauta nuntakna ah a tangtun theihna ding lungsim takpi tawh bangzah tak in zon huai hiam." – Ellen G. White, Testimonies for the Church, Vol. 4, laimai 17

Hih lai a i muh kipumkhatna eimau nuntakna leh pawlpi sungah koi bangin omsak thei ding i hiam? Kipumkhat ding a kilawmzah in i kipumkhat theihna dingin eimau ciat i deihna sihsak ding bang hang in thupi hiam?

WEDNESDAY

CHRISTIAN TE LAKAH KIPUMKHATNA

October 17

Mark 9: 38-41 leh John 10: 16 sim in. Tuamomna (Midang tawh ki hello) leh Jesu nungzuitaktak kua cih thukhen pahpah na tawh kisai in Jesu dawnna in bang hong hilh hiam?

Seventh-day Adventist te in John 17 sunga Jesu thungetna in amau pawlpi kipumkhatna genna hi ci-in khia pah uh hi. Vansawlak thumte thupuak leitungup ah a kizelhna dingin pawlpi khat ihih natawh kipumkhat kul hi. Hih mun ah, nial ding tampi omlo hi.

Ahizong in, Christian dang te tawh kipumkhatna ee leh? Jesu thungetna tawh kisai in koi bangin kizopna a om diam?

Ei pawlpi ahilo pawlpi dangah zong Pasian in mi muanhua nei cih i um hi. Pasian in Babylon nangawn ah a muanhua mi nei ahihna Lai Siangtho in siangtak in hong gen hi. "Ka mite aw, ama mawhnate ah na kihel khaklohna

dingun,ama gimna na thuak khak lohna dingun tuanu sungpan hong paikhia un" (Mang. 18:4).

Tua mah bang in Mangmuhna thubu sungah, Christ min a suang mite lakah lampialna lianpi om a, hun nunung ciangin Christian maanolampialna tumpi kipawlkhawm in Mang. 13:1-17 sunga bawlsiatna hong piangsak ding uh ci hi. Tua hi a, pawlpi dangte tawh kipumkhat ding sapna ah Adventist te kidawm mahmah uh hi.

Tua bang ahih leh, pawlpi dangte tawh koi bangin kizom ding? Seventh-day Adventist te pawlpi dangte tawh nasep khopna tawh kisai in Ellen G. White gelhna ah, "Mihing nasem te in amau deihna Pasian deihna ah a ap ciangin, ama sepna mite lungsim ah Kha Siangtho in huzaap neisak ding hi. W.C.T.U nasem te pelh loh dingin keitungah hong kilak khinzo hi. Kideekna tawh kisai amau te tawh kigawm/kipawlina in nisaghni tanna tawh kisai i muhna khel hilo zaw in, kideekkidaamna tawh kisai amau muhna i hoihspihna theisak (lak) thei ding hi hang. Kideekkidaamna tawh kisai dotna te ah eite tawh kipawl dingin hong sapna uh ah kong zaapi hon in eite tawh kipawl dingin sam hi leng kideekkidaamna thu ah amau te huh thei in, eite tawh a kipawlina tungtawn in Kha Siangtho in a lungsim uh lawnsak aa thumaan thak te a zak theihna uh hi ding hi." – Welfare Ministry, laimai 163.

A thu leh a hun tuam khat tawh kisai a genna ahih hangin, Christian dangte tawh kizopna ah zuih ding thugilet hong pia ahi hi.

Amasa in, tangmi phattuamna dingte ah amau te tawh semkhawm ding. Nihna, amaute tawh i sepkhop leh, i upna leh sepzia ngeina te buaisak lo a i sep ding kul hi. A thumna ah, eite in i ngah amanpha thuman thutak te hih hawmsawn na dingin hih "kipumkhatna" i zat ding a hi hi.

**THURSDAY
ITNA SUNGAH UPNA KHAT NEI KHAWM**

October 18

John 17:3 ah, Jesu in nuntak tawntungna in Pasian theihna ci hi. 1John 2:3-6 sim in. Pasian thei cih koi bang hiam? Nisim i nuntakna ah Pasian i theihna koi bangin lak thei ding i hiam?

Tulai kipawlina sunga mite in amau le amau thukham zui gammite (law abiding citizens) ci-in kisam uh a, hih mite mah in Pasian thukhamte zuih ding Lai Siangtho sawlina neuseh ta leuleu uh hi. Pawlkhat in Pasian hehpihna in Pasian thukham beisak ci uh hi. Hih in Lai Siangtho hilhna hilo hi. "Thukham zuihna in Pasian theihna ding hilo a, Pasian leh ama itna i theihna lim hi zaw hi. Tua hi a, Pasian theihna in a thu a theihna hilo a, tua in sepna hong tun hi." – Ekkehardt Mueller, *The Letters of John* (Nampa, Idaho: Pacific Press, 2009), p. 39. Jesu mahmah in, "Kei nong it uh leh kong thupiak te na mang ding uh hi." "Ka thupiakte nei-aa amang mi peuhmah kei hong it a hi hi" (John 14: 15,21). "Pasian tate i hih lam i theihna in: Pasian itna leh ama thupiakte sepkhiatna ahi hi. Pasian i itna in: ama thupiakte manna a hi hi. Ama thupiakte lah a haksa lua kei hi" (1John 5:2,3).

John 13: 34,35 sim in. Jesu in a nungzuite tungah bang thupiak thak pia a, hih in Jesu nungzuite lak ah kipumkhatna tawh ki bangcizop hiam?

Innvengte it ding thupiak pen a thak hilo hi. Moses tungah Pasian piak sawlnate lakah kimu thei hi (Siam. 19:18). Nungzuite tungah Jesu in a piak a thak thupiak in, Amah in amaute a it bangin amaute khat le khat ki-it ding a hi hi. Amahmah kipia khia itna in Christian kipawlna i zuih ding Jesu piak nunzia thak a hi hi.

Eite mai ah a hoih mahmah etteh ding hong kilak khin hi. Jesu nuntakna in itna pen sepkhiatna ahihna hong lak hi. Hehpihna nasepna buppi in a tawntung a itna, pumpi deih nialna, kipumpiak nasepna a hi hi. Christ nuntakna in midangte hoihna ading in a tawnga ngeilo itna leh kipumpiakna ahihna kimu thei hi. Christ a lawpsak hih thugui in khat le khat kizopna ah Ama mite zong lawpsak ding a hi hi. Tua bang itna in leitungah bangzah in vanglian tec i hi zen diam! Tua bang itna in eite sungah bangzah tak in kipumkhatna hong neisak ding!

Jesu in hong lah midangte aa ding kipumpiak itna koi bangin kilangsak thei ding i hiam?

FRIDAY

October 19

NGAIHSUT BEH DING: Ellen G. White gelh Kidona Lianpi sungah “A kikhel ngeilo Pasian Thukham” laimai 443-446 leh Ellen G. White Encyclopedia sungah “Pawlpi khat le khat kizopna” laimai 763, 764 leh “Roman Catholic Pawlpi” laimai 1110 sim in.

“Seventh-day Adventist pawlpi in leitung bup tuam in pawlpimi a neih uh hangin, Adventist te in vannuai pawlpi in pawlpi khat hihna sangin zai zaw pek hi. Muhtheih leh muhtheihloh om a, Jesu a um leh a zuite kihel hi. Mangmuhna thubu sunga kilak a dahhuai thu om bangin Christian te lak ah lampialnate ngaihsun hi lehang hih pawlpi vai upna thu in telhak sim hi. Mangmuhna 12 sunga

pawlpi siangtho leh Mang. 17 leh 22 sunga khuapi siangtho Jerusalem khuathak leh a lian Babylon hong saikaak hi. Kum zalom masa hun in, vannuai pawlpi pen kimu thei in om a, khuamial hunsung in ahih leh telhak in khenhak zaw tham hi.

“Tua hi a, Adventist te in aman Pasian’ pawlpi cih ngaihsutna pen amau pawlpi bek ah ciangtan lo a Christian pawlpi dang te tung ah zong zaisak beh tuanlo hi. Aman Pasian pawlpi ah Amah a diktak aa a um mimal te kihel hi. Pasian in amaute thei hi. Adventist te in amaute pen Mang. 12:7 leh alian 12-14 sung a kimu thei hun nunung cianlai pawlpi kici uh hi. Hih a cianlai pawlpi in khuatual omzia leh vannuai omzia nei tuak hi (Mang. 2:24 leh 12:17).” – Ekkehardt Mueller, “The Universality of the Church in the New Testament,” in Angel Manuel Rodriguez, ed., and Message, Mission, and Unity of the Church (Silver Spring, Md.: Biblical Research Institute, General Conference of Seventh-day Adventist, 2013), laimai 37.

KIKUP DING DONATE:

1. **John 17 sunga Jesu thungetna i pawlpi sungah a tangtung ding bang hangin thupi hiam? Kum zalom masa lai a pawlpi te kipumkhat ding Jesu lunggulhna in tulai pawlpi aa ding a lunggulhna koi bangin hong lak hiam?**
2. **Na khuatual pawlpi in Christian dangte tawh sepkhopna a nei hiam? Bangzah in sem khawm thei hiam? Eite neih thuman thutak te khahsuah lo in koi bangin semkhawm thei ding i hiam?**
3. **Hih Kidona Lianpi sunga thu in bang deihna nei hiam? Eite sungah koi bangin taksuak sak thei ding? “Ama kam mal pan in a tangkhia khuavak bang lian**

in Pasian' mi a cite in sang uh hileh, Christ thunget a hi kipumkhatna ding hanciam ding uh a, sawltakpa in a gen "Kha ah kipumkhat in kilemna in hong khikhawm" dingin hanciam ding uh hi. "Pumpi khat, kha khat, note hong kisap lai a lametna khat ah hong kisap bangin, Topa khat, upna khat, baptize na khat." Ephet. 4:3-5." – Ellen G. White, The Great Controversy, laimai 379.

Ahuampi in: John 17 sunga Jesu' siampi lian thungetna in tuhun pawlpi kipumkhatna thu Jesu in lunghimawh lai ahih na ong phawksak hi. Ama thungetna pen eite thungetna hisak in, Pasiain kammal sungah i upna khauhsak ding hi hang. Khat le khat na ki-it un cihna thu in midangte tawh i kizopna hong makaih in upna bangzah takin kibanglo mah ta leh Christian dangte zong i it ding ahi hi.

SINNA 4**October 20 – 26****KIPUMKHATNA DING TAWHTANG****SABBATH NITAK****Oct.20**

Tukal sung simdingte: Eph. 1: 3-14 ; Gal. 4: 7 ; Eph. 2:11-22 ; 4: 1-6, 11 ; Matt. 20: 25-28 ; Eph. 5: 15-6:9.

LAI SIANGTHO BULPHUH: "Tua ciangin Amah in Christian sunga a ngimsa Ama deihna thuthuk, a lungkimna hoih tawh kizui in hong theisak hi. A hun a cin ciangin a tangtung ding in vantung le leitung a na khempeuh luting khat, Christ mahmah nuai ah gawmkhawm ding Ama tup ahi hi." (Ephesians 1:910).

Ephesus khua in Asia Minor a dingin sumbawlna phualpi khat hi. Ephesus a pawlpi pen Jews, Gentiles leh mi tuamtuam te omkhopna pawlpi khat hi. Christ a ding leh Christ pumpi hihna sungah kipumkhatna a neilo uh hi leh, tua banga kilamdana tampi te in buaina om theihna ding baih mahmah kha ding hi. Tua hi a, Ephesus khuami te tungah a laikhakna ah Paul in Christ nungzui te kipumkhatna thu bulphuh pen hi.

Kipumkhatna thu ah Paul in thunih honggen a, Pawlpi ah kipumkhatna Christ pumpi khat sugah Jews leh Gentile te kikaikhawm leh khuavannuai ah kipumkhatna, vantung le leitung a om khangzah in Christ sungah sa khat hihna a hi hi.

Hih kipumkhatna i naak in Christ a hi hi. "Christ sungah" ahi kei leh "Christ tawh" cih Paul genna in hih laikhak sungah tam veipi kimu thei a, tua thu in Jesu Christ nuntakna, sihna, leh thawkikna tawh a hong zawsakna thu ahi hi. Tatkhatna ding geelna ah Pasian ngimna bulpi in Christ tungtawn in nate khempeuh kipumkhat kik ding a hi hi. Hih kipumkhatna in hunbei ciangin cing tak in hong tungpan ding hi.

SUNDAY
CHRIST SUNGAH THUPHATE

Ephesians 1:3-14 sim in. Hih lai a Paul genna tawh kizui in Christ sungah eite bang hong kipia hiam?

Jesu nungzuite in Pasian min phatna ding tampi nei hi. Christ sungah Pasian in a tapate leh tanute dingin leh leitung ah Amah alak dingin eite hongsam zo hi. Christ sungah Pasian tawh i kizopna lahna in Paul in lim tampi zang hi. Tua limte lakah, ta dingga laakna thu in sakhat hihna tukal sinna hong lak tel hi. Christ sungah, eite ta dinmun hong kipia zo a, Pasian innkuuan sungah eite i kihel hi. Hih innkuuan lim in Israel mite tawh Pasian thuciamna honglak hi. Paul laikhakna thu ah, Jesu pen Messiah in a sang Gentile te Pasian ta hi uh a, Isreal tunga kiciam gamh angah dingte a hi hi (Rom. 8:17; Gal. 4:7). Hih Christ taw kizopna Christ sungah omna pan hamphatna in Christian kipumkhatna i tawpna bulpi a hi hi. Hih thu in Christ sungah leitung mite khempeuh a kipumkhat kik ding Pasian lunggulh a hih ngitngit na thu honggen hi. Pasian innkuuan sungah Jesu in a tuam diak in mun hong seh lo ahih manin, eite Pasian tate i hi khin a, a kikim in hong ki-it a hi hi.

Seh kholhna tawh kisai i sim ciangin mi pawlkhat te in telkhial thei uh hi (Eph. 1:5,11). Hotkhatna ngah dingin Pasian in eite hon teel cih kamciam in mipawlkhate amangthang dingin Pasian in teel tawh kibang hi. Ahi zongin, hih thu pen Lai Siangtho hilhna hilo hi. Tua bang hilo in, Mi khempeuh in hotkhatna angah theihna ding in leitung pianma pek in Pasian in hotkhatna geelna bawlkhan zo hi. "Pasian in leitung it lua a hih manin, a Tapa a um khempeuh mangthang lo a nuntak tawntungna a neih na dingin a Tapa khat a neihsun a pia hi" (John 3:16; 1 Tim. 2:6; 2 Pet. 3:9). Kua teng in hot khatna sang ding cih Pasian in theikhoh hi. ahizongin, mikhat i khensatna Pasian in sekholsak cih bang hilo hi. Hotkhat na pen mi khempeuh tungah kipia hi, ahangin tua in Christ hong sepsak thu ahi hi. A thupi in, mi khat peuh a hot khat na dingin thagumhat thu zanglo hi.

"Vantung thukikupna ah, mihih te a mawh uh hangin a thumanlohma uh ah mangthanglo in Jesu pen amau tang ding leh amah khan ahihna a upna tungtawn in Pasian teel ahih theihna ding un Ama deihna lungkimna hoihtawh kizui in Jesu Christ mamah in tate I a neihtheihna ding geelkhohlna a hi hi. Mi khempeuh in hotkhatna a ngah ding Pasian deihna hi a, mihih tatna ding in a neihsun Tapa tawh man tampi piakhin zo hi. Amangthang te in Jesu Christ tungtawn in tate hihna sanglo ahih manin a mangthang a hi uh hi." - Ellen G. White Comments, The SDA Bible Commentary, vol. 6, laimai 1114.

MONDAY
KIDALNA KULH PHELKIA

Mite lak ah kikhenna a piangsak pipen te in minam, beh le phung, leh biakna kibatlohma hang ahi hi. Kipawlna tampi te ah, ID (mimal hihna lakna card) te in : minam

leh biakna te honglak a, tua bang kibatlohma te in nisim nuntakna ah hamphatna ahikeileh khaktanna te tawh kizom thei zel hi. Gal leh buaiina a om ciangin, ih mimal kibatlohma ciaptehna te in nenniamna leh ngongtatna a piangsak/ thahatsak te hi thei hi.

Ephesians 2: 11-22 sungah Christian kipawlina ah ahoih zaw lampi Paul in hong gen hi. Christian sungah i kipumkhatna in i kilamdana te koi bangin huzaap hiam? Singlamteh tunga Jesu sihna in bang susia hiam?

Ephesus khuami te in Christ sungah Pasian hehpihna a ngahma a nuntakna uh aphawkkik ding Paul in gen hi. Minam, ngeina, leh biakna kibatlohma te in kipawlina sungah kigalbawlna leh kitotna piangsak hi. Ahizongin a lungdam huai thu in, Christ sungah eite Honpa leh Topa khat a nei te i hi hi. Ei te i vekpi in Pasian' mite i hi hi. "Ahi hangin khatvei lai a gamla pi a om note, tu-in Christ sisan tungtawn in Christ Jesu sungah hong kinaisak ta hi" (Eph. 2: 13).

Tanglai Jerusalem biakinn pi ah Jew minam te bek lut theihna ding mun a kitheihna dingin dalna kawm (kulh) om hi. Hih kawm tungah gamdang mite hih mun val kheng aa apailoh na ding khamna lai kigelh hi. A khualzinna pan hongciah ciangin biakinnpi sung a lutna ah hih thukham tawh Paul mawhsakna a thuak a hi hi. Paul a kimawhsakna thu in biakinnpi aa Jew te bek alut theihna ding mun ah Ephet mi Trophimus (Sawl. 21:29)lutpih hi ci-in kiman ahi hi. Hih laikhak sungah Paul in Christ pan "eite kilemna, nihte (minam tegel) khat suaksak a, kidalna a hi kilemlohma kulh te phelkhia pa" ci hi (Eph. 2:14).

Christ sungah, thu-um te pen Abraham suante hi a, lungtang ah a ki vun-at te ahi hi. Pasian in Abraham apiak taksa vun-atna in Christ sungah thu-um mite ngah ding khalam vun-atna a kawk a hihi (Thuhilhkikna 10:16). "Note zong mawh dim pian ngei suakhia in Ama sungah vun-atna hi uh a, mihing khut a at hilo Christ hong at, vun-atsa na hi uh hi" (Col. 2:11).

Ephesians 2:11-22 sim kik in. Paul in hih lai ah a at thu i pawlpi sungah koi bangin kimu thei hiam? Bang haksatna om lai hiam?

TUESDAY
PUMPI KHAT SUNGAH KIPUMKHAT

October 23

Ephesian te tungah a thugenna ah paul in a thu bek in genlo hi. Jew te leh Gentile te kikal ah a om kipumkhatna, ngeina leh minam kibanglo te kikal kipumkhatna in tangthu mawkmawh hilo in a om takpi hi a, "na ngahsa uh sapna tawh kilawm in nuntak ding" hong kun a hi hi (Eph. 4:1).

Ephesians 4:1-3 tungtawn in Christ sungah a kisapna tawh kilawm kituak in Christ te in koi bangin nungta ding hiam?

Hih gamtat hoih te leh hehpihna gamtatna te in Christian nuntakna ah "kilemna in khiihkhawmna tungtawn in tua kha a kipumkhatna letkip ding" panpih ding hi (Eph. 4:3) Hih hihna te khempeuh itna ah zungkha hi (1Cor.13:1-7). Itna tawh sep khiatna in sanggamte tawh kizopna kemcing in Christian kipawlina leh tua khengval in kipumkhatna leh kilemna omsak hi. Pawlpi sung

kipumkhatna in midangte in tec i apan theih na ding un Pasian itna kilangsak hi. Nakpi tak buaina, kikhenna leh galhun ah tua bang tec i a hi dingin pawlpi hong kisam a hi hi.

Ephesians 4:4-6 sim in. Hih a neu thum te sungah a thupi bang bulphuh om hiam?

Hih mun a masa lam ah, pawlpi kipumkhatna thu alunglut mahmah na thu Paul in hong gen hi. Kipumkhat ding hansuahna tawh pan a (Eph. 4:1-3) tua khit ciangin thu-um te a kipumkhatsak thu sagih gualsuk hi (Eph. 4:4-6). Kipumkhatna pen thu-umte in aneihsa uh na khat hi a (Eph. 4:4-6) a tawntung a hanciam aa kekpcing ding (Eph. 4:1-3) ahih na leh eite in i hanciam ahi mailam mungtup khat a hi hi (Eph. 4:13).

“Sawltakpa in amauta tungah a pulaak thutak i vangliatna amauta nuntakna uah a ki latsak na dingin hansuah hi. Lungnemna leh dikna, thuakzawhna leh itna, tawh Christ nunzia leh Ama hotkhiatna thupha etteh lim hi ding uh hi. Pumpi khat, kha khat, Topa khat, upna khat bek om hi. Christ pumpi nate ahi thu-um te khempeuh in kha khat leh lametna khat tawh nungta ding uh ahi hi. Pawlpi sungah kikhemnate in leitung mite mai ah Christ biakna zahtaklohma hi a, thutak galte in amau sepzia diksakna dingin hunpha pia uh a hi hi. Paul thuhilhnae in ama hunlai pawlpi aa ding bekin a kigelh hilo hi. Tua thuhilhna te eite aa dingin Pasian geelsa a hi hi. Kilemna in a khhikhop kipumkhatna kepcingna dingin eite in bang sem ding i hiam?” – Ellen G. White, Testimonies for the Church, vol. 5, laimai 239.

“Na ngahsa sapna tawh kilawm kituak in” nunta na hihna a kicianna ding in bang teelna te bawl thein a hiam?

WEDNESDAY

October 24

PAWLPI MAKAIT LEH KIPUMKHATNA

“Ahih hangin Christ hong sehsak nasa bangin eite tungah hehpihna hong kipia ciat hi” (Eph. 4:7). Asang mite khempeuh aa dingin hotkhiatna pen piakkhong hi a, kha silpiak pawlkhat a hih leh ngimna tuam vilvel aa dingin mi pawlkhat tungah kipia hi.

Ephesians 4:11 sim in. Pawlpi tungah Pasian in bang makaihzia silpiak te pia hiam?

Ephesians 4:12 tungtawn in, Pawlpi makaihna ah hih silpiak te Pasian in bang ngimna tawh pia hiam? Hih silpiak te khat le khat koi bangin kizom hiam?

Christian khempeuh nasemte (minister) leh Pasian’ leh lungdamna thu nasemte a hi hi. Matt. 28: 19,20 a Jesu sawlha pen Christian khempeuh tungah kipia hi a pai, gam khempeuh nungzui suaksak, tuiphum, leh thu hilh ding a hi hi. Pasian nasep ding nasep in pastor te leh evangelist te tung bek ah kipi hilo aa, Christ min pua khempeuh te tunga kipia a hi hi. Kua ma in lungdamna thu tangko nasep pan in peng theilo aa, pawlpi makai khat beek in nasepna tuam deuh nei tuanlo hi. Makaihna ding

Kha Silpiakte pawlpi puahphatna / hoihsakna ding a kipia a hi hi. Pawlpi makaite in kipumkhatna ding hanthawn in khangtosak ding a hihi.

Paul gen makaihna silpiakte in a mangthang te vaphak zighthna dingin Pasian mite puahna ding ahihna hong gen hi. Pawlpi sungah tua bang a kisam tuam mite in midang te Pasian nasepna a picin theihna dingin panpih ding mawhpuak nei a, Christ aa ding nasepna leh Christ pumpi ahi pawlpi hoihsak ding a hihi. “Eite khempeuh tua upna le Pasian Tapa theihna ah khatsuak a, Christ kicinna zahzah a i picin mateng aa ding a hi hi” (Eph.4:13). Christ makaihzia in eite Pasian nasepna ah etteh ding ahi hi. Midangte’ na a sem dingin Jesu hongpai a, midang te Ama nasem dingin hong pai hilo hi (Matt. 20:25-28). Eite zong tua bang mah in i sep ding ahi hi.

Mihing ted an pen khat le khat tungah kinga lo in midangte vai kisua nuam khollo hi. A diak in nitumna lam te in hihbang ngaihsut na nei deuh uh hi. Hi mah elh, Paul in ih leitung ah Christian tuam om cih om theilo aa, eite khualzinna ah khalam makai te tawh khat le khat tha kipia dinga kipawlkhawm te i hih ding hong phawksak hi. Christ pumpi nate i hi hi.

Kha silpiak bang na nei hiam, na khuatuak pawlpi kipumkhatna dingin koi bangin na zang hiam?

THURSDAY
CHRIST SUNGAH MIHING KIZOPNA

Christian biakna in kizopna biakna a hi Pasian tawh kizopna leh khat le khat kizopna a hi hi. Khat le khat kizopna hoih neilo pi in Pasian tawh kizom ing cihna in khatna neilo hi. Christian hihna in huihlak aa nuntakna

hi lo hi. Ephesian te tungah Paul laikhakna aa kipumkhatna thugui in midang te tawh i kizop zia ding a hi hi.

Ephesians 5:15-21 sim in. Aneu 21 na ah Paul in bang gen hiam? Kiniamkhiatna (thu kimanna) leh kipumkhatna koi bangin kizom hiam?

Khat le khat kiniamkhiatna tawh thu kimang ding Paul in a hansuahna ah “kha tawh kidim in” cihna tawh kizom hi (Eph. 5:18). Kha tawh kidimna a kilatna khat in khat le khat ki thumannna ahi hi. Hih in kiniamkhiatna leh midangte tungah ngaihsut picinna a hihi. Hih bang nunzia pen suanih pianni gei nunzia hilo aa i lungtang sungah kha nuntakna gah a hi hi. Christ sungah kipumkhatna ding hong khikhawm kha silpiak mah a hi hi. Hih thu pan in, kiniamkhiat a thumannna in Christ leh eite aa ding hong sihna zahtaakna lahna i sungpan hong piang nunzia ahi hi.

Ephesians 5:22-6:9 sim in. Khat le khat kiniamkhiat aa thumannna in Christ a umte innsung leh nasepna munte ah koi bangin midangte tawh kizopna huzaap hiam?

Pawlpi kipumkhatna in innkuan kipumkhatna tungah kingakna ciang khat nei hi. Pasal leh zi kikal kipumkhatna, itna, leh kizahtaakna in Christ in pawlpi a itna, kipumpiak itna kilangsak ahih ding Paul in bulphuh hi. Tua hi aa, Christ bang a innsung leh pawlpi sungah a om theihna dingin pasal le zi leh pawlpi mite kizahtaak ding ahi hi. Hih Christ bang nunzia in tate leh pate kikal

leh naseppiate (employer) leh nasemte (employee) kikal kizopzia ah kilatsak ding ahi hi. Innsung a om ding kithuhualna leh lungmuangna in pawlpi sungah zong om huai a hi hi.

Tuni aa i sim Lai Siangtho munte in na innkuani-pih leh naseppihte tawh koi bangin kizop huai cih na tel zawkna dingin hong bangci huh hiam?

FRIDAY

October 26

NGAIHSUT BEHDING: Ellen G. White, "Kipumkhatna kha" laimai 179-188, in Testimonies for the Church, vol. 9.

"Christ in minam, dinmun leh upna kilamdana te hong theihpih lo hi. Lai theite leh Pharisees te in vantung letsong khempeuh amau khuatual leh gam hamphatna in bawl ding lunggulh uh aa, leitung aa Pasian innkuani-pih dangte nawlkhin ding lunggulh uh hi. Ahi hangin tua kidalna kuh a pelkhia dingin Christ hong pai hi. Ama hehpihna leh itna letsong in huih, khuavak leh leitung a nosuaksak guahte bangin kibilhcip lo ahihna honglak dingin hong pai hi.

"Christ nuntakna in namdeina, Jew leh Gentile, a suakta leh sila omlo baikna phut aa Pasian mai ah kikim unau sanggam hong suaksak hi. Ama gamtatna te bang policy mah in huzaap lo hi. Innvengte leh mikhual te, lawmte leh galte Ama aa dingin kilamrang lo hi. Nuntakna tui duh aa dangtak kha in Ama lungtang deihna pen a hi hi." – Ellen G. White, Testimonies for the Church, vol. 9, laimai 190,191.

KIKUP DING DOTNATE:

1. **Hih kammal ngaihsun in : "Pasian tate khempeuh in thuman thutak a kiptel theihna dingin Ephesian**

alian li-na ah Pasian geelna kitel leh siangtakin kilak hi. Pawlpi sungah kipumkhatna kepding a teelna a hangin leitung mite mai ah a cidam biakna nunzia siangtak a lah tel theihna ding a hi hi."-Ellen G. White Comments, The SDA Bible Commentary, vol. 6, laimai 1117. **Ephesian 4 sungah pawlp kipumkhatna a kawk thu bang na mu hiam? Tua kipumkhatna a kip theihna ding eite in bang hih thei i hiam?**

2. **Kipumkhat theihna dingin kiniamkhatna leh ki thumanna thupi mahmah hi. Tua lo in, koi bangin pawlpi sungah kipumkhatna om thei ding? Ei muhnaleh mun le za tawh i kiphatsak aa midangte gen i ngaihnop kei leh kipumkhatna piang theilo ding hi. Hih kiniamkhatna leh ki thumanna koi bangin sin thei ding ihiam?**
3. **Na khempeuh ah i thukim khin kei zongin koi bangin kipumkhatna nei thei ding i hiam?**

Ahuampi in: Ephesian te tungah a laikhakna ah Christian te "Christian sungah" nungta dingcih in koi bang hiam cih tawh kisai lamlahna Paul in tampi gen hi. Jesu sungah hotkhatna in muh theih in i nuntakna hong khel hi. Mihing kizopna ahi pawlpi sungah sanggam kizopna te zong i nuntakna sunga om Christ vangliatna in hong khel ding hi. Hih kikhelna in kipumkhatna i neih theihna dingin nakpi tak kisam hi.

SINNA 5**October 27 – November 2****PAWLPI MASA HUN SUNGA KIPUMKHAT NUNTAKNA****SABBATH NITAK****Oct. 27**

Tukal sung sim dingte: *Sawl. 1:12-14, Sawl. 2:5-13, Mang. 14:12, Sawl. 2:42-47, Sawl. 4:32-37, Sawl. 5:1-11, 2 Cor. 9:8-15.*

LAI SIANGTHO BULPHUH: “**Sawltakpite thuhilhna leh amau tawh kithuahna, anlum balkhapna le thuungetnate ah amau le amau va kipumpiak uh hi.**” (*Sawltak 2:42*).

Thutak ahi Jesu sungah kha nuntakna a neihkhop na hangun pawlpi kipumkhatna om hi. “Keimah in lampi, thutak, leh nuntakna ka hihi. Kei tawn loin kuamah Pa kiang a tung thei kei hi” (John 14:6). A kip kithuahkhopna in a kibang kha nuntakna le thuakna sung pan kipan hi. Adventist masate in zong Millerite nasepna ah tua bang nuntak thuakna te nei uh hi. 1844 kum in a thuakkhopna uh thu in amauta lungsim khuituah in amau lungkhatna aadingin hilhcianna zong khawm hi. Tua bang thuakna te panin Seventh-day Adventist pawlpi hong piangkhia a, kumkikna ma thukhenna thutak leh tua tawh kizom thutak tampi hong mukhia uhhi.

Jesu van a kah khit ciangin nungzuite tuahkhak thute in Pasian kammal, thuungetna, leh kithutuak a kithuahkhopna i vangliatna hong lak tec i ahi hi. Tua banga ngeina leh nunzia kibanglo te a kipumkhat theih mah bangin tuhun in zong hih bang thuakna te om thei lai hi.

“Biakpiaka ah kithuahkhopna in a thupi khat ahihna ka gen nuam hi. Christian khat aa dingin thu-um

mi khat le khat leh Topa Jesu Christ tawh a kipumkhat sak thu in khalam kizopna ahihna phawk ding nakpi takin thupi hi. Jesu Christ in Ama kiangah kha kaai (tungsak) masa a, ahi zongin tua kha in thu-um dangte Ama pumpi ahi pawlpi tawh kigawmkhawm, kipawlkhawm sak tawntung hi.” - Robert G. Rayburn, *O Come, Let Us Worship* (Grand Rapids: Baker Book House, 1980), Laimai 91.

SUNDAY
KIGIN (KIPUAH) NITE

October 28

Asih ma a hunzat nunung sungin, nungzuite amau bek nusia lo ding cih Jesu in kam ciam hi. Hehnemu, Kha Siangtho, amau te Pasian nasepna ah a ompil dingin kisawl ding hi. Kha Siangtho in Jesu gensa leh sepsa thu tampi a phawkkik na dingun huh ding hi (John 14:26). Thutak tampi te a muh khat beh theihna dingun makaih ding hi (John 16:13). A vankah ni in, Jesu in hih kamciam thaksuah kik hi. “ Ni tawmkha khit ciangin vangliatna na ngah ding uh hi’ ” ci hi (Sawl. 1:5, 8). A kipia ding Kha Siangtho vangliatna in nungzuite Jerusalem, Judea, Samaria leh lei mong dong ah tecite hisak ding ahi hi (Sawl. 1:8).

Sawltak 1:12-14 sim in. Hih ni sawm sungin nungzuite in bang sem uh hiam?

Hih ni sawm hun pen nakpi tak kigin hun, Jesu tawh a kikhohlna te, Jesu nasepte, a thuhilte, leh a bawl na lamdangte kikup khop hun in zang uh hi. Amaute “thungetna leh thuumna ah kithukhat” uh hi (Sawl. 1:14)

“Nungzuite in kamciam a tangtun ding a ngak kawm un, kisikkikna maan tawh a lungsimte uh niamkhat uh a, a uplahna, a uplahna te uh pulaak uh hi. A sih ma hun

lai aa amaute tungah Christ in a gen kammalte te a khiatna te a khiatna tu in a kicing zaw sem in telthei ta uh hi. Amau ciaptehna khuak sungah a om thutakte a ngaihsutna uah hong suakkik a, khat le khat tua bangin kiphawksak kik uh hi. Honpa a telkhialh khakna te uh amau ciatin mawhakisakna pulaak uh hi. Honpa nuntakna te video et bangin amau ngaihsutna uah khat khit hat hong kilang dandan mai hi. Ama mawhpengna leh siangthona amaute in ngaihsun semsem Ama aa ding nasem nuam semsem uh hi. A ithuai Christ nunzia in amaute nuntakna ah tec ihi dingin a haksa leh alianlua nasep in ngaihsun lo uh hi. A beisa kum thum hunte la kik thei uh hi leh, nakpi takin a gamtatzia uh kilandang ding cih ngaihsun uh hi. Amaute in a Mangpa (Topa) uh mukik thei ding uh hi leh, bangzah takin thuk it cih a lungsim khempeuh uh tawh laknuam mahmah uh hi. Uplahna leh gamtatna no khat tawh ahi zongin a dahsak khakna te uh a kisikna theisak nuam mahmah uh hi. Ahi zongin, amaute kimaisak zo cih theihna in amaute hehnem hi. Leitung mite mai ah hangsan takin Honpa pulaakna tawh ahi thei zah in a uplahna te uh siansuah nuam uh hi... A kibatlohma te uh, a lianpen utna lungsim te nawlkhin in Christian kithuahkhopna ah kinai takin hong bualkhawm uh hi.” – Ellen G. White, *The Acts of the Apostles*, laimai 36-37.

Na upna tawh kisai in na sepphatkik nop bang khawm a om hiam? A beisa hun aa khial na kisakna in mailam ah ahoih zaw dingin koi bangin hong hilh hiam?

MONDAY

BABEL PAN PENTECOST AH

Jesu vankah khit khalam kiginna nite in Pentecost ah hong pisuak zaw lai hi. Sawltak laibu a lian 2 na ah,

October 29

nungzuite tungah Kha Siangtho a kibuakma diak in amauti mun khat ah “kithukhat” in om uh cih hong gen hi (Sawl. 2:1).

Thukhun Lui lai in, Pentecost pen Israel mi pasal khempeuh in pello aa a pai ding pawi lianpi thum lakah a nihna ahi hi. Paisan pawi khit ni sawmnga (Greek kammal ah, a ni sawmnga ni) in kibawl hi. Tua pawi hun sungin Hebrew mite in a gah masa (anpal) te uh lungdam biakpiakna dingin Pasian kiangah hong paipih uh hi.

Jesu hun lai Pentecost pawi ah Sinai mual tungah thukham kipiakna pahtawina zong kihel leh kilawm hi (Pai. 19:1). Tua hi a, Jesu tawh kisai Christian thupuak ahi Jesu sihna in Pasian thukham palsatna pan in a kisikkik mite in mawhmaina ngah ahihna Pasian thukham a thupi paisuakna kimu thei hi. Tua hi a, ni tawpni tawh kisai in Mangmuhna 14:12 in a gen, “Hih in Pasian thupiakte a mangte leh Jesu tungah a muanhua lai misiangte lungduaina aa thuakna a kal hi” cih thu a lamdang hilo hi. Thupiak sawmte a ngah laitak (Pai. 19:16-25, Heb. 12:18) mah bangin hih Pentecost ah a lamdang thupiang tampi piang hi. “Van pan thakhat in huihpi nung ging bangin ging aa, amauti tutna inn sung khempeuh a dim hi. Amaute in meileii te hi leh kilawm (tawh kibang) amah le amah kikhen in amauti tung tek ah a khawl ciat amu uh hi. Amaute khempeuh Kha Siangtho tawh kidim uh a, Kha in ahih sak bnagin kam dangte in a pau uh hi” (Sawl. 2:2-4).

Sawl. 2:5-13 sim in. Hih a lamdang thupiang i thupina bang hiam?

Pentecost in Ama thupha te hangin Topa tungah lungdamkohna pawi ahih manin lungdamna tawh kidim pawi ahi hi. Sawltakpi te zukham hi dingin a

kimawhkhialhsakna thu zong hih thu hang mah hi kha ding hi (Sawl. 2:13-15). Kampau dang pauna leh zakna nalamdang ah Pasian vangliatna kimu hi. Rom gambup mun tuamtuam panin a hong pai Jew mite in Messiah a hi Jesu thu amau kampau ciat in za uh hi.

A tuamdiak in, Babel Tausang pan hong kipan ahi mihingte innkuan bulpi kikhenthangna leh mi nam ke te hong pianna Pentecost in khawlsak ding panpih hi. A lamdang hehpihna (khuatuahna) mihing innkuan gawmkik ding hong kipan hi. Leitungbup tuam Pasian pawlpi kipumkhatna in Babel aa a mangthangsa Ama kumpi gam phuhkik na tec i ahi hi.

TUESDAY

October 30

KITHUAHKHOPNA AH KIPUMKHATNA

Peter sermon ahi kisikkik ding leh hotkhatna ding thumna/sapna dawnna ah mi tulthum te in Jesu pen Messiah iin sang uh a Thukhun Lui kamciam hong tangtung hi. Hih mite' lungsim sungah Pasian in na sem hi. Mi tampi te in a gamla pek panin Jesu thu za khin in Jerusalem ah Amah mu ding lametna tawh hong pai om kha ding uh hi. Pawlkhat te in Jesu mu in a thu gente ahi Pasian' hotkhatna thu te za ngei khin napi nungzui dingin kipia nailo uh hi kha ding uh hi. Pentecost ni in, nungzuite' nuntakna ah Pasian in lamdang takin nasem a, Jesu' thawkikna tec i dingin amaute zang hi. Tu in a mawhnate uh Jesu min ah maisakna ngah thei cih mite in thei ta uh hi (Sawl. 2:38).

Sawl. 2:42-47 sim in. Hih Jesu nungzui masa te in thu-um te kipawlna ahihna uh tawh bang te sem uh

hiam? Bangin hih a lamdang kithuahkhopna ah amaute kipumkhatna piangsak hiam?

Hih thu-um thakte sep masak pen thu in sawltakpite thuhilhna te limtak a sinna uh phawkhuai hi. Thu-um thakte khalam akhantohna dingun Lai Siangtho thu hilhna/sinpihna in a thupi mahmah khat ahi hi. Jesu in a nungzuite kiangah midangte "note tungah kong thupiak khempeuh" na hilh un ci-in sawl hi (Matt. 28:20). Hih thu-um thak pawlte in sawltakpite tung panin Jesu thu sin uh hi. Amaute in Hebrew Lai Siangtho sunga kamsangte at thute a tangtunna ahi Jesu nuntakna le nasepna, a thuhilhnae, gentehnate, sermon te, leh a na lamdang bawlte za ngei kha ding uh hi.

Thungetna leh anlum balkhapna ah hunzang khawm uh hi. Anlum balkhapna in Topa' nitak-an (nek-khawm) a gen maw ahih kei leh Sawltak 2:46 sunga a gen bangin annekkhopna a gen cih kicianlo hi. Amaute inntte uh leh Jerusalem biakinnpi ah hun zatkhopna a neihzelna uh in a kithuahkhopna uh hong telmuh sak hi. Amaute in ki-itna thuk tawh nungta khawm uh hi. Anne khawm thungen khawm uh hi. Thungetna in upna kibatpih te kithuahkhopna leh khalam khantohna ding a thupi mahmah khat ahi hi. Hih thu-umte in biakna pia khawm in hunzang khawm uh hi. Hih a sepna te "kipkho tak/kuhkal tak in" sem uh ci hi.

Hih a kip kithua khopna in Jerusalem a midangte tawh ahoih kizopna piangsak hi. Thu-um thak te in "khat le khat thupha kideih sak/maiphia kipia" ci hi (Sawl.2:47). Amaut te nuntak na ah Kha Siangtho in nasem ahih man

in akiim a om mite mai ah Jesu pen Messiah hi cih thuthak tangko na dingin lim hoih suak sak hi.

Na pawlpi in hilai a kimu kipum khatna, ki thuahkhop na, leh tec i panna ah bang sin ding a om hiam?

WEDNESDAY

CITPIAKNA LEH HUAIHAM NA

Pentecost khit ciangin Jesu nungzuite in khat leh khat kipan pihna tawh a kithuah khopna te uh khansuah ahiih na Luke in hong gen hi. “Tu in thu-um te khempeuh kikkawhl in omkhawm uh aa, a neihsa te uh zong a neikhawm uh hi. Amau te in aneih alam teng uh zuak uh a, asum te pen amau kisap na tawh kizui in amau te lak ah a hawm uh hi” (Sawl.2:44).

Hih bang aa neihsa hawm na in hih loh phamawh thu hilo a, a hizong in akithuah khopna pan un khat leh khat ki-itna tawh hong phulkhia ahi hi. Hih in amat kipum khatna zong hong lak hi. Hih bang aa khat le khat ki panpih na hong ki zom to to a, Sawl. 4 leh 5 sungah zong a kicing zaw in hong ki gen hi.

Hih lai ah Barnabas thu hong kigelh cilna ahi hi. Amah pen leitang a nei mihau khat hi leh kilawm hi. Mipi te phattuam na ding in a neihsa zuak in asum te sawltakpi te kiang hong paipih hi (Sawl. 4:36,37). Barnabas pen etteh ding mi khat in kimu hi.

Sawl. 4:32-27 leh 5:1-11 sin in. Barnabas gamtat na le lungsim puakzia leh Ananias leh Sapphira te' lungsim puak gamtatzia te tehkaak in. Hih nupa te khialh na bang hiam?

October 31

A ki langtang a Kha Siangtho khemna tawh mawhna bek hilo in hih nupa te in huaiham na le hazat na nei uh hi. Angsung khualna leh huaiham na zah in kithuah khopna leh sanggam ki-itna a siasak baihzaw mawhna omlo hi. Barnabas in pawlpi masa te kithuah khopna ah ahoih lim/ etteh ding lim ahiih leh Ananias leh Sapphira te in a kileh bulh lian ahi hi. Hih bang a kipawl khopna ah a diktat lo te thu Luke in siangtak in hong gen hi.

Thupiak sawm sungah (Pai. 20:1-17), thupiak sawmna ahi deihgawh-hazatna in a dangte tawh kibanglo hi. Adang thupiak te in mihing te ading Pasian deihna muh theih a langpan na gen a, thupiak nuung pen in mihing te lungsim sung aa kisel thu gen hi.

Deihgawh-hazat mawhna in sepna hilo a, ngaihsut na thu ahi hi. Deihgawh-hazatna leh alawm ahi angsung khualna in muhtheih mawhna hilo a, ahi zong in mihing te mawhdim ngeina zia ahi hi. Ananias leh Sapphira te mah bang in, Angsung khual gamtat na ah hong piang khiat masiah ki mu thei lo hi. Hih thupiak nunung pen in a dang thupiak te phalloh ahi mawh gamtat na khempeuh phungpi ahi hi. Amau deihgawh-hazat na in Satan huzaap/ukna ding lampi hong hi. Tua thu in Pasian mai ah zuau gensak hi. Judas deihgawh-hazat na tawh ki lamdang lo hi.

Na nuntakna pan in deihgawh-hazatna koi bang in zanglot thei ding na hiam? Bang hang in phatna leh lungdam kohna in hih siatna pan in hong keem ding zatui hoih hi thei hiam?

THURSDAY
A ZAWNGTE PHAWK

November 1

Neihsa te ki hawmna in pawlpi masa te kipum khatna mite muh a lahna khat ahi hi. Sawltak thubu sung

a masa lam a kigen citpiakna in Jerusalem a om mizawngte huhna ding in Macedonia leh Achaia te kiang Paul in a sapna tawh kizom to hi.(Sawl.11:27-30, Gal. 2:10, Rom. 15:26, 1 Cor. 16:1-4). Tua letsong in Jerusalem a om upna sungah a sanggam Jew te uh Gentile thu-um te in a itna uh leh a kinna uh lah lahna a hi hi. Ngeina leh nam kibatloh hang in, Christ sungah amaute pumpi khat bang hi a, lungdam na thuzong a kibang in sangkhawm uh hi. Hih bang a akisam te kipan pihna in pawlpi sunga omsa ki pumkhatna honglak bek hilo in tua ki pumkhatna tha khauhsak ahih na hong lak hi.

2 Cor. 9:8-15 sim in. Corinth pawlpi te lakhhiat citpiakna in bang gah nei ding cih Paul in hong gen hiam?

Pawlpi masa lai a kipumkhat na nuntak na in tuni in zong tua bang om thei lai ahihna hong lak hi. Ahi zongin, thu-um khempeuh in lunggulhna tawh kipiak khatna lo in kipum khatna piang theilo hi. Pawlpi makai masa te in Christ sung a kipumkhatna omsak ding a mau nasep in mu uh hi.Pasal leh zi leh tate kikal kipiakna in nisim in hancia puahtoo ding a hih mah bang in pawlpi kipum khatna zong tua bang mah ahi hi. Christ sungah kipum khatna ding hanciam huai leh lam tampi tawh kimu thei hi.

Hih bang kipu khatna apiangsak thu te in thungetna,biakpiakna, kithuah khopna,ngimna kibatna, leh Pasian kammal sinna te ahi hi. Gam khempeuh ah lungdamna thupuak ding ahih na uh tel bek hilo in, amaute khat le khat ki-it in kikep ding mawpuak a neihna uh zong phawk tawntung uh hi. Amau te kipumkhatna in

citpiakna le khat le khat kipanpihna ah kimu thei a, muntuam tek ah om uh ahih hangun pawlpi khat le khat kipanpih uh hi.

“Amau te’ citna in Pasian hehpihna a ngah uh mawksuak lo ahih na hong lak hi. Kha siansakna lo tawh tua bang citpiakna bang in neisak thei hiam? Thu-um te leh thu-um lote muhna ah hehpihna nalamdang ahi hi”- Ellen G. White, *The Acts of the Apostles*, laimai 344.

Nang leh na pawlpi in midangte tungah citpiakna hangin phattuamna na muhkhak a om ngei hiam? Midang te tungah apia khia te in bang thupha ngah uh hiam?

FRIDAY

NGAIHSUT BEH DING: Ellen G. White gelh *The Acts of the Apostles* sunga “Pentecost,” laimai 35-46.

Hih Sawl. 2:44,45 leh 4:32-35 sungah thu-um te citpiakna in Kha Siangtho kibuakna hang a hi hi. Lungdamna thu a sang mite in ‘lungsim khat ngaihsut kikhat’ uh hi. Amau te tungah kipia sawlna zawh ding bek amaute’ ngaihsut hi a, amau nuntakna uah deihgawh-hazat na ding mun omlo hi. Asanggam te a it na uh leh a nasep uh hanciam na in sum leh neihsa itna sang in lianzaw tham hi. Amau nasepte in leitung hauhna sangin mihing te kha ngah ding thupi sak zaw uh a hihna honglak hi.

“Pasian kha in nuntakna ah na hongsep ciangin tua bang hong piang ding hi. Christ itna tawh a lungsim uh a kidim mite in eite aa ding in zawnna a hong thuak, tua ama zawnna hangin eite i hauh theihna Pa etteh in zui ding hi. Pasian kiang pan a ngah uh sum, hun, leh huzaap te in lungdamna thupuak nasepna ding bek in amaute in ngaihsun uh hi. Pawlpi masa hun lai leh tuhun pawlpi sungah zong leitung itna lungsim pan in eite lunggulhna

November 2

te Khasiangtho thahat na in hong makaih ciangin, midangte in lungdamna thu a zaak theihna dingin kipumpiak nopna hong om ding a, a za mite nuntakna ah tua thuman in a vanglian huzaap nei thei ding hi.” – Ellen G. White, *The Acts of the Apostles*, laimai 70,71.

KIKUP DING DOTNATE:

1. Pawlpi masa te in koibang in kipumkhat na nei uh hiam cih enpha kik in. Tu hun pawlpi in zong koi bang in kipum khatna ne thei ding i hiam? Tua hun lai bang a hih theihna ding in eite kisap bang om hi ding hiam?
2. Jerusalem a mizawng te panpih na dingin citpiakna a neihna uh in tuhun in eite ading bang etteh ding sephuai hong lak hiam? Khuatual pawlpi in i kiim a om mizawng te leh a kisam mite panpihna ah koi bang in kihel thei ding i hiam?
3. Adah huai Ananias leh Sapphira te tangthu pan in bangsin thei ding i hiam? Sawl. 5:5 leh 5:11 aa hih minih te sihna tawh kisai in pawlpi sungah “nak lau huai mahmah” na om cih thu in bang thupi hong phawksak hiam?

Ahuampi in: Jesu nungzuite in lunggulhna tawh Kha Siangtho kibuakna dingin kiging uh ahih manun pawlpi masa te nakpi takin khangto uh hi. Amau kithuahkhopna leh upna kibatnate zangin Kha Siangtho in Pentecost ading a lungsim te uh kigingsak hi. Pentecost khit ciangin pawlpi thak te Kha Siangtho in makaih suak a, amau te khat le khat tungah citpiakna leh pawlpi khantohna ah Kha Siangtho makaihna kilang hi.

SINNA 6

November 3 – 9

KIPUMKHATNA LIMTE (LIMCINGTE)

SABBATH NITAK

Nov. 3

Tukal sung sim dingte: 1 Pet. 2:9; Pai. 19:5, 5; Eph. 2:19-22; 1 Cor. 3:16, 17; 1 Cor. 12:12-26; John 10:1-11; Late 23.

LAI SIANGTHO BULPHUH: “Pumpi pen khat bek hinapi in na a tuamtuam a nei hi. Pumpi in na a tuamtuam tampi a neih hangin pumpi khat bek mah a hih veve mah bangin, Christ zong pumpi na a tuamtuam a nei pumpi khat ahi hi.” (1 Cor. 12:12).

Lai Siangtho pen limte leh limcingte tawh kidim hi. Tua limcingte in a thuk zaw thutakte lahkhiatna dingin kizang ahihna Lai Siangtho sin peuhmah in phawk thei ding uh hi. Gentehna khat in, ganhing tawh biakpiakna khempeuh in a lianzaw thutak ahi Jesu leh hotkhiatna geelna bup limcing ahi hi.

A dang lim tuamtuam Lai Siangtho sungah om a, tampi te in a bulpi nate ahi – tui, mei, huih cih bangte zang hi. Mun le hun zui in, khalam leh theological (Pasian tawh kisai) thutak te theihna dingin hih limte kizang hi. Gentehna in, Jesu in, “Huih a utna peuhah a nung hi. A ging na za hi, ahi hangin koi pan hong nung a, koi lam ah nung cih na thei kei hi. Kha pan a piang mi peuhmah tua bang ahi hi” (John 3:8). Hih huih pen Kha Siangtho limcingin kizang hi.

Leitung mite mai ah lak dinga Pasian in a sap ahi pawlpi sung kipumkhatna tawh kisai lahna dingin Lai

Siangtho in limcing tuamtuam zang hi. Tua limte khat bek kia in a deihna kicing theilo hi. A vekpi in etkhop ciang bek in hih limte in pawlpi kipumkhatna hong lak a, Pasian leh a pawlpi kizopzia ahi zongin, pawlpi mi khat le khat kizopna leh pawlpi le kiim-le-paam kizopna te hong musak hi.

Tukal i sinna ah hih limte lak ah pawlkhat i en ding a, tua limte in Christ sunga kipumkhatna koi bangin hong lak cih thu i sin ding hi.

**SUNDAY
PASIAN' MITE**

1 Peter 2:9; Paikhiatna 19:5, 6; Thuhilhkikna 4:20; leh Thuhilhkikna 7:6 te sim in. Pasian mite in a tuam vilvel dinmun a neihna uh hih munte in bang hong gen hiam?

Pawlpi pen mite hi a, ahi zongin minam khat peuh a gen hilo hi. Pasian' mite, Pasian' neihsa mite, Pasian pen amau' Pa leh Honpa a ci mite, leh Christ in a hotkhiatsa Ama' thu a mangte ahi hi. Hotkhiatna geelna a kitheihsak aa kipan Pasian in leitungah mi na nei khinzo a, Thukhun Lui Israel te leh Thukhun Thak pawlpi tawh kizomto suak hi. Adam hun – Tuiciin tun ma leh tun khit – pan in leh Abraham tungtawn in Pasian in Ama itna, hehpihna leh thutangna leitung mite kiang a lak dingin Ama' mite tawh kiciamna Pasian in bawl hi.

Pasian' mite pen "teeltuam khang", "kumpi siampi nam", leh "a siangtho minam" kici hi. Hih kammalte in ngimna tuam vilvel a ding kituam koih ahihna hong lak hi. Tua ngimna in, "khuamial sungpan samkhia in, Ama

khuavak lamdang sung ah hong Tunpa phatna tangko ding" ahi hi (1 Pet. 2:9). Hih thu pen Pai. 34:6, 7 sunga Pasian zia ahi hehpihna tawh kidim ahihna hong thawnkik hi. "Ama nunzia manpha amaute nuntakna ah nuntakpihna tawh mi khempeuh tungah Ama hoihna le hehpihna a tangko theihna dingun Pasian in pawlpi pen Ama aituam bangin nei hi." – *The SDA Bible Commentary*, vol. 7, laimai 562.

Thuhilhkikna 7:6-8 sim in. Bang thu hangin Pasian in Abraham' suan-le-khakte Ama' mi dingin teel hiam? Tuni in zong hih bang a om thei lai diam?

Bang gam in "a siangtho minam/gam" (pawlpi genna lim) cih min tawh kilawm pen hiam cih dotna nei kha ding hi teh. Akilawm kuamah omlo hi. Gam khempeuh le minam khempeuh Pasian hehpihna le itna tawh kilawm lo mite vive ahi hi. Ahi zongin Lai Siangtho in eite a siangtho mite dingin hong sam hi. Lai Siangtho in Israel mite a kiteelna pen amau hoihna le phatna hang hilo in Psian itna hang bek ahihna hong hilh hi. Pasian mite hihtheihna in itna hang hi a, mawhna le lampialna om mah ta leh Pasian in Abraham tungah Ama' suan Christ tungtawn in Amite honkhia ding ahihna kamciam pia hi. Pasian' mite dingin kiteelna in Ama hehpihna hang ahih mah bangin amau hotkhiatna ngahna zong hehpihna hang ahi hi. Hih thu in eite ngah ding kilawmlo Pasian' hehpihna ah i veikin kinga kim ihihna hong phawksak hi.

Eite hotkhiatna in Christ in eite aa ding hong sepsakna tung bek ah kinga a, Pasian' mite i hi phial zongin eite sepna hang hi peuhmah lo ahihna thu banghangin phawk tawntung huai hiam?

MONDAY
PASIAN' INNKUANPIHTE

Thukhun Thak sunga Pasian' mite lahna lim dang khat in Pasian innkuuan/innkuanpih ahi hi. Tua in suangte leh innte bangin pawlpi sunga mite khat le khat kizop dimdiamna a hong lak gentehna ahi hi. Peter in Christante pen "anungta suangte" ci hi (1 Pet. 2:5). Hih gentehna ah zong a tawntung leh a kipkho ahihna om hi.

Ephet 2:19-22 sim in. Hih lai ah Paul in bang thupi bulphuh hiam? Hih lim in pawlpi kipumkhatna tawh kisai bang hong gen hiam?

Hih mun ah Paul in limcing nih hong gawm a, khat in a kikhin theilo inn leh a dang khat in a nuncta ahi innkuuan sung mite ahi hi.

Suang khat amah le amah in man nei khollo hi. Ahi zongin, sung khat le khat kilomkhawm leh huihpi a dalzo a kip innpi hong suak thei hi. Christian khat peuh amah kia cih om theilo a, Pasian innkuanpihte tawh kithuahkhopna ah kipawlkhop kul hi. A kipkho theihna dingin bulkip muanhua tungah a kingak kul hi. Jesu Christ. In bulkip hi a, Pasian innpi i "innkiu suangpi" ahi hi (1 Cor. 3:11). Pawpi in a nasep khempeuh ah Jesu pen innkiu suangpi in a neih kei leh beimang ding hi. Pawlpi pen Jesu Christ thu: a nuntakna, sihna, thawkikna, le kumkikna ahi hi. Thu-um mite in leitung mite kiang Jesu thu a tangko theihna dingin pawlpi khatin kipawlkhawm ahi hi. Pawlpi geelna in Jesu thu: Amah kua, eite a dingin Ama'n bang hong sepsak, eite sungah bang hong sem, leh Topa leh Honpa in a sang mite tungah bang pia cih thute ahi hi.

November 5

Innkuuan lim in khatna nei mahmah hi. Mite khat le khat kizopna thu ahi hi. Pa le nu, sanggam suahpih te kizopna lim ahi hi. Innkuanpihte kizopna khauh leh tua muanhua in a pua lam ah zong kilang beh hi. Muanhua in kipumkhatna ah a thupi mahmah khat hi a, muanhua om kei leh koici bangin kipumkhatna om thei mawk ding?

Hih lim in pawlpi tawh koi bangin kizom hiam? Pawlpi mi khempeuh in innkuuan sung mite khat ciat ahi hi. Eite pupi Adam hang bekin innkuuan khat i hi kei a, Adam nihna ahi Jesu sungah eite a suakthak ihih manin innkuuan khat i hi hi. Tua hi a, eite khat le khat upna thutak hang bek tawh kipumkhat hilo in Jesu sungah nuntakna thak a nei piangthak nunzia a neikhawm te ihihna tawh a kipumkhat te ihi hi.

A dahuai thu ah, a innkuanpihte tawh kih siam khollo mi om hi. Tua hi a, hih lim pen amaute a dingin khatna nei mello thei hi. Himah leh, pawlpi khat hihna tawh hih bang mite thuak ngeiloh innkuuan kikhualumna koi bangin nei thei ding i hiam?

TUESDAY
KHA SIANGTHO' TEENNA BIAKINNPI

November 6

Paul in a dang inn lim khat ahi Pasian biakinnpi ahih kei leh Kha Siangtho biakinnpi hong zang hi. Amantam leh a manpha inn khat ahi hi. 1 Cor. 6:19 ah, Kha Siangtho teenna biakinnpi leh 1 Cor. 3:16, 17 ah Paul in tanglai Nisuahna lam a manpha leh siangtho pen ahi Pasian biakinnpi tawh mihing pumpi hong genteh hi.

1 Cor. 3:16, 17 sim in. Pawlpi in Kha Siangtho teenna biakinnpi cih in bang khatna nei hiam? Hih aneu 17 na ah Paul in bang hong vauhilh hiam?

Paul in pawlpi pen Pasian' biakinnpi cih a genna ah, Pasian teenna biakinnpi ahikeileh taksa innpi a gen hilo cih kitel mahmah hi. Thukhun Thak a kizang Greek kammal in mikhat tungah genna "nang" cih leh mi tampi tungah genna "nang" cih khen sitset hi. Hih mun ah mi tampi a genna ahi hi. Hih gentehna in Corin khua a om Christian te in Kha Siangtho teenna biakinnpi hi a, amaute lak ah Pasian teng cihna ahi hi.

Paul genna ah, Christian te kithuahkhopna ah Pasian om ahih manin tua kithuahkhopna suksiat ding a sawm mi peuhmah in thukhenna thuak ding cih vauhilihna ahi hi. Hih kithuahkhopna leh kipawlkhopna ah Pasian om ahihmain hihin thu-umte kipumkhatna laigil a hi hi. Hihmun pen mihing pumpi kepcing ding hanthrohtna in a kizat zel hangin hih lai ah Paul gennop thu in tua thu hi masa lo hi. Ama thupuak in pawlpi kipumkhatna a susia nuam mite vauhilihna hi zaw hi.

Hih thu ma deuh in, kipumkhatna a buaisak thei ding thute ahi "note sungah kihazatna, kitotna leh kikhenna" a om lai nungsang (1 Cor. 3:3) kipumkhat ding haksa ahih na thu gen hi. Hih bang lungsim puakzia leh gamtatna te in Christian kipumkhatna buaisak a, Ama' biakinn panin Pasian paikhia sak hi. Pawlpi sung buaina in Pasian biakinnpi susia thei cihna ahi hi. Tua hi a, kipumkhatna a buaisak thei ding lungsimpuakzia leh gamtatna te pawlpi mimal khempeuh in hepkhiat ding Paul lunggulh thu ahi hi.

Pawlpi sungah buaina hong om ciangin, Corin te tungah Paul ngaihsut piak in, "sanggamte aw, note khempeuh khat le khat kithutuak in note lakah kipawlkhenna a omlohma ding leh lungsim le ngaihsutna kicingtaka na

kigawm theihna dingun i Topa Jesu Christ min-in kong thum hi" (1 Cor. 1:10). Hih thu mah tuhun pawlpi buaina ah zattheih in om lai hi.

Hazatna, kitotna, leh kipawlkhenna te Paul hun lai bek a pawlpi phutkhak buaina hilo hi. Tuhun in zong hih buaina te i tuak kha hi. Eite kipumkhatna hong buaisak lohna dingin hih buaina te ah mimal kim in bang panlaak nei ciat i hiam?

**WEDNESDAY
CHRIST' PUMPI**

November 7

Pawlpi thu gentehna a kithei kim pen leh kipumkhatna genna ah a muibun pen khat in Christ' pumpi hi kha ding hi. "Pumpi pen khat bek hi napi na a tuamtuam nei hi. Pumpi in na a tuamtuam a neih hangin pumpi khat bek mah a hih veve mah bangin Christ zong pumpi na a tuamtuam a nei pumpi khat a hi hi. Tu in note khempeuh pen Christ pumpi na hi uh a, na vekpi un a pumpi na khat ciat na hi uh hi" (1Cor. 12: 12,27).

Pumpi khat in na tuamtuam sep ding leh vaipuak tuamtuam tawh kibawl pumpi khat ahih mah bangin pawlpi zong Christ pumpi a hi hi.

1 Cor. 12:12-26 sim in, Na tuamtuam a nei pumpi khat cih lim in na khuuatual pawlpi tawh koi bangin kibulh thei hiam? Seventh-day Adventist bang leitungbup tuam kipawlina ah koi bangin kibulh thei hiam?

1 Cor. 12 sunga Paul hong hilhna ah kilamdanna te sung beak ah leh kilamdang mah ta leh cihthu beak hilo in, kilamdanna te tungtawn in Christian kipumkhatna diktakin om hi cih hong telmuh sak hi.

Hih bang ki lamdanna te bulpi in Kha Siangtho ahih lamdang sak ding hilo hi. Pumpi in kilamdang mahmah ta

leh a kipumkhat mahmah bang in Christ pumpi in zong tua kilamdanna te in Christ pumpi kicinnna lak ding a hi hi.

Hih lim in pawlpi khat ahi ei hong genna a hi hi. Tum akum pawlkhat lai in Seventh-day Adventist pawlpi in nakpi tak in khangto hi. Seventh-day Adventist pawlpi in i theih ngeina, nunzia leh kiim le paam khempeuh phial kigawm pawlpi khat hi. I minam, bawng, ngeina, pilna leh kum kilamdanna te in Christ sungah eite hong khenkham ding in phallo ding hi hang. Hih kilamdanna te kipumkhatna ding leh thumaan lahna dingin Kha Siangtho ki makaih sak leng eite i kilamdang hangin Christ sungah khat hi thei ding hi hang.

Ih muhsa bangin, kua kua i hi a, koi lai pan hita se leng singlamteh phung ah eite i vek in i kikim hi. I kiim le paam in kitamkham semsem mah ta leh kilamdanna sungah kipumkhatna om thei lai cih pawlpi in i lah kul hi. Pasian mite in lungdamna thu i dahsakna leh gawmtuahna ding vanglatna lak thei hi hang.

Paul in hih thu koi bangin hih a deihhuai thu ngah thei ding cih hong gen hi. "Christ in pawlpi lutang hi a, amah in pumpi i Honpa a hi hi" (Eph. 5:23). "Amah in pawpi a hi pumpi lutang a hi hi" (Col. 1:18). Thu-um mi khatsim in khalam ah Chtrist tawh kizom ahih manin pumpi buppi in an kibang nekna tawh khangkhawm hi. Pasian kammal sunga om i sin thu te man ding leh biakpiakna leh thungetna neikhhop nate in Christ sungah kipumkhatna dingin a thupina hi zah val in i gen beh thei kei hi.

**THURSDAY
TUUTE LEH TUCING**

**John 10:1-11 sim in. Pawlpi kipumkhatna dingin tuuhon tetawh genkak na ah bang thu te kihel hiam?
Late 23 zong en in.**

November 8

Tu hun mitampi te in tuuteleh tuucing te kizopzia theilo uh hi. Bangbang hi leh, Jesu in hih gentehna a gen lai in, mite in a gentel mahmah uh hi. "Kei mah in tuucing hoih ka hi hi" a cih ciangin mite in Late 23:1 sunga "Topa pen tuu banga hong cingpa hi" cihn thu telpah lian uh hi. Hih liimcinna in a kitel bek hilo in lungsim thuakna zong kidim a hih manin siang mahmah hi. Taanglai Nisuahna lamte a hi tulai Nisuahna laizang gamte ngeina ah tuicingte pen bangza haksatna om ta leh a tuute a dingin kipiakhia mahmah te in ki thei hi. Pasian nunzia leh Ama mite tawh a kizopzia genna dingin tuucing liim zatna pen Lai Siangtho sungah a kilawm penpen khat a hi hi.

Pasian mite pen tuu banga gentehna in a lung-luthuai khat a hi hi. Tuute thu i theih pen thu khat in amau migitna leh amau leh amau a kidal theihlohma uh a hi hi. Tua hi a, kepcingna leh lamlah na dingin tuicing hoih tungah king den uh hi. Siangtak gen leng, amau pen a pil hetlo ganhing hi. Tuute lampial in gammang zel zel uh a hih man in tuicingte in zongin tuuhuan ah hongciah pik kik kisam hi. Tuuno te in puakding leh zuun leh kep ding kisam pha uh hi. Tuute kepna ah lungduaina leh telsiamna kisam pha hi. Pawlpi gentehna dingin ahoih mahmah lim khat hi. Tuucingpa tawh kizopna ah pawlpi mite in huh ding bangmah omlo a ngaihmuhan na ding vive ahi hi.

Hih gentehna ah tuute in tuicingpa aw a ngaih ding a thupina Jesu in hong thupi gen diak hi. A kisap hun ciangin tuuhon te a pawl pawl in munkhat ah ahih keileh tuubuk/tuuhuan sungah koihna in huutna pia thei hi. Koi bangin amau te kikhen kik thei uh hiam? Tuicingpa in tuubuk kongah ding in tuu te a sap ding kul hi. A tuu te

in ama aw thei in ama kiang pai ding uh hi. "Ama tuute khempeuh a paikhiat khit ciangin amaute mai ah amah masa aa, a tuute in a aw thei uh ahih manin a nung zui uh hi" (John 10:4). Tuuicingpa aw ngaihna in pawlpi aa dingin nakpi takin thupi hi. Ataktak in, Pasian mite kipumkhatna le lungmuanna in Amah tawh kinaina leh Ama aw ngai in zuihna tungah kinga pha mahmah hi.

**Tuu tawh a kigenteh dingin mite ut mello uh hi.
Himahtaleh, banghangin hih gentechna in ei tawh kituak
genkaakna hi thei hiam? Hih lim (limcing) in Tuuicingpa
i kisapna leh Ama aw ngai aa zuih ding i kisapna hong
bangci theihsak hiam?**

FRIDAY

November 9

NGAIHSUT BEH DING: Ellen G. White gelh *The Desire of Ages* sunga "Tuuicing Pasian", laimai 476 – 484 leh *Counsels for the Church* sunga "Leitunga Pawlpi", laimai 240-243.

"Jerusalem biakinnpi tungtawn in thu-um mite in pawlpi' siangthona amuh theihna dingun Thukhun Thak atte in biakinn tawh a genkaak ahi hi. Pawlpi phuhna le khangsakna ah Pasian panlaak, Christ le Kha Siangtho nasep gencianna, leh pawlpi sungah thu-umte kipumkhatna te telcian nading in biakinnpi tawh hong genteh ahi hi. Innpi omzia tawh gentechna na in a kikhin theilo biakinn hong musak hi. Ahi zongin, hih genkaakna pen innlam nasepna leh pianzia te muhkhopna ding hi zaw hi. A kizo khinsa innpi khat banga muh ding sangin a kilam laitak innpi banga i ngaihsut theih ding hong deihnsakna ahi hi. "A nungta Pasian' biakinnpi" (2 Cor. 6:16 a hihna a lamdang hamphatna thu pawlpi in kiniamkhat takin kingaihsut

theihna ding hunpha khat ahi hi." – John McVay, "Biblical Metaphors for the Church: Building Blocks for Ecclesiology," in Angel Manuel Rodriguez, ed., *Message, Mission, and Unity of the Church* (Hagerstown, Md.: Review and Herald ®, 2013), laimai 52.

KIKUP DING DOTNATE:

1. **Lai Siangtho sunga kizang pawlpi gentechna limcingte ngaihsun in. Koi na deih pen hiam? Banghangin deih pen na hiam? Hih Lai Siangtho munte ah pawlpi thu genkaakna lim dang zong kimu beh thei lai hi.** 1 Tim. 3:15, 2 Tim. 2:3-5, 1 Pet. 2:9. **Hih munte ah pawlpi thu genkaakna bang hong gen beh om hiam?**
2. **"Pasian in amite Christian kithuahkhopna ah kinai takin kipumkhat ding hong deih hi. Sanggampih te tungah muanna neihna in pawlpi lawhcinna dingin kisam mahmah hi. Biakna tawh kisai buaina a om ciangin kipawlkhawm aa sepna thupi mahmah hi. Kidoplohnna kalsuan khat leh awlmawhlo aa sepna khat in haksatna lianpi sungah pawlpi tun thei aa, kum tampi sung a kibawlhoih kik zolo zah dong dingin buaina tun thei hi."** – Ellen G. White, *Testimonies for the Church*, vol. 3, laimai 446. **Hih vauhilhna in pawlpi kipumkhatna kepcingna ah bangzah in kidophuai cih hong thei sak hiam? Hih a siangtho vaipuak ah eite khatsim ciat in bang panlaak nei i hiam?**
3. **"Pasian' mite" i hih hangin hotkhiatna dingin eimau hoihna hilo Pasian' hehpihna tung bek ah kingak**

kul ahinhna Sunday sinna in hong bulphuh hi. Ataktak in, hotkhiatna dingin Pasian' hoihna tungah eite kingakna in "Pasian' mite" hong suaksak zaw hilo hiam? Hih bang thu sanna dik hiam diklo hiam?

Ahuampi in: Thukhun Thak in pawlpi omzia leh nasepzia genkaakna dingin lim tuamtuam zang hi. A thupi zaw ah, Pasian in a mite en gige in kemcing den ahinhna hih genkaakna limte in hong hilh hi. Ei Pasian' tate khat le khat i kizopna leh hong kipia/kisawl nasep i zawh theihna dingin khat le khat kipanpihna a kisapna zong hih limte in hong hilh lai hi.

SINNA 7

November 10 – 16

BUAINA HONG PIAN CIANG

SABBATH NITAK

Nov. 10

Tukal sung sim dingte: .Sawl. 6:1-6; Sawl. 10:1-23; Matt. 5:17-20; Sawl. 11:3-24; Sawl. 15:1-22; Amos 9:11, 12.

LAI SIANGTHO BULPHUH: “Ahangin, Christ sunga ki baptize note khempeuh inn Christ a silh na hi ta uh hi. Jew mi, Greek mi a om kei hi; sila, sila lo a om kei hi; numei pasal a om kei hi. Ahangin, note khempeuh Christ sungah khat na hi uh hi.” (Galati 3:27, 28).

Christian kipawlkhopna ah pawlpi hihna leh nasepna tawh kisai in ngaihsut kibanglo tuamtuam hong om ciangin kipumkhatna kepcing ding a haksa penpen nasep khat ahi hi. Tua bang kibatlohma te in a siahuai mahmah nungguu neisak thei hi.

Tulai Christian kipawlinate in Thukhun Thak a pawlpi tawh kilamdang lua khollo hi. Mi pen mi mah hi a, kibatlohma zong hong om den lel ding hi. Christian masate in khat le khat kizopna ah kigimneihna (laibang ngaihsutna) leh Thukhun Lui ngeina leh sepzia telkhehna ah nakpi tak kilamdana om ahih manin buaina hong tuak uh hi. Thu ngaihsun aa Kha Siangtho leh Lai Siangtho makaihna a zong makaite leh sawltakpite hang hi kei leh hih buainate in naungek a bang pawlpi nakpi takin susia thei ding ahi hi.

Tu madeuh in pawlpi sungah kipumkhatna a omna thu i sinkhin zo hi. Tukal sungin pawlpi masate in

kipumkhatna a susia leh pawlpi mahmah a beisa zo sak thei ding amau sunga om buaina te koi bangin siangsak uh cih i en ding hi. Tua buainate bang hi a, koi bangin siangsak uh hiam cih thu leh tua thute panin tuni in eite in bang sin thei ding cih i en ding hi.

SUNDAY**November 11****MINAM KIGIMNEIHNA (KIDEIDANNA)**

Sawl. 6:1 sim in. Bangthu in meigongte tungah kilawm le kituak aa nahawmna tawh kisai in phunna tun hiam?

Christian masa pawlkhat in amau laka om Greek mi meigongte Hebrew meigongte sangin an tawmpia zawkna tawh kigimneih(deidan) hih tuak hi. Hih banga kideihsaktuamna in thu-umte kipawlina sungah kitapkhapna hong piangsak hi. Tua bang kideihsaktuamna om takpi maw om takpi lo cih bel Lai Siangtho in hong genlo hi. Mi pawlkhat in om dinga um cih bek hong gen hi. Hih buaina in pawlpi kipumkhatna linglawngsak hi. Pawlpi sungah minam kikhenna ompah ahihna lunglut huai pha mahmah hi.

Sawlak 6:2-6 sim in. Hih kitelkhialhna siansakna dingin pawlpi masate in koibangin kalsuan in sem uh hiam?

Pawlpi masa in manlangtak in khango a, tua khantohna in sawltakpite tungah vangikpi kibehlap behlap den hi. "Upate " i cih hih mi sagih te sehna in Jerusalem

pawlpi a vangik te a dawn ding leh pawlpi nasepna ah mi a tamzaw hong kihel theihna ding a hi hi.

Sawltakpi te in Greek kampau thu-umte kalkna te limitak in ngai uh a buaina vensakna ding siansakna zong ngen uh hi. Sawltakpi te ahuh ding mi sagihte teelna ding zong amaute tungah ki-ap a, amaute in Greek kampau lak pan in mi sagih tel khia uh hi. Hih mite pen "minhoih anei, Kha Siangtho leh pilna tawh kidiim mite" hi ding hi (Sawl. 6: 3). Sawltakpite in tua hun masiah Pasian kammal tangko nasep leh meigongte tungah an-hawm nasep sem khawm uh a, tu in ahih leh khennih in khen uh hi. Hih nasep te gel in lungdamna thu tangkona ah a kikim in amanpha nasep tuak a hi hi. Sawltakpite nasep ahi Pasian kammal hilhna nasep leh upa te nasep ahi an-hawmna nasep ah Luke in "nasep" ahi Greek kam in diakonia cih na zang khawm hi.

Makai te in buaina suansak nang zonna dingin thu-um te tampi a kaihkhopna (Sawl. 6: 2) ah bang a thupi phawk huai na mu hiam?

MONDAY**November 12****GENTILES TE HONG KIKHELNA**

Jesu Christ lungdamna thu sanna tawh Gentile te kikhelna in pawlpi masa hun sungah a lianpen buaina, pawlpi mah mah leh a nasep a ding lauhuai zah dingin linglawnna hong pian hun a hi hi.

Sawl. 10: 1-23 sim in. Gentile mite in lungdamna thu a santheihna dingun Kha Siangtho in mitampi te lungsim sungah nasem cih hih mun in koi bangin hong lak hiam?

Hih mangmuhna in Peter a dingin lamdang mahmah tuak hi. Thukham cih bang manna in Jew citak khat ahihna tawh cikmah in an-sianglo nengeilo a hihman in lamdang sa mahmah hi (Siam. 11, Eze. 4: 14; Dan. 1: 8). Ahi zongin, hih mangmuhna i deihna in nek-le-dawn thu hilo zaw in lungdamna thu kizelhna ding a daltan Jew leh Gentile te kideina thu hizaw hi. Hih bang kidalna te in tanglai hun mah bangin tuhun in zong om tham hi.

Amasa kum sawm sungin, Christian biakna in Jesu pen Thukhun lui genkhollh Messiah hi ci aa a sang Jew te vive a hi hi. Hih Jesu a um masa te pen a kihilh bangin thukham citak tak-a a zui Jew te vive a hi hi. Jesu Christ lungdamna thu in Thukhun lui gen thute beisaklo ahikeileh phiatmai lo hi ci-in amaute in ngaihsun uh hi (Matt. 5: 17-20)

Sawl. 10:28,29,34,35 sim in. Joppa khua-a a mangmuhna a khiatna Peter in koi bangin tel hiam? Bangin hih bang khiatna tun hiam?

Sawltak sunga thupiangan Christian kipawlna sungah Gentile mite a kisan theihna dingin Kha Siangtho in lampi geelsak a hihna kimu thei hi. Vun-at kullo leh Jew ah kikhel masak kullo in Christian suak thei ding ahi uh hi. Pentecost ni a Jesu nungzuite thuak khak Kha Siangtho kibuak mah bangin Cornelius leh a innkuapnih te in Kha Siangtho a ngahna uh ah Peter leh a lawmte in hih thu Pasian deihna a hihna tel thei uh hi (Sawl. 10: 44-47). Jew te tungah a kipiak mah bangin Gentile mite tungah zong Kha Siangtho kipia thei ahih leh, Jesu pen Messiah a sanna ding in vun-atna in a kisam masa thu hilo cih hongetel muh sak hi. Hih thu in Christian masa te lak ah theology tawh kisai buaina lianpi hong suah hi.

TUESDAY
KHA SIANTHO IN MAKAIH

November 13

Caesarea a Cornelius innsung a thupiang in a sawtlo in Jerusalem a om Christian makaite kiang hong tung hi. Amaute in hih thupiang a gen dingin Peter ngen uh hi. Moses thukham a telna uh tawh kizui in a citak Jew khat in Gentile te tawh anne khawm lo ding cih thu a hih manin Peter sepna in ngeina tawh kilebulh in ngaihsu uh hi (Sawl. 11:3).

Sawl. 11:4-18 sim in. Kha Siangtho nasepna leh hih bang thu a pianna Peter in koi bangin telgen hiam? Apiang thu te genkikna ah bang thu bulphuh pen in nei hiam?

Peter gamtatna leh Gentile te tuiphum ding a khensatna in ngeina tawh kituak mah hiam ci-in mi pawlkhat in dotna a neih nangin, Pentecost ni a Kha Siangtho kilat mah bangin hih mun ah zong Kha Siangtho kibu takpi a hihna a kicing tec i te in telgen uh hi. Hih thu ah Kha Siangtho makaihna leh lamlahna in nialtheih ding hilo ahihmanin Kha silpiak om ahihna sang ciat uh hi. "Amau te in hih thu a zak uh ciangin bangmah nialna nei nawnlo in, 'Tua ahih mawk leh Pasian in nuntakna ngahna dingin kisikna Gentile te tungah phal tazen hilo maw" ci-in Pasian a phat uh hi (Sawl. 11:18).

Sawl.11:19-24 sim in. Pawlpi masa te nuntakna bang thupiang in hong zui hiam?

Jerusalem a om pawlkhat in Cornelius leh a innkuante tunga thupiang pen a tuam deuh hi a, hih bang piangkik nawnlo ding in ngaihsun uh hi. Ahi zongin tua in Kha Siangtho deihna hilo hi. Stephen sihna hangin Jesu nungzuite Jerusalem leh Judea khengin kithehthang uh hi (Sawl. 8:1), Amau te Samaria, Phoenicia, Cyprus leh Antioch ah pai uh a, Gentile te tampi takin Jesu pen amau Honpa in sang uh hi. Jesu in hih thu a genkholhsa ahi hi (Sawl. 1:8). Hih banga Gentile te hong honlutna in alamdan mah bangin Jew thu-um mite mun ah ei om dingin kingaihsun leng koibangin gamta ding cih telhak kha mah ding hi.

Eite tec i a daltan thei dingin Pawlpi leh thupuak tawh kisai i muhna te koi bangin i toisak kha zel hiam?

WEDNESDAY
JERUSALEM THUKIKUPNA

November 14

Sawl. 15: 1,2 leh Gala. 2: 11-14 sim in. Pawlpi masa hunin buaina apiangsak thu lianpi nihte in bang hiam?

Christian masate in pawlpi kipumkhatna a susia thei ding buaina a tuah te uh haksa in mawkmawk lo hi. Jewish Christian te pawlkhat in hotkhiatna pen Pasian tawh kamciam mite bek a ding hi a. vun-atna kisam pelmawh in ngaihsun uh hi. Tua banga citak nuntakna ah amau hotkhiatna a buaisak thei ding Gentile te tawh ki sukkhakna pelh ding cih zong um uh hi.

Gentile te tawh kikhohna tawh kisai in Jew te in ngeina khauh mahmah nei uh hi. Sawltakpi te in Jesu

nung a zui nuam Gentile te tungah lungdamna thupuak a sep uh ciangin hih ngeina te in Christian a hong suak thak mite a dingin puukna hongsuak hi. Bang hang hiam cih leh thukhen lut a kigenhol bangin Messiah pen Pasian ciamsa mite Honpa hi a, Gentile mite in hotkhiatna a ngah nop vua leh Jew suak masa in tua kiciamna thu khun te a zuih masak ding uh kisam hilo hiam?

Sawl. 15:3-22 sim in. Jerusalem thu kikupna ah bang buaina te kipulaak hiam?

Hih buaina te in thukhun lui a vun-atna leh Gentile te tawh kizopna thu ah khiatzia kibat lohna hipen hi. Sawltakpite, upate leh Antioch pan taangmi te tu khawm uh a khensatna ngah zolo in sauveipi kikup tuak uh hi.

Ahi zongin tua khit ciangin Peter, Barnabas leh Paul te in thu hong gen uh hi. Peter in ama tunga kipi mangmuhna leh Gentile te tungah lungdamna thu puakna bangin Kha Siangtho kibuakna te hong genkhia hi. Paul leh Barnabas te in zong amau tungtawn in Gentile mite tungah Pasian in a nasepzia te hong gen uh hi. Tua thu hangin, mitampi te mit hong kihong a thuman hong mu uh hi. Tua ciangin Peter in, "Amau te mah bangin eite zong i Topa Jesu Christ hong hehpihna tungtawn in i suakta cih i um hi." Amau te cih in Gentile te cihna a hi hi (Sawl. 15: 11). Kum zalom tampi a kilen ngeina te lungdamna thu hangin hong ki lumlet ta hi.

Na up mahmah ngeisa khat tawh kisai in, na lungsim a kikhel hun a om ngei hiam? Upna khat tawh kisai na telzia na lunghimawh ciangin tua bang na tuah khakna thu pan in bang sin thei na hiam?

THURSDAY
A HAKSA VAI SIANSAKNA

Amaute buaina siansakna dingin Antioch pawlpi pan Jerusalem ah taangmi va paisakna in khat le khat kimuanna hong lak hi. Hi mah leh sawltakpi te leh upate sawt sim thu kikup khit uh ciangin, tua kikupna ah makai hi leh kilawm Jesu sanggampa James in asep ding a kilawm thu khensatna kha hong bawl hi (Sawl. 15: 13-20) kikupna in Gentile te Christian hong suahna ding un Jew suak masa phot in pawi thukham tuamtuan te leh vun-atna te zuih ding kisamlo a hihna hong khensat uh hi.

Amos 9:11,12 leh Jeremiah 12:14-16 sim in. Israel te gamveng te tawh kisai in hih Thukhun lui kamsangte in bang genkholtuna nei uh hiam?

James in Amos 9 sung siiksan in gen a Thukhun lui kamsang dangte in gamdangte hotkhiatna tawh kisai a hem genna zong i mu thei hi. Israel te tec i leh thuakna tungtawn in leitung khempeuh in hotkhiatna a ngah ding Pasian geelna hi tawntung hi. A taktak in, Pasian in Abraham a sapna ah ama leh a suan-le khakte tungtawn in gam khempeuh thupha kipia ding ci hi (Pian. 12:1-3). Kha Siangtho makaihna, Gentile te lak ah Peter, Barnabas leh Paul te nasepna leh, Gentile te tampi hong kikhellna in kitheih mawh bawltheih hilo hi. Thukhun lui kamsangte genkholtuna te tangtungta ahihna hih thupiangte tuntawn in Jerusalem a Christian makai te in phawk in teltheih ta uh hi. A taktak in, Gentile te lamlahna dingin Israel te tung ah Pasian in thukham na pia zo hi (Siam. 17,18). Ama khensatna ah zong James in hih thukhate a bulphuh

November 15

hi (Sawl. 15:29). Ama mite pawlpih hi leh Jesu sungah hotkhiatna a ngah dingin Pasian in Gentile te sam a hihna kitel mahmah hi. Kha Siangtho makaihna in Lai Siangtho thu a thukzaw in telsak a, nidang aa a muh ngeihloh leh thutak te amau te tungah alak hi.

Sawl. 15:30-35 in Jerusalem a thukhensatna tawh kisai in Antioch a thu-umte i dawnna honggen a! “Mipi te....hanthawnna thupuak hangin a nuam mahmah uh hi” (Sawl. 15:31).

Hihlai ah pawlpi masa te tungpan in etteh hoih khat kimu thei hi. Tua in Pasian kammal tungah kingakna leh itna lungsim, kipumkhatna leh kimuanna in Kha Siangtho makaihna nuai ah kipumkhatna a buaisak thei a lianpen buaina na ngawn hei-khia thei cih a hi hi.

Hih thu in midangte thugen te hoihtak aa ngaih ding a thupina bang hong hilh hiam? Amau te gen ten gai bek hilo in ei zaknop thu a hihloh hang in maan thei a hih manin ngaih ding/ man ding a thupina bang hong musak hiam?

FRIDAY

November 16

NGAIHSUT BEH DING: Ellen G. White gelh *The Acts of the Apostle* sunga “Thutak a zongpa” laimai 131-142; “Jew leh Gentile,” laimai 188-200.

Hih thu a khensat kikupna ah sawltakpi te leh siate kihel uh a, mun tuamtuan pan hongpai Jew leh Gentile pawlpi pan taangmi thupi tampi om hi. Jerusalem upate leh Antioch ulian te kihel uh a, pawlpi lian pente ai-awh in hong pai ciat uh hi. Thu kikupna in kha thukhen na tungtawn leh Pasian deihna tawh kiphut pawlpi min thupi tawh kituak in sem uh hi. Amau te kidawm tak a kikupna tungtawn un Gentile te tungah Kha Siangtho buakna tawh

Pasian mahmah in hih a telhak dotna te dawng cih amautē in mu uh a, Kha Siangtho makaihna zuih ding amautē vaipuak ahihna kiphawk uh hi.

“Christian bup khempeuh in hih thu khensat dingin kisam lo hi. Huzaap leh khensatna dik a nei sawltakpi te leh upa te in hih khensatna bawl in phuangkhia uh a, Christian pawlpi te in sangciat uh hi. Ahi zongin, khensatn tawh kisai mi khempeuh lungkim khinlo aa, amau leh amau ki muangtawm, a genhak pawlkhat te thukim lo uh hi. Hih mite in nasepna ah amau vaipuak ciat tawh kihel ding kipan uh hi. Amaute nakpi tak in phunna leh mawhzawnna, lungdamna thu hilh ding a Pasian teelsa te hemkhia ding leh geelna thak tawh hong kipan uh hi. Pawlpi kipat cil a kipan leh hun bei dongin hih bang daltanna te a kituak den ding a hi hi.”-Ellen G. White, The Acts of the Apostles, laimai 196,197.

KIKUP DING DOTNATE:

1. **Na pawlpi sungah kithukimlohna hong om khak zenzen leh hih buaina siansakna pan in bang te ei zat theih ding om hiam? Hih lai a buaina in theological (Pasian thu) a hih hangin kipumkhatna a buaisak thei ding ngeina, ki-ukna vai, leh minam vai hong om ciangin hih thu pan in bang sin thei ding i hiam? Hih i muh thu pan in bang thu la thei ding i hiam?**
2. **A tung a Ellen G. White laigelh enkik in. Thuhoih hong piang hangin a lungkimlo pawlkhat om veve lai hi. Hih a dahhuai thu pan in bang thu sin thei na hiam?**

Ahuam pi in: Pawlpi masa te amau nakpi a susia thei ding amau sung buaina tuamtuan in linglawng sak hi. Kha Siangtho makaihna leh Pasian kammal tungah kingakna tawh hih kikhenkhanpa leh buaina pawlpi in siangsak a hih na kimu thei hi.

SINNA 8**November 17 – 23****UPNA SUNGAH KIPUMKHATNA****SABBATH NITAK****Nov. 17**

Tukal sung sim dingte: Sawl. 4:8-12; Sawl. 1:11; Matt. 25:1-13; Heb. 9:11,12; Paikhiatna 20:8-11; 1Cor. 15:51-54.

LAI SIANGTHO BULPHUH: “ ‘Ama hang bek tawh hotkhiatna kingah thei ding hi. Banghang hiam cih leh eite in hotkhiatna i ngah theih na dingin leitung khempeuh ah Pasian in hong piak mindang khat zong omlo hi” (Sawltak 4:12).

1888 kum in Lai Siangtho mun thupi pawlkhat khiatzia ah Seventh-day Adventist te in kinialna pi khat nei uh hi. Daniel 7 sunga kii sawm te kua hiam cih thu leh Galati 3:24 sunga thukham vai tawh kisai Pastor te leh pawlpi makaite lakah nakpi tak kinialna hong om hi. Tua bang a khat le khat nakpi tak kinialna in kithuahkhopna leh kilawmtatna susia aa, pawlpi kipumkhatna leh nasepna maimialsak ahiah lam mi tampi in phawk khalo hi.

Hih thu in Ellen G. White nakpi tak dahsak a, tua kikupna ah kihel mite kiangah Jesu tawh a kizopna uh leh Jesu a itna uh in i gamtatna ah, a diakin deihna a kituah loh hun ciang, a kilat huaizia thapia hi. Lai Siangtho khatna ah zong mi khempeuh thukim khin pah dingin lamet pah loh ding zong gen beh lai hi.

Ahizongin, a thupi Adventist upnate tawh kisai in a kihualkim telsiamna i zon khop ding bulphuh mahmah

hi. (Ellen G. White, Counsels to Writers and Editors, laimai 28-32). Tukal sungin ei Adventist te upna a lamto leh upna ah hong kipumkhatsak Lai Siangtho hilhna thupi pawlkhat i sin ding hi.

SUNDAY**JESU SUNGAH HOTKHIATNA****November 18**

Christian dangte tawh kibatna tampi i neih tei hangin, kua mah in a tangko loh Lai Siangtho thutak a tuam diak upna ei Seventh-day Adventist te in i nei hi. Hih thutak te in hun bei kuan a beibang (cianlai) Pasian pawlpi i hihna hong lak hi.

Sawl. 4:8-12, 10: 43 sim in. Hotkhiatna geelna thu a teelzia ah Peter in Jesu Christ koi bangin a thupi mun ah koih hiam?

Sawltak Paul in Corinthian te kiang lungdamna thu a genna ah, “Pasian in Christ tungtawn in leitung Amah tawh kilem sak” (2Cor. 5:19) ci hi. Christ sihna in Pa tawh i kilemna hi a, mawhna leh sihna hanga piang ki gamlatna a gawmtuah a hi hi. Kum zalom tampi sung Christian te in Jesu sihna, thawhkikna, leh kilemsakna thu te ngaihsun bel in nei uh hi. Hih kilemsakna pen ‘siansuahna’ kici a Mikang tangkam hi in “khat-suah-na” cih ahi hi. Sa khat kik a hih kei leh kithukim cihna a hi hi. Tua tawh kizui in siansuahna cih in kizopna ah kithuhual cihna hi a,ki midang bawlna a om ciangin hih kithuhualna in kilemkikna gah hong hi ding hi. Pawlpi kipumkhatna in hih kilemkikna letsong a hi hi.

Anuai a Lai Siangtho munte in Jesu sihna leh thawhkikna i khatna bang hong hilh hiam?

- Rom. 3:24, 25 _____
 1 John 2:2 _____
 1John 4:9, 10 _____
 1Pet. 2:21-24 _____

Christ sihna leh thawhkikna tawh kisai in Christian dangte tawh updan kibang i neih hangin, ei te in hih thu pen Mang. 14: 6-12 sunga vansawlak thumte thupuak a hi “atawntung lungdamna thu” tawh kizui in i tangko hi. Seventh-day Adventist i hihna tawh Christian dangte in a gen loh uh hih thupuak i bulphuh deuh hi.

Christ sihna leh thawhkikna thu leh tua in hong piak lametna koi bangin a tawntung in mitsuan den thei ding na hiam?

MONDAY
CHRIST HONG PAIKIKNA

Sawlakpite leh Christian masa te in Christ hong piakikna thu pen “lametna thupha” (Titus 2:13) in ngaihsun uh aa, kumkikna ah Lai Siangtho genkholtanate leh kamciamte khempeuh a vekpi in tangtung dingin lamen uh hi. Seventh-day Adventist te in hih thu kiptakin len lai uh hi. A taktak in i min ahi “Adventist” in siangtak in hong lak hi. Christ a it te khempeuh in maitang kituah aa Amah tawh kihtuah khop hun ding tua ni ngaklahna tawh ngak ciat uh hi. Tua ni matengin, kumkikna ding kamciam in ei Pasian mite hong kipumkhatsak huzaap khat a hihi.

Anuai a Lai Siangtho munte in Christ koi bangin hong kumkik ding ci hiam? Christ kumkikna tawh kisai

midang te gen ngei thute tawh koi bangin kilamdang hiam?

Jesu in a tatsa mite la dingin hong pai-kik na ding thu Lai Siangtho in hong ciam phapha hi. Hih hun hong tun ding upmawh geel theih hilo hi. Ahangin, Jesu mahmah in hong genna ah, “Ani leh a hun kuamah in a thei kei hi, van-a om vansawlak te nangawn in a thei kei uh hi.... Ahi hangin Pa bek in a thei hi” (Matt. 24:36). Christ hong paikik hun ding eite in theilo bek hilo in, eite in i theihloh ding zong hong kigen khinzo a hi hi. A nasep a zawh kuan ciangin, Ama hong kumkikna ngak aa pawlpi omzia a lahna dingin Jesu in nungak bit sawmte thu gentehna na gen hi (Matt. 25:1-13). Nungakbit sawm namnih te in Jesu ngak a kici thu-um namnih te limcing a hi hi. A puatham ah bel hih pawlnih te gel kibang mahmah uh a, ahizongin Jesu hong zekai ciangin amaute gel kilamdana teltak in hong kilang pah hi. Pawlhat in, a zekai zenzen hangin, a lamet na nungta sak veve aa, khalam kiginna a kicingin bawl veve hi. Hih gentehna pan in nungzuite tungah a hilhnop thu in, Christian nuntakna i cih in lungsim lawppakna leh uukna ciangbek hilo in a tawntung in Pasian hehpihna tungah kingakna leh Pasian kamciamte mitmuh in hong tangtung pah kei zongin upna khahsuahlo a cihtak ding a hi hi. Tuni-in Jesu in eite Ama hong pai hun ding “vil” kawm aa, aki ging den dingin hong zawn lai hi.

I pawlpi min ahi “Seventh-day Adventist” in kumkikna thu eite ading thupi mahmah a hihna hong lak tei hangin, mimal nuntakna ah kumkikna in a takpi ahihna koi bangin um thei ding i hiam? Jesu in nungakbit sawmte gentehna tawh hong vauhilh bangin eite zong

**tua bangin khialhna i bawl khak loh ding koi bangin
kiging thei ding i hiam?**

TUESDAY

November 20

VAN BIAKBUK SUNGAH JESU' NASEPNA

Leitungah a “teenna” dingin biakbuuk a lamna ding Pasian in Moses a sawlna thu Thukhun Lui ah kimu thei hi (Pai. 25:8) Tua biakbuuk nasepnate tungtawn in Israel mite in hotkhiatna geelna sin in a tel thei ding uh hi. Tua khit kumpi Solomon hun ciangin, a kipua kawikawi thei biakbuuk pen a hoikhia mahmah biakinnpi tawh kilaih hi (1 Kum. 5:8). Biakbuuk leh biakinnpi tegel in “mihing bawl ahilo, Topa bawl biakbuuk taktak” ahi vantung biakbuuk omzia zui aa kilam ahi hi (Heb. 8:2; Pai. 25:9, 40).

Lai Siangtho sung khempeuh ah vantung ah Pasian omna mun ahi biakbuuk a om dingin gen ciat uh hi. Leitung biakbuuk nasepte in hotkhiatna ding geelnate leh vantung a Jesu siampi nasepna te “genkhohlna-neu” ahi hi.

**Heb. 8:6; 9:11, 12, 23-38; leh 1 John 1:9-2:2 sim
in. Hih munte in vantungah Jesu siampi nasepna tawh
kisai bang hong hilh hiam?**

Avankah aa kipan in van biakbuuk sungah Christ in eite hotkhiatna ding siampi nasep sem in om hi (Heb. 7:25). “Tua ahih ciangin eite in lainatna i ngah aa, i kisap hunhun a hong huh ding hehpihna i ngahna dingin lungmuang takin hehpihna tokhom zuan” dingin hong kihanthawn ahi hi (Heb. 4:16).

Leitung biakbuuk in nasep khennih nei a – Siangtho Mun ah nisim biakna leh Siangtho Pen Mun ah kum khat aa khat vei – tua bangin van biakbuuk nasepna

in zong khennih nei ahihna Lai Siangtho in hong hilh hi. Siangtho Mun ah ama nasepna pen mawhthumna, maisakna, kilemkikna, leh bawlphatkikna te ahi hi. A kisik mawhneite in Palai ahi Jesu hangin Pa tawh kizopna nei thei hi (1 John 2:1). 1844 aa kipan, Siangtho Pen Mun aa Jesu nasepna in thukhenna leh Siansuah Ni (Kilemna Ni) aa kibawl kum khat khat vei siansuahna ahi hi (Siam. 16). Biakbuuk siansuah nasepna in a luangkhia Jesu sisan bulphuh ahi hi. Hih ni aa kibawl siansuahna (kilemna) in Christ hoihna in mawhna khempeuh hemkhia in leitung bup in Pasian ukna nuai ah kithuhual tak aa a picing kilemkikna omsakna ding lim ahi hi. Hih khennih nasepna upnaguipi (doctrine) in hotkhiatna ding geelna bup i tel theihna dinga a tuam deuh Adventist te’ letsong (upna muhkhitsak) ahi hi.

WEDNESDAY
SABBATH

November 21

Seventh-day Adventist te in up iin a letkip uh Lai Siangtho hilhna thupi khat in nisaghni Sabbath ahi hi. Hih in eite hong kipumkhatsak leh hong kithuahkhawmsak upnagui thupi khat ahi hi. Christian dang tawm khat cih simlo, ei Seventh-day Adventist te bek hih thu a zui i hi hi.

Sabbath pen piansak hun pek panin Pasian in mihingte tungah letsong a hong piak ahi hi (Pian. 2:1-3). Piansak hun ah, a tuam diak Pasian sepna thum tawh Sabbath kiphut hi: (1) Sabbath ni in Pasian tawlnga (khawl), (2) tua ni Amah in thupha pia iin, (3) siangtho sak hi. Hih thu thumte in Sabbath pen Pasian letsong tuamdeuh hisak aa, mihingte in leitung ah vantung omzia a nuntak theihna ding leh Pasian’ niguk piansakna kipsakna ahi hi. A minthang Rabbi (Jew Siapi) Abraham Joshua Heschel in

Sabbath pen Pasian in Ama mite a tuam deuh aa muh ni – ni siangtho ni hi a “hun sunga kumpi inn” na ci hi.

Mihingte aadingin Sabbath in bang khiatna nei cih a nuai aa Lai Siangtho munte in bang hong hilh hiam?
Pai. 20:8-11; Thuhilhkikna 5:12-15; Ezek. 20:12, 20.

Jesu etteh a zuih ding lunggulhna tawh Seventh-day Adventist te in ni sagihni Sabbath a tang uh ahi hi (Luke 4:16). Sabbath ni in biakna ah Jesu a kihelna te in tua ni pen tawngak nil eh biakpiak ni dingin a kipsakna hong lak hi. Sabbath pahtawina panin damsakna (taksa pumpi leh khalam) om ahihna a lahna dingin a nalamdang bawlte pawlkhat Jesu in Sabbath ni in bawl hi (Luke 13:10-17). Jesu in Sabbath phiat in beisak lo ahihna sawltakpite leh Christian masate in tel mahmah uh ahih manun, tua ni kemcing uh a, tua ni mah in biakpiakna na bawl uh hi (Sawl. 13:14, 42, 44; 16:13; 17:2; 18:4).

Sabbath i hoihna thudang khat in mawhna panin suahtakna lim ahi hi. Sabbath pen Egypt gam saltanna panin Israel mite honkhia in kamciamna leitang ahi Canaan gamah a paipihna Pasian hotkhiatna phawkna ahi hi (Thuhilhkikna 5:12-15). Amaute thumanlohma leh milimbiakna hangin Israel mite in hih tawngakna sungah kicingtak in lut theilo uh hi mah leh, “Pasian ite aa dingin tawngak om lai hi” (Heb. 4:9) ci in Pasian in kamciam lai hi. Tua tawngakna sungah a lut nuam mite in Jesu h ong piak hotkhiatna sungah upna tawh lut thei ding hi. Sabbath kep/tangna in Christ sungah kha tawngakna limcing aa, mawhna pan suahtakna leh tawntung nuntakna ngahna dingin eite sepna hilo in Ama hoihna bek ah kingakna limcing ahi hi (Heb. 4:10, Matt. 11:28-30).

Christ in amite aa ding hong deihsak kipum-khatna leh kithuahkhopna neihtheihna dingin Sabbath in muh theih in koi bangin hong huh hiam?

THURSDAY
SIHNA LEH THAWHKIKNA

November 22

Piansakna ah, “Pasian in leitang vui panin mi bawl aa, a nak vang sungah nuntakna huu muam in mi pen a nuntakna khat suak hi” (Pian. 2:7). Hih piansakna thu in nuntakna Pasian kiang pan hong pai ahihna hong lak hi. Sihtheihlohma in i nuntakna ah a omsa ngiat hiam? Pasian bek si theilo ahihna Lai Siangtho in hong gen hi (1 Tim. 6:16). Mihing te tungah sihtheihlohma (nungta paisuakna) kipia lo hi. Mihingte Pasian bang hilo in a si thei mi hi. Lai Siangtho in mihingte nuntakna “tomcik sung a kilat khit ciangin a mangthang pak tuikhoo” tawh genteh hi (James 4:14). I sih ciangin zong ihmutna tawh kibang phawk-theihna omlo hi (Thuhilhna 9:5, 6, 10; Late 146:4; Late 115:17; John 11:11-15).

Mihingte i suah lai in a si thei leh sihtheihna nuai ah a nungta i hih hangin, Jesu Christ in sihtheihlohma naak hi aa, Ama hotkhiatna a um mi khempeuh silo in nuntak tawntungna a ngah ding kamciam zong hong piakna Lai Siangtho in hong gen hi. Pasian letsong in Topa Jesu Christ sunga nuntak tawntungna ahi hi (Rom. 6:23). Jesu in “sihna susia aa, lungdamna thu tungtawn in nuntakna leh sihtheihlohma hong puak hi” (2 Tim. 1:10). “Pasian in leitung itlua ahih manin a Tapa a um khempeuh mangthang lo a, nuntak tawntungna a neih na dingin a Tapa khat neihsun a pia hi” (John 3:16). Tua hi a, sih khit ciangin nuntakna ding lamet om lai hi.

1 Cor. 15:51-54 leh 1 Thess. 4:13-18 sim in. Hih Lai Siangtho te in sih khit cianga nuntakna thu bang gen a, mihingte tunga sihtheihlohma bang hun cinag hong kipia ding ci hiam?

Pasian in mihingte tungah sihtheihlohma hong pia ding – sih khit lian ciang hilo in a nunung pengkul a kitum hun thawhkikni ciangin hong pia ding cih sawltak Paul in siangtak hong gen hi. Jesu Honpa a san hun in thu-um mi in nuntak tawntungna ngah ding kamciam a ngah hangin, sihtheihlohma pen thawhkikna bek ah kipia ding hi. Sih khit ciangin kha vantungah kahto pah cih thu Thukhun Thak in hong hilh lo aa, hih bang hilhna pen dawibiakna pan hi a, Thukhun Lui ahi a Thukhun Thak sunga omlo tanglai Greek te ngaihsut upzia ahi hi.

Sihna tawh kisai i telzia in Kumkikna ding kamciam koi bangin hong lunggulh sak hiam? Hih upna in Seventh-day Adventist te koi bangin khauhtak in hong kipumkhatsak hiam?

FRIDAY

November 23

NGAIHSUT BEH DING: Ellen G. White gelh *Counsels to Writers and Editors* sunga “Bulpi, Mungpi, leh Ciatpehnamunte” laimai 28-32. *Ellen G. White Encyclopediasungu* “Upnaguipi-te a thupina” laimai 778, 779 sim in.

Seventh-day Adventist te in Christian dangte tawh a kibang upna tampi i nei hi. A laigil pi in, Jesu sihna leh thoihdamna tungtawn in upna bek tawh gupna i ngahna ahi hi. Christian dangte mah bangin eite dikna in eite sepna sungah hilo in Christ dikna ah kimu thei a, upna hangin

eite dikna in hong kisimsak aa, hehpihna i piakkhong letsong cih i um hi. Ellen G. White in a gelhna ah: “Ama kilawm bangin eite hong kibawl theihna dingin eite thuak ding kilawm bangin Christ kibawl hi. Eite tawh kilawmla Ama dikna hangin eite in dik i tan theihna dingin Ama thuak ding ahilo eite mawhna hangin mawhsakna Amah in thuak hi. Ama nuntakna eite in i ngah theihna dingin eite sihna ding Amah in hong thuak hi.” – *The Desire of Ages*, laimai 25. Eite upnaguipi te a huampi in en le hang, tua upna te pan hong piangkhia nunzia leh sepzia te in Christian dang te tawh hong kilamdang sak hi. Tua bang ding mah hi aa, tua hi kei zel leh bang hangin Seventh-day Adventist hih kul ding? Jesu i itna leh a thuhilh i tangkona thu in eite hong gawmtuah thu hi sak tek hi.

KIKUP DING DOTNATE:

1. **Upna leh Sepna bu laimai 103 ah, Ellen G. White in mawhmaisakna leh diktanna kikimsak hi. Koi bangin eite mawh kimaisakna leh Christ sungah diktanna in sanggam i hihna leh kithuahkhopna bulpi hi thei hiam?**
2. **Pawlpi kipumkhatna ah i upnaguipi-te i thupina ngaihsun in. Eite upnaguipi-te a hilo bang thu dangin a kilamdang minam, biakna, gamvai, leh ngeina a nei mi tulza tampi hong gawmtuah thei ding hiam? Hih thu ah upnaguipi-te in pawlpinasepna leh thupuakna bek ah hilo pawlpi kipumkhatna mahmah ah zong a thupina bang hong gen hiam?**
3. **I pawlpi min “Seventh-day Adventist” in a thupi hilhna nih ahi ni sagihni Sabbath leh Kumkikna**

lametna thu kawk hi. I min khat in Piansakna thu kawk a, a khat in tatkhiatna thu kawk hi. Hih tegel koi bangin kizom aa, hih te in eite mipawl khat i hihna hong koici muhsak hiam?

Ahuampi in: Seventh-day Adventist te in upnaguipi tampi i nei khawm hi. Christian dangte tawh i kibatpih pawlkhat om a, kibatpih lo pawlkhat om hi. A vek in i et ciangin hih thute in pawlpi khat i hihna leh Jesu sungah kipumkhatna dingin bulkip ahinhna hong lak hi.

SINNA 9**November 24 - 30****AKICIAN PENPEN LAHTELNA****SABBATH NITAK****Nov. 24**

Tukal sung sim dingte: *John 11:51, 52; Eph. 2:13-16; 2 Cor. 5:17-21; Eph. 4:25-5:2; Rom. 14:1-6; Saul. 1:14.*

LAI SIANGTHO BULPHUH: “**Hih bangin thu a gen ciangin ama lungsim a gen hilo a, tua kum in siampi lian pen a sem ahinhna tawh Jew mite’ tangin Jesu a si ding ahinhna thu a genkhol ahi hi. Jew mite a ding bek hilo in a kithehthang Pasian’ mite khempeuh pumkhat a suah nading in a kikaihkhopna ding thu zong a genkhol ahi hi.**” (*John 11:51, 52*).

Nung kal in Jesu pen Honpa ahinhna leh hun tawpni ciangin Lai Siangtho thutak te bulphuh ding cih thupuak neihkhopna tawh kipumkhatna muhtheih in om ahinhna i sinkhin zo hi. Pasian in hong piak thupuak leh leitungah tua thupuak tangko ding sapna hangin eite i hihna dik kilang hi.

Tu kal in, pawpi kipumkhatna in i Christian te nisim nuntakna leh pawlpi nasepna ah ki muhthei ahinhna thu i bulphuh ding hi. Jesu genna ah, pawlpi pen hotkhiatna leh kilemkikna tawh kisai Pasian thupuak a tangko mawk bek hilo hi. Pawlpi kipumkhatna ngiat in tua kilemkikna a langsak khat ahi hi. Mawhna leh langdona tawh kidim leitungah, pawlpi in Christ vangliatna leh hotkhiatna nasep a langsak tec i ahi hi. Tec i ahi pawlpi in kipumkhatlo in sepkhopna om kei leh Singlamteh i hotkhiat vangliatna

leitung in mu tel theilo ding hi. "Christ tawh kipumkhatna in khat le khat hong kipumkhat sak hi. Hih kipumkhatna in Christ i thupi liatna leh deihhuaina, Ama mawhmaisak theihna vangliatna a kilangsak tec i kician penpen ahi hi." – Ellen G. White Comments, *The SDA Bible Commentary*, vol. 5, laimai 1148.

SUNDAY
JESU' SINGLAMTEH NUAI AH

A mite tungah Pasian hong piak kha thupha dang tampi te mah bangin pawlpi kipumkhatna zong Pasian letsong khat ahi hi. Kipumkhatna in mihing te hanciamna, sephoihnate leh deihna ngimna bek tawh aki bawl thei hilo hi. A bulpi in, Jesu in Ama sihna leh thawkikna tawh tua kipumkhatna bawl hi. Ama sihna leh thawkikna upna hangin tuiphumna leh eite mawhna maisakna tawh tua kithuahkhopna ah a kihel i hi aa, leitung mite kiang vansawltak thum te' thupuak tangkona tawh Amah tawh pumkhat i hih mah bangin khat le khat a kipumkhat i hi hi.

John 11:51, 52 leh Ephesian 1:7-10 sim in. Jesu nuntakna ah bang thu pen in Seveth-day Adventist te' sungah kipumkhatna ding tawphah hi pen hiam?

"Hih bangin thu a gen ciangin ama [Caiaphas] lungsim a gen hilo a, tua kum in siampi lianpen a sem ahihna tawh Jew mite tangin Jesu a si ding ahihna thu a genkhlo ahi hi. Jew mite a ding bek hilo in a kithehthang Pasian mi khempeuh pumkhat a suah nadingin a kikaihkhopna ding thu zong a gen a hi hi" (John 11:51, 52). Caiaphas in Jesu sihna dingin thu a piakna ah bang hih ci a ki theihloh

hangin Jesu sihna thu a telgen dingin Pasian in Caiaphas a zatna lamdang mahmah hi. Siampipa in zong ama thugen a thupina thei hetlo hi. Gamvai tawh kisai a gen bek in Caiaphas kingaihsun hi. Ahizongin, John in eite tangin Jesu hong sihna thutak in a citak Pasian mite khempeuh "pumkhat suak aa" a kikaihkhopna ding lahna dingin zang hi.

Seventh-day Adventist te in bang dang i um zongin, ei bek in bang thupuak i tangko zongin, eite tangin Jesu hong si ahihna i sankimna in i kipumkhatna tawphah bulpi ahi hi.

Tua ban ah, tuiphumna tungtawn in hih Christ sungah kipumkhatna i nuntakpih hi. "Christ Jesu tawh na kipawl manun note khempeuh Pasian tate na suah theihna uh pen na upna hang uh ahi hi. Christ sungah a kiphum note in Christ pianzia a nei khinte na hi uh hi" (Gal. 3:26, 27). Adventist te in i neikhkop hong khikhawm thu dangkhat in tuiphumna hi a, tua in Christ sungah i upna limla hi. Eite in Pa khat i neikhawm a, tua hangin, eite Pasian tapate leh tanute i hi hi. Eite in Ama sihna leh thawkikna ah i nei khawm hi (rom. 6:3, 4).

Ei Seventh-day Adventist te lak ah ngeina, taangpi nunzia, minam, leh gamvai kibatlohma tampi a om hangin, Jesu sungah i neikhop upna in tua kikhenna te banghang in pailet (vuknelh) huai hiam?

MONDAY
KILEMKIKNA DING NASEPNA

Hih leitung in omzia diklo, buaina, gal, leh kilemlohma vive tawh kidim hi. Hih thute in i mimai, khuatual, leh gamkhat nuntakna dong sukha hi. Khat veivei i nuntakna khempeuh buaina tawh kidim ding bang hi. Himahleh, kipumkhatlohma leh buaina te in gualzo

tawntung lo ding hi. Khuavannuai ah kipumkhatna a omna dingin Pasian in nasem hi. Mawhna in kithuhualna hong tun aa, kilemkik ding a tawntung Pasian geelna in kilemna leh picinna hong tun hi.

Ephesian 2:13-16 sungah, thu-umte lak ah kilemna a om theihna dingin Christ sepzia thugui te Paul in hong lak a: singlamteh tungah Ama sihna tungtawn in Jesu in Jew leh Gentile te mipawlhat suaksak a, amaute a khen nam leh biakna daltanna te susia hi. Kum zalom khatna lai in Christ in Jew te leh Gentile te aa dingin hih bang sem thei ahih leh tu hun i pawlpi sungah kikhenna a piangsak beh le phung, minam, leh ngeina daltanna te bangzah takin susia thei lai ding ahi hiam?

Hih mun pan kipan in, leitung bup ah kipumkhatna om thei ding hi.

2 Cor. 5:17-21 ah Christ sungah eite piansak thak i hi a, Pasian tawh kilemkikte ihi hi ci-in Paul in hong gen hi. Tua ahih leh hih leitungah i sep ding bang hiam? a kipumkhat pawlpi hihna tawh i khuatual ah bang kilamdanna bawl thei ding i hiam?

Pasian piansak thak i hihna tawh, thu-umte in a thupi nasep ahi a kilemna ding nasep a zahthum in i ngah hi. (1) i pawlpi in nidangin Pasian tawh kigamla thu-umte tawh a kidim pawlpi hi a, ahizongin Christ sihna hehpihna tungtawn in Kha Siangtho tungtawn in Pasian tawh a kipumkhat te ihi hi. Eite in hunbei kuan thupuak a tangko a cianlai (a beibang) te ihi hi. Eite nasep in Pasian tawh a kigamla lai mite Pasian tawh kilemkik in eite nasepna ah hong kipawl nading in zawn ding ahi hi. (2) Pawlpi in khat le khat a kilem Pasian mite ahi hi. Christ tawh kipumkhat

cih in khat le khat kipumkhatna hi. Hih in a deihhuai ngaihsutna bek hilo in muh theih taksuak ahih ding kisam hi. Khat le khat kilemkikna, kilemna, leh kithuhualna in Jesu Christ in eite Honpa leh Tanpa ahihna leitung mite mai ah a khial theilo tec ihi.. “Note khat le khat na ki-it uh leh ka nungzuite na hih lam uh mi khempeuh in a thei ding uh hi” (John 13:35). (3) Hih kilemkikna nasep tungtawn in, khuavannuai ah Pasian hotkhatna ding geelna in dik in vanlian hi cih pawlpi a tangko ding ahi hi. Kidona lianpi in Pasian leh ama nungzia tawh kisai thu ahi hi. Pawlpi in kipumkhatna leh kilemkikna a sep zahzah a tawntung Pasian pilna na khuavannuai in mu ding hi (Eph. 3:8-11 en in).

TUESDAY

KIPUMKHATNA NUNTAKPIHNA (A TAKTAK A KIPUMKHATNA)

November 27

1902 kum in Ellen G. White in: “Leitung ah Christ nuntakzia in Christian khempeuh nunzia ding hi. Ama genbanglo sianthona bek ah hilo in ama lungduaina, nunnemna, leh lungsim melpuak deihhuaina te ah eite etteh ding ahi hi.” – Ellen G. White, in *Signs of the Times*, July 16, 1902. Hih kammal te in Philippi te tungah Paul thumna “note in Christ Jesu lungsim bang na nei un” cih thu hong phawkkik sak hi (Phil. 2:5).

Ephesians 4:25- 5:2 leh Colosse 3:1-17 sim inla hih dotna tegel dawng in. I nuntakna bang pen tawh Jesu tungah i cihtakna a lak dingin hong kisam hiam? Mi honpi lak i nuntakna in koi bangin Jesu lungdamna thu tec ihi ding hiam?

Jesu etteh ding leh Pasian hehpihna midangte tungah tec i pang dingin Christian te hong kisapna Lai Siangtho mun tampi ah kimu thei hi. Midang te hoihna dingin hanciam ding (Matt. 7:12), khat le khat vangik kipuak pihding (Gal. 6:2), pualam kizepnate sangin sunglam hoihna kha nunzia neih ding (Matt. 16:24-26; 1 Pet. 3:3, 4), leh cidam huai nunzia te zuih ding (1 Cor. 10:31) in eite hong kisam hi.

“Kong it lawmte aw, na kha uh hong do den, mawhdim lunggulhnate pan a kidek dingin leitungah gamdang mite le mikhual te bangin kong kun hi. Lawiki te lak ah tua bang nuntakna hoih na nungta un. Amaute in a khial a hong ngawh uh hangin na gamtat hoihte uh mu thei ding a, Pasian in eite hong veh ni ciangin amah a minthang sak ding uh hi” (1 Pet. 2:11,12). Ei hong vil hon gen den mite tungah i Christian nunzia in bangzah huzaap nei cih i neu ngaihsut kha zel hiam? nawngkaisak hun ah i lungduaina, buaina le kitelkhialhna kawmkal ah kikhah (thukhun bang) aa nuntakna, kamkauh le ngongtatna te nunnem tawh thukkiknate in eite kilat kхиatsak ding Jesu lungsim puakzia limte ahi hi. Pasian omzia a telkhial leitung mite tungah thupuak ahi Seventh-day Adventist te in hoihna i thahatna leh Pasian vangliatna ding ahi hi. Christ tangding (ai-awh) te iih mah bangin nunzia hoihna bek tawh hong kithei ding hilo in midangte hoihna ding i lunggulhpihna tawh zong hong kithei ding ahi hi. I kha nuntakna in a dik a maan ahih leh, ama thu in hong kilang ding aa kiim-le-paam ah huzaap nei ding hi. Leitung mite tungah Christ nunzia a lak a kipawlkhawm thu-umte in a vanglian tec i taktak ding uh hi.

Midangte tungah bangci na lak hiam? Jesu a zuih nop nading un mite in na nuntakna ah bang thu a mu diam?

WEDNESDAY
KIBATLOHNA KAWMKAL AH KIPUMKHATNA
November 28

Rom. 14 leh 15 sungah, Rome khua pawlpi a khenkham buaina te Paul in hong gen hi. Hih buaina thu a dawnna ah Rome khua pawpi mite khat le khat lungduai iin a kithuakzawh ding kun aa, hih thu te tawh pawlpi kikhensak loh ding gen hi. Hih ngaihsut piakna panin bang thu sin thei ding i hiam?

Rom. 14:1-6 sim in. Rome khua pawlpi mite bang ngaihsutna te hangin khat le khat thu kikhah in kithuahkhawm lo uh hiam?

Hih thute a tamzaw Jew ngeina tawh kizui aa siangtholohna te hi leh kilawm hi. Paul genna ah hih thute in “kisel theihna thute” (Rom. 14:1) hi aa, hotkhiatna tawh kisai thu phamawh te hilo in mimal hoihnsakna tawh kizui thute in ngaihsut theih thute ahihna hong gen hi (Rom. 14:5).

Hih kiselna tea masa in nekna vai ahi hi. Hih lai a Paul gen thu in Siampi. 11 sunga a kiphallo ganhing sa nekna tawh kisai buaina hilo hi. Pual hun lai in Christian masa te in voksa leh sa sianglo te a nekna uh lahtelna ding matlap omlo a, Peter in zong tua bang ante nelo ahihna i thei hi (Sawl. 10:14). A thanem te in anteh bek ne uh a (Rom. 14:2) cih thu leh dawnna tawh kisai kiselna thu in (Rom. 14:17, 21) siangtholohna tawh kisai ngeina te bulphuh na hong lak hi. Rom. 14:14 sunga “nin” cih kammal (*koinos*) pan kitel hi. Hih kammal in tanglai Greek kamphenna (kamleyna) ah Thukhun Lui a siangl ganhingte genna in kizang a, Siampi. 11 sunga sa sianglo te genna

hilo hi. Tu alai a Rome pawlpi mite lak ah kithuahkhopna annek ciangin ante nek dingin hoihtak kibawlo leh milim biakna dingin kizang hi cih muanmawhna hangin a ne nuamlo pawlkhat om hi.

Nite siangtho sakna zong tua mah bang ahi hi. Paul in a ngeina bangin siangtho sak ahih manin hih thu in kaalsim Sabbath siangthosakna thu hilo hi (Sawl. 13:14; 16:13). Jew te pawi nite leh antan nite a gen hizaw ding hi. Hih bang a lungsim siangtho tawh hoihsa aa a ngaihsun mite in hotkhatna ngahna ding in hih ngeinate a ngaihsut kei nak leh kitelsiam aa kithuakzawh ding a gen ahi hi. Thuakzawhna leh a diak in upna thu tawh kisai a thupi lua lo nate ah kithukimlohma a om ciangin kithuaksiamna ah Christian kipumkhatna kilang hi.

Class sungah hih dotna dongin: Seventh-day Adventist i hihna tawh i up leh i zat thute lak ah Adventist kici te in up leh sep ding a kullo thu a om hiam?

THURSDAY
NASEPNA AH KIPUMKHATNA

November 29

Luke 22:24 sunga Topa' Nitak-An nek hun in nungzuite lungsim omzia leh Sawl. 1:14 leh 2:1, 46 sunga Pentecost madeuh in nungzui te lungsim omzia saikaak in. Bangin amau nuntakna ah tua zah in kilamdanna piangsak hiam?

Sawl. 1:14 leh 2:46 sungah, "kithukhat" cih kammal in "ngaihsut kikhat in om" cihna zong ahi hi. Amaute mun khat ah omkhawm in Hehnempa sawl ding Jesu kamciam a tangtun theih nading in thu a getkhopna hang uh ahi hi.

A ngak kawm un khat lekhat kigensia in aki-mawhsak dinguh nak baih lua mahmah ding hi. Pawlkhat in Peter in Jesu a nialna (John 18:15-18, 25-27) leh Jesu thawhkikna thu Thomas in a muanmawhna (John 20:25) kawk kha thei ding hi. Jesu kumpi gam ah munhoih (za hoih) ngahna dingin John le James te ngetna thu te (Mark 10:35-41) leh Matthew pen nidang in a huathuai siahdongpa ahinhna (Matt. 9:9) phawkkik kha thei ding uh hi.

Bangbang hi leh, "hih kipuahphatna (kiginna) nite in lungsim tawng zonna (sittelna) nite ahi hi. Nungzuite in khalam ah a kisapnate uh phawk uh a, kha gupkhat nasep na tawh a kilawm tehihna dingun Topa tungah a siangtho sathau nilhna ngen uh hi. Amaute mimal aa ding thupha te ngenlo uh hi. Kha hotkhatna ding vangik tawh amaute kitawiteh uh hi. Lungdamna thu leitung bup ah tangko ding a kisapna phawksan uh a, Christ kamciam vangliatna amau te in gen in om uh hi." – Ellen G. White, *The Acts of the Apostles*, laimai 37.

Nungzuite kithuahkhopna leh nakpi tak aa a thungetna uh in Pentecost a dingin puahpha (kigingsak) hi. Pasian tawh kingaih semsem in mimal kilamdanna te nawlkhin uh a, hangsan leh laulo takin Jesu thawhkikna thu tec i pan theih nading un Kha Siangtho in amaute puahpha hi. Jesu in amau kicinlohnate maisak khin cih amaute in thei uh aa, tua in amaute mainawtna ding tha guan hi. Amaute nuntakna ah jesu in bang sepsak khin cih amaute in thei uh hi. Ama sungah kimu hotkhatna kamciam amaute in thei uh ahih manun "thu-umte ngimna in Christ nunzia tawh kibang nunzia lah ding leh Ama kumpi gam zaina dingin nasep ding" ahi hi." – laimai 48. Topa in amaute tungtawn in na lianpi tampi sem thei ahinhna lamdang lo hi. Tu hun pawlpi a dingin bang sin ding hilhlak om hiam?

Midangte nuntakna ah khialhna muh ding baih tawntung hi. A kipumkhat pawlpi i hihna tawh a lianzaw Pasian deihna sepna dingin midangte khialhna te nawlkhin theih ding koi bangin kisin thei ding i hiam?

FRIDAY

November 30

NGAIHSUT BEH DING: Ellen G. White gelh *Evangelism* laibu sunga “Kilamdana sungah Kipumkhatna” laimai 98-103.

Anuai a thu in amaute kibatlohma kawmkal ah pawlpi masate Christ sungah a kipumkhatzia hong lak a, tua thu in leitung ite mai ah a vanglian tec i suak hi. “Lai Siangtho in pawlpi masate thukhensatna ah Kha Siangtho in koi bangin pawlpi makaih cih hong lak hi. Hih bang thukhensatna te a kizom dimdiam, a tawmpen, thu thum tawh sem uh hi: khatna ah, mangmuhna (gtn. Kha Siangtho in bang sem ding cih mite gen, Cornelius, Ananias, Philip leh ai-sanna zong), nihna ah, Lai Siangtho (Lai Siangtho tawh pawlpi in thukhupna khensatna nei hi), thumna ah, mi a tamzaw thukimna (Pawlpi mite lak ah Kha Siangtho in nasem aa, kithukupna leh thusinna te ah lungkimna, thukimna tamzaw ngahna panin pawlpi sungah Kha Siangtho in nasem cih mu thei uh hi). Thu-umte lak ah ngeina, upna thu, leh Pasian thu (theological) buaina ao m ciangin Kha Siangtho in a tamzaw khensatna tawh na sem hi. Hih sepna ah, makaite bek hilo in thu-umte sepna ahi khentel siamna dingin thungetna a thupina kimu thei hi. Pasian kammal teltheihna ah Kha Siangtho makaihna kimu tawntung a, pawlpite kisapna le tuahkhaknate ah, leh makaite nasepna te ah Kha Siangtho makaihna kimu thei hi. Kha Siangtho makaihna tungtawn in Lai Siangtho, thungetna, leh tuahkhak muhna thute tungtawn in Pasian thutawh kisai (theological) pawlpi thukhensatna te kibawl

hi.” – Denis Fortin, “The Holy Spirit and the Church,” in Agel Manuel Rodriguez, ed., *Message, Mission, and Unity of the Church*, laimai 321, 322.

KIKUP DING DOTNATE:

1. **Class sungah, Wednesday ni a dotna na dawnna ngaihsun inla Adventist te aa dingin bang thuhilhna leh sepna te thupi aa bangte thupi lo hiam cih kikum un.**
2. **Eite mah bangin Jesu sihna leh thawkikna thu a um Christian dangte tawh koi bangin kizom i hiam?**

Ahuampi in: Jesu in hong it bangin sanggamte khat le khat ki-itna in a kician pen kipumkhatna lahna ahi hi. I mawhnate hong kimaitsakna leh Advnetist hihna ah i sankhop hotkhiatna te in i kithuahkhopna hong kihikhawm lianpen te ahi hi. Eite kipumkhatna leh upna thute leitung mite maiah i lak thei ta ding hi.

SINNA 10**December 1 – 7****KIPUMKHATNA LEH AKISIA KIZOPNA****SABBATH NITAK****Dec.1**

Tukal sung sim dingte: 2 Tim. 4:11; Phil. 1-25; 2 Cor. 10:12-15; Rom. 5:8-11; Eph. 4:26; Matt. 18:15-17.

LAI SIANGTHO BULPHUH: “**Pasian gal i hi laitak in, ama Tapa sihna tungtawn in eite amah tawh hong kilemkiksak ahi leh tua banga kilem khinsate ama hinna tungtawn in hotkhiat in i om zaw sem ding hi**” (Rom. 5:10).

I muhsa mah bangin, Pentecost khit nangawn in thu-umte kikal kizopna akikan un om veve hi. Pawlpi makaite leh pawlpi mite in tua bang. Haksatna buainate koi bangin siangsak cih Thukhun Thak in tampi hong gen hi. Tua thuguite tuhun pawpi aa dingin nakpi tak manpha hi. Lai Siangtho tawh kizui in buainate siangsak leng ahoih pen hong pianna leh Christ sungah kipumkhatna kepcingna hoih pen ahinhna hong lak hi.

Tu kal i sinna ah, a kisiasa kizopna te a ngeibatkikna leh mihing te kizopna in Christ sunga kisakhatna koi bangin huzaap cih i sin ding hi. Kha Siangtho nasepna in mite Pasian tawh kisai bek hilo in khat le khat kinai sakzaw nasep zong ahi hi. Tua sungah Pasian tawh kizopna a daltan nate suksiat ding leh khat le khat kizopna a daltan nate sukzan ding ahi hi. A tom in, lungdamna thu i vangliatna a kilangsak a lianpen in pawlpi in bang gen cih sangin pawlpi koi bangin nungta cih hi zaw hi.

“Note khat le khat na ki-it uh leh ka nunguite na hilam uh mi khempeuh in a thei ding uh hi” (John 13:35). Hih ki-itna omlo in pawlpi kipumkhat ding i gen thute in a mawkna hi lel aa bangmah lawhcing lo ding hi.

SUNDAY**December 2****KILAWMTATNA A NGEIBANGKIK**

Paul leh Barnabas te Jesu a ding tec i pangin nasem khawm uh hi. Ahi zongin a lunghimawh (lau) thei mahmah John Mark muang ding maw muanglo ding cih thu ah kithukimlohma khat hong nei uh hi (Sawl. 15:36-39). Lungamna thu tangkona ah lauhuaina te hangin lau ahih manin John Mark in Paul leh Barnabas te nusia hi (Sawl. 13:13).

“Hih an usiatna hangin tawlkhant sung Paul in Mark maipha pia hetlo hi. Barnabas in ahih leh muhna leh tuahkhak thu ah picing nailo ahih manin maisak sawm hi. Christ nasepna dingin siamna tampi nei cih mu ahih manin Mark in nasep a nusiat khak ding Barnabas lunghimawh mahmah hi.” – Ellen G. White, *The Acts of the Apostles*, laimai 170.

Pasian in hih mite a zat hangin amau kikal buainate a vensak ding uh kisam hi. Hehpihna thu a gen sawltakpa in ama deih a banglo khangno thuhilhpa tungah hehpihna a zaisak beh ding kisam hi. MawhMaisak thu gen sawltakpa in a maisak ding kisam hi. Barnabas makaihna nuai ah John Mark kiptak in hong khango hi (Sawl. 15:39). A tawpna ah, ama kikhelna in Paul lungsim nakpi takin sukha hi.

Timothy tung leh Colosse pawlpi te tungah a laikhakna in John Mark tawh a thak kizopna nei ahinhna

**leh hih thuhilh khangnopa tungah muanna nei ahihna
koi bangin hong lak hiam?** Col. 4:10, 11; 2 Tim. 4:11.

Paul leh John Mark te kilemkikna thu a huampi bek in hong kigen hagin kilemkik uh ahihna kitel mahmah hi. John Mark pen sawltakpa' muan mahmah lawmte lak ah kha thong suak hi. Colosse pawlpi te kiang John Mark pen "nasep khoppih" ci in phat gen hi. Paul nuntakna nunung lam ah, Timothy in ama kiang Rome khua ah John Mark a tonpih ding hanthawn hi. Ahangin, "nasepna ah ka phattuampih hi" ci hi (2 Tim. 4:11). Hih amaisak thuhilh khangnopa in Paul nasepna tampi panpih hi. Amau gel kikal kidaltan nate kitamzaan khinta a, lungdamna thu a dingin nasem khawm thei ta uh hi. Amau kikal ah bang thu a om phial zongin leh Paul in John Mark tawh kisai nidang ngaihsutna omsa ah dik a kisa kha phial zongin tua te tu in a beisa hong suak khin zo hi.

**Eite hong nasak leh hong lungsimsak te koi bangin
maisak thei ding i hiam? Banghang in mawhmaisakna
in nidang a kizopna omsa khempeuh a ngeibatkiksakna
hi denlo hiam? Banghang in tua bang hih ding kisam
den lo hiam?**

MONDAY
SILA PAN TAPA AH

Rome khua thong sungah a om sungin, Paul in Colosse pan Rome khua ah sila pan in a taisim Onesimus min nei khat tawh kimu hi. Onesimus' topa pen Paul in a theih mahmah khat na hi hi. Philemon tungah laikhak in

sila pan a taikhia pa tawh nidang aa kizopna uh a neihkik ding a lawmpa tungah Paul mimal ngetna lai ahi hi.

Paul in kizopna thupi ngaihsut hi. A kisia kizopna in khalam khantohna ding leh pawlpi kipumkhagna dingin a lauhuai thu ahihna sawltakpa in thei hi. Philemon pen Colosse ah pawlpi makai khat ahi hi. Onesimus tungah ahehna thukkik hileh a Christian tecii hoihlo dinga thu-umlo te tungah pawlpi tecii mial ding hi.

**Philemon 1-25 sim in. A ngeibangkik kizopna tawh
kisai a thupi thugui bang kimu thei hiam?**

Etpak in sila neihna tawh kisai Paul in deihlohnna thu nakpi tak a genlohnna lamdang sakuai phial hi. Ahizongin, Paul genzia in muibun zaw tham hi. Lungdamna thu in din mun kideihna teng susia ding ahi hi (Gal. 3:28; Col. 3:10,11). Sawl takpa in Philemon kiangah Onesimus sawl kik a, sila bang hilo in Jesu sungah a tapa leh Topa sungah Philemon i "sanggam itpa" dingin sawl hi (Philemon 16).

Sila tai sim te in mai lam aa ding lametna neilo cih Paul in thei hi. Bang hun ciло in mat thuak thei uh hi. Zawnna leh ngauna tawh a nuntakna uh kidim hi. Ahizongin, tu in Christ sungah Philemon sanggam hihna leh lungkim taka nasem hihna tawh Onesimus in lametna dim nuntakna nei ta hi. Philemon nuai ah nek le dawn, giahna ding leh nasep ding lungmuon om hi. A kisia kizopna bawlhoihkikna in ama nuntakna ah tampi kilamdanna tun hi. A muanhua le it sanggampa, leh lungdamna thu ah Paul tawh nasem khawmpa hong suakta hi (Col. 4:9). Hih Jesu sungah thu-um minihte kilemkik theih nadingin Paul in deihlua in hanciam keeikaai ahih

manin ama ipsung sawk in a bei teng nangawn piak ding phal hi.

Hih lungdamna thu sunga kimu thuguite in midangte tawh na kizopna ah haksatna, buaina leh kisiatna te damkiksak theih nading koi bangin hong huh hiam? Hih thuguite in na pawlpi sungah kipumkhatna a siatlohma dingin koi bangin dal thei ding hiam?

TUESDAY

December 4

KIPUMKHATNA DINGA KHA SIALPIAK TE

Hih sinna ah i muhsa mah bangin, Corinth pawlpi in buaina lianpi nei hi. 1 Cor. 3:5-11, 12:1-11 leh 2 Cor. 10:12-15 sungah Paul in pawlpi kipumkhatna ding a thupi ahi damsakna leh a ngeibatkikna dingin bang thuguite hong gen hiam?

Hih hunte ah sawltakpa in pawlpi kipumkhatna ding a thupi thuguite pawlkhat hong gualsuk hi. Jesu in nasep tuamtuam a sem dingin nasem mi a tuamtuam zang ahihna hong lak a, Pasian gam lam nading in a vek un semkhawm uh hi (1 Cor. 3:9).

A kidem dingin Pasian hong samlo a, a semkhawm dingin hong sam hi. Christ pumpi na a sem ding leh kiim-le-paam a panpih dingin Pasian in thu-um mial khat ciat letsong (silpiak) pia hi (1 Cor. 12:11). Letsong lianzaw neuzaw cih omlo hi. Christ pumpi a dingin a vek in kisam hi (1 Cor. 12:18-23). Pasian hong piak i siamna te mimal aituam adingin zat ding hilo a, lungdamna thu tangko nading in Kha Siangtho in hong piak ahi hi.

Midangte tawh kitehkaakna pen pilvai lo hi. Ahangin, tua bang hihna in hong lungkia sak ahihkeileh kiphatsakna hong tun thei hi. Midangte ei sangin siamzaw, lianzaw in i ngaihsut leh amau tawh i kitehkaak ciangin thanem in i nasepna khempeuh ah lungkia baih ding hi hang. Alangkhat ah, Christ a ding i nasep pen midang te sangin lawhcing zaw i kisak leh, ei le ei kiphasak kha ding hi hang. Christian khat in tua bang lungsim neih hetloh ding ahi hi.

Hih bang ngaihsutna tegel in Christ a ding leh khat le khat kithuahna ah hong susia thei ngaihsutna te ahi hi. Christ hong piak huzaap i neih zahzah tawh sem hi leng, Christ a ding i sepna ah lungnopna leh lungkimna mu ding hi hang. I nasepna in midangte hnciamna panpih dinga, tua ciangin Christ pawlpi in kumpi gam phutna ding kahlei lianpi hong suak ding hi.

Pasian nasepna sungah ikhat siamna na en (eng) hun a om ngei hiam? (Sia khollo hilo hia?) Tua mah bangin, midangte tawh na kitehkaak caingin na siamna ah kipaak/kiphasak in na om kha ngei hiam? Mawhnei mite pianzia hi aa hih bang ngaihsut om den ahihna thu Pual lunghimawh pipen ahi hi. Koi lam koi lam ah na puuk zongin, Christ sungah sakhat hihna kepcing nading in koi bangin angsungkhuallo lungsim nei thei ding i hiam?

WEDNESDAY
MAWHMAISAKNA

December 5

Mawhmaisak na i cih bang hiam? Mawhmaisak na in ei tungah hong khial khat i gamtatna diksak hiam? Ka mawhmaisakna in hong khialpa' kisikna tungah kinga hiam? Hong dahsak/gimsak khat kei mawh maisakna tawh kilawm kei leh ee?

Anuai a munte in Lai Siangtho mawhmaisakna zia koi bangin hong tel sak hiam? Rom. 5:8-11; Luke 23:31-34; 2Cor. 5:20; Eph. 4:26.

Amah tawh i kilem theihna dingin Christ in hong pan/sem masa hi. "Pasian hoihna in kisikna ah hong pi hi"(Rom. 2:4). Mimawh i hih laitak in Christ sungah Pasian tawh i kilem hi. Eite kisikna leh mawhthumna in kilemna bawllo hi. Singlamteh tunga Christ sihna in kilemna bawl aa, tua ei aa dinga kisem thu san ding in ei vai a hi hi. I mawhna te i thum masiah mawhmaisakna thupha ngahlo ding cih a maan ahi hi. Tua in mawhthumna in Pasian' lungtang sungah mawhmaisakna piangsak cihna hilo hi. Mawhmaisakna in a tawntung in Ama lungtangah om hi. Mawhthumna in hong ngah sak hi zaw hi (1John 1:9). Pasian in eite hong muhzia khel hilo in eite in Amah tungah i lungsim puak hong khel zaw a hih man in mawhthumna in nakpi tak in thupi hi. Kisikna ding leh mawhthumna ding Kha Siangtho hong zawhna vangliatna i zuih ciangin eite a kikhel i hi hi.

Mawhmaisakna in i khalam cidamna dingin nakpi takin thupi hi. Eite tungah hong khialh khat, eite mawhmaisakna tawh a kilawm kei zongin, maisaklohma in amau sangin ei mau mah hong nasak zaw hi. Mi khat in nang tungah dam theilo in a om leh hong nasak semsem dingin amauta a phal na hi hi. Pawlpi sungah hih bang thuakna leh nasakna te in kikhenna leh kitelkhialhna piang sak mun mahmah hi. Pawlpi mite kikal ah ki siangsaklo natsakna te in Christ pumpi kipumkhatna nasak hi.

Mawhmaisakna in eite mawhpaihna pan in midangte khahkhatna a hi hi. Ahang in, Christ in zong Ama mawhpaihna pan in eite hong khahkhia hi. Hih in ei tungah midangte gamtatna diksakna hilo hi. Ama tungah i khialh ciangin Christ in eite tawh kilemna hong bawl a hih

manin eite tungah hong khial te zong kilemna i bawl ding ahi hi. Eite hong kimaiksa a hih manin eite in zong maisak thei hihang. Eite hong ki-it a hih manin eite in zong it thei hi hang. Mawhmaisakna in teelna hi. Midang khat gamtatna leh lungsim puak koi bangin omta leh mawhmaisak ding tel thei hi hang. Hih in Jesu lungsim puakzia a hi hi.

**Christ sungah i neih mawhmaisaknaa in midang te i maisak ding koi bangin hong huh thei hiam?
Christian nuntakna ah hih mawhmaisakna banghang in thupi hiam?**

THURSDAY

**December 6
A NGEIBATSAKKIKNA LEH KIPUMKHATNA**

Matt. 18:15-17 sim in. Pawlpi mi dang khat ei tungah hong khialh ciangin kilem lohna siansak na ding Jesu in hong gen bang cial thumte in bang hiam? Tu lai i dinmun ah koi bangin zang thei ding i hiam?

Pawlpi sung mimal kilemlohma te a hih thei zah in mi tampi lawhsak loh ding Matt.18 sungah Jesu in a lunggulhna hong gen hi. Buaina a nei mi tegel in amau sungah buaina vensak ding deihna ahi hi. Hih thu hangin Jesu in, "Nang tungah na sanggampa hong mawh leh pai in no gel bek om khawm in ama khialhna lak in" (Matt. 18:15) ci hi. Tua minih te kikal buaina ah kihel mi a tam semna leh kilemlohma tam semsem thei aa, thu-um dangte kithuahkhopna sukha semsem hi. Mite in panpih lam kieni ciat a, kido bawlna hong kipan hi. Ahi zongin, Christian te in amau kilandanna te mimal/aituam vai ah siansak ding a hanciam uh ciangin Christian ki-itna lungsim leh khat le

khat kitelsiamna hong om a kilemkikna piangthei hi. Amaute kilamdanna te siansak ding a hanciam uh ciangin Kha Siangtho in na a sep na ding hun hoih om thei pan hi.

Khat veivei buaina venna dingin mimal ngetna te thubun zolo thei hi. Tua bang hun ciangin khat leh nih kuppih ding Jesu in hong sawl hi. Hih kal nihna sepna dingin kal masa sep phot kul hi. Ngimna in mite ki-pumkhat sak ding hi a. kigamla sak semsem ding hilo hi. Langdo a thuak lam ah a koppih tein ama dikna pulaak ding ahikeileh a dangte mawhsak ding hilo hi. Christian itna leh kikhuatuahna tawh lamlak in thungetsak ding a, a kilemlo minih gawmkik ding ahi hi.

Khat veivei buaina siansakna ding hanciamna khempeuh a lawhsap hun om thei hi. Tua bang hun ciangin pawlpi mite a thu vatun ding Jesu in hong hilh hi. Sabbath zingsang kikhop hun ah mimal kitotna va puak aa kikep ding cih hong gen hilo hi. Kal masa te gel tawh hih mite kilemna angah zawh kei leh a kilawm pen mun in pawlpi thu kikupna (Church board) ahi hi. Christ ngimna in kilemkikna ding aih lam mangngilh kei un. Akhat te mawhsak in khat pengsak ding hilo hi.

“Lungkimlohma pen siatbawlnopna tungsak kei un. Liamna lungvei in guu tawh kidim kammal te a hong suahkhiat ding phal kei un. Aza mite lungsim siasuah sak thei hi. Nasak luatna ngaihsutna ten a lungsim adim ding phawl kei in. Na sanggampa kiang pai inla kiniamkhiatna leh lungsim takpi tawh hih thu kuppih in.” – Ellen G. White, Gospel Workers, laimai 499.

FRIDAY

Ngaihsut beh Ding: The Ellen G. White Encyclopedia sunga “Mawhmaisakna,” laimai 825,826.

“Nasemte in amau sungah Christ a om ciangin, angsunghualna khempeuh a sih ciangin, a lianpen ding kidemna leh hanciamna te a omloh ciangin, kisakhatna a om ciangin, amautemahmah a kisiantho sak ciangin, khat leh khat ki-itna te kimu in a kithuak khak ciangin, Pasian in hong kamciam Kha Siangtho hehpihna guah amautemah tungan zu zuazua ding hi.” – Ellen G. White, Selected Messages, book 1, laimai 175.

“Tua a lian Topa’ Ni ciangin eite buukna leh tausang ahi Christ tawh a ding khawm dingte i hih leh, kihazatna leh lianpen ding nakpi a sawmna te i hepkhiat kul hi. Hih a sianglo nate i zungte i suksiat cip ding kul aa, tua hi leh amautemah hong pokik ngei nonglo ding uh hi. I Topa lamah ei mau mahmah i pumbit in i pan kul hi.” – Ellen G. White, Last Day Events, laimai 190.

KIKUP DING DOTNATE:

1. **Colossians 3:12-17 sim in. Sawltak Paul in Colosse pawlpi te zon ding a hanthot ahoih Christian nunzia kikum un. Hih hoihna te in banghang in thubuai venna ding bulpi hi thei hiam? Matt. 18:15-18 sunga Jesu hong piak thugui te bangin sep theihna ding hihte in koi bangin hong makaih hiam?**
2. **Colossian 3:12-17 sunga thuhilhna te en kik in. Hih thu te banghang in pawlpi kipumkhatna dingin thupui mahmah hiam?**
3. **Seventh-day Adventist pawlpi bup i et ciangin, leitung bup phakna dingin a kisam kipumkhatna neih theihna ding hong awh lianpi pen bang thu hi ding hiam? I thuhilhna te leh upna guipi te maw?**

Hi het lo hi. Hih thute leitung bup ah tangko dinga Pasian hong piak te ah hi. A thu nawngkai pen in ei sung, i mimal kizopna, i ki-hazatna cikcik te, i phun ciauciau nate, i angsunghualna te, a lianpen hih ding i lunggulhna te, leh thudang tampi te a hi hi. Pawlpi kipumkhatna ding i muh ma in nang sungah a kisam kikhelna a om theihna dingin bang hang in Kha Siangtho vangliatna nget kul masa hiam?

Ahuampi in: Jesu Christ lungdamna thu in damsakna leh bawlphatna a hi hi. Tua bang te a om caingin midangte tawh kizopna huzaap pah ding hi. Mawhna dim leitung na ngawn ah midangte tawh kizopna hoih koi bangin nei thei ding cih Lai Siangtho in a vanglian thugui leh etteh ding hong pia hi.

SINNA 11

December 8 – 14

BIAKPIAKNA AH KIPUMKHATNA

SABBATH NITAK

Dec.8

Tukal sung sim dingte: Rev. 4:8, 11; Matt. 4:8, 9; Dan. 3:8-18; Rev. 14:9; Rev. 14:6, 7; Sawl. 4:23-31.

LAI SIANGTHO BULPHUH: “Tua khit ciangin vansawltak dang khat van kimlai a leng ka mu aa amah in minam khempeuh, beh khempeuh, pau khempeuh leh, mi khempeuh tungah tangko ding tawntung lungdamna thu a nei hi. Amah in, ‘Ama thu khen ding hun hong tung zo ahi manin Pasian kihta unla, amah minthanna pia ta un. Vantungte, leitung, tuipi leh tuinakte a bawlpa amah bia un’ ci-in aw ngaihtak in a gen hi” (Mangmuhna 14:6,7).

Pentecost khit a sawtlo in Christian masate in biakpiakna ah a hun uh tampi zang uh hi. “Sawltakpite thuhilhna le amau tawh kithuahna, anlum balkhapna leh thungetna te ah amaute kuhkal (kipia) mahmah uh hi” (Sawl. 2:42). Thukhun Lui genkhohlna tangtunna ahi Jesu pen Messiah hi cih a theihna pan a ngah uh lungdamna in amau lungtang te Pasian tungah lungdamkohna leh nuamna tawh kidimsak hi. Hih thutak theih khaak bangzah in hampha! Christian masate in kithuahna, thusinna, leh thungetna ah hun tampi zat ding a kisapna phawk uh hi. Hih te khempeuh Jesu nuntakna, sihna, leh thawhkikna

leh amaute nuntakna ah Amah in a sepsaknate hangin Pasian tungah lungdam a koh theihna ding ahi hi.

Jesu Christ pawlpi in biakpiakna tawh kipawlkhopna hi a, "Jesu Christ tungtawn in khalam biakpiakna a bawl siampi siangtho dingin khalam inn-a kilam a nungta suangte" ahi dingin Pasian in a sap ahi hi (1 Pet. 2:5). Kipawlina sunga biakpiakna ah Pasian tungah lungdamkohna in mihingte lungtang leh ngaihsutna te puahpha iin Pasian zia leh nasepna ding a kging dingin bawlpha hi.

Tu kal sinna ah biakpiakna leh biakpiakna in Jesu a umte lak ah koi bangin kipumkhatna kemcing cih thu i bulphuh ding hi.

SUNDAY

EITE HONG BAWLPA LEH TANPA BIAKNA

December 9

Biakpiakna tawh kisai i kikup ciangin biakpiakna ah bangte kihel aa koi bangin sem ding cih i kikum zel hi. Tua ahileh, biakpiakna i cih thuktak in a khatna bang hiam? Pasian bia i cih koi bang hiam? Banghangin bia? Late 29:2 sungah David in, "Ama min tawh kituak minthanna Topa pia unla, ama siangthona' thupina ah Topa bia un" ci hi. Hih late kammal in biakpiakna a dik in hong telsak hi. Topa biakna in Amah tawh kituak minthanna leh pahtawina Ama tungah piakna ahi hi.

Mangmuhna 4 leh 5 in vankah khit a Jesu vantungah a kidawnna/muakna hong lak hi. Van a omte in bang thute hangin Pasian le Pasian' Tuuno Jesu bia uh hiam? Mang. 4:8, 11; 5:9, 10, 12, 13.

Vantung kumpi-tokhom tungah Jesu pen Pasian' Tuuno le leitung Honpa-in a kimuakna hong lahna in nak thupi lua hi. Ama sepsate hangin a bawlsa te' pahtawina leh lungdamkohna kammal te pan in biakna thu hong piang hi. Biakpiakna in Pasian' piansakna leh hotkhatna tungah lungdamna tawh thuhkikna ahi hi. Hun bei ciangin tatsate in Pasian hotkhatna hangin tua pahtawina ah hong zom ding uh hi. "Thahatpen Topa Pasian, nangma nasepte lian in piandang hi. Khanghunte kumpipa aw, na lampi te thumaan in thutang hi. Topa aw kua in nang hong kihta lo in na min thangsak lo ding hiam? Ahangin, nangmah bek na siangtho hi. Amaan nangma sepna te kilaak khinzo ahih manin minam khempeuh hong pai in na mai ah hong bia ding uh hi" (Mang. 15:3, 4).

Tua hi a, biakpiakna in a thahat Pasian sepna ahi eite hong piansakna, leh eite hong tatna hanga phatna ahi hi. Biakna tawh Pasian tungah Ama ngahding kituak pahtawina, zahtakna, phatna, itna, leh thumanna a pia ihi hi. Lai Siangtho ah Pasian in eite hong lak bangin eite hong Piangsakpa leh hong Tanpa ahihna I thei hi. Jesu leh ama nasepna tungtawn in Christian te in Pasian i tel theih zaw lai hi (John 14:8-14). Tua hangin, Christian te in Jesu pen Honpa leh Tanpa in kibia aa, Ama ishma le thawhkikna in biakna laigil te ahi hi.

Biakna pia dingin Christian te i paikhop ciangin lamdangsakna leh lungdamkohna tawh biak ding ahi hi.

Christ in eite hong Piangsakpa leh Honpa ahihna leh bang panin hong suakta sak aa eite bang hong pia hiam cih thu ngaihsun in. Banghang in hih thutak te in eite biakna khempeuh i bulpi hisak huai hiam?

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MONDAY
BIAKNA MAANLO

Matt. 4:8-9 sim in. gamlak ah a thumveina Jesu kize-etna bang hiam?

Kiphatsakna leh kiliatsakna tawh hih leitung ama bawl bang keek in Satan in amah le amah leitung ukpa kici aa, hauhna leh minthanna khempeuh a neipa, leitunga om khempeuh te' pahtawina leh zahtakna angah dinga kilawmpa in kigen hi. Piangsakpa leh Jesu' Pa ahi Pasian bangzah takin zahko! Satan in biakna i cih bang hiam cih a telzia hong lak hi. Biakna in vannuai a neipa tungah pahtawina leh zahtaana piakna ahi hi.

Daniel 3 (adiak in aneu 8-18) sunga Hebrew lawmta thumte phutkaak thu leh Mang. 13:4 leh 14:9-11 sunga hunbei kuan aa vangliatna saikaak in. Hunbei ciangin a lauhuai bang om hiam? hih thunih te ah a laigil bang hiam?

Cain leh Abel panin Babylon ah Hebrew tangval thumte, a nunung thupiangte ah "sapi ciaptehna" (Mang. 16:2) ciang dongin Pasian maan taisan in amah a kibiak theih na dingin Satan in baikna maanlo phut ding hanciam tawntung hi. Mawhna hong lutma nangawn in zong Pasian bat ding ut khinzo hi (Isa. 14:14). Khangno thumte in milim a biak kei vua leh sihna thuak ding cih lauhuaina a tuahna uh leh hun nunung cianga a muanhui mite in "lim (milim)" a biak kei uh leh sihna thuakna dingin lauhuaina te in a

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kibang khatawm mawk hilo hi. Pasian maan bia dingin hong kisapna ah banghang in "lim" khat peuh bia ding i hiam?

"Dura zangkuam aa Hebrew tangval te tuahkhak thu panin sinkhak thu te thupi mahmah hi... Pasian mite mai ah a om lungkhamna hun in a tuuk lo ding upna kal hi. Ama tate in Amah bek biak ding ahihna a lah uh kul aa, ngaihsutna tuamtuam te in nuntakna suplawh ding ciang nangawn in a maanlo biakna ah a puukna dingun amaute kai zolo ding hi. A muanhui lungtang tungah mawhdim a kicinglo mite sawlna thu in a tawntung Pasian' kammal tawh tehkaakna in gentham lo hi. Thong ah khiatna, gam pan hawlkhiatna leh sihna te tawh a kivau zongin thumaan thutak kizui zaw ding hi." – Ellen G. White, *Prophets and Kings*, laimai 512, 513.

Eite biakna ngah dinga kilawm Pa bek bialo in midang leh na dang khatpeuh biak khakna dingin hong ze-et bangte om hiam? Biakna maanlo in eimau ngaihsutna sangin koi bangin simtham in telhak zaw thei hiam? Tu laitak in biak ding hong ze-et bang khawng om hiam?

TUESDAY
VANSAWLTAK' MASA THUPUAK

December 11

Seventh-day Adventist te in Mangmuhna 14:6-12 sunga vansawltak thumte' thupuak in amau nasep laigil leh Jesu kumkik madeuh a thupuak in ngaihsun uh hi (Mang. 14:14-20). Hih in "aw ngaih mahmah tawh"leitung a om khempeuh tungah tangko ding thupuak ahi hi.

Mangmuhna 14:6, 7 sim in. Vansawltak masa' thupuak bang hi a, Pasian tawh kisai bang gen hiam? Hih thupuak ah bang hangin biakpiakna thu om hiam?

Vansawltak thumte' thupuak lak ah a khatna in leitung bup ah thupuak ahi hi. Matt. 24:14 sunga Jesu genkhohlna a tangtunna ahi hi. Hih vansawltak thumte' thupuak nasep in thukin leh a kinawh thu ahihna kimu thei hi. Thupuak masa in "Ama thukhenna hun hong tungzo" ahih manin Pasian mitsuan ding mite sawl hi (Mang. 14:7). Jesu kumkikna in thukhenna ding ahi hi.

"Pasian kihta un" vansawltak in ci hi (Mang. 14:7). Pasian thu a kinbawlo mite a dingin hih thupuak in a lungsim sung uah launa omsak ding hi. Ahi zongin, Jesu nung a zuite aa dingin hih thu in zahtakna dingin sapna ahi hi. Amaute in Pasian kamciam te a tangtunna mu ding uh hi. Pasian tungah lungdam aa a zahtakna un amauta tuam ding hi.

"Vantung le leitung, tuipi le tuinakte a bawlpa bia un" (Mang. 14:7). Hih kammal in Piangsakna kawk ahi Sabbath thupiak hong lak hi (Pai. 20:8-11). Piangsak Pasian, ama piangsak theihna vangliatna phawkna dingin Sabbath a bawlpa biak ding leh zahtaak ding ahi hi.

Hun nuung ciangin biakna in mihingte i muanhuai ki-apa thu ah kidona lianpi bulphuh pipen hong suak ding hi. Leitung bup ah hi tangkona in Piangsakpa biak ding sapna ahi hi.

"A nunung buaina i laigil in biakna hi ding hi. Tua sittelna in bang biakna nial cih hilo in kua bia cih sitna ahihna thu Mangmuhna in kician takin hong gen hi. Hun tawpni ciangin leitungah mi pawl nih bek om ding a: Pasian maan zahtak in a bia te (Mang. 11:1, 18; 14:7) leh thuman thutak mudah aa gulpi leh sapi a bia te hi ding hi (Mang. 13:4-8, 14:9-11).

"Biakna thu in a nunung buaina laigil ahih leh leitung a tengte khempeuh in biak ding a kilawm Piangsakpa bek hi aa, Amah a biak nading un hun nunung lungdamna thu Pasian in a puakna lamdang lo mah hi." – Ranko Stefanovic, *Revelation of Jesus Christ: Commentary on the Book of Revelation* (Berrien Springs, Mich.: Andrews University Press, 2002), laimai 444,445.

WEDNESDAY

LAI SIANGTHO SINNA LEH KITHUAHKHOPNA

Sawl. 2:42 sim in. Christian masate biakna ah bang thute kihel hiam?

"Sawlakpi te thuhilhna leh kithuahna ah amauta kuhkal (kipia) mahmah uh hi" (Sawl. 2:42). Pawlpi om cil hun pek panin biakpiakna ah Pasian kammal sinna in a laigil thu ahihna sawltakte tung panin kimu thei hi. Christian masate in Messiah Jesu thu a gen Lai Siangtho sinna ah citak mahmah uh hi. Pasian i piak thuphate khat le khat kihawm in kithuahkhawm den uh aa Pasian tawh khalam kalsuanna ah khat le khat tha kipia uh hi. Pasian kammal sungah thutak siangtho te kalkhia uh aa leitung ah amau thupuak tawphah hong suak hi.

Anuai a munte in thu-umte kithuahkhopna ah Pasian kammal sinna in bangzah in thupi cih bang hong lak hiam?

2 Kum. 22:8-13 _____

Sawl. 17:10-11 _____

2 Tim. 3:14-17 _____

“Lungdamna thutak a kitangkona mun peuh ah, dik takin gamtat ding a lunggulhte in Lai Siangtho kan beh nuam uh hi. Leitung hun bei kuan ciangin nisim in Lai Siangtho sinna ah Berean te etteh in a kitangko thutak te Pasian kammal thupuak tawh saikaak aa sittel uh hi leh Pasian thukham ah a muanhua mi tu aa tawmno a om bang hilo in tam zaw tham ding hi.” – Ellen G. White, *The Acts of the Apostles*, laimai 232.

Pasian kammal ah i muh thumaan i tangkona hangin eite a kipumkhat te ihi hi. Hun masa lai in hih in Pasian pawlpi ah amaan thu hi aa tu hun in zong maan lai hi. Pasian kammal sinna in Pasian biakna leh vansawltak thumte’ thupuak tangko dinga sapna ah kipumkhatna hong neisak hi. Kithuahkhopna leh biakpiakna ah innkuhan khat bangin i om ciangin Pasian kiang pan hong pai kammal te Lai Siangtho in hong gen aa Jesu kumkikna ding leh i nasep nading in kigintheihna ding hong makaih hi.

Lai Siangtho thu na upna ah bagnzah in na zungkip hiam? Hebrew tangval thumte bangin sihna thuak dong ah a kip dingin na zung kha nai hiam?

THURSDAY
ANLUM BALKHAPNA LEH THUNGETNA

Pawlpi masate in bang haksatna tuak ta leh Jesu sungah a upna uh leh leitungah a tangko dinguh thutak ah amaute kipumkhat uh hi. Hih thu mah Peter in “tulai thutak” na ci hi (2 Pet. 1:12). Tua hi a, thutak ah kipumkhat in amaute in lamtuamtum tawh amau kipumkhatna lakkhia uh hi.

“Amaute in ... anlum balkhapna leh thungetna ah kuhkal mahmah uh hi” (Sawl. 2:42). Hih anlum balkhapna in thu-umte lakah annekkhopna, kilawmtatna ah nekna

a gen nuam hi kha ding hi. Hih bang annekkhopna pawlkhat te ah anlum leh lenggah zu thupha pia in Jesu sihna leh thawhkikna phawkna leh hong paikik ding lametna in nei zel uh hi. Tua hi a, Christian masate in a hun neih te uh Jesu nuntak le nasepna te phawkna in zang uh aa, annekkhopna te ah gen ding nuamsa uh hi. Annekkhopna te biakna hun suak pah hi. “Nisim in biakinnpi huangte sungah a kithuah khawm ngitget uh hi. Amaute inn ah anlum balkham in lungdamna le itna lungsim tak tawh nekhawm uh aa, Pasian phat in mi khempeuh in angvanna nuam asa uh hi. Topa in nisim in amau pawl sungah a kihonkhia mi a kibehlapsak hi” (Sawl. 2:46, 47). Hih kithuahkhopna hun in Jesu sungah a neih uh kipumkhatna khauhsak takpi ahihna muanmawh huai hetlo hi.

Sawlak thubu sungah Christian te thunget khopna tawh kisai etteh ding a dang a om hiam? Amaute in bang ngen uh hiam?

Sawl. 1:14 _____
Sawl. 4:23-31 _____
Sawl. 12:12 _____

Pawlpi masate in Pasian tawh kiholimna ding hunpha a ngahte uh hoihtak zang siam uh aa, biakpiakna pia dingin a kikaihkhop sim un Ama tungah thungetna pelh ngeilo uh hi. Timothy tungah alaikhak masakna ah Christian te a omkhop uh ciangin thungetna a thupina Paul in gen hi (1 Tim. 2:1). Ephesian te tungah thunget a kulna bulphuh aa: “Tua ciangin hun khempeuh ah thungetna nam khempeuh le ngetna tawh Kha-in thu nangen un. Hih thu ngaihsun kawm in pilvang unla misiang khempeuh aa ding thu nangetsak den un” (Eph. 6:18).

Mawhthum thngetna i vangliatna tungtawn in koi bangin a thukzaw kipumkhatna nei thei ding i hiam? Hih thungetna in pawlpi kipumkhat ding koibangin panpih hiam?

FRIDAY

December 14

NGAIHSUT BEH DING: Ellen G. White Encyclopedia sung a “Thugetna” laimai 1044-1046 leh “Biakpiakna” laimai 1290, 1291 sim in.

“Sabbath pen piansakna phawkna ahihna i thupina in Pasian pen Piangsakpa ahihna le eite piansak i hih manin Pasian pen biak ding cih thumaan hong lak tawntungna hang ahi hi. Pasian biakna bupi khempeuh ah Sabbath om aa, thudang te in a pulaak theihloh alian thumaan thutak hong hilh hi. Piangsakpa leh piansakte kibatlohma ah Pasian biakna diktak kimu thei hi. Hih a lian thu in maimang ngeilo ding aa, a kimangngilh thei ding zong hilo hi.” – J. N. Andrews, *History of the Sabbath*, Chapter 27. Mihingte lungsim ah hih thutak kep den ding hi aa, Eden huan ah Pasian in Sabbath phut aa, Aah eite hong Piangsakpa ahih lai teng Amah i biak ding ahi hi. Sabbath in ciaptehna leh phawkna hi paisuak ding hi. Leitung bup in Sabbath zui uh hi leh mihing ngaihsutna le deihnate in zahtaak ding leh biakding ahi Piangsakpa kiangah om dinga, milim bia, pasian neilo, leh biakna upna neilo cih om ngeilo ding hi. Sabbath kepna in Pasian maan tungah muanhuaina lim hi a, “Amah pen vantung le leitung, tuipi le tuinakte a Bawlpa” cihna lim ahi hi. Pasian bia aa Ama thupiakte zuih ding sawlha thupuak in a diakk in thupiak lina zuih dingin sapna ahi hi.” – Ellen G. White, *The Great Controversy*, laimai 437, 438.

KIKUP DING DOTNATE:

1. **Biakna, piansakna, leh hotkhatna thu Lai Siangtho luanzia ah kinai mahmah ahih manin Sabbath pahtawina in biakna maanlo lehna (thukkikna) Pasian zatui hi thei dingin na koici ngaihsut hiam? Mang. 14:6,7 genkhohna ah Sabbath in bang panlaak nei hiam? Banghang in vansawltak masa thupuak ah Sabbath thu om hiam?**
2. **Khat veivei biakna thu i gen ciangin biakpiakna sungah sephuai leh sephuailo te bangin i ngaihsun kha hi. A kicing zo hiam? Biakpiakna i cih bang hi takpi hiam? Na khuatual pawlpi in khatna nei biakpiakna koi bangin nei thei ding hiam?**
3. **Mun pawlkhat te ah, daitak (ol, dam, uai tak) iin biakpiakna apia Adventist pawlpi mahmah leh Christian pawlpi te kimangngilh in kinusia hi. Hih bang thu koi bangin dal thei ding na hiam?**

Ahuampi in: Biakpiakna pen Christian thu-umte in Pasian hotkhatna letsong hanga Ama tungah lungdam thuhna ahi hi. Biakpiakna in Christian te kipumkhatna leh kithuahna ah a thupi khat ahi hi. Thungetna leh Pasian thutak lunggulhna tawh Lai Siangho sinna lo tawh i pawlpi in Christ sungah sakhat hihna nuntakpih theilo ding hi.

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SINNA 12

December 15- 21

PAWLPI KIPAWLNA LEH KIPUMKHATNA

SABBATH NITAK

Dec.15

Tukal sung sim dingte: Eph. 5:23-27; Matt. 20:25-28; Titu 1:9; Matt. 16:19; Gal. 6:1, 2; Matt. 28:18-20.

LAI SIANGTHO BULPHUH: “**Note tua bang na hi kei uh hi. Note lak ah a lian nuam peuhmah na nasem uh hi ding hi. Note lak ah mapi ahi nuam peuhmah na sila uh hi pelmawh ding hi.**” (Matt. 20:26, 27).

Seventh-day te in hotkhiatna pen mihingte aa ding Jesu Christ hong zawhsak thu upna tungtawn in kingah hi cih a um Protestant Christian te i hi hi. Christ in eite aa ding hong sepsak hamphatna te ngahna dingin pawlpi leh pawlpi ki-ukna kisam lo hi. Singlamteh tungah eite aa hong sihna leh van biakbuuk ah siampi lian ahihna tawh hong thumsakna hangin Christ sungah i ngah nate Ama tungpan dailek (direct) in a ngah i hi hi.

Himah tase leh, pawlpi pen Pasian bawl hi a, eite aa dingin Pasian in hong koihsak hi. Hotkhiatna ngahna ding hilo in leitung bup ah hotkhiatna thu a kilatna ding leh tangko na ding a hi hi. Pawlpi pen leitungah lungdamna thu a kithehthang nading in Jesu in a bawl kipawlna a hi hi. Kipawlna in pawlpi nasepna kipsak in taksuaksak a hih manin thupi hi. Pawlpi kipawlna lo tawh Jesu hotkhiatna thupuak in midangte kiang tun theihna dingin muibun takin kizom theilo hi. Kipumkhatna khangsak leh

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Jesu nunzia hong etteh dingin hong lak uh a hih man un pawlpi makai te zong thupi mahmah hi.

Pawlpi kipawlna in nasepna leh pawlpi kipumkhatna khansuahna dingin thupi mahmah ahihna tukal in ih sin ding hi.

SUNDAY
CHRIST, PAWLPI' LUTANG

December 16

Sinna masa ah i muhsa mah bangin Thukhun thak pawlpi pen pumpi tawh kigentehna hong lak hi. Pawlpi in Christ pumpi hi. Hih gentehna in pawlpi na tuamtuan te leh Christ le Ama mite kizopna hong gen hi. Christ pumpi ahih mah bangin, ama pianna ngiat mahmah ah pawlpi pen Christ tungah kinga hi. Amah in pawlpi lutang leh nuntakna naak a hi hi. (Col.1:18, Eph.1:22) Amah lo tawh pawlpi cih omlo ding hi.

Pawlpi min mahmah Christ kiang pan hong pai ahi hi. Ahang in, Amah pen pawlpi upna leh thuhilhna khempeuh i naak leh bulpi tawphah hi aa, tua te a kipatna a hi hi. Hi mah leh, pawlpi i cih in hihna te sangin thuk zaw hi. Lai Siangtho sunga hong kilak Christ leh Ama kammal in pawlpi bang hiam cih hong kitelsak hi. Tua hi a Christ kiangpan in pawlpi hihna leh thupina hong luagkhia hi.

Ephesians 5:23-27 sungah, Pasal le zi kikal ah om dinga kilawm kizopna lahna dingin Paul in Christ leh Ama pawlpi kizopna hong zang hi. Christ leh pawlpi kizopna ah a thupi bangte om hiam?

Kum zalom tampi sung makai te in a thuneihna uh zangkhial uh a hih manun thu kiman ding haksa/lungton thei kha mah ding hi hang. Himah leh, pawlpi in pawlpi lutang ahi Christ leh Ama thuneihna nuai ah om ding ahi

hi. Christ in pawlpi lutang aihna theihna(sanna) in eite muanhua thu-manna in midang khat peuh tungah hilo in Top amah bek tungah citak ding a hihna hong phawksak hi. Pawlpi pen kipawlkhop ding aa, ahi zongin tua kipawlna in a tawntungin pawlpi makaipi ahi Jesu ukna nuai ah om den ding hi.

“Christ tawphah in pawlpi kilam ahih manin a lutang ahi Christ thu aman ding a hi hi. Mite tungah kinga in mite uk ding hilo hi. Pawlpi sunga panmun nei te in midangte sep ding leh up ding gentheihna thuneihna nei hi ci in mitampi in kal hi. Hih bang kalthna (genna) Pasian in phallo hi. Honpa in, “note khempeuh sanggam na hi uh hi” ci hi. Mi khempeuh ze-etna tuak in a khial thei vive a hi hi. Lamlahna dingin kingak theih ding mi kuamah omlo hi. Upna suangpi in pawlpi sungah Christ nungta in a omna ahi hi. Tua tungah a thanem pen kinga in amau leh amau thahatpen a kisa te in Christ pen amau picinna a hihsak kei vua leh a thanemna uh a kilatna suak ding hi.” – Ellen G. White, The Desire of Ages, laimai 414.

Mi khat peuh tungah hilo in Christ tungah i kingak ding koi bangin sin thei ding i hiam?

MONDAY
NASEM MAKAIHZIA

A nungzuite tawh a nasep hun sungin nungzuite in vangliatna ding a deihluatna uh hangin a lungsim hun tam veipi om hi. Sawltakte in Jesu kumpi gam ah a lianpen makai kua hi ding hiam cih thei nuam in lung himawh tuak mahmah uh hi (Mark 9:33,34; Luke 9:46) . A nunung pen nitak-an (nekkhawm) a nek khop hun na ngawn un a lianpen leh ukna a deihna te in a kilangtang in kimu thei hi (Luke 22:24).

Mun khat ah, Amite lak ah khalam makai a hi dingte tawh kisai Ama ngaihsutna kiciantak in hong lak hi. Matt. 20:25-28 sunga Jesu hansuahna pan in makaihzia thugui sin ding bang om hiam? Hih thuguite eimau nuntakna leh pawlpi sungah koibangin kilangsk thei ding i hiam?

“Hih thu tomno sungah thuneihna tawh kisai Jesu in thunih hong gen hi. A khatna in thuneihna tawh kisai Rome te ngaihsutzia ahi hi. *Hih ngaihsutna ah, ahoihpen/ sangpen te ukna ah midangte tungah om hi.* Khensat theihna thuneihna nei uh aa amau nuai a te tung pan thumanna lam en uh hi. Hih bang thuneihna ngaihsutzia Jesu in deihlo ahih man in, “Note lak ah tua bang hilo ding hi” ci hi. Thuneihna tawh kisai lamdang sak huai ngaihsutzia thak ahi amau theih ngei a sang pan niam kigual suk kiukzia tawh kileh bulh khat a nungzuite kiang lak hi.” – Darius Jankiewicz, “Serving Like Jesus: Authority in God’s Church,” Adventist Review, March 13,2014, laimai 18.

Thuneihna tawh kisai ngaihsutzia Jesu genna ah kammal thupi nih om a: nasem (diakonos) leh sila(doulos) ahi hi. Kamletna pawlkhat te kammal masa “nasem” cih pen “minister” ci aa, a nunung pen “servant (nasem)” *ahkl* “thalawh a sem” ci hi. Kammal tegel in Jesu gennop zah bun zolo hi. Jesu in thuneihna a dawldawl te phiahsiang nuam ahih loh hangin, pawlpi makai te in midangte nasem leh Pasian mite sila ahih masak ding uh lunggulh ahi hi. Amau dinmun (29) te in midangte tungah thuneihna lahna leh ukna neihna ahikei leh amau le amau vangneihna leh mihoih lahna ding hilo hi, “Christ in thugui tuamdang tawh kumpi gam aphut a hi hi. Mite thunei ding hilo in nasem dingin sama, thahat te in a thaneem te zawngkhalna pua ding a hi hi. Vangneihna, za, siamna, pilna a neite amipih

te phattuamna a sepna idng un a zat ding u mawhpuak lianzaw nuai ah om uh hi." – Ellen G. White, The Desire of Ages, laimai 550.

John 13:1-20 sim in. Jesu in a nungzuite kimakaihzia bang etteh ding pia hiam? Jesu in ih lai ah eite bang hong hilh nuam hiam? Pawlpi sung leh pua aa mite tawh kithuahna ah hih thuguite koi bangin kilangsak thei ding i hiam?

TUESDAY

PAWLPI KIPUMKHATNA KEPCINGNA

2 Tim. 2:15 leh Titus 1:9 sim in. Timothy leh Titus te tungah Paul lamlahna tawh kizui in pawlpi makai leh upate in a thupi bang vaipuk nei hiam?

Paul in upnaguipi le thuhilhna te siangtho tak. Kep ding bulphuhna kimu hi. Eite thuhilhna in i pawlpi hong gawmtuah thu a hih manin na dangte sangin hihthu in kipumkhatna ah a thupi mahmah khat a hi hi. Adventist te in a kibanglo nuntakzia, ngeina, piankhiatna pan in Christ in hong piak thumaan thutak i telna tawh Christ sungah a kipumkhat te i hi hi. Hih thuhilhna te ah tello in om le hang, buaina leh kikhemna hong om ding a, a diak in hun bei kuan ciangin buai zaw ding hi.

"Pasian mai leh misi le mihing te thukhen dingpa Christ Jesu mai ah, hong kilat nading leh agam pualam in hih nasep kong guan hi: Thuhilh in! ahun a hi aa a hun ahi kei zongin kigingsa in om in. Kuhkal tak leh kidawm mahmah kawm in lamlak in, bawlpha in, tai in, hanthawn in. Ahang in, mite in thu-up bucing a cimtak hun hong tung ding hi. Tua sangsik in amaute lunggulhna tawh kituak in a bilthakna uh tawh kituak a zaknophuai lel thugen dingin amau kiangah sia tampitak akaikhawm ding

uh hi. Amaute in thutak leh ngatsan ding uh a, phuahtawm tangthu lam ah a nga ding uh hi" (2 Tim. 4:1-4).

Hih kammal te tawh, Paul in ama thudik ngaihsutna Jesu kumkikna leh thukhenna ni ah mitsuan hi. Sawltakpa in Pasia piak thuneihna khempeuh zangin (1Tim. 1:1) hih a thupi lalahna Timothy tungah pia hi. Nitawpni tawh kisai in, thuhilhna maanlo hongkhanna ding leh thangtatna a kidim hun ah Timothy in Pasian kammal a hilh ding a hi hi. Hih nasep asem dingin amah a kisam a hi hi.

Ama thuhilh nasep ban ah, Timothy in lamlak, bawlpha, tai in hanthawn ding a hi hi. Hih sepna kammal te in Lai Siangtho hong lamlahna te hong phawk kik sak hi (2Tim. 3:16). Timothy nasep in Lai Siangtho a om thute zui, hilh, leh zangpah ding hi a, thuakzawhna leh lungduaina tawh sem ding a hi hi.

Nakpitak aa kamkhauh tawh taina in mawhnei khat Christ kiang tun pah khollo hi. Paul gelh zuihna tawh leh Kha Siangtho makaihna nuai ah, nasem makai lungsim pua in Timothy in pawlpi sungah a gawmtuah hoih khat hi ding hi.

Pawlpi sung kipumkhatna kepcing na dingin i pawlpi makai te i huh theih lampi bang khawm om hiam? Kiselna kawmkal ah kikhenna ding hilo in kipumkhatna a piangsak te koi bangin hi thei ding i hiam?

WEDNESDAY

PAWLPI THUKHUN

December 19

Pawlpi kipawlina ah thupi khat in thukhun tawh kisai sepzia a hihi. Thukhun in koi bangin pawlpi kipumkhatna kemcing cih pen khat veivei a kitelkhial baih

mahmah thu hi thei hi. Ahi zongin, Lai Siangtho muhzia panin pawlpi thukhun in a thupi nihte ah kimu a: upna guipi siangtho kepna leh pawlpi nunna leh sepzia siangtho kepna a hi hi.

I muhsa mah bangin, Thukhun thak in lampialna leh thuhilhna maanlo kawmkal ah a diak in hun nunung ah, Lai Siangtho hilhna siangtho tak a kep ding a thupina hong lak hi. Tu amah bangin kipawlina a zahtak kaina dingin thangtatna, thumaanlohma, leh siat gamtatna pan in kikep ding a hi hi. Hih thu hang in Lai Siangtho pen “thuhilhna ding, taina ding, bawlphatna ding, thumaan lam ah pattahna ding in phatuam in manpha hi” (2Tim. 3:16).

Matthew 16:19 leh 18:15-20 sim in. Jesu in thukhun leh a khial te thuneem taina thu tawh kisai in pawlpi tungah bang thugui hong pia hiam?

Lai Siangtho in thukhun leh eimau khalam leh gamtat nate ah khat le khat mawhpuak lakna thu panpih hi. A taktak in, a ki langtang pawlpi ciaptehna in leitung tawh kikhen aa a siangthona a hi hi. Gamtat hoih lohna tawh kisai in pawlpi in a haksa khensatna te a bawlina Lai Siangtho sungah etteh ding tampi kimu thei hi. Pawlpi sungah gamtat hoihna ciangtan kep ding kisam hi.

Hih munte in Pawlpi sungah thu haksa siansak na tawh kisai in i zuih ding bang thugui te hong gen hiam?

Pawlpi thukhun a kisapna thu Lai Siangtho hong hilhna eite nial theih hilo hi. Tua lo tawh kammal tungah citak muanhuai theilo ding hihang. Ahi zongin hih taina te ah hotna a kihelna phawk ding ahi hi. a hih theih nak leh, thuhilhna (taina) pen hotkhiat nasep hihding kilawm hi. Eite khempeuh mawhnei i hi aa hehpihna kisam vek i

hilhna i phawk ding kisam hi. Thu hilhna taina i bawl ciangin kiniamkhiatna leh eimau thuakna ding tawh ngaihsun kawm aa sep ding a hi hi.

Akhial te taina ah gawtna hilo in hotna lungsim tawh koi bangin sep theih ding sin thei ding i hiam?

**THURSDAY
NASEPNA DINGA KIPAWL**

December 20

Tu kuata bupah i muhsa bangin, a pualam a pha ding nasepna dingin pawlpi kiphuan in a kipawl khawm i hi hi. Lungsim kibang teng kikhawlkawm leh i up thu ah a om khawm (athupi a hih teei hang) te bek i hi kei hi. Leitung ah i puak ding thutak ahi ki-it ding thu a puak ding in a kikaikhawm i hi hi.

Matt. 28:18-20 ah, Leitungah amau nasepna dingin Jesu in nungzuite a tawpna hilhna pia hi. Jesu sawlina ah athupi kammal te kalkhia in. Hih kammal te in tu hun pawlpi aa ding bang thupi hiam?

A nungzuite tungah Jesu in a lian sawlina sungah sepding kammal li om aa: pai, nungzui suaksak, tuphum, leh hilh ahi hi. Greek kammal tungtawnin sepna kammal bulpi in nungzui suaksak ding cih hi a, a dang sepna te a hih leh koi bangin nungzui suaksak ding cih a kal kammal a hi hi. Thu-umte gam khempeuh ah pai in lungdamna thu tangko tuiphum, leh Jesu gen thute a hilh uh ciang in mite nungui kisuaksak thei hi.

Pawlpi in hih sawlina a dawnna ciangin Pasian gam zai semsem in gam khempeuh pan mitampi te in Jesu pen Honpa in a sang hong tam semsem hi. Tuiphum in Ama thuhilh te zui ding Jesu sawlina manna in leitungbup innkuwan piangsak hi. Nungzui thakte in nungzui dang

tampi a suahsak uh ciangin Jesu in nisim in ompih ding cih lungmuanna zong amaute kipia hi. Jesu ompihna in Pasian ompih ding kamciam a hi hi. Lungdamna thu Matthew in Jesu suahna thu “eite tawh Pasian om khawm” (Matt.1:23) tawh tangko aa, Ama hong kumkik dong Jesu ompih tawntung ding kamciam tawh tawp hi.

“Christ in nungzuite nasep baih ding ci-in genlo hi.... Amaute tawh om khawm ding cih ciampa hi, amaute in upna tawh a kalsuan uh leh na khempeuh a sem thei Pa lum nuaiah amaute om ding uh hi. Hangsan in a thahat ding uh zawn hi, Ahang in vansawltakte sangin a thahat zaw Pa van galkapte Mangpa amau tawh pang ding hi. Amaute sepna khempeuh aa ding sik dinga, gualzawhna dingin Amah mah mawhpuak kisuan hi. Ama kammal a man lai teng uh leh Amah tawh kizom in. sep laiteng, amau te lawhsam thei lo ding uh hi.” – Ellen G. White, *The Acts of the Apostles*, laimai 29.

Ama mite tawh hong kumkik dong omkhawm ding cih Jesu' kamciam i khatna ngaihsun in. Hih kamciam in Jesu in a hongpiak sawlna i zaghna dingin koi bangin hong huzaap huai hiam?

FRIDAY

December 21

NGAIHSUT BEH DING: Ellen G. White gelh *Testimonies to Ministers and Gospel Workers* sunga “Mimal Vaipuak leh Christian Kipumkhatna” laimai 485-505. *Gospel Workers* sunga “Kibatlohma te sungah Kipumkhatna” laimai 483-485 leh “Pawlpi Thukhun” laimai 498-503. *The Ellen G. White Encyclopedia* sunga “Pawlpi” laimai 707-710 leh “Pawlpi Kipawlina” laimai 712-714 sim in.

“Makaihzia hoih thugui te in pawlpi zong akihel kipawlina khempeuh tawh kisai hi. Hi mah leh, pawlpi

sunga makai te in makai khat sangin thukzaw hi. Nasem khat zong ahih kul hi.

“Makai khat hihna leh nasem khat hihna in kilehbulh mahmah na khat nei hi. Koi bangin mikhat in makai in nasem kawm thei ding hiam? Makai khat in thupina panmun(za) nei hilo hiam? Midangte sawl in amaute in a thu aman ding uh hilo hiam? Tua a hih leh, koi bangin aniam zaw din mun nasem hihna nei thei a, sawlina leh tua te man ding mun ah om thei hiam?

“Hih a kibang napi kilehbulh thu i telna dingin Jesu i et kul hi. Makaihna leh nasem hihna Ama nuntakna ah kitel mahmah hi. A nuntak buppi in nasepna khat a hi hi. Tua a hih laitak in leitung in amuh ngeilak ah makai lianpen zong a hi hi.” – G Arthur Keough, *Our Church Today: What It Is and Can Be* (Washington, D.C., and Nashville: Review and Herald, 1980), laimai 106.

KIKUP DING DOTNATE:

1. **Nasem-makai cih thu ngaihsun beh in. hih a pualam leitungah tua bang nagen ding a om hiam?**
2. **Matt. 20:25-28 sim kik in. Hih thu ah Pasian in “lian” (Matt. 20:26) cih kammal a telzia (theihzia) leh leitung mite in hih kammal a telzia a kibatlohma bang hong gen hiam?**
3. **Pawlpi makaite sep ding lak ah khat in kipumkhatna kepcing ding ahih leh pawlpi makaite thaneem (guellel) in amau mihing hihna tawh etteh picing in a om loh hun ciangin bang cih ding i hiam?**

4. Pawlpi thukhun tawh nasep ciangin a khial mi khat tungah hehpihna le itna tawh thuhilh ding bang hangin thupi hiam? Tua bang sep hun ah Matt. 7:12 sunga thu lungsim sungah banghangin phawk den huai hiam?

Ahuampi in: Pawlpi nasepna ding le thu-umte kipumkhatna dingen pawlpi kipawlna ahoih thupi mahmah hi. Christ in pawlpi lutang hi a, pawlpi makaite in Pasian mite a makaihna uah Amah etteh aa zuih ding ahi hi. Pasian kammal citak tak aa hilhna leh Ama kammal ah muanhuai aa nuntakna tawh kipumkhatna kepcing ding ahi hi.

SINNA 13**December 22-28****ANUNUNG KIPUMKHATNA ANGEI BATSAKKIKNA****SABBATH NITAK****Dec. 22**

Tukal sung sim dingte: John 14:1-3, Isa. 11:1-10, Mang. 21:1-5, 1 Thess. 4:13-18, Mang. 22:1-5, Isa. 35:4-10.

LAI SIANGTHO BULPHUH: “**Ahi hangin, a thuciam bangin thumaanna inn omna van thak leh lei thak ngak in i om hi.**” (2 Pet. 3:13).

Lai Siangtho kamciam lianpen te lak ah khat in hong paikikna ding Jesu kamciam ahi hi. Eite lametna in tua kamciam tungah kinga ahih manin, tua kamciam lo eite in neih dang i nei kei hi. Van meii te tawh Christ hong kumkik ciangin tawmvei sung bek kimang man neilo mihing te bawl nate leh leitung nate khempeuh beimang ding hi. Van ah kum tul om khit ciangin gal, kial, natna, leh dipkuathuaina tawh kidim hih leitung a thak in kibawl ding aa tatsa mite omna hong suak in a tawpna ah tatsa mite khempeuh a Topa tawh omkhawm ta ding uh hi.

Christ kumkik ding lametna in Thukhun Thak i bulphuh pi khat hi aa, kum zalom tampi Christian te in hih kamciam tangtun ding ngaklah in om uh hi. Ei Seventh-day Adventist te in zong Ama kumkikna ngak in i om hi. I min mahmah in zong tua lametna tangko hi.

Hih a nunung sinna ah, hih kamciam in Christian kipumkhatna dingin bang khiatna nei cih i en ding hi. Mihing cingtaklohma leh thaneemna te in Christ sungah

sakhat i hihna hong buaisak thei zel hi. Ahizongin, khen tuamtuan a om nate vensak dinghanciamna kisam nawnlo ding hi. Ahangin, kikhen tuamna om nawnlo ding hi. Kumkik hun ciangin, Topa tawh i omkhawm ta dinga, a tawpna ah a kibawlphakik a kigawmkhawmkik innkuan khat i suak ta ding hi.

SUNDAY
CHRIST' KUMKIK DING A KICIATNA

**John 14:1-3 in Jesu kumkik ding kamciam
kithei pen ahi hi. Lei thak ah tatsa mite in koi bangin
nuntak nei ding cih hih kamciam in bang hong gen hiam?**

Christian masate in Christ kumkikna pen “lametna thupha” (Titu 2:13) in ngaihsun uh hi. Kumkik hun ciangin Lai Siangtho genkholhna leh kamciam khempeuh a vek in picing dingin lamen uh hi. Ahang in, hih thu mah Christian khualzinna i mungtup ahi hi. Christ a itte khempeuh in Amah tawh maitang kituah aa kimuh theih ni ding ngak in om uh hi. Hih mun aa Ama kammal in Jesu bek tawh hilo in khat leh khat a kinaina leh ki-itna a neihna ding kimu thei hi.

Hih kamciamte a tangtun ding Lai Siangtho in kiciantak in hong gen ahih manin i um hi. Jesu kammal ahi “Ka hong paikik ding hi” (John 14:3) cih um i hih manin khamuanna i nei hi. Christ hong pai masakna ding thu aa kigenkholsa mah bangin, Thukhun Luikhu Lui ma in, Pasian in tuanpupa Enoch kiangah minthanna Messiah hong paina in mawhna beisak ding ahihna genkhin zo hi. Enoch in a genkholhna ah, “En un Topa, a misiangtho te

tawh tul mun tul tampi tawh hong pai in mi khempeuh tungah thu khen ding aa, amaute in a pasian-milohna uh tawh ahihsa uh pasian-milohna gamtatna khempeuh le pasian-milo mawhneite in amah langpanga a gensa uh kamkhauhte in a mawhsak ding uh hi” ci hi (Jude 14, 15).

Leitungah Jesu hong paima kum tulhat lai in, Pasian mite kaikhawm dingin Messiah hong paina ding thu kumpi David in na genkhol khinzo hi. “Eite Pasian hong pai aa, amah dai om mawklo hi. Ama mai ah mei khat in valhtum aa, a kimkot ah pingpei a kinuai hi. A mite tungah thu a khen theihna dingin tunga van te leh leitung sam a, ‘biakna pia aa kei tawh thukhun a bawl ka misiangtho te aw ka kiangah hong kikhawm un’ a ci hi” (Late 50:3-5).

Jesu kumkikna in hong pai masakna tawh kipeh (kizom) hi. Ama hong suahna leh nasepna a genkhol genkholhna te in (Pian. 3:15, Mic. 5:2, Isa. 11:1, Dan. 9:25-26) kumkikna ding kamciam tungah eite lametna leh muanna bulkip tawphah ahi hi. Christ in “Amahmah biakpiakna tawh mawh maisak nading in hong kilang zo hi ... Tua bang tektek in Christ zong mi tampi mawhnate lakhia mang dingin khat vei biakpiakna iin kipia zo hi. Tua hi a, mawhna a pua ding hi nawnlo, Amah a ngak mite hotkhiatna a puak dingin a nihveina hong kilang ding hi” (Heb. 9:26, 28).

**Nihveina hong paina ding kamciam pan in bang
lametna leh kihehnepna ngah thei na hiam?**

MONDAY
ANGEI-BATKIKNA DING KAMCIAM

Isaiah 11:1-10 sim in. Israel tungah bang kamciam kipia aa, tua in tat sate a tawntung tenna mun thu bang hong gen hiam?

Leitung a kipiansakna tangthu tawh Lai Siangtho kipan hi (Pian. 1, 2). I nu-le-pa masa Adam le Eve te tungah kipia leitung in a hoih mahmah le a kihualkim leitung ahihna hong lak hi. Pasian bawlsa mihing te aa dingin a picing leitung leh inn a hi hi. Lai Siangtho a nunung a lian nihte in zong tatsa mihingte aa dingin Pasian in a picing leh kihualkim leitung bawlsak ahihna hong gen aa (Mang. 21, 22) ahi zongin, mawhna suksiatsa hih leitung a ngeibang kiksak leh bawlrikna cileng kician zaw lai ding hi.

Tats ate omna ding inn in ngaihsutna, deihna leh mang sunga om peuh hilo in mun taktak aa om ahihna Lai Siangtho mun tampi te ah hong kigen hi. Tatsate in nuntakna thak, thuakna thak ahi mu, za, nam, lawngkha, leh thuaktheih ding uh ahi hi. Isaiah 11 genkholhna in hun thak khat a hong bawl ding Messiah hong paina ding a genkhол thu hoih mahmah ahi hi. Amah in ngongtatna khempeuh beisak in a tawntung kilemna muak ding hi. Hih lei thak ah Pasian ukna in vannuai kithuhualna omsak ding hi.

Mang. 21:1-5 sim in. Hih kithuhualna thak a omna hangin bangte beimang ding hiam?

Bangin tatsa mite ngak cih Ellen White in a gelhna ah: "A tawntung kumte hong kipat ciangin, amaute in Pasian le Christ lahtelna a picing zaw leh a minthang zaw in hong keng ding uh hi. Theihna a khan mah bangin itna, zahtakna, leh lungdamna zong khang ding hi. Mite in Pasian thei semsem Ama nunzia a deihna uh lian semsem ding hi. Satan tawh kidona lianpi sungah tatkhietna i T-10

hauhna leh a lamdang gualzawhna te Jesu in amaute mai ah a lah ciangin, kipum-apna lianzaw tawh a kitankhia mite lungtang kisai dinga, a khut te uh tawh a ngaihzaw in kham-khausai te tum ding uh hi. Tul sawm mun tul sawm leh a tul tul awte kigawmkhawm in phatna lianpi sa khawm ding uh hi." – Ellen G. White, *The Story of Redemption*, laimai 432, 433.

Tu laitak in zong Pasian nunzia i teltheihna ding bang lampi te om hiam? Midangte tawh kithuhualna leh kipumkhat aa nuntakna in koi bangin Pasian nunzia leh a pianzia hong lak hiam?

TUESDAY

THAHWKIKNA LEH ANGEI-BANGKIK KIZOPNA

December 25

Pawlpi kipat cil hun lai pek panin thudang te sangin Christ kumkik ding kamciam in Pasian' mite' lungtang zeet haksat hun ah thaguan in kipsak hi. Bangzah in a thuakte uh lauhuai in, a dahna leh natna te uh hehnepzawh ding hilo mah leh amaute in Christ kumkik ding lametna nei uh a, Nihvei hong paina tawh kisai kamciam hoih khempeuh nei uh hi.

1 Thess. 4:13-18 sim in. Hih sungah bang kamciamte om hiam? Hih in angei bangkik ding kizopna thu tawh kisai bang lametna hong gen hiam?

Christ' nihvei hongpaina in mi khempeuh theih in kikhelna hong tun ding hi. Pasian gam phutna ah a thupi mahmah khat in teelsa te kaihkhopna ahi hi. "Amah in ngaihak in pengkul aa sapna tawh a vansawlakte sawlkhia

ding hi. Amaute in van mong khat pan mong khat dong huuh li te pan in a teelsa mite a kaikhawm ding hi" (Matt. 24:31). Hih kaihkhop hun laitak in, a si midikte hong tho in sihtheihlohma pumpi nei ding uh hi (1 Cor. 15:52, 53). "Christ sungah a sis ate tho masa ding hi" (1 Thess. 4:16). Hih in i ngakngak hun ahi hi. A thokik misiangte in amau' itna leh nuntak ding a ngak den a itte uh tawh kigawm ding uh hi. Paul in hih thu kipaak mahmah na tawh a genna ah, "Sihna aw na zawhna koi ah om hiam? Sihna aw na guu koi ah om hiam?" (1 Cor. 15:55).

A thokik pumpi in hansungah a pai natna a dim, a guai, mellawm lo pumpi hilo in a thak, sitheilo, a picing pumpi, mawhna in a piansak siatna pawn leh muatna cihte omlo hi. A thokik misiangte in a ngeibatkikna ding Christ nasepna cing takin ngah uh aa, piansak lai aa Pasian' geel mel picing kilang ding hi (Pian. 1:26), 1 Cor. 15:46-49).

Jesu kumkikna ah, a sisa tat sate hong thawhkik hun in leitung ah a nungta lai midikte kikhel ding aa, a picing pumpi thak kipia ding hi. "Ahangin, a siathei te in siattheihlohma silh in, a sithei te in sihtheihlohma a silh ding hi" (1 Cor. 15:53). Tua hi a, hih tatsa pawl nihte – a kithokiksak leh a kikhel midikte – "huuh lak ah Topa dawn dingin meii lakah kilato khawm ding hi. Tua tak ciangin Topa tawh om khawm tawntung ding hi" (1 Thess. 4:17).

Tulai teihpan (scientific) hun ah, na khempeuh aa ding dawntelna, hilhcianna Christian te pawlkhat nangawn in zong uh aa "nalamdang" te nangawn piangei nate tawh kizui in kantel ding hanciam uh hi. Hih thawhkikna kamciam in piangeival (supernatural) ahi Pasian nasepna bek in eite hong honkhia thei ahihna hong bangci telsak hiam?

WEDNESDAY TATSATE' AA DING LEI THAK KHAT

December 26

"En un, a thak vante le leithak khat ka piangsak ding hi. Amasa nate kiphawk nawnlo in lungsim in zong a kingaihsun kha kei ding hi" (Isa. 65:17). Isaiah leh John (Mang. 21:1) in a mangmuhna uah kamciam ahi lei thak mu uh hi.

Mang. 21:2, 9-27 sunga tats ate khuapi Jerusalem Thak thu John in a genna ngaihsun in. Hih mun in tua khuapi sunga om ding kipumkhatna le kithuhualna bang hong gen hiam?

Mang. 22:1-5 sim in. Pasian' kumpi tokhom pan hong luangkhia nuntakna gun leh tua gungei aa po nuntakna singkung te in tua khuapi thak tawh kisai a thupi thunihte ahi hi. Lei Thak ah tua tegel bang ngimna tawh om hiam?

Ama thupalsatna hangin Adam in a taan nungtakna singkung (Pian. 3:22-24) pen Jerusalem Thak ah Christ in koihnik ding hi. Hih singkung nek theihna in a gualzo mite tungah kamciam khat ahi hi (Mang. 2:7). Singgah nam sawm-le-nih, kha simin gah cihna in a hang khat ahi lei thak ah "kha thak khat pan a dang khat ah, Sabbath khat pan sabbath, mi khempeuh hong pai in ka mai ah a kun ding uh hi, Topa in ci hi" (Isa. 66:23). "Minamte damna" cih thu in mite kikal a kideina te Pasian in a hepkhiatnopna leh mihingte a ngeibatkikna ding a geelna masa ahi mi

khempeuh, beh khempeuh, leh gam khempeuh a kikhenlo innkuan khat hi in kithuhualna leh kilemna tawh nungta dinga Pasian tungah minthanna piakhawm ding ahi hi.

“Minamte damna ding cih in kampau le minam kideina leh kikhenna te lakkhatna ding genna ahi hi. Nuntakna singkung a tehte in minamte ngeina kisiatna te damsak ding hi. Minamte in “gentile’ te hi nawnlo in Pasian mite taktak hi in innkuan khat ah kigawm ding hi (Mang. 21:24-26). Tua ma kumzalom tampi lai in Micah in a lamet thu hong tangtung ta hi, “... minam khat le khat namsau kiliiksan nawnlo ding uh a, galsim dingin zong a kisin nawn kei ding uh hi. Mi peuhmah ama lenggui nuai le ama theikung nuai ah tu ding a ... kua mah in amauta a lausak kei ding hi” (Micah 4:3-4, enkaak Isa. 2:4). Tua nuntakna gungei ah tatsa mite in tua nuntakna singliim nuai ah “a vengte a tu dingin zawn” ding uh hi (Zech. 3:10). Tua singteh in meima khempeuh damsak ding hi. Khangtawn in mihingte a kikhensak a balkham phung le taang, minam, beh, le kampau te damsak ding hi.” –Ranko Stefanovic, *Revelation of Jesus Christ: Commentary on the Book of Revelation*, laimai 593.

**THURSDAY
LEITHAK AH NUNTAKNA**

December 27

Isaiah 35:4-10, 65:21-25 sim in. Tua hun ciangin tu aa i phutkhaak nuntakna tawh bangzah in kilamdang ding hiam?

Isaiah thubu sungah a thak pawlkhat kimu thei hi: “athak nate” (42:9, 48:6), “la thak khat” (42:10), “na thak khat” (43:19), “min thak khat” (62:2). A lian 65 sunga a

thak in nate omzia thak ahi hi. Pasian piansak nate khempeuh lakah kithuhualna leh kilemna om hi. Thumanlohma leh lehdona hanga leitang tungah samsiatnate (Siam. 26:14-17, Thuhilhkikna 28:30) a tawntung in kilakhia ding hi. Ahang in, mawhna om nawnlo ding hi. Tua sangsik in, thupha tampi om ding a, tenna ding inntle leh nek ding ante tampi om ding hi.

Tua bang ahoih mahmah mun ah nuntakna koi bang ahi tam? A si theilo pumpi nei in Pasian lim picing i ngah khit ciangin i innkuanpih te leh i lawmte tawh i kithei lai diam ci-in mi pawlkhat in ngaihsun uh hi. Christ thawkik khit ah zong a nungzui te in Amah thei uh hi. Mary in a aw thei hi (John 20:11-16). Thomas in Jesu pumpi omzia thei hi (John 20:27,28). Emmaus khua aa nungzui nihte in anneksabuai kiangah Jesu pianliim a omzia in thei uh hi (Luke 24:30, 32, 35). Tua hi a, i pumpi in a thokik Jesu pumpi a bat ding aa leh, khat lekhat i kithei taktak dinga, a tawntung kizopna i lamen thei ding hi. Eite tawh a kithei, a ki-it, leh eite tawh a om mite tawh kizopna a neisuak dingin i ngaihsun thei hi.

“Tatsa mite in amau a kitheih bangin amau zong thei ding uh hi. Pasian mahmah in pumpi sungah a suansa itna leh lainatna amauta in diktak leh khumtak in zang thei ding uh hi. A siangtho nuntakna neite tawh kikhohlna siangtho thupha ngah vansawlakte tawh kithuhual a kithuhahhopna leh Tuuno sisan sungah a puan uh sawpsiang aa a paaksak khangtawn aa thumaan mite tawh a siangtho kikhohkhopna in “van le lei ah innkuan bup” hong suah ding a (Eph. 3:15) tua in tat sate lungdamna omsak ding hi.” – Ellen G. White, *The Great Controversy*, laimai 677.

“Tua hi a ka lungkia kei uh hi ... a cihtak lo leh hun tomno sung ka thuak uh lungkhamna te in tuate

khempeuh akhup tawntung minthanna kote hong ngahsak hi. Tua ahih ciangin, a kimu thei te mitsuan lo in, a kimu theilo te ka mitsuan zaw uh hi. Ahangin, a kimu thei te tomkal sung bek om aa, a kimu theilo pen ahih leh a om tawntung ahi hi” (2 Cor. 4: 16-18). Tomno sung bek ahi a bei hanhan leitungah a om eite in a kimu theilo leh tawntung nate mitsuan ding koi bangin kisin thei ding i hiam?

FRIDAY

December 28

NGAIHSUT BEH DING: Ellen G. White gelh *Counsels for the Church* sunga “En in, a manlang in kong pai ding hi” laimai 355-359. *The Ellen G. White Encyclopedia* sunga “Thawhkikna” laimai 1082-1084 leh “Vantung leh Lei Thak” laimai 863, 864 sim in.

“I Topa thawhkikna leh vankahna in sihna leh hankhuk tungah Pasian misiangthote gualzawhna tec i kician hi aa, Tuuno sisan sungah a gamtatna puanpi uh a sawpsiang te aa dingin vantung in kihong den in om cih ciamna ahi hi. Mihing te palai (tangding) hihna tawh Pa kiangah Jesu pai to hi. Ama mel a lengsak (kilangsak) mite Pasian in jesu minthanna musak dinga, Amah tawh minthang khawmna ah lutsak ding hi.

“Leitung a khualzin mite aading in inn om hi. Midik te aa dingin puanpaak minthanna leh gualzawhna khamlukhu om hi. Hih leitung ah i teloh thute siangtak in kitel ding hi. a telhak thute gencianna leh hilhcianna kingah ta ding hi. Hehpihna thuthukte eite mai ah hong kihong ding hi. A kiciangtan i ngaihsutna tawh lungbuaina leh kamciam te, a tumtawng bek in i theih nate a kicing leh a hualkim in i mu ta ding hi. A lungzin huai tuakhak thute a bei theilo itna hangin hong piang cih i thei ta ding hi. Na

khempeuh eima hoihna dingin a bawlpa kepcingna sungah om cih i tel ciangin, a kigen theilo lungdamna leh minthanna lianpi tawh kipaak in i om ding hi.” – Ellen G. White, *Counsels for the Church*, laimai 358.

KIKUP DING DOTNATE:

1. Christian dangte (avek in bel hilo) in Jesu kumkikna om takpi ding cih a up uh hangin, Christ kumkikna ding Adventist te lametna in a tuamdiak ahinhna bang hiam?
2. Ngasa nih tui a peek kawm un kiho uh a, khat in “tui a nuam hia (alem hia)?” ci in a dot leh, ngasa khat pen in, “tui i cih bang ahia?” ci-in dawng hi. Gennop thu in na khat peuh ngeina seh luat manin a omlam (banghiam) zong kitheilo thei hi. Gentehna in, mawhna sungah suak, mawhna tawh kidim ban ah mawhdim leitung ah nungta i hih manin, koi bangin van thak leh lei thak ah a lamdang nuntakna thak nei thei ding cih hoihtak in telthei ding i hiam? Bang hangin hanciam in mitkha ah bawl in ngaihsut huai hiam?
3. Lei thak ah koi bang dan nuntakna i nei zongin, mi khempeuh tawh kipumkhat in nungta ding cih kitel mahmah hi. Tu laitak in tua bang nunzia dingin koi bangin kiging thei ding i hiam?

Ahuampi in: Hih leitung kibawlrik in mawhna siatsak nate a kiphiat mai tawntungna ding hun Lai Siangtho in muanhuai takin hong gen hi. A tawpna ah a om masa geelna ah mihingte tunkik in, mi khempeuh kithuhual takin nungta khawm ta ding hi. Tu laitak in Christ sunga i kha sakhat hihna in cingtak nailo hi mah leh tua hun ciangin taksuak in a tawntung nungta ding hi.

MORNING WATCH
October 2018

1. Ni nih ni Rev. 1:7
2. Ni thum ni 2 Pet. 3:10
3. Ni li ni Job 38:22, 23
4. Ni nga ni Isa 13:13, 14
5. Ni Guk ni Late 50:6
6. Sabbath Matt. 24:36
7. Ni masa ni Matth. 24:27
8. Ni nih ni Late 50:3, 4
9. Ni thum ni Isa. 2:19
10. Ni li ni Phil. 3:20-21
11. Ni nga ni 2 Tim. 4:1
12. Ni Guk ni Mark 14:62
13. Sabbath Eze. 38:21
14. Ni masa ni Mang. 6:15, 16
15. Ni nih ni Jer. 25:31
16. Ni thum ni Jer. 50:25
17. Ni li ni Matt. 24:44
18. Ni nga ni Isa. 26:19
19. Ni guk ni John 5:28, 29
20. Sabbath Job 19:25 - 27
21. Ni masa ni 1 John 5:11
22. Ni nih ni 1 Cor 13:12
23. Ni thum ni Titu 2:13
24. Ni li ni 1 Thes. 4:16
25. Ni nga ni Jer. 4:23-25
26. Ni guk ni Mang 20:1, 2
27. Sabbath Jer. 31:16, 17
28. Ni mas ni 2 Tim. 4:7, 8
29. Ni nih ni James 1:12
30. Ni thun ni Luka 21:28
31. Ni li ni Mang 22:12

MORNING WATCH
November 2018

1. Ni nga ni Juda 6
2. Ni guk ni Late 91:11
3. Sabbath Matt. 25:23
4. Ni masa ni Heb. 12:2
5. Ni nih ni Matt. 25:40
6. Ni thum ni Isa. 53:10-11
7. Ni li ni Matt. 25:21
8. Ni nga ni 1 Sam. 16:7
9. Ni guk ni Isa. 55:9
10. Sabbath Kolo.3:2
11. Ni masa ni 1 Cor. 3:14
12. Ni nih ni 1 Cor. 2:9
13. Ni thum ni Mang 22:2
14. Ni li ni Mang 4:2, 3
15. Ni nga ni Isa. 33:17
16. Ni guk ni Mang 14:1
17. Sabbath Mang 7:9
18. Ni masa ni Dan. 12:3
19. Ni nih ni Mang 7:14
20. Ni thum ni Isa. 64:4
21. Ni li ni 2 Cor. 4:18
22. Ni nga ni Mang 22:14
23. Ni guk ni 1 Cor. 6:3
24. Sabbath Juda 14, 15
25. Ni masa ni Mang 20:7, 8
26. Ni nih ni Mang 20:7
27. Ni thum ni Mang 20:12
28. Ni li ni Eccl. 12:14
29. Ni nga ni John 5:22
30. Ni guk ni Matt. 25:34

MORNING WATCH
December 2018

- | | |
|----------------|----------------|
| 1. Sabbath | 2 Cor. 5:10 |
| 2. Ni masa ni | Isa. 45:23, 24 |
| 3. Ni nih ni | Rom 14:10-11 |
| 4. Ni thum ni | Mang 15:3 |
| 5. Ni li ni | Mal. 4:1 |
| 6. Ni nga ni | Prov. 31:31 |
| 7. Ni guk ni | 1 John 3:2 |
| 8. Sabbath | John 5:17 |
| 9. Ni masa ni | 2 Pet. 3:11-13 |
| 10. Ni nih ni | Mang 21:4 |
| 11. Ni thum ni | Isa. 23:18 |
| 12. Ni li ni | Mang 2:7 |
| 13. Ni nga ni | Late 16:11 |
| 14. Ni guk ni | Isa. 65:18 |
| 15. Sabbath | Kolo. 1:12 |
| 16. Ni masa ni | Mang 15:2 |
| 17. Ni nih ni | Eph. 6:8 |
| 18. Ni thum ni | Isa. 65:21, 22 |
| 19. Ni li ni | Isa. 35:10 |
| 20. Ni nga ni | Zek. 13:6 |
| 21. Ni guk ni | Mang 21:3 |
| 22. Sabbath | Isa. 52:6 |
| 23. Ni masa ni | Eph. 2:7 |
| 24. Ni nih ni | 1 Pet. 1:10-12 |
| 25. Ni thum ni | Late 104:24 |
| 26. Ni li ni | Isa. 45:11-12 |
| 27. Ni nga ni | Mark 12:25 |
| 28. Ni guk ni | Dan. 2:27 |
| 29. Sabbath | Isa. 66:22, 23 |
| 30. Ni masa ni | Zek. 14:9 |
| 31. Ni nih ni | Late 91:16 |