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**PUTLING SABBATH SIKUL
BIBLE ZIRHONA**

THUPUAN BU

By

Ranko Stefanovic

**January, February, March
2019**

Sabbath School Lesson
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Thuhmahruai:

Patmos Thliarkâr Atanga Chanchin Lâwmawm Chu

Kum sâng hnih emaw lâi kal tawhah khân tirhkoh Johana chu chanchin tha thuhretu rinawm tak a nih avângin Aegean Tuipua thliarkâr lian lo tak pakhatah tântîr a ni a. He tirhkoh tar tawh tak hian Rome sipaite vénna hnuia mi tâng nih hrehawmzia a hre chiang hle. Sabbath tûk khat chu Isua Kristan rawn tlawhin, a hrehawm tawrhte chu tuar hrâm hrâm tûrin a rawn fuih a. Inlärna eng emaw zât hmuhtirin, chûng inlärnaahte chuan kohhran hun tawn tûr pawimawh tak takte leh Pathian miten an Lalpa lo kal leh an lo nghah chhûnga an tawn tûr thil chi hrang hrang a hrilh a ni.

Johana hian inlärnaa thil a hmuhte chu chipchiar takin lehkhabu-ah a ziak chhuak a, a bu hmingah pawh, ‘Isua Krista Thupuan Chhuah’ tih a phuah nghe nghe (*Thup. 1:1*). Chu a lehkhabu ziah chuan vâna Isua a lâwn hnuia vânah leh leia hna a thawhate bâkah, a lo kal leh huna a la tih leh tûrte pawh a puang chhuak vek a. Chhuan tina Kristiante hnênah Krista awmpuina an chan thu hriattîra tûra a ziah a ni. Tin, indona ropui kal mëkin a tuam suala tlu tawh khawvêla an chên lâi hian ni tin fiahna chi hrang hrang tâwk mah se, chhel taka tuar fan fan tûra fuihna pawh a ni nghâl bawk.

Tûn kuartarah hian he lehkhabu hi kan thlîr ho dâwn a. A bu bumpui hi chu chipchiar taka kan hrût chhuah vek hman dâwn loh avângin a pawimawh zual deuhte chauh kan thlûr bing ang. A awmzia chu, he lehkhabua thu pawimawh deuh deuhte chu a awmzia

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hriain, chûngte chuan Isua Krista nun, a thihna, a thawhlehna leh a mite tâna vân biak bûka puithiam hna a thawhna-te a puang a ni tih kan hmu ang tihna a ni.

Chutiang tûr chuan hêng kawngte hi a kan zawh a ngâi dâwn a:

1. Thupuan kan zirna kawnga kan innghahna tûr chu Bible hi Pathian thâwk khuma pêk a ni tih thu-ah hian a ni a. He lehkhabu-a thuchah kan hmuhte hi Pathian atanga lo chhuak chu ni tho mah se, a sawi chhuahna chu mihring tawng a ni thung tih hria ila. A tawngkam hmante leh entîrna, tehkhin thu a hmante hi Thuhlung Hluia Pathian mite chanchin kan hmuh atanga lâk chhuah a ni hlawm tih kan hria a nih chuan chûng thuchahte chu Johanan a hman dân kan hrethiam thei dâwn a ni.

2. Thupuan bûa hrilhlâwkna thute hi (Daniela bûa mite ang thovin) ngun taka kan chhiar a nih chuan hrilhlâwknaten an lo sawi hi thleng famkim tawh a awm a, tûna thleng mêm a awm a, nakina lo la thleng tûr pawh a awm bawk a ni tih pawm chunga zir (historism/historical school) hi hrilhlâwkna hrilhfiah dân dik a ni tih kan hre ngei ang. A chhan pawh, hêng hrilhlâwknate hi mihringte chanchina thil thleng, a sawitu zâwlneite hunlái atanga khawvél tâwpna hun thlenga thil thleng tûrte zuia rawn thleng ve zêl an nih vâng a ni. Chutiang pawm chunga hrilhlâwknate zirna chuan keimahni'n ni ngei tûr nia kan lo ngaih sa ngawt thilte chu min thlauh thlâtktirin, an thuзиakte atang ngeia a awmzia dik tak hriat tuma kan beih dân tûr kawng min kawhhmu a ni.

3. Thupuan bûa hrilhlâwknaten an sawi hi hrethiam tak tak tûr chuan a bu inrem khâwm dân pawh hi hriat tel a ngaihna chin tam tak a awm ve a. Chuvâng

chuan, keini pawhin chhâwng lî-ah then sawmin chûngte chu a tawhtawlin kan zir chho dâwn a ni. Hetiangan:

a. Thupuan 1:1-3:22 hian Johana hunlâia kohhrante thil tawn khân hun hrang hranga kohhranin thil a tawnte a entîr.

b. Thupuan 4:1-11:19 hian kohhran chanchin a sawi tawhte kha a rawn sawn nawn leh (thual) a, entîrna eng eng emaw hmangin kohhran thil tawn leh tûrte chu chipchiar zâwkin a sawi.

c. Thupuan 12:1-14:20 hi Thupuan bû laipui ber niin, Isua hun hmâ atanga a lo kal lehna inkâr chhhünga indona ropui thlen dân chanchin sawina a ni.

d. Thupuan 15:1-22:21 hi chu tâwpna hun sawina bîk liau liau a ni.

4. Thupuan bûa hrilhlâwknate hrilhfiah tuma kan beihna kawngah hian Krista chu a pawimawh berah kan dah tûr a ni a. A bu pumpui hi Krista thil thlîrna atanga ziak a nih avângin chhinchhiahnate leh entîrna hrang hrangte pawh hian Krista avâng chauhin awmzia leh pawimawhna an nei thei nghe nghe a ni.

Thupuan bû ziaktu hian chhiartute leh a thil sawi ngâihven a, a chhünga zilhhauna thu awm pawmtute hnênah malsâwmna thlen a tiam a. "Thupuan bû hi a bu chhüng thute kan hriathiam a tûl thu-ah bul tan a ni. Pathian chuan 'He hrilhlâwkna thute hi chhiartu leh ngâithlâ a, a chhünga thuзиak zâwmtute chu an nihlawh e: a hun chu a hnâi tawh si a' tiin a puang a. He lehkhabu hi kan tâna a pawimawhzia kan hriathiam hun chuan kan zîngah harhtharna ropui tak a lo thleng ang. Zirlâi min zirtîrte hi azawng aza chuan kan hrethiam vek kher lo a ni thei e; mahse thu min pêkte chu eng nge ni tih hriat tumin

kan zawng tûr a ni a, kan zir chiang thîn bawk tûr a ni.”—Ellen G. White, *Testimonies to Ministers and Gospel Workers*, p. 113.

He lehkhabu kan zir hian, i tâna thil hriat tûlte chu nangmah ngeiina zawnga chhuak ve tûrin kan sâwm a che. Kan Lalpa Isua Krista chu a lo kal têp tawh si a.

Ranko Stefanovic, PhD, hi Seventh-day Adventist Theological Seminary, Andrews University-ah Thuthlung Thar zirtîrtu a ni a. A tuina leh thiam bîkna pawh Thupuan bû hi a ni nghe nghe.

ZIRLAI 1-NA

December 29–January 4

PATMOS THLIARKAR ATANGA CHANCHIN THA CHU

Chângvawn: “**He hrilhlâwkna thute hi chhiar leh ngâithla a, a chhûnga thu inziak zâwmtute chu an nihlawh e; a hun chu a hnâi tawh si a**” (*Thupuan 1:3, NKJV*).

SABBATH CHAWHNU

December 29

Chhiar tûrte: *Thup. 1:1–8; Joh. 14:1–3; Deut. 29:29; Joh. 14:29; Rome 1:7; Filipi 3:20; Dan. 7:13, 14.*

THUPUAN bûa hrilhlâwkna thute hi kum sâng hnih dâwn lâi kal tawhah khân inlârna hmangin tirhkoh Johana hnênah pêk a ni a. Chutih lâi chuan amah Johana hi Aegean Tuipuia thliarkâr te tak tê, khawkrawk tak mai Patmos an tiyah chuan a tâng nghe nghe (*Thup. 1:9*). Thupuan 1:2-ah hian he lehkhabu hi chhiar a, ngâithla a, a thu zirtîr zâwmte hnênah malsâwmna tiam a nih thu kan hmu a (*Luka 6:47, 48 nén khâikhin rawh*). He châng hian biak ina inkhâwmho chu thuchahte ngâithlâ tûrin a sâwm a ni. Amaherawhchu, an chhiar emaw, an ngâithlâk emaw vâng ringawt ni lovin, lehkhabua thu inziakte chu an zawm bawk avânga malsâwmna chang tûr an ni tih hria ila (*Thup. 22:7 en rawh*).

Thupuan bûa hrilhlâwkna thute hi Pathianin a mite a ngaihsakzia tilangtu a ni a. Mihring nun hi a tâwiin a derthâwng êm êm a ni tih min hrilh mai bâkah, Isuaah chhandamna a awm a, vâna kan Puithiam Lalber leh kan Lalber anga a hnathawh leh chanchin tha hril darh tûra koh kan nihna pawh min hriattîr bawk a ni.

Bible hrilhlâwkna thute hi hmun thim êntu khâwnvâr ang a ni a (*2 Pet. 1:19*). Tûn kan nun atâna min kâihruaitu tûr a nih mai bâkah, kan hma lam hun atâna beiseina min petu pawh a ni bawk. He hrilhlâwkna hmanga kaihhruaina hi Krista a lo kal a, Pathian chatuan lalram chu din a nih hma loh chuan kan la mamawh chhunzawm zêl rih dâwn a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY

A lehkhabu hming

December 30

Thupuan 1:1, 2 chhiar la. He lehkhabu hming tluan chu eng nge ni? Chu a hming tluan chuan eng nge pawimawhna a neih a, tute chungchâng ziahna nge nia min hrilh bawk le?

Thupuan 1:1 chuan he lehkhabu hi ‘Isua Krista Thupuan Chhuah’ tiin a sawi a. ‘Thupuan’ tih tawngkam hi Grik thumal, *apokalupsis* (*Saptawngin*, ‘apocalypse’) tih atanga lo kal niin, a awmzia chu ‘thil khuha awm hawng’ emaw, ‘hâi hlîm,’ ‘hâi hawng’ emaw tihna a ni. Thupuan hi Isua Krista chanchin hâi hawna a awmna a ni a; Isua *atanga* lo chhuak niin, ama *chungchâng* sawina a ni. He lehkhabu hi Isua Krista kal tlanga Pathian hnêñ ata lo thleng (*Thup.22:16 en la*) a nih rualin Isua chu a chhûng thuten an tinzâwn ber a nih thu pawh a sawi lang tho bawk. Chuvâng chuan, Thupuan hi a mite hnêna amah Isua ngei a inpuan chhuahna leh anmahni a ngaihsakzia a târlanna lehkhabu a ni.

Sawi tâk ang khan, Thupuan bû-a langsâr ber leh pawimawh ber ni bawk chu Isua a ni a. Amah nêna bultan

niin (*Thup. 1:5–8*), amah nêñ thova khâr a ni leh bawk (*Thup. 22:12–16*). “Daniela hi thu sawitîr ila, Thupuan bû pawh hi thil i sawitîr bawk ang u, tichuan, thudik chu sawi chhuak rawh se. A eng läi pawh hi lo sawi ve pawh ni ila, kan thil sawi chuan ‘Davida bulpui leh a thlah, arsi êng tak, vârparh arsi’ Isua chu kan thil beisei zawng zawngte inngahna a ni tih a tilang tûr a ni.”—Ellen G. White, *Testimonies to Ministers and Gospel Workers*, p. 118.

Tin, Thupuan bû-in a sawi Isua hi Chanchin Tha bu palî-ten an sawi Isua tho kha a ni a. Thupuan hian Chanchin Tha buten an lo sawi Isua leh, chu Isua chuan a mite tâna chhandamma hna a thawh dân chanchin kha a rawn sawi chhunzawm ve leh a ni. Mahse, Thupuan hi chuan a nun leh a rawngbâwl na pêng dang deuh a sawi ta thung a. A awmzia chu, Chanchin Tha bute tâwpna, Isua thawlehna leh vâna hruai chhoha a awmna atang chiah khân a lo intan ve tihna a ni.

Hebrai Lehkhathawn leh Thupuan bû-te hian vân biak bûka Isua rawngbâwl na hi a sawi uar dûn hle mai. Khatia vâna hruai chhoh a nih hnu khân vân biak bûkah khian puithiam lalber a nihna anga rawngbâwl tûrin lawm luh a ni ta tih a lantîr a. Thupuan bû emaw, Hebrai Lehkhathawn emaw hi awm ta lo se, a mite tâna Kristan puithiam lalber a nihna anga vân biak bûka hna a han thawh dân chanchin hi hriat theih kan nei tlêm hle ang. Chutih rual chuan, Thupuan hian kan tâna Isua Krista rawngbâwl na chungchâng Hebrai Lehkhathawnna kan hmuh loh thil dang sawi tel pawh a nei tho bawk a ni.

Johana 14:1–3 chhiar la. Eng tin nge he heti lâia thutiam huap zau angreng tak kan hmuh hian tûna Isuan kan tâna thil a tih mêt hi hrethiam thei tûrin min puih? He

**thutiam ropui tak atang hian eng ang beiseina nge chhar
chhuah theih kan neih bawk le?**

THAWHTANNI

Thupuan bû-in a tum ber chu

December 31

Thupuan 1:1 hian Thupuan bû-in a tum ber chu nakin lawka thil lo la thleng tûrte lo târ lan a nih thu a sawi a, *chûng thilte chu he lehkhabu ziah a nih lâi hun ngei pawh hian a thleng tan dêr tawh nghe nghe.* Thupuan chhiar thînte chuan thil thleng tûr a lo sawi lâwkte hian—(tûnlâi huna mite thlirna atanga) thleng famkim tawhte emaw, (tûnlâi huna mite thlirna atang vêka) lo la thleng famkim rih lote emaw—a lehkhabu pum pui deuh thâw hi a luah a ni tih an hre ngei ang.

Bible-a hrilhlâwkna kan hmuhte hian a tum ber chu kan hma lam hunah hian eng thil pawh lo thleng dâwn mah se, Pathianin eng kim a thunun a ni tih chiang taka min hriattîr a ni. Thupuan pawh hian chu chu a rawn sawi ve leh chiah a: he khawvél chanchina hun kal tawh zawng zawngahte khân Isua Krista chuan a mite a awmpui tlat thîn a ni tih min hrilh a, tâwpna huna thil chi hrang hrang a thlen hunah pawh min awmpui zéл bawk dawn a ni.

Chutiang chu a nih avângin, Thupuan bûa hrilhlâwkna kan hmuhte pawh hian thiltum pahnih a nei a: vawiinah hian eng tianga nung tûr nge kan nih tih leh nakin hun atân eng tin nge kan lo inbuatsaih lâwk ang tih min hrilh a ni.

**Deuteronomi 29:29 chhiar la. Eng tin nge he lâi
thu hian thil thenkhat chu kan hnêna puanzâr a nih rih
loh chhan hrethiam theih tûrin min puih le? He lâi
thu-in a sawi dân atang hian, kan hnêna puanzâr ni ta
thilte hi eng vânga puanzâr ni hlawm nge ni? A awmzia**

**chu, eng vânga hrilh nge kan nih tihna a ni. Thup. 22:7
pawh en bawk la.**

Thupuan bûa hun tâwp hrilhlâwkna hi nakîna thil lo la thleng tûr hriat châknâa kan tuihâlna tireh tûra puan chhuah a ni lo. Chuti ahnehin thil lo thleng tûr a sawite hi kan tâna hriat tûl chin chauh a ni a. Chûng thil lo la thleng tûrte chu a pawimawh hlawm hle a ni tih kan hriat a, Pathiana innghat tawp mai tûr kan nihzia leh a thu chu zâwm mai tûr kan ni tih kan hriat theih nâna pêk kan ni. Hmân ata tawh tûnlâi hun thleng hian, tâwpna huna thil thleng tûr a sawite hi mi tiphâwkâk zâwng leh sawi thaih zâwngka kalpui chîng an awm thîn a. A then phei chuan sum siam nân tea hmangin tâwpna chu a lo thleng mai tawh dâwn niin an sawi thîn nghe nghe a, an thusawi lo âwihtute lah chuan tâwpna lo thleng mai tûr chu hlauvin pawisa an thawh tawk tawk mai bawk si. Mahse maw, an sawi angin tâwpna chu a lo thleng leh thîn si lo va, mi tam tak an tibeidawngin an tihnual ta thîn a ni. Pathianin thil tha tak tak min pêkte hi a lo hman sual ve theih tho mai a, hrilhlâwkna ngei pawh hi a hman sual theih a, dik lo takin a hrilhfiah theih bawk a ni.

**Johana 14:29 chhiar la. He lâi chânga
hrilhlâwkna in a tum chungchânga thil pawimawh tak
kan hmuh theih awm chu eng nge ni?**

THAWHLEHNI

Thupuan-a entîr nei tawngkamte

January 1

**Thupuan 13:1, Daniela 7:1-3, leh Ezekiela 1:1-
14-te hi chhiar la. Hêng hrilhlâwkna hrang hrangten
inan tlânnâa pakhat an neih chu eng nge ni?**

Thupuan 1:1 chuan heti hian a sawi a: "Chu thu chu a vântrirkoh hmangin a chhiahhlawh Johana hnênah a *hriattîr a*" tiin. Hetah hian thumal pawimawh tak kan hmu a. 'Hriattîr' tih tawngkam hi Grik thumal, *semaino* tih lehlinna niin, a awmzia chu 'chhinchhiahna hmanga hriattîr' emaw, 'târ lang' emaw tihna a ni. He thumal hi Grik tawnga Thuthlung Hlui an lehlin (*Septuagint*)-ah chuan rangkachak te, tangkarua te, dâr te leh thîr te hmanga siam milim hmangin Pathianin Lal Nebukadnezzar hnênah nakîna thil lo la thleng tûrte (*Dan. 2:45*) a hriattîr a ni tih Danielan a hrilhfiah thu sawinaah khân hman a ni a. He thumal tho hi Johana pawhin rawn hmang ve lehin, Thupuan bû-a a ziah thil lo thleng tûrte hi entîr nei chhinchhiahna angin inlárnaah hmuhtîr a nih thu min hrilh a ni. Chûng chhinchhiahna hrang hrangte chu inlárnaa a hmuh ang takin Thlarau Thianghlim kaihhruaina hnuaih dik takin a lo ziak chhuak ta a ni (*Thup. 1:2*).

Chutiang chu a nih avângin, Thupuana hrilhlâwk-nate hi a tawngkam hman ang lâwng lâwng chuan a ngialngana lâk vek theih a ni lo tih hria ila. Dân tlângpuiah chuan Bible thute hi (eng emaw kawh bîk nei te a nih lêm hran loh chuan) ziak a nih dân anga pawm hmiah mai tûr a hlawm a. Nimahsela, Thupuan bûa thute erawh hi chuchiang taka a sawi fak a nih ngawt loh chuan—entîrna eng emaw tak nei a ni hlawm a, chuvâng chuan hrilhfiah a ngâi ta thîn a ni. A thil sawi lâwkte hi a taka lo thleng ngei tûr chu ni tho mah se, entîrna leh chhinchhiahna eng eng emaw hmanga sawi chhuah a ni tih hriat a ngâi.

Thupuan bû hi entîrna nei tawngkam hrang hrang hmanga ziah a ni tih kan hria a nih chuan hrilhlâwkna thuchahin a sawi loh napui sawitîr tumna thang lakah kan him thei dâwn a. He lehkhabu-in entîrna a hmante awmzia hriat tuma kan beihna kawngah hian keimahni

suangtuahna atanga a thu awmzia nia kan hriat chu zuk barh luh tâlh kan tum tûr a ni lo. Tin, hêng entîrna a sawite hi kan tûnlâi hun leh keimahni hnamin a awmzia nia kan hriat dân anga lo hrilhfiah ve ngawt pawh a dik chuang lo bawk ang. Chutianga ti lo chuan, Bible kan keu ang a, Thupuan bûa chhinchhiahna chi hrang hrangte hi eng tiangin nge hmun dangah hman a lo nih ve hlawm tih hriat kan tum zâwk tûr a ni.

Tin, Thupuan bûa entîrnate awmzia hriat tuma kan beihna kawngah hian a tam zâwk daih hi chu Thuthlung Hlui lehkhabute atanga lâk chhâwn a ni tih kan hre reng bawk tûr a ni a. Pathianin hun kal tawha thil thlengte hmanga nakîna thil lo thleng tûrte a târ lan chhan chu min chhandamna atâna thil a la tih tûrte hi hun kal tawha a lo tih tawh dânte nêñ khân a inang hle dâwn a ni tih hria se min tih vâng a ni. Hun kal tawha a mite tâna thil a tih ang bawk kha nakînah pawh a la tih leh ang. Chuvângin, Thupuan bûa entîrna leh tehkhin thute hi a awmzia hriathiam tuma kan beihna kawngah Thuthlung Hlui lamah eng tiangin nge hman a lo nih tih atangin bul kan tan thîn tûr a ni.

**NILAINI
Pathiana Minung pathumte**

January 2

Thupuan bû hi Paula lehkathawn hrang hrangahte pawh kan hmuh mi pathumte chibai bûkna thûa bul tan a ni. He lehkhabu hi han chhiar thuak chuan Johana hunlâia Asia Minor-a kohhran pasarihte hnêna lehkathawn ni maiin a lang a (*Thup. 1:11*). Amaherawhchu, hêng lehkathawnte hi anmahni tân chauha ziah ni bîk lovin, chhuan hrang hranga Kristiante tâna ziah pawh a ni ve tho a ni.

Thupuan 1:4, 5 leh Rome 1:7 chhiar la. Hêng Bible châng pahnihahte hian chibai inbûkna thuhmun eng nge awm a, chu chibai bûkna chu tu hnêñ atanga hlan nge a nih bawk le?

Hêng châng pahnihte hian lehkhathawna chibai inbûkna an sawi thin: “In hnênah khawngaihna leh remna awm rawh se” tih thu an sawi ve ve a. He tawngkam tâwi tê-ah hian Grik tawnga chibai inbûkna sawina thumal, *charis* (‘khawngaihna’) tih leh Hebrai tawnga chibai inbûkna sawina thumal ve tho, *shalom* (‘remna,’ ‘hamthatna’) tihte a awm ve ve a. A chang bul lamah pawh kan hmuh angin, khawngaihna leh remna thlentu, petu chu Pathiana Minung pathumte an ni.

Pa Pathian chu “awm mëka leh awm tawha leh lo la awm tûra” (*Thup. 1:8, Thup. 4:8 en la*) tia sawi a ni a. A nihna a sawi hian tu dang ni lovin, “AWMA KA NI” (*Exod. 3:14*) tia insawi thin Pathian hming Jehova a kâwk a, Pathian chu chatuana awm a nih thu a sawi a ni.

Thlarau Thianghlim chu “Pathian Thlarau pasarihte” tia sawi a ni ve thung a (*Thup. 4:5 leh Thup. 5:6 en bawk la*). Pathian Lehkhabu-ah hian pasarih chu nambar famkim a ni a. Chuvângin, “Pathian Thlarau pasarihte” tih pawh hi hêng kohhran pasarihahte hian Thlarau Thianghlim chuan hna a thawk vek a ni tihna a ni. Hetianga a sawi hian Thlarau Thianghlim chu khawi hmunah pawh awm leh chhuan tina Pathian mite zînga hna thawk chhunzawm reng a nihzia a tilang a, koh an nihna hlen chhuak thei tûrin a thuam a ni.

Isua Krista chu a nihna pathum: “thuhretu rinawm tak, mitthi zîng ata tho leh hmasa ber, leia lalte chunga rorêltu” tia sawi a ni a (*Thup. 1:5, NKJV*). Hêng a nihna

hrang hrangte hian krawsa a thihna, a thawlehnâ leh vâna ro a han rôl tâkna-te a sawi. Tichuan, Johana hian Isua thil tih tawhte pawh a sawi a: ani chuan “min hmangaih a, ama thisenin kan sualte lak ata min tlan chhuak a, a Pathian a Pa lama puithiam leh lalah min siam tawh a ni” tiin (*Thup. 1:5, 6, NKJV*).

Grik tawnga ziak Thupuan bu-ah chuan “min hmangaih a” tih tawngkam hian Kristan mi a hmangaih chhunzawm reng thu a sawi a, chu chuan hun kal tawha min lo hmangaih thinna te, tûn huna min hmangaih mëkna te leh hun lo awm leh tûra min la hmangaih zélna tûr te a huam. Min hmangaihtu chuan kan sualte lak ata ama thisen ngei hmangin min zaléntir tawh a. Grik tawngah chuan, ‘zaléntir’ tih thumal hian hun kal tawha thil eng emaw tih zawh vek tawh lam a kâwk: krawsa Isua a thih khân kan sualte tlân nâna thil tih tûl zawng zawng chu a tlingla vek tawh a ni.

Efesi 2:6 leh Filipi 3:20-te hian tlansate chu vân khua leh tui, vân hmunahte Isua hova thu za ni angin a sawi a. Hêng châng pahnihten an sawi hi eng nge a awmzia ni ang a, eng tin nge he dinhmun ropui tak, Kristaa “lalte leh puithiamte” (*Thup. 1:6*) kan nihna hi sual ânchhe dawng khawvêla awm kan la nih lâi ngei hian a takin kan chen le?

NINGANI

Thupuan bûa a pawimawh lâi ber chu

January 3

Thupuan bû thuhmahuai tâwp lama a tawngkam hman hian a lehkhabuin a tinxâwn ber chu sawiin, chu chu thiltihtheihna leh ropuina nêna Isua Krista lo kal leh tûr thu a ni. Kristan a lo kal leh tûr thu a sawi hi a bu

tâwpah lamah pawh vawi thum ngawt sawi nawn a ni nghe nghe bawk (*Thup.* 22:7, 12, 20).

Thupuan 1:7, 8 chhiar la. A tawngkam inrem dān hi hrilhlâwkna thu chuanna châng hrang hrang (*Daniela 7:13, 14; Zakaria 12:10; leh Matthais 24:30*) **atanga lâk chhâwn a ni a. Hêng Bible chângte hian Isua chu a lo kal leh ngei dâwn a ni tih eng tin nge an sawi le?**

Thupuan bû-ah hian Krista lo kal lehhna chu khawvél chanchin tâwpna tûr anga sawi a ni a. Krista lo kal lehna chuan he khawvél chanchin hi a tâwp ta a, Pathian chatuan lalram chu a intan ve thung tawh dâwn a ni tih târ langin, chutih hunah chuan sualna, hrehawmna, natna leh thihsna zawng zawng lakah kan zalen tawh ang.

Thuthlung Thar lehkhabu dangte ang bawkin Thupuan 1:7 pawh hian Krista ngei chu thiltihtheihna leh ropuina nén, mita hmuuh theih ngei tûrin a lo kal leh dâwn tih a sawi a. Chutih huna nungdama la awm zawng zawngte chuan an hmu vek dâwn a, “amah chhuntute ngei pawh khân” an hmu ve ang. He tawngkam hian Krista lo kal hmain mi thenkhat chu lo kaihthawh lâwk an ni dâwn tih a kâwk a, chûng zîngah chuan amah khêngbettute pawh kha an tel ve a rinawm. Isua lo kal lehna chuan amah lo nghâkhleltute tâna chhanchhuahna a rawn thlen lâiin, a khawngaihna leh hmangaihna lo hmusit thîntute tân erawh thiam loh chantîrna a thlen ve thung ang.

Krista lo kal leh ngei tûrzia chu “A ni, Amen” (*Thup.* 1:7) tih tawngkam a hmang hian a nemnghet a. “A ni” tih tawngkam hi Griek thumal, *nai* tih lehlinna niin, *amen* tih pawh hi Hebrai tawnga thil eng emaw nemngheh thu sawina tho a ni. Hêng thumal pahnihete hian thil chiang tak a nihzia

an tilang ve ve a. Hêng nemnghehna tawngkam pahnihete hmang vêk hian Thupuan bû hi khâr a ni nghe nghe bawk a ni (*Thup.* 22:20).

“Chhandamtu’n a lo kal leh ngei dâwn a ni tih thu a sawi atang khân kum za riat áia tam mah a lo ral ta. Khâng kum tam tak liam taahte khân a thil sawite hian a laka rinawm tlatte thinlung chu huaisenna-in a lo chhûng khat tawh thin a. Mahse, a thutiam chu a takin a lo la thleng rih lo; nunna petu âw chuan mi thianghlim muhilte chu an mutna thlân atanga lo tho chhuak tûrin la ko rih loh mah se, a sawi tawh chu a lo thleng ngei ang. Pathian chuan ama hun ruatah a thu sawi chu a rawn tifamkim mai dâwn a ni. Tûnah hian beidawnga lo chau mai tûr kan ni em? Chatuana ding tawh tûr khawvél chu kan hnaih tawh hle lâi hian kan rinna vawn mîk hi kan thlah leh hnuhnawh si dâwn em ni? Khawpui chu kan la hlat lutuk tlat tiin kan sawi tûr a ni em?—Ni lo ve, ni lo ve. Rei lo tê kan nghâk leh hlek ang a, chumi hnu-ah Lal chu a mâuwin a nén kan hmu tawh ang. Rei lo tê ka nghâk leh hlek ang a, chumi hnu-ah kan mit ata mittui zawng zawng a hru hul tawh ang. Rei lo tê kan nghâk leh hlek ang a, ‘a ropuina hmaah chuan hlim êm êm leh sualna nei miah lo angin’ min dintir tawh dâwn a ni.”—Ellen G. White, *The Advent Review and Sabbath Herald*, Nov. 13, 1913.

Thutiam rêng rêng chu a tiamtu rinawm leh rinawm lohah emaw, a tiam ang tihlawhtling thei dinhmuna a din leh din lohah emaw a innghat a. Krista lo kal leh tûr thu hi hun kal tawha a thutiamte lo tihlawhtling tawh thin Pathian ngeiin a sawi a ni hian eng tiangin nge a tiam ang ngeiin a lo thleng ang tih rin ngamna a neihtîr che le?

ZIRTÂWPNI*January 4*

Zir belhna: Ellen G. White-i lehkhabu, *Testimonies to Ministers and Gospel Workers*, phêk 112–119-a, ‘Daniela leh Thupuan bûte Zir A Tûl’ tih kha chhiar ni se.

“He thupuan hi Kristian hun then hrang hranga kohhran kaihruaina leh thlamuanna atân pêk a ni a. . . . Thupuan tih awmzia chu thil eng emaw puan chhuaha awm tihna a ni a. Amah Lalpa ngeuin he lehkhabu chhûnga thurûk awmte hi a chhiahhlawh hnênah a puang chhuak a, tin, mi zawng zawngten an zir theih tûra a khuhna hawn hi a ruahman dân a ni bawk. A thutakte hi Johana hunlâia chêngte hnêna pêk a ni ang bawkin he lei chanchina ni hnuhnûng lama chêngte hnênah pawh pêk a ni ve tho a. He hrilhlâwknaa thil thleng a sawite zinga thenkhat hi hun kal tawha mi niin, a then chu tûna thleng mêm a ni a. A then dang leh hi chuan thil thiltihtheihnate leh vân Lal Fapa inkâra inbeihnain a tâwp a thlen hun tûr te min hmuhtîr thung a, a then hi chuan lei thara tlansate hlim taka hnehna hlado an chham hun tûr chu a puang bawk a ni.

“Mi tu mah hian Thupuan bûa chhinchhiahna hrang hrangte hi a awmzia an hrilhfiah theih vek loh mai avângin a chhûnga thutak awmte awmzia hriat tuma zir hi thil tûl lo ni angin ngâi miah suh se. Johana hnêna hêng thurûkte puang chhuaktu hian tih tak zêta thutak zawngtute chu vân lam thilte a lo tem lâwktîr ang. Thutak dawng tûra an thinlung hawngtute chu Thupuan bu-in a sawite hriathiamna neihtîr an ni ang a, he hrilhlâwkna thute hi ngâithla a, a chhûnga thuziakte zâwmtute hnêna malsâwmna tiam chu dawnfîr an ni bawk dâwn a ni.”—Ellen G. White, *The Acts of Apostles (Tirhkohte Thiltih)*, pp. 583, 584.

SAWI HO TÛRTE:

1. **Thupuan bû hi Isua Krista chanchin puan chhuahna a nih chuan eng vângin nge ‘thupuan’ (*apocalypse*) tih thumal hi a ni lo zâwnga mi tam takin an ngaih tlat si le? Chutianga a ni lo zâwnga lâkna chuan Kristiante zînga hmun a chan thûkzia eng tin nge min hrilh? Eng vângin *hlau/hlauhna* tih thumal hi Thupuana hrilhlâwknae nêñ hian inzawm nia ngaih a nih fo?**
2. **Tûn hnâi kum 20 chhûnga mi tu tuten emaw tâwpna huna thil thleng tûr chungchâng leh Isua lo kal lehna chungchâng thu an hrilhlâwk, an sawi anga lo thleng leh ta si lote kha ngaihtuah la. Chutianga hrilhlâwkna thu puangtute thinlunga awm leh an puan chhuah chu eng pawh lo ni se, khâng an thil puan lo thleng dik ta lote khân a tha lo zâwngin eng nge nghawng a neih le? An hrilhlâwkna thu lo âwihte chu eng tiangin nge a nghawng thin? Hêng hrilhlâwkna thleng dik lote hian a thlen dik lohzia lo hmutu Kristian ni ve lo hmuah eng tiangin Kristiante min târ lan thin? Keini Adventist-te hi hrilhlâwkna ringtute leh tâwpna huna thil thlengte ngaihven tak kan ni a, chuti a nih chuan eng tin nge hrilhlâwkna kan hriatthiam dân leh mi dangte hnêna kan zirtir dân hi inbûk tâwk takin kan kalpui theih ang?**

ZIRLAI 2-NA**January 5-11****KHAWNVAR DAHNA ZINGAH**

Chângvawn: “**Thlarauvin kohhranho hnêna a sawi hi beng nei chuan hre rawh se**” (*Thupuan 2:7*).

SABBATH CHAWHNU**January 5**

Chhiar tûrte: *Thup. 1:9–18; Tirh. 7:54–60; Mat. 12:8; Exod. 20:11; Dan. 10:5, 6; Thup. 1:20; Thup. 2:1–7.*

SAM 73 hian sâm phuahtu chu Pathian tih lotute uang thuang taka an awm a hmuh avânga a rilru a buai thu a sawi a. Mi felten hrehawm an tawrh lâiin anni erawh nuamsa takin an khawsa thung si. Chutianga thil a awm chuan a rilru a tibuai hle a (*Sâm 73:2–16*), chuvâng chuan Pathian hmun thianghlimah a tlân lüt ta ngawt mai a ni (*Sâm 73:16, 17*). Chumi hmunah chuan Pathianin thil awmzia hriathiamna thûk zâwk a lo pe ta a.

Kum za tam tak a liam leh hnu-in tirhkoh tar tawh tak pakhat chu thuhretu rinawm a nih avângin thliarkâr khawkrawk tak pakhat, tân in atâna an hmanah a awm a. Chutia khawhar taka a awm lâi chuan a hmangaih êm êm kohhrante chuan hrehawm an tuar mêt a ni tih thu a lo hre zui bawk si. Mahse, chutih lâi hun khirh takah chuan inlärna hmangin vân biak bûka tholeh Krista awm chu han hmuhtir a ni ta a. Sâm phuahtu hnêna a lo tih tawh ang bawk khân Lalpa chuan a hnêna pawh he nuna thurûk inthup mak tak takte leh chüngtena harsatna a rawn thlentir thin dânte chu a puang chhuak ta a ni. He

biak bûka thil a hmuh hian Isuan a mite a awmpuia, a ngaihsak êm êm a ni tih hriat chianna a neiktîr a. Chu hriat chianna chu hêng kohhran pasarihte hnênah leh chhuan hrang hrang lo awm leh zêl tûrte hnênah a hlân chhâwng ve leh dâwn a ni.

Tûn kârah hian vân biak bûka Krista rawngbâwlna kan sawi hawn dâwn mai bâkah, a kohhranho hnêna thuchah a sawi pasarihte zînga a hmasa ber pawh kan thlîr ho bawk dâwn a ni. Hêng thuchahte hi Asia rama kohhran pasarihte hnêna a sawi chu ni tho mah se, keini tûnlai huna mite tân pawh a la pawimawh êm êm tho a. Tichuan, kâr lehah kohhran dang pasarih hnêna a thuchahte kan thlîr chhhunzawm leh ang.

***Tûn kâr zirlai hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY**Patmos thliarkârah****January 6**

Thupuan 1:9 chhiar 1a. Johana Thupuan bûa inlärnat a hmuh lâia a thil tawn a sawi chu eng nge ni?

Patmos thliarkâr hi Aegean Tuipua awm niin, lung khawkrawk tak tak awmna hmun, thlîi leh hñim hring pawh a to theih lohna a ni a. A sei zâwng chu mêt sâwm vêl niin, a zau lâi bera teh tlangin mêt ruk vêl a ni. He hmun leh a bul hnâi vêla thliarkâr dangte hi Rome-ho khân an ram politic tâna hnawksak leh hlauhawm deuh nia an hriatte hrema tâtîr nân an hmang thîn a. Kristian hmasate zînga lehkhabu ziaktu, Thupuan bû ziah a nih hunlai hnu deuh hleka mite pawhin Johana kha Rome sawrkâr thuneituten chanchin tha a tan tlat avângin Patmos

thliarkârah hian an tântir niin an sawi. He thliarkârah hian Rome sipaite tihdudahna chi hrang hrang a tuar ngeiin a rinawm a. Dân bawhchhiaa ngaih niin, kawlte an buntîr ang a, a puar khawp châw pawh pêk ni lovin, Rome sipaiten nunrâwng tak takten talhfiak nêna an vilna hnuiah hna hahthlâk tak tak thawh luihtîr a ni bawk ngei ang.

“Aegean Tuipuia awm thliarkâr khawkrawk leh khawro tak mai, Patmos hi Rome sawrkâr chuan dân bawhchhia nia an ngaih mi sualte tântirna hmun atân a thlang a. Mahse, he hmun reh leh khawhar tak ngei mai hi Pathian chhiahhlawh tân chuan vânram kawngkâ-ah a lo chang ta a ni. Hemi hmunah hi chuan mihring nun buai tak ang kha a awm ve lo va, tûn hma angin hna rim taka a thawh lah a ngâi ve tawh hek lo, chu tak chu remchângah la-in Pathian nênh leh Krista nênh bâkah, vâna vântirkhohte nêna inkawmna hun atân a hmang ta hlauh a. Anni hnênh atang hian nakîn hun atâna kohhranin a la tangkâipui tûr thu a dawng bawk a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 571.

Pathian laka an rinawm êm êm chung emaw, an rinawm vâng emawa hrehawm tuar mi dang tu tute nge Bible-ah hian awm ve le? Dan. 3:16–23, Tirh. 7:54–60 en la.

Krista zuitute hian Johana chunga thleng ang hi an chungah pawh a thleng ve a nih chuan anmahni maia tuar tûrin hnutchhiah an ni lo tih an theihngihilh ngâi tûr a ni lo. Patmos thliarkâra hrehawm taka awm Johana hnêna lo kal a, beiseina thar leh fuihna thu rawn sawitu Isua tho khân a mite chu a la awmpui reng a, an harsatna tawh hrang hrangahte chuan a rawn tanpui zêl dâwn a ni.

Eng tin nge Krista tâna hrehawm tawrhna leh chhan dang, entîr nân, keimahni'n duhthlanna dik lo kan siam avânga hrehawm kan tawrhte hi a danglamna

kan hriat hran theih ang? A chhan kan hriat chhuah theih miah si loh avânga tawrh pawh hi a awm ve thei tho ang em? A engah pawh hian eng tin nge Lalpa rinna nghah ngam dân kan zir theih ang?

**THAWHTANNI
Lalpa Nî-ah chuan**

January 7

Thupuan 1:10 hi Exodus 31:13 te, Isaia 58:13 te leh Matthaia 12:8 te nênh chhiar kawp ang che. Hêng châng pali-ten an sawi dân atang hian eng nî hi nge Bible-in chiang taka ‘Lalpa nî’ a tih chu ni? Hemi nî hian eng tiang takin nge hrehawm tuar mêm Johana tân khân awmzia a neih ang?

“Sabbath nî-in ropuina Lalpa chu [khaw chhûng atanga] hnawhchhuaha awm tirhkoh hnênah a rawn lang a. Johana hian Sabbath nî chu Judai ram khaw lian leh tê deuhakte thu a hril lâia a lo serh thianghlim thin dân ang bawk khân Patmos thliarkârah pawh hian a serh a. Hemi nî chungchâng thutiam hlu tak tak pêka awmte chu ama tân ngei niin a ngâi tlat bawk.”—Ellen G. White, *Tirhkohte Thiltih*, p. 581.

Thupuan 1:10 hian tirhkoh Johana khân ni sarib nî Sabbath-ah inlârna a hmu tih a sawi chiang viau a. Nakîna thil lo la thleng tûr, Krista lo kal lehna, ‘Lalpa nî’ (Isa. 13:6–13; 2 Pet. 3:10) tia sawi thin ngei pawh chu nghâkhlel takin thlir mêm tho mah se, hemi chângah hi chuan hêng nakîna thil lo la thleng tûrte inlârnaa amah ngeiin a hmuh hun/nî a sawi a, chumi nî chu Sabbath—“Lalpa nî” hi a ni.

Hrehawm tuara awm mêm a ni bawk a, he inlârna a hmuh nî Sabbath hi atân kha chuan tawrhna awm tawh

lohna, amah leh chhuan hrang hranga mi rinawmten Krista lo kal leh hnua an la chan tûr nun nuam tak lo tem lâwkna niah a chang ngeiin a rinawm. Dik takin, Juda-te ngaihtuahnaah chuan Sabbath hi *olam haba*, ‘khawvél lo la awm tûr’ lo tem lâwkna anga ngaih a ni ve rēng bawk a ni.

“Pathianin Eden huana a din Sabbath hi thliarkâr reh tako awm Johana tân khân a hlu hle a “He mi tâng khawhar tak tân hi chuan Sabbath hlimawm tak a va ni dâwn tehrêng êm! Krista mithmuah chuan hlu tak a ni reng thîn tho nachungin, tûnah tak phei hi chuan tum dang zawng âia châwi sân leh zual a ni a. Isua chanchin chu hemi nia a hriat chian ang rēng rēng hian a lo hre ngâi lo. Chutiang thutak ropui chu tûn tum ang rēng rēng hian a la hre chiang ngâi lo bawk a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 7, p. 955.

**Exodus 20:11 leh Deuteronomi 5:15 chhiar la,
Thu Sâwm Pêka a palî-na inziah dân hi khâikhin teh.
Hêng châng pahnihte hian ni sarib nî Sabbath chu thil
siam hriat rengna leh chhanchhuah nih hriat rengna a
nih thu an sawi a, chu chuan Pathian chuan min siamin
min tlan bawk a ni tih min hrilh a ni. Eng tin nge Sabbath
nî tin hian Pathian chu min siamtu leh min tlantu a ni
tih kan hriat thar leh zêl thin theih ang? Tin, hei pawh
hi ngaihtuah tel bawk la: Pathian chu min tlantu ni tel
lovin, min siamtu chauh ni ta ang se, a tangkâina a tam
ang em?**

THAWHLEHNI

Patmos thliarkârah Johanan Isua a hmu

January 8

Thupuan 1:12-18 chhiar la. Johanan Isua lan dân a sawi hi Daniela 10:5, 6-a Pathian lan dân nên hian

**khâikhin ang che. Johanan a hmu inlârnaah hian eng
tin nge Isua chu a rawn lan? Eng thil nge a tih mék?**

Johana hian Isua chu Puithiam Lalber anga inthuama, khâwnvâr dahna zînga vei vei angin a hmu a. Khâwnvâr dahna zînga Isua vei vei anga lang hian hmâsâng Israel mite hnêna Pathianin an zînga a la chén tûr thu a lo tiam tawh kha a kâwk a ni (*Lev. 26:12*). Thupuan-ah hian khâwnvâr dahna tih hian Thupuan bû lo chhiar tûra a tih Asia rama kohhran pasarihte kha a entîr a (*Thup. 1:20*); tin (Nilaini zirlâiah pawh kan hmu ang a), khâwnvâr dahna tih hian hun hrang hranga Pathian kohhrante a entîr bawk. Isua chuan, Thlarau Thianghlim kal tlangin leia a kohhran hi a la ngaihsak chhunzawm reng a. An chatuan ina a hruai thlen thlengin a mite zîngah a awm zui zêl dâwn a ni.

Chu bâkah chuan, Isua chu Puithiam Lalber anga inthuama, khâwnvâr dahna zînga a vei lâi a hmu thu a sawi hian Jerusalem temple-a puithiam lalber rawngbâwl na kha min mitthlâtir bawk a. Rawngbâwl tûra ruat puithiam tih tûr pakhat chu Hmun Thianghlima khâwnvâr an dahte chhit ên reng a ni. A phitâ zo tawhite chu a thar a vuah ang a, hriak nei lo-ahte chuan hriak thar a thun khat bawk ang. Chutianga a vil uluk êm avâng chuan, khâwnvâr tinte dinhmun chu a hre bel thîn rēng a. Chutiang chiah chuan, Isua pawhin a mite mamawh leh an dinhmun a hre chiang a, mi mal tin tân a dilsak theuh bawk a ni.

**Thupuan 2:2, 9, 13, 19 leh Thupuan 3:1, 8, 15
chhiar la. “Ka hria” tih tawngkam hian Isuan Pathian
mite mamawh leh dinhmun a hriat chianzia eng tin
nge a tihsan?**

Isua hian Pathian nihna, ‘hmasa bera leh hnuhnûng bera’ tih chu ama nihna niin a sawi a (*Isa. 44:6, Isa. 48:12 en la*). Grik tawnga ‘hnuhnûng ber’ tih sawina thumal chu *eschatos* tih niin, he thumal atang hian Saptawnga ‘eschatology’ an tih (tâwpna huna thil tlengte chungchâng zirna) hi a lo piang a. He thumal awmzia hian tâwpna huna thil tlengte chungchâng zirna-in a tum ber chu thil tleng hnuhnûng berte chungchâng thutâwp neitu Isua Krista a ni tih a lantir. Ani chu thi-a lo nung leh taa a ni a, tin, Thihna leh Mitthi Khaw chabî-te pawh a kawl bawk (*Thup. 1:18*). A thihna leh a thawhlehna avâng khân thihna kawngkâ-te (*Joba 17:16, Sâm 9:13*) hawn theihna pêk a ni tawh a. Amaha rinna nghat zawng zawngte chu chatuana nung tawh tûrin thlân ata kaihthawh an ni ang (*1 Kor. 15:21–23*). Mitthite ngei pawh ama vénna hnuia awm a nih avângin Isua zuitu rinawmte tân chuah hlauh tûr eng mah a awm lo va. Chutianga mitthite pawh a vêngim a nih chuan, mi nungdamte phei chu a va ngaihsak nasa leh zual dâwn em ti r'u? (*1 Thess. 4:16, 17 en la*.)

NILAINI*January 9***Hmânlâi leh tûnlâi hun atâna Krista thuchahte**

Thupuan 1:11, 19, 20 chhiar la. Isua hian Asia rama kohhran pasarihte tân thuchah hran theuh a sawi a. He ramah hian kohhran pasarih âia tam daih a awm tho nachunga, anni hnêñ chauha thuchah a sawi bîk hian hêng a thuchah sawite hi Kristian zawng zawngte tâna pawimawh vek a nih dân eng tin nge min hrilh le?

Isuan kohhran pasarihte hnêna thawn tûr thuchah Johana hnêna a pêkte chu Thupuan 2 leh 3-ahte hian kan hmu a. Hêng thuchahte awmzia hi chhâwng thum angin a hmehbel theih a, hetiang:

Hmanlai chanchin nena inkungkaihna (Historical application). Hêng thuchahte hi kum za bi pakhatna lái vêla Asia rama khawpui hausa tak taka awm kohhran pasarihte hnêna thawn a ni a. Hêng khawpuia chêng Kristiante hian chona hautak tak tak an hmachhawn hlawm a. Khawpui eng emaw zât chuan Rome ram lalber laka an rinawmzia tihlan nân amah chu pathian angah an ngâi a, amah chibai bûkna tûr biak inte an sa bawk. Chutianga lalber chibai bûk chu mi zawng zawng tih tûr nia ngaih a lo ni ta nghe nghe a. Khawpuia chêngte chu vântlâng huap thil eng emaw tih khâwm nikhua leh milem biakna inkhâwmnaahte tel vek tûra phût an ni a. Hêng inkhâwmnaahte hian Kristiante chu an tel ve duh loh avângin rorëltute hmâah hruai an ni thin a, an zînga thenkhat phei chu tihhlum an ni hial nghe nghe. Chutichuan, Krista thupékin Johana hian ringtute chu chona an hmachhawnte an hlen chhuah theihna tûrin thuchah pasarih a ziak ta a ni.

Hrilhawknna nena inkungkaihna (Prophetic application). Thupuan hi hrilhlâwkna lehkhabu a ni a; mahse a thuchahte dawng tûr hian kohhran pasarih chauh thlan a ni si. Hetiang hi hrilhlâwkna thuchah nihphung a ni ve réng bawk a. Hêng kohhran pasariha member-te thlarau lam dinhmun hi hun hrang hranga Pathian kohhran thlarau lam dinhmun nêñ a inang hle mai. Thuchah pasarihte hi Pathian thlîrna atanga kum zabi pakhatna atanga khawvél tâwp tlenga Kristian kohhran thlarau lam dinhmun tlângpui târ lanna a ni.

Mi zawng zawng nena inkungkaihna (Universal application). Thupuan bû pum pui hi lekhathawn pakhat anga kohhran tina an lo chhiar atâna thawn chhuah a ni ang chiahin (*Thup. 1:11, Thup. 22:16*), hêng thuchah pasarihte pawh hian hun hrang hranga chêng Kristiantea

hmeh bel theih zirlâi pawimawh tak tak a pâi a. Chutiang chu a nih avângin, hêng thuchahte hian hmun hrang hrang leh hun hran hrana Kristian chi hrang hrangte nihna a pho lang rêng a ni. Entir nân, tûnlâi Kristian kohhrante niphung tlângpui chu Laodikei ang hi a nih tho rualin, Kristiante zînga thenkhat chuan [Laodikei ni lo] kohhran dang eng emaw berte niphung hi an phur chhuak ve thung mai thei bawk. Thil lâwmawm deuh mai chu, kan thilarau lam dinhmun chu eng ang pawh lo ni se, Pathian chuan “lu tawh mihringte hi anmahni awmna hmunah theuh a rawn zawng hmu zéл thin hi a ni.”—Ellen G. White, *Selected Messages*, book 1, p. 22.

Hêng kohhran pasarihte hnêna a lehkha a thawn ang chi hi in kohhran hnênah khân Pathianin rawn thawn ve dâwn ta ang se, chutiang lekhathawn chuan in kohhranin a hmachhawn mêm chona eng engte nge a sawi ang a, in kohhran thlarau lam dinhmun engte nge a sawi bawk ang?

NILAINI

Efesi Kohhran hnêna thuchah

January 10

Efesi hi Asia rama Rome khawpui leh lian ber niin, sumdâwnna kawtchhuah lûn tak a ni. Asia rama lawngchawlha lian ber a ni bawk a, sumdâwnna hmunpui a nih bâkah sakhaw hmun pawimawh tak pawh a ni tel bawk. Khawpui chhûngah hian tempul te, ennawm chhuahna in lian tak tak te, infiamma hmun te, vântlâng bual in te, nawhchizawrhna in te a awm thleh thluah a. Mitdâwivaih thiam tak tak an awm a, tin, puithuna âtthlák leh suahsualna chi hrang hrang hluarna khawpui nia hriat lâr a ni bawk. Mahse, Asia rama Kristian kohhran huhâng nei lian ber chu he khawpuiah hian a awm tlat lawi si a ni.

Thupuan 2:1–4 chhiar la. Eng tin nge Efesi kohhran hnênah hian Isuan a nihna a sawi? He kohhran nihna leh thiltih ropui tak tak Isuan a fakte chu engte nge? Eng thilte nge a ngaihmawh?

A hun hmasa lamah kha chuan Efesi khuaa ringtute hi [Pathian laka] rinawm leh hmangaihna ngah tak nia mite hriat thin an ni a (*Efesi 1:15*). Kohhran pâwn leh chhûng lam atang pawhin harsatna eng eng emaw han tâwk thin mah se, rinnaah an ding nghet tlat reng tho a ni. An thawkrimin thutak thu zirtirna chu an zâwm tha hle bawk a; dik tak phei chuan, an zînga tirhkoh der lo awm vete pawh an ngaithei lo hle thin nghe nghe. Amaherawhchu, Krista an hmangaihna leh an memberpuite an hmangaihna chu a lo chuai tan ta mai a. Kohhran chu rinna kawngah la ding nghet viau tho mah se, Krista hmangaihna tel lo chuan anmahni khâwnvâr ringawt chu mit mai thei dinhmunah a ding tlat si a ni.

Thupuan 2:5–7 chhiar la. An hmangaihna hmasa ber kha an tihnun thar leh a, Krista leh an ringtu-puite pawh an hmangaih that leh theih nâna Isuan ti tûra a hrilh chu eng nge ni? Eng tiangin nge hêng thil pathumte hi a inzawm kual vek le?

Hrilhlâwkna-in a sawi dân ang chuan Efesi kohhrana thil awm dân hi A.D. 31–100 chhûngah kohhran thlarau lam dinhmun tlângpui a ni a. Tirhkohte hunlâia kohhran kha hmangaihnaa khat leh chanchin tha hril kawnga thahnemngâi êm êm a ni. Nimahsela, kum zabi khatna tâwp lamah erawh chuan a hmangaihna hmasa ber chu a lo chuai tan ta a, chanchin tha mâwl tak leh thianghlim tak chu a kalsan thui ta telh telh a ni.

Hmangaihna chuai mēk kohhrana awm ni ve angin han indah chhin teh. Chu kohhran member-te chuan sual langsâr tak tiin, ualâu takin thil dik lo an ti hran lo a ni thei e; dik tak phei chuan, thil dik tak tak pawh an ti zâwk nghe nghe. Mahse, dân ang maiin leh phûrna tel miah lovin thil an ti a, chu chu kohhranin a tuar ta a ni. Eng tin nge an hnêna Isua thurâwn hian hetiang dinhmun lak ata hi a chhanchhuah theih ang?

ZIRTÂWPNI

January 11

Zir belhna: Ellen G. White-i lehkhabu, *Tirkohkte Thiltih*, phék 568–577, ‘Patmos Thliarkâr’ tih kha chhiar ni se.

“Johanan tihduhdahna a tuar kha khawngaihna kawng hawngtu a ni ta hlauh zâwk a. Patmos thliarkâr chu tholeh Chhandamtu ropuina chuan a chhun êng sur mai a. Chutah Johana chuan Krista chu mihring taksa ang pû-in a hmu a, a kut leh a kê-ahte chuan an khenbehna thîrkhenin a siam serte a lang a, chûngte chu amah tiropuitu a ni. A Lalpa chu hmuh leh phalsak a ni a, mihringen an hmuha an thih phah lohna tûr tâwka ropuia thuam a ni.

“Johana hnêna Krista a rawn inlár hi mi zawng zawng—ringtu pawh, ring lotu pawh— hnêna tholeh Krista kan neihzia tilangtu a ni a. Hei hian kohhran hnênah thiltihtheihna nung a pe tûr a ni bawk. A châng chuan Pathian mite hi thim chhah takin a hual vêl ve thin a. Hnuaihhiahna leh tihduhdahna-te hian a ti-tiavâi mai dâwn ni te’n a lang thin bawk. Mahse, chutiang hunah chuan zirlâi pawimawh ber berte pêk thin an ni a. Krista chu tantîr an nihna hmunahte lütin, a mi thlante hnênah a rawn inpuang thin a ni. Anmahni hâl hlumna tûra meipui

an chhehahte chuan a awm ve a. Zân thim lâi bera arsi êng a lang chiang ang hian Pathian ropuina êng zung pawh lungngaihna thim chhah berah puan chhuahin a awm thin. VÂN khi a thim chhah poh leh tholeh Chhandamtu, Felnâ Ni êng zungte chu a lang chiangin a rilru a hneh zual sauh dâwn a ni.”—Ellen G. White, *The Youth’s Instructor*, April 5, 1900.

SAWI HO TÜRTE:

- 1. Johana hian a lehkhabu ziah chhiartute chu Patmos thliarkâra a thil hmu leh hriatte a hrilh chhâwng ve a. Thupuan 1:12–20 chhiar la, eng thil nge a hmuha a hriat le? He inlärnaa a thil hmuhte atang hian thlamuanna thu eng engte nge i chhar chhuah theih awm?**
- 2. Thupuan 14:7-ah hian vântirkoh pakhatnain leia awmte chu tâwpna hun a lo thlen tawh avânga vân te, lei te, tuifinriat te, tuihnâ te siamtu chibai bûk tûra a hrilh thu kan hmu a. He tawngkam hi Exodus 20:11-a mi a lâk chhuah a ni. He vântirkoh pakhatna thuchah hian tâwpna huna Sabbath pawimawhna chungchâng eng nge min hrilh?**
- 3. Kristiante zînga tam tak hi chuan thil mak angreng tak a hmachhawn a. Kohhrana a awmna a rei tawh poh leh, an rinna a chuai telh telh a, thenkhat phei chu a mit tawh hial nghe nghe. Hemi letting chiah hi tleng zâwk tûr a ni a. Isua nêna kan lén dunna a rei tawh poh leh ama chanchin leh min hmangaihzia kan hre tam deuh deuh dâwn a ni. Chuti a nih chuan, eng tin nge kan rinna mei hi alh ni ringawt lovin, kan ên zualtîr zêl theih ang?**

ZIRLAI 3-NA***January 12-18*****KOHHRAN PASARIHTE HNÊNA ISUA THUCHAH**

Chângvawn: “**A hnehtu apiang ka lalthutphahah ka hnênah ka thuttîr ang, kei pawhin ka hneh a, ka Pa hnênah a lalthutphaha ka thu ta ang khân”** (*Thupuan 3:21, NKJV*).

SABBATH CHAWHNU***January 12***

Chhiar tûrte: *Thup. 2:8–11, Thup. 2:12–17, Thup. 2:18–29, Thup. 3:1–6, Thup. 3:7–13, Thup. 3:14–22, Isa. 61:10.*

PATMOS thliarkâr atang hian Isuan Johana kal tlangin a mite hnênah lehkha pasarih a thawn a. Chûng lehkathawnte chu Johana hunlâia Asia rama kohhran awmte chhiar atâna ziah ni tho mah se, hun hrang hranga kohhran dinhmun târ lanna pawh a ni pah nghâl tho bawk.

Hêng thuchah pasarihte hi ngun taka kan khâikhin tlân chuan hlâwm hrang hrang paruk, inkháidiat chhâwng a awm theuh a ni tih kan hre thei ang. Thuchah tinte hi a lo dawngtu tûr kohhran hminga bul tan a ni theuh hlawm a. A then hnihna chu, “Hêng thu hi a sawi a ni. . .” tia bul tan niin, chutah chuan Isua chu bung 1-naa a nihna hrang hrang kan hmuh hmang hian kohhran tin hnênah a insawi a. Hêng Isua nihna hrang hrangte hi kohhran tin mamawh chhâンna a ni nghâl zêl bawk. Chutiang chuan, an harsatna tawh hrang hrangah a tanpui theihzia a tilang a ni. A dawt lehah chuan, kohhran tinte chu fak theihna tûr lâi awmah

a fak a, tichuan, an dinhmun khirh tak atanga tâl chhuak tûrin thurâwn a pe zui nghâl zêl bawk. A tâwp berah chuan, hêng thuchah tinte hi Thlarauin a sawi chu hre tûra sâwmna leh a hnehtu piangte hnêna eng emaw tiam a nih thu nêna khâr a ni theuh a ni.

Kâr hmasa zirlâia Ephesi kohhran hnêna thuchah kan zirnaa kan hmuh tâk ang leh, tûn kâra thuchah dang paruk la awmte kan zir leh tûrah pawh hian Isua chuan kohhran tinte hi an dinhmun khirh tak atanga tâl chhuak thei tûrin beiseina leh thutiam a pe theuh a ni tih kan hmu thei ang a. Chuti a nih chuan, vawiina keini mamawhte pawh hi min phuhrûksak thei ngei bawk ang tih a chiang hle a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY***January 13*****Smurna leh Pergamos hnêna Krista thuchah**

Smurna hi khawpui mâwi leh hausa tak mai a ni a; tin, Rome lalber chibai bûkna hmunpui a ni bawk. Lalber chibai bûk duh lotute chuan an chanvo leh nihna an chân phah thei a, tihduhdah tâwkin tihhlum hial pawh an ni thîn.

Thupuan 2:8–11 chhiar 1a. Smurna kohhran hnêna Isuan a nihna a sawi hian eng tiangin nge an harsatna tawh nêñ inzawmna a neih le? He kohhranin harsatna a tawh chu eng nge ni rêng rêng? An hnêna thil lo thleng mai tûr chungchânga Isuan vaukhâンna a pêk chu eng nge ni?

Smurna khuaa kohhran hnêna thuchah hi tirhkohte mual liam tawh hnu kohhranah khân hmeh bel a ni a. Hetih hun hi Rome Lalramin dimdâwihna tel miah lo va Kristiante a tihduhdah lâi vêl kha a ni. Thupuan 2:10-a ‘ni sâwm’ tih tawngkam hian Diocletian-a hunlâia Kristianten kum sâwm chhûng tihduhdahna an tawh kha a kâwk a, chu chu A.D. 303-a intan niin A.D. 313-a Constantine Ropuian Kristianten sakhaw zalênnna an neih ve theihna tûr thupêk, *Edict of Milan* a chhuah thleng kha a huam.

Pergamos hi milem chi hrang hrang biakna hmunpui a ni a. Chûng zîngah chuan Grik miten damna pathian nia an ngaih, ‘Chhandamtu’ tia a hming pawh an vuah, Asclepius-a biakna pawh a awm a—rûlpui pian hmang angin a lim pawh an siam nghe nghe. He Asclepius-a biak inah hian hmun hrang hrang atangin damna beisei mi tam tak an lo kal khâwm thîn a ni. Tin, Pergamos khua hian lalber chu pathian anga chibai bûk a nih theih nân a thawh hlâwk hle bawk a, he khawpuiah hi chuan Smurna khua ang bawkin lalber chibai bûk chu tih ngei ngei tûr nia ngaih a ni. Chuvâng chuan, Isuan Pergamos-a chêng Kristiante chu Setana thuphah awmna khawpuia chêngte nia a lo sawi pawh hi a mak vak hran lo.

Thupuan 2:12–15 chhiar la. Eng tiangin nge he kohhran hnênah hian Isuan a nihna a sawi? A thlarau lam dinhmun a fakna lâi chu eng nge ni?

Pergamos khawpuia chêng Kristiante hian kohhran chhûng leh pâwn lam atangin thlêmna an tâwk a. An zînga a tam zâwk daihte chu rinnaa an ding nghet tlat tho lâiin, mi thenkhat, ‘Nikola ho’ an tihte chuan tihduhdahna pumpelh theih nân tiin kohhran chhûngah milem biakna thil eng eng emaw seng luh ve mai an rawt a. Zirtirna dik lo kalpui

a, ram tiam lam pana Israel mite an kal lâia Pathian laka thil sual ti tûra thlêmntu Balaama (*Num. 31:16*) ang khân hêng mite pawh hian an rinna hnuh hniam mai chu thil remchâng leh manhlâ tak niin an ngâi a ni. Jerusalem Inkhâwmpuiah khân ‘milem hnêna hlan tawh hnu sa ei’ leh ‘inngaihna sual’ laka inthiar fihlîm tûr tiin thu an lo titlu tawh a (*Tirk. 15:29, NKJV*); mahse Balaama zirtirna hi chuan he inkhâwmpui thurêl hi kohhran member-ten an hnâwl thei niin a sawi tlat mai. Chuvângin, Pergamos kohhran hnêna Isua thurâwn awm chhun chu: “Sim rawh” tih hi a ni (*Thup. 2:16*).

Pergamos khawpuia kohhran hian hrillhâwknaah chuan A.D. 313–538 kha a huam a. Kohhrana member thenkhat chu rinnaah ding nghet tlat tho mah se, thlarau lamah a hniamin kalsualna pawh a hluar hle bawk.

“Kei mi rinna i phat lo bawk” (*Thup. 2:13, NKJV; Thup. 14:12 pawh en bawk rawh*) tih hi eng nge ni a awmzia? Kan rinna kan phat duh miah lohna hian eng tiangin nge rinna hnuh hniamna do thei tûr leh “thih thlenga rinawma awm” (*Thup. 2:10*) thei tûrin mi a puih le?

THAWHTANNI

Thuatira Kohhran hnêna Krista thuchah

January 14

Khawpui dangte angin Thuatira hi chuan politic thilah emaw, hnam thilah emaw pawh pawimawhna êm êm a nei ve hran lo niin a lang. Chu bâkah, hemi khuaa kohhran pawh hi a langsâr lo hle bawk. Rome Lalram chhûngâ chêngte hian sumdâwnna khawih tûr emaw, hna thawk tûr emaw chuan sumdâwng mi inzawmkhâwm pâwla an tel ve a ngâi a. Chutianga tel tûra inphût chu

Thuatira-ah hian an uar zual bawk a ni âwm e. Chutiang pâwl member-te chu an pâwl hminga buatsaih inkhâwmpuiahte an tel a, milem pathian tempul-a an inthâwi ve te a ngâi thîn a, chutiangah chuan inngaihna thil eng eng emaw a tel thîn nghe nghe. Chutiang ti ve duh lote chu an pâwl atanga hnawhchhawh niin sumdâwng chhunzawm ve thei tawh lo túra hrêk an ni thîn a. Chuvâng chuan, hetih hunlâia Kristiante tân hian milem biakna thil lakah inhnuh hniam ve mai remtihna leh chanchin tha avânga mite en hran nih inkârah duh thlan ngei ngei a ngâi a ni.

Thupuan 2:18–29 chhiar la. Eng tin nge Thuatira khawpuia kohhran hnênah hian Isuan a nihna a sawi (Dan. 10:6 pawh en bawk la)? Eng kawngahte nge Isuan a fak a, eng thilten nge harsatna siamsak bawk le?

Pergamos khuaa kohhran ang bawkin Thuatira khuaa kohhran pawh hian a chheh vêla awm ve milem biakna thilte nêñ inremsiam túra nawrna a tâwk a. ‘Jezebeli’ a tih hi Lal Ahaba nupui, Israel fate kalsualtir kha a ni (*1 Lalte 16:31–33*). Isua chuan Jezebeli tih chu thlarau lama uire hmang sawina atan a hmang a (*Thup. 2:20*). Thuatira kohhran member-te zinga thutak phatsantu, milem biakna sakhaw thil ‘bawlhhlawhte’ khawih vetute chu Jezebeli ang bawka thlarau lama uirê an ni.

Thuatira khuaa kohhran hian A.D. 538 atanga 1565 chhûnga Kristian kohhran dinhmun a entîr a. Hemi hun chhûng hian Pathian mite tâna thil hlauhawm chu kohhran pâwn atang ni lovin, a chhûng atang zâwkin a lo thleng thîn. Kohhranin kalphung ngheta a lo neih tawh thil eng engte emaw chuan Bible hi a luahlân a, puithiamte (mihring

ve mai) leh mi thiaghlim an tihte sôlhnu pawhin Krista puithiamna a luahlân a, tin, thiltih chu chhandamna hlawh theihna kawng pawimawh tak anga ngaih a ni bawk. Hêng thil dik lo tak tak pawm ve duh lotute chu tihdudah niin, nunna hial chân pawh an awm. Kum za eng emaw ti chhûng chu kohhran dik hi thlalêrah a bibo rih nghe nghe a ni (*Thup. 12:6, 13, 14*). Nimahsela, Isua chuan Thuatira kohhran member-te hi rinnaa an ngheh tlat avâng te, hmangaihna an ngah avâng te, an thil tha tih avâng te leh an rawngbâwlna te avângin a fak hle a—hei hian Kohhran Siamthatna (Reformation) kha kâwkin, kha siamthatna avâng khân Bible-a kîr lehna a lo intan a ni.

Thupuan 2:25-a, “I thil neih kha ka lo kal hma chu lo vawng tha tlat ang che” (NKJV) tih thu hi ngaihtuah la. He thu hi keini tân hian—a kohhran pum pui ang leh a mimal ang pawhin—eng nge ni a awmzia? Isua hnêñ atanga kan dawn, kan vawn that tlat tûr chu eng nge ni?

THAWHLEHNI
Sadis Kohhran hnêna Krista thuchah

January 15

Sardis hi khawpui ropui tak a ni thîn a. Nimahsela, Rome-in an rawn awp ve meuh kha chuan a lo ropui thin ang kha a pha tawh lo nasa a ni. La hausa zui zêl tho mah se, a ropui thinna chu hmuh tûr eng mah a awm tawh lo va, hmânlâi thil mai a ni tawh. Hmâsâng Sardis khawpui kha tlâng chunga din a ni a, chu tlâng pang chu âwih bakbahâi tak a nih bawk si avângin hmêlma tân pawh han luh chilh theih loh deuh thaw ni anga ngaih a ni nghe nghe. A chhûnga chêngte pawhin him hle nia an inhriat avângin khawpui kulhte pawh an vêng uluk vak ngâi lo bawk a ni âwm e.

Thupuan 3:1–6 hi Matthaia 24:42–44 leh 1 Thessalonika 5:1–8-te nêñ chhiar la. Sardis khawpuia chéng Kristiante hnêna Isuan an thlarau dinhmun siam thatna tûra tih tûr pathum a tukte chu eng nge? Isuan ‘invêng’ tûra a hrilh hi he khawpui chanchin nêñ hian eng tiangin nge a inrem êm êm bîk le?

Isua hian rinnaa ng het Kristian tlêm azâwng an awm a ni tih hre tho mah se, Sardis kohhran member tam zâwk daih hi chu thlarau lama thi an ni tlat mai! Sual langsâr tak an tih thu emaw, an kal sual thu emaw sawi ni lo mah se (Pergamos leh Thuatira-ahte kha chuan sawi a awm kha), thlarau lamah erawh muhil nia puh a ni thung.

Sadis khuaa kohhran hnêna thuchah hi Kohhran Siamthatna a thlen hnu, kum 1665 atanga 1740 chhûng vêla Protestant-te thlarau lam dinhmunah khân hmeh bel a ni. Hetih lâi hunah hian kohhran chu thlarau lamah a ro hle a, dân ang maia thil tiin an ngaih a tha ve êm êm ringawt mai a ni. Finna leh thiamna lo sâng chho zel bâkah, khawvél lam thila rilru pêkna-te chuan kohhranah pawh nghawng a rawn nei nasa hle a. Chumi avâng chuan khawngaihnnaa chhandamna chanchin tha hril châkna leh Krista hnêna inpumpék duhna a lo tla hniam a, chutih kârah chuan kohhran thuvawn eng eng emaw siam chhuah niin, hnialkhân fing tak tak, ro êm êm si tam tak a lo piang chhuak bawk. Hetih hunlâia kohhran hi nung ang chuan a lang tak naa, thlarau lamah chuan thi a ni si.

Sardis kohhran hnêna Isua thuchah hi chhuan tina Kristiante-ah pawh hmeh bel theih a ni tho bawk. Kristiante zînga hian mi thenkhat, tûn hma lama Krista laka an lo rinawm tawh thin dân sepraw tui peih êm êm mai an awm a. Mahse, vânduaithlák takin hêng mite hian tûna Krista nêna an intawn dân erawh sawi tûr alawi an hre leh tlat si

lo. A hming maiin sakhuana an kalpui a, thinlung atanga chhuak saklaw dik tak leh chanchin thaa inpumpêkna dik tak chu an tlachham hle a ni.

Kristaah chauh rinna kan nghah avâng a chhandam kan nih thu ropui tak hi hre reng chungin he zawhna hi chhâng ang che: Eng tin nge kawngtein nge keimahni thiltihte hi Pathian hmaah chuan ‘tha famkim’ anga hmuh a ni lo tih kan sawi theih? Eng tin nge a hmâah chuan kan thiltihte hi ‘tha famkimah’ kan chhuah theih ang? Mat. 5:44–48 en rawh.

NILAINI

January 16

Filadelfia Kohhran hnêna Krsita thuchah

Isuan thuchah a pêk kohhran pasarihte zînga a parukna chu Filadelfia a ni a (Filadelfia tih awmzia chu, ‘unau inh mangaihna’ tihna a ni). He khawpui hi sumdâwnna kawngpuia awm niin, tlâng chung zâwl zau tak, lei thatna hmun ni bawk panna chhuahkâ ber a ni. Thil hlui laih chhuahte atangin Filadelfia hi mi tam takin hrisel duhna avâng a pan thin damna khawpui a ni tih kan hre thei bawk. Amaherawhchu, lîrnghîngin a sâwi fo va, chuvâng chuan a mi chéngte pawh hi khawpui pâwna sethlâm an sakahte chuan ni eng emaw ti chhûng an han khawsa ve leh nâw nâw thîn a ni.

Thupuan 3:7–9 chhiar la. Isuan a nihna a sawi dân hi eng tiangin nge he kohhran dinhmun nêñ hian a inzawm? Isua thusawi, “chakna tlêm tê chauh i nei” (Thup. 3:8) tih hian kohhran dinhmun chungchâng eng nge a sawi?

He kohhran hnênah thuchah hi Great Britain leh America rama kum 1780 leh 1844 chhûng vêla

harhtharna ropui tak thlengah khân hmeh bel a ni. Hetih hun chhûng hian Pathian mite chuan êng an neih tawh sa chu humhim chungin Pathian thu zawm kawngah tan an la a (*Thup. 3:8*). Pathian thupék zawm a túlzia leh thianghlim taka nun a pawimawhzia uar taka sawi thin a ni bawk. “Ka Pathian biak in” (*Thup. 3:12 leh Thup. 4:1, 2 chhiar la*) tih pawh a sawi lan avângin ‘kawngka inhawng’ a tih hi vân biak bûk kawng sawina a ni tih a hriat theih a. Kawngka pakhat chu khâr a nih lâia pakhat dang hawn a ni ve thung hian Kristan puithiam lalber a nihna anga rawng a bâwlnaah thil intlhâk thleng a awm dâwn tih a kâwk a, chu chu kum 1844 khân a thleng ta chiah bawk a ni.

Thupuan 3:10–13 chhiar la. Hun a tâwi a ni tih leh, Isua lo kal lehna chu a hnâi tawh hle a ni tih tilangtu engte nge awm? Pathian mite-a Pathian hming inziak hi eng nge ni a pawimawhna (2 Tim. 2:19 en la)? Hming hian a putu nungchang a entîr a nih chuan Exodus 34:6 hian Pathian hming putute chungchâng eng nge min hrilh le?

Atlantic tuifinriat râl lehlam lehlama (America leh Europe-ah tihna) kohhranahte harhtharna ropui tak tak a thleng châmc'hî a. Kum 1844 a lo thlen hma pawh khân Krista lo kal leh thuai tûr thu hi khawvêl hmun tam takah puan a ni thin. Pathianin a hnehtutea a hming ziah a tiam hian a nungchang chu a mite nunah hmuh a ni dâwn a ni tih a kâwk a. Krista chu a lo kal leh thuai dâwn a ni tih thu hi thuchah pawimawh tak a ni ang bawkin chumi atâna a mite an lo inpeih theihna tûra Kristan an sualte ngaihdam leh an thinlunga a dân ziah a tiam a ni tih thu pawh hi thuchah pawimawh êm êm tho bawk a ni (*Filipi. 1:6; Heb. 10:16, 17*).

Krista chu a lo kal thuai dâwn a ni tih beiseina hi eng tin nge i lo ngaih ve? Eng tiangin nge Kristan a bul a tan tawh hna chu a thawk zo ngei dâwn a ni tih thutiam hian rinna kawngah mi a puuh le?

NINGANI

Laodikei khawpuia Kristiante

January 17

Isuan thuchah a pékte zinga a hnuhnüng ber chu sumdâwnna kawngpuiin a paltlang, khawpui haus a tak Laodikei-a awm kohhran a ni. He khawpui hi sahmul puan siamna hmunpui a nih avâng te, rangkachak dahthatna in (bank) tam tak a awm avâng te leh mitna hlo siam chhuaktu damdâwi lam zirna in a awm avâng te-in a hmingthang hle a. Chutiang taka khawpui haus a leh hmuingil a nih avâng chuan a mi chêngate pawh an intodelh hlawm rêng a ni. A.D. 60 vêla lirnghing râpthlâk takin a tihchhiat vek tum pawh khân Rome atanga tanpuina dawn ngâi an ti lo—khawpui din that lehna tûra an mamawh ang chu an nei vek niin an insawi. Mahse, he khawpui hi tuiah a harsa ve thung a, a mamawh zualpui phuhrûkna tûrin Hierapolis khawpuia luang tleng lui tui sa angreng tak chu tui kawng siam chawp hmangin an la lût a. A kâr a hlat tham êm avângin Laodikei a rawn thlen meuh chuan a sa tawh lo va, a lum deuh pelh pulh chauh tawh thin a ni.

Thupuan 3:14–17 leh Hosea 12:8 chhiar la. Eng tiangin nge khawpui haus a leh mahni inchâwm zo tak nia inhriatna rilru ang hi he khawpuia chêng Kristiante pawhin an lo put ve le?

Laodikei khawpuia chêng Kristiante hi Isua pawhin sual lian tham, entîr nân zirtîrna dik lo zui emaw, kalsualna thil emaw lam vângin a zilhhau lêm lo. An harsatna ni ber

zâwk chu anmahni nihnaah an lungâwi leh lutuk hi a ni a, chu chuan thlarau lamah a timuhîl tlat a ni. An khuaa lo luang lût lui tui ang maiin sa tak tak mang si lo, vawt tak tak mang bawk si lo, lum deuh pelh pulhin an awm a. Hausa hle niin an inhria a, mamawh an neih âwm pawh an hre lo; mahse thlarau lamah chuan pachhe tak, saruak leh mitdel mai an ni thung si.

Laodikei khuaa kohhran hian he lei chanchin tâwp dâwn hnaiha Pathian kohhran thlarau lam dinhmun a entîr a. Thupuan 16:15-a Isua vaukhânnna thu pawh hian thlarau lama saruak ang mai ni Laodikei kohhranin a mamawh Krista felna kawrfual vâr tho kha (*Thup. 3:18*) a kâwk ve leh bawk. Mahni puan sin a, saruaka khawlái lêng lo tûra vaukhânnna thu hi thlarau lam indona Harmagedon chungchâng sawina kârah a rawn lang ve nawlh mai a. Han ngaih mai chuan a hun lo angreng mang e aw tih tûr pawh a ni rêng a ni, a chhan pawh hetih hunah hi chuan hêng kawrfualte hi dawn theih a ni tawh dâwn si lo va. Mi zawng zawng tân khawngaih kawngkhâr a ni tawh hrim hrim bawk. Nimahsela, mahni puan theuh sin tûra vaukhânnna thu hi hremna parukna leh Harmagedon indona néna inzawm angin a rawn lang a, a chhan pawh chu indona râpthlâk tak chu a thlen hma ngeia Laodikei kohhran hi lo inpeih tûrin a duh vâng a ni. Chuvângin, Thupuan 16:15 hian Laodikei kohhran member-te chu Isua thurâwn an ngaihthlâk loh a, saruaka awm (*Thup. 3:17, 18*) an thlan zâwk tlat reng chuan tihboral an tâwk ang a, a lo kal hunah an zak hle dâwn a ni tih a hrilh ta a ni (*1 Joh. 2:28–3:3 en la*). Isua chuan Laodikei kohhran member-te hi a hmangaih hle a ni tih a hrilh a, chuvâng chuan an sualte pawh sim tûrin a ngên rêng bawk a ni. A ngenna thu chu Hla Thlankhâwmte 5:2–6-a nula

hmangaihtu, a hmangaih nula kawngkhâr bula dinga luh diltu tawngkam kha hawhin a khâr ta nghe nghe a. Tu pawh a kawngkhâr lo hawnga luhtîrtu apiang chu zanriah a kîlpui ang a, amah nêñ rorêl an la rôl dûn dâwn bawk a ni (*Thup. 20:4*).

Thupuan 3:18–22 chhiar la. Laodikei kohhran hnêna Isua thurâwn chu eng nge ni? Rangkachak tih te, puan vâr tih te, mit na hlo tih te hian eng nge ni an entîr hlawm (*1 Pet. 1:7; Isa. 61:10; Efesi 1:17, 18 en la*)? **He a thurâwn hian keini Seventh-day Adventists, Laodikei kohhran nia inhriate hnênah hian eng nge a sawi ve le?**

ZIRTÂWPNI

January 18

Zir belhna: Ellen G. White-i lehkhabu, *Tirhkohte Thiltih phêk*, 578–592-a ‘Thupuan Chu’ tih kha chhiar ni se.

Kohhran pasarihte hnêna thuchahte hian hêng kohhran pasarihte hi thlarau lamah an hniam hle a ni tih a tilang a. Ephesi khuaa kohhran hi chu—a hmangaihna hmasa kha hloh tawh tho mah se—rinnaah a la ding nghet thung. Smurna khuaa kohhran leh Filadelfia khuaa kohhran pawh rinnaah chuan a la nghet angreng viau bawk. Pergamos khua leh Thuatira khuaa kohhrante hi chu milem biakna sakhua néna inrem thei tûrin an inhnûk hniam thûk telh telh a, a tâwpah phei chuan kohhran member tam zâwk daih chu tirhkohte hunlâia rinna fir tak atang khân an kal bo zo ta vek nghe nghe a ni. Sardis khuaa kohhran pawh dinhmun hlauhthâwnawm takah a ding a. He kohhrana member tam zâwkte nun dân hi chu chanchin tha nêñ a inrem tawh lo hle a ni. Chutih lâiin Filadelfia khuaah erawh mi rinawm tlêm zâwng an la awm

ve thung. Laodikei khuaa kohhran hi thlarau lamah chuan mutthlû leh mahni nihnaa lungâwi ve êm êm ringawt mai a ni a, a chanchin tha lam sawi tûr pakhat mah pawh a awm lo va ni.

Thuchah tinte hi a thurâwn pawmtute hnêna Isuan thu a tiam hmanga khâr a ni zêl a. Hêng kohhran hrang hrangte hi thlîr ila, kohhran tin hi a hmâ chiaha kohhran âiin thlarau lamah an hniam zâwk theuh a ni tih chiang takin a lang. Chutih rual vêk chuan, thutiam erawh a hnuhnûng apiangin a dawng tam zâwk thung tih pawh kan hre thei tho âwm e. Isuan thuchah a pêk hmasak ber Efesi kohhran hian thutiam pakhat chauh a dawng a. Kohhran tinte hian a hmâa kohhran âiin thlarau lamah hniam lam an pen hret hret tho rual hian, a hmâa kohhran âi khân thutiam an dawng hnem zâwk zêl thung. Kohhran hnuhnûng ber Laodikei khuaa kohhran bik hi chuan thutiam pakhat chauh a dawng na-in, a thutiam dawn erawh thutiam azawnga a ropui ber a ni thung a: Isua lalthutphah an la tâwmpui ve dâwn a ni (*Thup. 3:21*).

SAWI HO TÜRTE:

1. Eng tiangin nge kohhran a hnuhnûn dân indawta thutiam an dawn hnem telh telh zêl läia an thlarau lam dinhmun erawh a thiam tial tial bawk si hian sual a punnaah chuan khawngaihna a pung leh zual thîn (*Rome 5:20*) tih thu hi a dikzia a lantîr le? He thutiam hi, “kohhran hi chak lo leh famkim lo a ni nachungin, he leia Kristan a ngaihsakna sâng ber a lantîr awm chhun a ni tlat tho si. Ani chuan ngun takin a vil reng a, a Thlarau Thianglim hmangin a tichak thîn a ni.” (Ellen

G. White, *Selected Messages, book 2, p. 396*) tih thu nêñ hian ngaihtuah zui ang che.

2. Kristiante hian thil siam chhuahna hmun puiah te, sumdâwnna hmun puiah te leh, khawpui lian tak takah te Kristian nih a harsat thu an sawi thîn a. Hmânlâi Asia rama khawpui hausa tak takahte khân Kristian eng emaw zât an chêng ve a, chûng mite chu an chheh vêla chêng milem betute nêkna eng eng emaw kârah pawh chanchin thaah an rinawm reng tho a, Pathian laka an rinawmna pawh a nghîng ngâi hek lo. Heta tang hian eng nge zir chhuah theih kan neih ve le? Hêng Asia rama Kristiante hi dinhmun Johana 17:15-10 chhiar chungin han ngaihtuah teh. Khawvêla awm a, khawvêl mi erawh nih si loh thu hi eng tin nge tûnlâi huna Kristiante, a bîk takin khawpui lian tak taka chêngte hian a takin an zawm theih ang?
3. Eng tin nge keini Seventh-day Adventist-te hian Laodikei khuaa Kristiante hnêna thuchah hi ngun leh zualin kan bengkhawn theih ang?

ZIRLAI 4-NA***January 19–25*****BERÂMNO CHU CHHINCHHIAHNATE PHELH
TLÂK A NI**

Chângvawn: “**Tap suh. Ngâi teh, Juda hnam Sakeibaknei, Davida Bulpui khân lehkhabu zial chu hawng tûr leh, a chhinchhiahna pasarihte pawh phelh tûrin a hneh ta**” (*Thupuan 5:5, NKJV*).

SABBATH CHAWHNU***January 19***

Chhiar tûrte: *Thup. 4, Ezek. 1:5–14, Thup. 5, Efesi 1:20–23, Heb. 10:12, Tirh. 2:32–36.*

KAR HMASA khân he leia a mite hnêna Kristan thuchah a pêkte kan en ho a nih kha. Tûnah chuan Johana inlárna hmuh chu lei atangin vânah a insawn chho ta dâwrh a, a thil hmuh pawh nakina thil lo la tleng tûrte a ni hlawm bawk (*Thup. 4:1*).

Bung 4 leh 5-a inlárna hi vânrama lalthutphah hûnna pindana thil tleng chanchin a ni a. Bung 4 leh 5-a thil lo langte hian Pathianin khawvél kal dân a thunun vekzia bâkah, chhandamna ruahman pawh a târ lang a ni. Amaherawhchu, nakîna thil lo la tleng tûrte chu puan a nih hmâ-hian leia thil tlengte chunga Kristan thu a neihnaah leh mihringte a tlanna kawnga vâna puithiam lalber a nihna anga rawng a bâwlna pawimawhzia hmuhtîr phawt kan ni a. Chutiang chuan, bung 4 leh 5-te hian bung dang lo awm leh zêl tûra kan hmuh nakina thil lo tleng tûrte Pathianin a tlîr dân chu min kawhhmuh a ni.

Kohhran pasarihte hnêna thuchahte kha chu a tawngkam hman a tluang angreng hlawm hle a, a awmzia pawh a chiang nghâl tlângpui bawk. Tûnah erawh chuan entîrna leh chhinchhiahna chi hrang hrang a hmang tam ta hle a, a awmzia hrilfiah pawh a awlai lo viau nghe nghe. Hêng tawngkamte hi Thuthlung Hluia kan hmuh Pathian mite chanchin atanga lâk chhâwn a ni hlawm a. Chuvângin, Thupuan bûin a sawite hi dik taka hrilfiah tûr chuan Thuthlung Hluia chhinchhiahna tawngkam hrang hrang hmante hriathiam phawt a tûl rêng a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY***January 20*****Vân lalthutphah hûnna pindanah**

Thupuan 4:1-ah hian Johana chu Isuan vâna chho a, leia Krista a kir leh hmâ zawnga thil lo la tleng tûrte chu en tûra a sâwm thu kan hmu a.

Thupuan 4:1–8, Ezekiela 1:26–28, leh Thupuan 5:11–14-te hian vâna lalthutphah an hûnna pindan chanchin an sawi a. Hêng chângte hian vân lalthutphah dahna pindan chanchin eng tin nge an sawi hlawm le?

Tirhkoh Johana hian kawngkhâr inhawng atangin biak in leh Pathian lalthutphah a hmu a. He lalthutphah hian Pathianin ro a rôl a, thil siamte chungah thu a nei bawk a ni tih a entîr a, chutih lâiin, lalthutphah vêla chhimbâl zâm hian Pathian chu a thutiam-ah a rinawm tlat a ni tih a entîr ve thung (*Gen. 9:13–16; Isa. 54:9, 10*). Amaherawhchu, dân lo anga he lei awptu leh Pathian hmêlma ni bawk Setana chuan Pathian thuneihna a rawn hnial ve tlat mai a. Chuvângin, Pathian leh Setana inkâra

indona thleng mēkah hian an thu inchuh ber chu tu nge rorēltu dik tak ni zāwk tih a ni. Johanan a hmuh vân lalthutphah dahna pindana vân rorēl khâwlte thukhâwnin an tum ber chu lei leh vân pum pui chungah hian Pathian chu rorēltu dik tak a ni tih nemngheh a ni (*Thup. 4:1-8, Thup. 5:11-14*).

Thupuan 4:8-11 leh Thupuan 5:9-14 chhiar la. Hêng chângtena an sawi chibai bûkna dik tak chu eng nge ni? Bung 4-ah hian eng vângin nge Lalpa Pathian chu chibai bûk phû/tlâk nia sawi a nih a, tin, Thupuan 5:9-14-ah hian eng vângin nge Berâm No chu chibai bûk phû/tlâk nia a sawi bawk le?

Thupuan 4 hian vân biak bûka lalthutphah hûnna pindan chanchin leh chumi hmuna chibai bûkna an kalpui thin dân tlângpui min hrilh a. Bung 4-a chibai bûkna hian Pathian chu siamtu a nih avânga fak a nih thu a sawi a, chutih láiin, bung 5-a mi erawh hi chuan Berâm No talh tawhin tlanna a siam chu a lâwm ve thung a ni. Hêng bung pahnihite hian chibai bûkna dik tak chuan khawvêl leh a chhûnga thil awmte siam an nihna leh tlan an nihnaa Pathian thiltihte chu sawi chhuak lehin a lâwm a ni tih lantir a. Ni ruk chhûnga khawvêl leh a chhûnga thil awmte siamtu Pathian chuan khawvêl hi a tîra a dinhmun pângngâi angah khân a dah lêt leh thei a, chu mai pawh chu ni lovin a mite tâna chantuan inah chantîrin, a thutiam dang zawngte pawh a tihlawhtling vek thei bawk.

Chanchin thain a zirtîr hi ngaihtuah la: keimahni leh kan khawvêl chauh pawh ni lo, lei leh vân pum pui pawh siamtu chu kan tâna talh ni tawh Berâmno hi a ni (*Thup. 5:12*). He zirtîrna hian natna leh buainaa khat khawvêlah hian eng beiseina ropui tak nge a pêk le?

THAWHTANNI

Lalthutphah hûnna pindana thukhâwmte chu

January 21

Thupuan 4:4-a an chanchin a sawi dân atang hian hêng upa sawm hnih leh palî-te hi vântrikhoh an ni lo tih a hriat theih a. Bible-ah hian ‘upate’ tih hi mihringte sawina atân hman a ni deuh zêl. Pathian bula ding reng thîn vântrikhkohte ang lo takin hêng upate hi chu lalthutphahah an thu bîk a. Puan vâr an sin pawh hi Pathian mi rinawmte inthuamna a ni bawk (*Thup. 3:4, 5*). An lû-a an khum hnehna lallukhum (Grik tawng, stephanos tih atanga lo kal a ni a, *Thup. 4:4*) pawh hi hnehna changtu mi thianghlimte tân liau liauva dah that a ni a (*Jakoba 1:12*). Hêng thil hrang hrangte hian upa 24-te hi chawimawia awm tawh mi thianghlimte an ni tih an kâwk.

Tin, 24 hi entîr nei namber a ni a: 12 leh 12 inbelkhâwm niin, Bible-ah hian 12 chu Pathian mite chhinchhiahna anga hman a ni. Upa 24-te hian Thuthlung Hlui leh Thar hunlâia Pathian mi lo awm tawh zawng zawngte âi kha an awh a. Tin, namber 24 hian chhûngkaw puipa, lei tempula rawngbâwl hna inthawh chhâwk tûra an thlan chhuah puithiam 24-te kha a entîr bawk (*1 Chron. 24:1-19*).

Hemi hmâ hian upa 24-te hi sawi lan a la ni ngâi miah lo va, a chhan pawh anni hi chu vân lalthutphah hûnna pindana mi thar an nih vâng a nih a rinawm. Isua a thiha thlân atanga lo thote kha an ni pawh a ni mai thei e (*Mat. 27:51-53*).

Kha mite kha an ni a nih chuan, hêng upa 24-te hi khatia Isua nêna vâna an han chhoh hnu khân chhandamna ruahman tihhlawhtlinna kawnga Pathian thil tih dân dikzia hriatputu ni tûrin mihringte âiawhah an lo

tang ta tihna a ni ang. Thupuan 5:9-ah chuan upa 24-te hi thil nung pali-te nêñ (*châng 8*) Berâmnô talh hnu lo tho leha hmâah chuan an bawkkhawp tih kan hmu a. An zavâi hian hla thar sa-in: “Talhin i awm tawh a, chi tina mi te, tawng tina mi te, mi tina mi te, hnam tina mi te hi Pathian tân i thisenin min tlan tawh a, kan Pathian tân lalahte leh puithiamah te min siam ta si a; chuvâng chuan leiah hian ro kan la rôl ang” (*Thup. 5:8-10, NKJV*) tiin Berâmnô chu an fak a ni

Thupuan 4:6-8 pawh hian thilnung palî-te a sawi lang ve leh a. Heta an pianghmang a sawi hi Ezekiela 1:5-14 leh Ezekiel 10:20-22-a thil nung palî-te pianhmang bâkah, Isaiah 6:2, 3-a serafim-te pianhmang nêñ khâikhin ang che.

Hêng thil nung palî-te hian Pathian palâi leh a lalthutphah vêngtute nia Pathian rawngbâwlsaktute an entîr a (*Sâm 99:1*). An thlâ pali-te zînga pahnih inzâr pharh saa awm hian hian Pathian thupék puang darh nghâl zêl tûra an inrinzia a tilang a; tin, an mit awmna hian an finzia a tilang bawk. Upa 24-te leh vâtirhkoh tam takte nêna lalthutphah awmna vêla an awm ho reng thîn (*Thup. 5:11*) hian he lalthutphah hûnna pindanah hian lei leh vân âiawh an awm ve ve a ni tih a tilang.

**THAWHLEHNI
Chhinchhiaha awm lehkhabu chu**

January 22

Thupuan 5:1-4 chhiar la, chumi zawhah Isaia 29:11, 12 chhiar ve leh ang che. Isaia sawi dân êngah hian chhinchhiaha awm lehkhabu tih chu eng nge ni a awmzia ni a, enga ti nge Johana hi a tah mai le?

He lâi thu hi Grik tawnga a inziah dânah chuan lehkhabu hi Pa ding lama awm lalthutphah chungah a thal reng mai niin a lang. Rawn lâ a, a chhinchhiahnate phelha kêu hawng tlâk a lo nghâk reng a ni (*Thup. 5:2, NKJV*).

Ellen G. White-i sawi dân chuan he lehhkhabu chhinchhiaha awmah hian “Pathianin mihringte a lo enkawl tawh dân chanchin, hnam leh kohhran chanchin te a chuang a. Pathian thil sawi te, a thuneihna te, a thupék te, a dân te, a thurâwn zawng zawng te leh hnam tin latle chanchin pawh a chuang vek bawk. Entîr nei tawngkam hmangin hnam tin, tawng tin leh mi tin—leilung pian tirh atanga khawvêl tâwp thlenga lo awm tawh zawng zawngte thiltih a chuang vek a ni.”—Ellen G. White, *Manuscript Releases*, vol. 9, p. 7.

A tâwi zâwnga sawi chuan, he lehkhabu-ah hian sual chin felna atâna leh suala tlu tawh mihringte chhandamna atâna Pathian thurûk ril tak mai chu a awm a. Chu thurûk a famkima hriat a nih hun tûr chu Krisa lo kal leh hunah a thleng ang (*Thup. 10:7 en rawh*).

Thupuan 5:5-7 chhiar la. Eng vângin nge Krista hi lei leh vân pum puia mite zîngah lehkhabu zial lâa a chhinchhiahnate phelh thei awm chhun a nih?

Lalthutphah dahna pindan chhûnga buaina awm hi Setana helna nêñ a inzawm a. He lei, Pathianin a siam ngei mai hi, luahlântu Setana thu hnuaia awm a ni tlat mai si a. Johana lungngaihna mittui hian Adama chin Pathian faten sual sal lak ata chhandamna chan an châkzia a tilang. He lehkhabu chhûngah hian sual chin felna tûra Pathian ruahmanna chu a inziak a. Chu ruahmanna chu amah Pathian tak hi chuan teh zawh sên rual loh thiltihtheihna a neih miau avângin a hre thei ngei tih a

chiang hle. Amaherawhchu, suala tlu tawh mihringte tlanna hian thil eng emaw harsa tak a phût ve tlat mai a, chu a thil phût chu Isua niin, ani chuan 'a hneh' tawh avângin lehkhabu pawh a hawng thei ta. Chutichuan, lei chunga lalber nihna lo changin vân biak bûkah khian min sawipuitu a lo ni ta bawk a ni.

Eng tin nge Isua chu kan Kristian nunah hian a hmasa ber leh pawimawh berah kan dah reng theih ang?

NILAINI

January 23

Berâmnô chu lehkhabu keu tlâk a ni

Thupuan 5:8–14 hi Efesi 1:20–23 leh Hebrai 10:12-te nêñ chhiar la. Hêng châng hrang hrangte hian he khawvêl, amah ngau ngau chuan eng mah tham beiseina leh thlamuanna min pe thei miah lova kan chên lâi ngei pawh hian beiseina leh thlamuanna ropui tak min pe thei tûr eng thu nge an sawi le?

Berâmnô Isua chuan lalthutphah lam rawn panin lehkhabu chu a la ta a. He a thiltih hian thuneihna leh lalna zawng zawng chu ama ta a ni tih a lantîr (*Mat. 28:18, Efesi 1:20–22*). Hetih hunah tak hian lei leh vân pum puiin Krista chu lei chunga thuneitu leh rorêltu dik tak a nihzia an pawm ang a. Adama avânga lo hloh tawh kha Krista hmangin neih lêt leh a ni ta. Kristan lehkhabu zial a lâk chiah khân mihring zawng zawngte kalna tûr, chatuana an chan tûr chu a kutah a awm a ni tih a lantîr a. Chutah, thil nung palî-te leh upa 24-te chu a hmâah an rawn bawkkhup a, "Talhin i awm tawh a, chuvâng chuan lehkhabu hi lâa a chhinchhiahnate phelh tlâk i ni e" (*Thupuan 5:9*) tiin chibai an bûk ta a ni. Hetianga ti hian vântirhkohte leh tlan sa mihring âiawhte chuan mihringte

tâna Krista inhlanna chu an rawn nemnghet a. A thisenin suala tlu tawh mihringte tâna tlanna man chu a pe tawh a, chu mai ni lovin, tlanna beiseina leh kan suangtuah phâk loh khawpa hma lam hun duhawm chu pêk min tiam bawk a ni.

Thil nung palî-te leh upa 24-te chuan lalthutphah hual vêla awm, chhiar sén loh khawpa tam vântirhkohte chu an rawn zawm ve ta a, anni nêñ hian talha awm tawh Berâmnô, suala tlu tawh mihringte tâna tawngtâisak tûra chatuana nung leh taa (*Heb. 7:25*) chu an fak tlâng ta a ni. Lalthutphah hünna pindana awm zawng zawngte chuan ring takin, "Berâmnô talh tawha hi thiltihtheihna te, hausakna te, finna te, chakna te, chawimawina te, ropuina te leh malsâwmna te dawng tlâk a ni" (*Thup. 5:12, NKJV*) an ti rual dual dual a.

Hetih hunah tak hian lei leh vânna thil siam awm zawng zawngte chuan Pa leh a Fapa Krista hnênah lal an nihna anga chawimawina an hlân a: "Lalthutphaha thûa leh Berâmnô hnênah chuan malsâwmna te, chawimawina te, ropuina te, rorêlna te chatuanin awm rawh se" an ti rual dual dual a (*Thup. 5:13*). An fakna hla sak chu "Amen" tiin thil nung palî-te chuan an lo chhâwn a, tin, upa 24-te pawhin bawkkhupin chibai an lo bûk ve bawk a. Chutiang chuan, vân lalthutphah dahna pindana Berâmnô chibai bûkna program ropui tak chu khâr a ni ta ni.

Physic zir mite (scientist-te) chuan kan chênnna universe hi eng tikah emaw chuan a la kâng ral vek ang a, amahin a la thlêr darh vek dâwn niin an hria. Pathian Thu-a kan hma lam hun tûr kan hmuh dân nêñ hi chuan a inpersan hle mai! Eng tin nge min lo nghâk rengtu kan hma lam hun hlimawm tak chu tûnah pawh kan lo chen tan nghâl mai theih ang le?

NINGANI
Pentikos pawimawhna chu

January 24

Tirhkohte 2:1-4-a kan hmuh Pentikos nî-a Thlarau Thianghlim lo thleng khân chhandamna ruahman chanchina thil thleng pawimawh ber pakhat chu a rawn nemnghet a: Krista chu Kalvari-a a thih hnu khan Puithiam Lalber leh Lal a nihna anga rawngbâwl tûrin vân biak bûkah a lût ta a ni (*Tirh. 1:4-8; Tirh. 2:33*). Puithiam Lalber a nihna anga Pa dinglama rawng a han bâwlna hmangin (*Thup. 5:6, 7*) Krista chuan chhandamna ruahman chu a nih dân tûr ang takin a hlen chhuak thei a. Vân biak bûka min sawipitu a nih avângin min chhandam nân hna a thawk bawk. Amah avângin ringtute hian zalêñ takin Pathian an pawh thei a, an sualte ngaihdamna pawh an chang thei a ni.

**Tirhkohte 2:32-36 leh Johana 7:39 chhiar la.
 Isua chu kan Puithiam leh Lalber angin vâna a ding a ni
 tih i hriat hian eng ang beiseina leh huaisenna nge i
 neih phah le?**

Vân biak bûka Krista chawisân a nihna chu zirtîrte chunga Thlarau Thianghlim lo thlengin a rawn zui ve nghâl a. Thupuan 5:6 hian “lei chung zawng zawnga tirh chhuah” Thlarau pasarihte a sawi lang a. Zirlâi hmasa lama kan hmuh tâk ang khân, Thlarau pasarihte tih hi khawvêla Thlarau Thianghlim hnathawhin a hâwl kimzia, a huam zauhzia sawina a ni a. Lalthutphaha Krista a that chiah khân Thlarau chu kohhran hnênah rawn tirh thlák ve nghâl a ni. Hetianga Thlarau Thianghlim rawn tirh thlák a ni hi vân biak bûka kan tân Puithiam Lalber a nihna anga Krista thiltih hmasa berte zîng mi a ni nghe nghe. Thlarau Thianghlim leih buak a ni khân Isua chu Pa hmâah a han

inlan tawh a, mihringte tâna a inhlanna chu Pathianin a pawm tawh a ni tih ticiangtu a ni.

“Vâna Krista lâk chhoh a ni kha amah zuituten malsâwmna an dawng ngei dawn a ni tih chhinchhiahna a ni nghâl a . . . Krista chu vân kawngkâ-te a kal pelh hnu khân vântirhkohte chawimawina nêñ lalthutphahah thuttîr a ni ta a ni. He inkhâwm khûn tak mai hi zawh fel a nih ve leh Thlarau Thianghlim chu zirtîrte chungah NASA takin a rawn thleng ta a, Krista pawh chatuan ata chatuan thlenga Pa nêna ropuina an neih dun kha hlan lêt a ni ve leh ta bawk. Pentikos nî-a Thlarau Thianghlim lo thleng kha Tlantu hna ropui taka chawimawina chu hlen chhuah a ni tih Vânin a rawn puanna a ni a. A lo tiam tawh ang ngeiin amah zuitute hnênah Thlarau Thianghlim chu vâng atangin a rawn tîr thla tawh a, chu chu puithiam leh lal a nihna anga lei leh vân chunga thuneihna zawng zawng kawltu a ni tih leh, a mite chunga rorêl tûra hriak thih tawh a ni tih chhinchhiahna a ni nghâl bawk a ni.”—Ellen G. White, *The Acts of Apostles (Tirhkohte Thiltih)*, pp. 38, 39.

Hebrai 4:15 leh 8:1-te hi chhiar la. Isua chuan Puithiam leh Lal a nih avângin lei leh vâna thuneihna zawng zawng a kawl tawh a ni tih i hriat hian eng ang beiseina leh huaisenna nge i lo neih thar ve le? He thudik hriaa i rinna hian eng tiangin nge i nuna harsatna i tawhte leh i hma lam hun chiang lote chu hmachhawn thei tûrin a puih che?

ZIRTÂWPNI

Zir belhna: Ellen G. White-i lehkhabu, *Chatuan Nghahfâk*, phêk 810-816-a, ‘Ka Pa leh In Pa Hnênah’ tih leh; *Tirhkohte Thiltih*, phêk 47-56-a, ‘Thlarau Thilpêk Chu’ tihte kha chhiar ni se.

January 25

Thupuan 4 leh 5 hi khawvél tâwp dâwn hnaih lama chéng Pathian mite tân chuan a pawimawh êm êm a ni. Pentikos nî-a Thlarau Thianghlim lo thleng khân khawvél zawng zawnga chanchin tha hril hna chu tan a ni tih a rawn tilang a. Chanchin tha thuchah laimu chu Isua niin, ani chu Pa dinglamah Puithiam leh Lal anga chawimawiin a han awm tawh a ni. He thu hi Kristian hmasate thurin laimu (*Heb. 8:1*), an thuhril innghahna lungphûm a ni a (*Tirh. 2:32, 33; Tirh. 5:30, 31*). Tin, tihdudahna leh an nuna harsatna an tawh chângâ anmahni tiphûr thartu, rinna leh huaisenna pe thîntu pawh a ni bawk (*Tirh. 7:55, 56; Rome 8:34*). Chuvâng chuan, an thuhril pawh mi tam takin an lo âwih ta thîn rêng a nih kha. Khata tang khân Pathian lalram chu puan chhuahin a lo awm ta a, Thlarau Thianghlim hnathawh azârah puan chhuah a la ni chhunzawm bawk a ni.

Kristaa awm chhandamna chanchin tha chauh hian mihringte thinlung thleng theiin a siam than thei a, tin, hei hi Pathian chu hlau a, a hnêna chawimawina hlân a, amah chu chibai bûk tûra kohna chatuana chanchin tha (*Thup. 14:7*) chhang thei tûra mite hruai theitu awm chhun pawh a ni bawk tih hi kan theihngihilh ngâi tûr a ni lo. Kan beisei tûr awm chhun chu kan Chhandamtu hnênah a awm a; ani chu vân biak bûka kan Puithiam leh kan Lal a ni. Ani chu a mite hnênah a awm a, khawvél tâwp thleng pawhin an hnênah a awm zêl ang (*Mat. 28:20*). Thil lo la thleng tûrte pawh ama kutah a awm si a.

Chuvângin, kan rilrua chanchin tha laimu kan dah reng a nih chuan suala tlu tawh leh hrehawm tur mêt mihringte hnênah hlawhtling takin thuchah hnuhnüng hi kan hril thei dâwn a ni tih hi kan theihngihilh ngâi tûr a ni

lo. Ka thuhril hrang hrangte zîngah hian Kraws leh Krawsin Pathian chungchâng min zirtir âia pawimawh zâwk thil dang eng mah a awm lo va ni.

SAWI HO TÛRTE:

1. **Eng tikah nî-ah emaw chuan vânah khian Lalpa chu a thatna te, a thiltihtheihna te, leh a bîk takin a ngilneihna te avângin kan la fak ang a, chibai kan la bûk dâwn bawk a ni. Chumi ni ropui tak lo thleng tûr atân chuan tûnah hian eng tin nge kan lo inbuatsaih sa theih ang? Chumi awmzia chu, tûnah hian eng tin nge Pathian chu a thiltihte leh a la tih leh zêl tûrte avâng hian thinlung takin chibai kan bûk anga kan fak theih ang?**
2. **Thupuan 4:11 leh 5:9 chhiar la. Hêngahte hian Pa leh Fa-te hnathawh eng nge kan hmu a, chûng an hnathawh ve vete chuan chhandamna ruahmanah chauh pawh ni lovin, Pathian chu chibai bûk tlâk an nihnaah pawh eng nge pawimawhna an neih sawi ula. Eng tiangin nge Sabbath leh Sabbath-in min zirtirte hi kan Pathian chungchâng hêng thu ropui tak tak pahnihte sawifiahna a nih sawi bawk rawh u.**

ZIRLAI 5-NA***January 26–February 1*****CHHINCHHIAHNA PASARIHTE CHU**

Chângvawn: “Lehkhabu chu la a, a chhinchhiahnate phelh tlâk i ni e; talhin i awm tawh a, i thisenin chi tina mi te, tawng tina mi te, mi tina mi te, hnam tina mi te i tlan tawh a, Pathian tân lalahte leh puithiamahne min siam ta si a; tin, leiah chuan ro kan la rôl bawk ang” (*Thupuan 5:9, 10, NKJV*).

SABBATH CHAWHNU***January 26***

Chhiar tûrte: *Thup. 6:1–17, Lev. 26:21–26, Ezek. 4:16, Deut. 32:43, 2 Thes. 1:7–10.*

THUPUAN bung 6 hian bung 4 leh 5-ten Krista chu lehkhabu, chhinchhiaha awm chu hawng tlâk a nih thu an sawi kha a rawn chhunzawm ve leh a. Chutianga hawng tlâk a nih chhan chu nunna leh thihoa a hnehnâa hmang khân Adama avânga hloh tawh chu a rawn neih lêt leh tâk vâng a ni. Tûnah hian lehkhabu chhinchhiaha awmte chu hawng a, chhandamna ruahman chu hlen chhuak tûrin a inpeih tawh bawk.

Pentikos nî-a thil thleng kha chanchin tha lo darh tanna niin, khami hmang khân Krista chuan a lalram a zauh zêl a. Chutichuan, lehkhabu chhinchhiahnate phelh tih tawngkam hian chu chanchin tha hril leh chumi lo hnâwlina nghawng a neihte a kâwk a. Chhinchhiahna pasarihna leh a hnuhnûng ber ni bawk chu an han hawn chiah khân he khawvél chanchin tâwpna chu a lo thleng ta a ni.

Thupuan 3:21 hian chhinchhiahna pasarihnte awmzia hriathiamna chabi min pe a, chu chu hei hi a ni: “Hnehtu apiang chu ka lalthutphahah, ka kiangah ka thuttîr ve ang, kei pawhin ka hneh a, ka Pa kiangah, a lalthutphahah ka han thu ta ang khân” (*NKJV*). Bung 4 leh 5-te hian Kristan hnehnâa a chan thu bâkah, Kalvari-a a inhlanna avânga kan vân Puithiam Lalber ni tûr leh lehkhabute hawng tlâk a nih thu pawh min hrilh a. Bung 7 châng tâwp lamte hian Krista lalthutphah hmâa ding hnehtute chanchin a sawi leh bawk. Chutiang chuan, bung 6 hi chu Pathian miten Isua lalthutphah tâwmpui thei tûra hnehnâa an chan chhoh dân chanchin a ni ve thung a ni.

***Tûn kâr zirlai hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY***January 27*****Chhinchhiahna Pakhatna phelh a ni**

Thupuan 6:1–8 hi Leviticus 26:21–26 leh Matthaia 24:1–14-te nîn chhiar la. Hêng châng hrang hrangten thumal pawimawh bîk an sawi lan theuh chu eng nge ni? Hêng thumal thuhmun an sawite atang hian chhinchhiahna hmasa palî-te awmzia eng nge i zir chhuah le?

Chhinchhiahna pasarihnte phelh a niha thil lo thlengte hi Thuthlung Hlui hunlâia thuthlung bawh-chhetute chunga chhiatna lo thleng—ngûnhnâm, tám, hri chhia leh ram sakawl (Lev. 26:21–26) tih tawngkamte hmanga an sawi mai thin ang deuhte nîn khân ngaih tûr a ni ang. Ezekiela chuan Pathian ‘rorêlna na tak palî-te’ tiin a sawi mai a (Ezek. 14:21). Hêngte hi an thlarau lam dinhmun hre tûra Pathianin a mite a kaih harhna hmanrua

niin, thuthlunga an rinawm loh chânga hrem nân a hmang thin. Chutiang chiah chuan, sakawr khalhtu pali-te pawh hi Isua lo kal lehna nghâktu Pathian mite kaih harhna tûra Pathian hmanraw hmante a ni.

Tin, chhinchhiahna hmasa pali-te leh khawvêla thil lo la thleng tûr Isuan a sawite (*Matthaia 24:4-14*) pawh hian inanna a nei bawk a. Sakawr khalhtu pali-te hi kawng dika kal thei tûra Pathianin a mite a hruaina hmanrua niin, he khawvêl hi—tûna a nih ang hi chuan—an chênnna in a nih lohzia hrilhtu a ni.

Thupuan 6:1, 2-te hi entîrna mai chu ni mah se, hnehnna chan chungchâng sawina a ni a. Krista chu sakawr vâr chungah chuangin, a mite chhanchhuak tûra a vântirhkoh rualte nén an la rawn kal tûr thu (*Thup. 19:11-16*) min lo hmuu lâwktîr a ni. Rawng vâr hi thianghlimna entîrtu a ni ang ngeiin Krista leh amah zuitute nén pawh sawi zawm a ni fo va. Sakawr vâr chunga chuang hian thal ngul a keng a, lallukhum pêk a ni bawk (*Thup. 6:2*), hei hian Thuthlung Hlui lehkhabuten Pathian chu thal ngulte kenga sakawr chunga chuangin, a mite hmélma a hneh thin thu an sawi kha min hriat chhuahâtir a ni (*Hab. 3:8-13; Sâm 45:4, 5*). Grik tawnga lallukhum sawina thumal chu *stephanos* niin, chu lallukhum chu hnehnna changtuten an khum thin a ni nghe nghe (*Thup. 2:10, Thup. 3:11*). He sakawr vâr khalhtu pawh hi hnehtu a ni a, hneh chung leh hneh leh zêl tûrin hma lam a pan a ni.

Chhinchhiahna pakhatna phelh a niha thil lo thleng hian Pentikos nî-a ropui tako intan chanchin tha hril darh a nih thu kha a sawi a. Chanchin tha hril darhna hmang hian Krista chuan a lalram zauh hna a thawk tan tawh a. Mahse, ram tam tak lâk belh tûr a la awm; ropui tako

Krista a lo kalna hmanga hnehnna chan a nih hma ngei hian Krista zuitu rawn ni ve tûr mi tam tak an la awm bawk a ni.

Hrilhlâwkna ang zâwnga kan lâk luh dâwn chuan, chhinchhiahna pakhatna phelh a niha thil lo thleng hi Ephesi kohhran hnêna thuchah nén khân a inrem a. Kum zabi pakhatna lái vêla tirhkohten an la uap kohhran kha sawiin, khami chhûng khân khawvêl ram hrang hrangah chak takin chanchin tha a darh a nih kha (*Kol. 1:23*).

Kan chungah harsatna chi hrang hrang lo thleng kârah hian eng vângin nge Kristaa kan awm hian hnehnna chang lamah kan tang a ni tih kan hriat reng a pawimawh le?

THAWHTANNI

January 28

Chhinchhiahna Pahnihna leh Pathumna

Thupuan 6:3, 4 chhiar la. Sakawr sen leh a khalhtu chanchin a sawi dân atang hian chanchin tha nêna inkungkaih eng thil nge awm le?

Rawng sen chuan thisen a entîr a. Sakawr sen chunga chuang hnênah hian khandaiah lian pui pêk niin, lei ata inremna a lâk bo daih phalsak a ni bawk, chu chuan mite an inthah tawn theihn nân kawng a hawng dâwn a ni (*Mat. 24:6*).

Chhinchhiahna pahnihna hian chanchin tha hnâwlnain nghawng a neihte sawiin, chu chu kum zabi pahnih lái vêla lo intan tawh kha a ni nghe nghe. Krista chu chanchin tha hril darhna hmang hian thlarau lam indonaah a rawn tel ve a, chutih láiin sual sipaite pawhin nasa takin an lo bei lêt ve tho bawk. Chuvâng chuan, tihduhdahna pawh a lo thleng zui ta rêng a ni. Sakawr

chunga chuang taka hi chuan mi a that lêm lo na-in inremna erawh a la bo tho a, chuvâng chuan tihduhdahna pawh lo thleng ngei tûr a ni (*Mat. 10:34.*)

Thupuan 6:5, 6 hi Leviticus 26:26 leh Ezekiela 4:16-te nêñ chhiar la. Sakawr dum leh a chunga chuang chanchin a sawi dân atang hian chanchin tha hril nêna inzawm tlat eng thil nge awm?

Sakawr dum chunga chuang hian ei tûr rih zâwng an bûk thinna *patla* a keng a. “Dulî-in buhpui tehkhâwng khat, dulî-in barli tehkhâwng thum” tiin thu an rawn puang zui bawk (*Thup. 6:6*). Khawvél hmun thenkhatah chuan buh, hriak leh uain-te hi châw atâna miin an rin pui ber a ni a (*Deut. 11:14*). A rih zâwng hre rân chunga chhang ei tih chuan ei tûr an nei tlêm hle tihna a kâwk a, tâm a tla tihna pawh a ni mai thei bawk (*Lev. 26:26, Ezek. 4:16*). Johanan Thupuan a ziah lâi hun hian duli (denarius) chu patling ni khat hlawh a ni a. Thil kalphung pângngâiah chuan, ni khata an pawisa hlawh chhuah hian chumi nî atâna an chhûngkaw mamawh chu a lei vek thei a ni. Tam a lo tla a nih erawh thung chuan thil man nasa takin a sâng chho thîn. Chhinchhiahna pathumna an phelha thil lo thleng hian ni khat hlawhin mi pakhat ei khawp chauh a lei thei a ni tih a tilang a. Chhûngkaw lian lo té châwm tûr pawhin ni khat tâl tap inhlawh a ngai a, a hlawh chhuah duli pakhat chuan mi rethei châw nia an ngaih barlî man tlâwm ber chi tehkhâwng thum a lei thei hrâm dâwn tihna a nih chu.

Chhinchhiahna pathumna phelh a niha thil lo thleng hian chanchin tha hnâwlnain nghawng a neih zêl dân min hmuhtir a. Chutiang chu kum zabi palî-na lâi vêla kohhranin ram rorêlna a thunun tâk atang khân a lo thleng tan a ni. Sakawr vâr khân chanchin tha hril darhna a entîr

a nih chuan, sawrkâr dum hian chanchin tha awm lohna leh mihringte thurochhiaha innghahna a entîr ve thung ang. Bible-ah hian buh tih chu Pathian Thu entîrtu angin hman a ni thin a (*Luka 8:11*). Chuti a nih chuan, chanchin tha hnâwlna chuan Amosan a lo hrilh lâwk tawh (*Amosa 8:11-13*) ang Pathian Thu-a tâmna a thlen ngei ngei dâwn a ni.

**THAWHLEHNI
Chhinchhiahna Palî-na phelh a ni**

January 29

Thupuan 6:7, 8 chhiar la. Hetah hian eng thil thleng chanchin nge a sawi? Chu thil thleng chuan a hmâ chiaha lo thleng tawh nêñ eng nge inzawmna a neih?

Chhinchhiahna palî-na phelh a niha lo lang sakawr rawng hi Grik Bible-ah chuan *chloros* tih a ni a, chu chu ruang tawih tan mêt rawng, dâng deuh bui tawh ang hi a ni. A chunga chuang hming chu Thihnaa a ni tawp mai a; mitthî-te awmna hmun Mitthi Khua-an a la rawn leh ta nghâl a. Hêng mi pahnithe hnénah hian khandaïh te, tâm te, thihna te, leh ram sakawl te hmanga leia mihring awm hmun lî-a thena hmun khat lâi tihhlum theihna tûr thu pêk an ni nghe nghe bawk (*Mat. 24:7, 8*).

Chanchin lâwmawm deuh mai erawh chu, Thihnaa leh Mitthi Khuaa-te thiltihtheihna hi chin tâwk nei a ni tih hi a ni; leia mihring awm zawng zawng hmun lî-a thena hmun khat chungah chauh thuneihna pêk an ni a. Isua chuan Thihna leh Mitthi Khaw chabi-te a kawl thu min hrilh a nih kha (*Thup. 1:18*).

Thupuan 2-a kan hmuh Ephesi, Smurna, Pergamos leh Thuatira kohhrante hnêna thuchahte kha chhiar nawn leh la. Khâng kohhrante harsatna tawh

leh chhinchhiahna hmasa palî-te phelh a niha thil lo thlengte hi khâikhin rawh. Eng nge a inanna awm i lo hmu thiam em?

Chhinchhiahna pasarihte phelh a niha thil lo thlengte hian kohhran hun la tawn tûrte a lo târ lang a. Kohhran pasarihte-ah pawh a ni ang bawk khan, hêng chhinchhiahna pasarihte pawh hian Kristian kohhran chanchina hun hrang hrangte a entîr. Tirhkohte la dam lâi khân chanchin tha chu khawvél hmun hrang hrangah chak takin a darh a. Chutianga a darh chiam hnu chuan Rome Lalram chhûngah tihdudahna a lo thleng ta a, a hun thuah chuan—chhinchhiahna pahnihna a sawi ang hian—kum zabi pakhatna tâwp lam atanga kum zabi palî-na tîr lam thleng kha a awh. Chhinchhiahna pathumna hian kum zabi palî-na leh pangana vêla Kristiante an dal êm êm lâi hun kha a kâwk ve thung a. Bible leh thutak an tlâkchham miau avângin thlarau lama riltâmna NASA tak a thleng a, ‘Hun Thim Lâi Hun’ tia kan sawi tâk mai khân hian an lût ta nghe nghe a ni. Chhinchhiahna palî-na hian thiam takin kum sâng khat dâwn chhûng thlarau lama Kristiante an mutthlûkna chanchin a sawi ve leh bawk.

Thupuan 6:6 hian chhinchhiahna pasarihna phelh a niha tâm lo tla chuan ‘hriak leh uain’ a tihchhiat tel ve loh tûr thu a sawi a. Hriak chu Thlarau Thianghlim entîrna niin (1 Sam. 16:13, Tirh. 10:38), uain thar tih chuan Isua Kristaa chhandamna awm a entîr ve thung (Marka 2:22). Hêng entîr nei thil pahnihte hian Pathian Thu a vân viau hunah pawh Thlarau Thianghlim chuan hna a la thawk zêl dâwn tho a, tin, thutak zawngtu zawng zawngte hênah chuan chhandamna a awm zêl dâwn tho a ni tih eng tin nge a sawi le?

NILAINI

Chhinchhiahna Pangana phelh a ni

January 30

Thupuan 6:9, 10 chhiar la. Hetah hian eng thil nge lo thleng?

Bible-ah chuan ‘thlarau’ tih thumal hi mihring pum pui sawina a ni thin a (*Gen. 2:7*). Pathian laka an rinawm avânga nun chânte leh tihdudahna tuarte chu lei biak bûka halral thil an hlanna mäichâm bul vêla ran thisen an leihbuak thin nén khân a tekhin a (*Exod. 29:12, Lev. 4:7*). Pathian mite chuan chanchin tha an tan tlat avângin rorêlna dik lo leh thihna hial pawh an lo tâwk tawh thin. Chuvâng chuan Pathian chu âuvin, rawn inrawlh a, thiam rawn chantîr tûrin a ngên ta a ni. Hêng chângte hian he leia rorêlna dik lo thleng chungchâng an sawi a, thih hnua awm zui dân lam chu eng mah an sawi lo. Enga pawh chu lo ni se, hêng mite hi vân lâwmna pâr tlân angin an lang lo hrim hrim bawk tih hria ila.

Thupuan 6:11 hi Deuteronomi 32:43 leh Sâm 79:10-te nén chhiar la. Pathian mi martara thi tate tawngtâina chu eng tin nge Vânin a rawn chhân le?

Martara thi ta mi thianghlimte hnênah hian Krista felna entîrtu puan vâr an pe theuh a, chu chuan anmahni thiam a chantîr a, chu thiam chantîrna chu a khawngaihna tiam lo pawmtute hnêna a thilhlâwnpêk a ni bawk (*Thup. 3:5, Thup. 19:8*). Tichuan, an unaute chu thah ve vek a nih hma loh chuan lo la châwl hahdam rih tûra hrilh a ni. Thupuan 6:11-a ‘zât’ (Saptawng Bible-ah chuan ‘number’ tiin a dah a) tih thumal hi Grik Bible-ah chuan a lang lo hrim hrim a ni tih hriat a pawimawh a. Thupuan bû hian Krista lo kal leh hmaa mi thianghlim martar tûr zât a sawi lo va, a sawi zâwk chu an nungchang chungchâng famkimna lam a ni tih hriat tûr a ni. Pathian mite chu

anmahni felna ni lovin, Krista felna kawrfual hmanga tihfamkim an ni a (*Thup.* 7:9, 10). Matara thi mi thianghlimte chu Krista lo kal leh hma leh, kum sâng rorêl tan a nih hma loh chuan kaihthawha thiam chantîr tûr an ni rih lo (*Thup.* 20:4).

Chhinchhiahna pangana phelh a niha thil lo thleng hi Kohhran siamthatna lâi vêl leh a hnua thil thleng zui taahite khân hmeh bel a ni a, khami chhûng khân mi maktaduai eng emaw zât chu an rinna avângin tihhlm an ni (*Mat.* 24:21). Tin, hun kal tawh, Abela hun atanga (*Gen.* 4:10) “a bâwihte thisen chhuak phubâ lâk” (*Thup.* 19:2) a nih thlenga Pathian miten hrehawm an lo tawrhte leh tawrh zêl tûrte pawh kha min hriat chhuah tîr leh bawk.

“*Lalpa, eng chen nge ni dâwn le?*” tih hi Pathian mi hrehawm tuarte tah hla intâwm kumhlun a ni a. Rorêlna dik lo avânga rilru la hrehawm chhin miah lo hi tu nge awm ang? Chhinchhiahna pangana phelh a nih a, eng tik nî-ah emaw chuan dikna a la ding chhuak nge nge dâwn a ni tih i hriat atang hian eng thlamuanna nge i chhar chhuah le?

NINGANI

January 31

Chhinchhiahna Parukna phelh a ni

Chhinchhiahna panganaah khân Pathian mite chuan khawvél sual takah hian dik lo taka hremna an tawrh thu kan hmu a, anmahni chhana rawn inrawlh tûrin Pathian pawh an âu hial rêng a nih kha. Tûnah chuan a mite tawngtâina chhâng tûra Pathian rawn inrawlh hun a thleng ve ta a ni.

Thupuan 6:12-14 hi Matthiaia 24:29, 30 leh 2 Thessalonika 1:7-10-te nêñ chhiar kawp la. Hetah eng thil nge a puan le?

Chhinchhiahna parukna phelh a niha thil lo thleng hnuhnûng pathumte hi Matthiaia 24:29, 30-a Isuan a lo hrilhlâwk tawhete kha a ni a. Hêngte hi ‘hrehawm nasa tak’ (*Thup.* 7:14) a zawh dâwn hnaihah (kum 1798-ah), Isua lo kal lehna hmahruaitu anga lo thleng tûr a ni. Mattthaia 24-a Isua hrilhlâwkna ang bawk khân heti lâia nî leh thla leh ‘arsi-te’ (meteors) leh vân a tihte hi a ngialngana lâksak tûr a ni a. ‘Angin’ tih thumal a hmang hian thil thleng tak tak a nihzia a tilang—nî chu sahmul sâip puan *angin* a lo dum a, thla pawh thisen *angin* a lo awm a, arsi-te chu theipui kûng thlipuiin a nuai a, a rahte a til ur ur *angin* hian leiah an lo tla bawk a ni. Khawthlang rama Kristiante chuan hêngte hi Isuan a lo sawi dân ang indawt chiah chiah khân a lo thleng hlawm a ni tih an hria a: kum 1755 khân Lisbon khawpui chu lîrnghîng nasa takin a sâwi a; May 19, 1780 khân nî a thim a (hei hi New York state khawchhak lam leh New England chhim lamah hriat a ni); tin, November 13, 1833 khân Atlantic Tuifinriat chung vêlah arsi (meteor) a tla chiam bawk. Thupuan 6:12-14-a hrilhlâwkna 7:4-ah hian pêk an ni a: chumi nî-a ding thei tûrte chu Pathian mi, chhinchhiahna awm tawhete an ni.

“A lo kal ni chu tu nge tuar zo vang?” (*Mal.* 3:2). He zawhna hi eng tin nge i chhân ang a, chu i chhânnna tanpui tûr chuan eng Bible chângte nge i hman ang? I chhânnna chu Sabbath nî-ah i sawi chhuak dâwn nia.

ZIRTÂWPNI

February 1

Zir belhna: Ellen G. White-i lehkhabu, *Testimonies to Ministers and Gospel Workers*, phêk 457-460-a, ‘Khawvél Mamawh Chu’ tih kha chhiar ni se. Chhinchhiahna pasarihte phelh a ni hian Pathianin leia a mi awmte nungchang leh anni chu Pathianin a ngaihsakzia a tilang a. Hetiang hian Kenneth A. Stand-a chuan a sawi:

"Pathian Lehkhabu-ah hian Pathian chuan a mite hi a ngaihsak êm êm reng a ni tih chiang taka hmuu theih a ni: chanchin kal tawhte pawh hian ani chu anmahni chelh tûrin eng tik läi paw'n a awm reng zêl a, tâwpna nî-a thurûk zawng zawng hâi lan a nih hunah pawh anni chu thiam chantîrin phal takin chatuana nunna a hlân ang. Thupuan bû pawh hian he thu tho hi mâwi leh zualin a rawn sawi ve leh a, chuvângin Thupuan hi Bible lehkhabu dangte nêna inrem lo, khuhhawnna thu dangdâi anga ngaih tâlh tûr a ni lo hrim hrim; Bible thuchah laimu tak chu a puang chhuak si a. Tin, Thupuanin uar taka sawi ang hian, 'Mi Nunga'—thihna leh thlânte hneh tawhtu chuan amah zuitu rinawmte hi a kalsan ngâi dâwn rêng rêng lo va, martarin lo thi pawh ni se, hnehtu an ni tho a (12:11), 'nunna lallukhum' chuan a lo nghâk reng a ni (2:10; 21:1–4; leh 22:4 en la)."—Kenneth A. Strand, "The Seven Heads: Do They Represent Roman Emperors?" in *Symposium on Thupuan—Book 2*, Daniela and Thupuan Committee Series (Silver Spring, Md.: Biblical Research Institute, 1992), vol. 7, p. 206.

SAWI HO TÛRTE:

- 1. Chhinchhiahna pasarihte phelh a niha thil lo thlengte atang hian eng zirlâi hlu tak takte nge i lo zir chhuah sawi la. Chûngte chuan he leiah hian thil tha lo tak tak lo thleng mah se, Pathian chu lalber a la ni reng tho a, Kristaa thutiam kan neih zawng zawngte hi a la thleng famkim vek dâwn a ni tih eng tin nge an lantîr le?**
- 2. He thu hi ngun takin han ngaihtuah zui teh: "Kohhran hi mihringte chhandamna tûra Pathianin a ruat**

hmanrua a ni. Rawngbâwl tûra din niin, a hna chu khawvêl hnêna chanchin tha thlen a ni."—Ellen G. White, *Tirhkohte Thiltih*, p. 9. I lâwina kohhran kha thlîr la. Mite hnêna chanchin tha thuchah thlen tûr hian eng tin nge rinawm leh zualin hna in thawh theih ang?

- 3. In class-ah Ningani zirlâia zawhna tâwp ber: A lo kal nî chu tu nge tuar zo awm ang? tih leh eng vângin nge an tawrh zawh ang? tih kha i chhâンna sawi chhuak la. I chhânnain a kawh chu a lo kal lehna nî atâna inpeih tûrin tûnah hian eng tianga nung tûr nge kan nih tih lam hawiin sawi ho ang che u.**

ZIRLAI 6-NA**February 2-8****PATHIAN MI CHHINCHHIAH TAWHTE**

Chângvawn: “**Hêng mite hi hrehawm nasa ata lo chhuakte an ni a, an kawrfualte chu Berâmno thisena sû-in an tivâr tawh a ni**” (*Thupuan 7:14, NKJV*).

SABBATH CHAWHNU**February 2**

Chhiar tûrte: *Thupuan 7; 2 Pet. 3:9-14; Deut. 8:11-17; Thup. 14:4, 5, 12; Thup. 17:5; Rome 3:19-24.*

CHHINCHHIAHNA pasarihte phelh a ni hian Krista ringtu nia inchhâl tawh phawt chuan an rinawm avânga malsâwmna emaw, an rinawm loh avânga ânchhia emaw an dawng ngei dâwn a ni tih a tilang a. Chhinchhiahna hmasa palî-te hian a mite chu thlarau lama an mutthlûkna ata kaihthawh a, hnehma chang tûra siam an nih theih nâna Pathian thununna hmanruate a sawi. Mahse, Pathian mite chuan chanchin tha haw êm êmtu he khawvélah hian dik lo taka tih leh rah beh pawh an tâwk ve tho a. Chhinchhiahna parukna hawn a nih hian Pathian chu a mite tinatu laka phuba la tûrin a inpeih tawh a ni.

Bung 7 hi chhinchhiahna parukna leh pasarihna inkârah a rawn tla zep a. Chhinchhiahna parukna hian Krista lo kal lehna chu min hruai thleng a. Mi sualten rorêlna an hmachhawn a, Krista lo kal lehna nî-ah chuan tu nge ding zo vang tia zawhna an siam chu Thupuan 7 hian a rawn chhâng ta a: ding zo tûrte chu chhianchhiahna

awm tawh mi 144,000-te a ni. Mi 144,000-te nungchang dang chu Thupuan 14:1-5-ah hian kan hmu a. Tâwtawrâwt parukna leh pasarihna inkârah pawh hian thil dang rawn tla zep a awm leh bawk (*Thup. 10:1-11:14*). He thil rawn tla zep, Harhtharna Tum Hnihna leh Isua lo kal leh thuai rinna boruak nêna rawn thleng rual hi bung 7-a thil thleng a sawite nêñ hian a thlen hun a inrual a, chu mai bâkah, tâwpna huna Pathian mite thil la tawn tûr leh an hnathawh tûr pawh an sawi ve ve bawk a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY**Thli palî-te chelh rih a ni****February 3**

Thupuan 7:1-3 hi 2 Peter 3:9-14 nêñ chhiar kawp la. Eng thil nge Johanan a hmuh? Eng tik thleng nge vântrirkhohte hian thli palî-te hi an chelh dâwn? Chhinchhiah hna thawh zawh a nih hunah eng thil nge lo thleng ang?

Thuthlung Hlui lehkhabu-ahte hian thlî chu thil tichhetu, Pathianin mi sualte chunga rorêlna a thlentîrna hmarua anga sawi a ni a (*Jer. 23:19, 20; Dan. 7:2*). Pathian vântrirkhohten mihringte thinurna thlipui râpthlâk tak an lo chelh beh hrâm hrâm thin chu an thlah ve leh buaina thlentu thilbulte chu chhuah zalen a ni ve nghâl dâwn a ni.”—Ellen G. White, *Indona Ropui*, p. 614. Hêng chhiatna thlentute hi Pathian mite chhinchhiah hna thawh a la nih chhûng chuan Pathian inrawlhna hmanga chelh rih a ni a. Hmânlâi chuan chhinchhiahna tihin a kawh bulpui ber chu neitu nihna a ni. Thuthlung Tharah chuan chhinchhiahna tih awmzia chu “*Lalpa chuan ama tâte chu*

a hria” tihna anga hman a ni a (*2 Tim. 2:19*). Pathian chuan ama mite chu a hria a, Thlarau Thianghlimin a chhinchhiah thîn (*Efesi 1:13, 14; 4:30*). Tâwpna hunah chuan Pathian mi rinawm, a thupêk zâwmtute chu an chalah chhinchhiahna pêk an ni ang. He chhinchhiahna hi chala lang vû vû tûra inchhinchhiahna ni lovin, “tihngħin theih loh tûra rilru lam leh thlarau lama thutaka intu lüt” tihna zâwk a ni—*Last Day Events*, p. 220. A leh lamah, sakawlha lama tangte chuan sakawlha chhinchhiahna an pu ve thung ang (*Thup. 13:16, 17*).

Pathian mi chhinchhiah tawhte rinawmna chu chhuan tinah finfiah a lo tawh a. Am Maherawhchu, buaina hnuhnûng bera an rinawm leh rinawm loh fiahna chu Pathian thupêkte an zâwm tih hmangin a ni ang (*Thup. 12:17, Thup. 14:12*). A bîk takin, thupêk palî-na hi Pathian thu kan âwihi leh âwi loh fiahna a la ni dâwn a (*Thup. 14:7*). Sabbath hi Bible hunlái khân Pathian mite chhinchhiahna a lo ni tawh thîn a nih kha (*Ezek. 20:12, 20; Heb. 4:9, 10*), chutiang bawk chuan, buaina hnuhnûng berah pawh Pathian laka kan rinawmzia tilangtu a ni ve leh ang.

Tâwpna hunah chuan, he chhinchhiahna hi hremna hnuhnûng pasarihien chhiatna an tlente laka humhimna chhinchhiahna pawh a ni nghâl dâwn bawk a (*Ezek. 9:1–11 en ang che*). Chuvâng chuan, Thupuan 6:17-a zawhna zâwttute hian chhânnâ famkim an dawng rēng a ni: Pathian thinurna ni-a ding thei tûra humhimte chu Pathian mi, chhinchhiahna awm tawhte an ni.

Paula chuan chhinchhiahna kan awmna Thlarau Thianghlim chu tilungngâi lo tûrin min hrilh a (*Efesi 4:30*). Hei hi eng nge ni a awmzia? Eng tiangin nge Thlarau Thianghlim chu tihlungngaih theih a nih? Chhânnâ i hriat tawh hnu chuan amah tilungngâi lo tûrin duhthlanna engte nge i siam ang le?

THAWH TANNI
Pathian mi chhinchhiahte

February 4

Thupuan 7:4–8 chhiar la. Pathian mi chhinchhiahna awm zât chu eng nge ni? Chu namber chuan eng nge a entîr?

Chhinchhiahna awm tawh zât an puang hian chhinchhiahna hna chu thawh zawh a ni tawh tih a entîr a. Johana hian chhinchhiah zât chu Israel hnam 12 atangin 144,000 a ni tih a hria a. Heta namber zât a sawi hi a ngialngana lâk tûr ni lovin, entîr nei anga ngaih tûr a ni zâwk ang. Namber 144,000 hi 12 hmun 12 leh 1,000 puntîr a ni a. Sâwm leh pahnih tih hi Pathian mite chhinchhiahna a ni a: chu chu Israel hnam zât a nih mai bâkah, kohhran pawh hi tirhkoh sâwm leh pahnihte lungphûm chunga sak a ni bawk (*Efesi 2:20*). Chutiang chuan, namber 144,000 hian tâwpna huna Pathian mite chu an zavâiin huam vek a. Hetah hian ‘Israel mi zawng zawng chu’ (Juda-te leh Gentail-te), Krista lo kal lehna atâna lo inpeih leh thihna tem lova tihdanglam tûr zawng zawngte chu an tel vek a ni (*Rome 11:26, 1 Kor. 15:51–53*).

Thupuan 12-a hnam hrang hrang a sawite hi a ngialngana lâk chi a ni lo tih a chiang a, a chhan pawh chhim lam lalram leh hmar lam lalram luahlu Israel hnam 12-te kha chu tûnah chuan an awm tawh loh vâng a ni. Hmar lam lalrama bet ta hnam 10-te kha Assuria ramah sala hruai niin (*2 Lalte 17:6–23*), an va awmna ramah chuan hnam dangte nêñ an inneih pawlh vek tawh a. Chuvâng chuan, tûnlâia Juda-te khu chu hmânlâi hnam 12-te kha an ni tawh lo va ni.

Thupuan bung 7-a hnam 12 a sawi ang hi Bible hmun dangah hmuh tûr a awm ve lo bawk a (*Num. 1:5–15*,

Ezek. 48:1–29). A upa ber Reubena âiah Juda zâwk ziah hmasak ber a ni a (*Thup. 7:5 leh Num. 1:15 khâkhan rawh*). Tin, Namber 1 leh Ezekiela 48-a tel Dana leh Efraim hnamte chu Thupuan 7-ah hian chhawk an nih lâiin, Levia leh Jesefa erawh telh a ni leh thung si (*Thup. 7:7, 8*). Thupuan 7-a Efraim leh Dana hnamte ziah lan a nih ve loh chhan chu Thuthlung Hlui hunlâi khân rinna kawnga kalsual a, milem an biak tâk vâng a ni (*1 Lalte 12:29, 30; Hosea 4:17*).

Chuvângin, Thupuan 7-a hnam hrang hrang 12-te hi hmânlâi Israelte kha ni lovin, thlarau lama Israel-te an ni zâwk tih hriat tûr a ni a. Dana leh Efraim telh a ni ve ta lo hian Pathian mi chhinchhiaha awm tawhte zîngah hmun an chan ve lohzia a tilang. Tin, Thuthlung Thar lehkhabuahite hian kohhran chu Israel hnam 12-te ni anga sawi a ni ve leh bawk a (*Jak. 1:1*). Thupuan 7-a hnam 12-te hian Pathian mi zawng zawng, Juda an ni emaw, Gentail an ni emaw, a tâwp thlenga tuar chhuakte chu a entîr vek a ni.

**Buaina huna hrehawm tuar chhuakte hnêna
Pathianin thu a tiامte chu eng nge ni?**

THAWHLEHNI
Mipui tam tak

February 5

Thupuan 7:9, 10 chhiar la. Johana hian tute nge a hmu? A mi hmuhte chu eng tiangin nge a sawi a, khawi lam atanga lo kal nge an nih? Pathian lalhutphaha thû hmâah chuan eng tin nge an âu?

Johana hian ‘mipui tam tak, tu ma chhiar sén loh’ a hmu a, chûng mite chu ‘hrehawm NASA tak tuar chhuak a, an puante Berâmnno thisena sâua tivâr tawhte a ni’ (*Thup. 7:14*). Chumi awmzia chu, hêng mite hi mi bîk a ni a,

hrehawm NASA tak tâwk mah se Isua lakah an rinawm tlat reng tho a, an rinawmzia pawh a felna kawrfuala khuh an ni hian a entîr a ni. Heti lâia ‘hrehawm’ tih hi Bible hmun hrang hrangah kan hmu a, ringtuten an rinna avângâ thil an tawrte sawina atân hman a ni thin (*entîr nân Exod. 4:31, Sâm 9:9, Mat. 24:9, Joh. 16:33, Rome 5:3-te hi en la*). Chuvâng chuan, hêng mite Adventist mi thiam thenkhatin mi 144,000-te nêñ khân thuhmun niin ngâi mah selâ, ‘mipui tam tak’ tih hi hun hrang hrangah mi, an rinna avângâ hrehawm lo tuar tawh tlan sate zawng zawng an zavâia sawina a ni zâwk tih kan hre thei âwm e.

Bible hmun dang zawngah pawh a ni angin, Johanan ‘mipui tam tak, tu ma chhiar sén loh’ chanchin a sawinaah pawh hian khawngaihna avângâ chhandamna thu ropui tak kan hmu ve leh bawk a. Tlansaten chhandamna, chatuana nunna, lei thar leh vân thara luh theihna a neih chhan awm chhun chu Krista felna a ni a, chu chu khawngaihna avângâ an hnêna hlan a ni.

‘Lalhutphah bul chénah chuan Setana tâna thahnemngâi taka lo thawk tawh thin, mahse meialh atanga thingthû phih chhuah ang deuh ni a, tih tak zeta inpumpêkna nêna a Chhandamtu zui tate chu an awm a. An dawt chiahah hian hun hrang hrangah mi, dik lohna leh rin lohna kârah pawh Kristian nunchang tha tak chu lan chhuatîr a, Kristian dang zawng zawngeten Pathian dân an hnâwl tawh lâia châwisâng tlat a, an rinna avângâ nun chân ta mi tam takte chu an ding ve leh a. Chûng mite hnungah chuan ‘mipui tam tak, tu ma chhiar sén loh, hnam tin zîngah mi te, chi tin zîngah mi te, mi tin zîngah mi te, tawng tin zîngah mi te chu puan vâr sina tûmkâu kengin, lalhutphah hmâah leh Berâmnno hmâah chuan an ding ve leh bawk a ni.’ Thupuan 7:9. An râl do hun chu a tâwp ta a, tûnah chuan hnehna an chang tawh. Intlânsiakna chu

an zo tawh a, lâwmman pawh an dawng tawh bawk. An kuta tûmkâu an kente hian hnehma chang an ni tih a tilang a, puan vâr an sin hian kâi dum eng mah awm lo Krista felna, tûna an tâ lo ni ta chu a entir bawk a ni.”—Ellen G. White, *The Great Controversy (Indona Ropui)*, p. 665.

Ni e, rinna thilthlâwñpêk, Krista felna kawrfual chu hâktîr tawh kan ni a. Nimahsela, eng tin nge chu rinna chu kan neih reng theih ang a, fiahna leh hrehawm kârah pawh rinawm takin kan awm zêl theih ang? Chu âi pawha la pawimawh zâwk chu, eng tin nge chu rinna chu hun awlsam leh kan hmuingil viau lâi te hian kan neih tho theih ang tih hi a ni (Deut. 8:11–17 en la.)

NILAINI

February 6

Berâmno zuitute chu

Thupuan 14:1–5 chhiar la. Mi thiaghlim 144,000-te nihna langsâr deuh deuh pathumte chu eng nge ni? Hêng an nihna hrang hrangte hian Thupuan 14:12-a kan hmuh tâwpna huna mi thiaghlimte nihna nén eng nge inzawmna a neih le?

Thupuan 14:4, 5 hian mi 144,000-te nihna sawiin, chu an nihna chu ni hnuhnûnga Pathian mi, Pathian thupêk âwihtute leh Isua laka rinawmte nihna nén a inang chiah a (*Thup. 14:12*). Hêng mite hian buaina hnuhnûng bera Setana thinurna chu a pumhlûmin lo tuar tawh mah se, Isua nêna inzawmna nghet tak an neih tlat avângin an ding tlang thei a ni.

Thupuan 17:5 chhiar la. Eng tiang kawngin nge hêng mi 144,000-te hi hmeichhe laka intibawlhhlawh lo an nih? Eng tiangin nge an nungchang thiaghlimna chu ‘Pathian tâna rah hmasa berte’ (*Thup. 14:4*) an nihna anga lei ata tlan tawhte a nihna nén hian a inzawm le?

Mipat hmeichhiatna dik lo taka hmanna (uirêna) hi Pathian laka rinawm lohna entîrna a ni a. Thupuan 17:5 hian tâwpna huna nawhchizuar Babulon leh khawvêl mihring zawng zawngten an la ngaihzâwn rawn tûr a fanute chanchin a sawi a. Amaherawhchu, mi 144,000-te hi chu Krista lakah an la rinawm reng tho dâwn a, Babulon leh kohhran kalsualte nêna inlaichinna bawlhawh neih an duh ve lo vang. Hêng mi 144,000-te hian Berâmno chu a kalna apiangah an zui thîn a ni (*Thup. 14:4*).

Mi 144,000-te hi Pathian tân leh Berâmno tân rah hmasa berte ni tûra mihring zînga ata tlan chhuahte nia sawi a ni bawk a (*Thup. 14:4*). Hmânlâi Israel mite khân an thlái thar hmasa berte chu a tha ber nia ngâiin Pathian hnênah an hlân thîn a nih kha (*Nam. 18:12*). ‘Rah hmasa berte’ tih tawngkam hian khawvêla awmte laka danglam, chhandama awm tawhte a kâwk thei a (*Jak. 1:18*); mahse, Thupuan bû-ah chuan mi 144,000-te chu mi bîk an ni tih chiang takin a lang, a chhan pawh thihna tem lova siam danglam an nih dâwn vâng a ni (*1 Kor. 15:50–52*). Chutiang chu a nih avângin, hun hrang hranga chhandam ni tawh mi tam takte atanga rah hmasa berte an ni tihna a ni (*Thup. 14:14–16*).

Kan hriat miah loh pawha thlarau lama kan lo uirê reng theih dan kawngte chu eng nge ni? Enga ti nge chutiang dinhmun hlauhthâwnawm takah chuan kan ding lo nia ngaihna hi mahni inbumna mai a nih le?

NINGANI

February 7

Kan Pathian leh Berâmno hnênah chhandamna

Thhiar la. Thupuan bû hian tâwpna huna Pathian mite chu ‘sawisêl bo’ niin a sawi a. Chutiang dinhmun chu eng tia han neih theih nge ni le?

Mi 144,000-te nihna dang leh chu a kâah dâwt thu rēng a chhuak ngâi lo va: Pathian lalhutphah hmâah chuan sawisêl bo an ni hi a ni (*Thup. 14:5*). Khawvél miten Setana dâwtthu âwih an thlan lâiin, tâwpna huna Pathian mi, an thusawi leh chêtzia rēngah pawh bumna rawng kâi eng thil mah awm lote erawh hi chuan chhandama an awm theih nân hmangaihna thutak chu an dawng ang (*2 Thes. 2:10, 11*).

'Sawisêl bo' (Grik, *amomos*, 'dik lohna pakhat mah awm lo') tih hian mi 144,000-te hi Krista lakah an rinawm hle a ni tih a kâwk a. Bible-ah hian Pathian mite chu thiaghlim túra koh an ni (*Lev. 19:2, 1 Pet. 2:9*). Abrahama (*Gen. 17:1*) leh Joba (*Joba 1:1*) kha sawisêl bo an ni a. Kristiante pawh hi thiaghlim túr leh Pathian hmâah chuan sawisêl bo ni túra koh a ni (*Efesi 5:27, Filipi. 2:15*)

Rome 3:19–24 chhiar la. Eng vângin nge he thu pawimawh tak hi kan hriat reng ang?

He khawvél chanchin tâwp dâwn hnaih lamah chuan hêng mi 144,000-te hian Krista nungchang an lan chhuahtrir dâwn a. An chhandamna chuan anmahni thiaghlimna leh thiitihte ni lovin, an tâna Kristan thil a lo tih tawh leh anmahni chhûnga a tih tawhte zâwk chu an lantir ang (*Efesi 2:8–10 en la*). Mi 144,000-te hian an puan chu Berâmnno thinsena sù-in an tivâr tawh a (*Thup. 7:14*) chutiang chu a nih avângin, Pathian hmâah pawh 'bawlhhlawh kâi leh sawisêl bo' an lo ni ta a ni (*2 Pet. 3:14*).

"Kan Chhandamtu hmêl chu kan lan chhuahtrir a, 'Pathian nungchang tâwmpuitute' kan lo nih hma chuan lei lam thil rēng rēng laka ata then thiaghlim leh sil fâi lêng kan nih a ngâi

"Hringnun buaina zawng zawng hi a tâwp a, Isua ke bula râlthuamte dah a nih a, Pathian mi thiaghlimte chu chawimâwi an nih hunah chauh chhandam ka ni ta, sual eng mah rēng ka nei tawh lo tiin kan sawi thei ang."—Ellen G. White, *Selected Messages*, book 3, pp. 355, 356.

Chatuan atâna inbuatsah chung leh, tha famkim nih tumna leh firfiak tako thiaghlimna thu tuipuina thanga âwk si lo hian eng tin nge thiaghlim takin kan nun kan hman theih ang?

ZIRTÄWPNI

Zir belhna: Ellen G. White-i lehkhabu, *Selected Messages*, book 3, phêk 353–357-a, 'Sinlessness and Salvation' tih kha chhiar ni se.

February 8

Mi 144,000-te hi tute nge ni tih thu-ah inhnialna a lo chhuak tawh thîn a. Thupuan atanga lang chiang tak chu, mi 144,000-te hi he lei chanchin tâwp dâwn hnaih lama Pathian mi, chhuan hnuhnûng berte an ni tih hi a ni. Hêng mite hian buaina hun chu an pal tleng ang a, hremna hnuhnûng pasarihte lak atang pawhin humhim an ni bawk ang (*Sâm 91:7–16*); tin, an rinawmna chu chhuan hmasaa mite rinawmna teh a lo nih tawh dân ni lovin teh a ni dâwn tih pawh kan hre bawk.

Hêng mite zîngah hian tu tute nge tel dâwn tih chu hrilh kan ni chiah lo va. An nihna hi Pathian chauhin a hriatthuruk intuhupe zîngah pakhat a ni (*Deut. 29:29*). Hêng mi thiaghlimte zîngah hian tute nge tel dâwn tih chu hunin a la rawn hril mai ang. He thuruk intuph chungchângah hian hetiangin vaukhâanna thu pêk kann ni a:

"Krista chuan Pathianin rilrua vawn reng tûr thutak ropui leh zahawm tak takte min pêk hunah kohhranah hian thawnthu phuahchawp leh zêldin thu sawi vak vak chîngte an lo la chhuak dâwn tih a sawi a. Chûng thute chu miin an âwih a, an tâna tangkâina nei miah lo thil eng eng emaw hriat an châk tlat a nih chuan Pathian hruai an ni lo tih hriat tûr a ni. A mite hi Bible-a awm pawh ni hlei lo zêldin thu eng eng emaw sawi sawi tûrin a ti lo va. Thlarau thila an hlâwkna tûr ni miah lo zawnha, entir nân, mi nuai khat, sînglî leh sâng lî-te hi tute nge ni tih chungchângah te hian inhnial inhnial lo se a duh a ni. Hei hi chu Pathian mi thlante hian zawh belh pawh ngâi hauh lo tûr khawpa chiangin an hre thuai ang."—Ellen G. White, *Selected Messages*, book 1, p. 174.

Sawi ho tûrte:

1. **He zilhhâuna thu hi ngun takin han ngaihtuah teh le: "Pathianin thiltihtheihna min pêk zawng zawng nêñ hian mi nuai khat, sîng lî leh sâng lî-te zînga tel tumin i bei theuh ang u."**—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 7, p. 970. He thu hi eng tin nge a tak ram kan chantîr theih ang? Chutianga i beihna chuan eng tin nge ni tina duhthlanna i siamahte nghawng a neih?
2. **Tâwpna huna mi thianghlim, mi 144,000-te nihna pawimawh tak pakhat chu hla thar an sa hi a ni.** He hla hi mi tu mahin an sakpui ve theih loh hla bîk a ni a, an sakpui ve theih loh chhan pawh an thil lo tawn tawh atanga phuah chhuah niin, chu an thil tawn ang chu mi tu mahin an tawn ve loh vâng a ni (*Thup. 14:3, 4; Thup. 15:2, 3*). I nun kha en la, tûna i

thlarau nun khân eng tiangin nge Pathian nêna intawnna thar i nei a ni tih a lantîr tih sawi ang che? Nge ni a, thil thar eng mah sawi tûr awm lovin, hmâna Pathianin i nuna hna a lo thawh tawh kha i sawi nawn i sawi nawn thîn zâwk le? Ama hnêna i nun hlân thar leh tûrin eng thilte nge i tih thar ngâi awm sawi rawh.

3. **Krista chanchin hriat leh amah hriatna tak tak neih hi eng nge ni a danglamna? Mi tu-in emaw, "Krista chu eng ang nge ni"? tiin zâwt ta che se la, eng nge i chhâンna ni ang a, eng vâng a chutia chhâng chu nge i nih ang?**

ZIRLAI 7-NA**February 9-15****TÂWTAWRÂWT PASARIHTE CHU**

Chângvawn: “**Nimahsela, vântirhkoh pasarihna thâwm a lo rîk hunah chuan, a ham dâwn têpin, Pathian thurûk chu a thleng kim tawh ang, a chhiahhlawh zâwlneite hnêna a lo puan tawh ang khân”** (*Thupuan 10:7, NKJV*).

SABBATH CHAWHNU**February 9**

Chhiar tûrte: *Thup. 8:1-13; Num. 10:8-10; Ezek. 10:2; Thup. 10:1-11; Dan. 12:6, 7; Thup. 11:1-13; Leviticus 16.*

CHHINCHHIAHNA pangana phelh a niha Pathian mi tihdudah tuarte tah hlâ khân chhuan tina Pathian mi rinawmte hrehawm tawrh nasatzia a târ lang a. Hêng mi rinawmte hi thlarau anga mâichâm hnuiai awmin, Pathian chu, “Eng chena rei nge ni dâwn, Aw Lalpa” tia anmahni rawn chhanchhuak tûra âu nia sawi a ni a (*Thup. 6:10, NKJV*). Mahse, vân atang âw chuan Pathianin anmahni tiduhdahtute chungthu a rôl hun chu a thlen ngei dâwn avângin lo la nghâk rih tûrin a hrilh a ni. Thupuan 6:15-17 hian Isua chu leia lo kîr leh a, amah zuitu rinawmte chunga thil tha lo ti thîntute hremna rawn keng angin a sawi a ni.

Chhinchhiahna panga phelh a niha thil lo thleng hian hun hrang hrang—Abela hun atanga Pathianin a tâwpna atâna ro a rôl hun, “a bâwihte thisen” (*Thup. 19:2*) phubâ a lâk hun thlenga Pathian mite tawrhna chu a entîr a. Pathian mi hrehawm tuarte hian nghet taka dingin,

Pathian chuan a mite tawngtâina a hria a ni tih an ring tlat tûr a ni.

Tâwtawrâwt pasarihte ham rîk a ni hian chhuan tinah khân Pathian chu rah beha awm a mite chhan chhuak tûrin a lo che tawh thîn a, a mite tinatute chungah ro a lo rôl tawh thîn bawk a ni tih a tilang. Tâwtawrâwt pasarihte hi ham rîk a nih chhan chu an hrehawm tawrh lâi hian vân chu a awm mai mai bîk lo a ni tih Pathian mite hriattîr nân a ni.

**Tûn kâr zirlai hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.*

SUNDAY**Mi thianghlimte tawngtâina chu****February 10**

Thupuan 8 hi Pathian hmâa vântirhkoh pasarih, an tâwtawrâwt ken theuhte ham inring renga ding Johanan a hmuh thu-a bul tan a ni a. Mahse, an tâwtawrâwt kente an ham hma hian thil dang pakhat a rawn lang leh phawt a, chu chuan tâwtawrâwt pasarihte awmzia a sawi fiah dâwn a ni.

Thupuan 8:3, 4 hi a hnuiai Jerusalem temple-a ni tin inthâwina an kalpui dân sawina nén hian chhiar kawp ang che. Juda mi thiamte siam Bible commentary pakhat sawi dân chuan tlâi lam inthâwinaah khân hâl ral thil hlan an hlanna mâichâm chungah berâmno an dah a, tin, mâichâm bul vêlahte chuan a thisen an leih baw bawk a. Ti tûra an ruat puithiam chuan rîmtui hâlna bâwm, rangkachaka siam chu tempul chhûngah keng lütin, Hmun Thianghlima awm rangkachaka siam mâichâmah chuan a va hâl thîn a ni. Chuta tanga a lo chhuah leh chuan rîmtui hâlna bâwm chu leiah a paih a, chu chuan ri ring tak a

siam thîn nghe nghe. Chu ve leh, puithiam pasarih an ruatte chuan an tâwtawrâwt ken theuh chu an hâm a, chumi nî atân bïka tempul rawngbâwl hna chu zawh a nih tâk thu an puang thîn a ni.

Thupuan 8:3-5-ah hian tlâi lam inthâwina tawngkam hman a nih dân kan lo hmu thiam em aw? Vântirkohin lalthutphah hmâa rangkachak mâichâmah kher englo rimtui a dawng (*Thup. 8:3*) hian awmze pawimawh tak a nei a. Rimtui tih hian Pathian mite tawngtâina a entîr a. An tawngtâinate chu tûnah hian Pathianin a chhâng mêm a ni.

Thupuan 8:3-5 hian Thupuan bûa tâwtawrâwt pasarihte chungchâng thil pawimawh kan hriat ngei tûrin min hrilh a:

a. Hêng tâwtawrâwt pasarihte hi Pathianin rah beha awm a mite tawngtâina chhâng hel hmang mihringte chungah ro a rôlna hmanrua a ni.

b. Hêng tâwtawrâwt pasarihte hian Berâmnno a nihna anga Isua thihna kha zuiin, a lo kal leh hma loh chu a ri chho char char dâwn a ni (*Thup. 11:15-18*).

Thupuan 8:5 hi Ezekiela 10:2 nêñ chhiar kawp la. Eng tiangin nge Pathian phatsantu Jerusalem chunga meiling pahiñ darh tih hian Thupuana tâwtawrâwtte nihphung a sawi fiah le?

He vântirkoh hian rimtui hâlna bâwm chu mâichâm atanga a lâk meilinga tikhatin, chu meiling vêk chu lei chungah a pahiñ thla a. He meiling hi mi thianghlimten tawngtâina an hlanna mâichâm atang vêka lâk a ni tih hi a chhinchhiah tlâk hle mai. He mâichâm

atang ngeia meiling lâk a ni hian leia chêngte chunga tâwtawrâwt pasarihte rorêlna lo tla hi Pathian mite tawngtâina chhânnna a ni a, an tân hian Pathian chu ama hun ruatah a rawn che dâwn tih a lantîr a ni. Rimtui hâlna bâwm theh thlâk pawh hi Kristan kumkhuain sawipuina hna a hawk reng dâwn lo tih tilangtu a ni mai thei bawk. Khawngaihna kawng khâr a nih hun chu a thleng ngei dâwn (*Thup. 22:11, 12 en rawh*).

THAWH TANNI
Tâwtawrâwt pasarihte awmzia

February 11

A mite chhan tûra Pathian rawn inrawlh dân sawi nân Thupuan bû hian Thuthlung Hluia tâwtawrâwt an hman thin dân chu a rawn hmang ve a. Hmâsâng Israel-te ni tin nunah khân tâwtawrâwt hi thil pawimawh tak pakhat a ni thîn (*Nam. 10:8-10 leh 2 Chron. 13:14, 15 en rawh*). Tempula inthâwina an hman réng réngin tâwtawrâwt an hâm ri thîn a; tin, indonaah te, rah seng hunah te leh kût ni vângthlâah te pawh an hâm thîn bawk.

Tâwtawrâwt ham hi tawngtâina nêna kal kawp tlat a ni a. Temple-a Pathian chibai an bûknaah emaw, kût ni vângthlâah emaw réng réng khân tâwtawrâwt hian Pathianin a mite nêna thu an thlun kha a hriat nawntîr leh thîn. Tin, 'Lalpa nî' lo thleng tûr atâna inpeih tûrin a hrilh thîn bawk (*Joela 2:1*). Indona a thlenin tâwtawrâwt an hâm a, a ri chu inrâlring tûra inhriattîrna a nih bâkah, tih tûr leh tih loh tûrte inhrilhna a ni nghâl a, tin, anmahni rawn chhanhim tûra Pathian an kohna hmanrua a ni bawk. Hemi hi behchhanin Thupuan ziaktu pawh hian tâwtawrâwt hi a rawn hmang ve a ni.

**Thupuan 8:13 leh Thupuan 9:4, 20, 21 chhiar la.
Tâwtawrâwt pasarihte rorêlnaah hian tute chungthu nge
ngaihtuah a nih le?**

Tâwtawrâwt ham a nih avânga thil lo thlengte hian a mite tawngtâina chhânga Pathian lo inrawlh thin dân a tilang a. Chhinchiahnate kha chuan Pathian mi nia inchhâlte tinzâwn deuh ber lâiin, tâwtawrâwtte erawh hi chuan leia awmte chunga rorêlna lo thlen thu a puang ve thung a ni. (*Thup. 8:13*). Chutih rual chuan, leia awmte tân a tlâi lutuk hmâa inlam lêt tûra vaukhânnate pawh a ni nghâl tho bawk.

Tâwtawrâwt pasarihte hian Johana hunlâi atanga he khawvél hun tâwp dâwn hnaih thlenga thil hrang hrang lo thlengte a huam a (*Thup. 11:15–18*). Hêng tâwtawrâwtte hi vâna Isuan sawipuina hna a la thawh mât lâi (*Thup. 8:3–6*) leh leia chanchin tha hril a la ni mât lâia ham a ni (*Thup. 10:8–11:14*). Tâwtawrâwt ham a niha rorêlna lo thleng hian huam chin a nei a: thil siam zawng zawng hmun thuma then hmun khat chauh a nghawng ang. Tâwtawrâwt pasarihna hian Pathianin a dinhmun dik tak luah hun a thleng ta tih a rawn puang a ni. Tâwtawrâwt pasarihte hi kohhran pasarihte leh chhinchiahnna pasarihnen an huam chhûng hunah tho khân ham a ni ve a, hetiangin:

(a) Tâwtawrâwt hmasa pahnihte hian Krista khêngbettu hnamite (Pathian laka hel Jerusalem) leh kohhran hmasa tiduhdahtute (Rome Lalram) chunga rorêlna lo thleng thu an puang.

(b) Tâwtawrâwt pathumna leh pali-nate hian hun laihâwl vêla Kristian kohhran kalsual laka vân rorêlna lo thleng chu a târ lang.

(c) Tâwtawrâwt pangana leh paruknate hian hun laihâwl tâwp dâwn hnaih lam leh Kohhran Siamthatna hnua Kristiante zînga inrem lohna lo thleng chanchin a sawi a. Hêng hun hrang hrangahte hian ramhuai hnathawh a rawn

langsâr telh telh a, khawvél hi Harmagedon indonaah a hnûk lût ta hial rêng a ni.

**Khawvél chanchin kal tawhте kan thlîr kîr chuan
thisen chhuahna leh hrehawm intawrhtîrna a thleng
nasa thîn hle a ni tih kan hre vek a. He thil
lungchhiatthlâk tak hian eng tin nge Isua zâra thutiam
kan neih hi a ropuizia hre thei tûrin min puih hlauh
zâwk le?**

THAWHLEHNI

Lehkhabu inhawng sa keng vântirhkoh chu

February 12

Tâwtawrâwt parukna hian tâwpna hunah min hruai thleng a. Hemi hun chhûng hian Pathian mite chu eng ti tûrin nge koh an nih le? Tâwtawrâwt pasarihna ham a ni hma hian thil dang rawn tla zep lawk a awm a, chu chuan tâwpna huna Pathian mite hnathawh tûr leh an thiltawn tûrte a sawi fiah a ni.

**Thupuan 10:1–4 chhiar la. Hetah hian eng nge
thleng le?**

“He vântirhkoh chak tak, Johana hnêna thil sawitu hi a lan dân maiah chuan Isua Krista nén pawh an inang hle mai.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 7, p. 971. A kê chuan tuifinriat leh khawmual a rap kawp a, hei hian eng kim chunga thuneitu a nihzia leh a thil puan tûr chu khawvél pum pui tâna pawimawh a ni tih a tilang. A âw lah chu sakeibaknei hâhum rí ang maia ring a ni a. Sakeibaknei hâhum pawh hian Pathian âw a entîr rêng a ni (*Hos. 11:10, Thup. 5:5*).

Mahse, Johana hi khawpui ri pasarihnen an sawi chu ziah phalsak a ni tlat lo. Hei hian Pathian chuan thil lo

la thleng tûr chungchângah Johana kal tlanga kan hnêna puan chhuah loh eng eng emaw a nei a ni tih a tilang.

Thupuan 10:5–7 chhiar la. He thu hi Daniela 12, 6, 7 nêñ khâikhin rawh. Tawngkam inang eng engte nge an sawi le?

Vântirkohin hun a awm tawh loh tûr thu a sawia a Grik thumal hman, *chromos* tih hian hun eng emaw ti chhûng a kâwk a. Chu hun chuan Daniela 12:6, 7 kâwk lêt lehin, chutah chuan mi thianghlimten tihduhdahna an tawrh hun chhûng tûr chu hun khat leh hunte leh hun chanve emaw, kum 1,260 (A.D. 538–1798) emaw a nih tûr thu vântirkohin a sawi a, hei hian pope-in kohhran a tihduhdah hun chhûng kha a sawi a ni (*Dan. 7:25 nêñ khâikhin rawh*). Daniela leh Thupuana ‘ni’ tih hian kum a entîr avângin (*Nam. 14:34, Ezek. 4:6*), ‘ni’ 360 chuan kum 360 a tluk a, hun (‘kum’) thum leh hun chanve chuan ‘ni’ emaw, kum emaw 1,260 a tluk bawk. He hun hrilhlâwkna hnu eng tikah emaw hian tâwpna chu a lo thleng dâwn a ni.

Hun a awm tawh lo ang tih thu hian Daniela hrilhlâwkna, a bik takin Daniela 8:14-a ni 2,300 (457 B.C.–A.D. 1844) hi a kâwk a. Hemi hun a zawh hnu hi chuan hun hrilhlâwkna eng mah a awm tawh dâwn lo va ni. Heti hian Ellen White-i chuan a sawi: “He hun, vântirkohin khûn taka a puan hi . . . hun hrilhlâwkna niin, chu chuan kan Lalpa lo kal lehna a hmakhalh ang. Chumi awmzia chu, mihringte hian hun chungchângah thuchah dang eng mah an dawng tawh dâwn lo tihna a ni. Hemi hun, kum 1842 atanga 1844 a zawh hnu hi chuan hun hrilhlâwkna chiang taka chhui theih a awm tawh lo. Chhût lêt theih thui ber chu kum 1844 favâng kha a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 7, p. 971.

He Ellen White-i thil sawi hian hun bi lo tuk ang chi rêng rêng chu tih loh tawp tûr a ni tih min hrilh em?

NILAINI

Lekhabu chu eiin

February 13

Thupuan 10:8–11 chhiar la. Bible-ah hian ‘ei’ tih chu Pathian hnêñ atanga dawn thuchah mipuite hnêna puang darh tûra pawm tih sawina atân hman a ni thîn a (*Ezek. 2:8–3:11, Jer. 15:16 en rawh*). Thuchah chu dawn läi chuan a thlum a; mahse puan a nih erawh chuan mi tam takin dova an lo hnâwl thin avângin a lo kha ta thîn a ni.

Johanan lehkhabu (Daniela lehkhabu) a ei a, a kâah chuan tui tak ni si, a pumah erawh kha leh êm êm mai bawk si hi tâwpna huna Daniela hrilhlâwkna khuh hawn a lo ni ta nêñ hian a inzawm a. Hetah hian Johana hian tâwpna huna Pathian kohhran la bâng (*Thup. 14:6, 7*), Daniela bûa hun hrilhlâwkna (ni/kum 1,260) tâwp dâwn hnaiha chatuana chanchin tha hril tûra thupêk kawltute chu a entîr a ni.

A chheh vêl han thlîr hian, Johana inlárna hmuh hian kum 2,300 hrilhlâwkna tâwp dâwn hnaihah mi dang tuten emaw thil nuam leh thil hrehawm tak inpawl h an la tawng ve leh dâwn a ni tih a kâwk a. Daniela hrilhlâwkna behchhana Miller-a leh a hnung zuituten kum 1844-a Krista lo kal tûra an ngaih khân, chu thuchah chu hriat nuam an ti hle mai. Amaherawhchu, an beisei anga Krista a lo lan tâk si loah kha chuan, beidawnna nasa tak an nei ta a, thil awmzia hriat thiam tumin Pathian Lehkhabu an zir tha leh ta a ni.

Khawvêl hnêna hrilhlâwkna thu puang nawn leh tûra Johana hrilh a ni hian Daniela leh Thupuan bua hrilhlâwkñate nêna inzawm Krista lo kal lehna thuchah puang darh tûra Sabbath serh Adventist-te lo ding chhuak ta kha a kâwk a ni.

Thupuan 11:1, 2 chhiar la. Eng ti tûrin nge Johana hi tirh a nih le?

He lâi thu hi Thupuan 10-a thil tleng sawi chhunzawm zêlna a ni a. Johana hi Pahthian biak in bâkah, māichâm leh a chhûnga chibai bûktute pawh teh tûra thu pêk a ni a. Bible-ah hian ‘teh’ tih tawngkam hi rorêlna sawina atân hman a ni thîn (*Mat. 7:2 en la*). Teh tûra a hrilh Pathian biak in hi vâna awm niin, chutah chuan Isuan kan tân rawng a bâwl a. Pathian biak in tih te, māichâm tih te leh, chibai bûktute tih te hian Inremna Nî a kâwk (*Lev. 16:16–19*). He nî hi ‘tehna’ nî niin, Pathianin a mite chunga ro a rôl nî a ni. Chuvângin, Thupuan 11:1 hian Isua lo kal leh hmâa tleng mêm rorêlna chungchâng a sawi a. Chu rorêlnaah chuan Pathian mi, Pathian biak ina chibai bûktute thintute chungthu chauh rôl a ni bawk.

Thupuan 11:1 hian vân biak bûk thuchah chu chanchin tha hnuhnûng ber, Pathian nungchang dik tak puan chhuaha a awmnaah a innghat tih a târlang a. Chutiang chu a nih avângin, Kristan tlanna hna a thawh dân leh a felna chu mihringte chhandam an nih theihna kawng awm chhun a nihzia min hrilh a ni.

Tlanna Nî an hmanna thisenin hmun pawimawh tak a chan dân kha ngaihtuah la (*Leviticus 16*), **tichuan, eng tin nge rorêlna chu chanchin lâwmawm a ni tih kan hriat reng theih dân tûr sawi ang che.**

NINGANI
Thuhretu pahnih

February 14

Thupuan 11:3–6 chhiar la. Eng tiangte kawngin nge hêng thuhretu pahnihte hian hruaitu leh puithiam an nihna anga Jerubabela leh Josua-te dinhmun a târ lan le? Zak. 4:2, 3, 11–14 en la.

Thuhretu pahnih tih thu hi Juda-ten thubuai hlabuai an rem nîkhuaa thuhretu pahnih awm an phûtna atanga lo piang chhuak a ni a (*Joh. 8:17*). Heta thuhretu pahnih a tihte hian Bible—Thuthlung Hlui leh Thuthlung Thar-te hi a entîr. Hêng thuthlung pahnihte hi lâk/then hran theih a ni lo va. Pathian mite chu khawvêl hnêna Bible pum pui—“Pathian thurêl zawng zawng” hi tlauh tlâk bîk nei lova a zavâia puang darh vek tûra koh an ni (*Tirh. 20:27, NKJV*).

Hêng thuhretute hi sâiip puan sin chunga nî/kum 1,260 chhûng (A.D. 538–1798) thu hril anga sawi a ni a. Sâiip puan chu lusûntena an sin thin niin (*Gen. 37:34*), chu chuan mihringte siam chawp thurochhiah eng eng emawina Bible thutakte a hliah khuh lâi hun harsa tak kha a kâwk a ni.

Thupuan 11:7–13 chhiar la. Nî/kum 1,260 a ral hnûa thuhretu pahnihte chunga thil lo tleng hi nangma irâwm chhuak thu hmangin han sawifiah teh.

Hêng thuhrethu pahnihte thattu sakawlhi Setana awmna atanga lo chhuak a ni a. Thuhretute thah a ni hi Pathian awm ring loten Bible an beihnaah leh French Revolution avângâ sakhua hrim hnualsuat a ni

tâknaah khân hmehbel a ni. France rama sakhaw dodâlña boruak hian Sadom mite sualna, Aigupta mite chapona leh Jerusalema chêngte helna kha a keng tel a. Jerusalema Isua chunga thil thleng ang kha hêng sakhaw dotute hian Bible chungah pawh an tlentir ve a ni.

Thuhretute lo nung leh hian French Revolution hnua Bible ngaihsak thar lehna nasa tak lo thleng kha a entir a. Chu chuan Isua lo kal leh a hnâi tawh a ni tih rinna rawn hring chhuakin, Bible thutak lamah mite an kîr leh a, Bible society-te din a nih mai bâkah, khawvél hmun hrang hrangah nasa taka Bible theh darh a ni bawk.

Tâwpna a thlen hmâ chiahin khawvél pum puiah Bible thutak hi puan chhuah a ni leh phawt dâwn (*Thup. 18:1–4*). He thuchah hnuhnûng ber hian ramhuaite tanpuinaa thiltihtheihna nei dodâlña a chawk chhuak ang a. Chu chuan khawvél mite bum tûr leh Pathian thuhretu rinawmte do tûra sakawlh chibai bûktute hruai khâwm an nih theihna tûrin thil mak tak takte a ti dâwn a ni (*Thup. 16:13–16; Thup. 14:12*).

ZIRTÂWPNI

February 15

Zir belhna: Tâwtawrâwt pasarihna hian he lei chanchin hi khâr a nih tawh tûr thu a rawn puang a. Pathian tâna a thiltihtheihna târ lan hun leh a rorêl hun a lo tleng ve ta. He hel hmang khawvél, kum sâng eng emaw zât chhûng Setana thu hnuiaia lo awm tawh hi Pathian thu hnuiaia a awm lêt leh hun a thleng hnâi tawh a. Krista chu krawsa a thih a, chumi hnua vâna lâk chhoh a nih tâk hnu khân lei chunga rorêltu dik tak ni tûrin puan chhuah a lo ni tawh (*Thup. 12:10, 11*). Setana chuan hun tlêm tê chauh a nei tawh a ni tih a hriatin pawi tam thei ang ber khawih a tum

a (*Thup. 12:12*). Tâwtawrâwt pasarihna hian dik lo taka khawvél awptu ramhuaite chu hneh an ni tawh a, tûnah chuan khawvél hi a neitu dik tak Krista thu hnuiaia a awm leh tawh a ni tih a puang a ni.

Tâwtawrâwt pasarihna hian Thupuan 12 atanga 22 thu tlângpui a sawi a, chûngte chu: (1) *Hnam hrang hrangte thin a ur*. Thupuan 12–14 hian Setana a thinur hle thu a sawi a (*Thup. 12:17*), a sangâwizâwnpui pahnih—tuifinriat atanga lo chuak sakawlh leh lei atanga lo chhuak sakawlhe nêñ tang dùnin Pathian mite bei tûrin khawvélâ hnam hrang hrang an fuihpawrh ta a ni. (2) *I thinurna chu a lo thleng ta*: Hnam hrang hrangte thinurna Pathianin a lo chhân lêt vena chu hremna hnuhnûng pasarihte hi a ni a, chûngte chu ‘Pathian thinurna’ tia sawi a ni (*Thup. 15:1 en la*). (3) *Mitthi-te chungthu rôl a nih hun tûr chu* Thupuan 20:11–15-ah hian kan hmu a. (4) *Tin, Pathian chhiahhlawhte hnêna läwmman sem a nih hun tûr pawh* Thupuan 21 leh 22-ah kan hmu bawk. (5) *Lei tichhetute tihboral ve hun a thleng dâwn*: Thupuan 19:2 hian tâwpna huna Babulon chu lei tichhetu a nih avânga a chungthu rôlsak a nih thu a sawi a. Setana bâkah, a hote leh a tan rualpuite tihborala an awmna hi indona ropuia a hmuhnâwm lâi ber leh a khârna ni nghâl bawk a ni ang (*Thup. 19:11–20:15*).

Sawi ho tûrte:

1. **Chanchin tha hril hi thil tih nuam lo tak niin kan hre thîn: kan thusawite chu hnâwl niin, nuihzabûrah te a chang a, keimahni a sawitute ngei pawh hian hnâwl leh nuihzat kan hlawh thîn bawk. A châng phei chuan, dodâlña pawh a chawk chhuak thei hial nghe nghe. Bible-ah hian chutiang fiahnate chu lo**

hmachhawn tawh tute nge awm a, an thil tawnte atang hian eng nge zir chhuah theih kan neih sawi rawh.

2. He thu hi ngun takin han ngaihtuah zui teh u: “Hun bi lo tuk chungchângah hian vaukhâンna thu ka sawi ngun ta khawp mai. Pathian mite tân hian hun bì lo tuk nâna beh chhana hman tûr thuchah pakhat mah a lo thleng leh ngâi dâwn tawh lo. Thlarau Thianghlim leih buak a nih hun tûr emaw, Krista lo kal leh hun tûr emaw hi keini lo hriat lâwk tûr a awm lo ve.”—Ellen G. White, *Selected Messages*, book 1, p. 188. Kum 1844 hnuua thil lo thleng tûrte chipchiar taka inziahna chart siam leh buaipui chiam mai hi a that lohna eng engte nge awm? Hetiang chart-tena mi a hruai pênnâ tûr thangte lakah hian eng tin nge kan invén theih ang?

ZIRLAI 8-NA

February 16–22

HMÊLMA HNEH TAWH HNU, SETANA

Chângvawn: “Ani chu Berâmno thisen avâng leh an hriattîrna thute avângin an hneh a, thih pawh huamin an nunna an ngâinêp bawk” (*Thupuan* 12:11, NKJV).

SABBATH CHAWHNU

February 16

Chhiar tûrte: *Thupuan* 12; *Gen.* 3:15; *Isa.* 14:12–15; *Dan.* 7:23–25; *2 Thes.* 2:8–12; *Thup.* 13:13, 14; *Thup.* 19:20.

THUPUAN 12–14 hian ni hnuhnûnga thil thleng tûrte chanchin inziahna lâi (*Thup.* 15:1–22:21) hi chhiar tûrin min lo buatsaih lâwk a ni tih hria ila. Thupuan bû chanve hma lam zawng hian anmahni haw êm êmtu khawvâla chêng kohhranhoin thlarau lama harsatna hrang hrang an tawhte chu a sawi a, chutih lâiin, a chanve dang zawng hian Krista a lo kal a, Pathian lalram din a nih thlenga thil thleng pawimawh deuh deuhte chu a thlûr bing ve thung a ni.

Bung 12-na bïkin a tum ber chu khawvâl chanchina buaina hnuhnûng ber phêna thil awm chu min hmuhtîr a ni a. Krista leh Setana-te an lo inbeih tawn tawh dân zawng zawng chu a târ lang vek a ni.

Thupuan bû-ah hian Setana chu Pathian leh a mite hmêlma lian ber nia sawi a ni a. Ani chu a taka awm ngei niin, lei leh vân pum puia thil sual leh helna chi hrang hrang lo chhuak tawhte phênah hian a awm vek a ni. Krista

lo kal leh hmâ ngeia Pathian a hneh theih dân tûr kawng awm chhun chu Harmagedon indonaa a chak zâwk nih a ni tih a hre chiang hle a. Chuvângin, chu indona atân chuan a theihtâwpin a lo inbuatsaih rêng bawk a ni.

Thupuan 12 hi Setanan hnehna a chang dâwn lo a ni tih Pathian mite hriattîrna atâna ziah a ni a. Chutih rual chuan, ni hnuhnûnga Pathian kohhran la bângte chu Setanan do a tum ruhzia leh, Pathian kohhrante tâna amah hneh theihna kawng awm chhun chu Kristaah chauh a awm a ni tih pawh min hrilh bawk a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY

February 17

Hmeichhia leh Drakon chu

Thupuan 12:1–5 chhiar la. Johana hian inlârnaah chhinchhiahna ropui tak tak pahnih a hmu a. A hmasa zâwk chu hmeichhe nau vei mîk niin, a dang chu drakon a ni ve thung. Hêng chhinchhiahna pahnihte hian eng nge an entîr ni a, hêng Bible châng pangate hian eng nge an sawi ni rêng rêng le?

Bible-ah hian ‘hmeichhia’ tih chu Pathian mite sawina atân hman a ni thin a (*2 Kor. 11:2*): hmeichhe thianghlim chuan ringtu rinawmte a entîr lâiin, nawhchizuar chuan Kristian kalsualte a entîr ve thung. Thupuan 12-ah hian ‘hmeichhia’ tih chuan Messia lo kalna Israel kha a entîr phawt a (*Thup. 12:1–5*); châng 13–17-ah erawh hi chuan a la bângte hringtu kohhran dik a entîr ve thung a ni.

He hmeichhia hi nî-a inthuam a, a ke hnuiai thlâ awm angin a rawn lang a. Heta ‘nî’ a tih hian Krista H-7

nungchang ropui tak, a felna chu a entîr (*Mal. 4:2*). Ani chu ‘khawvél êng’ a ni a (*Joh. 8:12*), chuvângin, a mite chuan khawvél hnênah hian Pathian hmangaihna êng chu an lan chhuahtîr thin tûr a ni (*Mat. 5:14–16*). Thla chuan, ‘êntu ropui lo zâwk’ (*Gen. 1:16*) a ni ang ngeiin, chanchin tha lo thlen hnuua Krista hnathawh tûrte lo entirtu Thuthlung Hlui thutiamte kha a kâwk ve thung.

Hemi hnuua Johanan thil dang a hmuuh leh chu sakawlh sen lian pui mai, lû pasarih leh kî pawh sâwm lâi nei a ni a (*Thup. 12:3*). He drakon hi a hnu-ah chuan Setana tia sawi a ni (*Thup. 12:9*). Mite bum thlûkna atâna a hman thin (*Isa. 9:14, 15; Thup. 9:10*) entirtu a ‘mei’ chuan vâna arsi-te khi hmun thuma thena hmun khat lâi leiah a hnûk thla a (*Thup. 12:4*). He a thiltih hian vâna dinhmun sâng tak lo luah tawh thin a nih avângin (*Isa. 14:12–15*) vântirhkoh hmun thuma then hmun khat chu a bum thlu thei a ni tih a lantîr. Hêng vântirhkoh tlu tate hi ramhuaite niin, Pathian leh a chhandamna hnathawh dodâlna kawnga Setana puitute an ni (*1 Tim. 4:1 en la*). Thupuan hian ‘lû pasarih leh kî sâwm nei’ nia sawi drakon chu khawvêla Setana hna thawktute an ni a ti a, chûngte chu—milem be mite hunlâia Rome (*Thup. 12:4*) leh thlarau biakna (*Thup. 16:13*) a ni. “Drakon chu Setana nia sawi a ni a (Thupuan 12:9); Chhandamtu tihlum tûra Heroda chêtîrtu pawh kha amah bawk hi a ni. Nimahsela, kum zabi pakhatna chhûngä Krista leh a mite beih nâna Setana hmanraw pui ber chu Rome kha niin, kha lalramah khân milem biakna chu saklawh lian leh huhâng pawh nei ber a ni a. Chuvângin, a bulpui berah chuan drakon hian Setana chu entîr tho mah se, milem be mite hunlâia Rome pawh kha a entîrna lâi pawh a awm ve tho bawk a ni.”—Ellen G. White, *Indona Ropui*, p. 438.

Thupuan 12:9 chhiar la. Setana chu ‘rûlpui tar’ tia sawi a ni a. Genesis 3:15 leh drakonin hmeichhe thlah chu hrin chhuah a nih ve leha lo tihhlum nghâl a tum (Thup. 12:4) hian eng nge inzawmna a neih le?

A tîr atang rêngin Setana hian Nausêñ lo piang tûr Messia chu tihhlum tumin a lo nghâk reng tawh a. Khatia Messia a lo pian chiah khân milem be hnam Rome Lalram chu (Thupuan 12:4-ah hian ‘drakon’ tia sawi a ni) a tihhlumna hmanrua atan rawn hman a tum chat rêng a nih kha (Mat. 2:13–16). Nimahsela, Nausêñ chu Pathian hnênah leh a lalhutphahah chuan lâk chho a ni ta daih a ni (Thup. 12:5).

THAWHTANNI
Leiah Setana pah thlâk a ni

February 18

Vâna indona a awm thu inziahna Thupuan 12:7-9 hi chhiar la. He indona, vân atanga Setana pah thlâk a nih phah tâkna hi eng ang indona nge ni?

Setana chu indona ropui tan a nih tirh tê, Pathian sawrkâr laka a hel hnu rei vak lovah khân vân atangin pah thlâk a ni a. Pah thlâk a nih chhan pawh vâna Pathian lalhutphah awm chu chan a, ‘Chungnungbera anga’ awm a duh vâng a ni (Isa. 14:12–15). Alang apauvin Pathian lakah a hel a; mahse hneha awmin leiah a rawn râltlân a. Amaherawhchu, Evi leh Adama-te kha bumin he khawvél chunga rorêltu a lo ni ta a ni (Luka 4:6). Amah leh amah chu he khawvél rorêltu nia a inchhâl ve miau si avângin (Joh. 12:31) vâna Pathian fate rorêlnaah pawh lei âiawh anga han tel ve thei ni-ah a inngâi a (Joba 1:6–12). Amaherawhchu, krawsah khân hneh tawh a nih tlat

avângin a tirhkohte nêñ leiah hian mi tâng angin khung khâwm an ni ta reng a, hremna an dawn hma loh chu an la awm reng rih dâwn nghe nghe a ni (2 Pet. 2:4, Juda 6).

A thihna avâng khân Isua chuan bo tawhte chu a tlan chhuak leh a, lei leh vân pum pui hmâah hian Setana nungchang dik tak chu puan chhuah a ni ta bawk. “Setana chuan a inthupna kâwr chu a thlér ta vek a ni tih a hmu a. A thiltih vêl dân zawng zawng pawh suala tlu ve lo vânthirhkohte leh vân mi zawng zawnge hmâah pharh a ni bawk. Amah chu tualthattu a ni tih amah ngein a puang tawh a. Pathian Fapa thisen a chhuah avâng khân vân mite lainat pawh a hlawh zo tawh lo. Chuvâng chuan, a hnathawh theih chin tûr siamsak a ni ta a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 745. Lei leh vân pum pui hmâah hian lei chunga rorêltu nihna chu Setana lak ata Isua hnênah pêk lêt leh a ni tawh a, ani chu lei chunga rorêltu dik tak a ni ta a ni (Efesi 1:20–22, Filipi. 2:9–11).

He thil thleng hi Isua chuan hetiang hian a lo sawi lâwk a: “He khawvél hi ngaihtuahin a awm mât a, tûnah hian he khawvél lal hi pah chhuah a ni ang” tiin (Joh. 12:31, NASB).

Hetianga Setana chunga rorêlna nêñ hian, “Kan Pathian chhandamna leh chakna, a lalram leh a Krista thiltihtheihna-te chu a lo thleng ta a ni” (Thup. 12:10, NKJV). Mahse, Setana chuan leia Pathian mi awmte chu eng emaw chen a la tina thei cheu tho a; mahse ‘hun tlêm tê chauh a nei’ tih hre chungin a ni tawh thung ang (Thup. 12:12, NKJV). A hun ‘tlêm’ tawhzia chu a hriat chian êm avâng chuan natna, tawrhna leh chhiatna a thlen theih nân a tih theih zawnge zawng a ti rêng bawk a nih hi.

Thupuan 12:11-in Setana laka kan lo invên dân tûr a sawi chu eng nge ni? (*Efesi 6:10–18 pawh en la.*)

THAWHLEHNI
Leia indona chu

February 19

Thupuan 12:13, 14 chhiar la. Khatia vân ata pah thlâk a nih tâk hnu khân ni/kum 1,260 chhûng zet chu kohhran a beih chhunzawm ta a. Hemi hun chhûnga Pathianin a kohhran tâna thil a tih chu eng nge ni?

“Vâna unaute hêk thîntu a nih avânga Setana pah thlâk a nihna chu Kristan ama nun hlâna hna ropui tak a thawhna hmang khân tlingtlâk a ni ta a. Setana chuan Pathian la dodâl zui zêl mah se, tlanna ruahman chu tihhawhtlin chhoh zêl a ni tho a. . . . Setana chuan, a lo pâwng lâk tawh a larlam chu chhuhsak lêt a ni ve leh dâwn a ni tih a hriat avângin Pathianin ama anpuia a siam mihringte chu a tam thei ang ber tihboral a tum ruh hle mai. Mihringte hi Kristan a hmangaiha a lainat êm avângin ani chuan a hâw hle a, chuvâng chuan an boral theihna tûrin an chungah bumna tinréng hman tumin a inbuatsaiah a ni. A dinhmun a che hle a ni tih a hriat avângin nasa leh zualin hna a thawk bawk.”—Ellen G. White, *The Spirit of Prophecy*, vol. 3, pp. 194, 195.

Setana chuan leia Kristan a hmangaih ber—kohhran laka a thinrimna hrikthlâkna h mangin hna a thawk chhunzawm zêl dâwn a ni tih a chiang a. Amaherawhchu, kohhran hi Pathianin a vêng him tlat dâwn a, leia thlalér hmun khawhar, mite tlawh pawh lohnaah ni/kum 1,260 chhûng a awm rih ang.

Thupuan 12-ah hian Setanan tihduhdahna a thlentîr hun chhûng hi vawi hniih sawi lan niin, a hmasa zâwk chu ni/kum 1,260 (*Thup. 12:6*) tia sawi a ni a, a hnuhnûng zâwk

chu ‘hun khat leh hunte leh hun chanve’ (*Thup. 12:14*) tia sawi a ni ve thung. Hêng hun chhûng sawina pahnihé hian Daniela 7:23–25-a ki tê tak tê-in tihduhdahna a kalpui hun chhûng tûr a sawi kha a kâwk ve ve a. Bible-ah hian hrilhâwkna thua ‘ni’ tihte hian ‘kum’ a entîr. Khawvél chanchin kal tawha he hun hrilhlâwkna rem bertu chu A.D. 538–1789 kha a ni a. Hemi hun chhûng hian Roman Catholic kohhran chuan kohhran leh ram rorêlna lama thuneitu ber a nih ang ngeiin khawthlang ram zawng zawng khu a thuhnuiaah a dah vek a. Chu chuan kum 1798-a Napolean-a sipai lal, General Berthier-an pope a tukdawl lailâwk thleng kha a awh a ni.

He tihduhdahna hun rei tak chhûng hian drakon chuan hmeichhia chu tihhlm tumin a kâ ata tui tam tak a pik chhuak a. Tui’ tih hian mipuite leh hnamte a entîr (*Thup. 17:15*). Hemi hun chhûng hian Rome chuan Pathian mi rinawmte bei tûrin sipaite leh hnamte a tir chhuak nasa hle. He hun hrilhlâwkna tâwp dâwn hnaih lamah hian leiin a kâ a âng a, drakonin a pik chhuah tui zawng zawng chu lem zo vekin hmeichhia chu a chhanchhuak a, hmun him a siamsak ta a ni. Hei hian America-in a rama râltlân lütte saklaw zalênnna nêna a lo dawnsawn kha a entîr a ni (*Thup. 12:16*).

Tihduhdahnain a aw h un chhûng rei zâwng, kum 1,260 hi ngaiantuah la. Hetiang taka rei a ni hian thil hrang hrang, entîr nân Krista lo kal lehna tih te hi kan hriatthiam dân a tawngchham êm êm a, keimahni thlîrna atang chuan a rei hle thei a ni tih hrethiam thei tûrin eng tin nge min tanpui le?

NILAINI
A la bângte laka indona

Thupuan 12:17 chhiar la. Tâwpna hunah chuan tute lakah nge Setana indona a puan dâwn le?

February 20

‘A la bâng’ tih emaw, ‘a la awm chhun’ tih emaw hian mi tam zâwkten rinna an phatsan lâia Pathian laka la rinawm tlatte chungchâng a sawi a (*1 Lalte 19:18, Thup. 2:24*). Tâwpna hunah chuan khawvâla mihring chêng tam zâwkte hi Setana lamah an tang ang a, chutih lâiin, kum 1798 hnua Pathianin a koh chhuahate erawh chu Setana thinurna hmâah pawh Krista lakah an rinawm tlat dâwn tho a ni.

Thupuan 12:17-in a la bângte nihna a sawi pahnihte chu eng nge ni? Eng tin nge tâwpna huna Pathian mi la bângte zîngah chuan kan tel ve a ni tih kan inhriat theih ang?

Tâwpna huna Pathian mi la bângte hian Pathian thupékte chu an zâwm a. Thupuan 13 hian Thu Sâwm Pêka a hmasa palî-te hi tâwpna hunah chuan a pawimawh hle dâwn tih a sawi. Tin, thupék hmasa palî-tena an sawi ber chu chibai bûkna chungchâng a ni a. Buaina hnuhnûng bera thu inchuh ber ni tûr chu chibai bûkna chungchâng bawk hi a ni ang. Khawvâl mipuite hian sakawl leh chu chibai bûk an thlan lâiin a la bângte erawh chuan Siamtu Pathian chu chibai an bûk ve thung dâwn a (*Thup. 14:7*). Thupék palî-na, Sabbath hian Pathian chu min siamtu Pathian a ni tih min hrilh a, chu tak chu tâwpna huna buaina hnuhnûng ber a thlen hunah pawh inhnialna a chhuah chhan tûr a ni rêng a ni.

Tâwpna huna a la bângte nihna dang leh chu ‘Isua Krista hriattîrna thu,’ Thupuan 19:10-in ‘hrilhlâwkna thlarau’ tia a sawi an nei hi a ni. He lâi châng hi Thupuan 22:9 nêna kan en kawp chuan, Johana ‘unau,’ Isua hriattîrna thu neitute chu zâwlneite an ni tih kan hmu a.

Chuti a nih chuan, ‘Isua hriattîrna thu’ tih hian Johana hnêna a tih ang chiaha (*Thup. 1:2*) a zâwlneite kal tlanga Isuan thutak a hriattîr kha a kâwk tih a hriat theih a. Thupuan bû hian tâwpna hunah chuan Pathian miten ‘hrilhlâwkna thlarau’ an neih tûr thu a sawi a, chu chuan hun harsa-ahte kâihruaiin Setanan anmahni buma tihborual a tumna lakah a vêng tlat ang. Keini Seventh-day Adventist-te hnênah hian chu hrilhlâwkna thilpêk chu Ellen G. White-i rawngbâwlna leh thuziakte-ah hian pêk a ni.

‘Hrilhlâwkna thlarau’ zâra fiah tak tako thil kan hmuh/hriathiam thenkhat chu engte nge ni? He thilpêk hian, a mi mal ang leh a kohhran ang pawhin eng mawhphurhnate nge min pêk le?

NINGANI

February 21

Tâwpna huna Setana hnathawh dân tûr

Thupuan 12:17 chuan Setanan khawvâl mipuite hmin a, Krista zuitu rinawmte ngei pawh a bum thlûk theih nân ruahmanna dang a siam tâk thu a sawi a. Hun kal ta zawng zawngte kha kan thlîr kîr chuan kohhran chhûnga dâl tial tialna hmang leh pâwn lam atanga tihduhdahna leh tihluihna hmanga Setanan Pathian chhandamna hnathawh a lo dodâl tawh thin dân kan hmu ang. He a ruahmanna hi kum za eng emaw zât chhûng chu lo hlawhtling viau thin tho mah se, Kohhran Siamthatna leh Pathian miten Bible thutak an lo hmuhchhuah belh zêlnate khân a rawn tithuanawp ta tlat mai a. Amaherawhchu, a hun a tlêm tawh a ni tih hriain ngawrh leh zualin hna a thawk ta a, chutichuan, tâwpna huna Pathian mi la bângte ‘do tûrin’ a thawk chhuak ta a ni (*Thup. 12:17*). A la bângte hi bumna chi hrang hrang hmang pawhin a bei tel dâwn a.

Ramhuaite chuan thilmakte tiin, thlarau biaknate pawh a rawn chhuak bawk ang (*Thup. 16:14*). Hetianga a hnathawh dân phung a thlâk ta hi Thupuan bû-in chanchin kal tawhte sawi tawh lo va, tâwpna hun zâwk a sawi ta daih nêñ pawh hian a inrem chiah a ni (*Mat. 24:24*).

Thupuan 12-22-ah hian tâwpna huna Setana thiltihte sawina atan ‘bum’ tih thumal a hmang tam hle mai a, hei hian chhan tha tak pawh a nei nghe nghe. ‘Bum’ tih thumal hi tâwpna huna Setana thiltihte sawi hawn nân (*Thup. 12:9*) leh khâr nân (*Thup. 20:7-10*) hman a ni.

2 Thessalonika 2:8-12 leh Thupuan 13:13, 14 leh Thupuan 19:20-te hi chhiar la. Tâwpna huna Setana bumna chu eng ang nge ni?

Thupuan 12-20 hian khawvél bum tuma Setanan hna nasa taka a thawh thu a târ lang a (*Thup. 12:9, 13:14, 18:23, 19:20, 20:8 en rawh*). A hna thawktu atan hian politic leh sakhaw chakna a hmangin, drakonin a entîr milem be mite hunláia Rome kha a hmang phawt a (*Thup. 12:4, 5*), chu chu tuifinriat atanga lo chhuak sakawlhin a entîr thiltihtheihnain a rawn zui ve leh a (*Thup. 12:6, 15; Thup. 13:1-8*); tichuan, a tâwpah lei atanga lo chhuak sakawlhin a entîr thiltihtheihna chu a hmang ve leh dâwn a ni (*Thup. 13:11*).

Thupuan lehkhabu tâwp lamah hian hêng Setana hmanraw pathum—drakonin a entîr milem biakna/thlarau biakna te; tuifinriat atanga lo chhuak sakawlhin a entîr Roman Catholic Kohhran te; lei atanga lo chhuak sakawlhin emaw, berâmnô ang tak sakawlhin emawin a entîr Protestant kohhran kalsualte hi khawvélâ Pathian thiltihte dodâl tûrin

an tang ho vek a ni kan hmu a. Mite chu Pathian hawisantîr tûr leh, ‘Pathian Engkimtitheia indona ni ropua’ Setana lama tantîr tûrin bumna hna an thawk ho dâwn a ni (*Thup. 16:13, 14, NKJV*). Hêng sakhaw dik lote hi Krista lo kal leh hunah tihboral vek a ni ang a (*Thup. 19:20*), chutih lâiin Setana entîrtu drakon, leia latte hmanga hna thawk thîntu (*Thup. 12:9*) erawh hi chu kum sâng rorêl zawk a nih hnuah chauh tihhlm a ni ve thung dâwn a ni (*Thup. 20:10*). Thupuan bû hian tâwpna huna bumna hi do a hautak hle dâwn a ni tih min hrilh a, mi tam zâwk hi chuan boralna kawng an thlang dâwn rêng a ni (*Mat. 7:13*).

Thupuan bû-ah hian tâwpna huna Setana bumna hrethiama hneh thei tûra finna leh thlarau lam hriatthiamna neih a tûl thu hmun hnihah ngawt kan hmu a (*Thup. 13:18, Thup. 17:9*). Heta finna a tih hi eng ang finna nge ni? Jakoba 1:5 chhiar la, chu finna chu eng tin nge kan lo neih theih ang?

ZIRTÂWPNI

February 22

Zir belhna: Ellen G. White-i lehkhabu, *Indona Ropui*, phêk 518-530-a, ‘Setana Thangte’ tih kha chhiar ni se.

A hmasa berin, Thupuan 12-in a tum chu tâwpna huna thil thlengte hi Krista leh Setana inkâra indona awmin a hrin chhuahte a ni tih Pathian mite hriattîr a ni a. He lehkhabu hian Pathian mite chu tûna a hmachhawn mêm thilte leh, nakin lawka nasa leh zuala an la hmachhawn leh tûr chu hmêlma hlauhawm leh fing tak a ni tih a hrilh a. Paula pawh khân tâwpna hunah chuan Setana chu thiltihtheihna zawng zawng te, chhinchhiahna zawng zawng te, dâwt thilmak zawng zawng leh boral tûrte zînga inbumna verther zawng zawngte nêñ a lo thawk dâwn niin a sawi a, chutianga a lo thawk dâwn chhan chu [hêng mite hian]

chhandam an nih theihna tûr hmangaihna thutak chu an lo pawm duh miau loh vâng a ni (*2 Thes. 2:9, 10, NKJV*).

Thupuan bû hian nakîn hun chu ngun takâ thlîr a, Pathiana inngahah chu ngaih pawimawh bera neih tûrin min chah a. Chutih rual chuan, Setana chu chakin, thil tih vêl dân hreh tak pawh ni mah se, Krisa hneh tûr erawh chuan a chak tâwk chuang lo a ni tih pawh min hrilh tho bawk a ni (*Thup. 12:8 en la*). Pathian mite tân chuan Setana leh a ramhuai sipaite lo hneh tawhtu-ah chauh beiseina a awm a. Tin, amah zuitu rinawmte hnênah chuan “khawvêl tâwp thleng pawha awm zêl” a tiam tawh bawk a ni (*Mat. 28:20, NKJV*).

SAWI HO TÛRTE:

1. **Keini Seventh-day Adventist-te hian tâwpna huna kohhran la bâng chu ni-ah kan inngâi a. Hamthatna ropui tak zawng a va ni êm! Chutih rual chuan, kan ko-ah mawphurhna sâng tak nghah a ni thung si!** (*Luka 12:48.*) **Amaherawhchu, he hna hian mi mal chhandamna a keng tel emaw kan tih lohna tûrin eng vângin nge kan fîmkhur hle a ngaih le?**
2. **“Setana thiltihtheihna chungchâng hi kan sawi ho tam mah mah a. Ni e, Setana hi thiltihthei tak chu a ni alâwm; mahse vân ata sual paih chhuaktu Chhandamtu thiltithei tak kan neih avângin Pathian hnênah lâwmthu ka sawi a ni. Kan hmêlmapa chanchin kan sawi a, a laka kan him theih nân kan tawngtâi a, amah kan ngaihtuah a; ani chu kan ngaihtuahnaah a lang ropui pui tial tial leh thin nghe nghe. Tûnah hian enga ti nge Isua chanchin kan sawi zâwk loh ang ni? A thiltihtheihna leh a**

hmangaihna ngahzia te hi i sawi thîn ang u. Setana hi, a nihna tak âia thiltithei zâwka kan ngaih hian a lâwm êm êm thîn asin. Isua chu en ila, a chanchin ngaihtuah ila, chutianga amah kan en reng chuan amah ang kan lo ni ve dâwn a ni.”—Ellen G. White, *The Advent Review and Sabbath Herald*, March 19, 1889. Eng tiang kawngtein nge Kristiante hian Setana chu thiltithei tak angah kan chuah thin? Kawng leh lamah chuan, Setana chu awm tak tak lo leh thil eng mah tih theih nei lo anga ngaihnaah hian eng thil hlauhawmte nge awm ve tho le?

ZIRLAI 9-NA***February 23–March 1*****SATANA LEH A THURUALPUITE**

Chângvawn: “**Tichuan, drakon chu hmeichhe chungah chuan a thinur a, a thlah la bâng, Pathian thupêkte zâwma, Isua Krista hriattîrna thu neitute chu do tûrin a chhuak ta a**” (*Thupuan 12:17, MEV*).

SABBATH CHAWHNU*February 23*

Chhiar tûrte: *Thup. 13, Thup. 17:8, Dan. 7:24, 2 Thes. 2:2–12, Thup. 12:14–16, 1 Lalte 18:38.*

THUPUAN 12 hian Setanan Pathian mi rinawmte a beih dân a sawi a, chu a beihnaah chuan milem be mite hunlâi leh a hnua pope thuhnuai lo awm ta Rome-in ni/kum 1,260 chhûng tihdudahna (A.D. 538–1798; *Thup. 12:6, 13, 14* leh *Zirlai 7-na, Thawlehni zirlai kha en lêt leh ni se*) a kalpui pawh kha a tel ve nghe nghe bawk. Bung 13-na hian a thurualpui pahnihte nêna Pathian mite a beih dân chipchiar zâwkin a sawi a, chûng a thurualpuite chu ‘sakawl’ tia sawi ve ve an ni. Tâwpna hunah chuan drakon leh hêng sakawl pahnihte hi Setana kaihhruaina hnuaiah thawk hovin, Pathianin tlanna hna a thawhte chu an dodâl tlâng ang a, khawvél pawh an lama tang ve tûrin hmin an tum dâwn bawk a ni.

Hetah hian vaukhâンna thu sawi a ngâi tlat. Hrilhlâwkna thu lo thleng dik tawhite kha chu a awmzia hrilhfiah a harsa hran lêm lo va. Nimahsela, lo la thleng leh tûrte chungchângah erawh chuan kan fimkhur a tul

khawp mai. Pathian chuan tâwpna huna thil lo thleng tûrte chu a lo thlen huna kan buai lohna tûrin min lo hrilh lâwk vek tawh a; mahse, kan duh ang diak diaka chipchiar chuan min hrilh lêm lo thung. Hêng hrilhlâwkna hian tâwpna huna thil lo thleng tûrte chu eng nge ni tih min hrilh tho mah se, *eng tikah nge* a lo thlen ang a, *eng tin chiah nge* a lo thlen dâwn tih lam chu min hrilh tel lo a ni tih kan hre reng tûr a ni. Chuvâng chuan, hrilhlâwkna min hrilh bâk chu lo zêldin chiam chiam lo tûrin kan fimkhur pawh ngâi rêng a. Thupuan bûa hrilhlâwkna hian tum fel tak a nei a, chu chu: vawiinah hian eng tianga nung tûr nge kan nih a, eng tin nge nakin hun atân kan lo inpeih theih ang tih min zirtir a tum a ni.

***Tûn kâr zirlai hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY*February 24***Tuifinriat atanga lo chhuak sakawl chu**

Thupuan 13:1–4, 8 leh Thupuan 17:8 chhiar la. He sakawl hi eng ang nge ni a, hun hrang hrangah eng tiangin nge a rawn inlan le?

Johana hian tuifinriat atanga ramsa tihbâiawm tak mai lo chhuak lâi chu a thlîr reng a. ‘Sakawl’ tih hian sawrkâr/politic lama thiltihtheihna, thuneihna nei tih a entir tho rualin, tuifinriat atanga lo chhuak sakawl hi chuan a rawn lan dân rêngah pawh sawrkâr kal anga kal sakhaw/kohhran lian tak a kâwk bîk a ni. Tuifinriat/tuipui tih chuan Rome Lalram tlûk hnua tuifinriat atanga lo chhuak sakawl lo chhuahna, mihring pawh tam tak an chênnna hmun Europe khawmualpui khu a entir a (*Thup.*

17:15). Heti hian a lan dān Johana chuan a sawi: Thupuan 12:3-a kan hmuh drakon ang bawk khān he sakawlhi pawh hian lū pasarih leh kī sāwm a nei a, chu chuan milem be mite hunlāia Rome nēn an inzawm hnaihzia a tilang. Hēng sakawlhi lū-ahte hian Pathian sawi chhiatna hmingte a awm a, tin, a kī-ahte hian lallukhum a awm vek bawk. A lū-te hi Pathian mite tihduhdahna hmanrua atāna Setanan a lo hman thin lalram hrang hrangte an ni. Pathian sawi chhiatna hming tih hian Pathian nihna sakawlhin a chuhpui ve thu a sawi a. Kī sāwmte hian Daniela 7:24-in a sawi kha kāwkin, Rome Lalram tlu ta atanga lo piang chhuak ram hrang hrangte kha a entir. Tuifinriat atanga lo chhuak sakawlhi nihna/zia hrang hrang hrangte hian a zavāiin milem be mite hunlāi Rome Lalram atanga lo piang chhuak papacy (pope) a kāwk a ni.

Tuifinriat atanga lo chhuak sakawlhi a lan dānah chuan keitē a ang hle a, a kē-te chu savawm kē ang niin, a kā erawh sakeibaknei kā ang a ni thung. Chutiang chuan, he sakawlhi hian Daniela 7:2-7-a kan hmuh sakawlhi palī (lalram lian tak tak pali-te entirtu): Babulon te, Medo-Persia te, Grik te leh Rome te zia kha a zavāiin a rawn chhawm vek tihna a ni. Amaherawhchu, Johana hi chuan a hnuhnūng ber atangin a sawi tan ve thung a, ama hunlāia a thlirna atang chuan tuifinriat atanga lo chhuak sakawlhi leh Daniela 7-in a sawi sakawlhi palī-na, Rome Lalram hi a inzawm a ni.

He sakawlhi hnēnah hian Drakon chuan (Setanan a puuh milem be mite hunlāia Rome Lalram) a thiltihtheihna te, a lalthutphah te leh a thuneihna te a pe a. Krista hnēna Pa-in a lalthutphah leh a thuneihna a pe (*Thup. 2:27*) ang chiah khān Setana pawhin he sakawlhi leia ama āiawhtu-ah a siam ve a ni.

Thupuan 13:5-7 hian sakawlhin tihduhdahna a kalpui hun chhūng rei zāwng chu ‘thla’ 42 a ni dāwn tih a sawi a. Kan hmuh tawh ang khān, hmeichhe thianghlimin tihduhdahna a tawrh hun chhūng tūr chu ‘hun khat leh hunte leh hun chanve’ a ni a, chu chu ‘kum’ thum leh a chanve tihna a ni (*Thup. 12:13, 14; Dan. 7:25*). Hrilhlāwkna thu-a ‘thla’ sawmlī leh pahnih chuan, thla khatah ni sawm thum zēl awm anga chhūtin (30x42) ni/kum 1,260 a tluk a (*Thup. 12:6*). Chuti a nih chuan, ‘hun khat leh hunte leh hun chanve’ tih te, ‘thla’ 42 tih te leh, ‘ni’ 1,260 tihte hian a zavāiin kum 1,260 a kāwk vek a ni. Hemi hun hi Johanan sakawlhi lū pakhata thihpui khawp hial tūr hliam na tak a hmuh chiah khān a lo tāwp ta a. A hliam tawrh lo dam leh ta hian sakawlhin a thiltihtheihna a chān tawh, kum 1798 hnu-a a nei lēt leh tāk kha a entir a. Chutia a hliam tawrh, mak tak maia lo dam leh ta chuan khawvēl ngaihsān a hlawhtir a, drakon leh sakawlhi chu chibai an būk ta a ni.

THAWH TANNI

Tuifinriat atanga lo chhuak sakawlhi thiltihte

February 25

Thupuan 13:5 hian nimin zirlāia kan sawi tihduhdahna a thlen hun chhūng rei zāwng tūr kha min hrilh a. Sakawlhi chēt hun chhūng tūr thla 42 hi Thupuan 12:6, 14-a kan hmuh, hmeichhia/kohhranin tihduhdahna a tawrh hun chhūng tūr ni/kum 1,260 nēn hian a rei zāwng a inang chiah a. (Hrilhlāwkna thu-a ‘ni khat’ tih hian kum khat a tluk zēl a ni [*Nam. 14:34, Ezek. 4:6*]. Zirlāi 7-naa Thawhlehni zirlāi bīk kha en leh ni se). A.D. 538 kha he hun hrilhlāwkna lo intanna chiah hi niin, khami kum khān Roman kohhran chuan sakhaw lam leh politic lama thuneihna nei tanin, hun laihawl chhūng zawng kha chu a thuhnuiah Europe ramte khu a awm a ni. French

Revolution khân he sakawlhi hliam na tak a tawrhtîr a, A.D. 1798 khân kohhran râvvâ tak, sawrkârin a tanpui ni bawk si chu hun eng emaw chen chhûng atân a titâwp ta rih a ni.

Thupuan 13:5-8 hi Daniela 7:24,25 leh 2 Thessalonika 2:2-12-te nêñ hian khâikhin la. Eng tiangin nge tuifinriat atanga lo chhuak sakawlhi thiltihte hian ki tê tak tê leh dân bawhchhepa nihna a rawn pho chhuah le?

Ni/kum 1,260 chhûnga tuifinriat atanga lo chhuak sakawlhi thiltihte hi Pathian sawichhiaitnaa bul tan a ni a. Thuthlung Thar lehkhabu-ahte hian Pathian hming sawichhia tih chu Pathian nêna intluk nia inchhâlna (*Joh. 10:33, Mat. 26:63-65*) leh, a thuneihna han chuhpui ve-na (*Marka 2:7*) tihna ang deuha hman a ni tlangpui. He sakawlhi, tuifinriat atanga lo chhuak hi chuan alang apauin Pathian a do va, a hming te, a biak bûk te, vâna awm vân mipuite thlengin a sawichhe bâwng bâwng mai a ni (*Thup. 13:6, NKJV*). Pathian chênnna hmun chu vâna awm biak bûk, chhandam kan nih theih nâna Kristan rawng a bâwl mêmna khi a ni a. He sakawlhi hian Kristan sawipui hna a thawh chu sualte ngâidam a, chhandamna thlen thei nia inchhâl puithiamte hmanga thlâk a tum a. Hêng thuneihna, Pathian chauhin a neihte han chuhpui ve-na hi Pathian sawi chhiaitna chu a ni.

Thupuan 13 hian Kristian kohhran chhûnga kalsualna lian tak a thlen hun lâi a sawi a, chu chu Roman Catholic Kohhranin a lû ber atâna pope hmanga Pathian dinhmun leh a thuneihna a han chuhpui ve chiah khân a lo thleng famkim ta a ni. Rome hnêna intulût ve duh lote chuan tihdudahna an tuar a, nun chân ta hial pawh tam tak an awm nghe nghe. Tûnlâi hunah chuan hetiang thu

han sawi hi a dêngkhâwngin, huatthalala tak pawh a ni âwm e; mahse hun kal tawha thil thlengte kha duhin tum sa teh mah ila, nawh reh theih a ni tawh si lo a ni.

Eng tin nge kohhran chanchin kal tawh chung-chânga hrilhlâwknain a sawi hi a dik a ni tih Kan pawm ang a, chutih rual chuan, mi dang hnêna hêng thutakte kan hril dânah erawh zâidawh tak leh fîmkhur taka thil kan tih a ngaih bawk si le?

**THAWHLEHNI
Lei atanga lo chhuak sakawlhi chu**

February 26

Thupuan 13 chanve hma lam zawng hian ni/kum 1,260 chhûnga Roman Catholic Kohhran thiltihte chu a sawi a. French Revolution läia thil thlengte avâng khân he pâwl, sakhua leh politic lama thuneihna nei kawp hian thihpui khawp hial tûra nâ hliam a tuar ta a ni. Amaherawhchu, a hliam chu a lo dam leh dâwn a, a hmâa a thuneihna ang kha a rawn nei lêt leh bawk ang. Bung chanve tâwp lam hian tuifinriat atanga lo chhuak sakawlhin hliam na tak a tawrh chu a lo dam leh dân tûr a sawi ve thung a ni.

Thupuan 13:11 chhiar la. Sakawlhi pahnihna ziarângte chu eng nge ni? Thupuan 12:14-16-in a sawi dân atang hian he sakawlhi hi lei atanga lo chhuak a ni hian eng nge a entîr le?

Johana hian sakawlhi dang lo chhuak leh chu a hmu a. Sakawlhi hmasa ang lo takin he sakawlhi hi chu lei atanga lo chhuak a ni ve thung. Sakawlhi pahnihna hi chu khawvél huapa thiltihtheihna nei niin, sakawlhi hmasa ang bawka mi dangte hmin thei a ni bawk. Amaherawhchu,

tuifinriat atanga lo chhuak sakawlh kha ang lo takin (ani kha chu tihbâiawm tak a nih kha), he sakawlh hi chu [a tîrah chuan] ngainatawm tak angin a lang [rih] phawt ang. ‘Berâmno kî ang kî pahnih’ a nei a (*Thup. 13:11*). Heta berâmno a tih hi Krista entîrtu a ni. Chutiang chuan, he sakawlh, tâwpna huna lo chhuak tûr hi Krista ang takin a rawn inlan vêl dâwn a ni.

He sakawlh hi ni/kum 1,260 chhûng tihdudahna (*Thup. 12:14–16*) tâwp dâwn hnaiha Pathian kohhran dik entîrtu hmeichhia lo humhîtu ram atanga lo chhuak a ni a. Mi thar niin, tuifinriat atanga lo chhuak sakawlhin French Revolution lâia thihpui khawp hial tûr hliam a tawrh *hnu khân khawvél hriat* thamin a rawn lang chhuak ve chauh a, chu chuan tâwpna huna hna thawk tûr liau liau a ni tih a ticiang hle.

“Khawvél Thar an tiha a eng ram ber hi nge kum 1798 hnua thiltihtheihna rawn nei thar ve a, chakna leh ropuina thutiam pe a, khawvél mit fûk rawnna lo ni ta le? Hemiin a entîr chungchângah hian zawhna dang vak a awm thei lo. Ram pakhat, pakhat chauhin chu hrilhlâwkna thil sawite chu a rawn tifamkim a; hai rual lohin United States of America hi a kâwk a ni.”—Ellen G. White, *Indona Ropui*, pp. 399, 440.

Amaherawhchu, Thupuan 13:11 hian Protestant tamna ram America khu Setana ang maia che-in drakon tawng angin a la tawng ang a, Rome Lalram ang bawk khân khawvél pum ngaihsân a la hlawh dâwn niin a sawi. He tâwpna huna lo lang sawrkâr hi khawvél pumin sakawlh hmasa zâwk, thihpui khawp hial hliam nei kha chibai an bûk theihna tûra hnathawktu tûr a ni. Tawngkam danga sawi chuan, thâwk khat lâia kohhran thlavâng hauh na

bertu leh tihdudahna tlâncchiatsante lo humtu United States khu ni hnuhnûngah chuan mite tihdudhaantu a ni ve leh tho dâwn tihna a ni.

United States khu Thupuan 13-in a sawi sakawlh pahnihna a ni e tia sawi a nih tantirh lâi kha chuan tûna thiltihtheihna leh huhâng a neih ang hi a la nei pha lo nasa hle. Hei hian hrilhlâwkain sakawlh pahnihna a tih hi United States a ni ngei a ni tih eng tin nge a rawn nemngheh le?

**NILANI
Sakawlh lem chu**

February 27

Thupuan 13:12, 13 chhiar la. Eng tin nge 1 Lalte 18:38 leh Tirhkohte 2:3-te hian berâmno ang tak sakawlhin thil a tihte—vân atana mei tlâktîr ang chi te—chu hrethiam tûrin min puih le?

He sakawlh, berâmno ang tak hian thilmakte takte tiin mi tam tak chu a hmin ang a, a thusawite chu Pathian Lehkha Thu nêna inrem thlap ni hlawm lo mah se an âwih tho dâwn a ni. “Thlarau biakna hmangin thilmakte tih a ni ang a, damlote tihdam an ni ang a, hnial thlâk theih mai loh thilmak leh ropui tak takte pawh tih a la ni bawk ang.”—Ellen G. White, *Indona Ropui*, p. 588. Hêng thilmakte hian berâmno ang tak sakawlh chu, thihpui khawp hial hliam nei tawh tuifinriat atanga chhuak sakawlh kha chibai bûk tûra leia chêngte a hmin theih nân a pui dâwn a ni.

Tuifinriat atanga lo chhuak sakawlhin thihpui khawp hial hliam a neih lo dam leh ta khân Roman Catholic Kohhran lû ber pope-in sakhua lam leh ram rorêlna thila thuneihna a rawn nei thar leh ta hi a lo entîr a. Tin, berâmno ang tak sakawlh pawh drakon tawng anga

tawngin, tuifinriat atanga lo chhuak sakawlh thiltihtheihna kha a rawn hmang tan ta bawk. Chu chuan hēng chhinchhiahnaten an entir ramte ang bawk khān mi dangte dawhtheihna nei lo tak a la ni ve leh dāwn tih a lantir a ni. “Chu a thiltih chuan ama sawrkār kalphung te, a dān te, mahni kēa ding a ni tih a puanna thu urhsūn tak te leh a inkaihhruaina dānpui ngei pawh a kah dāwn a ni. Nimahsela, chutianga a nihna nēna inrem lo tak thil a tih chu chhinchhiahna amah entirtu âiin a ropui lo zāwk tho si. Berāmno kī ang kī nei sakawlh a ni miau a—a lan dānah chuan thianghlim, nunnēm leh pawi sawi lo a ni—mahse, drakon tawng angin a tawng tlat si. . . .

“Leia awmte hnēnah chuan sakawlh lim/lem an siam tûr a ni tih a sawi a.’ Hetah hian sawrkār, mipuite hnēna dān siam tûra thuneihna pe ram a sawi a ni tih a chiang a. Chu ram chu United States ngei hi a ni tih phat rual a ni lo.

“Mahse ‘sakawlh lem’ chu eng nge ni, eng tianga lo siam tûr nge ni le? Sakawlh lem chu kī pahnih nei sakawlhin a siam a ni a, chu chu sakawlh [hmasa zāwk] ang tak kha a ni a, sakawlh lem/lim tia sawi a ni. Tichuan, sakawlh lem chu eng nge ni a, eng tiangin nge siam a nih tih hre tûr chuan sakawlh (papacy/pope) nungchang leh ziārāngte kan zir a ngāi ta a.

“Kohhran hmasa kha a lo khawloh a, chanchin tha tluangtlam lak ata a pēn bo a, ring lote mite serh leh sāng thilte leh tih dān phung te a lo pawm ve tākah khān Pathian Thlarau leh Pathian thiltihtheihna chu a hloh ta a; tichuan, mipuite chhia leh tha hriatna thununsak tûrin sawrkār tanpuina a dîl ta a ni. Chumiin a rah chhuah chu, sawrkār thuneihna thununa, ama duh dān tihhlawhtlin, a bîk takin ‘zirtirna dik lo vuantu’ nia a ngaihte hrem nāna sawrkār hmangtu pope rorēlna a ni. . . .

“United States-a kohhran lian deuh deuhthen thurin intâwm a neihte changchâwia an insuihkhâwm a, an thurêlte leh an dān siamte lek kawh tûra sawrkâr an hmin hunah chuan Protestant ram America hian Rome Kohhran hotu pope lalna lem a siam ang a, kohhran laka hel nia an hriatte chungah chuan hremna a chelek ngei ngei dâwn a ni. . . .

“Sakawlh lem’ tih chuan Protestant kalsual entîrin, chu chu Protestant kohhranten an thurinte lek kawh tûra sawrkâr thuneitute puihna an zawn hunah siam a ni ang.”—Ellen G. White, *The Great Controversy (Indona Ropui)*, pp. 442–446.

**NINGANI
Sakawlh chhinchhiahna chu**

February 28

Thupuan 13 hian berāmno ang tak sakawlhin buaina hun hnuhnûng bera dinhmun pawimawh tak a rawn luah chhoh dâwn thu a sawi a. He ram/sawrkâr hian mipuite thurin/rinna thununna atân khawvél pum huap inkaihhruaina dān a siam ang. Chu a dān siam chu pope thuhnuua Kristian kohhran a awm lâi, hun laihâwl vêla an dān chelek nêñ khān a inang hle dâwn a ni.

Thupuan 13:16, 17 leh Deuteronomi 6:4–8 chhiar la. Kut ding lamah emaw, chalah emaw chhinchhiahna pû tih hian Pathian thupêkte nêñ eng nge inkungaihna a neih le?

Mi tinrêngte hi—mi lian leh mi tê pawh—an kut ding lamah emaw, an chalah emaw sakawlh chhinchhiahna pu theuh tûra nawr luih an la ni dâwn a. Chala chhinchhiahna awm tih chuan a putu chu Pathian tâ a nihzia a tilang a (*Thup. 7:3, 4; Thup. 14:1*), chutiang chiah chuan,

sakawlh chhinchhiahna pawh hian sakawlh chibai bûktute chu tute nge ni tih a tilang ve ang.

Sakawlh chhinchhiahna chu mita hmuh theih tûra inziak a ni lo. Kut ding lamah emaw, chalah emaw put tûr ni anga a sawi hi Mosian Pathian dân inziahma puanthem chu chhinchhiahna atâna an bânah emaw, an chalah emaw zem tûra Israel mite a hrilh ang deuh kha a ni a (*Deut. 6:8*). Kut ding lam tih chuan nungchang a kâwk a, chutih laiin, chal tih chu rilru-a pawm tihna ang a ni thung. Mi thenkhat chuan tihhlm nih an hlauh avângin sakawlh chhinchhiahna an pû ang a, thenkhat dang chuan an rilru leh thlarau zawng zawngin he sakhaw dik lo tak hi chibai an bûk ve thung dâwn a ni.

Tâwpna huna thu inchuh lian ber ni tûr chu chibai bûkna leh Pathian thuâwiha a thupêkte zawm leh zawm loh chungchâng a ni ang (*Thup. 14:12*). A bîk takin, Sabbath serh tûra thupêk hi Pathian laka kan rinawm leh rinawm loh, a thu kan âwih leh âwih loh fiahna a ni dâwn a. Sabbath chu Pathian mi rinawmten Pathian thu an âwih a ni tih chhinchhiahna danglam bîk a ni ang chiahin (*Ezek. 20:12, 20*), sakawlh chhinchhiahna pawh hi sakawlh laka mi a rinawmzia tilangtu a ni ve ang.

Sakawlh chhinchhiahna chuan Pathian thupêk hi mihringte siam chawp dânin a thlâk thleng a. Chutiang a nihzia tichiang êm êmtu chu min siamtûn thu min pêk ngei, Bible-ah pawh kan hmuh ni sarih nî Sabbath âia mihring siam chawp Sunday zâwk serh tûr a ti mauh mai hi a ni. Pathian thuneihna chhinchhiahna n\$ danga thlâk tumna hi amah Pathian dinhmun leh thuneihna han chhuhsak tumna a ni. “Sakawlh chhinchhiahna chu pope-in a siam chawp sabbath [suak] hi a ni a . . . He sabbath suak hi serh tûr a ni tia thupêk chhuah a nih a, vântirhkoh pathumnain sakawlh leh a lem chibai bûktute tâna

vaukhânnna thu ring taka a puan hunah . . . dân la bawhchhe chhunzawm rengte chuan sakawlh chhinchhiahna an dawng tawh dâwn a ni.”—Ellen G. White, *Evangelism*, pp. 234, 235.

Thupuan 13:18-ah chuan he thu hi kan hmu a: “Hetah hian fin a tûlzia a lo lang a. Hriatthiamna nei chuan sakawlh namber chu chhût chhuak rawh se, chu chu mihring namber a ni a, a namber pawh 666 a ni nghe nghe” (*NKJV*). He mi hi tu nge ni? Paula chuan ‘dân bawhchhepa’ tiin a sawi a (*2 Thes. 2:3*). He a nihna hian tuifinriat atanga lo chhuak sakawlhin a entîr pope thuneihna a kâwk a, chu mi lû-tea Pathian sawi chhiatna hming awm chuan Pathian nihna a han chuhpui tih kâwkin, leia Pathian Fapa dinhmun luahlan a tum a ni.

ZIRTÄWPNI

March 1

Zir belhna: Thupuan bû hian khawvél tâwp dâwn hnaih tak takah chuan Sabbath hi thuâwihi leh thuâwihi loh chhinchhiahna a la ni dâwn tih a sawi a. Amaherawhchu, *tûna* Sunday serh mêtktute hian sakawlh namber a nei tawh e tihna chu a ni chuang lo tih kan hre reng tûr a ni. Sunday serh hi ‘sakawlh chhinchhiahna’ a nih hun tûr chu eng nî ber hi nge Pathian chibai bûkna atâna hman tûr tih chungchâng thu inchuh te hi hriatthiamna chiang tak neih a nih hunah chauh a ni ang. Chutih hunah chuan bumna chi hrang hrang lêng vél mah se, mi tin hian Pathian lama tang tûrin emaw, amah do tûr zâwkin emaw duhthlanna an siam dawn a. Mahse, chumi hun chu nakîna thleng tûr a la ni rih.

“Tûnah hian fiahna hun chu a lo la thlen rih miau loh avângin mi tu mahin sakawlh chhinchhiahna an la dawng rih lo. Kohhran tinah hian, Roman Catholic-te zîngah ngei pawh Kristian dik tak an awm teuh a. Mi tute

mah hi êng an dawn a, thupêk pali-na hi zawm ngei tûr a ni tih an hriat hma loh chuan thiam loh chantîr ngawt a ni lo vang. Mahse, sabbath suak (Sunday) serh tûra thupêk chhuah a nih a, vântirkoh pathummain sakawl leh a lem chibai bük lo tûra mite vaukhâンna thu ring taka a puan hunah chuan a dik leh dik lo inkârah chiang takin ramrî kham a ni tawh dâwn a. Chutah chiah chuan, Pathian dân la bawhchhe zui zêtltute chuan sakawl chhinchhiahna an dawng ang.”—Ellen G. White, *Evangelism*, pp. 234, 235.

Tûna Sabbath serhna hian mi a chhandam hran lo ang bawkin, tna Sunday serhna pawh hian mi a tiboral bîk chuang lêm lo a ni tih hi i hre reng ang u. Amaherawhchu, ‘sakawl chhinchhiahna’ hi thu inchuh ber a nih hun tûr leh, chibai bükna ni dik thlan chu rinawmna fiahna a nih hun tûr chu a lo thleng ngei dâwn. Thupuan bû hian Pathian mite chu Bible keu a, thil hriat duhna tak tak rilru nêna hrilhlâwkna thute zir a, Krista la hre ve lote hnêna chanchin tha thlen a nih theihna tûra theihtâwp chhuah theuh tûrin min sâwm a ni.

SAWI HO TÛRTE:

- 1. Vawiina khawvél awm dân hi thlîr la, sakhaw lam leh politic lama thil thleng engte hian nge Thupuan 13-a hrilhlâwkna thu hi rawn thlen dik tîr chho mîk zêl le?**
- 2. Tâwpna hun chu kan lo nghah mîk lâi hian kohhran pâwl danga Kristian awm vete chunga kan rilru put hmang tûr chu eng nge ni ang? He thurâwn hi ngun takin ngaichtuah ang che: “Kan rawngbâwl tu (pastor-te) hian kohhran pâwl danga rawngbâwtute bul**

hnâiah awm an tum tûr a ni. Hêng mite tân hian Isuan sawipui hna a thawh avângin an tân tawngtâi se la, anmahni nêñ pawh tawngtâi ho thîn bawk rawh se. An chungah mawhphurhna khûn tak nghah a ni a. Krista thuchah kengtute kan ni ang ngeiin, hêng berâmpute hi kan ngaihsakin kan lainat êm êm tûr a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 6, p. 78.

Kohhran pâwl danga awm Kristiante chunga kan rilru put dânah hian anmahni âia chungnung zâwk nia inngaihna emaw, Kristian rilru lo deuh emaw kan neih loh nân eng tin nge kan invêñ theih ang? Anmahni mai bâkah, an mi mal rinna pawh (keimahni rinna hnûk hniam si lovin) kan zahsak a ni tih eng tin nge kan lantîr ang le?

ZIRLAI 10-NA**March 2-8****PATHIAN CHATUAN CHANCHIN THA**

Chângvawn: “**Hetah hian mi thianghlim, Pathian thupêkte âwiha, Isuua rinna nghattute tân chhel a tûlzia a lang**” (*Thupuan 14:12, NKJV*).

SABBATH CHAWHNU**March 2**

Chhiar tûrte: *Thup. 14:6-12; Mat. 24:14; Thuh. 12:13, 14; Exod. 20:2-11; Isa. 21:9; Isa. 34:8-10.*

THUPUAN bû hian tâwpna huna Setanan bumna hna a thawh chu a hlawhtling hle dâwn a, khawvél hian amah chu chibai bûkin a chhinchhiahna pawh a la nei dâwn a ni tih a sawi a. Mahse, Thupuan 14:1-5 hian Pathianin mi la bâng awm chhun a neih tûr thu leh, khawvél mi tam zâwk daihnen Lalpa an phatsan hunah pawh chûng mite chu atân an ding chhuak dâwn a ni tih pawh min hrilh tho bawk.

A tâwpah chuan mihringte hian chibai bûk leh bûk loh thu-ah ni lovin (mi tin hian thil eng emaw tak chu chibai kan bûk theuh si a), tu nge chibai kan bûk tih thu-ah zâwk duhthlanna kan siam ngei a la ngâi dâwn a. Sakawlh chibai bûktute chuan an kut dinglamah emaw, an chalah emaw a chhinchhiahna an pû ang a, chu chu an thiltih leh an rilru hmanga he kalsualna an thlâwpzia tilangtu a ni ang.

Chutih hunah tho chuan khawvél hian, Pentikos nî-a a thlen bâk kha chu la thleng nawn leh miah lo, nasa leh ropui taka chanchin tha hril darhna chu a la hmu dâwn

bawk a. Hel hmang mihringte chunga rorêlna tlentir a nih hmain Pathian chuan “hnam tinrêng te, chi tinrêng te, tawng tinrêng te leh mi tinrêng te” hnênah vaukhânnna thuchah a hriattir phawt ang (*Thup. 14:6*). Pathian chuan mi tu mah hi an boral loha, chhandama an awm vek a duh avângin mi zawng zawng tân Krista a lo thihtir tawh a. Zawhna ni ta chu: chu ruahmanna chu tu nge pawm a, tu nge pawm lo tih a ni ta a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY**March 3****Vântirkoh pathumte thuchah**

Tâwpna a thlen hma deuh hretin Pathian chuan vânlaizâwla vântirkoh pathumte âu chunga an thlâwk anga lang hmangin a vaukhânnna thuchahte a puang a. Grik tawnga vântirkoh tih an sawina (*angelos*) hian a kawh chu ‘thuchah kengtu’ a ni. Thupuan bû atang pawh hian hêng vântirkoh pathumte hi Pathian mi, khawvél hnêna tâwpna thuchah hrilh tûra mawhphurhna pêkte sawina a ni tih kan hrethiam âwm e.

Thupuan 14:6 leh Matthiaia 24:14 chhiar la. Vântirkoh pakhatnain a puan thuchah hi ‘chatuana chanchin tha’ tia sawi a ni a (*Thup. 14:6*). He a thuchah puan hi ‘chatuana chanchin tha’ tia sawi kher a ni hian eng thu nge a ken a, eng nge a tum tih chungchâng eng nge min hrilh? Eng vângin nge he thuchah hi kan thurin dang zawng zawngte laimû ber a nih le?

He tâwpna hun thuchah hmasa ber hi khawvél chunga lo thleng Pathian rorêlna chungchâng puan darhna a ni a. Chanchin tha awmzia chu Pathian chungchâng

chanchin lâwmawm niin, ani chuan mihringte hi Isua Kristaa rinna an nghah dân ang leh an tâna a hnathawh beh chhanin a chhandam a ni. Chanchin tha chu ‘chatuan awh/daih’ a ni a, a chhan pawh Pathian chu danglam ve ngâi lo a nih vâng a ni. A ruahmanna chu keimahni lo pian chhuah ve hmâ hauh khân a lo awm tawh (*2 Tim. 1:9, Tita 1:2*). Vântirhkoh pakhatna thuchah hian chhandamna leh rorêlna a huam ve ve a. Pathian hnêna chawimawina hlân a, amah chu an Siamtu a ni tih hriaa chibai bûktute tân chuan chanchin tha a ni; chutih láiin Siamtu a nihna hnâwl a, chibai bûkna dik chhinchhiahna atâna a siam ni sarih ni Sabbath serh duh lotute tân erawh chuan rorêlna a ni ve thung.

Vântirhkoh pathumte hi ‘aw ring tak’ chhuaha an thuchah ken theuhte tlângaupui anga sawi an ni a (*Thup. 14:7, 9*). Hêng thuchahte hi a hmanhmawhthlâkin a pawimawh êm êm hlawm bawk; mi zawng zawngin an hriat vek a ngâi a, a chhan pawh chatuana an la chan tûr chungchâng sawina a nih vâng a ni. Chutiang chu a nih avângin, hnam tinrêng, chi tinrêng, tawng tinrêng leh mi tinrêng hnênah hril vek a ngâi a. Hril ngei a tûlna chhan pawh tâwpna hun a lo thlen hunah sakawlh chuan “chi tinrêng te, mi tinrêng te, tawng tinrêng te, hnam tinrêng te” chungah a thuneihna a lek kawh dâwn vâng a ni (*Thup. 13:7*). Satana bumna thil chi hrang hrang, khawvêl pum huapa lo thleng tûrte hi khawvêl puma chanchin tha puan darhna hmanga lo hmachhawn a a ni ang.

Vântirhkoh pathumte thuchah hi Setana leh tâwpna huna a thurualpui tûr—milem biakna/thilarau biakna entîrtu drakon te; Roman Catholic Kohhran entîrtu tuifinriat atang lo chhuak sakawlh te; Protestant kal sualte entîrtu zâwlnei der emaw, berâm ang tak sakawlh emaw te (*Thupuan 13*) do lêt nân Pathian miten a puang dâwn a.

Chu hna chu berhbu pasarihna leih buak a nih thlengin an thawk ang (*Thup. 16:13, 14*). Chutiang chuan, khawvêl hnênah thuchah pahnih, inkâwlkalh tak mai ni bawk chu pêk a ni a, a khawi lam lam pawh hian leia chêng mihringte chu an lama tantir an tum ve ve a ni.

Keini Seventh-day Adventist-te hi vântirhoh pathumte thuchah awmna, tâwpna huna thudik chu khawvêl hnêna puang tûra koh kan ni a. Chumi hna chu eng nge i thawh ve le? Eng tin nge nasa zâwkin i thawh theih ang?

THAWHTANNI

Vântirhkoh Pakhatna thuchah: Then 1-na

March 4

Thupuan 14:7 leh Thuhrliltu 12:13, 14 chhiar la. “Pathian hlau” tih chu eng nge ni a awmzia? Eng tin nge Pathian hlau tih hian chanchin tha nêñ a inkungkaihna a neih a, chanchin tha leh Pathian thupêkte zawm tih pawh hian eng nge inzawmna a neih bawk le? (*Rome 7:7-13 pawh en bawk ang che.*) Pathian hlau tih leh amah châwimâwi tih hi eng nge a inzawmna awm?

Pathian chu hlau va, amah chu châwimâwi tûra sâwmna thu (*Thup. 14:7*) hi ‘chatuana chanchin tha’ puan darh paha sawi tel a ni a. Chhandamna kan chan theihna tûra Krista thiltih kan hriatna chuan ama hnêñ pan duhna thinklung min neihtîr thîn a ni.

Bible-ah hian Pathian hlau tih leh ama hnêna chawimawina hlân tih chu thil inzawm tlat anga sawi a ni a (*Sâm 22:23, Thup. 15:4*). Hêng tawngkam pahnih hian Pathian nêna inlaichinna dik (*Joba 1:8*) tih leh a thu zâwm tih a entîr a ni.

Pathian hlau tih hi Pathian chuan min tina dâwn tlat nia rin avâng amah hlau tihna ni lovin, amah chu la thutak a, kan nuna a rawn luh lo phalsak tihna zâwk. Tâwpna huna Pthian mite chu Pathian hlautute an ni a (*Thup. 11:18, Thup. 19:5*). Pathian chuan a mite hi amah hmangaih a (*Deut. 11:13, Mat. 22:37*), a thu zâwm a (*Deut. 5:29, Thuh. 12:13*), a nungchang ang pu ve (*Gen. 22:12*) tûrin a duh a ni.

Pathian mite tân Pathian hnêna chawimawina hlan a pawimawh êm êm chhan chu “a rorêl hun a lo thlen tawh” vâng a ni (*Thup. 14:7*). Heti láia rorêlna a sawi hi rorêl lo rôl lâwkna niin, chu chu Isua lo kal leh hmâa thleng tûr a ni a. He rorêlnain a tum ber chu Pathian rawng kan bâwl tak tak nge bâwl tak tak lo tih puanzâr a ni—chu chu kan thiltihte hian a tilang ang (*2 Kor. 5:10*). He rorêlna hi zâw a nih hunah chuan mi tinte chan tûr chu rôl fel vek a ni tawh dâwn a, tichuan, mi tin an thiltih ang zéla lâwmman sem tûrin Isua a lo kal ang (*Thup. 22:12*).

Thupuan 14-a rorêlna kan hmuh hi chanchin tha pêng pakhat a ni a. Pathian néna inzawmna dik neite tân chuan rorêlna hi chanchin lâwmawm a ni dâwn a—thiam channa, chhandamna, zalênnna leh chatuana nunna chang tihna a ni ang. Amaherawhchu, thuâwih lote tân chuan chanchin lâwmawm loh tak a ni ve thung dâwn a, an sualte an sim a, he tâwpna hun thuchah, rorêlna lo thlen tâk thu hi pawma Pathian lam an hawi a nih loh chuan chatuana boralna an chang ang. Pathian chuan mi tu mah hi an boral a phal lo va, mi zawng zawng hi an sualte sima ama hnén pan theuh tûrin a duh (*2 Pet. 3:9*).

Eng tin nge rorêlnaah chuan nangmah maiin i din theih ang? I nun dân khân eng ang thutlûkna nge phû nia i hriat le? I chhâンna chuan chanchin tha i mamawhzia a hrilh che em? Enga ti nge vântrikhkoh

pakhatna thuchahah hian chanchin tha leh rorêlna chu a inzawm hnaih êm êm?

THAWHLEHNI

March 5

Vântrikhkoh Pakhatna thuchah: Then 2-na

Thupuan hian lei chanchina buaina hnuhnûng ber lo awm tûra thu inchuh ber chu chibai bûkna leh Pathian thupêkte zawmna (*Thup. 14:12*) hmanga Pathian thuâwihna chungchâng a ni tih a sawi a. Khawvél mihringte hi pâwl hnih: Pathian chu hlauba chibai bûktute leh sakawl hzâwk chu hlauba chibai bûktute-ah an la inthen phawk dâwn a ni.

Thu Sâwm Pêka (*Exod. 20:2-11*) a **hmasa palî-te hi han chhiar nawn leh la. Tichuan, Thupuan 13 hi chhiar ang che. Eng tin nge sakawlhin chibai bûk a phût (*Thupuan 13:15*) te, sakawl hñêna chawimawina hlan a nih theih nâna a lem siam a ni (*Thup. 13:14, 15*) te, Pathian leh a hming sawichhiat a ni (*Thup. 13:5, 6*) te leh, sakawl hchinchhiahna neih (*Thup. 13:16, 17*) te hian buaina hnuhnûng bera Setanan **Thu Sâwm Pêka a hmasa palî-te a do-zia an lantîr le?****

Thu Sâwm Pêka a hmasa palî-te hi a bûlhûm takah chuan chibai bûkna a ni. Thupuan bû hian hêng thupêk palî-te hi buaina hnuhnûng berah chuan Pathian laka mi a rinawm leh rinawm loh tehna a la nih tûr thu a sawi a. Krista leh Setana inbeihna hnuhnûng ber hi chibai bûkna chungchângah leh thupêk hmasa palî-te chungchângah a ni ang.

Buaina hnuhnûng bera thil pawimawh ber ni tûr chu vântrikhkoh pakhatna thuchahah hian uar taka sawi a ni a. “Vân te, lei te, tuifinriat te, tuihnâ te siamtu chu chibai bûk rawh u” (*Thup. 14:7*) tia sâwmna thu hi Thu Sâwm Pêka

a palī-na nêñ hian a tawngkam chheh dâñ inang deuh chiah chiah a ni (*Exod. 20:11 en la*). Hei hian Siamtu Pathian chibai bûk tûra sâwmna thu hi Sabbath serh tûra sâwmna a ni nghâl tih a tilang.

Ni sarih nî Sabbath-a chawlh leh Pathian chibai bûk hi Pathian nêñ kan inzawm a ni tih chhinchhiahna pawimawh tak a ni a (*Exod. 31:13, Ezek. 20:12*). Vântirkoh pakhatna thuchah hi Siamtu chu chibai bûk tûra sâwmna a ni.

“Thupêk palî-na kah a, sawrkâr dâñ siam zâwma sabbath suak serh chu Pathian dodâltu laka mi a rinawmzia puan chhuahna a ni a, chutih lâiin, Pathian dâñ zâwma Sabbath dik tak serh pawh hi Siamtu laka mi a rinawmzia tilangtu a ni ve thung. Pâwl khât chuan leia rorêltute lakah an intulût a ni tih chhinchhiahna an pawmna hmanga sakawlh chhinchhiahna an dawn lâiin, pâwl khat dang chuan Pathian thuneihna laka an rinawmzia tihlan thlangin Pathian chhinchhiahna chu an dawng ve thung a ni.”—Ellen G. White, *Indona Ropui*, p. 606.

Eng tiangin nge khawvêl leh a chhünga thil awmte siam a nih dâñ leh chhandamna kan thîr dâñ hi a inzawm? Eng vângin nge Pathianin a lo tih anga Sabbath nî-a chawlh ve hi a pawimawh êm êm?

NILAINI

Vântirkoh Pahnihna thuchah

Vântirkoh pahnihna thuchah hian Babulon tlâwm thu emaw, kalsual thu emaw sawiin, Babulon chu sakhaw dik lo angin a sawi bawk. Thupuan 17:5-ah chuan “Babulon chu ‘nawhchizuar nu’ tih a ni a. ‘A fanute’ tih hian a zirtirna zui a, a chîn angte ching ve a, khawvêl nêna H-9

dik lo taka an inzawm theih nâna thutak leh Pathian pawmpuina phal râitu kohhrante a entîr a ni.”—Ellen G. White, *Indona Ropui*, p. 382.

Thupuan 14:8 hi Thupuan 18:2 leh Isaiah 21:9-te nêñ chhiar la. “A tlâwm ta” tih thu tum hnih ngawt a sawi hian Babulon chu kalsualna lamah a luh thûk zêlzia a lantîr bâkah, thil dik leh dik lo thliar hranna kawngah pawh a hniam tawhzia a sawi bawk a ni. Babulon chu tlu tawh, tlâwm tawh anga sawi ni tho mah se, chu a tlûkna chu nakîna lo la thleng tûr ang pawhin sawi a ni tho bawk. Eng vângin maw?

Thupuana kan hmuh, tâwpna huna Babulon hi sakhaw dik lote inzawm khâwm niin, chutah chuan Roman Catholic Kohhran leh Protestant kohhran kalsualte pawh an tel ve a. Hêng mite hian Pathian mite dona tûra Setana hmanruaah an la intawktarh dâwn a ni (*Thup. 13:11–18, Thup. 16:13, Thup. 17:5*). He sakhaw dik lote inzawmkhâwmna hian hmâsâng Babulon zia chapo tak kha rawn pu ve-in Pathian áia chungnung zâwk nih a, khawvêla a dinhmun hi luahlansak a tum dâwn a. “Kristian ram zawng zawnga kohhran leh khawvêl inzawmna tak tak a thlen hunah chauh Babulon tlâwmna chu a famkim ang.”—Ellen G. White, *The Great Controversy*, p. 390.

Thupuan 14:8 hi Thupuan 17:2 leh Thupuan 18:3-te nêñ chhiar nawn leh la. Eng tin nge Babulon chuan khawvêl hi a mi ngaih chînna uain a intîr? He uain hian eng nge a entîr ni rêng rêng le?

Thupuan 17 hian tâwpna huna Babulon chu nawhchizuar, leia awmte a mi ngaih chînna uain intîr thîntu niin a sawi a (*Thup. 17:2*). Babulon uain tih chuan he

sakhaw dik lo-in a sawi zirtírna dik lo leh chanchin tha suak te a kâwk a. Vawiinah hian, Bible hrilhlâwknain a lo sawi ang ngei khân, Protestant kohhran tam takte chuan Roman Catholic laka an danglamna hrang hrangte chu an thlauh thla ta chur chur mai a, Bible-in a sawi thutak chu an pén bosan ta hlawm. Krista taksa nia inchhâl ngeite zingah meuh pawh Babulon uain huhâng tha lo tak mai chu hmuh tûr a awm ve zêl tho bawk. ‘Theistic evolution’ an tih te pawh hian vântirkoh pakhatna thuchaha thil siam thu sawina kan hmuh hi chiang takin a kalk a; Pathian thu pawm dân than ng het bur an neih te hian ‘Bible chauh’ (*Sola Scriptura*) tih thurin kha a luahlân a; Bible-in mipa leh hmeichhia nihna a sawi dân te, inneihna chungchâng leh thil dang dang a sawite pawh an pawm tawh meuh hlawm lo a ni. Bual ât-a awm tawhte chuan fîm takin thil an ngaihtuah thei thîn lo va. Chutianga Babulon uaina hrâi ruih tawh an nih avâng chuan tuifinriat atanga lo chhuak sakawlh chibai bük tûr leh sakawlh chinchiahna nei tûrin Babulonin a thlêm thlu sam êm êm dâwn a ni.

NINGANI
Vântirkoh Pathumna thuchah

March 7

Eng tin nge Thupuan 14:12 hian Pathian mi rinawmte nihna a sawi?

Thupuan 14:9, 10 hian Pathian thinurna hmachhawntute chan tûr a sawi a, Pathian mi rinawmte chan tûr nêñ chuan inang lo tak a ni nghe nghe. Thuthlung Hlui lehkhabu-ahte hian Pathian thinurna leih bua tih chu no atanga laa uain in tih tawngkam hmang hrilh fiah a ni a (*Jer. 25:15, 16*). Sakawlh chibai bûktute chunga rorêlna

thleng tûr tawrhlelhawmzia chu Pathian thinurna uain, “a thinurna nova eng mah pawlh lova siam chu” in anga sawi a ni (*Thup. 14:10*). Hmânlâi chuan, an uain in tûr hi a chakna tihniam nân tiin tui an pawlh thîn a. Mahse, Pathian thinurna uain hi chu ‘eng mah pawh loh’ (*akratou*) nia sawi a ni tlat mai. Eng mah pawlh loh, uain fir tih hian Pathian thinurna chu a pumpuhlûmin, khawngaihna pakhat mah tel lova leih buak a ni dâwn tih a entîr.

Thupuan 14:10, 11 leh Thupuan 20:10–15 chhiar la. Eng tiangin nge Isaia 34:8–10 leh Juda 7-te hian “chûng mite nghaihsakna meikhû chu chatuanin a chho vang” tih thu awmzia hi hrethiam tûrin min puuh le?

Mei leh kât hmanga nghaisa tih hian boral hlen dêrna a kâwk a. Mei leh kât tih awmzia chu rorêlna tihna a ni (*Gen. 19:24, Isa. 34:8–10*). Boralna meikhû vân lama chho tih pawh hi Bible tawngkam hriat tlânglawn tak a ni bawk. Isaia khân Edom ram chu mei leh kât hmanga tihchhiat vek a la nih tûr thu a hrilhlâwk a: thil kâng hluah hluah ang maiah lo changin, chu kâng chu “a chhûn a zânin tihmihin a awm lo vang a; a meikhû pawh kumkhuain [vân lamah] a chho ngut ngut reng mai dâwn a ni” (*Gen. 19:24, Isa. 34:8–10*). Juda lehkathawn pawh hian Sodom leh Gommora khuate chan chu ‘chatuan mei-a’ hremna tuar angin a sawi (*Gen. 19:24, Isa. 34:8–10*). Hêng thute hian tâwpin tài awm lova mei kâng chhunzawm reng chungchâng a sawi lo va, hêng khawpui a sawite pawh hi tûnah chuan pakhat mah kâng a awm tawh hek lo. A awmzia chu, ‘chatuan’ a tih hi a mei kânga kha ni lovin, a *nghawngte zâwk* a ni tih hria ila. Chutiangan, Thupuan bûa ‘chatuan mei’ tih pawh hian boralna a kâwk a; chu

mei chu a bo a bâng awm lova a thil kante a ral vek hma chuan a alh char char mai dâwn a ni.

Hremmun mei chuan boral tûrte chu chatuanin a nghaisa char char dâwn lo a ni tih thu ropui tak hi kan hriat avânga lâwm hle tûr kan nih rualin, a hremna chu a râpthlâk hle tho dâwn tih erawh hre tel ila. Hremna chu chatuan atân a nihna leh râpthlâk tak a nihna hian hna thianghlim tak, mi dangte hnêna vaukhânnna thu hrilh tûr kan nihna chungchâng eng nge min hrilh le?

ZIRTÂWPNI

March 8

Zir belhna: Ellen G. White-i lehkhabu, *Indona Ropui* phék 603–612, ‘Zilhlâwkna Hnuhnûng Ber’ tih chhiar ni se.

Thupuan hian tâwpna hunah chuan Pathian mite hi tâwpna hun chanchin tha khawvél hnêna puang tûra thu pêk an nih thu a târ lang a. Kan hmâa tih tûr awm hi a huphurhawmin, thil tihpuitlin theih loh tawp tûr niin a lang nghe nghe. Amaherawhchu, Pathian chaknaa thuam tiam kan ni.

“Chanchin tha hril darh hna ropui tak hi Pathian thiltihtheihna ropui tak nêna tan a ni âia nêp khân khâr a ni dâwn lo. . . .

“He thuchah hi hnial khân fing tak takte hmang ni lovin, Pathian Thlarau awmpuina thûk tak changte hmang zâwka theh darh a ni ang. Hnialkhânte chu chhawp chhuah a ni tawh a. Chî pawh tuh a ni tawh bawk. Tûnah hian lo to chhuakin rah a chhuah tawh dâwn a ni.”—Ellen G. White, *Indona Ropui*, pp. 611, 612.

Pathian thuchah hnuhnûng ber hrilh darhna hi a hmâwr bâwk a nih dâwn hnaihah chuan khawvél mite hi pawl hnihad: Pathian hmangaiha a thupék zâwmtute-ah leh sakawlh hnung zuia a thu zâwmtute-ah an la inthen

phawk dâwn a ni. He inthenna hi thil pahnih: buh senga buh zêma khung khâwm (*Thup. 14:14–16*) tih leh grêp rah âta a sâwrna khura theh lût (*Thup. 14:17–20*) tihte hmanga sawi fiah a ni a. Hetianga a tâwpna atâna inthenhranna lo thlen tûr thu hi Thupuan 17 leh 18-in a sawi ber chu a ni.

SAWI HO TÛRTE:

1. **Hei hi ngun takin han ngaihtuah teh: Vântikhoh pathumte thuchah hi Seventh-day Adventist-te ni lovin hril an awm ve em? Hei hian kan hnathawh pawimawhzia leh chu hna chu tih tak zeta thawk tûr kan nihzia min hrilh em?**
2. **Enga ti nge rorêlna tih thu hi Kristiante zînga tam tak hi chuan an ngaihven hlawn dêr loh mai le? Isua lo kal hmaa ro lo rôl lâwkna tih thu hian vawiina Kristiante tân hian tangkâina eng nge a neih? I Kristianpuite (Adventist ni ve loté) khân rorêl lâwkna awmzia hi an lo hriatthiam ve theih nân eng tin nge i tanpui ang?**
3. **Tâwpna huna thil lo la thleng tûrte hi Sabbath nêna a inkungkaih dân ngaihtuah la. Zawhna kan chhân ngei tûr chu: Tu nge chibai kan bûk—‘lei leh vân’ Siamtu (*Thup. 14:7*) nge ni a, sakawlh zâwk tih a ni ang. Bible chuan ni sarib nî Sabbath hi Pathian chu lei leh vân siamtua nih tih chhinchhiahna pawimawh ber leh upa ber (*Gen. 2:2, 3*) a ni tih min hrilh a. Chu thu chuan Pathian thupêkte zînga pakhat (*Thup. 14:12*) a nihna anga Sabbath-in buaina hnuhnûnga pawimawhna a neih chhan eng nge min hrilh le?**

ZIRLAI 11-NA**March 9-15****HREMNA HNUHNUNG BER PASARIHTE CHU**

Chângvawn: “Aw Lalpa, tu nge i hming hi tih lo vanga châwimâwi lo vang le? Nangmah chauh i thianghlim si a. Hnam zawng zawngte chu i hmaah lo kalin chibai an rawn bûk ang che, i rorêlnate chu tihlan vek a ni tawh si a” (*Thupuan 15:4, NKJV*).

SABBATH CHAWHNU**March 9**

Chhiar tûrte: *Thup. 15:1; Thup. 7:1-3; Thup. 14:9, 10; Thup. 16:1-12; Thup. 17:1; Dan. 5; Thup. 16:16; 2 Thes. 2:9-12.*

Thupuan 11:18 hian Harmagedon indona a thlen hma chiaha khawvâla thil tleng tûrte chu, ‘hnamte chu an thinur a’ tih thu hmangin a khâikhâwm a. Hei hi Isuan ni hnuhnunga thil awm dân tûr a lo sawi nén khân a inrem chiah a ni (*Luka 21:25*). Chumi hnu chuan Pathian thinurna, an sual sim duh lohte chunga hremna hnuhnung ber pasarihte hmanga Pathian rorêlna chu a lo tleng ve nghâl ang (*Thup. 15:1*).

Thupuan 15 hi vântirhkoh pasarih, Pathian thinurnaa khat berhbû kengte chanchin sawina nén bul tan a ni a. Hetianga an berhbûte an leih buak hmâ hian Pathian mi rinawmte la chan tûr chu lo hmuhtîr lawk kan ni (*Thup. 15:1-4*). Hêng mite hi “sakawl te, a lem te, a chhianchhiahna te leh, a hming namber te chunga hnehnna

changte” nia sawi an ni a (*Thup. 15:2, NKJV*). Tin, dârthlalang, tuifinriat anga lang chungah chuan dingin Mosia leh Berâmno Hla chu an sa a. Hêng zawng zawng hian Tuipui Sen kama Hebrai miten Aigupta sipaite chunga Pathianin hnehnna a chan an lawm kha (*Exodus 15*) min hriat chhuahtr leh a ni.

Hêng mi thianghlim, hnehnna chang tate hi Thupuan 14:1-5-a kan hmuh mi 144,000-te nén khân thuhmun an ni a. Sakawl chhinchhiahna an put ve loh avângin hremna hnuhnung ber pasarihte lak ata vênhim an ni. Isua Krista lo kal leh hunah chuan thi thei an taksa chu thi thei tawh lo tûra siam danglam a ni ang a (*1 Kor. 15:51-54*), tichuan, thiltihtheihna leh ropuina nasa tak nêna Isua a lo kal hunah thlân atanga lo tho leh mi thianghlimte chu an rawn zawm ve dâwn a ni (*1 Thes. 4:17*).

***Tûn kâr zirlai hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY**March 10****Hremna hnuhnung ber pasarihte awmzia chu**

Mihringte chuan Pathian nge Babulon an thlan zâwk dâwn tih thu-ah thutlûkna an siam fel vek tawh a. Amaherawhchu, Krista lo kal hmain Setana thinurna thlipui, khuahkhirha la awm rih (*Thup. 7:1-3*) chu chhuah zalên a ni ang a, chu chu hremna hnuhnung ber pasarihnen an rawn zui ve nghâl dâwn a ni.

Thupuan 15:1 leh Exodus 7-11 chhiar la. Eng tiangin nge Aigupta mite chunga hri lêng kha he hremna pasarihte thlentîr a nih chhan leh a awmzia hriathiam nân hian a tangkâi le?

Hremna hnuhnûng ber pasarihte hi hremna ‘hnuhnûng ber’ tia sawi a nih chhan chu khawvél chanchinin tâwp dâwn hnaih tak taka lo thleng a nih vâng a ni. Tâwtawrâwt pasarihte ham a niha chhiatna rawn thlengte kha chuan Kristian hun pum pui a huam a. A awmzia chu, chanchin tha hril hna thawh a la nih mîk lâi (*Thup. 10:8–11:14*) leh Isuan sawipuina hna a thâwk mîk lâia (*Thup. 8:2–5*) thleng a ni tihna a ni. Khâng chhiatnate kha chu khawngaihna rilru pu chunga Pathianin a thlentir a ni hlawm a, a tum ber pawh a mite hmêlmaten an sual an lo sim ve theih nân a ni.

Chutih läiin hremna hnuhnûng ber pasarihte erawh hi chu Krista lo kal leh hma lawka leih buak a ni ve thung a. Faroa anga Pathian hmangaihna laka an thinlung tisaktu tlatte leh an sual sim duh miah lote chungah leihbuak a ni (*Thup. 16:11*). Pathian thinurna chu mihringte duhthlanna siama chunga Pathianin fel taka ro a rôlna a ni a (*Rome 1:26–28*), chutih hunah chuan boralte chuan an duhthlanna rah an seng tawh dâwn a ni.

Thupuan 15:5–8, Exodus 40:34, 35 leh 1 Lalte 8:10, 11 chhiar la. “Tempul-ah chuan tu mah an lût thei lo” (*Thup. 15:8, NKJV*) tih thu hian hremna hnuhnûng ber pasarihte thlen hun chungchâng eng nge a sawi thâwi le?

“Tempul-ah chuan tu mah an lût thei lo” tih tawngkam (*Thup. 15:8, NKJV*) hian khawngaihna kawngkhâr a kâwk a (*Thup. 22:11*). Vâna Kristan sawipuina hna a thawh chu khâr a nih tâk avângin sual sim hun pawh kumkhua atân khâr a ni zui ve nghâl a ni. Chuvâng chuan, hêng hremna hnuhnûng pasarihte pawh hian mi tu mah a tipiangthar hran tawh dâwn lo va, tihpianthar

ahnehin Babulon lama tan thlang tawhte chu an thinlung a tihsak lehzualsak zâwk ang a, Pathian a haw leh zual sauh dâwn bawk a ni (*Thup. 16:9, 11*).

Vawiina khawvél awm dân hi thlîr kual la, a ni têlin a chhe telh telh tih i hmu thei ang. Hei leh chen hremna chelh khawtlâi a ni hian Pathian khawngaihna ngahzia leh dawhtheihzia eng tin nge min hrilh le?

THAWHTANNI

Hremna hnuhnûng berte leih buak a ni

March 11

Vân biak bûka Kristan sawipui hna a tâwpسان hnu chuan mi tinte kalna tûr chu kumkhua atân tihchian a ni zui ve ta nghâl a. Chanchin tha hmusita hnâwtute tân a pumpuhlûma Pathian thinurna an tawrh hun a lo thleng ta a ni.

Hremna hnuhnûng ber pasarihte hian Aigupta mite chunga hri lêng kha min hriat chhuahtr leh a (*Exodus 7–11*). Khâng hri lêngte kha Aigupta mite chauhin an tuar a, Israel mite erawh an him pial bîk ang chiah khân he buaina hunah pawh hian Pathian mite chu vênhim tlat an ni ang (*Sâm 91:3–10; Indona Ropui, pp. 629, 630 pawh en bawk la*). Aiguppa mite chunga hri lêng khân Faroa thinlung sak tak chu tinêmin, annmahni Aigupta mite pawh kha an pathianten an vênhim theih lohzia a hmuhtir bawk a. Khatiang chiah khân, hêng hremna hnuhnûng ber pasarihte pawh hian tuifinriat atanga lo chhuak sakawlh chibai bûktute thinlung chu a tihsak lehzual-sak sauh bâkah, Pathianin rorêlna lak ata Babulon-in a vênhim theih lohzia pawh a puang chhuak bawk dâwn a ni.

Thupuan 16:1–11 chhiar la. Hetah hian eng thil nge thleng a, eng tiangin nge chu thil thleng chu târ lan a nih?

Hremna hnuhnûng zînga a hmasa palî-te hi chu “khawvêl pum huap a ni lo, ni se chuan leia awm zawng zawng hi a bo a bâng awm lovin an boral vek dâwn si a.”— Ellen G. White, *Indona Ropui*, p. 629. A hmasa ber hian sakawlî chibai bûktute chu pân chhe na tak a tawrhtîr a. A pahnihna leh pathumna-te hian tuifinriatte leh luite leh tuhnâte chu thisenah a chantîr vek a. Chutianga tui in tûr an neih tawh miau loh avâng chuan hel hmang mihringte pawh an dam khaw chhuak thei tawh bîk lo a ni. A palî-na hian nî-ah khian hna thawkin mi sualte chu NASA takin a em a, a satzia chu tawrh zâwah rual a ni lo. Nimahsela, hêng hremna râpthlâk tak takte hian mi fel lote thinlung chu a tinêm chuang hauh lo mai a, an hel hmang rilru pawh chu an thlâk chuang hek lo. Chuti ahnehin, hremna thlentîrtu Pathian chu sawi chhiain ânchhia an lawh ta hlauh zâwk a. An zînga tu mah a tisim chuang rêng rêng lo va ni.

Thupuan 16:10, 11-ah chuan (*Exod. 10:21–23 pawh en bawk la*) hremna pangana hi sakawlî lalhutphahah tak thlentîr a ni tih kan hmu a. Sakawlî hnêna lalhutphah petu chu Setana a ni a (*Thup. 13:2*). Mahse, tûnah chuan Setana thiltihtheihna meuh pawhin hêng hremnate hi chu a lo dang thei tawh bîk lo va ni. Chutianga hrehawm an tawrh hnu chuan Babulonin anmahni a vênhim theih lohzia an hre chhuak ta a. Amaherawhchu, Pathian laka an rilru a hel laklawh tawh tlat avângin hremna râpthlâk tak takte meuh pawhin an thinlung a thlâk danglam thei ta chuang lo va ni.

Eng tin nge chhiatna a lo thlen pawha Pathian ring tlat thei túra Pathian hmangaihna kan hriat chian theih nân Lalpa nêñ chuan inhnhaih tako kan lén dun reng theih ang?

**THAWHLEHNI
Eufretes lui kang chat**

March 12

Thupuan 16:12 hi Thupuan 17:1 leh 15 nêñ chhiar la. Heta Eufretes a tih hian eng nge ni a kawh? Hremna parukna a lo thlena Eufretes lui lo kang chat hian eng nge pawimawhna a neih le?

Thuthlung Hlui lehkhabu-ahte hian Eufretes lui chu Israel hmêlma, Assuria leh Babulon-te tanpuitu, an chakna hnâr tha tak a ni tih kan hmu a. He lui hi Babulon rama a luan tlang bâkah, an thlâi chînte châwmtu ber leh khawpuia chêngte tui tlan ber a nih bawk avângin an tân a pawimawh tak zet a ni. Eufretes tel lo hi chuan Babulon tân dam khaw chhuah theih a ni lo hial ang.

Thupuan 17:1 hian tâwpna huna Babulon chu tui tam tak chunga thû angin a sawi a, heta ‘tui tam tak’ a tih hi Eufretes lui a sawina a ni mai thei (*Jer. 51:13 en la*). Thupuan 17:15-ah chuan tâwpna huna Babulon thutna tui tam tak hian amah tantu, a hnung zuitute a entîr tih a sawi a. Amaherawhchu, hêng amah tantu thiltithei tak takte pawh hian an phatsan leh dâwn tho a ni.

Hremna parukna leih buak a niha thil lo thlengete hian Persia lal Kuran Babulon a lâk zân kha min hriat chhuah tîr leh a (*Daniela 5*). Hmâsâng chanchin ziaktu hmingthang tak Herodotus-a sawi dân chuan Lal Belsazzara leh a khâwnbâwl upaten ruai an theh zân khân Persia sipaite chuan a rûkin Eufretes lui chu a luanna an lo sawn a, lui chhuat chu lei chârah lo changin, chuta tang chuan khawpui chhüngah chuan an lût a, tichuan, Babulon chu an la ta that mai a ni.

Thupuan 16:12-a Eufretes lui lo kang chat ta nia a sawi hian tâwpna huna Babulon la tlûk chhiat tûr thu min hrilh a. Thupuan bûa Eufretes tih hian khawvél mihringte leh thuneitu, Babulon lama tangte a entîr avângin Eufretes lui lo kang chat ta pawh hian chûng mitena Babulon an tanna an hnûk dâwk leh, a hnua Babulon an bei zui ve ta chu a entîr ve leh bawk a, chu chuan a tlûk chhiatna a rawn thlen ta rêng a ni.

Khawvélâ awmten leilunga chhiatna lo thleng an hmuh chuan (*Thup. 16:3-9*) anmahni humhim tûrin Babulon lam an hawi a. Amaherawhchu, hremna panganain Babulon lalthutphah ngei mai a rawn den chiah khân (*Thup. 16:10, 11*) a hnén atanga tanpuina hmuh beisei chu a sawngsawhlawt lohzia an hmu thiam ta a ni. Chu mai a la ni lo, Babulon chuan annmahni a lo bum reng nia an inhriat avângin amah chu an haw ta a, chu chu a tlûk tâk chhan pawh a ni rêng bawk a ni (*Thup. 17:16*). Mahse, kan hmuh tâk ang khân, Pathian leh a mite lakah chuan an thinlung a la sak chhunzawm zêl tho a. Chutiang chu a nih avângin, Setanan lei chunga ata Pathian mite nuai bo vek an nih theihna tûra khawvél mite a bum khâwm hunah pawh a phusa ber ber an la ni dâwn tho a ni.

Eng tiang kawngtein nge mihringah leh mihring thiltihtheihnaa rinna lo nghah ve ngawt hi a him lohzia i lo zir chhuah ve tawh le?

NILAINI

Setana bumna hnuhnûng ber

Thupuan 16:12 hian Eufretes lui a kang chah chhan chu khawchhak lam atanga lal lo kal tûrte tâna kawng lo buatsaiah lâwkna a nih thu min hrilh a. Isaia chuan

‘khawchhak lam atanga lal lo kalte’ tih chu hmâr lam atanga lo chhuk thla Kura leh a sipaite sawina atâna hmangin, chûng mite chuan khawchhak lam atangin Babulon an rawn bei a (*Isa. 41:25*). Chutianga Babulon an hneh avâng chuan Pathian mite pawh an ramah an kîr leh theih phah a ni (*Isa. 44:27, 28*). Chutiang deuh chiah chuan, Eufretes lui lo kang chat ta hian tâwpna huna Pathian mite chhanchhuaktu tûr khawchhak lam atanga lal lo kalte tân kawng a lo buatsaiah lâwk a ni.

Thupuan 16:12-in a sawi khawchhak lam atanga lal lo kalte hi Krista leh a sipaite an ni a. A lo kal leh hunah chuan a vântrirkoh tam takte nêna rawn langin, sualna nei lo vântrirkoh te inthuamna (*Thup. 15:6*), ‘puan zâi sîn vâr tak leh fâi tak’ chu an sin ang (*Thup. 19:14*). Thupuan 17:4-in a sawi ang hian Krista chu vân mipuite nêna lo thawk thla-in, a mite rap bettu Setana sipaite chu an rawn hneh ang a (*Mat. 24:30, 31 en bawk la*). He inbeihna hnuhnûng ber, Isua Krista lo kal lehnain a rawn zui ve nghâl tûr hi Harmagedon indona tia hriat a ni.

Thupuan 16:13, 14 chhiar la. Harmagedon indona a lo thlen theihna tûra thlarau bawlhhlawh pathumten thil an tih chu eng nge ni? An thil tih chuan eng tiangin nge Thupuan 14-a vântrirkoh pathumte thuchah kan hmuhte hi a an ve deuh le? (1 Tim. 4:1 en la.)

Khawngaihna kawng khâr a nih thlenga thil chi hrang hrang lo thlengte hmang hian mi tinrêngte hi Harmagedon indonaah chuan khawi lam zâwkah nge an tan dâwn tih thu-ah thutlûkna siamtîr an la ni theuh dâwn. Johana hian thlarau bawlhhlawh pathum, chungû ang tak tak a hmu a, chûngte chu he indona hmahruai an ni. Mite

bum tuma Setanan hmâ a lâkna hnuhnûng berah hian dâwt sawi thîn ramhuai thlaraute an inrawlh ve ang.

Drakon (milem biakna leh thlaraau biakna), tuifinriat atanga lo chhuak sakawlh (Roman Catholic Kohhran) leh, zâwlnei der (Protestant kalsual)-te chu Setana thupék angin (*Thup. 13:11, 12*) an inzawm khâwm a. Chutah, Setana chuan berâm no kî ang ki nei sakawlh chu chhinchhiahna mak takte a tihtîr a, thlaraute pawh a koh chhuahtîr hial a ni (*Thup. 13:13–17*). Hêng chhinchhiahnate hi khawvêlin Pathian dik tak zui lova amah an zui zâwk theihna tûra a bumna hmanruate a ni.

Pathian leh a thutak an huatna chuan an mit a tihsel hneh tawh êm avângin khawvêl hruaitute chuan Setana bumna thu, zawm nuam tak tûr anga langte chu an âwih nghâl mai a (*2 Thes. 2:9–12*). A tâwpah phei chuan, khawvêl tâwpna thlentîrtu indona hnuhnûng berah chuan an la inzawm khâwm vek nge nge dâwn a ni.

NINGANI

March 14

Harmagedon indonaa tel tûra hruai khâwmna

Thupuan 16:16 chhiar la. Setanan Harmagedon indonaa tel tûra khawvêl mipuite hruai khâwm tuma bumna hna a thawh chu eng tiang taka hlawhtling nge a nih ang?

Ramhuaiin mite bum nâna thilmak a tihte chu khawvêl pumah a hlawhtling hle dâwn a. Bible thute hi hmuhsitawm tak anga a chhuah avâng leh, anmahni bumna tûra thilmak eng eng emaw a tih bawk si avângin mite chuan a dâwthu chu an âwih ang (*2 Thess. 2:9–12*). Chutichuan, an inzawm khâwm ang a, chu inzawm

khâwmna chu ‘hmun pakhat,’ Hebrai tawnga Harmagedon (a awmzia chu ‘Megido tlâng’ tihna a ni a) tia an sawia an kal khâwmna hmangin an lantîr dâwn a ni. Mahse, Megido chu tlâng ni lovin, Karmel tlâng bul thut, Jezreel phâizâwla (Grik tawng chuan, ‘Esdræelon phâizâwl’ tiin an sawi ve thung a) awm khawpui a ni a. Hmun pawimawh tak a ni nghe nghe bawk.

Esdræelon phâizâwl hian Israel-te chanchina indona pawimawh tak tak thlenna hmun a nih avângin hriat lâr a hlawh hle a (*Rorëltute 5:19; 6:33; 2 Lalte 9:27; 23:29, 30 en la*). Hei hi Thupuan bû pawh hian Krista leh sual sipaite inbeihna a vâwrtâwp a thlenna, ‘Harmagedon indona’ tia sawi mai nih phung tûr sawi fiah nân a rawn hmang ve mai niin a lang. Khawvêl mipuite chu Setana kaihruaina hnuuaia sipai inzawm khâwm anga târ lan a ni.

‘Megido tlâng’ tih hi hmâsânga Megido khawpui awmna phâizâwl chunga awm Karmel tlâng sawina niin a lang a. Karmel tlâng hi Israel-te chanchina inbeihna ropui tak pakhat, Pathian zâwlnei dik tak (Elija) leh Baala puithiamte inhmachhawnna hmun kha a ni a (*1 Lalte 18*). Hemi tuma an inhmachhawnna hian “Tu nge Pathian dik tak chu ni?” tih zawhna chu a rawn chhâng a. VÂN atanga lo tla meiah khân Lalpa chu Pathian dik tak awm chhun a ni a, ani chauh chu chibai bûk tûr a ni tih târ lan a rawn ni ta a nih kha. Harmagedon indonnaa thlarau lam thu inchuh—Pathian thu nge kan zawm dâwn mihring thu zâwk?—tih hi hremna pasarihte a tlâk *hmaa rôl fel vek* tawh ni tho mah se, drakon leh sakawlh leh zâwlnei der lama tangte chu Setanan a thunun vek dâwn tho a ni (Juda pawh a thunun a, krawsa Isua khenbeh a nih phah ta ang khân [*Luka 23:3*]).

A chak lo tûr zâwk lama tan an thlan tlat avângin ammahni delh tûra tlângte ngén chiam chiamtute zîngah an la tel dâwn a (*Thup. 6:16; 2 Thes. 1:7, 8*). Amaherawchu, hremna berhbû pasarihte leih buak a nih hma hian lei atanga lo chhuak sakawlchuan vân ata meialh a tlâktîr tûr thu Thupuan 13:13, 14-ah kan hmu a, tin, thlarau dang pawhin harhtharna suak a rawn thlentîr dâwn nghe nghe bawk. Hetianga a tih chhan chu Setana hnathawh chu Pathian hnathawh emaw an tih nâna khawvél bum thlûk a ni.

Harmagedon hi sipai chakna hmanga Middle East ram khawi lâi emawa hnam hrang hrangte indona ni lovin, khawvél pum huap thlarau lam inbeihna a ni zâwk a, thim lal sipaite Kristan a hmachhawn thu sawina a ni (*2 Kor. 10:4 en la*). A nghawng chhuah chu Karmel tlânga thleng ang kha niin, a danglamna erawh khawvél pum huap a ni ve thung dâwn a—thim lal sipaite chunga Pathianin hnehnna a channa a ni ang.

Kum tam tak chhûng chu mite hian Middle East vêla indona thlengte khu tâwpna chhinchhiahna anga ngâiin Harmagedon indona chu lo thleng tawh mai tûr niin an sawi thîn a. Hrilhlâwkna eng eng emaw siamin, a nî leh kum te lo sawi lâwk vêl thîn mah se, an sawi ang Harmagedon chu a lo la thleng rih chuang lo. Hêng Middle East ram vêla thil thlengte hi Bible hrilhlâwkna thlen famkimna anga kan lo hrilhfiah ve ngawt lohna tûrin eng tin nge kan invên theih ang?

ZIRTÂWPNI

March 15

Zir belhna: “Bible thutaktea an rilru hung tlat lotute chu he inbeihna hnuhnûng ber, râpthlâk tak ni bawkah hian an ding khaw chhuak zo lo vang. ‘Mihring thu nge kan zawm dâwna Pathian thu zâwk?’ tih zawhna hmang hian

H-10

mi tinte fiah an la dâwn a. Thutlûkna siam hun chu tûnah ngei pawh hian lo thleng ta. . . . Tirhkoh Paula chuan, ni hnuhnûng thil lo thleng tûrte chu thlîrin, ‘Zirtîrna dik an ngaihsak peih loh hun a la thleng dâwn si a’ (2 Timothea 4:3) tiin a sawi a. Chumi hun chu tûnah hian a lo thleng ta. Mi tam tak chuan—sual châknate leh khawvél hmangaihna thinlung an put tel tel avângin—Bible thutak hi an duh lo va; chutih nâk alâi chuan Setana lahin an ngainat zâwng tak hmangin a lo bum ve bawk si.

“Nimahsela, Pathian chuan lei chungah hian thurin zawng zawng tehfung leh siamthatna tinréng behchhan atâna Bible, Bible chauh hmangtute a nei dâwn a. Lehkhatiamho ngaihdân a ni emaw, science mite thil chhui chhuah a ni emaw, thurinte leh kohhran inkhâwmpui thurêlte pawh ni raw sek sek—hêngte hi sakhaw thurin atâna pawm tûr emaw, pawm loh tûr emaw tehfung atâna hman tûr a ni lo. Thurin emaw, thupék emaw réng réng chu pawm a nih hmain, ‘Lalpan a ti’ tihin a thlâwp leh thlâwp loh zawh hmasa phawt thin tûr a ni.

“Setana ngei chu Krista lemah a chang dâwn a, chu chu bumna hna a thawha a ropui leh mak ber a ni nghe nghe ang. Kohhran hian Chhandamtu lo kal lehna chu a beiseinate famkimna tûr nia ngâiin rei tak chhûng an lo thlîr tawh a. Chu tak chu remchângah lâin bumtu ropui chuan Krista chu lo kal ta ngei ni angin thil a lantîr dâwn a ni. Thupuan bûa Johana Pathian Fapa lan dân a sawi ang chiah khân, Setana chu khawvél hmun hrang hrangah a êng tle surin a rawn inlâr dâwn a. Thupuan 1:13–15. Amah hual vêltu ropuina chu thi thei mihringin a lo hmuh tawh thinte âia ropui zâwk daih a ni ang. Boruakah chuan, “Krista chu a lo kal ta e! Krista chu a lo kal ta e!” tiin hnehnna hlado a lo ri chuah chuah ang a. Mite chuan a hmaah lo kalin chibai an rawn bûk ang . . . Chutah ani chuan lainatna

âw ngaihnobei tak nêñ, Chhandamtu'n vân thu thlum tak tak a lo sawi tawh thinte zînga thenkhat kha a rawn sawi chhuak ve leh dâwn a ni. Mite chu an nâtña a tihdamsak ang a, tichuan, Krista ang taka langin Sabbath chu Sunday-ah a thlâk tawh a, mi zawng zawng chu mal a sâwm tawh nî chu serh thianghlim tûrin thu a pe dâwn a ni. Ni sarîh nî la serh lui tlattute chuan, anmahni hnêna tirh êng leh thutak nêna vântirhkohte thusawi chu an ngaihthlâk duh loh avângin ama hming an sawi chhia a ni tiin a puang ang a. Hei hi inbumna nasa tak, dan rual loh khawpa chak chu a ni.—Ellen G. White, *Indona Ropui*, pp. 593–595, 624, 625.

SAWI HO TÛRTE:

- 1. Thupuan 16:15-a Isuan min zilhhâuna thu, Harmagedon indona atâna inbuatsaihna tûra a lo sawi hi chhiar la. A hmâa amah Krista vêkin Laodikei kohhran hnêna ngenna a siama tawngkam a lo hman tawhte kha en nawn leh bawk ang che (Thup. 3:18). Eng tin nge Krista tawngkam hmante hian Laodikei khuaa mite hnêna a thuchah kha tâwpna huna chêng Pathian mite tâna buaina hnuhnûng ber hmachhawn thei tûra inbuatsaihna tha tak a nih dân a lantîr? Eng tiang kawngtein nge he thuchah hi nangmahah khân i lo hmeh bel ve theih ang?**
- 2. Thupuanah hian ‘puan vâr’ tih leh ‘fâi’ tih chu Krista felna entirtu atâna hman a ni a (Thup. 3:4, 5; Thup. 19:7–9). Krista felna kawrfual hâte chauh chu buaina hnuhnûng berah an ding nghet thei dâwn a ni. Eng tin nge Berâmno thisen chuan kan puante hi kan tihvâra kan tihtianghlim theih ang le?**

ZIRLAI 12-NA

March 16–22

BABULON CHUNGA RORÊLNA

Chângvawn: “**Chutichuan, vân atanga lo chhuak âw dangin, ‘Ka mite u, a chhûng ata kha lo chhuak rawh u, chuti lo zawng, a sualnaahte khân in tel ve ang a, a hremna tawrh tûrte kha in lo tuar ve dah ang e. A sualnate chuan vân a tawng hial tawh a, Pathian pawhin a khawlohnate chu a hai rêng rêng si lo’ a tih chu ka hria a”** (Thupuan 18:4, 5, NKJV).

SABBATH CHAWHNU

March 16

Chhiar tûrte: *Thup. 17, Jer. 51:13, Exod. 28:36–38, Thup. 13:1–8, Thup. 13:18, Thup. 16:2–12.*

HREMNA pasarihna khân Eufretes lui a tikang chat ta vek a, chumi awmzia chu khawvél mipui bual âta awm thîn lo harh chhuak taten tâwpna huna Babulon an tanpuina an hnûk kîr tihna a ni. Kâr hmasa zirlâia kan hmuh tâk ang khân, a thiltihtheihna lâksak vek a nih hma hian ramhuai thlaraute chuan Pathian tih ni âwm taka lang thilmak tak tak an lo ti hmasa phawt dâwn a (Thup. 16:13, 14). *Chu ramhuai thiltih chuan Harmagedon indonaa inbuatsaihna tûrin mi sualte a tipumkhat dâwn bawk a ni.*

Indona hnuhnûng ber chu tan a nih vê leh lîrnghîng nasa tak a lo awm ang a, chu chu hremna pasarihna-in a ken telte zînga mi a ni ang. Lîrnghîng chuan Babulon hnuiaia inzawm khâwmte chu a tidarh ang a, hmun thumah

an inthen darh dâwn a ni (*Thup. 16:18, 19*). Tâwpna huna Babulon hi khawpui ni angin a sawi a, chu chuan hun rei lo te chhûng atâna Pathian mite do tûra khawvél sawrkâr ropuite leh saklaw hrwuitute an inpumkhatna chu a entîr a. Mahse, he an inpumkhatna hi a tâwp leh ta thuai a, tâwpna huna Babulon chu a lo keh darh ta vek mai a ni.

Thupuan 16:19 hian tâwpna huna Babulon chu a inrêlbâwlna tlûk chhiat tûr thu chauh a puang a ni tih a hre reng ila. Chutianga a lo tlûk chhiat tâk dân chu bung 17 leh 18-ahte hian kan hmu zui leh nghâl bawk. Tâwpna huna Babulon tlûk chhiat dân leh a tlûk chhiat chhante a sawi hmain (*Thup. 17:12–18:24*) he sakhua kalsual hi sakawl sen tak chunga nawhchizuar thû angin a sawi tê tê phawt a. He sakawl sen tak, Babulon nawhchizuarnu hian a fanute nêna tang dûnin khawvél hi Pathian kalh zâwnga awm tûrin a thlêm thlu dâwn a ni (*Thup. 17:1–11*).

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY

Babulon Nawhchizuar chu

March 17

Thupuan 17:1 chhiar la. Jeremia 51:13 chuan Babulon thutna ‘tui tam tak’ hi Eufretes lui a ni tih a sawi a. Thupuan 17:15-in a sawi dân atang hian ‘tui tam tak’ tih hian eng nge a entîr ve thung le?

Bible-ah hian ‘hmeichhia’ tih chu Pathian mite chhinchhiahna atân hman a ni a. Thupuan bû-ah pawh hian Pathian kohhran dik tak chu hmeichhe thianghlim anga târ lan a ni ve bawk (*Thup. 12:1, 22:17*). Chutiang

chuan, nawhchizuar pawh hian kohhran kalsual, kohhran suak a entîr tihna a ni ang. Thupuan 17:5-ah chuan, he nawhchizuar hi Babulon khaw ropui tia sawi a ni a. Hmâsâng Babulon kha Eufretes lui rin chhana awm a ni ang chiah khân, tâwpna huna Babulon pawh hi a ruahmannate a taka tipuitling tûrin mipui tam tak tanpuinaah a innghat ve leh chiah a ni.

Thupuan 17:2 hi Thupuan 14:8 leh Thupuan 18:2, 3-te nêna chhiar la. Tâwpna huna Babulon nêna inzawmna nei a, Babulon-in a thlêm tlûk mi chi hnih a sawite chu tute nge ni?

A hmasa zâwkte chu leia lal, sawrkârna fawng chelhtute an ni a. Anniho hi nawhchizuar Babulon nêna inzawm, amah ngâitute nia târ lan a ni. Thuthlung Hlui lehkhabu-ahte hian inngâi tih tawngkam hi Israelin Pathian a hawisan a, milem pathian a belh thu sawina atân hman a ni fo va (*Isa. 1:21, Jer. 3:1–10*). Leia lalten he nawhchizuarnu an ngâi tlat mai hian tâwpna hunah chuan Babulon leh sawrkârna fawng chelhtute hi bawlhhlawh takin an la inzawm dâwn a ni tih a entîr a—kohhran leh sawrkâr inzawmna a thleng dâwn a ni.

Babulon nawhchizuarnu nêna inzawmna tenawm tak nei dang lehte chu leia chêng, mipui tam takte hi an ni a. Hêng mite hi Babulon mi ngaih chînna uain hmangin thlarau lamah hrâi ruih tawh an ni. Sawrkârna fawng chelhtute ang lo takin hêng mipui nâwlpuite hi chu Babulon zirtîrnate leh thil tih dân dik lo tak tak hmanga bual ât tawh an ni a, chuvâng chuan Babulon-in anmahni a vêng him thei dâwn emaw an ti tlat nghe nghe a ni. Miin zû an ruih tawh chuan ngaihtuahna fîm an hmang thei

tawh thîn lo va, awlsam taka thunun mai theih an nih tawh thîn (*Isa. 28:7*). Khawvél pum pui hi—mi rinawm la awm chhunte tih loh chu—Babulonin a la hruai bo vek dâwn a ni.

A tâwpkhâwkah chuan—vawiinaah pawh a nih dân ang leh, thil nih dân phung ve rêng a ni hrim hrim ang hian—mi tam zâwk daihte hi chuan an la tisual dâwn a ni. Hei hian mipui tam zâwkte ngaihdân chu—mi tam zâwkte ngaihdân ni eng ang pawh ni se—zui ve ngawt a hlauhawm dân eng nge min hrilh le?

THAWHTANNI

Sakawlh sen tak chunga chuang nawhchizuar chu

Thupuan 17:3 chhiar la. Hri chhiaa khat hremna berhbu kengtu vântirhkoh pasarihte zînga pakhat chuan Johana chu rawn biain, tui tam tak chunga thû nawhchizuar chunga hremna lo thleng tûr chu a entîr dâwn a ni tih a hrilh a. Chu nawhchizuar chu sakawlh sen tak chungah a chuang a. Eng tiang kawngtein nge ‘tui’ tih leh ‘sakawlh’ tihte hian Babulon tantute nihna a târ lan le?

Johana hi inlárnaah thlaléra hruai a ni a, chutah chuan sakawlh sen tak chunga hmeichhe pakhat chuang lâi a hmu a. Nawhchizuar tih hian sakhua a entîr lâiin, sakawlh tih erawh hi chuan sawrkâra thuneitu, a fawng chelhtute a entîr ve thung. Sawrkâr thuneitute chunga sakhua chuang tih chuan thil hrang daih pahnih—sakhua leh sawrkâr inthlun zawmna a kâwk a, hetiang hi tûn hmain a la thleng ngâi lo. Amaherawhchu, hrilhlâwkna chuan hêng thil pahnih te hi tâwpna hunah chuan an la inzawm ngei dâwn niin a sawi tlat mai si. Sakawlh chunga chuang tih

chuan thil eng emaw thunun tlat tih a kâwk a; sakawlh sen tak chunga chuang a nih angin he tâwpna huna sakhaw dik lo hian khawvél sawrkâr hrang hrangte a la thunun ang.

Nawhchizuar zia hrang hrang hrang zînga engte hian nge drakon, tuifinriat atanga lo chhuak sakawlh leh lei atanga sakawlh lo chhuak-te (*Thupuan 12 leh 13*) chu kawh le?

He nawhchizuar hian puan sen duk leh sen lâr a sin a, tin, rangkachak leh lung man tam leh tuikeplungin a inchei bawk. Hetiang hi hmásâng huna nawhchizuarten mite hîpna atâna an inthuam dân a ni ve rêng a (*Jer. 4:30*). Rawng sen lâr hian—thisen rawng a ni ang ngeiin—he sakhaw dik lo hi a tawrhlelhawm tûrzia a tilang.

Nawhchizuar inthuam dân hian Thuthlung Hluia puithiam lalber inthuamna pawh kha a an ve deuhna lâi pawh a awm a, ani pawh khân kawrfual sen duk leh sen lâr a hâ thîn a, rangkachak pawh a inbel thîn bawk (*Exod. 28:5, 6*). A chala Pathian sawi chhiatna thu inziak hian puithiam lalber lukhuma ‘Lalpa Pual’ (*Exod. 28:36–38*) tih inziak kha a rawn luahlân bawk a. A kuta no a ken hian Babulon lal Belsazzara leh a mikhualten zû an inna biak bûk bungbêlte (*Dan. 5:2–4*) kha min hriat chhuahtir bawk. Tin, nawhchizuar kuta no hian Pathian lak ata khawvél hruai bo a nihna tûra Setana siam chawp tâwpna sakhaw kalsual chu a entîr ve leh bawk a ni.

Nawhchizuar Babulon hi mi thianghlimte leh Isuaa martar, Krista thuhretu an nih avânga an nun chân tate thisena rûi nia sawi a ni bawk a. He thisen chhuahna hian

tâwpna huna Babulon chu hun laihâwl vêla pope kaihhruaina hnuia Kristian sakhaw kalsualna, chanchin thaa rinawm Kristian maktaduai têlin an thihi phahna nén khán a inzawm niin a sawi.

Nawhchizuar Babulon lan dân leh thiltihte hian Thuatira kohhrana Jezebeli mizia kha a rawn pho lang a (Thup. 2:20–23 en rah). Eng tin nge hêng hmeichhe pahnihte inanna hian tâwpna huna Babulon nungchang chu a lo sawi fiah le?

THAWHLEHNI

Sakawlh sen tak hi tu nge ni?

March 19

Thupuan 17:3 hian sakawlh sen tak chu Thupuan 13-in a sawi tuifinriat atanga lo chhuak sakawlh, Pathian mite dova hnehtu ang deuh kha niin a sawi a (Thup. 13:5–7). He tihdudahna hun hmasa lamah hian hmeichhe thianghlim chu thlaléräh tlân chhiain, chutah chuan ni/kum 1260 chhûng, A.D. 538 atanga 1798 thleng a awm ta rih a (Thup. 13:5–7). Tûnah hian kohhran hrang hrangte inzawm khâwmna hunah chêng tawh mah ila, Protestant te chuan hun kal tawha tihdudahna râpthlâk tak an tawh kha chiang takin an la hre thei tho. Hrilhlâwkain a sawi dânin, khatiang deuh kha, mahse a âia nasa zâwk daih chu a lo thleng leh dâwn nghe nghe a ni.

Thupuan 17:8 chhiar la. Hemi chânga a tawngkam hman hi Thupuan 13:8-a a tawngkam hman nén khâikhin ang che. Eng tin nge Thupuan 13:3 hian sakawlh lo awm dân chhâwng thumte leh a thiltihte chu a rawn sawi fiah le?

Sakawlh sen tak chu lo awm tawh zet a, chumi hnuah awm leh lo va, chumi hnu leha leilâwt atanga lo chhuak

chho va, boralnaa kal tûr anga sawi a ni a. He a lo awm dân chhâwng thumte hian Pathian hming, Jehova—‘awm mëka leh awm tawha leh lo la awm tûra’ (Thup. 1:4; Thup. 4:8) chu a rawn entawn ve ngawt phawt a. Chu bâkah, sakawlhin a lo pal tlang tawh awmna chhâwng pathumte pawh a kâwk leh bawk. Chûngte chu:

(1) Sakawlh chu lo awm ‘tawh zet’ a ni. Tûn hmâin a lo awm tawh thîn a. Thla 42 chhûng, ni/kum 1,260 chhûng zet chu hna a lo thawk tawh (Thup. 13:5 leh Zirlâi 9-naa Sunday zirlâi kha en ni se).

(2) ‘A awm leh ta lo a ni.’ Sakawlh chuan thihpui khawp hiala nâ hliam a tawrh (Thup. 13:3) avângin awm lo ang maiin kum 1798 atang khân a reh ta vang vang a. Hetih chhûng hian mi tu mah pawh a tihdudahdah lo; mahse a lo dam chhuak leh tlat mai.

(3) A tâwp a tâwpah chuan a hliam tawrh na tak mai chu a lo dam leh ta a, a hmaa thiltihtheihna kha rawn nei lêt lehin nasa takin hna a thawk leh ta a ni.

Thupuan 17 hian Thupuan 13:1–8-in a sawi sakawlh hliam na tak tuar lo dam leh ta chanchin kha a sawi a. He sakawlh lo dam leh ta chungah hian nawhchizuar Babulon chu a thû a ni. Hun laihâwl vêla a thleng ang deuh khân hun rei lo te chhûng chu kohhran leh sawrkâr hi an tang dûn leh dâwn a, tihdudahna pawh a rawn thleng ve leh bawk ang.

“Dodâlna te, en hranna leh ngaihtheih lohna te, tihdudahna te pawh lo chhuak leh rawh se; chutih hunah chuan thinlung chanvea ringtu nite leh mi vervêkte chu an nghîng ang a, an rinna pawh an thlah hial ang. Nimahsela, Kristian dik takte chu lungpui anga

nghetin an awm ang a, hun râlmuanga an awm lâi âi khân an rinna a chak zâwk ang a, an beiseina pawh a êng zâwk bawk ang.”—Ellen G. White, *The Great Controversy*, p. 602. Hêng thute atang hian tâwpna huna thil tleng tûrte lo thlen hma hauh pawh hian Kristian kan nihna anga kan thil tawn tûr chungchângah eng vaukhâンna thu nge kan lâk chhuah theih le?

NILAINI

Sakawlh lu pasarihte chu

March 20

Thupuan 17:9–11 leh Thupuan 13:18 chhiar la. Sakawlh lu pasarihte hian eng nge a entîr tih hrethiam tûr chuan fin thiam a tûl hle a. Heti lâia ‘finna’ a tih hi eng kawnga finna nge ni? He finna, Pathian laka chhuak hi eng tin nge miin a neih theih ang (Jak. 1:5 en la)?

Vântirhkoh hian sakawlh lu pasarihte chu tlâng pasarihte a nih thu a sawi a. Bible letlingtu thenkhat chuan hêng tlâng pasarihte hi Rome khawpui thuthmun, a inngahna mual pâwng pali-te sawina niin an ngâi a, chuvâng chuan, Griek thumal, *oroi* ('tlâng' tihna) chu 'mual pâwng' tiin an letling ta thén mai hlawm a ni. Tin, tlâng pasarihten an entîr lal pasarihte pawh an awm leh bawk a. Chu bâkah, hêng tlângte hi a ruala tum khata awm tlâng vek ni lovin, a indawt tê têa lo awm an ni zâwk bawk.

Hêng tlâng pasarihte hian tu lalte mah an entîr hran lo va, a chhan pawh Thupuan hian mi mal tute emaw chungchâng ni lovin, an nihna, an thil tih dân leh kalphung zâwk chu a sawi vâng a ni. Bible-ah hian tlâng tih hi khawvél lalte emaw, lalramte emaw entîrna anga hman a ni ve fo va rêng a (*Jer. 51:25; Ezek. 35:2, 3*). Bible hrilhlâwknaah pawh

‘alte’ tih chuan lalram a entîr bawk (*Dan. 2:37–39, Dan. 7:17 en la*). Chuvângin, hêng tlâng pasarihte pawh hian khawvél lo awp tawh thîntu lalram indawt pasarih, Setanan Pathian do nân leh a mite tihnatna hmanrua atâna a hmante kha a entîr a ni.

Johana hunlâi atanga tlîr chuan hêng lalram pasarihte zînga panga chu an tu chhe tawh a, pakhat chu ding mîk niin, a dang pakhat chu lo la ding tûr a ni ve thung. Adventist mi thiamte zîngah pawh ngaihdân rual thap a awm bîk lo na-in, tam tak chuan lalram panga tu chhe tawhte hi Thuthlung Hlui hunlâia khawvél awmpu lalram ropui tak tak (a châng châng) Pathian mite lo tihrehawm tawhtute kha niin an ngâi a. Chûngte chu: Aigupta te, Assuria te, Babulon te Medo-Persia te leh Griek te a ni. Lalram ‘pakhat la awm’ a tih hi chu Johana hunlâia Rome Lalram kha a ni ang.

Lalram pasarihna, ‘lo la awm rih lo’ a tih hi Thupuan 13-in a sawi, tuifinriat atanga lo chhuak sakawlh a ni a—chu chu pope, khawvél awptu leh Pathian mite tihrehawmtu niin, chu lalram chu Johana thih hnu, milem be sawrkâr Rome Lalram a tlûk hnu a lang tûr a ni. He hrilhlâwkna thu, thil tleng tûra a sawite thlen hma kum za tam taka lo ziah tawh hi a dikzia chu chanchin kal tawhte kan tlîr kîr hian chiang takin a lang.

Johana hnênah hian sakawlh sen tak chu lalram *pariatna* a nih thu leh, chu chu lu pasarihte zînga mi kha a nih nghe nghe thu hrilh a ni bawk a. Chuti a nih chuan, a khawi ber hi nge ni ta ang? Hêng lû pasarihte hi a indawta lo awm an nih avângin a pariatna chu thihpui khawp hiala nâ hliam nei lu pasarihna kha a nih ngei a rinawm. He

lalram pariatna hunah hian sakawlh sen tak chu lo langin, nawhchizuar Babulon thiltumte chu a hlawhtlin theih nân hma a rawn la dâwn a ni. Tûnah hian thihpui khawp hiala nâ hliam dam chho leh mîk hunah kan chéng a. He lalram pariatna hi tâwpna hun a thlen hma deuh hlekin a rawn lang ang a, tichuan, chatuana boralnaah a kal leh nghâl dâwn a ni.

NINGANI

Babulon chunga rorêlna chu

March 21

Thupuan 17:12–15 leh Thupuan 16:14–16 chhiar la. Hêng thute atang hian ‘lal sâwmte’ chungchâng eng nge hriat tûr awm le?

Hêng lal sâwmte hi tute nge ni ang tih chungchângah ngaihdân hrang hrang a awm a. Amaherawhchu, Thupuan hian tute nge an nih tih min hrilh tlat lo. A bu chhüng thu atanga kan hriat theih zawng chu sawrkâr inzawm khâwm, tâwpna lo thlen hmaa lo lang zawk leh, nawhchizuar tanpuitute an ni tih hi a ni mai a. An number ('sâwm') hian khawvél sawrkârte/lalramte chu sakawlh lakah an rinawm êm êm dâwn a ni tih a entîr a ni.

Thupuan 17:13, 14 hian Thupuan 16:12–16-a kan hmuh tawh Harmagedon indona chungchâng kha tâwi tê-in a rawn sawi nawn ve leh a. Ramhuai thilmak tihte chuan a hmin hneh tawh êm avâng leh drakon te, tuifinriat atanga lo chhuak sakawlh te leh, zâwlnei derte hnathawh azârah khawvél sawrkâr hrang hrangte chuan Berâmnô chu an do rawn dâwn a ni. Tawngkam danga sawi chuan, Harmagedon indona hi sipai chakna hmanga Middle East-a inbeihna ni lovin, Isua lo kal leh huna inbeihna

hnuhnûng ber, Setana leh a thurualpuiten Krista leh a vântirhkohte an do hun tûr chu a ni zâwk.

Thupuan 17:16–18 chhiar la. Thupuan 16:2–12-a kan hmuh atang hian, lal sâwmte Babulon laka an rilru put dân an thlâk leh chhan chu eng nge ni? Babulon laka thil thleng phênah hian tu nge awm?

Hêng ki sâwm, Europe ram lo keh darh tate rawn thlâktu lalramte chu an thin a rim êm avângin nawhchizuar Babulon (chu chu tâwpna huna pope rawn inlan dân tûr a ni a) chu an huat rawn ta that mai a, eng mah nei lo leh saruakin an siam ta a ni; an huatzia entîr nân a sa te eiin, amah chu meiin an hâl ral hial nghe nghe. Nawhchizuar Babulon chunga thil thleng tûr chungchâng sawiin, Johana hian uirê hmang Jerusalem chunga thil thleng tûr Pathianin a lo sawi tuma tawngkam a hman (*Jer. 4:30*) ang deuh kha a rawn hmang ve leh a. Meia hâl ral hi puithiam fanu, nawhchizuara intibawrbângte hremna atâna an hman thin a ni (*Lev. 21:9*). Tûn hmâa a lo bum thin sawrkâr hotute chu hremna pasarihte laka a vênhim theih loh avângin an lo harh chhuak ta a. Bumin an lo awm reng a ni tih an hriatin amah chu huat namên lovin an hua a, an bei ta hial mai a ni. He tâwpna huna sakhaw kalsual hian, a lama tang zawng zawngte nêñ Pathian rorêlna chu a pumpuhlûmin an la tuar ang.

Tâwpna huna thil thleng tûrte chungchângah hian a chhânnâ awm rih lo zawhna tam tak a awm a, chuvâng chuan kan rilru pawh a buai deuh thîn rêng a nih hi. Thupuan 17:14-ah hian eng thutiam nge kan hmuh a, he thutiam hian eng nge kan tân pawimawhna a neih le?

Zir belhna: Babulon a tlûk chhiat hnu chuan vân atangin âw ring tak a lo chhuak a. Babulon chhûnga la awm Pathian mite chu, “Ka mite u, . . . lo chhuak rawh u” (*Thup. 18:4*) tiin a rawn au a. Chhan eng eng emaw avângin Pathian chibai bûktu tam tak chu Babulon chhûngah an la awm rih a ni. Chuvângin, Pathian chuan tâwpna huna a kohhran hi he sakhaw kalsual lak ata mite ko chhuak a, a sualnaahte chuan an tel ve lohna tûra hrilhtu atân a hmang a. A hremna tawrh tûrte chu an tawrh ve lohna tûrin an lo chhuah ngei ngei a ngâi. Pathian chuan mi tu mah hi an boral a duh lo a ni (*2 Pet. 3:9*). Thupuan 19:1-10 hian Pathian tihtu Babulon-a la awm rihte chuan he kohna hi an lo chhâng dâwn tih a sawi a. Chuti a nih chuan, Pathian kohhran la bâng kan nihna anga kan chunga mawhphurna a nghah hi a sâng hle a ni tih ngaihtuah ang che. He kan mawhphurhna hian kan thinlunga Pathian thutak kan mamawhzia leh kan nuna Thlarau Thianghlim lo thlen a tûlzia min hrilh em?

SAWI HO TÛRTE:

1. Thupuan 18:4 hian Babulon chhûngah hian Pathian tihtu mi tam tak, amah Pathian ngei pawhin “Ka mite” tia a kohte an awm a. He thu hi ngun takin han ngaihtuah teh le? “He thuchah hi hril ngei tûr a ni a; mahse hril ngei tûr a nih rual hian keimahni’n kan neih ang êng la nei ve loté chu kan nawr vak emaw, kan hual chêp emaw, thiam loh kan chantîr emaw mai loh nân kan fîmkhur hle tûr a ni. Khawlâiahte vâk kualin Catholic mi leh sa kan hmuhte chu kan pâwng nawr chiam chiam tûr a ni lo. Catholic-te zîngah ngei pawh hian Kristian tha tak tak, êng an hmuu ang apiang zui mai thîn an awm

a, anmahni tân pawh hian Pathian chuan hna a thawk ve tho a ni. Hamthatna leh remchâンna ropui tak tak nei a, mahse an taksa, rilru leh thinlung tihmasâwn leh chuang bawk si lote chu . . . dinhmun hlauhthâwnawm takah an awm a. Chutiang mite chu thurin dik lo vuan a, mahse mi dangte chunga thil tha tih tum tlatte âi hian Pathian ngaihah an huatthalala daih zâwk bawk a ni.”—Ellen G. White, *Evangelism*, p. 575. He thu hian mi dangte chunga kan awm dân tûr chungchângah eng nge min hrilh le?

2. Thupuan 17 hian sakawl sen tak chunga nawhchizuar thû chanchin a sawi a. Bung 12-a hmeichhia hian Pathian kohhran rinawm a entîr läiin, bung 17-a hmeichhia erawh hi chuan kohhran kalsual, Pathian lak ata khawvél hruai botu a entîr ve thung. Nangma ngaihdânah, hêng hmeichhe pahnihte hian eng nge inanna an ngeih a, eng nge danglamna an neih bawk le? Chu âia pawha pawimawh zâwk chu, chutianga i khâikhinna atang chuan eng thil nge zir chhuah theih i neih tih hi a ni.
3. Tûn kâra kan Bible châng chhiarte hian hnehnâ changa Krista lo kîr leh hmâ hun hnuhnûng bera khawvél dinhmun, a bîkin sakhua leh ram rorêlna lama thil a kal sual nasatzia an târ lang hlawm a. Hei hian tûnah ngei hian Pathianin thuchah min pêkte laka kan rinawm, dik leh thianghlim a pawimawhzia min hrilh em le? Khawvél pum puia kalsualna a hluar êm êm kârah hian rinawm taka awm tlat tûra sâwm kan nihzia inziahna Thupuan 16:15 hi chhiar la. Eng tin nge he vaukhâンna thu hi keimahni ngeiah hian tûnah kan hmeh bel theih ang?

ZIRLAI 13-NA**March 23-29****"THIL ENGKIM KA SIAM THAR E"**

Chângvawn: “**Chutichuan, lalthutphaha thûa chuan, ‘Ngâi teh, thil zawng zawng zawng ka siam thar vek tawh e’ a ti a. Tin, kan hnênah vêk, ‘Ziak rawh, hêng thute hi a dikin a rinawm si a’ a ti leh bawk a”** (*Thupuan 21:5, NKJV*).

SABBATH CHAWHNU**March 23**

Chhiar tûrte: *Thup. 19:6-9, Joh. 14:1-3, Thup. 19:11-16, Thup. 20:1-3, Jer. 4:23-26, Thup. 20:4-6, Thup. 21:2-8.*

TAWPNA huna Babulon lo boral ta hi a thawhpui ni thînte tân chuan chanchin lâwmawm lo tak a ni dâwn a. Pathian mite tân erawh chuan chanchin lâwmawm êm êm a ni ve thung ang (*Thup. 19:1-7*). Anmahni tiduhdaha, harsatna eng eng emaw siamsak túra sawrkâr fawng vuantute hmintu chu Babulon hi a ni a. He hmêlma lian tak mai lo tlu chhe ta hi Pathian mi rinawmte tân chuan chhanchhuahna leh chhandamna a ni lo thei lo.

Babulon lo tlûk tâkna hmang hian chhinchhiahna pangana phelh a niha Pathian mite tawngtâina chu chhân a ni ta nge nge a. “Eng chena rei nge ni dâwn, Aw Lalpa?” (*Thup. 6:10*) tia an âu hian Abela hun atanga Pathianin a tâwpa thiam a la chantîr hun tûr thlenga rahbeha awm leh hrehawm tuar Pathian mite mangang âurâwl chu a entîr (*Sâm 79:5; Hab. 1:2; Dan. 12:6, 7*). Thupuan lehkhabu hian

Pathian mite chu sualna, inrahbehna leh tawrhna-te hi a la tâwp ngei dâwn a ni tih a hrilh a ni.

Tûnah chuan Kristan a chatuan lalram a rawn din hun a thleng ve ta. Thupuan bûa bung dang kan la zir hmabâkte hian tâwpna huna Babulon chhiat thu chauh ni lovin, Setana leh sual zawng zawng tihboral vek a nih tâk thu pawh a sawi bawk a. Chu mai bâkah, Pathian chatuan lalram din a nih thu pawh a sawi tel bawk a ni.

***Tûn kâr zirlâi hi Sabbath nîa sawi ho thei tûrin lo inbuatsaih ang che.**

SUNDAY**Berâmnô nupui neihna ruai chu****March 24**

Thupuan 19:6-9 hi Johana 14:1-3 nêñ chhiar la. Eng tiangin nge inneihna ruai hian rei tak chhûng nghah lo ni tawh Krista leh a mite inpumkhatna chu a lantîr le?

Kum sang hnih vêl liam tawhah khân Krista chuan inneihna ruai kil túra amah zuitute sâwm tûrin a vân in khi a rawn kalsan a (*Mat. 22:1-14*), chumi chu a mo nêna an inneih hunah a thleng ang. “Inneihna tih hian Kristan a lalram a pawmna a entîr a. Khawpui Thianghlim, Jerusalem Thar chu mo, Berâmnô nupui tia sawi a ni. . . . Thupuan bûah hian Pathian mite chu inneihna ruai kil túra sâwmte nia sawi a ni bawk. Thupuan 19:9. Mi sâwmte an ni a nih chuan mo anga ngaih theih chu an ni dâwn lo tihna a ni ang. . . .

“Matthaia 22-a tekhin thu-ah hian inneihna chungchâng thu bawk kha sawi leh a ni a; tin, rorêl lâwkna chu inneihna ruai theh a nih hmaa lo thleng a ni tih pawh

chiang taka sawi a ni bawk. Inneihna ruai theh a nih hma hian lal chu mi sâwmte hmu túra lo kalin, inneihna puan, Berâmno thisena sûk fai leh tihvâr sar chu an sin vek em tih rawn en a tum a. Matthiaia 22:11; Thupuan 7:14.”—Ellen G. White, *Indona Ropui*, pp. 427, 428. A thiha a thawhleh hnu khân Moneitu chu ainneih ruai kîl túra a sâwm, a mite tâna ‘hmun buatsaih túrin’ a Pa inah a han lêt chho leh ta a (*Joh. 14:1–3*). A mite erawh chu leiah hian la awm rihin a lo kîr leh hun an lo nghâk thung. Khawvél tâwp hunah a lo kîr leh ang a, tichuan, a Pa inah a hruai chho ve dâwn a ni.

Thupuan 19:8 hian a mo hnêna Kristan puan zâi sîn thianghlim tak a pêk thu a sawi a. He silhfèn hian khawpuia lüt inneihna ruai kîl túra sâwmte chuan anmahni thil tha tih eng mah an chhuan lohzia a lantir. Chuvâng chuan, ‘puan zai sîn fai tak leh vâr tak’ tih hian ‘mi thianghlimte thiltih fel’ a entîr tih pawh hi anmahnia nung Krista nêna an inpumkhatna avânga lo thleng a ni. Chutiang chuan, hêng silhfênte hian ama felna a entîr mai bâkah, a miten Pathian thupék an zâwm a, Isua lakah an rinawm a ni tih pawh a entîr tel nghâl bawk (*Thup. 14:12*). He leia a awm lái khân Isuan inneihna ruai tekhkin thu a sawi a. Ruai kîl túra mi sâwmte zînga pakhat chuan lalin inneihna puan sin a sem chu sin ve mai ta lovin, ama puan rawn ken chu a sin ngawt pek a, a rang a rangin a chhuahtîr nghâl a ni (*Mat. 22:1–14*).

Thupuan 3:18 hian Krista felna kawrfual, rinna leh hmangaihna rangkachak leh Thlarau Thianghlim mit hlo-te chu tâwpna huna chêng Pathian mite mamawh ber a ni tih min hrilh a. Isuan hêng thilte hi a hnêna ata ‘lei’ túra Laodikei khuaa mite a hrilh khân ama’n pêk min tum chu

thil eng emaw tak nêna inthleng puiah min sâwm a ni tih a tilang. Tha ve tâwk nia kan inhriatna leh tling ve nia kan inngaihna hi thlauh thlain, Krista lakah chuan rinawm takin awm ila, amah chauh hi chhandamna kan chan theihna túra beisei kan neih awm chhun a ni tih i hria ang u.

Kan thil tha tihte avânga chhandam lo ni ta kan ni lo, chutih rual chuan i nun sawifiah túrin eng ‘thil thate’ nge i tih ngâi awm bawk si le?

THAWHTANNI
Harmagedon a tâwp ta

March 25

Thupuan 19:11–16 chhiar la. Sakawr vâr chunga chuang hi tu nge a hming ni a, a kâ atanga khandaih hriam tak lo chhuak tih hi eng nge ni a awmzia? Hei hian tâwpna huna hnehna chang lama tan ve dân túr eng tin nge min hrilh le?

Heta kan hmuh hi Krista lo kal lehna, hun hrang hranga mi ringtuten an lo thlir thin thutiam thlen famkimna chu a ni. A mite chuan, amah Isua ang bawkin Pathian Thu-ah an rinna an nghan a. Thupuan 19:11–16 hi Isuan hnehna a chan hrang hrangte khhâikhâwmtu, a vâwrtâwp a ni: Setana chu vânah a lo hneh tawh a; thlalérah khân hneh leh a; krawsah khân a hneh tawh bawk a; tin, a lo kal leh hunah a hneh leh bawk ang.

“Rei lo te hnu-ah chuan khawchhak lamah khian chhûm dum te tak tê, kuttum âia tê mah tûr hi a lo lang a. Chu chu Chhandamtu hual véltu chhûm niin, hla tak atanga chuan thim chhah tak emaw tih mai tûr hi a ni rêng a ni. Mahse, Pathian mite chuan mihring Fapa chhinchhiahna a ni tih an lo hre mai a. Lei a rawn hnaih telh telh chu ngâwi reng leh khûn takin an lo thlir reng a,

chutichuan, lo êng zual telh telhin a lo ropui leh zual zêl bawk a, nakin deuha chuan chhûm vâr lian tak emaw tih mai tûr a lo ni ta. A hnuai lam chu meialh hluah hluah ang hi a ni a, a chung lamah erawh chu thuthlûng chhinchhiahna chhimbâl ang kha a ni thung. Chutah Isua chu hnehtu ropui tak angin a rawn lang ta a. Tûnah zet zawng zahna leh lungngaihna no kha tak in tûr, ‘lungngaihnate nei mi’ ang kha chu a ni tawh lo; lei leh vâna hnehtu anga lo kalin mitthite leh nung dama la awmte chungthu rôl tûrin a lo kal a ni. ‘Rinawma-leh-Diktaka,’ ‘dik taka rorêla mi do thîn’ chu a ni a. ‘Vâna sipaihote chuan’ an rawn zui ang (Thupuan 19:11, 14). Vântirhkoh thianghlim, chhiar sén rual loh khawpa tam chuan vân hla mâwi tak takte sa-in an rawn zui a. Vân boruak zau tak chu ênna-in a luah khat vek niin a lang—‘a sîng hlîr hmun sîng leh sâng hlîr hmun sânga tam’ a ni.”—Ellen G. White, *Indona Ropui*, pp. 640, 641.

2 Thessalonika 1:8–10-ah chuan Kristan a lo kal leh huna hnehna famkim a chan leh tûr thu a sawi a. Chutih hunah chuan amah phiara dodâltu sakhua leh sawrkâr thiltithei tak takte chu tihboral an ni tawh ang a, a mite chu chatuan chatuan atân chhanchhuah an ni tawh dâwn a ni.

Thupuan 19 hian ruai pahnih a sawi a, pakhat chu châng 9-a mi hi niin, a dang chu châng 17 leh 18-a mi hi a ni. Ruai hmasa zâwkah hian mihringte chu a thehtute niin, a hnuhnûng zâwkah erawh hi chuan a ruiah an tang ve thung. Indona ropuia inbeite la chan tûr inan lohzia hi mihringte tân chuan suangtuah thiam pawh a harsa zâwk hle ang. Hei hian kan rinna leh kan rinnain thawk tûra min phût tihhlawhtlin hi kan lâk thutak hle a ngaihzia eng tin nge min hrilh le?

**THAWHLEHNI
Kum sâng rorêl chu**

March 26

**Thupuan 20:1–3 leh Jeremia 4:23–26 chhiar la.
Kum sâng rorêl chhûnga lei awm dân tûr chu eng nge ni? Eng tiang chiahin nge Setana chu phuarin a awm dâwn?**

He kum 1,000 (kum sâng rorêl) hi Krista lo kal leh hunah tan a ni dâwn a. Hetih hunah hian Setana leh suala tlu ta a tirhkohte chu eng mah ti thei lo tûra phuar tlat an ni ang. Mahse, thlarau khawvêla mite chu a tak taka phuar beh theih an nih loh avângin Setana phuarin a awm tih pawh hi entîrna anga lâk tûr a ni ang a, hetih lâi vêla thil awm dânte hian eng mah ti thei lovah a siam dâwn tihna a ni. Hremna pasarihte khân lei hi a tiram vek tawh a, a chhûnga chêng mi sualte pawh a tihlum vek tawh bawk, chuvâng chuan lei hi mumal nei tûra siam a nih hmâa a awm dân (*Gen. 1:2*) ang deuhah khân a awm leh rih dâwn a ni. Chutiang chu a nih avângin, lei hi kum sâng rorêl chhûnga Setana tânnâ hmunah a chang ang a. Thlêm tûr leh tihnat tûr mihring pakhat mah an awm loh avângin Setana leh a tirhkohtena thil an tih theih awm chhun chu Pathian laka an helnain nghawng a neihte thlîr kîr a ni.

Thupuan 20:4–6 chhiar la. Kum sâng rorêl a nih chhûng hian khawiah nge tlansate chu an awm?

Thupuan bû hian Pathian miten kum sâng khat chhûng chu an tâna Kristan a lo buatsaih vân hmunah hun an hmang dâwn niin a sawi a (*Joh. 14:1–3*). Johana chuan lalte leh puithiamte anga lalthutphaha thû a, khawvêl chungthu ngaihtuah angin a hmu. Isua chuan a zirtirte kha Israel hnam sâwm leh hnam hnihte chungthu ngaihtuahin lalthutphah sâwm leh pahnihah an la thut tûr thu a hrilh a (*Mat. 19:28*). Paula pawhin mi thianghlimten

khawvél chungthu hi an la ngaihtuah tûr thu a lo sawi ve bawk (1 Kor. 6:2, 3).

He rorêlna hi Pathian thil tih dân dikzia târ lanna a ni ber a. Hun kal tawhahte khân Setana chuan Pathian nungchang leh a mihring siamte a enkawl dân chungchângah rinhlehnâ chi eng eng emaw a lo tuh tawh thîn a ni. Kum sâng rorêl chhüng hian Pathian chuan tlansate chu khawvél chanchin kal tawh zawng zawngte an thlîr kir a phalsak dâwn a, boral tate chungchânga thutlûkna a siamte leh anmahni nun ngei pawh a hruai dân chungchânga zawhna an neih zawng zawngte chu a chhânnâ a hmuhtîr vek ang. Kum sâng rorêl zawk a nih hun chuan Pathian rorêlna chungchânga zawhna awm zawng zawngte chu kumkhua atân chhâñ fel vek a ni tawh dâwn a. Pathian mite chuan Setanan Pathian a puhnate chu thu dik lo mai a ni tih an hmuh dâwn bâkah, boralte chungchânga ro a rôl dân pawh a lo dik hle a ni tih an hre thei dâwn bawk a ni.

Kan zînga tu hian nge zawhna—a then phei chu harsa tak a ni nghe nghe ang—tûna a chhânnâ awm mai si lo nia lang nei lo awm le? Kum sâng rorêl hian Pathian nungchang chungchâng leh eng tik nî-ah emaw chuan kan zawhna chhânnate min la pe ngei dâwn a ni tih eng tin nge min hrilh le?

NILAINI
'Lei thar leh vân thar'

Sualna zawng zawng tihbo vek a nih hnu-ah chuan lei hi tlânsate chênnâ atân siam thar vek a ni dâwn a. Eng ang tak nge a nih ang?

March 27

Thupuan 21:1-ah chuan Johanan lei thar leh vân thar a hmuh thu kan hmu a. Bible hian vân chhâwng thum a awm niin a sawi, chûngte chu: boruak awmna vân te, arsî-te awmna vân te, leh Pathian chênnâ hmun vân te a ni (2 Kor. 12:2 en la). Thupuan 21:1-a vân a sawi hi chu lei tuamtu boruak awmna hi a ni a. Sualin a tibawlhhlawh tawh lei leh vân te hi chu Pathian hmâah an ding thei lo (Thup. 20:11). Grik tawnga 'thar' tih an sawina thumal (*kainos*) hian thil eng emaw thar diai lo awm ni lovin, thil awm tawh sa tha zâwka siam thar tih a kâwk a. He lei hi mei hmanga tiethianghlim vek a ni ang a, a tîra a awm dân angah khân dah lêt leh a ni dâwn a ni (2 Pet. 3:10-13).

Thil ngaihnawm tak mai chu lei thara tuifinriat a awm tawh loh tûr thu a sawi hi a ni. Heti lâia Johanan 'tuifinriat' a tih hian (Saptawng Bible-ah chuan definite article 'the' a tel) a awmna Patmos thliarkâr hual vêltu tuifinriat kha a rilru-ah a lang pawh a ni mai thei a, chu chu dah hran a nihna leh hrehawm tawrhîr a nihna tilangtu a lo ni ta a ni. A tân chuan lei thara tuifinriat awm tawh loh tûr chu a hmangaihte bua awm thei lo tûra dah hran a nihna a thlen hrehawmna a awm dâwn tawh lo a ni tih tilangtu a ni ang.

**Thupuan 21:2-8 leh Thupuan 7:15-17 chhiar la.
Johanan lei thar awm dân a sawi leh Genesis 2-a Eden
huan awm dân kan hmuhte hi eng nge a inanna awm?**

Lei thara thihna leh hrehawm tawrhna rêng rêng a awm tawh loh tûr chhan chu a mite zînga Pathian a chén ve dâwn tawh vâng a ni. An hnênah a awm ve ta a ni tih chu vân Jerusalem thar lo chhuk leh a chênnâ hmun 'Pathian bâwtê' (Thup. 21:3) lo awm ta te hian a tilang a.

Chutianga Pathian chēn puina an chan avāng chuan he lei siam thar lehah hian nun nuam tak an chēn thei dāwn a ni.

Pathian ngeiin a a awmpui tawh avāngin sual hnūhmā zawng zawng: thihna te, lungngaihna te, tahna te leh natna te a awm tawh dāwn lo va. “Thil hmasate chu a ral ta vek a ni” (*Thup. 21:4*)

Hetiang hi thil awm dān tūr a nihzia chu Mari leh Marthi-ten an unaupa Lazara an thiha an tah hla: “*Palpa, hetah awm la chu kan nuta hi a thi lo tūr*” (*Joh. 11:21, NKJV*) tih hian a sawifiah khawp mai. He mite unau hian Krista awmnaah chuan thihna a awm thei lo a ni tih an hria. Hetiang chiah hian, lei tharah chuan Pathian a awm ve dāwn avāngin natna leh hrehawm, tūna kan tawrh mēk ang chi-te lak ata hi kan zalēn tawh dāwn a. He zalēnna hi Kristaa tiām kan nih beiseina ropui êm êm, Krista thisena chhinchhiah ni bawk chu a ni.

Khawvēl tharah chuan nun tharin kan nung dāwn a ni tih thutiam hi eng vāngin nge kan thurin zawng zawngah hian a laipui ber a nih? Hemi awm lo ta se, kan rinna hian awmzia a nei ang em?

NINGANI

Jerusalem thar chu

Johana hian lei thar khawpui ber, Jerusalem thar chanchin pawh a sawi bawk a. Jerusalem thar hi a tak taka awm leh mihring dik takte chēnna hmun chu ni tho mah se, a nihphung dik tak hi mihring tawnga sawifiah theih erawh a ni lo thung (*1 Kor. 2:9 en rawh*).

Thupuan 21:9–21 chhiar la. Pāwn lam atanga Jerusalem thar lan dān chu eng ang nge ni?

Jerusalem thar hi mo, Berāmno nupui anga sawi niin, a mite chēnna atāna Kristan a buatsaih hmun a ni (*Joh. 14:1–3*).

Kawngkhār sāwm leh pahnih nei kulh sāng taka hung kual a ni a—a sīr tinah kawngkhār pathum zēl a awm avāngin khawi lam atang paw'n a luh theih vek a ni. Hei hian khawpuiin a huap zauhzia a tilang a. Jerusalem tharah chuan mi tinin eng tik lái pawhin Pathian an pan thei dāwn a ni.

He khawpui hi inbial vēl (cube) angin a lang a; a dung lam leh a vāng lam leh a sān lam chu a inchēn vek a, fīng 12,000 theuh a ni. Thil inbial (cube) rēng rēng chuan tlāng 12 a nei zēl a. Chuvāngin, Jerusalem thar pawh hian tlāng tin teh kual veka a zau zāwng chu fīng 144,000 a ni a, chu chuan Isua lo kal leh huna thihna tem lova siam danglam tūr mi 144,000-te a entir. Thuthlung Hlui temple-ah pawh khān Hmun Thianghlim Ber chu a dung lam leh a vāng lam leh a sān lam inchēn vek a ni a (*1 Lalte 6:20*). Chutiang chuan, Jerusalem thar pawh hi Pathian chibai bûkna hmunpui a ni tihna a ni.

Thupuan 21:21–22:5 chhiar la. Jerusalem thar chhūng lam awm dāna engte hian nge Eden huan kha hriat chhuahtir che. Chu khawpuiah chuan ânchhia rēng rēng a awm dāwn tawh lo (*Thup. 22:3*) **nia a sawi hi eng nge a pawimawhna?**

Jerusalem thara thil awm langsār ber mai chu Pathian lalthutphah atanga lo luang chhuak nunna tui lui hi a ni (*Gen. 2:10 en la*). Pathian mite an saltān lāia Jerusalem ngāi êm êma an thut thinna hmun Babulon rama lui (*Sām 137*) ang lo takin Jerusalema nunna lui tui kamahte hi chuan chhuan hrang hranga Pathian mi vākvāiten chēnna hmun an nei ang.

Lui kam tawn tawnah chuan nunna thing a awm a, chumi thing hnahte chu ‘hnam tin damna tûr a ni’ (*Thup. 22:2*). Heta tihdamna a tih hi chu taksa natna, awm nawm lohna lak atanga tihdamna a ni lo, lei tharah chuan natna eng mah a awm dâwn tawh si lo va. Chhuan hrang hranga mihringte lo then darh thîntu dâidanna bang chi hrang hrangten an thlen hliam zawng zawng tihdamna a ni zâwk. Hun hrang hrang leh hnam hrang hrang atanga lo kal tlansate chu an zavâiin Pathian chhûng leh khatte an lo ni ta vek a ni.

ZIRTÂWPNI

Zir belhna: Ellen G. White-i lehkhabu, *Krista Tehkhin Thute*, phêk 307–319-a ‘Inneihna Puan Sin Lo’ tih leh; *Indona Ropui*, phêk 662–678-a ‘Indona A Tâwp Ta’ tihte kha chhiar ni se.

Thupuan bû hi a bu tîr lama sawi tawh: thiltih-theihna leh ropuina nêna Krista lo kal leh tûr thu leh Pathian chatuan lalram din thu-a khâr a ni a. Krista lo kal lehna, a mo nêna an inneih hun tûr chu a bu thupui ber a ni.

A hmasa berin, Isua lo kal têp tawh thu hi thil tak tak a ni a. Thil tak tak dang leh chu, a lo kal lehna chu kan lo la nghâk reng a ni tih hi a ni. Kan lo nghah chhûng hian Thupuan thuchah hi chiang takin kan hrethiam tûr a ni a, chutiang hriathiamna chu héng thil zawng zawngte a lo thlen famkim vek hma loha a bu kan chhiar nawn kan chhiar nawnna atangin kan nei thei ang. Thupuan bû thuchah hian Krista lo kal lehna kan nghah chhûng hian khawvél thilte en lo va, vân lam thilte leh kan beisei awm chhun Krista chu thlir zâwk tûrin min hrilh nawn reng thîn a. Thupuanin a sawi Krista hi thil chiang lo leh harsatna hrang hrang kârah pawh mihringte beisei zawng zawng chhâンna leh nghahhlel ber a ni. Ani chuan he khawvél

hma lam hun leh keimahni hma lam hun ngei pawh a thunun si a.

He lehkhabu hian tâwpna a lo thlen hma hian khawvél zawng zawng hnêna a lo kal thuai tûr thu hril darh tûr kan ni tih min hrilh bawk a. A lo kal lehna hi thuthluanga lo nghâk ngawt lovin, hna thawk paha lo nghâk tûr kan ni zâwk. Thlarau leh Mo chuan, “Lo kal rawh” (*Thup. 22:17*) tiin min a ko va. Chu kohna chu kan zâwm ve ngei tûr a ni. Hei hi chanchin tha niin, khawvâla awmte hnênah kan puang darh ngei tûr a ni.

SAWI HO TÛRTE:

1. **Kum sâng rorêl chungchâng leh mi fel lo thi tawhte chungthu chu kum sâng rorêl zawh a nih hnu-ah chauh ngaihtuah a ni dâwn tih hi ngaihtuah la. Chhandamte chuan an zawhna neih zawng zawngte chhâンna an hmuh theih nân kum sâng khat an nei dâwn a. Chumi hnu-ah chauh chuan boral tûrte chunga hremna hnuhnûng ber chu Pathianin a thlentîr ang. He thu hian Pathian chungchâng eng nge a puan chhuah le?**
2. **Thupuan 1:3 hian Thupuan bûa hrilhlâwkna thute ngâithla a, chhiar a, ngaihven a, pawmtute tâna thutiam chu min hrilh a. Tûnah chuan kan lo zir zo dâwn ta reng mai, kan zir tâkte atang khân eng thilte nge i ngaihvena i pawm ngâi i hmuhchhuah thar awm le?**

**Morning Watch
January 2019**

1. Thawhlehni	1 Korinth	6:17
2. Nilaini	1 Korinth	10:13
3. Ningani	Thuhrlitu	4:9-10
4. Zirtawpni	2 Timothea	2:24-25
5. Sabbath	Marka	4:40
6. Sunday	Hebrai	10:24-25
7. Thawhtanni	1 Johana	2:5
8. Thawhlehni	Jakoba	4:8
9. Nilaini	Joshua	1:9
10. Ningani	Zakaria	7:9
11. Zirtawpni	Johana	6:37
12. Sabbath	1 Samuela	12:22
13. Sunday	Isaia	41:13
14. Thawhtanni	Hebrai	4:15-16
15. Thawhlehni	Sam	37:24
16. Nilaini	Thufing	3:6
17. Ningani	Thufing	12:22
18. Zirtawpni	Sam	37:5
19. Sabbath	2 Korinth	1:3-4
20. Sunday	Jeremias	29:11
21. Thawhtanni	2 Korinth	5:9-10
22. Thawhlehni	1 Johana	2:6
23. Nilaini	Isaia	26:3
24. Ningani	Thufing	14:29
25. Zirtawpni	1 Petera	2:9
26. Sabbath	Number	11:23
27. Sunday	Thupuan	3:11
28. Thawhtanni	Sam	55:22
29. Thawhlehni	Sam	37:7
30. Nilaini	2 Korinth	4:17
31. Ningani	Rom	8:38-39

**Morning Watch
February 2019**

1. Zirtawpni	Tirhkohte	20:35
2. Sabbath	Matthaia	7:1
3. Sunday	Sam	126:2
4. Thawhtanni	Thufing	27:2
5. Thawhlehni	Thufing	10:9
6. Nilaini	Matthew	5:10
7. Ningani	Thufing	10:28
8. Zirtawpni	Isaia	41:10
9. Sabbath	Sam	34:13
10. Sunday	Acts	3:19
11. Thawhtanni	Tahhla	3:22
12. Thawhlehni	Sam	119:105
13. Nilaini	Thufing	16:3
14. Ningani	Matthew	6:34
15. Zirtawpni	Thufing	24:16
16. Sabbath	Thufing	15:23
17. Sunday	Habakkuk	3:17-18
18. Thawhtanni	Philippi	4:11
19. Thawhlehni	Philippi	2:4
20. Nilaini	2 Timothea	3:16
21. Ningani	Rom	5:3-4
22. Zirtawpni	1 Thess.	5:16-18
23. Sabbath	2 Korinth	7:10
24. Sunday	Jakoba	1:5
25. Thawhtanni	Johana	3:16
26. Thawhlehni	Thupuan	21:4
27. Nilaini	Matthaia	5:16
28. Ningani	Thufing	13:11

Mornig Watch
March 2019

1.	Zirtawpni	Philippi	4:6
2.	Sabbath	Kolossa	3:1-2
3.	Sunday	Sam	139:8-10
4.	Thawtanni	Galatia	6:9
5.	Thawlehni	Thufing	16:9
6.	Nilaini	Number	32:23
7.	Ningani	Rom	8:28
8.	Zirtawpni	Marka	16:15
9.	Sabbath	Sam	27:1
10.	Sunday	1 Johana	5:14-15
11.	Thawtanni	Sam	68:19
12.	Thawlehni	Sam	51:10
13.	Nilaini	Jakoba	1:17
14.	Ningani	Johana	8:7
15.	Zirtawpni	1 Korinth	13:4-7
16.	Sabbath	Luka	10:19
17.	Sunday	Sam	85:13
18.	Thawtanni	Luka	6:27-28
19.	Thawlehni	Hebrai	4:16
20.	Nilaini	1 Timothea	2:1
21.	Ningani	Hebrai	11:1
22.	Zirtawpni	Galatia	5:1
23.	Sabbath	Hebrai	4:12
24.	Sunday	Thufing	2:8
25.	Thawtanni	Johana	9:31
26.	Thawlehni	Isaia	30:21
27.	Nilaini	Kolosa	3:9
28.	Ningani	Sam	25:8-10
29.	Zirtawpni	Isaia	54:10
30.	Sabbath	Sam	34:19
31.	Sunday	Sam	54:4