

**KHANGCING SABBATH SCHOOL
LAISIANGTHO SINNA**

Pasian' Nasep - Keima Nasep

Global Mission Center Directors

ရေးသားသော

God's Mission - My Mission

စာအုပ်အား

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Sabbath School Lesson
တီးတိန်ချင်းဘာသာ

ပုံနှိပ်သူ
ဦးဖုန်းနိုင် (၀၀၃၅၄)
မန်နေဂျာ
ကင်းစောင့်ပုံနှိပ်တိုက်
၂၀၆ ဧရာဝါးလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့

ထုတ်ဝေသူ
ဦးစောထိမသေ (၀၀၅၈၉)

ပုံကြော
မြန်မာပြည်သူ့မန္တေသနပုဂ္ဂန္တပိုင်းတော်
၆၈ ဦးဝိစာရလမ်း၊
ရန်ကုန်မြို့

အုပ်ရေ - ၁၂၀၀

ဓမ္မဒါန

ပထမအကြံ့မြို့

**October, November, December
2023**

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Kampau Khiam in Sepkhiat Kipan!

Kum tawmkhat lai in Adventist magazine laibu in a lauhuai mahmah buanlii khat pulak khia hi. Tua lampi a tawnkha peuhmah tuasung ah kiasuk zelzel uh hi. Amau kikona awte, ageinai a khuapan in kizathei hi. Lauhuai lua himai.

A kiimleh paam khua tampitak kigawm in kikupna lianpi khat hong bawl uhhi. Tuabang hong piantheihna thu leh siansuah theihna'ng thu tampi takmah lai in hong ki pulak ngeingai hi. Ki kaikhawm in kihona lobuang bangmah dang kihihthei tuan mello hi. Kum honkhat sungteng mah kikupna omlel den keei hi. Mi tampi in a ki siansuah nading ngaihsutna laigelh ngeingai uhhi. Laigelh siam lengla khawng zong kisam zel hi. Hih ki kaihkhopna sungah sawtpi a tutzawhna dingun annek tuidawn dingin sum donna khawng zong kibawl liang hi. Amau thukikupna khawng tua buansung a kiate kikona tawh akisukbuai lohna dingin, awging abit inndei bawlna ding sumbang kidong liang hi. Tua zong tua gimngahte huhtheih na'ng bangmah piangzo tuanlo hi. Buansungah kiasuk mite huhtheihna bangmah neizolo in kikupna omden ponglel hi.

Na pawlpi leh Sabbath school khante zong tuakhuate kikaihkhop banglel ahihloh ding kisam hi. Hunla in thunget khopna ngaihsutna kihawpna khawng thupi isa mahmah hi. Tuate khengval in, eima kimkotah mite ading nakhat teitei bawl zawh sawm hihang. Eima kimlehpam pan kipan leitungbup khantohna bawlsak nuam liang

hihang. Nasep teng zosiang in Zeisu hong kumsuk ding lunggulhna inei hi.

Tu quarter Khangham Laisiangtho sinna pen tuabang ding in a kibawl ahi hi. Lai Siangtho tangthu tampitak mah sittel dikdek ding hihang. Thupiang taktak leh gentehna lamdang mahmah te zong i kisin ding uhhi. Christian a hinailo venglehpamte tungah huhna piaktheih nading thumatlap zong ikisin ding uhhi. Tuate pen eite etteh theih ding leh hong thahatsak ding te hibek hi. A deihna bulpi leh a thulaigilpi pen, kaalsim sangkah niliini in kipulak ding a, tona a piangsak taktak leh hong semsak taktak ding pen ahi hi.

Thu muhna tampitak leh nasep theihna ding thutampi tarmac hong kihawmsawn ding hi. Sangkah niliini simin zong tona phamahmah khatta hong omding hi. A kipatna lamah baihmahmah nong ding a, quarter beikuau lamciangin, tona hong sangsemsem lai ding hi. Deihna bulpi pen, tona maingatsa in; Kha Siangtho makaihna ngen in, a kaalkik ciangin bangciang kitung cih kikupkik zelzel ding ahi hi. Kisialhna ding hun hi lo a, thupiang teng kihawpsawn hun ahi hi. Kihawpsawn kawmin ngaihsutna zong kipiaciat ding hihang. Thungetna zong mimal leh hon ngetna omding hi.

A Tawpna ah, hih quarter pen kiphawk phaden ding a, ngaihsutna hoih, tangthu leh upna thukte hang zong hituanlo ding hi. Kha Siangtho in eite hihzawhzah tawh i hanciamna teng khempeuh tawh Ama minthanna ahihsak ding deihna bulpi ahi hi.

Global Mission zumpite pen General Conference in 1980 kumin phut uhhi. General Conference makaihna tawh aki mainaut ahi hi. Zumpi guk nei uhhi. Amau' deihna bulpi uhpen Christian hi lote lakpan thu-um mite hong omtheihna ding ahi hi.

Hihlai agelh laitak un, a director tenguh pen (Petras Bahadur, Richard Elofer, Kleber Gonçalves, Clifmond Shameerudeen, Doug Venn, Greg Whitsett) cihte hi uh a, Adventist director Gary Krause, Global Mission director pensensa Homer Trecartin leh (Global Mission planning director) Jeff Scoggins cihte in panpih ngeingai uhhi.

*A kicingzaw simbeh theihna'ng
www.GlobalMissionCenters.org*

Lesson 1*September 30 – October 6*

Eite Tungah Pasian' Nasep: Part 1

Sabbath Nitaklam:

Tukalsung Simding: *Pian.* 3:9–15; 28:15; *Pai.* 29:43, 45; *Mate* 1:18–23; *John* 1:14–18; *John* 3:16; *John* 14:1–3.

Kamngah: “**Tua ciangin Topa Pasian in Adam samin ‘Koiah om nahiam aci hi’**” *Piancil* 3:9.

Mission nasep limlim a ngiimna leh a bulpi Pasian sungah om hi. Hih nasep pen Abram a kisapna pan kipan pan hilo (*Pian.* 12:1–4) a, paikhiatna tawh zong akipan pan hilo hi (*Pai.* 12:31–42). Zeisu Christ hih leitung hong omna nangawn in zong pan lo (*Mate* 1:18–25) a, Paul’ nasep khualzin nate in zong pan lo hi (*Sawl.* 13:4–14:26). Tua nasep in Pasian ngiat tawh kipan a, vannuai bup leh asung a mihing a piansakna tawh kipan khia ngiat hi (*Pian.* 1:26, 27).

Laisiangtho sungah, Pasian in Ama’ tate tawh kimu nuam ngiat in hong phasuk ngiat cihthu kimuthei hi. A kipatcil lai mahin, Amah in Adam leh Eve tawh kikhawlhna phutmasa phot zo hi. Mawhna hong lut khit nangawn in, Ama’ nasep zom paisuak lel a, tu in zong mihing tawh hong kizopna phuh phatkik sawmlai hi. A tawpna ah bel Pasian in a nasep khin ding (*Mang.* 21–22) a, tua nasep pen tu mahmah in leitung bupah lungdamthu puak ding ki hanthot den pen hipah hi (*Mang.* 14: 6, 7).

Nasep lawpna bulpi peuhmah, Piangsakpa tawh kizopna hi ngiat ding a, Ama’ nasep omzia leh Ama’ omzia telcian ngiatna bulphuh ding hi. Ahih hang Pasian nasepzia telcian masiah in zong tua nasempa Pasian mahmah telcian masa photphot ding hihang.

SUNDAY*October 1***Eite Hong Bansuk Pasian**

Pasian in Ama’ limmel suun in hong bawl hi. A hoih leitung hongpia a, Ama’ neihsa a manpha itna sungah Amah tawh kikhawlhna picing hong neisak nuam hi. Itna picing tak tak i neihtheih na’ngin Pasian in a manpha na dang khatmah hongpia lailai a: tua pen deihteelelna – suakta takin eima deih bang teel in zuihtheihna ahi hi. Hitei napi Pasian in Adam leh Eve kiangah thuman lohna pen sihna in sulzuih ding cih zong vauna pia khol khin hi (*Pian.* 2:16, 17). Satan in zong, khembawl in tua sialehpha teltheihna singgah ne ding in Eve zolkeei in, a hoihlo in sulzuih lo ding cihi. Aleh amak in “*Pasian bangin sia leh pha nathei ding uh hi*” (*Pian.* 3:5) cizaw hi. Lam-et lohpi in Eve in neek ding teel in Adam zong hongpia a, amah’n zong tuabang in hongteel ta hi. A picing piansakna pen, mawhna hong baangta hi.

Tua laitak mah in Pasian in a piansak athak liklek hih leitung a dingin Ama’ ngiimna bulpi pen kikhel pah lian hi. “*Leitung pianma in*” (*Eph.* 1:4) a kigeelsa hotkhiat nasep pen tu in hong kipan ta hi.

Piancil 3:9–15 simin. Adam leh Eve amawh uh ciangun Pasian' kampau bang teng hi a, tua kammal in, banghang in tuni in zong thupi theilai hiam?

Pasian in amaute koi ah omuh cih theilua lel hi. Launa tawh kidim in, Adam leh Eve tegel un a piang ding thuteng masuan uhhi. Bangbang hileh, amau' mawhna sulzui teng maingat ngiatna hangin bangzah siahuai cihzong hong theihtel kulta hi. Satan mah zong suksiat huaita hi. Tua ahih manin Pasian in zong Ama' nasep: hotkhiatna ngiimna (*Pian. 3:14, 15*) “leitung leh Amah kileptuahna” (*2Cor. 5:19*) tua lam-etna hong kipan pah hi.

Hih thute nai-et mahmah ding hang a, sulzui maingatna leh kileptuahna masang in, Pasian mahin a puksa miing hong zongmasa cihthu telphat kulmahmah hi. Lam-etna beidikdek bangkeek hinapi, Pasian in Adam a dotna tungtawn in thunih omthei hi: eite pukta cihleh Ama' nasepna ahi hi. Eite pen hotkhiat angai mangthang mite ihita hi. Amah pen eite hong honkhia in eite mahtawh a omkhawm nuampa ahi hi.

Tangthu sung tawntung ah Pasian in: “Nang kaw’h om” ci in hong dong niloh hi. Nangma phutkhak thutawh, hihthu in nang ading bang khiatna nei a, koibang in nadawng hiam? MONDAY

MONDAY

Eite tawh Hong Omkhawm Nuam Pasian

October 2

Piancil 17:7; 26:3; leh 28:15 simin. Hiteng ah Abraham leh ama suanlekhak ading Pasian kamciamna bulpi in bang hiam?

Laisiangtholui sungah, Pasian in Ama’ngiimna a picin theihna dingin Ama’ nasep mah Amah’n zom paisuak hi. Etpak theih dingin, tuicin khit miingte in vantung abanto **Babel** tau lamding cih khensatna hong nei uhhi. Tua ciang in Pasian in, amau' kampau subuai in amaute leitung khempeuh ah kithehthang gawp (*Pian. 11:1–9*) uhhi. Tua ciang in Pasian in Ama' nasep tangzai semsak in, **Abram** samkhia in leitungbup tungah Ama' thupha luanna zawi suaksak (*Pian. 12:1–3*) hi. **Abraham** leh a suan akhakte tungah Pasian’ thuciamte in tam mahmah a, milakah a kidawkpha mahmah ahi hi. Tamveipi mah “note’ Pasian kahi ding” a, “note tawh ka omkhawm ding hi”, “note kong ompih hi” cidenkee (*Pian. 17:7, 8; 26:3; 28:15*) hi.

Tangthu paidantak hileh bel **Joseph** pen Egypt ah ahun beisaklel hi taseleh, ama’ minam ading hotkhiatna nahi veve hi. Joseph’ kalsuanna khempeuh in, a haksatpen hun nangawn “Topa in amah tawh omkhawm” (*Pian. 39:2, 21, 23*) hi. Khang tampi khit ciang in, ama’ nasep apicin theihna dingin, Pasian in **Pharaoh** kiangah **Moses** paisak in, Ama’ miingte Egypt mite’ sal hihna panin honkhia sak hi. Moses’ “nasep laitak in” Pasian in “Nangmah tawh ka omkhawm takpi ding hi” (*Pai. 3:12*) cihi. Akhang akhang in **Yahweh** in Ama’ miingte ading Ama’ deihna kipsak denden hi.

Paikhiatna 29:43 leh 45 simin. Tanglai biakbuk in bang deihna bulpi nei hiam? Pasian in Ama tatetawh a kikhawlh nopdan tuampian mahmah hi. Ama’ mite lakah

a om nopna leh Ama' nasep pipen ahi Zeisu Christ tungtawn in hotkhiat na'ng nasep khempeuh zong Moses tungah kipsak pah hi. "Gangawh biakpiakna teng leh Jew mite siampi nasep teng khempeuh in, Christ sihna leh hong leptuahna limpua ahi hi. Tua zeh khempeuh in aituam khatna bangmah neituanlo uh a, Christ tawh a kizopna bekmah in khatna anei uhhi."—Ellen G. White, *The Advent Review and Herald of the Sabbath*, December 17, 1872.

**Pasian' hong ompihna Nangma theikhak
bangpeuh om hiam?**

TUESDAY

October 3

Eite tawh Pumkhat Hongsuak Pasian

Laisiangtholui sungah, Piangsakpa in hih leitung ading Ama' geelsakna teng minam khat tungtawn in pulak kinkenden hi. Pasian in Ama' nasepzia bang lian in hong semsuk diudeu hi. Kamsangpa **Isaiah** tungtawn in zong "Keimah in Pasian kahi a, Keitawh a kibang kuamah omlo hi. A kipatcil panin thu ka pulak a ... Ka thugen kip ding a, Ka ngiumna khempeuh katungsak ding hi" (Isa. 46:9, 10) cihi. Laisiangthothak sungah zong, mihingte ading Pasian deihna pen thudang khat mahtawh pulak leuleu hi. Christ in hong sunglutna tawh Eden huan pekpan in hong kamciam kholsa teng (*Pian. 3:15*) tak suaksak hi.

Mate 1:18–23 sung a Zeisu' suahna tangthu teng simin. Hih tangthu in Pasian tawh kisai bangteng peuh hong gen hiam?

"*Pasian eite tawh omkhawm*" **Immanuel**. Pasian in biakbuk sungah hong om in Ama' mite tawh omkhawm khin a, tu in Nazareth khuami Zeisu taksa pumpi tawh hong omkhawm leuleu hi. Zeisu hong suahna tawh, Pasian in eite tawh a omkhawp tawntungna leh Ama' naseppi hong musak a: Pasian' Tapa in zong mihing taktak lah hi, Pasian taktak lah ahih manin, "*Keimah in lampi, thumaan leh nuntakna kahi hi. Keimah lotawh kuamah in Pa kiang tungtheilo hi*" (John 14:6) cihi.

**John 1:14–18 simin. Christ' sunglutna panin
Pasian in eite tungah a nasepna bangpeuh namuhsak
hiam?**

.....

Pasian in Ama' nasepna pen mihingte lakah cilehsa ahi Zeisu Christ sungah mainawt suaksak hi. "*Pasian in a Tapa neihsun, a Pa kiangpan hongpaipa in hehpihna leh thumaan tawh kidim a*" (John 1:14) Laisiangtholui genkhohlna teng Pasian' deihna bangin picing sak in, Pasian in cilehsa in eite tawh hong omkhawm hi. Nasem Pasian in Ama' nasep leh Ama' ngiumna picin nadingin zomsuaklai hi.

**Eimah bangin mihing khat in hongpai liangtak
Pasian' hong itna ngaihsun dih in. Midangte tungah
nasepna sungah tua itna koibang in dawngthuk kawmin
koibang in hihthei ding ihi hiam?**

WEDNESDAY*October 4***Eite tawh Hong Omkhawm Paisuak Pasian**

Zeisu nunna leh nasep tengin picing takin Pasian honglak hi. Pasian in Amah bang hi a, khanglui hunsung tawntung ah bang ngeina teng zang hiam ciplen kumthum sungteng in hong tellak thei hi. Christ pen “*muhtheihloh Pasian*” lim hi a, “*singlamteh tungah sihna tawh kilemkikna piangsak hi*” (*Col. 1:15, 19, 20*). Pasian’ nasep zialehtong teng pen Christ sungah kitheikhia hi. Zeisu mahmah in zong Ama’ nasep a genna ah “*Mihing Tapa in a mangthangte zong in hon ding in hongpa*” (*Luka 19:10*) cihi.

John 3:16 simpha in. Hihteng ah Pasian itna koibang in hong ki pulak naci hiam?

.....

Zeisu in Ama’ nuntak nununglam ciangin mihing mailam hun ding khensatna hong neihnak hi. Tua laitak in thupiang khempeuh in abeisa hun a muhkhawlhaa teng leh hongpailai ding lam-etna teng kizom sak hi. Egypt nenniamna pan suahtakna phawkna **Paisan paw** a kikhaam laitak in – hong sunglut Pasian Tapa Zeisu Christ in zong eite mawhna pan hong suahtak nading in a nuntakna piakhia hi. Tua tawh kisai in Paul in “*Pasian tawh kibang in midik i suah theihna’ng in mawhna a neilo Christ pen eite tang ding in Pasian in mawhnei a suaksak hi*” (*2Cor. 5:21*) cihi.

Mate 28:18–20 simin. Thupiak lianpi sungah bang kamciam kimuthei hiam? Pasian’na isep nakleh tua kamciam in bang lungmuanna hong ngahsak thei hiam?

.....

Christ’ sihna in leptuahna khenpi khat hi a, a tawpna hinailo hi. A thawhkikna, Zeisu in sihna tungah gualzo in “*vannuai leitungah vangliatna khempeuh a ngah hi*” (*Mate 28:18*). Hihmah bulphuh in, leitungbup ah Ama’ nungzuite tungah a thupiakna in “*Note tawh a taupdong in ka omkhawm hi*” (*Mate 28:20*) cihi.

Zeisu in “nang tawh omkhawm den ding” cih hong kamciam bangin Nangma nuntak sung leh nasepna sungah koibang in picing hi naci hiam?

THURSDAY*October 5***Eite a ding Hong Paikik ding Pasian**

John 14:1–3 simin. Hihmun in laisiangtho sungah hun nunung thupuak tawh koibang in kizom hi nacithei hiam?

.....

Leitung a naseplai in amanpha Christ’ kamciam khat pen, thupha lam-etna hi a, ei hong Piangsakpa in eite mahtawh omkhawm tawntung nuam hi. Zeisu mahmah in “*Kei ka hong Paikik ding a, Keima omna munah note nong omtheih na’ngun ka hong la ding hi*” (*John 14:3*) hong ci hi.

Sawltak **John** in zong, tua kamciam picing taktak ding cihi. “*Vantung panin nakpi takin awging khat kaza a, tu in Pasian omna inn pen mite tawh omkhawm ta hi. Pasian in amaute ompih ding a, amaute pen Ama’ mite hiding uhhi. Pasian mahmah tawh omkhawm ding uh a, Amah pen amaute’ Pasian ahi ding hi*” (*Mang. 21:3*) cihi.

*“Tatkhiat nasep ki picin ding hi. Mawhna a tampenna munah, Pasian’ hehpihna tam semsem hi. Satan in keima’ aa hi acihcih hih leitung mahmah pen ki tankhia hi beklo in ki pahtawi lai ding hi. Mihing in hong piangsak biabuk ahi Pasian’ Tapa; minthang kumpipa nungta in sihna a thuakna, nakhempeuh thaksuah ding a, Pasian biakinn in mihing lakah hong omtha ding hi. A beitheilo hun tauntung in Tatkhiat mite in Topa’ khuavak sungah gamta ding uh a, genzawhloh Ama’ silpiak lianpi hangin Amah aphant ding uhhi, - Immanuel ‘eite tawh hong omkhawm Pasian” —Ellen G. White, *The Desire of Ages*, p. 26.*

Hihteng ah Tatkhiatna a hoipenna kimu kha hi. Nasem Pasian in Ama’ tate ading a ngimna khempeuh picin in omkhawm tawntung ta ding uhhi. Hampha si uh e maw.

Kaalsim Tona. Tu quarter sung bup lawptak in Pasian’na sem ding in tona ngah den ding hiteh. Hih zong pen na asem Pasian in Nangma nunna sungah hongsepna teng namuh theihna’ng hamphatna khat ahi hi. Hamphat hunkhat la inla tukaalsung sinna panin midang hawpsawn sawm in. Hih Tona in Pasian’na nasepna sungah tha hong ngah sak ding hi.

Tona: Maikal sunteng Pasian in Nangma lungsim hong honsak na’ng nisim in thungen in.

Tona Sangzaw: Na theih ngei nailoh mi khat - vengte, naseppih, sumbuk nei, bus hawl, naukem khat peuh min la inla, nisimin thunget sak in.

FRIDAY

October 6

Ngaihsutbeh ding: “Eite hotkhiat na’ng ngüimna pen Adam pukkhit peuh khaungin a kinung ngaihsutkik peuh hilo hi. Tanglai ‘khang tauntung in a ki immcip thusim’ hong pholakna (Rom. 16:25) ahi hi. Khang tauntung in a ki immcip Pasian’gam thubulphuhpi hong pholakna ahi hi. A kipatcil panin Pasian leh Christ in Satan lehdona leh ama’ khemna hangin mihing puktheihna pen theikhin zo uhhi. Pasian in mawhna om theihna ding geel hetlo himahleh, omding cihbel mukhol khin a, tuateng a phutzawhna ding zong vaihawm pah hi. ‘Leitung itlua mahmah ahih man in, A tapa neihsun pia ding in kamciam a, Amah a um mi peuhmah kisia hetlo in nungta tauntung ding’ cihi.” —EGWhite, *The Desire of Ages*, p. 22.

“Christ in Ama’ sawltakte nasep nuam mahmah ding cilo a, amau guak bek nusiacip lo ding cizaw hi. Amau ompih ding cih kamciam a; upna tawh a kalsuan nakuh leh, ciangtan omlo vanglianpa’ lumnuai ah omding uhhi. Ama’thu mangin Amah tawh a kizop laisiah leh ngeilo ding uhhi. Minam khempeuh kiang ah pai un cihi. Mihing omna a gamla pen mun dong apai uh zongun Kong ompih ding cihi. Upna sungah lungmuang in nasem un; cikmah hunin kahong nusia ngei kei ding hi. Ka hong ompih tauntung ding a, nomau nasep honghuh, hong makaih, hong thapia, hong lungkimsak in hong kipsak ding a, nomau kampauna in mi tampite vantung lamah hupzohei ding hi.” —EGWhite, *The Acts of the Apostles*, p. 29.

Kikupding Dotnate:

1. Adam a mawhkhit ciangin Pasian pau masak kammal in “bang mawhna bawl nahiam” cihpeuh “Banghang kathu manglo nahia” cihpeuh hizawlo in “Koi ah omna hiam” cih ahih zawkna in bang khatna nei nasa hiam?
2. Pasian tektek in mihiung pumpi Zeisu sungah eite hong hon dingin hong paisukthu ngaihsun pha in. Christ in singlamteh tungah hong sihna pen Pasian in Nasem Pasian aihna hong lahna ahi hi. Tua in Ama’ omzia bang peuh hong lak naci hiam?
3. Nasep pen Pasian’ aa hi. Tua hi a, Amah in sepzawh na’ng tha hong guan ding hi. Tuathu phawkkawm in, leitungbup nasep ding tona namuh ciangin; kicinlahna leh launa koibang in naneithei hiam?

Lesson 2

October 7-13

Eite tungah Pasian’ Nasep: Khen 2

Sabbath Nitaklam

Tukaalsung Sim ding: *John 20:21, 22; Mate 28:16-20; Mang. 14:6, 7; Thuhilhkikna 7:6, 11, 12; Mang. 7:9, 10.*

Kamngah: “Note pai unla, mi khempeuh keima nungzui suaksak in, Pa’ min, Tapa’ min leh Kha Siangtho’ mintawh tuisung ah phum un” (*Mate 28:19*).

Laisiangtho buppi in Pasian pen Nasem Pasian aci hi. Tua pen a lauhuai mihiung’ tangthu leh a Piangsakpa Pasian’ deihna a kizopna teng ahi hi. Tua banah Pasian’ deihna bulpi ahi: a puksa Ama’ tate in Ama’lim mah a suunkik thei ding in bawlpha kik ding hi (*Col. 3:9, 10; 1 John 3:2*).

Pasian’ nasep pen Ama’ kammal peuhmah eite hong musak in hong telcian sak mahmah ding hilailai hi. Laisiangtho nasim ciangin, Pasian in eite hong baansuk hamtang cihzong namu thei ding hi. Mawhna in hong khenkhia cihteei hang (*Isa. 59:2*), Pasian in nakhempeuh “athak asuahsak” (*Mang. 21:5*) ni mateng, tua a kitatsat kizopna pen Pasian in hong zopsak phatkik ding pen Pasian nasep ahi hi.

Tua bang hun laitak in Pasian in, Ama’ omzia, a ngiimna cihte banah Amah tawh kizopna taktak ineih theihna ding in Amah hong kilaak hi. Amah theihna ciang

bek hilo in, Amah tawh kikhawlha Ama' hong hotna cihte midang tungah hawmsawn ding hilai hi.

Laisiangtho sung mahah Pasian in Ama' nasep bangteng hiam cihen hong lak khinzo hi.

SUNDAY
October 8
Thumgawm Pasian: Nasep a Kipatna

Laisiangtho sung Pasian' nasepna ah, hotkhiatna lampi peuhmah pen Zeisu a ki bulphuh ngiat ahi hi. Christ mahmah in zong: "Keimah in lampi, thumaan leh nuntakna kahi hi" (*John 14:6*) naci hi. Ahhhang Zeisu mahin Thumgawm Pasian leh Ama' nasep hong telcian sak veve hi.

Christ in a nasep khempeuh pen vantung a Pa' kiangpan hongpai vive ahi hi (*John 4:34; John 5:30; John 12:45*). Himahleh Zeisu' nasep pen, Amah leitung hong paisuk ciangin a kipanpan hilo cih phawk ding hihang. Leitung a pian mapek panin Pa kiangpan a thungahsa (*Eph. 1:4; 1Pet. 1:20*) ahi hi. Tua ahih manin Pasian in, leitung a pian sak mapek panin eite hong phaksuk ding leh mihing tangthu sung tektek mahah Ama' deihna leh ngiimna teng a picin theihna ding in geelkholt zo hi.

Tapa in leitung piangsak (*John 1:3*) a, "ahun acin ciangin" (*Gal. 4:4*), Pasian in a Tapa hong sawlna tawh hong itna hong lak hi (*John 3:16, 17*). Tapa hong pai ciangin, singlamteh tungah hong si, sihna tungah hong gualzo hi. Tua khit, Pa' sawlna mahtawh, Kha honglут (*John 14:26; John 16:7*) in, leitung zo (*John 16:8-11*) a, tuni in zong Pa leh Tapa' nasep teng zom paisuak in, Pasian' mite in amau' nasep uh a zop paisuak theihna dingin thapia hi (*John 14:26; John 16:13, 14*).

John 20:21, 22 simin. Tua nasep in Pa, Tapa leh Kha Siangtho sungah bulkip nei cih koibang in telthei ding ihi hiam?

Laisiangtho sungah "Thumgawm Pasian" cih kammal a omloh hang, thum kigawmna bulphuh nasepna tam mahmah hi. Etpak dingin, thawhkik khit in, Christ in nunguite kiangah kamciam a piakna ah, "Kei kapai ciangin ka **Pa** hong kamciamna bangin ka hong sawl ding hi; a sangna pan a vangliatna in note hong tuam mateng in khuapi sungah na omlai un" (*Luka 24:49*) cihi. Hihmun panin Thumgawm Pasian' nasepna laigual khat sungah kimuthei hi: Pa' kamciamna, tua kamciam Tapa in kipsak, tua kamciam in Kha Siangtho hongpai ding cihi (*Luka 3:16; Sawl. 1:4, 5, 8*).

Hih nasep pen eite' nasep hizawlo a, Thumgawm Pasian' nasep hizaw hi. Tua ahih manin lehna thuak ngeilo ding hi.

Kha hotkhiatna sungah Pa, Tapa, Khasiangtho mapang khawm uhhi. Hihthu in banghang in lungnophuai nasathei hiam?

MONDAY
October 9
Nungzui Suahsakna: Nasep Ngiimna Bulpi

Mate 28:16-20 simin. Hihmun panin nungzui suahna tawh kisai bangpeuh namukha hiam?

Mate 28:16-20 sungah tuathu pen Thupiak Lianpi (*Mate 28:18–20*) kici a, Zeisu in a nungzuite pen piakhia ding a, mite tungah upna hilh ding leh kipawlkhawm thei ding in lemtuah ding (*Maku 16:15, 16; Luka 24:44–49; John 20:21–23; Sawl. 1:8*) cihi.

Mate 28:16-20 sunga thuteng pen khenli in ki khenkhia thei hi: **(1)** Zeisu in a nungzuite Galilee gamah Amah'n tonpih ngiat masa hi (*Mate 28:16, 17*). **(2)** Zeisu in Ama' vangliatna leh ukzawhna amau hilh hi. **(3)** tua khit ciangin Zeisu in a nungzuite a ding nasep khat pia a – nungzui suaksak ding (*Mate 28:19, 20*) cihi. A nunungpen in **(4)** Zeisu in a tawpdong ompih ding ci in kamciam pia (*Mate 28:20*) hi.

Nungzui suahsakna pen Thupiak Lianpi thubulpi hi a, mission nasep bulpi ahi hi. Mate 28:19 a kipatna kammal teng **Greek** pau pan a lakna lian bang hileh “*Napai khit uh ciangun, nungzui suaksak un*” ci a, “ciangun” acihpen tua Thupiak lian ading in thu bul- phuhpi (*Mate 28:18*) ahi hi. Zeisu' vangliatna leh ukzawhna khempeuh pen sihna galzo in hong thawhkikna panin hong pai ahi hi.

Tua Thupiak Lianpi sunga thahatna tawh a kidimpen kammal in “*nungzui suak sak*” cih ahi hi. Mi khempeuh hilh, tuiphum in Zeisu' thuhilh teng leitung khempeuh ah puak kawikawi cihpen nungzuite nuntakzia ahi hi. Zeisu in a nungzuite pen ngiimna khat bekmah tawh mainawt sak a, tuapen “*nungzui suaksak un*” cih ahi hi. Laisiangtho sungah hihpen Thupiak lianpen khatmah hipah hi.

Hih Thupiaklian pen nungzui masapente ading bek hihtuaklo hi. Thupiak thak a hi “*mikhempeuh*” nungzui suah ding cih peuhmah pen amau teng piakhia zo peuhmah lo ding uhhi. Tua thupiaklian pen vannuaibup a huampi hi a: Zeisu' nungzui taktak a hite peuhmah in vaipuak neipah uhhi. Tua banah zong – Zeisu Christ' tawntung thupuak hi a – leitung khempeuh ading, mun leh gam, minam, beh leh phung deidan ciangtan omlo hi.

Tua nasep pen “nungzuisuah” ahi hi. Midang nalawhzawh theihna dingin Topa hong thuzawhna koibang dan hiam? Nang hong sapna khengval liang dingin bangteng peuh nahihthei ding hiam?

TUESDAY

October 10

Tawntung Lungdamthu: Mission Thupuak

Mang. 14:6, 7 simin. Vanmi thum lakpan amasapa' thupuak ahi “tawntung lungdamthu” ahi dingin bangteng nasemthei ding hiam?

Lai Siangtho sungah “*tawntung*” leh “*lungdamthu*” a gawmkhawpna munpen hih mun ahi hi. Lungdamthu cihpen Zeisu Christ in hong piakkhong hehpihna thupha ahi hi. Eima' leitungah hong paisuk in “*hehpihna leh thumaan*” (*John 1:14*) honglak hi. Mawh baanglo in hong nungta a, eite' mawhna kithawihna dingin, eite' aitang in singlamteh tungah hong si hi (*Isa. 53:4, 5; 1Pet. 3:18*). Hong thokik in vantung kahto, Pa in pahtawi in, tuni in van biakbuk sungah eite' ading in hong palai sak gige hi (*Mang. 1:18, Sawl. 2:33, Heb. 7:25*). Kum tulkhat khit ciangin, Pasian' gam hong phut dingin, Ama' hong kamciamsa

ombang in minthanna ukzawhna tawh hongpai kik ding (*John 14:1–4; Saul. 1:11; Mang. 21:1–4*) hi. Hiteng khempeuh pen tawntung lungdamthu vive ahi uhhi.

Hih thupuak in tawntung ahih sese pen kicianpha mahmah hi. Pasian in Ama' nasep a zawhni dong in om paisuak lai ding hi. Lungdamthu adang omtuan nawnlo ding hi. Zuau thuhilhna leh upkhialhna hongpai in hongkheng lel ding a (*Eph. 4:14*), tawntung lungdam thu, hotkhiatna thu ahihleh, kikhello, a um, a nuntakpih peuhmah thaman sang ding uhhi (*Thuhilhikna. 5:33; Rom. 2:6*).

Nungzui masapente tungah a kipia thupiak mah tuni eite hong kipia hi. Munkhem peuh a mite Christ' nungzui suaksak den ding hihang. Koibang nungzui maw? Hoih, dik, a ki-aap leh itthei maw? Hih dinmunte kisam mahmah ahih hang kicing nailo hi. Lai Siangtho kammal siksan in nungzui suah ding hang (*Luka 9:23; John 13:34, 35; 2Cor. 5:17*) a, midang zong Topa Zeisu Christ hong paikik ciang ading in kisakhola sak ding hi hang.

“Mangmuhnna 14:6, 7 sunga thukhen hun acihpen zong Christ hong kumkikna ahi hi. Tuathu tangkona pen tawntung lungdamthu kici hi. Tua hi a, Christ hong kumkikna ding, anai mahmahna tangkona cihte in lungdamthu vive ahi uhhi.” — Ellen G. White, *Christ's Object Lessons*, pp. 227, 228.

Thukhenna in vanmi masa' thupuak “tawntung lungdamthu” tawh koibang kizopna nei hiam? Tua lungdamthu in thukhenna' thulaigil koibang in hithei hiam?

WEDNESDAY

Pasian' Mite: Nasepna Zawi

Tangthu sungah, Pasian in Ama' omzia citak takin alakden leh Ama' deihna a mangden mi nei tawntung hi. Pasian' mite pen Ama' hehpihna sang dingin a kisamtuan mite ahi uhhi. Tuate khempeuh pen Pasian' nasepna a kizawhna ding khutzatte ahi uhhi.

**Piancil 12:1–3 leh Thuhilhikna 7:6, 11, 12 simin.
Pasian in Lai Siangtholui lai in, Ama' mite ading a ngiimna bulpi bang ahi hiam?**

Abraham leh ama' suanlehhak tetawh Pasian' thuciamna in ngiimna bul khat nei hi. Pasian' nasepna zawi ahi dingin Pasian in amau piangsak, sam in thupia hi (*Thuhilhikna 28:10; Isa. 49:6*). Pasian leh amau' kizopna bulphuh in amau' cihtakna leh thumanna tungtawn in kiteelkhia uhhi (*Pian. 22:16–18; Pai. 19:5, 6; Thu. 28:1, 2; 2Khang. 7:14*). Hihang teng tawh amau' kimkot a minam teng ahuup zawhna zong pen Pasian' “*nasep zia*” mah hilel hi.

Laisiangthothak sungah Pasian' nasep kizomsuak hi. A thokik Topa leh Honpa in “*nasep zia*” (*Mate 28:18–20; Saul. 1:8*) thaksuahsak hi. Tanglai Israel mite kiangah leitung mite hongpai ding a kici pen, tu in, Christ nunguite in pawlpi in leitung bupah om kawikawi uhhi. Mission nasep pen pawlpi tawh akipan hilo hi. Pasian in Ama' nasep a picin theihna dingin pawlpi omsak hizaw hi.

October 11

Dotna khatbel omlai e: Pawlpi' nasep bang hiam? Pawlpi a omsakpa' nasep mah tawh kibang lel hi: "Mihing' Tapa in a mangthang zong ding leh honkhia dingin hongpai hi" (Luka 19:10). Pawlpi mite in kuamah i hotkhiat theihloh hang, a honkhia theipa Zeisu kiangah kipaipih thei veve hi.

"Christ pawlpi' nasep pen a mangthang mawhnei mite hon ding hi. Pasian' hong itna mite tungah lakkhia in, tua itna mahtawh Christ lamah thuzawh ding hi hang."—Ellen G. White, *Testimonies for the Church*, vol. 3, p. 381. Hamphatna bangzah lian!

Nuntak na'ng huih ahimah bangin Pawlpi a ding Nasep ahi hi. Huih omlo, kisi hi. Nasemlo pawlpi zong asi hi. Na pawlpi a Nuntak theihna ding in nang aituam bang nahih thei diam?

THURSDAY

Leitung: Nasepna Mun

Mang. 7:9, 10 simin. Hihmun ah Pasian' nasepna in leitung gamlapi phak zawhna tawh kisai bangthu peuh gen hiam?

October 12

Tukal sinna in, mission nasepna pen khennih in hong khensak a, nungzui suahna thubulpi pen Sawlna Lianpi leh tawntung lungdamna ci in hong khensak hi. A khennih mahun kizopna thu kibang khat anei uhhi: "**koi ah**" cihpen ahi hi. "Note pai unla, "**minam**" (Mate 28:19) khempeuh nungzui suah un; "**leitung a teeng – minam, beh, kampau leh mihing khempeuh**" (Mang. 14:6) cihi.

Thu khat panin, Christ' lungdamthu in mi pianzia khempeuh, minam, kampau leh mihing limlim pha ding hi. Tua lungdamthu' huzaapna ahihleh hotkhiat mi peuhmah unau pumkhat suak ding uhhi. Etteh ding model khatbek inei a, Christ mah ahi hi. Zeisu sungah a om thumaan bangin sangpah leng, minam mimal ki hazatna cihte peuhmah bei siang ding a, tua thumaan in eite lungsim khempeuh hong pumkhat sak ding hi.

Zeisu in "Keima' tec i nahi ding uhhi" (Sawl. 1:8) acihteh, a lungsim sungah leimun munthum lungngai hi:

Mun 1: "Jerusalem ah Keima tec i nahi ding uhhi."

Tualai in nungzui teng in Jerusalem kiim tengah om uhhi. Tua ahih manin Zeisu in, "Pasian tawh naki sukkhakna uh peuhmah nagei vua om mite tungah hawmsawn masa un" a cihnopna ahi hi. Mission nasep limlim inn pan, innkuan sungpan, venglehpam, lawmlehgual pan hong kipan hi.

Mun 2: Tuakhit ciangin, "Judea leh Samaria gam"

ci leuleu hi. I nasep ding pen eimah tawh akizom hinapi a gamla deuhna zong hiding hi. Tua sungah bel eimah tawh kampau kibang – ngeina kibang hinapi, ei nuntak bangin a nungta nailote peuh hiding uh hi. Hihpen a gamlazaw deuh mission nasep mun ahi ding hi.

Mun 3: Hite banah, Christ in: "leimong dongah" cilailai hi. Pasian'na sepna in mun citeng, minam, mihing, mipawl, kampau leh ngeina tuamtuam pha dingin hong sam hi.

Tona: Tukal sungteng nangma teenna mun ading thunget sak in. Pasian in hangthu khat tawh tua lai ah nang hong kohi hi.

Tona Sangzaw: Nangma teenna vengah kuabang mihing teeng, a biakna lamuh, khangham, khangmoi, zawng, hau, nuamsa, cihte leh bang kam pau cih kantel inla; Nang tungtawn in Pasian hong itna a luang thei ding in thungen in.

FRIDAY

October 13

Ngaihsutbeh Ding: Minam khempeuh tungah tecu. “Topa’ kammal, ‘Note in leitung khuavak nahi uhhi’, acihpen in a nungzuite pen leitung bup huamsak cihna hi. Ni zang in leitung a nawlpen kiu dong mah akap pah mahbang in, Pasian in zong Ama’ lungdamthu in leitung a teeng kha khempeuh kiang tungsak hi. Christ’ pawlpi in i Topa’ deihna picinzo peuhmah leh, sihna gamkuam sunga atu kha khempeuh taan ding hi; mikhempeuh munkhatah kikaikhawm zauw in nasep ding leh singlamteh puak ding nial cihbang hihlo in; gam khempeuh ah kithehthang in, amau tungpan Christ’ khuavak tangkhia sak, kha hotkhat nading in nasem ding uh a, hih lungdamthu zong leitung ah manlang takin kipuak zatzat ding hi.”

“Gam khempeuh panin Macedonia sapna ging ziazua a, ‘Hongpai in hong huh un’ ci uhhi. Pasian in zong eite mai ah maa hong honsak hi. Vanmite in zong mihingte hong panpih uhhi. Eite’ mai ah vaihawmsa in om a, Pasian’vang in eite tawh nasem khawm hi. Topa’ nasepna a mulo mite pen, mittaw taktak hi uh a, tuu cingpa sapna aw a zalo mite bengngong taktak ahi uhhi. Pawlkhat in Pasian sapna za uh a dawngkhin uhhi. A ki siansuah lungsim khempeuh in dawng tahan la, nuntakna thupuak tangko ding hahkat tahan. Pasal leh numei in cihtakna leh ki niamkhatna tawh Pasian hong sawlha sem peuhmah leh, thumaan lamah mi tampi hong kikhelna dingin

*vantung vanglian ngah ding uhhi. Amau’ nasepna ah a lamdang lawhcinna omding hi.”—Ellen G. White, *The Advent Review and Sabbath Herald*, November 14, 1912.*

Kikupding Dotnate:

1. **Pawlpi in ama’ kimkot a huzaap theihna dingin – pawlpi in Christ’ pumpi hi a, Pasian’na sepna sungah Pasian hong itna pen eima nunna sungah kilang sak ding hihang. Hihthu nangma aituam in na koici saan hiam?**
2. **Na pawlpi pen kidawk kiaukuau in Adventist a hilo vengte in hong telpha hi cih koibang in telcian thei ding nahiam? Koici theih? Na muhna a hoih leh, koibang in thahatsak thei ding? A hoihlo peuh ahih leh koibang in khel thei ding nahi hiam?**

Lesson 3*October 14–20*

Nasem ding Pasian Hong Sapna

Sabbath Nitaklam

Tukalsung Simding: *Pian.* 11:1–9; 12:1–3; *Dan.* 9:24–27; *Mate* 1:21; *Pian.* 12:10–13:1; *Sawl.* 8:1–4; 1:8.

Kamngah: “**Note tungah Khasiangtho hong tun ciangin vangliatna tawh na kidim dinguh a, Jerusalem khuasung, Judea gamsung leh leimong dongin note in Keima’ thu nagen ding uhhi**” (*Sawl.* 1:8).

Pasian in eite pen nuam i sakna mun khat pan hong khenkhia in Ama’ tec i hong pangsak thei hi. Khatveivei ciangin hibang kikhelna tepen, Babel tau a lamte a thehthang bangin, Ama’ deihna a picin sakna’ng peuh hithei zaw hi. “*A kithehthang uh ciangin leitung ah mihing kidim thei ta a, mihing’ ngiimna pen Topa’ deihna khaktan noppa khat nahi gige hinapi, Topa’ deihna mah picing veve hi.*” —Ellen G. White, *Patriarchs and Prophets*, p. 120.

Abraham zong ama’ inn panin mundang ah a paikhiat zong (*Pian.* 12) tec i khatmah ahi hi. Zeisu’ nungzuite zong amau’ minam lakah nasepna pan paikhiat uh (*Sawl.* 3) a, midang lakah sem uh hi (*Sawl.* 8:1–4). (*Sawl.* 1:8) ah zong Zeisu in Evan nasepzia pulak a: tualsung pan kipan ding, Jerusalem leh Judea gam, tua khit ciang Samaria ah, leimong dongah pai ding cihi.

Eima gam nusia zo kei zenzen leng zong, eima’ kimlehpam teng beek phak ding Pasian in hong deihsak

hi. Jerusalem pawlpi in amau’ pawlpi bektawh thangah nawnlo ahih manin, pawlpi mite hong kithehthang kawikawi uhhi. Mipite in bawlsiatna thuak ta lehuh, tua mahmah zong lungdamthu leitung bup a kizelhna hong hi zawsop hi.

SUNDAY*October 15***Eima Nopsakna Puasiah ah Paikhia**

Mite i phakzawh na’ngin, Pasian in eima nopsakna puasiah ah paikhiat ding deih hi. Eima pawlpi, ngeina, lawm leh gual bektawh omkhawp lelna in angkhualna leh siatna sung hong tunthei hi. A lauhuai zia pen Babel tangthu sungah omphitphet hi.

Pian. 11:1–9 simin. Mihingte’ ngiimna bang hi peuhmah hiam? Bang hih sawm uh a, banghang in Pasian in khaktan hiam?

Hih tangthu in Babel Tau mite pen ngiimna lianpi nei cih hong lak hi. Amaute in mualsuang thupi khat ageel uh hi a – leitung koimah ah a omngeilo khuapi leh tau: “*a dawn ah van a ban ding tausang khat lamin, eima minthanna ding bawl ni*” (*Pian.* 11:4) ci uhhi.

Tulai mite in zong tuamah bangzahvei hihzel uh hiam? Gamvai, khutsiamna, sumbawlna, biakna sung mahmah ah zong e. Amau’ minthan na’ng abawl mi tampi om hi. Amau hanciamna uhpen a tawpna ah bangmah lo a mawkna in beilel (*Thuhilhna* 2:1–11) hi. Piancil 11:4 in zong hih mite in leitung khempeuh ah a kithehthang lohna dingin tau lam uhhi cihi. Amau huaihamna bangun

omkhawm ngeingai nuam uhhi. Ahihang Pasian' ngiimna atuam hizaw hi.

Tua anasep sungah ki pumkhat mah uhhi. Ahihang "Topa in, 'minam khat in om uh a kampau kibang ahih manun hihbang in hong kipan uh a, amau' geelna peuhmah ahi theilo omlo hi'" (*Pian. 11:6*) cihi. Hih ngiimna pen a taktak in siatna hi.

Laisiangtho in a genlianlo khat EGWhite in, Pasian a muanloh manun tuicin tawh leitung susiakik nawnlo ding cih kamciam (*Pian. 9:14, 15*) pen umlo uhhi cihi. Pasian' kammal muang ding sangin amau muhna muanhua sazaw uh ahih manun alam uh ahi hi. Amau koibang peuh in om taleh uh, Pasian in amau' lunggulhna siangtholo a, huaihamna tawh kidim cih thei ahih manin, amau' mungtupna a picin lohna ding in khaktan sak hi.

Nang zong, nomau' pawlsung bek khawngah nuam a sa mahmah khat nahikha hiam? Nangma' beh phung, ngeina leh minam ahilo mite tawh koibang in nakikhawl thei ding hiam?

MONDAY

Leitungbup ading Thupha Hihna

Pian. 12:1–3 simin. Pasian in Abraham a thuhilhna pen mission nasem dingin sapna koibang in hithei hiam?

Abram akici masa Abraham pen Pasian in, amagam leh minam nusia in gam dang khatah pai dingin sam

hi. Pasian in leitung ading Ama' ngiimna a picin theihna ding in Abraham zat a sawmlua ahi hi. Abraham zong Topa' kammal bangin vapai hi. Pasian' ngiimna a omkhak leh, nang zong, na innkuan leh na minam nusia in, mite ading thupha na hihtheihna dingin mundang gamdang ah Pasian in Ama'na nasep theihna ding mun hong honsakna ah napai ding hi.

Anuai a teng simin. Eite tungah Pasian hong kamciam bang om hiam?

Pian. 3:15

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Pian. 17:19

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Gam. 24:17

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Isa. 9:6

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Dan. 9:24–27

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Mate 1:21

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Atunga munte sungpan, mawhna hong thoih siangsak ding ci in Eden huan panin hong kamciamsa teng Pasian in picingsak taktak ding cih kician mahmah hi. Hih thoihna dingin, Abraham leh Sarah te nupa, Isaac

sungpan Zeisu Christ Messiah hong piang ding cih ahi hi. Hebrew 11:9 in zong Isaac leh Jacob te pata pen, Abraham tungah Pasian in a piak thupha teng gamluah ahihna hong pulak hi.

Abraham in, kamciam Tapa pen ama' sungpan hong piang ding cih bangzah ciang telcian cihzong i theih tuanlohang, amah in upna tawh na kalsuan veve hi. "Abraham in gamluah ding a kisapna munah upna mah tawh napai hi. Amah koilam ah pai cihzong thei tuanlo hi" (Heb. 11:8). Etteh taak sam ei.

"Na theihlohpí" in paikhia ding hong kisam leh, na bangci dawn tam?

TUESDAY

October 17

Abraham' Sapna

Pasian' sapna bangin, Abraham zong Pasian'thu mang in tua gam valut hi. Cih tei hang acil lam inbel lemkhin khollo lel hi. Pasian sawlna mun hong tungta sam a, ahih hang Laisiangtho in "tua gamsung ah Canaan mite omlai" (Pian. 12:6) a, milimbia mi gilo ngongtat in minthang uhhi. Abraham tualai atun khit lian ciangin, Topa ama'kiangah hong kilang a, "Nangma suanlehkhak tetung ah hihgam kapia ding hi" (Pian. 12:7) cihi. Abraham in zong thapiak ngai hihtuak hi. A kipatcil phadiak in bangmahmah lem mello lel hi.

Piancil 12:10–13:1 simin. Ama' tungah bangthu piang a, hih Pasian' mipa in bang khialhna bawl kha zenzen hiam?

Ama ading bangzah lungkiathuai ding hiam: nuam asak mahmahna hauhna nopna tawh a kidim ama' inn pan "theih ngeilohna munah pai ding" (Heb. 11:8) cihi. A tuah masakpen zong kialpi hipah! Pasian in ama' omna masa nusia in mundang khat zuan ding a sawlna munah kialpi pen suuksia mahmah hi. Na khempeuh a siazaw lamin omgai hi.

"Abraham in Egypt ah a taamsung in, mihing thanemna pan suaktalo cih tec i honglak hi. Sarah pen azi ahihlam a ipp manin, Pasian' kepcinna muanglo, upna thahatlo khazel hi. Abraham upna thanemna hangin, nakpi takin Sarah lungkham sak hi. Egypt kumpipa in Sarah' hoihna azak ciangin, a zi dingin kumpi inn ah la hi. Ahihhang Topa in kumpi innsungah thukhenna tungsak ding ci in, Ama' hehpihna tawh Sarah kemcing hi." —Ellen G. White, *Patriarchs and Prophets*, p. 130.

Kuamah in mission nasep baihlel hi ci ngeilo a, Abraham in bel zuaukhemna tawh nakhempeuh suksia sakzaw hi. Kamphatna tawh, Pasian pen a lungduaipa hi a, Abraham bangin khialhna khatpeuh abawl a sila peuhmah a paaikhia pahpah hilo hi. Eima khialhna bangzah peuh om tase mahleh, Topa tungah upna tawh Abraham bangin ki aap peuh leng, mawhna khialhna khempeuh hong maisak ding a, mission nasem in hong zangthei lai hi.

Egypt ah Abraham tangthu tungtawn in bang pilna na ngahlawh hiam?

WEDNESDAY*October 18***Pawlpi Masa leh Nopsakna Mun**

Sawl. 8:1–4 simin. Pawlpi masa sungah, pawlpi mite amau nopsakna munpan bang in kithehthang sak hiam?

Pawlpi masa zong tuni ciang dong mah Jerusalem mah bulphuh gige lai hi. Bawl siatna hong tun ciangin, Jew mi Pharisee ahi **Saul** zong nakpi takin kihel a, tua hangin Jerusalem pawlpi in Judea leh Samaria ah kithehthang gawp uhhi. Zeisu in zong Sawl. 1:8 sungah “*Jerusalem pan kipan in Judea leh Samaria dongin Keima’ tec i nahi ding uh h̄i*” cihi. Tuathu pen Sawl. 8:4 sungah tangtung a, “*a kithehthang mite in amau tunna peuhpeuh ah lungdamthu gen uhhi*” cihi.

Pawlpi in Jerusalem pan paikhia ding a kisak laitakin zong, Jew mite gamhuam sung leh a kimkot a Jew mite tenna khua dangte ah zong thugen lai uhhi. Sawl. 11:19 ah zong, pawlpi pen Phoenicia (*Lebanon*) gam leh Cyprus dongah kithehthang uh ahih hang Jew mibek hilo ahih manin lungdamthu gen theilo uhhi. Zeisu nungzuite leh pawlpi masa in Gentile peuhmah muh thadah uh a, Jew mite bek Topa kiangah hongpai uhhi. Pawlpi mission nasep tawh kisai a muhna uh toi mahmah lai hi.

Paul in Gentile mite kiangah lungdamthu gen pen, Zeisu’ nungzuite lakpan pawlpi masate amakai lam khat ahi Peter in bel, langpan pian zawsop hi. Peter pen vun aat mite tungah sawltakpa kici liang a, Paul ahihleh Gentile mite tungah sawltakpa kici hi (*Gal. 2:8*). Tua kawmkal ah

Pasian in Peter pen ama nuam asakna munpan khiinkhia hi. Lungdamthu thu piakna leh Zeisu’ sihna in leitung bup a kizawhgawpna a hihlam hong telpha mahmah ta hi.

Sawl. 10:9–15, 28, 29 simin. Topa in Peter tungah bang thupuak vapia a, tuni tuhun in mission nasepna ah koibang in zatsak thei ding ihi hiam?

THURSDAY*October 19***Nangma Omna Munpan Kipan**

Sawl. 1:8 simin. Zeisu in hawpsawn nasep leh leitung bup ah Ama’ tec i hihna tawh kisai in bang thukhun hong pia hiam?

Zeisu in Ama’ nungzui hihna dungzui in, midang tungah lungdamthu hawpsawn ding zia thukhun hong koihsak hi. Thumaan hawmsawn cihpen mi mawhna vakawhmuh cih hilo in, Mangmuhna 14:6-12 sunga vanmite’ thupuak bangin Zeisu’thu hawmsawn cihna hizaw hi.

Tua hi a, Sawltak 1:8 sung Zeisu’ kammal sungah thukhun pawlkhat om hi.

Amasa in, “*Jerusalem khuasung ah Keima tec i nahi ding uhhi*” I muhsa mahbang in, eima’ pumpi omna mun ah tec i pang ding hihang. Eima’ inn, eima’ pawlpi, eima’ veng sung leh lawmlehgual sung peuh hikhasop ding hi. Tec i pan ciangin eima omna munpan pang masa ding hang a, eimah tawh akinai pen mite tungah tec i pangthei dingin Ama’ hong koihna zong hithei hi. Eima innkuanipte,

tanaute, pawlpi mite, naseppihte, vengte leh eima naihuaite hithei ding uhhi.

Mi pawlkhat in gamla pipi ah pai in ngeina kibanglo na ah tec i pang ding peuh lunglut zaw thei uhhi. Tuate in amau kimkot ah tec i pang khalo uhhi. Topa in eite hong makaih bangbang in kipan ding hihang.

Tuakhit ciangin, “*Judea leh Samaria gamsung khempeuh leh leimong dongah*” (Sawl. 1:8) cihi. Zeisu in tec i pan ciangin ngeina gamgi kaantan ding zong cilai hi. Eima ommun pan mun tuamtuam ah, a kibanglo mi, ngeina, biakna lakah vakuan ding hihang. Kei in ngeina khat, kampau khat sungah ka om leh, ka kaantan ding ngeina kulh neu semsem hi peuh lel hi. Leitung mun khatpeuh ah minam khat in pawlpi khat in omkha thei hi. Ahih tei hang, Zeisu’ Thupiak Lian in, eima nopsakna mun pan paikhiatna thupi sak mahmah hi. Amau un zong Zeisu’ thupuak kisam pha uhhi.

Tona: Nangma omna veng sungah na pawlpi in a batphak zawhloh mipawl tuamtuam teng gualsuk diudeu in.

Tona Sangzaw: Tua mite sungah mission nasepna tawh nakihel theihna dingin thunget hunkhat lak ding kipan in.

FRIDAY

October 20

Ngaihsutbeh Ding: Ellen G. White, *Acts of Apostles* “The Great Commission” lai. 25–34, leh “A Seeker for Truth” lai. 131–142, simin.

“*Christ van akahtoh ma in, nungzuite tungah thu pia hi. Nuntak tauntung nading in Ama’ nutsiat thu teng khempeuh leitung ah puak ding in sawl hi. Leitung ading in Keima nunna kapiak lamtak tec i nahi ding uhhi cihi. Israel mite ading ka hihsak teng namu khin uhhi. Nuntakna ngah dingin Ka mite in Kei kiang ah hong painuamlo himahleh, siampite leh ukpite in amau geelna bangin Kei hong nial uh himahleh, Pasian’ Tapa a saantheih nading uh lampi dang khatmah omveve lai ding hi. Mawhna pulak in hongpai peuhmah, suakta takin kasaan nathei uhhi. Kei kiang hongpai peuhmah Ka nialkei hi. Hih hepihna thupha teng pen Jew mi leh Gentile mite kiang piak dingin no nungzuite kong aap hi. Israel kipia masa ding a, tuakhit ciangin minam, kampau leh mihing khempeuh tungah kipia ding hi. Thu um khempeuh pawlpi khat sungah kikaikhaum ding uhhi*”—EGWhite, *The Acts of the Apostles*, pp. 27, 28. Thupiak lian kician khoplel hi: “*Pai unla, mikhempeuh nungzui suaksak un*” (*Mate 28:19*). Tua hi a, midang kiang, namdangte kiangah pai hamtang ding hihang.

“*Lungdamthu thupiak pen Christ gam ading gamlaipi ahi hi. Nungzuite ahih uhleh kha ading nasia takin nasem in, hepihna sungah zol ding uhhi. Mite amau’ kiang hongpai ding ngak zawlo in; mite kiangah thupuak puak ding hizaw hi*”—Ellen G. White, *The Acts of the Apostles*, p. 28.

“*Eite upmawh sangin Pasian’ gam tawh a kinaizaw mi pawlkhat om hi. Mawhna khuamial hi leitung ah, Ama’ thupuakte paina ding suang manpha tampi takmah Topa in neilai hi. Christ ading in adingding mi omkawikawi hi. Mi tampi in leitung hamphatna teng sangin Pasian’ pilna manpha sakzaw ding uh a, a citak khuavak puate hong suak ding uhhi.*

*Peter nasepzia pen Pasian deihna hi ci in, hazatna leh deidanna peuhmah lungdamthu tawh kilehbulh ci in, Pasian phat in, ‘Pasian in Gentile mite zong nuntakna lamah kisik theihna pia hi’ ci uhhi. Tua ciangin kidona omhetlo in hazatna kisatkham a, khang tauntung in ngeina in hong piak deidanna zong kinusia in, Gentile mite kiangah lungdamthu tangkona lampi kihong ta hi.’—Ellen G. White, *The Acts of the Apostles*, pp. 140–142.*

Kikupding Dotnate:

1. **Nangma nuntakna sungah “mission” koibang na nungta sak hiam?**
2. **Nangma nisim omzia leh gamtatna sungah tua mission koibang in na kilangsak hiam? Koibang in nisim in mission lungsim neithei semsem ding hiam?**

Lesson 4

October 21–27

Pasian’ Nasep Hawmsawn

Sabbath Nitaklam

Tukalsung Simding: *Pian. 18; James 5:16; Rom. 8:34; Heb. 7:25; Pian. 19:1–29; Pian. 12:1–9.*

Kamngah: “Thukhamthak khat note kongpia hi, note khatlehkhhat naki it un; note ka hong it mahbang in, note khatlehkhhat naki it un. Note khatlehkhhat naki it manun Keima nungzuite na hihna uh mi khempeuh in hong thei ding uhhi.” (*John 13:34, 35*).

A kipatcil limin Abraham in mission nasepna ah Pasian zatding utngiat hi. Hih thumaan pen, Piancil 18 sungah, Pasian in **Sodom** leh **Gomorrah** tungah thupiang ding teng vauna a piakkholna ah kimuthei hi. “Topa Pasian in Ama’ nasem kamsangte tungah Ama’ geelna theisak masa lopi in bangmah hih hetlo hi” (*Amos 3:7*) cihi. Sodom leh Gomorrah tegel tangthu sungah “Ama’ nasem kamsangpa” acihzong pen Abraham mah a hihi.

Sun nisatlai in Abraham in tawnga in a omlaitak khualzinmi thum amu hi. “Abraham in khualzin a tawl mithum mu a, amau teng lakah, biakna apiak ding khat kihel ahihlam phawk khalo hi.”—EGWhite, *Patriarchs and Prophets*, pp. 138, 139.

Abraham in a sawtlo in Pasian mission nasepna sungah hong kihel hi. Ama’ kihel daan zongpen Sodom leh

Gomorrah mite ading thungetsak a, mawhna thumsak hi. Tua mite khatpeuh a kihotkhiat zawh khak leh a cihna ahi hi.

Hih tengah Abraham khalam thahatna khen thum in hong pulak khia hi: citna, itna leh thungetna – cihte in mission nasepna ah panpihna lianpi hong piathei hi.

SUNDAY

October 22

Citna Silpiak

Piancil 18:1–15 simin. Abraham in a mikhualte a zindona ah bang citna teng kilangsak hiam?

Abraham in nisat mahmah nikhat ama' buk'liim ah tu in a om hi. Hihbang pen a omngeilo tatzia khat ahi hi. Tua lai in khuakhal nisat pen laitak in, mikhempeuh in liim vot khatpeuh beel in omkhinkhian thei uhhi. Himahleh Abraham inbel, nisa nuaia khual zin khatpeuh huh ding a omkhak leh ci in ngakin om hi.

Tua laitak in khualzin thum a mukha hi. Khualzin mite tungah a diktat tawntung pa ahi hi. Hihthu pan kipan Abraham in a muhngeloh mithak zong dawn kici a: ama' buk sungpan in taikhia in vadelh hi. Hihmun san thupi hi: Tuate ama kianglam a paima nangawn in vadelh in vakimu hi.

"Na nasempa kiang nong tunkhit buangun, na thahat kikna dingun an tawmkhat ka valak kal in, tui tawmkhat ka lasak ding a, nakhe uh sawp unla, singnuai ah khawl un" (Pian. 18:4, 5) aci hi.

Abraham in a mission nasep awlmawh mahmah a, Topa theihna tua tangthu pen, milim leh pasian tampite biakpiakna hih leitungah hawmsawn ding ahi hi. Hih tangthu tungtang ah, mission'na sepvat theihna namkhat pen, i maiah hongpai zinlehleng khat peuh tungah diktatna ahi hi.

Tualai in Abraham' *"innhuam sungah mi tulval bang pha a, innkuuan tampitak mah hi uh a, dawibiakna pan hong piangthak zong tawm hetlo hi. Tuabang innhuam lianpi len dingin khutkip khutkho kisam hi. A thanem hetlo ngaihdan tuamtuan kisam ding a ... Abraham' huzaapna in ama' innkuuan khengval in zaam hi. Ama'buk aphuhna peuh ah, sagawh biakpiakna dingin biakna tau bawl masa hi. A buk akhiin ciangin a tau omlai a; Pasian' nasempa Abraham' nuntakzia tungtaun in, Canaan mite in Pasian hong theihlawh lianguh a, Jehovah tungah biakpiakna hongpiak theihlawh uhhi."*—Ellen. G. White, *Education*, p. 187.

A kipatcil panin hih mipa in mission'na semding in Pasian' sapna telcian a, **Khapsa Gam** a vapaina zong cimphawng in paimawkhawk hilo, tualai kimlehpam leh leitung bup a dingin amah leh a suanlehkhak in thupha ahinhna dinguh ahi hi.

Diktatna lampan Abraham etteh in bang thukhun peuh na nuntakpih thei ding hiam?

MONDAY

October 23

Abraham in Mikhempeuh a Itna

Pian. 18:16–33 simin. Minam, beh leh mimal deidanna nei hetlo Abraham in koibang itna lianpi neithei hiam?

Piancil 18 sungpan laktheih Abraham' itna pen, mimal kitheingei hetlopi in itna ahi hi. Hihteng pan pilna lianpi khat ngah hihang. Sodom Gomorrah mite pen mawhnei hi a, amah tawh vanlehlei a kikhia hinapi, minam, numei pasal, kampau leh biakna deidan lo in avekpi un it hi. Tua ciangin Pasian in Sodom leh Gomorrah a suksiat ding thu, Abraham kiangah pulak hi. Tua ciangin Topa in "Sodom leh Gomorrah aki mawhsak na lianin, amaute' khialhna nasia mahmah kici ahih manin, Kei tungah hong kigen bang in amaute gamta takpi hiam cih athei dingin ka paisuk ding hi. Tuabang ahih keileh zong ke'n ka vathei ding hi" (Pian. 18:20, 21) aci hi.

Ki niamkhiatna leh zahtakna lianpi tawh Abraham in Pasian kiangah thum a: "Thumaan mite migilote tawh a kibatna ding in, migilote tawh thumaan mite thah khaum ding hithei ding ahi hiam? Hi theilo ding hi. Leitung khempeuh thukhenpa amaan in gamtalo ding hiam?" (Pian. 18:25) aci hi.

Abraham in ama' itna tungtawn in hih khuapi mite, a thumaan tebek hilo avekpi in hotkhiat ding lam-en hi. A taktak in, Abraham in hih khuapi mite' gitlohma telpha lula liang hi. Abraham in tua mite' gamtatna leh amau' tangthu a theih teng kua'n theihpih ihi hiam? Piancil 19:1-11 sunga ama' innkuan sung ahilo **Lot** leh agilo mahmah **Mob** mite tangthu tawm i theihpih hi.

Abraham in Pasian hong itna telpha ahih manin, amaute' aiawh in thumsakna hi. Mihing in kisik in Pasian kiang zuankik thei cih Abraham in theilel hi. Abraham

ngaih dan ahih leh, hih mite honkhia photphot leh kisik hun ngah ding a cihna ahi hi.

Abraham in Pasian in leimate hong itna mah a tawpna ah bulphuh ngeungau hi. Amah mahin zong mawhneite it ngeungau a, nuntakna a omlai siyah hotkhiat na'ng lam-et omlai cih amah'n thei gige hi.

Banghang in aiawh thumsak na pen eite' nuntakna sungah thupi thei hiam? Kisap pen laitak in midang ading thunget sakna in, eima khalam koibang in khangsak thei a, Pasian in mawhneite a itna koibang in telsiam zaw sakthei hiam?

TUESDAY

October 24

Abraham' Thungetna Lungsim

Piancil 18:23-32 leh James 5:16 simin. Aiawh thumsakna in bang vangliatna nei cih hihthu in hong hilh hiam?

Pasian leh Abraham kihona tengpen etteh ding aiawh thumsakna lim ahi hi. Hih tengah Abraham pen Sodom Gomorrah mite ading a thumsakpa in pulak hi. Amaute a dingin thumsak a: Zeisu in eite ading Pa kiangah hong thumsakna lim ahi hi. Tuni eima mission nasepna ah zong hibang aiawh thumsakna neithei leng ki gualzo tuam mahmah ding hi.

Abraham in Sodom, Gomorrah bek hilo, a kiimnai a khua dangte zong itlai hi. Tua hi a, ama' thungetna pen thumaan thutang hi. Sodom leh Gomorrah a sim kumpite

amah'n dosak khinzo hi. Abraham galzawh khit ciangin Sodom kumpipa **Bera** in, Abraham leh Melchizedek tawh kimu dingin hong pai hi. Bera in ama' mite inn ciahpih ding a nget ciangin: “*Amite hongpia inla, a nate nang ading in la in*” (*Pian.* 14:21) aci hi. Hih kumpipa in zong ama' mite it ahihna hong lahna ahi hi. Abraham' omzia a thupi mahmah khat pen a itna hi a, Sodom leh Gomorrah kumpite zong it ahih manin amau leh amau' mite ading in thungetsak hi. “*Akisia kha te itna in Abraham thungen sak hi*”—Ellen G. White, *Patriarchs and Prophets*, p. 140.

Abraham in ki niamkhiatna leh thuak zawhna tawh thungen hi. A thumaan mi 50 om peuhleh khuapi hotkhiat na'ng a ngetna masapen Pasian in asaan phetleh, aiawh thum sakna zomto pahlian hi. Mission nasepna pen thungen lo in kizo theilo hi. Mi khat tawh kimuh khit, mi khat laisiangtho sinnpih khit ciangin, tua i kizoppih mite ading thungetsak pah ding hihang. Tua bangte lungsim sukha dingin thu ngetsakna pen Pasian in zanuam mahmah hi. Tua i lawmte lungsim a khelzo pen eite kammal peuh hilo a – Kha Siangtho hizaw hi. Hihpen mission nasepna khempeuh ah omden ding hi a, mimalsim ading thungetsak ding hihang.

Rom. 8:34 leh Hebrew 7:25 simin. Zeisu in ei ading bang hong hihsak ci a, tua thumaan in eite zong midang ading aiawh thunget sak ding ahihna koibang in hong telpha sak nasa hiam?

WEDNESDAY

Abraham' Mission

Piancil 19:1–29 simin. Abraham' citna, itna leh thungetna lungsim in bang phattuamna pia naci hiam?

I laisiangtho mahin Sodom khuapi sunga Lot' omzia hong pulakna ah: “*Sodom khua kongpia kuh ah Lot natu hi*” (*Pian.* 19:1) cihi. Hih panin amah pen khua sungah mi thupi khat hi a, mipi makai khat, tua bang a kongbiang a tut theihna pen milian, thukhen leh kumpite aa bek ahi hi (*2Sam.* 19:8; *Jer.* 38:7; *Ruth* 4:1).

Piancil 19 leh 18 tegel in vanmi leh Abraham tangthu omkhawm uh ahih manun kizawitawn mahmah hi. Abraham leh Lot anihgel un khuapi kongbiang ah tu uhhi (*Pian.* 18:1; 19:1); Abraham leh Lot anihgel un lengla zintung ding sam uhhi (*Pian.* 18:3, 4; 19:2); Abraham leh Lot anihgel un lengla anpia uhhi (*Pian.* 18:4–8; 19:3). Khialhna bangpeuh nei tamahleh, Lot in zong hoihna honkhat mah nanei veve hi. “*Tua ciangin Topa in vantung panin Sodom leh Gomorrah khuate tungah kaat leh meikuang a zusak hi. Amah in tua khuapite, zangkuamte leh tua khuapite sunga teng mite khempeuh a susia hi*” (*Pian.* 19:24, 25).

Sodom leh Gomorrah khuapite sungah mihing bangzah taktak teng cih a kitheih loh hang; mihing tultampi sungpan mili bekmah khuapi nusia in paikhia a, thum bekmah suakta hi. Piancil tuicin lai mahbang ahi hi. Mi bangzah nuncta lai cih a kitheihloh hang a tamzaw hotkhiat ngahlo uhhi.

Sodom khuami tawmno khat bek hotkhiat ngah cihipen eima mission ading in pilna khatmah hi a: mimalkim hotkhiat ngahlo ding hi. Mimalkim in Zeisu' hotkhiatna a saan tei hang mimal deihtelna kinei kim hi. Mi a tamtheithe in Zeisu a teel theihna ding pen eite nasep ahi hi. Eima mission'na isep laitak in Pasian in Khasiangtho tawh hong panpih gige hinapi, mimal deihna

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peuhmah kheng ngeilo hi. Deihtelna i cih ciangin, bangpeuh i bawl a, bangzahta in thungen taleng; hotkhiatna pen mimal deihtelna bang in hong pai ahi hi.

Mission'na sem a, eima lam-et bangin tuahphat kholloh ciangin, lungkiat loh na'ng koibang in kisin thei ding ihi hiam?

THURSDAY

Pasian' Deihna Sungah Ki-aap

Piancil 12:1-9 simin. I mailam a siang melloh laitak nangawn, koibang in Pasian tungah ki-aap ding cih hong hilh hiam?

October 26

Abraham a hoihna thubulpi pen Pasian deihna bangin ki-aap ngiat hi. Abraham in Pasian tawh a kikhawlhna khempeuh pen hih ki-aapna ahi hi.

Amah kisam: Abraham in vantung tona khat ngah kha hi: “*Topa in, ‘nagam, na beh leh napa’ inn panin kong lah ding gamah pai in*” (Pian. 12:1) cihi. Tua vantung aw a zakcil limlim in, mitkha sunmang peuh hi incia ci in awlmawh lo in omthei lel hi. A hih keileh zong, *pai nuam khol ke’ng e; hilai nuam lel e* peuh zong cithei sop ding hi. “*Kong lah ding gam*” cih peuhmah pen mailam thu a lamdangpi khat ahi hi. Ama’ lungsim pen Pasian’ deihna sungah aap ngiat in a pa’ inn leh ama’ gam nusia in: “*Topa gensa bangin Abram pai*” (Pian. 12:4) hi.

Gam teelna: Lot’ nasemte leh Abraham nasemte kikal ah kiseelna khat hong piang hi taleh, Abraham in

ama’ silehsa tawh kido thei mi hilo hi. Pasian’ deihna mah ki- aap zel a, Pasian in thupha piakbeh hi: “*ama’ kiangpan Lot a paikhat khit ciangin Topa in Abram kiangah khuadakto inla, nangma omna panin leilu lam, leitaw lam, nisuahna lam leh nitumna lam enin. Namuh gam khempeuh nang leh na suanlehhak te kong pia paisuak ding hi*” (Pian. 13:14, 15) cihi.

Sodom Gomorrah aki suksiatna: Abraham kiangah hih khuapi tegel mailamthu Pasian in a hilh ciangin, Abraham zong itna tawh kidim in, tua khuapite hotkhiat sawm hi. Tua khuapite sungah midik sawm beek zong na omlo lawmlawm ahih manin tua khuapite ki susia ta hi. Abraham in Pasian’ deihna bang ki-aap ahih manin Pasian thukhenna sangthei hi.

Abraham in mun khempeuh ah Pasian’ deihna bangin ki-aap den ahih manin Pasian amah zangthei hi. Tuni eite zong tuabang hiding hihang.

Tona: I khuapite sungah, lungdamthu picing takin hilh theihna ding hong khak hong hal omthei den hi. Pasian hong lailut ding thungen ding hihang.

Tona Sangzaw: *Nangmah bangin haksatna a thuak mikhat tawh na kimuh theihna ding lampi khat zong in. Ama’ ading na thungetsak gen inla, na huh theihna’ng lampi Pasian kiangah ngen in.*

FRIDAY

October 27

Ngaihsutbeh Ding: “*Kha mangthang veiina in Abraham thungen sak hi. Tua khuapi’ siatna ahuat mahmah sam hang,*

mawhnei mite honkhia nuam hi. Sodom a veüi mahmah bangin eite'n zong a kisik kha te i veüi mahmah ding kisam hi. Mawhna hua in mawhnei mite hehpihna leh itna nei ding hihang. Eima kimkot ah kha tampite in lam-et bei in Sodom mahbang in siatlam manawh uhhi. Nisim mahin pawlkhat ading in hehpihna kong kikhak zel hi. Naism in hehpihna in aphak zawlloh mi pawlkhat omden hi.”

“*Abraham lungsim pen Christ’ lungsim bang ahi hi. Pasian’ Tapa tektek in mawhnei mite aiawh in a thumsakpa ahi hi. Tatkhiatna man a piapa in kha’ man phatna telcian hi. Gitlohma dozawh nading in omzia Siangtho sitset kul ahihman in Christ in zong a picinna hoihna bekin naubang in a paaitheih itna tawh mawh neite hong it hi. A kikhia lai mahmah in zong, leitung buppi mawhna gikpi teng hong thuaksak kenkon a, Amah a bawlsia mite ading a thungetsakna ah “Pa aw, amaute maisak in, amau un banghiih cih zong a theikei uhhi (Luka 23:34) cih.” —Ellen G. White, Patriarchs and Prophets, p. 140.*

“*Abraham pen a kimkot a mite in kumpi lian, mipil leh makaipi khatin pahtawi uhhi. A venglehpam tungah huzaapna peuhmah tatsat saklo hi. Ama’ nuntakzia leh milim biate nuntakzia etkhawp ciangin, ama’aa pen upna maan taktak ahihna kilang mahmah hi. Hoi dengdong ngeilo in Pasian tungah dingkip a, ama’ hoihna leh thukhualna in gualhuai in muanhui leh a mawhbaan lohna in liatna leh zahtakna pia hi.”—Patriarchs and Prophets, pp. 133, 134.*

Kikupding Dotnate:

- 1. Laisiangtho sungah mission nasem dingin a kisam khia in a gualzo kuapeuh a om hiam? Tuiphum John eleh? Gualzo icithei diam leh?**

2. Pian. 19:30–36 simin. Sodom panin hotkhiat pawlkhat’ omzia bangteng peuh hong gen hiam?

3. Abraham’ tangthu in, mission nasep tangtutzia bang etteh ding sinna hongpia hiam?

4. Ngaihsun in: Abraham in Sodom leh Gomorrah ading aiawh a thumsakna gualzo nasa hiam?

Lesson 5*October 28–November 3*

Nasep Pelhna'ng Paulam

Sabbath Nitaklam:

Tukalsung Simding: *Jonah 1–4; Nahum 1:1; 2Kumpite 17:5, 6; Late 24:1; James 1:27; Isa. 6:1–8.*

Kamngah: “**Kua sawl ding a, eite a dingin kua vapai ding ahi hiam’ Topa cihna aw kaza hi. Tua ciangin, ke’n, kei hong sawl in kaci hi.**” (*Isaiah 6:8*).

Mission nasem dingin sapna khempeuh Abraham bangin saanhuaipakpak hetlo hi. Etpak theih ding Jonah (*Jonah 1–4*) om hi. Pasian in **Assyria** gam **Nineveh** khuapi ah thu tangko dingin sawl dihdih zen hi. Tua khuapi pen tuhun **Iraq** gam ah om a, Jerusalem khuapi pan tai 560 gamla in a kha in pai ding ahi hi. Jonah in pai ding a nial banah, lehtai zawsop hi. **Joppa** atun ciangin Spain gam khanglam **Tarshis** khua paina dingin tembaw letmat leipah hi. Tai 2000 bang gamla ahih manin khuahun a hoih leh, a tawmpen kha khat pai ding hi. Assyria kumpipa maitang munuamlo lua kisa, Nineveh khua apai na’ng a sawt ding zah mahtawh mundang paigiap hi. Pasian’ mipa khatin bang dingin tua cih zen hiam?

Nineveh khua mite’ gitlohma minthang liang a, Israel leh Judah mite tungah abawl uh ngongtatnate bang pen nasialua hi. Bangbang hi taleh Nineveh mite gitlohma lianpi mah maingat in tangko dingin Pasian in sam hi (*Jon. 1:2*). Hihteng ah a kammal zat zong pen Pian. 18:20, 21 sunga Sodom leh Gomorrah tungtang ah Abraham tungah

Pasian’ kammal mahbang ahi hi. Jonah bel Abraham ahih lohna zong i mu ding uhhi.

SUNDAY**Eite’ Paulam: Launa***October 29*

Nahum 1:1; 3:1–4; leh 2Kumpite 17:5, 6; 19:32–37 simin. Hih munte in Nineveh tangthu bang pulak a, Assyria leh Israel kizopna bangteng pulak hiam? Hih kizopna hangin Jonah in Tarshish lam paizaw dingin khensat liang hi.

.....

Jonah in Nineveh a painoplohma hangthu khat pen launa hang ahi hi. Assyrian mite pen a lauhuai galte hi a, Nineveh zongpen a khuapi uh hi sawnsawn lai hi.

“*Tanglai Israel mite kikhen hunlai a khuapite lakpan Nineveh pen khuapi lian khat hi a, Assyrian khuapi ahi hi. Nineveh khuapi in ahauh mahbangin siatna leh gitlohma tawh kidim hi. Sisan luanna, zuau khemna leh misuamna tawh kidim ciliang hi. Kamsang Nahum in Nineveh gitlohzia pen humpi nelkai gilkial tawh genteh hi. “Na liammate a dam theihna ding omlo a, na meimate damtheilo hi”* cihi. —Ellen G. White, *Prophets and Kings*, p. 265.

Nineveh khua pen nasialua mai hi. A kumpi **Sennacherib** in khuapi keek gawp a, inn golpipi, laam 275 sau a - 132 zai, inndei a tawmpen dei 80 bang om hi. Tai 40 bang a gamla napanin tui la a, tui lakna tuiguam 18 bang to hi. A liatna bekbek zong lauhuai lua khin zo hi.

Assyrian mite lah hehpihna neilo hi. Babylon a zawhna ciaptehna ah Sennacherib in; lampi tung

khempeuh ah khangno khangham misiluang ka dimsak ci in kisial zawsop hi. Leisung tokik pawlin, galkap te'n a galmat mite a bawlsiatna lim kisuai mukik uhhi. Hih mite lak khawng kipaipai nuam khollo hi; gitlohma leh ngongtatna khawng suakta takin hih ziau lel uhhi. Tuabang mite omna Nineveh khua sungah, Jonah in apai laitak in lau mahmah khasop ding hi.

Tuate banah, Jonah' tangthu i sim ciangin, lauding peuhmah thupiak omlo in Pasian sawlna bangin hih ding cih hilel hi. Guallelh theihna ding khat pen, ei leh eimah Pasian muanna sangin launa in ki uksak zaw hihang.

Na launa tawh nahihnop hetloh khat pen Pasian in hong sawl tanghial nacih hun ngaihsun kik in. Bang pilna peuh hong ngahsak naci zawsop hiam?

MONDAY

October 30

Eite' Paulam: Muh Khialhna

Huihpi hong nun ciangin, Jonah in amah ki mawhpaih (*Jon. 1:1-12*) hi. Ama' lungsim sungah leitung' muhzia tawh Pasian leh pasiante hong phawk hi. Midangte in pasiante in leitung mun tampi uk a, tuipi ahihleh dawite in subuai hi ci in um uhhi. Tembaw naseunte' muhna ah dawite hehna pen biakpiakna khat tawh thoih kul ci uhhi. Jonah in Hebrew mikhat hinapi, tua tanglai ngeina upna mah naneikha hihtuak hi.

Jonah 2:1-3, 7-10 simin. Pasian' geelna Jonah in hong telpha ta cih hihmun in koibang in hong lak hiam?

Jehovah omna mun aki cihna munpan in Jonah taikhia hi napi, gamdang leh ngeina dang omna a vatum ciangin zong, Jehovah mah na lianpen veve cih hong theita hi. Huuh leh tuihual zong Pasian neihsa mah ahi hi. Ngasa zong e. "*Leitung leh a sunga om khempeuh Topa neihsa ahi ht'* (*Late 24:1*). Jonah' lungtang in leitung leh tuipi ukpa lamah hong kihei ta a, mawhna a pulak ciangin hotkhiat hong hita hi.

Eite in zong Pasian leh Ama' hong geelsakna ki telkhial thei ding hi. Pasian hong deihnakna telkhialh zeltheih khat pen, hotkhiat ngah na'ng eima' tha tawh leitung siatna khawng peuh paihkhiat leh pelh i sawmkha thei hi. "*Leitung siatna tetawh kisawh khalo ding*" (*James 1:27*), hong kicich sam hang, eite ngiimna taktak pen midangte tungah Pasian' thupha leh lam-etna puak ding ihi uhhi.

Telkhial in mission nasep hong khawlsak thu dang khat pen eimah kimuanna ahi hi. Jonah in Nineveh a hotkhiat bangin kha khat zong honkhia zo kei hang. Mission nasep sungah honpa cihbel sangthei hihang. Ei pen a honkhia dingin hongsap hilo a, hotkhiatna nasep sungah Pasian mapanpih ding hizaw hi. Pasian in hong khelna hangin tec i pang zawsop in Pasian i phat dinguh hi. Ahihhang, Pasian bekin mihingte Ama' kianglam ah kaithei hi. Thumaan khaici kituh thei hinapi, Pasian bekin lungsim khelthei hi. Pasian' maban leh eima' maban khawng ki helkha paephah a, tua in tec i panlohma ding paulam khat mah ahi hi. Himah, Pasian in Jonah zang mah a, Nineveh a lumlet pen Jonah hilo, Pasian hizaw hi.

Kha zaghna pen haks a, mihing' thabek tawh haksalua hi. Eima nuntakzia tungtawn in tec i panna tawh Pasian in koibang in kha ngahsak thei ding ihi hiam?

TUESDAY

October 31

Eite Paulam: Lemlohma

Jonah in ngapi gilsung a omna pen (*Jonah 2*), Pasian' itna leh hehpikhna lahna hi a, Jonah' thungetna zong Pasian' thupuak mansuah lo cihna zong ahi hi. Hi napi Pasian tawh aki talsik manin Nineveh ah pai sam ahiihang, ama' ngaihsutna lui leh ngeinalui teng kikhelpak hetlo ding hi.

Jonah 3 simin. Jonah' thuhilhna teng mipi in koibang in dawngthuk hiam? Eite tec i panna ding bang pilna peuh i ngah hiam?

.....

Nineveh mite tungah Jonah in bangbang in ngaihsun taleh, Pasian'thu mangin thu a vahilh leh a gual zaghna lamdang lua hi. Nineveh mite kisik gawp uhhi! Jonah in ama' hihnop hetloh teng vahihkha hinapi, tuabang ahihna hangin Pasian' min thang zawsop hi.

Tuabang in Pasian'na peuhmah pen, ziakai zaw phial mahleh, a kipiakhia nuam mite liangko tungah kisuan zel hi. Eite' in mangthang mite a ding Pasian' lampi tawn ding hihang. Jonah mahbang in eite'n zong, phak noplöh mi pawlkhat peuh kinei thei mawk hi.

Tua deidanna lungsim pen ki niamkhiatna tawh laih ding hihang. Mission in lawpna leh hanciamna kisam

mahmah hi. Midangte' nuntakna kepcin ding peuh hong ki sawlkhna thei ding hi. Eima' nuntak nading nangawn zong a haksat laitak in, midang huh ding zong pen lungkiathuai mahmah hi.

A nunungpen in, mission'na isep nakleh sumlehpai zatkhiat ding dan ngaihsutna teng zong khel kulphial hi. Midangte' kep ding ciangin, laikung laidal lei na'ng, mission nasepna peuhah sum zat ding cihbang kisapna tuamtuam om hi. Bangbang peuh hi taleh mission nasep limlim kipumpiak kul hi.

Lungdamthu khatah, Jonah bangzah in kicinglah taleh, Pasian in khauh takin nasem in Nineveh khua mite kisik uhhi. Jonah ahihleh bel vantung lungdamna sungah na kihel khalo zaw hi.

Pasian in mikhat peuh tungah Ama' itna hawmsawn dingin kipumpiakna koibang in hong bawlsak hiam? Nang kipumpiakna hangin Ama' kamciam nang tungah tangtung ding cih koibang in muang thei nahi hiam?

WEDNESDAY

Eite' Paulam: A Nuamlo Maiphut Dingte

November 1

"Topa aw, kagam sungah ka omlai pekin hicimah inteh kong cihmah hilo ahi hiam? Hanciam in Tarshis ah kataisimna zong tuahang mah ahi hi. Nang pen a hehpih thei Pasian, a hehhak a migi mahmah siatna tunsak ding a kisik nuam Pasian nahihna kong thei hi." a cihi. (*Jonah 4:2*). Jonah' thungetna hoih buang ei mataw.

Jonah 4 simin. Hihpa tungah bang thusia tung hiam?

Jonah in Nineveh mite ading ni nunung hong tuning thu a genkhia dingin tua mite tawh kimuh ding sangin si nuamzaw liang dongin hih mite mudah hi. Jonah in Nineveh pen Sodom leh Gomorrah tawh kizomsuak nuam hi. Hih a muhdah mite tungah Pasian thukhenna tungsak nuam hi. Tuabang hong pianloh ciangin, ama' lungsim tawng panin hehlua in, ama' thugen teng a kilumleh sangin sinuam zaw liang hi.

Jonah' tangthu sungah, Pasian tawh nihvei kitalsik hi. Sermon peuh kampau peuh tawh hilo, thuakna ngiat tawh ahi hi. Eima muhdan cih peuhmah pen sawlna peuh panin pianglo hi. Thuthak lamdang khat peuh zakna panin kikhel paklo hi. Muhdan peuhmah pen phutkhak leh thuakna pan in hong piang hi.

Hih thuakna thak pen, Jonah in ama' muhna lui teng a khelzawh na'ng in Pasian piak ahi hi. Pasian in kungno khat posak in, nisa panin Jonah a liahzo dingin nikhat sung in khangsak hi. Jonah in tua nalamdang abawl Pasian tungah lungdamko lozaw in tua kungno hangbek in lungdam hi. Hihpen Pasian' hehpihna hangbek cihding sungsik in, ama' nasepna tawh a kituak in ama' thaman hilel ci in ngaihsun hiau hi. Tua kungno asih ciangin, Jonah hehlua mahmah in, amah bitna nei kisaloluta in kithahlup bang sawm liang hi.

Tua ama' thuakna tengpen awnem taktawh Pasian thuhilhna in hongzui a, Nineveh khua om pasal, numei,

naupang tultampi leh ganhing tami takte sangin kungno khatlel manpha a sakzawk pen haihuai mahmah ahihlam phawksak hi.

Tua tangthu in Jonah' kisikna peuhmah tawh tawplo hi. Tua tangthu in eite hong bulphuh hi. Hih leitungah migilo, mi ngongtat leh kuama phak zawhloh mitampi takte ading Pasian' veiina tawh kizui in bang hihsak ding ihi hiam?

THURSDAY

November 2

Hiah Om ing, Kei Hong Sawl in

Jonah' tangthu bel lamdang khengval hi. Jonah banglel mi ginalo khat' tec i panna hangin Pasian in Nineveh khua mite honkhia thei cihthu peuhmah pen; eite nasepna lellel pen Pasian' thupha hong luanna tuilawng bang hi cihna hi. Pasian bekmah in mi' lungsim zothei hi. Pasian in alawp leh a kiniamkhiat in ama' makaihna azuite bekmah azuithei thupuakte zong hi cih hong theihsakna ahi hi.

Isaiah 6:1-8 simin. Hihteng ah a pulaknop thubulpi bang ahi diam?

Sapna omgige hi. Pasian in a kipumpiak nuamte zong hi. Ama' makaihna khut nuai ah omin, Ama' aw za, Ama' cihbang mang ding teelna tawh dawng ding hihang.

Jonah' tangthu mahin, Pasian' itna a omlohma, Ama' aw aki zaklohma munte Pasian in it ahihna honglak hi. Nineveh khua a hehpih mahbang in, tuhun awn simin mi

a dim zihziah khuapite, singkung leh paakte omna'ng mun ah inn golpite omna, bengngong liang in a gamlum mahmah namun zong hehpih hi. Nineveh tawh kisai in Pasian in “*a taklam khut leh a veilam khut nangawn a theilo*” (Jon. 4:11) cihi. Leitung nasep manlahna leh nuntakna hoihlo khawng tawh a kituamcip mite tungah, thupuak nuamte Pasian in kisam hi.

Isaiah in “*Kua paiding hiam*” cih awging khat za hi. Nang koici dawn ding nahia?

Tona: Laidal awng khat tungah, thu umlo, thungetsak ding mi 10 min gualsuk in. Nangma “nungzuite” cini aw. Ahihtheih nakleh amin uh gualsuk in. Hih min teng naikep inla, tu quarter sunteng nisimin thungetsak in. Hih mite tawh lawmlehgual nahihi theihna’ng Pasian’ huhna ngenin. Tua nalawm teng tawh a thukzaw, akinai zaw leh a muanhuaizaw kikhawlha neihna ding ngen in. Na kizopna uh athuk semsem ciangin, hoih tak in encik lecin, amau kisapna, amau’ liamna leh natna teng nathei tading hi.

Tona Sangzaw: *Nangmah tawh a kinai khuapi khat leh leitung langkhat ah khat teelkhia in. Tuate sunga teeng mite ading in thunget kipan in. Pasian in, eite theihsa thumaan hawmsawn thei in, Adventist pawlpi kiptak in hong omsak nadingin leh Zeisu hong paibah tading cih zong thungen in.*

FRIDAY

November 3

Ngaihsutbeh Ding: Ellen G. White in khauhtak in hong vauna khat pen, Zeisu hong sapna azui ding mite in amau kimkot ah tec i pang masa ding ci hi.

“*Hihna seploh ding paulam a zong peuhmah kipengsak theilo ding a, seploh ding a teelzaw peuhmah in, Christ in a sihlawh khate a awlmawhlo, Pasian’ thupiak a awlmawh lo uh hi a, vantung ah mi citaklo in kiciamteh ding hi. Nasempa in ama’ huhna a kisam mite kiangpan amah mah ki khaktan in a om sangin, a Topa’ sepbang in, midangte tungah thupha hiding in a sem zaw hiam? Midang tawh a kikhawl nuamlo peuhmah, ang khual mi hi a, ama’ sanggam tetawh kikhawl ding a kisam pha mahmah mi hi a, ama’ khalam dinmun zong a telcian kul, Pasian tuuhon zong a hunhun in an a vaksak kul hi. Hih nasep a sem a awlmawhlo peuhmah a lungsim uh hanthot zek zong kul cih thei uh henla, tua nasep sem nailo uh ahihlaizong mu uh hen.*” —Ellen G. White, *The Advent Review and Sabbath Herald*, August 30, 1892.

Hih kammal tepen, eite in seploh phamawh dinmun ah Pasian in hong koihna kammal khauh mahmah ahih hang, lam-et bei in hong koihlo hi. “*Jonah a sawllai in, vaipuak gikpi khat a kiguan hi a; ahihang a sawlpa mahin Ama’ nasempa gual zawhna a piazopa zong ahi hi. Bangmah paulo hamlo in kamsangpa in thumang hileh, thuakna haksa mahmah tepan suakta zaw ding a, thupha tampi sanlawh zawsop ding hi. Ahihang ama’ haksatpen hun sungah zong Topa in nusialo hi. A haksathun kizui diudeu sung mah ah, Pasian in Ama’ vanigliatna tawh suahtakna ding vaihaumna neisuk diudeu lai hi.*” Ellen G. White. *Prophets and Kings*, p. 266.

Jonah mahbang in, eite’n zong mission nasep sungah kihel ding sangin paulam zong ding peuh baihlam kisazaw thei hi. Hih paulam tepan ki hanthot nading tam mahmah hi. Eite hong kisapna zong Jonah kisapna mahbang in a malmal mahin hong kisam hi. Dotna ah, Koibang in dawng ding na hiam?

Kikupding Dotnate:

- 1 .Mission'na seploh nading paulam koibang in hong kizongsak zel hiam? Nangma Nineveh bang ahi hiam?**

- 2. Seventh-day Adventist te in bang thumaan nei cih ngaihsunpha in. Hih thumaan na neikhak na hamphatna ngaihsun in. Tuate na hawmsawn nading pan bangin hong khak hal thei hiam?**

- 3 .Nangma tec i panna leh mission'na sepna ah lauhuaina teng Pasian' hehpihna in koibang in hong kantanpih hiam?**

Lesson 6*November 4–10*

Nasep na'ng Thapiakna leh Kiginkholhna

Sabbath Nitaklam

Tukal sung sim ding: *Luka 24:1–12; 24:36–49; Sawl. 1:12–26; Heb. 10:24, 25; Sawl. 2:1–41; 1Cor. 11:1.*

Kamngah: “Tu a thupiang khempeuh pen note tawh kong omkhawm lai a ka gengen thute mah ahi hi. Moses’ thukham laibu sung, kamsangte laibu sung leh, Late sungah kigelh thu khempeuh atung ding ahi hi.” (*Luka 24:44*).

Paul in Philippi mite tungah a laikhakna ah: “*Mi paulkhat te in hong hazatna leh hong langpan nopna tawh Christ’ thu hilh uh a, mi paulkhat in lungsim hoiktak mahtawh ahilh uhhi. Amasa mite in hong hazat manun ka thongkiat behlap nading peuh in hilh uh a: a nunung zaw te’n ahihleh itna tawh kei pen lungdamthu huu ding hong kisawl ahihna thei uhhi. Phamawh lo hi. Lungsim hoih tawh ahi a, lungsim sia tawh ahi zongin, Christ’ thu gen uh ahih nungsang ka lungdam lel hi.*” (*Phil. 1:15–18*) cihi.

“Kineih maw thutang” bangpeuh hileh Christ’ thu ahilh uh pen – Paul in thupi sa hi. Mission nasepna, lungdamthu puakna peuh ah eima omzia pen – thumaan thutak sung ah itna tawh – huaihamna, enna leh langpanna kihelsak hetlo ding hi.

Christ’ thu vahilhna, omzia ding bangteng peuh hiding hiam cihpen, tukal sung teng, pawlpi masa mite in a tuahkhak uhleh, thupiang tungtawn in isin ding uhhi.

SUNDAY**Lungdamthu Hawmsawn**

Luka 24:1-12 simin. Christ thokik cih a za peuhmah in bang ci uh hiam?

November 5

Zeisu asih khit Sunday zingtung in, numei pawlkhat han ah daihawh in pai uh Luka in ci hi. Paknamtui keng uh a, Sabbath zong beikhin ahih manin Zeisu' luang hoiktak in puah sawm uh hihtuak hi. Seal kitum sitset han muding aki lam-et uh hiven, han hawmpa bek mu uh a, lamdang salua uhhi. Bang cih ding theihloh kawmkal ah puan tangsitset silh minih amuh manun laulua uhhi. Tua minih inbel amau ading thupuak nanei uhhi. Zeisu' kammal phawkkik sak masa in, Ama gensa bangin thokik taktak ahihlam gen uhhi. Tua thupuak hangin nuamlua liang in, nungzui teleh alawm dangte tampitak a omna vuah hongpai uh in, amau muh leh zaak teng hangin mawk omtheih nawnllo ahihna uh hong gen uhhi. Tuabang in Christ' thu hawmsawn uhhi.

Tua numeite lungsim bangci ding na ngaihsun kha hiam? Lamdang asak luat uh thu khat hong piangvat himah taleh, nungzuite inbel "phuaktaum thu" nacihsan hithiat uh hi. Peter in numeite thugen pen um ding maw umlo ding maw telcianlo ahih manin, a enngiat dingin hanah vatai hi.

Peter leh eite tampitak ading in – mikhat thugen peuh tawh thukhat uppah ding pen haksa hi. Peter in zong numeite' thugen ngai hinapi, ama muh masiah hawmsawn theilo hi. Amasa in hanhawm vamu a, Luka genbang hileh

"*lamdang salua*" (Luke 24:12) cihi. Han ah Peter muhdan pen numeite' muhdan tawh kibanglo hi.

Peter in zong bangmah dawng man nailo in numeite in Zeisu' thu midang hawm sawn nuam luata uhhi. Zeisu in amaute ading a hihsak teng hawmsawn nading bangzah in thangah huai hiam? Eite khempeuh in i lam-et Zeisu' hotkhiatna kizelsak nading bangzah thangah huai hiam?

Midangte i hawmsawn ma in Pasian leh eimah mimal in kikhawlh photphot ding kisam masa hi. I it mahmah lawmte tungah hawmsawn nopna mahmah pen mission nasep na ah a phamawh mahmah khat ahi hi. I neih lohpi khat zonglah ki hawmsawn thei tuanlo hi.

Pasian leh Ama' hong itna nangma phutkhak tektek bangteng peuh ahi hiam? Hihbang hunte banghang in manpha thei a, tuate in midangte tungah lungdamthu na puak theihna'ng koibang in hong thapia hiam?

MONDAY

Kamsanna' Thubulphuhpi

Luka 24:36-49 simin. Bangthu piang a, hih thupiang in nungzuite ading in thu phamawh hithei hiam?

November 6

Acil in nungzuite in a *launa* uh tawh umzolo lai uhhi. Zeisu amuh khit uh ciangun *lungdam lua* leuleu in umlo leuleu uhhi (Luke 24:41). Na khat peuh hoih lualiang nasa ngei hiam? Hihpen inndei tungnung ah nungzuite leh midangte' phutkhak ahi hi.

Zeisu in hih ciang lel tawh khawl hileh, Ama' paikhiat khit ciangin, amau upna kip zolo ding hi. Hun hong bei zel leh amau' phutkhak teng mangngilh lel ding uhhi. Tua hi a, Zeisu in a meima pawn teng lak in, amau' mai ah ngasa ne cih khawng bek hilo hi. Pasian' kammal lamah lutpih zaw a, amau nasep theihna dingin kamsangte' thu bulphuh teng hilh hi. Zeisu tungah amau muhna lian mahmah hi taleh, amau' upna pen Pasian' thu sungah ki phut ding Zeisu in deih hi.

"Tu a thupiang khempeuh pen note tawh kong omkhawm lai a ka gengen thute mah ahi hi. Moses thukham laibu sung, kamsangte laibu sung Late sungah a kigelh thu khem peuh a tungding ahi hi." (Luke 24:44). Hiteng ah zong mission nasepna tec i panzawh na'ng thapiakna khat omgige a: Pasian' kammal ahi hi. Nungzuite in Zeisu' sihna leh thawkik na in bang limpua cih a telcian uh kul cihthu Zeisu in thei gige hi. Amau' khua muhna zong leitung kumpi lel panin mawhna hong thoihsiang sakpa leh sihna tungah gualzopa Christ a hihna dong tungto ding uhhi. Lungdamthu pen Israel mite tungah zaliatna khawng lelte khengval peklai hi. Satan tungah a gualzawhna honglahna hi a tua banah, nikhat ciangin gitlohma khempeuh kisusia ding a, leitung zong aki thaksuahsak khit ciangin, Pasian zong eite lakah hong omsuk ding cihzong honglak hi. Amaute un leitungah a hawmsawn dinguh thumaan, a muhtheih na'ngun "a lungsim uh honsak" Amah in honsak cihi.

Zeisu tawh kikhawlha peuhmah Ama' kammal sungah bulphutlo lo peuhmah in nungta paisuak theilo a, tua kammal cihte pen tangthu leh mailam thupiang ding hong gen kholsa teng, hongpai masakna leh nihveina T-5

hongpai ding thute ahi uhhi. Hihteng kiptak in telpeuh leng mission nasem ding kisakkholna leh thapiakna hipah hi.

Christ' hongpai masakna leh nihveina hongpai ding genkholhna sungah koibang nabulpi phut khinzo nahi hiam? A diakdiak in hun nunung ciangin bang hang in Pasian' kammal ahi genkholhna sungah bulkip nei in, mission nasepna phadiak ading in telcian mahmah ding banghang in phamawh thei hiam?

TUESDAY

Ngakna leh Nasepna

Luka 24 pen Zeisu' vankahna tawh tawp (Luka 24:50–53) ahih hang, a tangthu tawpna hi nailo hi. Laikungpu Luka in Sawltakte laibu tawh zomto hi. Zeisu in vantung a kahtoh madiak in, a nungzuite tungah mission nasep leh kamciam pia a, amau' hih masak pen dingin "vantung pan vangliatna" (Luka 24:49 leh Sawl. 1:4–8) Jerusalem ah ngak ding ci in sawl hi.

Zeisu in a nungzuite pen Jerusalem panin Ama' kamciamsa ahi Pa in hong sawl ding, Jerusalem, Judea, Samaria leh leitung buppi ah tec i pantheih nading in Kha Siangtho kamciam tengpen Jerusalem pan ngak ding uh cihi.

Sawl. 1:12–26 simin. Tuabang in a ngakkawm un nungzuite in mimal 120 acih teng koibang hi peuhmah hiam?

November 7

Zeisu in a nungzuite mission nasep kician khat pia hi: leitung ah Ama ading in tec i hiding cihi. Tuabang a ngakkawm un, amau mission nasep lampi nih tawh kiging khol uh hi. **Amasa** in, ki pumkhat kiniamkhat in thungen uh, Luka in cihi. Zeisu in amau tungah apiak tua nasep tawh kisai bangmah dotna zong omsak nawnlo in, avekpi un tua nasep sang pah uhhi. Tuathu in amaute kipumkhat in thungen sak hi. Luka in amau' thunget teng hong hawmsawn tuanlo hi napi, pilna thahatna leh a nasep uh zawhtheih na'ng hangsanna cihte ngen ngeingei ding uhhi. Etteh taakcing lua uh.

Anihna ah, a ngakkawm mah un a nasep nading in thu kisinna neikawm pah uhhi. Judah ahihleh Zeisu a zuak khit ciangin amah leh amah ki suamlum khinzo hi. Tua hangin sawmlehnih lakpan munkhat hong awng hi. Tuabang a ngakkawm mahun, nungzuite in Pasian makaihna ngenin tua mun-awng ading teelkhia uhhi. Tuakhit ciangin amau kipawl bawl masa phot in nasep kipatna ding geelpah uhhi. Tua khensatna sungah Peter in makai in hong pang hi. Ama' makaihna kuamah in tolo uh a; Pasian' pilna muhsak zaw uhhi. Amaute lakah Pasian in mapang in nasem a kalsuanpih ahihlam hong telpha uhhi. A ngak hun uhpen cimtak huai hetlo a, mission sepnopna lungsim tawh lawp siusiau lel uhhi.

Eite'n zong Pasian'na lianpi sepna ding Kha Siangtho hong buah nading pumkhat in kihanthawn ding hang a (*Heb. 10:24, 25*), Pasian' Kha Siangtho ngen ding hihang. Eimah mah leh pawlpi in nasem dingin Pasian masak in va kigual ding hang a – mangthang te vagum ding hihang.

Topa na ngakkawm in upna khahsuah hetlo in koibang in omthei ding nahi hiam? Tuabang ngakkawm mah in, nungzuite hihbang in, nahun koibang in zang siam ding nahi hiam?

WEDNESDAY

“Na Khailuppa Uh”

November 8

Sawltak 2 in Pentecost ni a Kha Siangtho kibuahna ciamteh hi. Zeisu nungzui te'n a thunget laitak un, leii tawh a kibang meikuang in amaute lutang tungah hong khawl hi. Kha Siangtho kamciam hong kipia taktak hi cih hong theita uhhi.

Sawltak 2:1–41 simin. Pentecost ni in, amau in Kha Siangtho a ngah uh ciang un, nungzuite tungah bangthu piang hiam?

Nungzuite in pautuamtuan in hongpau uh a “*Kha tawh kidim uh*” (*Sawl. 2:4*) cihi. Thu-umlo mite khualna tawh a mimal simin Pasian in hihtheihna a piakpen thupi mahmah hi. Tua thupha zongpen amau' phattuamna ding bek hilo hi. Amaute' vantung tawh aki putna ding leh namdang pau hangin sumbawl nuamtuan zawdeuh ding cihna zong hi tuanlo hi. Tua thupha tepen mangthang tetung ah Pasian'na sepna picin sakna ding ahi hi. Tu in zong, eima saansa silpiak teng pen thu-umlo tetung ah Ama'na sepna in zang dingin hongsam hi. Silpiak zong hongpia khinzo a: midangte phakna ding hongpiak teng mission sungah zat ding sangin thu lianzaw dang bang om hiam?

Kha Siangtho hong kibuah manin, Zeisu sihlai in Jerusalem ah a om mihing tampi takmah in Messiah a nialkhakna uh pan kisikkik hi. Hih vangliatna ngaihsun in: Amaute pawlkhat in Christ khailum uh ci in Peter in mawhpaih hi. Baihlam takin, amau' gamtatna teng hong phawkta uh a, lungsim kizo takin "sanggamte aw bangci gamtat ding kahi uh hiam" (Sawl. 2:37) ci in kiko uhhi.

Mawh maisakna nangawn na ngah theita uhhi. Peter in: "Mawhna kisik unla, tua mawhna te hong ki maisak nading in, Zeisu Christ mintawh ki tuiphum ciat un. Tua hileh Kha Siangtho silpiak na-ngah ding uhhi" (Sawl. 2:38) cih.

Kha Siangtho tawh khatlehkhat kikop in nasem khawm uh a, Zeisu khailuppna sungah a kiheltuak lo mi tampite tungah, Zeisu in a gengen kisik kikna leh mawh maisakna thu hilh uhhi. Tua in lungdamthu' vangliatna ahi hi. Hihteng in mission sem ding in hong lawpsak zawh keingal leh, bang omlai? Leitung buppi lungdamthu zel dingin hong kisam hi a, mawhna adim, a puksa, a kisia hih leitung ah; mawhna adim, a puksa, a kisia mihing tetung ah tua lungdamthu puak ding hihang.

Christ' sihna sungah a kihel mi pawlkhat nangawn in tua hotkhiatna ngah ciythu zong ngaihsutsak in. (1) eima' kha hong thahatsak leh (2) midangte in bangzah in gilo siahuai mahleh tec i a vapang dingin thahatna pia hi.

THURSDAY

Pawlpi Masa Omzia

Sawl. 2:41–47 simin. Hihmun in pawlpi masa omzia bang honglak hiam?

November 9

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Sawltak 2 pen pawlpi masa' hoihna teng tawh tawp hi. Sawl. 2:41 in ki tuiphumna tawh "hong kibehlap" cih. Mikhat in sazian tuattuat in, a omsa thu-um mite sungah thu-um thak pawlpimi hong guang zel bang ahi hi. Tuabel theihna daipen ahi hi. Tua kammal sungah a kiseel khinkhian thukhat pen aki tuiphum thu-um thak mite zong a omluite liangko kikim in hong omtheih manuh ahi hi.

Christian pawlpi masa thu laigilpi pen nungzuihna hipen hi. Pawlpimi thak hong ki behlap simin, lampi thum tawh nungzui uhhi. Amasa in, nungzuite in upna thugui leh kipawl siamna kihilhsak uhhi. Hiteng ah "upna thugui" leh "kipawl siamna" cihpen "thu hilhna" leh "sepkhawpna" ahi uhhi. Nungzuite thuhilhna in upna maanlo teng talsik gawp a, mihingte muhna leh theihna teng a thak tawh hilhcian phakik hi. Ahihang, amau nuntakna sungah tua thumaan thak nuntakpih ding hilh khalo uhhi. Mikhat' nunna sungah thumaan nuntakpih theihna'ng pen lawmlehgual tawh kizopna sungah khenkhat mah ahi hi. Thu-um thak peuhmah hoihtak kidon a, thu-um midangte nisim nunna tawh tonkhawm sakin, veiina tawh thu sinpihna ki neihpih hi. Tuate khempeuh zong makaite vaihawmna leh khalam a picing zawdeuh nungzuite makaihna bang ahi hi.

Mite tungah hih ding teng bek gen a, bangci hih ding genlo peuhmah thuhilh ginalo ahi hi. Bangci hih ding cihpen pawlkhat in laibu sungpan sim uh a, sermon pan ngai uh hi. Ahihang mihingte hihdaan mu in azui pen om melmel lo hi. Paul in tuathu thei ahih manin keimah

in Zeisu ka-ettek mahbangin, note in zong kei hong ettek un (*1Cor. 11:1*) cihi. Mi in Christ na nuntakpihna hong muhtheih ciangin, amau zong hong huupzo ding hi.

Tona: Thu-um mi nasuahsak nop khat ngaihsun in. Amah in Zeisu tawh a kikhawl theih nading in nisim thungetsak in.

Tona Sangzaw: Zeisu tawh kikhawl thei dingin, nang in a kuapeuh nungzui suaksak in na makaih hiam?

FRIDAY

November 10

Ngaihsutbeh Ding: Mission nasep peuhmah pen, Zeisu in eite ading hong hihsak teng leh ei nuntakna sungah a hihteng lungdam kohna pan hong kipan ding hi. Thudang peuhmah pen lamkhialzo hi. Thu sungah kiphum in Thu tawh kituakna in thuhilh na ah gualzawhna ahi hi.

Eima nuntakna leh Christ' nuntakna henkop ding hihang; Ama kiangpan na dawl tawntung ding pen, vantung pan a hong paisuk nuntakna khomun pen Ama' kiangpan neden ding, a no tauntung tuinak pan tuidawl ding, a piakkhat tawntung hauhna zong dawl tawntung ding hihang. Topa mah i maiah kuansak tawntung leng, i lungsim in Amah lungdamko in phatsak den leng, eite biakna nuntakna in no den ding hi. I thungetna zong Pasian tawh lawmta kiho bang hilel ngel ding hi. Ama' thuthukte zong eimah ngei tungah hong gen ding hi. Zeisu hong om manin nuam i sak mahmah hun hong tung ding hi. Enoch tawh kinai takin a kikhawl uh mah bangin, eite tawh hong kikhawlpih bangin i lungsim hong tawh kuang ding hi. Hih thumaan teng Christian khat in a hong neih ciangin, ama' nunzia hong etlawm in, ki niamkhiatna, lungnemna leh lungsim niamkhiatna cihte pen Zeisu tawh a kipawl, Amah

tawh a kikhawl mite ahihna lahna ahi hi.” —Ellen G. White, Christ's Object Lessons, pp. 129, 130.

“Angkhual nuntakna in gahpha thei ngeilo hi. Christ pen nangma aituam Honpa in nasaan khit nakleh, nangmah naki mangngilh ding a, midang huh nasawm zawding hi. Christ hong itna, amau ading in a sihsakna gen ding hi. Christ kiangpan a Kha nasaan ciangin – Angkhual lohna Kha tawh midang ading nasem in – khangto in na gahpha ding hi. Na upna khang ding a, na pianthakna thuk sem ding, na itna zong hong picing sak ding hi.”—Christ's Object Lessons, pp. 67, 68.

Kikupding Dotnate:

1 . Philippi sungah Paul' kammal hazatna, langpan nopna leh angkhualna tawh Christ'thu hilh acihpen koibang in natel hiam? Tua lamah mawh baang hetlo i hihna koibang in kipsak thei ding ihi hiam?

2. Pasian leh Pasian hong itna omtakpi cihthu nangma' pumpi tawh koibang in na phukha ngei hiam? Nangma phutkhak ngei thute tawh, midang tungah lungsim takpi leh thumaan takin Pasian' hoihna leh hong itna nahilh thei diam? Nangma tec i panna bang ahi tam maw?

3. Topa ngak ngiungeu in na om laitak bang thu naphukha a, Amah muang taktak in omna leh taangpi koibang hi nasa hiam?

Lesson 7

November 11-17

Vengte tungah Keima' Nasep

Sabbath Nitaklam

Tukalsung Simding: *Luka 10:25–37; 2Tim. 3:16; James 2:17–22; Mate 22:37–40; Gal.5:14; Micah 6:6–8.*

Kamngah: “**Amah in, ‘Na Topa Pasian na lungsim khempeuh, na nuntakna khempeuh na hatna khempeuh leh na pilna khempeuh tawh na it inla, Nangmah na kit bangin na vengte zong it in’ aci hi.**” (*Luka 10:27*).

I theihciatsa bangin: “*Na Topa Pasian na lungsim khempeuh, na nuntakna khem peuh, na hatna khempeuh leh na pilna khempeuh tawh na it in*” (*Luka 10:27*) cihi. Pasian i itna zong pen kineikhkhem thei lailai hihang. Pasian it ikisa keei a, ahiihang eima nisim nuntakzia in koibang in lakkhia hiam? Pasian it theihna dingin lungsim, kha, pumpi leh pilna cihte nisim in pumpiakna hong ngen hi. Mi khatpeuh in Pasian ka it hi cithei hi: ahii hang tua itna in lungsim hanciamna tampi hong ngen hi.

Pasian it ding cihpen a hoih a thupi ahii sam hang, Pasian in midangte zong it in, tua midangte i ittheihna pen Pasian i itna pan a lengkik hisak nuam a, tua hileh a thahat a tahtak hiding hi. 1John 4:20 sungah “*mikhat peuhin ‘Pasian ka it hi’ ci a, a sanggampa a muhdah leh, mizuau ahi hi; a muhtheih a sanggampa a it theih keileh, amuh nailoh Pasian koibang in itthei ding hiam?*” cihi. Paul in zong Galati 5:14 ah “*Nangmah naki-it bang in na vengte na it in’ cihna tawh ki tomlak thei hi cih*.”

Tu kalsung pen hih sinna teng koici nuntakpih ding cih sin ding hihang.

SUNDAY**Dotna Khempeuh ading Dotna**

Ei kuate ihi? Banghang hiah om? I sihciaang bang piang? I mailam dinmun bang? Hiteng pen, mihing a dingin a thupi mahmah dotnate hi a, eimah bangin a sithei veve ganno (*tuikep leh akno te zong sithei napi thei tuanlo*) te ading zong dot theih ahi hi. Lungdamthu Luka sungah zong, mikhat Zeisu kiangah hong paikhian in, hih a thupipen dotna mah hong dong hi.

Luka 10:25 simin. Hih ukpa in bangthu hongdong a, banghang hiam?

A dotna thupi mahmah teei napi, laisiangtho in ziaeet dingin hongpai cih telgen lua hi. Khatveivei mite in muanlahna uplahna peuh tawh hongpai uh in a thupi ngeiilo amau’ theih zawh ding ciang peuh khawng zong hong dong thei uhhi. Tua ahii manin Zeisu in zong ukpa pen lungsim takpi hilo cih a theih manin tuabang in kimtak in a dawng hi. Tua ukpa leh a za mipi ading ahihleh, dotna pen kitelcian mahmah lel ahii manin, Zeisu in zong amaute’ lungsim sunteng thakhat in entel theipah hi. Ukpa’ lungsim a theih khit nangawn in, Zeisu in tuapa pen awlmawhlo lel thusimlo lel cihbang hih tuanlo hi.

A tawpna ah, “*tauntung nunna ngah na’ng bang hih ding ka hiam?*” cih dotna sangin a thupizaw bang dotna omtheilai hiam? Biakna nasepna leh zehtan khempeuh

November 12

bang zah nahih hang, tuate khempeuh' nungah hih dotna thupi mahmah na om khinkhian hi. Hih tawh aki kelkii, nuntakna pen "meilum tawlkhak kaii in a mangthang pak tawh na kibang lel uh hi" (James 4:14) a cihpen e leh bang thu phamawh omlai ding hiam? Tawntung sihna sangin tawntung nunna teeltheih na ding thukhat bek in bang ahi hiam?

1Corinth. 15:30-32 simin. Hihteng panin Paul in tawntung nunna koibang in thupiseh mahmah hiam?

Ukpa omdan pen lungsim kaa mahmah napi, dotna thupi khat Zeisu va dong a, Zeisu in zong hunhoih la in, tuapa' lungsim a sukha zo ding nasem pahlian hi.

Hunhoih ngahdan a kibatloh zenzen hang, eite' mai a hong suak hunhoih khat peuhpeuh pen koibang in zangsiam thei ding ihi hiam?

MONDAY

Zeisu Sepdan leh Dawnna

November 13

Laisiangtho in ukpa pen Zeisu a zia-et dingin hongpai a, Zeisu in ama' lungsim na thei veve hi. Tua mahbang in eite' lungsim leh lunggulhna khempeuh pen eite sangin Pasian in telpha zawlai hi. Eite kiangah thu dongin hongpai mite' lungsim pen kithei cian zolo zaw hilo hiam?

Khatveivei pawldangte peuh in ei' upna hong dong thei uhhi. Khatvei bang kalawm **Muslim** te in, Zeisu'

vangliatna hong dong vat a, "Laisiangtho koimun ah Zeisu in 'Kei Pasian kahi hi' ci hiam? Banghang in Thumgawm Pasian cinapi uh cin Pasian khatbek cici nahi uh hiam?" hong ci hi. Hihthu in dotna thosak bang ahiihang, Zeisu in a lungsim sungtawng taktak ensuk a, lungsim siangtho leh a hawmsa in thu dotna ahii kul hi. Amau' lungsim lah e'n thei selo; theih zong kullo hi. Midangte tungah septheih zahin sep ding hi peuh a, amau' omzia awlmawh luat ding hilo hi.

Mate 26:56; Sawl. 17:11; 1Cor. 15:3, leh 2Tim. 3:16 simin. Hihmun tengin Luka 10:26 sunga, ukpa' dotna Zeisu in bangci dawn kik ci hiam?

Dawnna khawng kideih mahmah napi'n, eima sungah na kisemsak nuamlo thei hi. Zeisu in: "Thukham sungah bang teng kigelh a, bangteng na simkha mau? (Luka 10:26) cihi. Zeisu in a thupi thusinna khat piapah lek hi. Midangte hong gen teng peuh ngaingai lello in, eimah tekin Pasian' kammal sim ding hihang. Tua hileh a dawnna om khinzo zaw a, eite hih ding kul kisam bangbang Kha Siangtho in eima lungtang sungah hong guansuk ding hi.

Pasian in a kammal hongpia khin hi. Tua sungah theih ding leh nuntakpih ding thu maan teng leh, midangte koibang hih ding a, tawntung nunna koici ngah ding cih om sitset khin zo hi. Siate, siapite in vaipuak nei zawdeuh ahiihang, eimah mahin laisiangtho hoih tak in sim huai zaw hi. "Na thu in keima khe ading in, lam hong lak meivak ahi hi" (Late 119:105). Hih kammal tengpen lagui mawkmawk hilo hi; siangtho thumaan, thu-umte a ding a thupi Pasian' kammal ahi hi.

Zeisu, Pasian' Thu pen cilehsa hongsuak a, a kigelhsa Thu hong musakkik hi.

Hihthu in laisiangtho a thupitna bangpeuh hong gen a, Laisiangtho i muanna hong kiamsakthei pilna leh upna khat peuhpeuh pen banghang in nialhuai hiam?

TUESDAY

November 14

Tawntung Nunna Ngah Na'ng

Luka 10:27, 28 simin. Ukpa dotna koibang in kidawng hiam?

Ukpa in dotna dongkhin zo a, amah mahin dawng leuleu in: “Na Topa Pasian na lungsim khempeuh tawh it in ... Nangmah na ki it bangin na vengte it in” (Luka 10:27) cihi. Tua tengpen Zeisu in koibang in dawng kik hiam? Amah in “Na dawnna dik ht” (Luka 10:28) cihi. Zeisu in tona khat piakbeh lai in “Tuabang in hih inla na nuntakpih ding ht” (Luka 10:28) ci hi.

Thu-ummi tampi in, upna leh doctrine maan piakkhat ding haksa khollo lel hi. Tona ahialeh, a thumaan thei uh ahialeh a upna bangin a zuih dinguh ahi hi. Hotkhatna ngah thamna ding athei atel mitampi takmah in, amau’ theihna bang zuihlohma hangin mangthang veve ding uhhi. Thu kin mahmah ahi hi. Pasian theihna leh vengte itna bek in kicing zolo hi. Hih ngiat kul hi.

James 2:17–22 simin. Hihmun tengin zong ukpa tungah Zeisu gen teng tawh koici kibang nasa hiam?

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Pasian i it leh, Ama’ kammal sim ding, thungen ding, a thupiakte zui ding, tua hileh “lungsim khempeuh tawh” Ama’ thu mangthei ding hihang. Midang ka it hi ci napi, pawlpi sunga midangte awlmawhlo in, midangte kisapna huhthei napi, huhlohma in ka upna bang suaksak hiam? Christian cihpen upna kigualsuk diudeu bek hilo a, nuntakzia hizaw hi.

“Sanggam khat guaktang annekk neilo in om a, khatpeuh in ‘lungnuam takin pai inla, na khualum in nagil vah hen’, ci pongmauk in, ama’ pumpi ading a kisam bangmah pialo lel lecin bang phattuamna om peuhmah hiam?” (James 2:15, 16).

Midangte bangzah don nahiam? Paul’ kammal bangzah nazui hiam: “Note phattuamna ding bek ngaihsun kei unla, midangte phattuam nading ngaihsutsak zaw un” (Phil. 2:4). Pasian hehpihna hangin midangte bangzah na don zawdeuh theita hiam?

WEDNESDAY

November 15

Eimah Ki-it Bangin Midangte It

Mate 22:37–40 simin. Hihteng ah Zeisu in a gen thu leh Luka 10:27, 28 sunga ukpa tungah a gen thu enkaak dih in?

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Mate 22:37–40 ah, nisim a eite upna thuteng pen thukham nih tungah kikhai king keng hi cihi. Luka 10:27, 28 in zong, mikhat peuh in tua thu nih tegel hih peuhleh tawntung nunna nei ding hi cihi.

“Itna pen vantung leitungah Pasian gam ki ukna thukhunpi hi a, Christian mite nuntakzia bulphuh pen zong hilai ding hi. Hi bekmah in hong kipsak khosak hi. Hi bekmah in haksatna leh zia-etna sungah hong ding tang zo sakthei hi.” —Ellen G. White, *Christ’s Object Lessons*, p. 49.

Galati 5:14; Micah 6:6-8; leh 1John 4:20, 21 simin. Hihmun tengin zong Zeisu hong sawl teng koibang in tha hongpia naci hiam?

Paul in, “*Nangmah naki it bangin na vengte it in’ cih in thukham khempeuh aki tomlakna ahi hi*” (*Gal. 5:14*) cihi. Paul’ muhna ah Pasian tungah i itna pen midangte tung i hihdaan tungpan in kimukhia theibek ding cihi. Paul in “*midik in upna bektawh nungta hi*” (*Rom. 1:17*) ciphial mahleh, upna nuntakpihna zong pen mi’ muhlohma ah a kiseel khinkhian hi tuanlo hi. Paul, Micah leh John tengthum in, sep taktakna in upna maan taktak lakhkhatna hi cihi.

1Corinth 13 sungah, Paul mahin, khauhtak mahin a genna ah, mikhat in theihna lianpi nei ing, na lianpi bawlhei ing, upna lianpi zong nei ing, nuntakna zong piakhia ngam ing ci napi, itna neikei peuhleh, tua mi in “*zam leh daltuah kitum tawh kibang lel hi*” (*1 Cor. 13:1*) cihi.

Atunga Ellen G. White kammal enpak in. Mihing in itna sungah omleh bek mawhzolna sungpan dingkip zothei hi acihpen phawk in. Hih ngaihdan in, it ding sawlna pen hotkhat ngah na’ng sepna hi ciло hi. Zeisu sungah eima neih upna lahna ahi hi.

THURSDAY

Tuhun Samari Mihoihpa Tangthu

Ukpa’ dawnna a thukkikna in Zeisu in, “*Tuabang hih lecin na nuntakpih ding hi*” (*Luka 10:28*) cihna tawh tuapa lungsim tawng khoikhha hi. Dawnna diktak piaklel ding pen ukpa ading baihlua a, ahihang tuabang in hihding pen abeisa kum 2000 lai a thupiang ahih banah, tuni mi tampitak mahin a buaipih uh thu ahi hi. Ukpa in ahihleh Zeisu khem ziau in ama’ pilna kidawksak nuam hi. “*Ka vengte kuate hiam?*” (*Luke 10:29*) ci in dong lailai hi.

Luka 10:30-37 simin. Hih tangthu Zeisu in bang a cihnopna hiam, tomgen in.

Eima kimlehpam ah thumaanlo in a kibawlsia mi a om hiam? Eima huh theih bang in i huh ngei hiam?

Pastor te, upate leh pawlpi mite mahmah in mizawngte huh mello thei uhhi. Thu dikna khawng peuh ki gengen pongmawk in, eima sunga om mite tungah midang peuh in na thudik zaw thei mawkmawk a, ei phawk khakloh khatpeuh nahuh mawkmawk thei uhhi. Eite upna in khatna a neih leh, mizawngte vapha in huh ding hihang.

Zeisu in Samari mihoihpa tangthu a genciang in, tuateng thum lakpan kuapen in huhna pia in, a veng taktak suak hiam ci in dong hi.

“*Ka vengte kua hiam?*” cih dotna pen kidawng kinken hi. Christ in hong lahna ah i vengte cihpen paulpi khat sunga

November 16

*i ompih upna kibanih khatpeuh cihna hilo cih honglak hi. Deidanna, minam, meel leh dinmun kikhenna omlo hi. I vengte cihpen eima huhna a kisam peuhpeuh, galpa in a sukliam khakhat peuhpeuh cihna ahi hi. I vengte cihpen Pasian' neihsa mimal khat peuhpeuh ahi hi.”—EGWhite, *The Desire of Ages*, p. 503.*

Tona: Nang tawh a kibanglo mikhatpeuh leh, na ngaihkholloh mi khat a dingin nisim in thungen in.

Tona Sangzaw: Adventist a hilo nangma kizoppih, a tawmpen mi thum min gualsuk in. Amau kisapna teng gualsuk leuleu in (*lungsim, thutang, leh kizopna*) in; amau ading na hihsak theih ding bang om cih ngaihsun in. Maikal ah amau ading bang na hihsak takpi thei ding hiam?

FRIDAY

November 17

Ngaihsutbeh Ding: Ellen G. White “Samari Mihoihpa” lai. 497–505, *The Desire of Ages* sung simin.

Tulai in gilkial, a zawng leh simmawh thuakmi tam mahmah hi. Nangma pantheih na mun “neu” phial taleh pang phot in. Zeisu hongpai ma in thusia teng lemkinzo tuanlo ding hihang. Tua dingin hong kisam zong hilo lel hang. Tua ni ciang dong peuhmah, eite nasep bulpi ding pen annekk anei zolote panpihna mah hipend ding hi. Tua ahih keileh zong pawlpi sunga thumaan lohna, neumuh simmawh thuakna cihte pen leitung ah tuni ciang dong mah thu lianpen hilai hi.

T-6

Biakna siangtho leh Pasian’ maiah buahbang lohna pen: “*Pa neilote leh meigongte kiang vahawhna leh leitung tawh kinintawm saklohma hi a, Gammat hoih pen Christ in i neihtheih dingin hong ngenpha mahmah hi. Kam zol, gamtat hoih, mizaungte leh kitasam mite tungah diktatna*” cihte hong ngen hi.

Lungsim zaungkhalte hehpih theihna leh veiina neih ciang, khut in zong mi zaungte ading a hawmsak theih ciangin, tangguak omte puan aki silhsak ciangin, lenglate in huang sungah hong zual in tualta ding uh a, vantung mite in anai theitheih in hong neek dinguh a, dawnna thahat mahmah khat vantung tungding hi. Thumaan takin, hehpihna leh phattuam na’ng thukhenna in vantung ah gingto sialsial ding uh hi.

“*Pa in zong Ama’ tokhom tungpan in hehpihna neitheite mugige a, Amah’n manphasak in ciamteh ngiat hi. Amaute in Keima a hiding uh a, tuani ciangin keima suang manpha te suak ding uhhi. Mizaungte leh thuaksiate hehpihna peuhmah pen amalmal in Zeisu tungah hih bangin kiciamteh hi. Mizaungte huh in, thuaksia leh nenniamte tawh thuakkhopna, tagahte pawlbawlna in nangmah Zeisu tawh hong kinai semsem sakthei hi.*”—EGWhite, *Testimonies for the Church*, vol. 2, p. 25.

Kikupding Dotnate:

- Pasian itna leh midangte itna pen sepna tawh hotkhiatna ahihloh lam bangci kipkho sak ding hiam? Zeisu in kua hi a, singlamteh tungah bang hong hihsak hiam cih ngaihsun in (*Phil. 2:5–8*), hotkhiatna peuhmah thalawh sawm limlim banghang in khial hiam?**

2. Eite tawh a kibanglo khatpeuh tawh kihazatna neihtheih na'ng teng koibang in telcian thei ding ihi hiam?

3. Tukal sung kisin tengbek hilo in, laisiangtho mundangdang in, bang dinmun peuhah a om uh zongin midangte tung ah hoihna lakding cih koiteng ah omlai hiam?

Lesson 8

November 18–24

Mizawngte tungah Nasepna

Sabbath Nitaklam

Tukalsung Simding: *Luka 5:17–26; John 5:1–9; Thuhilhkik. 10:19; Siam. 23:22; Mate 25:34–40; John 15:13.*

Kamngah: “**Tua ciangin kumpipa in amaute kiangah, ‘Hih ka sanggamte a neupen khat nangawn na limbawl uh ciangin, kei tungah a hong bawl nahi uhhi’ ci in a dawng ding hi.**” *Mate 25:40.*

Luka 5:17-26 sungah mizawngte huhna ding etteh huai thu tampitak hongpia hi. Khatveivei Pasian in midang zang in ei hong huhsak a, ei hong zang leuleu in mi hong huhsak thei hi. Hih nasep pen ton a lianpi khat ahiihang thaman lian hi. Mizawngte huhna hangin, Zeisu’ nasepna kilapsang sakthei hi. Kuateng in huhna kisam hiam cih genkhiat ding baihlel napi: theihkhiat taktak ding haksa leuleu hi. Bangbang hi taleh, bang dinmun tung taleh, mi cimawhte ading in Pasian in Amah ahuh dingin hong sam hi.

Laisiangtho in zong zinlehleng don ding ci a, tuate lungnop sakna hangin amaute in Zeisu muhlawh thei ding hi.

Tukal sinna, thulu pen “*Mizawngte tungah Nasepna*” hipah a, tua mizawngte phak theihna dingin lampi tampitak Pasian in ngiimsa in koihkhin cih hong theisak hi. Taksa lam, lungsim lam, sum lam leh kipawlna peuh

hithei a: innkuan, pawlpi leh veng sungpan a kinilkhia peuh zong hithei hi. Amau kisapna bangbang huh theih ding kiging khol ding hihang. Hihpen Christian i hihna thulaigilpi leh mission nasepna sungah a kihel thu ahi hi.

SUNDAY**Lawmte Upna**

Lungdamthu in a pulak tangthu khauh khat pen mi pawlkhat in mizawng cimawh amau' lawm khat Zeisu kiang hong paipih uhhi. Bangthu piang cih sin ding hang a, Siate kiangah kisapna neite paipih theihna'ng sinna hiding hi.

November 19

Luka 5:17-26 (*Mate 9:1-8; Maku 2:3-12*) **simin.**
Mission leh Pasian'na sepna dingin pilna bangteng kingah thei ding hiam?

Zeisu kiangah hong paipihna tawh, hih mipa in alawm tungah vaipuak la hi. Hih mipa' lawmpa bang in mi cimawhte Zeisu Christ kiang paipih dingin Pasian in hongsam hi. Hih nasep in upna, sepna, thuak zawhna leh utna lungsim kisam a, a kisam bangin khua hun teel se hetlo ding kisam hi. Zeisu kiang hongpai uh hangun amai uh kikhak keei ahih manin, pai ngeina bangin Zeisu kiang tungtheilo uhhi. Lungkialo takin; hihpa Zeisu kiang a tuntheih dong hanciam uhhi. *Innkhum zaangpan khiasuk ngeu uhhi!* Luka in bel Zeisu in bang hihsak cih pulak hi (*Luka 5:20*).

Zeisu lungsim sungah i lawm mi cimawhte Ama' kiang paipih ding deih hi. Lai Siangtho in Zeisu pen Alian

Siavuanpipa (orm;awmfBuD;) hi a, thuaksia peuhmah akuakua ciло in suahtak nuam hi.

Ellen G. White in zong huhna piak ding hong to hi: “*Na sepding hong kisawl ngak kei in. Nomit hong inla na kimlehpam enpha in; huh kisamte, gentheite leh cimawhte tawh kizom in. Tua mite buksan hetkei inla, amau kisapnate zong khaktan sese ke'n. James sung ah tec i khat omkhin a, biakpiakna siangtho anei mi, angkhualna leh siatna a baanglo mi kua hiam? Hotkhiat na'ng ngiimna sungah kuateng in tha neihzah saal in nasem nuam uh hiam?*” —*Testimonies for the Church*, vol. 2, p. 29.

Huhna kisam peuhmah huhzia Zeisu in honglak khinzo a, eite'n zong tuabang in hih ding hongsam hi. Pawlbawl masa ding a; amau kisapna zong inla; a tawpna ah Zeisu' kiangah paipih lecin, Amah bek in mi huhthei hi. Hihpen hih tangthu sunga mipa sepzia hi a; eima dinmun bangpeuh hi taleh tuabang in sem ding hihang. Mite peuhmah amau a hon theipa kiang bekah paipih in: Zeisu hi.

**Na kimlehpam ah huhna kisam mi a om hiam?
 Bang hihsak sawm nahiam?**

MONDAY**Christ' Sepzia Bekmah**

A nuaia munte in Pasian'na sepna tangthu bangteng hong hilh hiam?

John 5:1-9

November 20

Ellen G White in, Pasian'na Zeisu' sepzia, a diak in cimawhte huhna, cialnga hong dawhsak hi: “*Christ' sepzia bekmah in mihingte vapha in hong gualzosak thei bek ding hi. Honpa in mihingte lakah amaute ading deihsakna tawh va kihel hi. Mitungah veiina lakhchia a, amau kisapna sepsakna tawh Amah muangsak hi. Tuakhit ciangin 'Hongzui in' ci in samta hi.*” —*The Ministry of Healing*, p. 143.

Amasa in, cimawhte lakah kihel masa, amau i theihcian na'ng hun la in, amau kisapna bangbang telcian in a hoihzaw in bawlsak nopna neiphot in. Zeisu in baultui gei a mizawpa tungah a hihbang enmasa in. Zeisu va omlian a, “*cina, mittaw, khelbaai leh pumlang zaw tampi*” om uhhi.

Anihna ah, veiina lah kul hi. Hihpen tona lianpi khat nahi a, mi pawlkhat in, a nung ciangin a bawlsiat nop khatpeuh khawng in muangsak mahmah phot thei uhhi. Bangbang hileh, amau kiangpan bangmah lam-etna nei hetlo in veiina ngiat lak ding Pasian in hong sam hi.

Athumna pen, amau kisapna teng sepsakta ding hi. Hihmun ah kampi bek hilo hi. Tuathu in, lawm ahi a, zinlehleng tungah na hong semsakta hi. Zeisu zong mizawpa tawh kiho masa in, bang nakisam hiam cih a dotkhit ciangin, ama' tungah nalamdang sempa hi. “*Khaniin veipa*” tangthu ah zong, Zeisu mah in a omzia khempeuh a letkip khit ciangin ama' hih zawhloh teng Zeisu in hihsak pan hi.

Alina ah amau un muangsak ding hi. Mi'na sepsak a huhna piak ciang in, amau te'n eitung ah muanna hong neih uh ciangun; Zeisu' tangthu gen leng hong ngainuam zawdeuh ding uhhi. Zeisu in pumpi damsak ziau nuaml a; tawntung nunna zong ngahsak nuamlai hi (*John 10:10*).

Anunung pen ahihleh, Zeisu kiangah paipih inla, nangmah leh na paipihpa mahin upna naneih dinguh hong ngen hi.

Zeisu bawl nalamdang penbel bawlthei keimawk ni ei. Ahih tei hang huhna kisamte huhtheih ding zia bang teng omveve naci hiam?

TUESDAY

Gambeelte leh Gamtuante

Tuhun ciangin Gambeelte leh Gamtuante hong tam mahmah uh ahih manun hih thulu pen thu kikuppi khatin kineita hi. Galtai ahi a, leitung lauhuaina dangte ahi zongin, nuntak a nuamzaw thei dingin, mi tampi takmah in a inn uh kilongh khia in haksa thuak huh kisam in om uhhi.

November 21

Mate 2:13, 14 sungah Zeisu zong gambeel ahi hi. A leitung nulehpa **Joseph** leh **Mary** te in mi suampa **Herod** khutpan a suahtakna dingun, Bethlehem panin Egypt ah gambeel in ki taisak hi. Egypt ah a omzia uh laisiangtho in bangmah pulak lo hinapi, tona lianpi mah omding cih ngaihsut theih hi a, tuhun a gambeelte tuakhak tengmah tuakkha veve ding hi. Zeisu' nulehpa in gamdangte' huutna a zon mahbang un, tuni in zong Muslim, Buddhist, Hindu, Christian leh biakna neilo mi tampi takin, tuabang in gamdang mite' huut ding zong in om ziazua uh hi.

A taangpi in cileng, ngeina leh kampau kibapnih tetawh pawlbawl ki hawmsawnna baihzaw thampek hi. Kampau, biakna leh neklehdawn kibang mello gamtuan leh gambeel tetawh vahawm khawm pen tona lianpi haksa khatmah ahi hi. Lungdamthu in, behphung, minam leh ngeina nuamsakna nusia ding a, eitawh kibang hetlo phial leh zong, vapha tentan ding in hongsam hi.

Thuhilhkikna 10:19; Late 146:9; Rom. 12:13; leh Siampi. 23:22 simin. A ciapteh huai bang thukhun om hiam?

Gamtuan leh gambeel koibang in huhthei ding hiam? Haksatna panin, gam pawl khat ah hih mite pen gamvai tawh kisai in khawlhpiah theih huhtheih hilo hi. Cihtei hang, eima hihtheih bangbang hih in a haksat mahmah hunin huhna a kisapna bangin huhveve ding hihang.

Thungetna tawh kipan inla, gamtuante leh gambeelte thu-dong masa in. Mun tampi ah tuabangte kepna phualpi nei uhhi. Kipawlna khatpeuh tawh kipan lel inla, ahih keileh, nangma khuatual Sabbath School khan tawh gamtuante leh gambeelte huh sawmta in.

A mimal tawmlua phial mahleh, gambeel leh gamtuan koibang in huhthei ding nahi hiam?

WEDNESDAY

Liamlehbait Huh ding

I leitung bangzahta in liambaai khin cih a theilo kua om ding hiam? Ahau mahmah te lakah ahi a, zawng

cimawhte lak ah nateeng zongin – phamawh selo hi. Mihingte liam, baai, thuaksia in kitom uhhi. I vekpi'n iih ding khat pen; nitumna lam gamte in hauhna maanna bekin lungnopna daihna hongpia zolo ahih manin, haksatna dona ding in kum khat in sumtang bangzah zangkhia ding cih vahawm uhhi.

“Topa’ Kha kei tungah hong om a, mizawngte tungah lungdamthu hilh dingin hongseh a; Lungsim tamkhamte damsak ding, mat leh hente suahtak ding leh mittawte khua musak ding, nenniam thuakte suahtak dingin hong sawl hi.” (Luka 4:18). Hihthu in Zeisu’n eite ading nangawn banghii ci a, eima kimlehpam ading in zong banghii ding hong ci hiam?

Mihingte in cikciang in Zeisu sang ding cih theihkholloh hang amau' kisapna teng huh dingin ei hongsam hi. Zeisu kiang i tunpihna mahmah pen mission nasepna bulpi hi a, amau kisapna bangbang lungsim siangtho takin huh ding hihang. Zeisu eima Topa hi cih sangthei iih manin ahuh ihi a, Ama' hongsapna zong tuahang mah hipah hi.

Zeisu hongpiaksa mihingte haksatna panpihna pen laisiangtho sungah thukhunpi khatmah ahi hi. Ama' huhsa khempeuh in Amah a saankim leh kimloh kitheizo tuanlo hi.

Mi huhtakpi ding iihleh, amau' kisapnateng theihpiah kul hi. Ngeina khempeuh in mikhat pawlbawlzia neikim ciat uhhi. India ah, lengla dona in neklehdawn zat

ngeina ahi hi. It leh ngaih a sihsuah khat bangpen sum thohna token piaziau leng baihzaw tham hi. Nangma lawm in a kisapna pen sum zing hilozaw in pumpi lam hizaw kha ding hi. Ama' khakuun laitak mahin na veiina na panpihna pen ama' ading manpha zawsop ding hi.

Zeisu nasep huhtheihna pen, eima lawmte tungah angkhuallo itna lahna, huhna piakma in amau' kisapna teng telcian dikdek ding kisam hi. Amau un Zeisu' nung azuih ding leh zuihloh ding na theihloh hang a kisapna huhteitei in.

Mate 25:34–40 simin. Hihteng ah bang thupuak om hiam?

THURSDAY

Itna Lianzaw

Theihciatsa bangin, kisapna beithei ngeilo hi. Midangte nahuh nopleh, hunhoih tampi nanei ding hi. Lawm naihuai ahi a gamlapi a gambeel ahi zongin, cimawhte ading peuhmah, hihtheih bangbang in hihding huh ding hi. Zeisu in leitungah a naseplai in amau' thu in anungra zolote Zeisu in huhna pia hi. Munkhat khat ah, hunpha la in amau kiangah vapai hi; mundang khat pumzawpa bangpen, a lawmte in innkhum zaangah paipih in khat suk uhhi.

“Lawmte tang ding sihngamna sangin lawmte itna a lianzaw om nawnlo hi” (John 15:13). Hih thukhun pen midangte tungah koibang in zangthei ding ihi hiam?

Missionary innkuuan khat in **Trinidad** leh **Tobago** ah kum guk sung nasem hi. Acil lam kumthum sungteng Hindu leh Muslim vengsung ah omkha uhhi. Hindu mi tampitak in, Christian peuhmah Lungdam kohna ah a kisap hang hong pai nuamlo uh ci uhhi. Nikhat hih Christian innkuuan in a Hindu lawmthakpa lungdam kohna ah va kihel hi. Tua pen Zeisu' khekhap sikna hi a: A lawmte in asap ciangin Amah zong pawi tuamtuam vasimsak hi. A taktak in Hindu upna in zinlehleng lawmte in thupha hong tun uhhi ci zawsop uhhi.

. Midangte thupha a tun ding in tukaalsung beek in lawm khat zong dih ni aw. Amasa in, nangma kimlehpam, khuapi khuata kanpha in. Tua munah gambeel gamtuan khatpeuh a omkha hiam? Nangma lampi tungmah ah tengte bangci hiam? Na theikhin maw? Eima dinmun en hetlo a lengla khat lawmbawl pen baih paklo hi. Pasian huhna ngen dih ni. Amah in mimalkim hong thei a, nang' lawm a suakthei ding lengla Amah'n thei hi. Amau' lawm nahih ding mungtuppi hi a, Pasian in ahuh dingin Ama' kianglam mah paipih in.

Tona: Nomau gamsung a om gamdangmi ahi a, Christian ahilo khatpeuh thu kisin in. Joshuaprojects.org cihpen batphak loh mite phakzawh na'ng kipawlina hoihpen ahi hi.

Tona Sangzaw: Mi khatpeuh nangma huzaap sungah omsak in. Anuai a dotna teng na dawn khit ciangin ama' ading in thunget kipan in:

I% Hihpa pen Zeisu deihna tawh a kituak, keima lawm taktak mah ahi hiam?

ଠ% Ama' kisapna teng ka telcian taktak hiam?

ଠ% Zeisu in a damsak theih dingin Ama' kiang koici tut ding kahi hiam?

FRIDAY

November 24

Ngaihsutbeh Ding: Arthur White, “A Few Days at Long Point,” *Ellen G. White: The Australian Years: 1891–1900*, vol. 4, laimai, 100–104 cihte simin.

Lungdamthu laikungpu te in minam tuamtuanme kikal ah hotkhiatna leii a dawhna ciameuh uhhi (*Mate 8:28–34, Maku 5:1–20*). Midang ngeina kidang tetawh kipawlbaawl in huhna pia dingin hong sam hi. Christ’ sihna pen mikhempeuh ading hi a, behphung, minam, hauhna leh nun glam malam deidan omlo hi. Hih thubulpi pen mangngilh ngeikei in. “*Tua Zeisu hangin eite mawhna hong kimaisak a, eite a ding bek hilo in, leitung mite khempeuh mawhna zong a maina ding zong ahi hi*” (*1John 2:2*).

*“Pasal numeite in, amau’ innkuwan sung ki-itna ciang tawh omlel uh a, kisap naneite a huhtheih dinguh pen a pampaih uh manun, Pasian deihna a picinlo ahi uhhi. Topa in eima bangkua paulam ah hoihna bawl ding acih ciangin, bangkua sung itna vengsak ding cihna hituanlo a, behsung phungsung leh i gam mahmah neuseh ding hilo, veiina neih ding hong deihsa hilo. Eima’ itna leh veiina pen kawm lii sungah khumcipna tawh, Pasian in midangte ading thupha hiding acihcih pen a hitheilo ding in kikhakcip saklo ding hihang.” —Ellen G. White, *the Advent Review and Sabbath Herald*, Oct. 15, 1895.*

Eima sung ahilo, ngeina kibanglo, huhna kisam a pualam mite tungah thupha hihna pen, kuamah’n hong tuhtheihloh Zeisu Christ kiangpan in hamphatna khat ahi hi (*Sawl. 1:8; Maku 11:17*).

Kikupding Dotnate:

- 1. Nangma nuamsakna mun koiteng hi a, tualai pan a kisam bangin na kuankhiat ding banghang in kisam thei hiam?**
- 2. Zeisu pen “zuhai anhaipa, siahdongte midangte in a khawlhpiah noploh tetawh kikhawlpia” ci in ko uhhi (*Mate 11:19*). Tuabang mawhsak theihna ding Zeisu in bang bawl a, eima mission nasep ding bang hong hilh hiam?**
- 3. Christian khat in thu umlote pawibawlina ah bangzah ciang dong kihel huaithei ding hiam? Christian te in hihte pen laisiangtho palsatna om hetlo in koibang in hih thei ding hiam?**

Lesson 9*November 25 – December 1*

Ukna Vangneite tungah Nasep

Sabbath Nitaklam:

Tukalsung Simding: Daniel 4; 2Kumpite 5:1–19; John 3:1–12; John 7:43–52; Mate 19:16–22; John 19:38–42.

Kamngah: “Mi khatpeuh in hih leitung khempeuh a ngah hangin a nuntakna bulpi a suplawn leh, bang phattuamna om ahi hiam? A nuntakna bangtawh leikik thei nawn ding ahi hiam?” (Mate 16:26).

Abeisa kum tampilai a kigelh, Laisiangtho, Pasian' kammal pen hih leitung a ding in Pasian thumaan hong pulakna ahi hi. Mihingte ngeina sungah thumaan tampitak mah kipaai a, kum zalom sagih lai a Judea gam leh kum zalom sawmnih leh khat a Brazil gam in a kibang in: Pasian lainatna kisam khawm uhhi.

Hihsung ah mihau leh vangneite kihel uhhi. Laisiangtho hunlai a mihau leh vangneite zong tuhun mihau leh vangneite mahbang in, sumzon paizon dan leh minthan vangneih ding a utdan uh pen, zang ngam bei ngam uhhi. Tua laitak mahin Pasian in mihau leh vangneite honkhia nuam zel ahih manin, amau ading in mi thanem mi zawngkhal hong suaksuk hi. Laisiangtho sungah bel mi vangneite, mihau khawng mah zang in a minam a dingin thupha ahih sakna zong omveve a: Abraham, Isaac, Job, Solomon leh Joseph cih bang in tawm gualsuk hihang.

Tukalsung in Pasian in mihau leh mi vangneite sungah a nasepna sin ding hihang. Pasian in hih mite

koibang in vapha a, Seventh-day Adventist pawlpi a piankhat theihna ding ciang dong koici nasep cih en kawikawi ding hihang.

SUNDAY**Nebuchadnezzar***November 26*

Seventh-day Adventist in, “ciangtan omlo kithoihna” cihpen um thei hihang. Hih thu in, Christian pawlkhat’ upna bang hilo in, Christ’ sihna pen mihing khempeuh ading hi a, Pasian in a teeltuam mi pawlkhat ading peuh cihna hilo hi. Pasian in “mikhempeuh hot khiat hihding leh thumaan theisak nuam” (1Tim. 2:4) ahih manin, Zeisu in Ama’ pumpi “eima’ mawhna ading, eite bek hilo in leitung buppi a ding” (1John 2:2) hong kipia hi. Tua hangin mikhempeuh pen “leitung pian mapek panin hong teelsa” (Eph. 1:4) ihi uh a, eima’ lampan Amah i teelkik keileh hibek ding hi. Tuahang mahin, Laisiangtho sungah Pasian a dingin minam tampi mah a na om ahi hi.

Daniel 4 simin. Kumpipa tungah bangthu piang a, leitung mi vangnei pente hotkhatna dingin bangthu piang thei hiam?

Mi vangnei thu umlo khat Pasian in a saatna laisiangtho sungah Nebuchadnezzar kumpipa ahi hi. Israel kumpite pawlkhat tungah a thukhenna mahbang in ama’ tungah thu a khen hi (2Khang 32:25, 26; 1Kumpite 14:21–31; 1Samuel 28). Laisiangtho ciaptehna bang hileh Nebuchadnezzar in, Piangsakpa Pasian hong phawk thei a, Pasian mahin hauhna mi vangneite, mi thanem leh mi

zawngte uk hi cih hong theita hi. Aneu 37 ah, leitung ah vanglianpenpa in thu thangsak a, “*Tu in Keimah, Nebuchadnezzar in, vantung Kumpipa phat in ka pahtawi a, Ama’ nasepna thumaan in diktat hi. A kiliansak mi peuhmah Amah in niamkhiat thei h̄i*” (*Dan. 4:37*) cihi. Sithei mi ahilel mihau mi vangneite in hih thumaan telcian leng maw!

Hih tangthu in bang hong hilh hiam? **Amasa**, Pasian in thu-um aki-aap, Daniel bangte zang in, thu-umlo vangneite tawh kizopna lei dawh hi. **Anihna**, tua vangnei thu-umlo, Pasian Amah ngiat in sawksuk in tec i piangsak thei hi. Nebuchadnezzar pen aki phatsakna pan Pasian mahin niamkhiat suk hi. Hihpen pawi tangthu bang hiphial napi, mi hau leh milian milal tampi takte niamkhiat theihna’ng lampi tampi om cih honglak hi.

Leitung tawh tehkakna in hau in vangnei keiphial mahleng, hih kumpipa kiliatsakna bangte banghang in pelhuai nasa hiam? Eima upmawh sangin tuabang hih ding banghang in baihlam mahmah thei hiam?

MONDAY

Naaman

Christ in mikhempeuh ading si a, nunglam malam, hauhna, minam leh dinmun deidan lo hi. Christian ahilo vangneite Pasian in vapha in, amau ngah khuavak nuntakpih ding deih hi (Ellen G. White, *The Acts of Apostles*, p. 416).

2Kumpite 5:1-19 simin. Topa ading mite vaphakna koibang dan ci hiam?

2Kunpite 5:17-19 sungah, Naaman in, a phaaknatna pan Pasian’ damsakna a ngah khit in, ngetna tumdang namnih ngen hi. **Amasa**, a nuncta Pasian a biaktheihna dingin, Israel leitang, laa nih puakkhop Syria gamah puanuam hi. “*Na silapa in, pasian dangte tungah biakna kapia naunkei ding a, Topa tungah kapia ding h̄i*” (*2Kumpite 5:17*) cihi. **Anihna**, Naaman in, ama’ kumpipa kiangah, kumpipa pasiante maiah kumpipa mahtawh kuun nawnlo ding ci in ngen hi.

Naaman in Pasian maan umpa hong suakta hi. Hinapi milim biate upna neilai veve hi. Israel panin leitang apuak mawk pen Piangsakpa Pasian telcian taktak nailo hizaw hi. Ama’ leitung muhdan leh upna takah Pasian’gam, ama’ pasian masate mahbang in ciangtan nei ci hihtuak; hi keiphial leh zong Israel leitang tungah biakna tau lamnuam ahi diam? A munnih tuak un, Pasian a upna pen ama’ upna lui tawh helkha hi. Naaman tangthu in tuhun Christian hi nailote Christ kiang hong zuatna uh tawh kibang hi. Naaman tangthu panin pilna khang khat pen, leitung muhdan pen a hunhun in kikhel thei hi.

Anihna ngetna pen suksia sem zawlai hi. Banghang in Naaman’ kumpipa in Pasian’ kiangpan mawh maina ngen ding hiam? Kamsangpa in lungmuanna khat bel guan a: “*Lungnuam in pai in*” (*2Kumpite 5:19*) cihi. Syria gamah vangnei khat ahih mah bangin, Naaman in ama’ upna thak tawh kisai tona khat hong neita hi. Upna dangpan thu-um thak phadiak peuhmah, a thu upma un amau nunlui’ thute panin panpihna leh makaihna ngah den uhhi.

Naaman in, pasian theilo a gam nusia in phaaknatna tawh hong paikhia a, cidamsa leh Piangsak

Pasian Sawltak suaksa in hong ciah cih phawk in. Khualzin a kipan tuung hi a, a khantoh ding kisam hi.

Christian ahilo ngeina tuam a neite khawng deih takin phugawp lo ding cih thu, hih Naaman tangthu in bang pilna hongpia hiam?

TUESDAY

November 28

Mipilpa Tungah Teci Pang: Nicodemus

Nicodemus pen mipil khat ahi hi. Laisiangtho in Jew makai khat cih (*John 3:1*). Zeisu inbel Israel mite Siapa naci hi (*John 3:10*). Laisiangtho telkhia mahmah in Topa tungah a kha gilkial hi. Mihing muhna lel pan, Pasian nungzui khat hipeuh hi. Thukham khempeuh zuisiang a, Jew mite lakah mi' zahtak khat ahi hi. Vangnei in hau hi. Mi tampi in hihbang pen Pasian thupha piakna lim hi ci uhhi. A hiteita zongin, a puatham peuhmah a puatham mah hi veve hi.

John 3:1-12 simin. Nicodemus ading khalam kisapna bangteng hi cih Zeisu in gen hiam?

Nicodemus in Zeisu kiang hongpai lai in, ama' dinmun seel khinkhian in hongpai hinapi, Pasian in a lungsim nathei gige hi. Tuamah bangin Pasian in mihau leh vangneite bangbang nung leh maa nei taleh, a lungsim leh kisapna thei gige hi. Nicodemus in Zeisu kiang hong zuatna pen, Zeisu' thuhilhna in a lungsim a zawh hang hi. Ama' kiliatsakna in Zeisu Christ peuhmah Topa cinuam hetlo hinapi, tua nitak in, ama' lungsim kikhel paisuak hi. Zeisu pen Pasian hong sawlpa hi cih a saankhit

nangawn, Zeisu Christ nungzui ahihlam kilangsak nuamlo zawzen hi.

John 7:43-52 leh John 19:39 simin. Nicodemus leh Zeisu' thu bangteng hihteng ah kigen hiam?

Hihteng ah Nicodemus pen Zeisu in thuzawh mahmah cih kimuthei lel hi. Zeisu a nuntaklai in cing in kem nuam a, a sihkhit ciangin zong pahtawi lai hi. Nicodemus pen mipil khat hinapi, Honpa kisampha mahmah ahih manin, in zong amah vapha cileng khiallo kha ding hi.

"Thumaan nei hang" ci in tua thumaan mah in hong hon ding in kicing hi cileng, Vantungmi thumte thupuakte nangawn a theisa kha bangzah bang a mangthang tam maw?

WEDNESDAY

November 29

Mihaute Tungah Nasep

Mate 19:16-22 simin. Nicodemus tawh a kilehbulh, Zeisu a sanglopa tungpan in bang sinna peuh kingah thei hiam?

Zesi in mihau ukpa tawh a kihona in hauhna a lauhuai mahmahna hong hilh hi. Hih kammalte enin: "Ke'n kongcih in ah, mihau khat Pasian' gamsung a lutding sangin, kalaoh khat in phim bilvang sungah a lutding baihzaw lai hi" (*Mate 19:24*). Hih zong pen mihaute in gupna ngah theilo ding cihna hituanlo a, hibang mihaute a kidop mahmah

keivua leh, amau' hauhna mahin hotkhiatna a khaktan sakthei ding hi.

A tawpna ah, mihau leh mizawng a nih un: han tungding hi. Tua hi a mihaute in zong midangte mahbang in hotkhiatna kisam kin mahmah cihna hipeuh hi. Sum in bang teng peuh leithei taleh, sihna pan suahtakna leitheilo hi. Tua suahtakna pen piakkhong ngiat hizaw a, Zeisu in upna hangin hongpiak ahi hi. "Keimah in thawhkikna leh nuntakna kahi hi. Kei hong umte, asih hangun, a nungta ding uhhi" (John 11:25).

Luka 19:1-10 simin. Hihteng a tangthu in, mihau ukpa tawh a kibanglo bang peuh bawl hiam?

Zacchaeus in, ahau, ukpa tangvalpa tawh a kibanglo in Zeisu dawng hi. Mihaupa kiangah a cihang in, Zacchaeus kiangah Zeisu in neihsa zuak ding a, mizawngte pia ding zong ci tuanlo hi. Zeisu in mihau ukpa pen a sum tungah nakpi takin ki henkop cih thei ahih manin tuabang in acih ahi hi. Tua langkhat ah, Zeisu in Zacchaeus inn ah bangteng genkhia cih i theihloh hang, Zeisu in Zacchaeus' lungsim nakzawh mahmah a, ama' nuntak sungin, hauhna tawh kisai kikhelna pawlkhat neiteitei ding cih theikhin hi.

"Mikhat in leitung buppi ngah in, ama' nuntakna a suplawh leh bang phattuamna om ding hiam? Ama' nuntakna bang tawh leikik thei ding hiam?" (Mate 16:26). Hih kammalte in eitung ah bang hong gen hiam?

THURSDAY

Vangneite tungah Nasepna

Zesi in mi vangneite tawh kizop ding dan thei hi. Hih mite tampi takmah in Amah a zahtak mahbang un, tampitak mah in simmawh uhhi. Laisiangtho sunga, Zeisu kiang hongpai vangneite pen, Zeisu'n a donsa mite ahi uhhi. Mihau mi vangneite in Zeisu kiang ah a langhtaak in hongpai lo uh a; Zeisu pen Pasian' Tapa taktak ahihlam a telcian mahmah uh ciangun hongpai pan uhhi. Nicodemus leh **Arimathea** khuami **Joseph** zong tuamah bang ahi uhhi.

Mate 27:57-60 (*Maku 15:43-47; Luka 23:50-53 leh John 19:38-42*). **Hihmun in mihaupa Topa in a zatdan Zeisu tungtawn in bangteng hong hilh hiam?**

Tuni ciangmah, Arimathea khuami Joseph tangthu kiza nawnlo hi. Hih mihaupa koipan cih kitheilo in, hong kidawk vat a, genkhohlna teng a picinna ding ahi hi. Pasian in Ama' deihna a picinna dingin mihaute zang suaklai ding hi. Eite'n zong amaute tungah nasep vaipuak inei uhhi.

Mi vangneite tawh kizopna dingin koipan kipan ding cihpen haksa pen ding hi. A taangpi in mi vangneite' nung zuihuai lo hi; nang kiangah amau paisak zaw in. Zeisu in tuabang in hih hi; Zeisu' thupuak, damsakna leh Pasian' piak vang ading tec i hizaw uhhi. Zeisu in Pasian' Tapa taktak hi cih a lungsim uh zotaktak uhhi.

Mi vangnei tampi takin Pasian nasepna sungah lungsim siangtho takin hong kihel ding uhhi. Mihingte nuntakna a khelsakte hinuam uhhi. Tuamah in amau'

November 30

nunna zong khel thei ding cih theihna ahi hi. Mihaute leh mi vangneite in amau' kisapna tenguh a langtak in pulak saklo in pilvang takin huhna ngah uhhi.

Acial nihna ah, lungsimtak tawh mihau leh mi vangneite tungah Pasian nasep kipan in. Mihaute leh mi vangneite nuntakzia tawmvei sung encian in.

Tona: Mi vangnei thu-umlo khat nangma nisim thunget sak dingin behlap inla, adang ut hunhun in hopih ding khat zong in.

Tona Sangzaw: *Mi vangnei khat kiangah laikhak ahi a, email ahi zongin khak in —na muh ngeiloh ahih phial hang phamawh lo hi. Ama ading thungen nahihna theitel sak in.*

FRIDAY

December 1

Ngaihsutbeh Ding: Ellen G. White, "Ministry to the Rich" *The Ministry of Healing*, pp. 209–216; "Captive Maid Shows Concern for Naaman" *Reflecting Christ*, p. 337 cihte simin.

Zeisu itna pen mihau mizawng leh mi vangneite ading a kibang hilel hi. Kumpipa a dingin si a, mizawngpa ading in zong si hi. Zeisu in amau' lungsim a phaktheih pen na'ng zong thei hi. "Mihau khat Pasian' gamsung alut ding sangin, kalaoh khat phim bilvang sung alut ding baihzaw ding hi" (*Maku 10:25*) hong cikhin hi. Tukal sungteng in mihau leh mi vangneite Zeisu' lungdamthu tawh vaphak ding hong kito hi. Amau zong, midangte mahbang in hotkhiatna kisam mahmah veve uh a, amau' hauhna khawng in "**bitna**" piazo lo ding cih khawng a theih kei uhleh hibek ding uhhi.

*"Mizawngte don lohna ki tamgen napi; mihaute kidon tuanlo ding hiam? Mi tampi in lam-et bei ci in ngaihsun uhhi. Mihau tultampi vauna lotawh han tungta uhhi. Amau i muh bang hilo in, midangte mahbang in mihau tampitak in lungsim vangik pua uh hi" —Ellen G. White, *The Ministry of Healing*, p. 210.*

Kikupding Dotnate:

1. **Zeisu in leitungah a naseplai in nam leh dinmun teng paaikhia siangta a, mihau leh mizawng a kibang in sepsak hi. Ei Adventist te in hih mihau leh mizawng kikal a kuam thukpi pen koibang in siansuah ding ihi hiam?**
2. **Zeisu in: "Lingbulsum omna ah atu khaicite pen Pasian'thu za napi in amau' nuntakna sungah leitung hauhna leh lung hihmawhna leh hauhnopna in Pasian'thu vuknelh ahih manin bangmah a suakkha zolote cihna ahi hi" (*Mate 13:22*). Zeisu in hauhna in "hong khemtheihna" acih pen na koici muh hiam?**

Lesson 10*December 2–8*

Phaklohte tungah Nasep: Khen 1

Sabbath Nitaklam**Tukalsung Simding:** *Sawl. 17; 1Cor. 2:2; Rom. 1:18–25.*

Kamngah: “**Tua Pasian pen leitung buppi leh a sunga om khempeuh a piangsa Pasian hi a, vanlehlei a ukpa ahih manin, mihingte lamsa biakinn sungah teen glo hi”**
Sawl. 17:24.

Paul in Athens ah a hihteng pen Luka in: “*Pasian abia Jew mite leh Gentile mite tawh kikhopna innsungah thu kikupna nei uh a, mihon hongpai khempeuh tawh zong nisim in kikum uhhi*” (*Sawl. 17:17*).

A taangpi in Paul in ama' silehsa Jew mite lakah nasem leh lungmuang ompen ding hi. Ahihhang ama' minam sungbek ah nasep ding nialzaw in, namdangte vapha zaw hi. “*Pasian a kihta*” Gentile mite lakah zong utleh septheih hi a, a leitung muhdan uh zong a kikhelsa hiliang zawsop hi. Paul in a dinphah theipah ding laisiang tho upna nanei khin uh a, Zeisu Messiah zong theikhin in Pasian “*kihta*” khin uhhi.

Ahahhang tuabang in hih hetlo hi. A minthang Athens khuapi ah a omlai in, tua khua mite phaksawm hamtang hi. Tualai a mite in Hebrew mite tawh muhdan saandan kibang hetlo in, Paul in a hilhnop upna thukhun tetawh kibang hetlo hi.

Paul in hih mite koibang in vapha a, ama' hihdaan panin bang pilna kingah thei ding hiam?

SUNDAY**Athens ah Hebrew Khat**

Sawl. 17:1–16 simin. Paul in Athens koibang in phin a, tualai a ama' muhna koibang in dawng hiam?

Athens khuapi pen “*milim kidim*” (*Sawl. 17:16*) hi. Ama' mite tangthu tellua a, milim itlua uh ahih manun, Paul in Athens ah amuh milimte hangin hehlua hi. Paul in Athens mite veilua mahmah a, Pasian maan taktak a theihkei uhleh amau mawhna sungah siding uh hita uhhi.

Tuni in i khuapite zong milim kidim uh a, Paul muhete zah in suksia lianglo hihtuak hi. Thu-um tampitak mahin tua khuapite apai uh ciangun a milimte khatbek mu khalo peuh mah omhetlo ding uhhi. Paul ahihleh, tuate a dawng ngam dingin Kha Siangtho hong kidim hi. A tonpih thu-um dangte, lungdamthu pen leitungbup ading hi, a cilote lakpan hong lengkhia in, amau Athenians mite zong Pasian in honkhia nuam veve ahihlam thei gige hi. Leitungbup ading nasepna pen, phak nailoh munte vapha ding, lawki biakna sunga milim biate leh Athens khuapi lamdung a mipil kisa kigual diudeu teng zong pha nuamlai hi.

Tua ahih manin, Paul zong, sumbuk tampi lamdung vapai pahpah in tua mite tawh va kimu den hi. Leitungbup Mission Kisonna Phual (*Global Mission Study Center*) a hong masapen cihtheih hiphial a, tualai panin hih milimbia mite' lungsim koici zawh ding cihpen va kisin denden hi.

December 3

Paul in, Pasian a kihtasa Jew mite leh Gentile mite a vaphak bangdan tawh hih Athenians mite peuhmah kipha theilo ding cih thei hi. Hih mipi tepen Israel mite lakah sep bangin Pasian leh Ama' nasepna tawh a kipantah hi nailo hi. Hih thute pen Jew leh Pasian kihta Gentile mi ading in bangzah thubulpi hiphial mahleh, hih Athenians sumbuk tamna lamah bangmah hong hilo zel leuleu hi. Tua hi a, thuthak sitset khat a zon kulta ding hi.

Tuni in zong, "Judeo-Christian" Jew mite biakna tawh bangmah aki sukha ngeilopi teng khawng vaphak sawm den hihang. Tua a hihteh, Paul mahbang in laksawn kul ding hi. Nasepna a lem thei ding zon kul a, **Buenos Aires** ah nasep dan pen **Bangkok** ah kizang thei ngeilo ding hi.

Na vengsung ah koibang dan milim kibia a, tuate in bangmah man neilo ahihlam amau' mit koibang in honsak thei ding na hiam?

MONDAY

Areopagus ah Paul

Paul in koikoi ah om taleh, Pasian thupiaksa hi a, lungdamthu gen dingin pai teitei hi. Tuabang lianmah in Athens ah zong hihlai hi.

Sawl. 17:18-21 simin. Paul' pauna leh dotna tengpen milimbia te'n koibang a lamdang deuh in dawng thuk uh hiam?

.....
"Namdangte' pasian" (Sawl. 17:18) bulphuh phadeuh in Paul in amaute thu ahilh ciangin, amau un zong,

khuasung mundang khat, biakna leh ukna kizopna mun ahihna Areopagus omna ah paipih uh a, tualai ah thu bawlna khawng a omtheih khakleh a cihna uh ahi hi. Paul ading pen "*upna thak*" (Sawl. 17:19) khat a za-thak bang hong hilel tak hi. Tua thu in Paul thugen siamna, pilna leh veiina teng phawkloh theihloh sak a, amah inbel tua mite thuthak lamdangpi khawng pia kha ahihleh zong thei zo tuanlo hihang maw.

Sawl.17:21 ah, Athens mite in bangmah pau-se ham-se loin, hih thuthak pen, ngai ngiungeu leltak uh cihi. Luka in amau te'n cih na'ng theilo aci zong hituanlo hi. Paul pen mipil thusiampa leh kikup siampa cihbang in a mu uh a cihna hihtuak zaw hi. Greek mite lakah **Socrates**, **Plato** leh **Aristotle** bang mipilte in, tuni dongin eite hong huzaap sukzo cihzong theihsa ahi hi.

Athens in, mipilte' phualpi a hihpen kum zalom tampi takmah pha khin hi. A mipil uh pawlkhat pen Pasian umlo hinapi, tuni Pasian umlo mite tawh zong kibanglo deuh selai a, amau thuhilhna in, Christian thuhilhna tawh zong kibang phalo lailai hi. Amau thuhilhna **Epicureans** leh **Stoics** sung khawngah a thokik Messiah cih peuhmah om kilkel lo hi.

Athens ah, Kha Siangtho in kei hong zang in, Gamaliel kiangpan a ki sinsinsa pau siamna tengtawh hong panpih ding cih Paul in lam-en hi. A phual taktak a vatum ciangin, Athens lampi dung tengpan, ama ngahsa pilna tengmah pen, Kha Siangtho in a thuk zawlai in na zangsiam sakthei lai hi. "Ama' thu ngaite lakpan a pilpente nangawn in, ama' thu gen lamdang satheilua uhhi. Amaute' nasepna, pilna, laikung laidal leh amau' biakna tetawh Paul

pen na kinaai khialua mahmah zaw cih lakhhia hi." —Ellen G. White, *The Acts of the Apostles*, p. 237.

Paul in Athens ah, milimbia leh mipilte tawh aki phutkhak khit ciangin, Corinth mite tungah laikhak a, "Note kiangah ka om laitak in singlamteh tungah Zeisu Christ a sihna simlo, thudang peuhmah ngaihsut loh ding ka ngaihsut ahi hi" (1Cor. 2:2). I thu angai mite in kuakua hi taleh, Christ mah bulphuh in gen ding i hihna, hih sinna in bangteng hong hilh hiam?

TUESDAY

December 5

Paul leh Theihloh Pasian

Paul in, Athens mite biakna maanlo leh pasiante nial saklo cih phawk phot ni. Ama' muh zawhzah a hoihna teng kaikhawm in tuate siksan zawsop in pau hi.

Sawl. 17:22, 23 simin. Lungdamthu tawh hih mite a phakzawh nading Paul in bangteng hiihhih hiam?

"Athens mite aw! Biakna a hahkat mahmah mite nahih uh kathei hi" (Sawl. 17:22). Paul in milimbia te phat se hi! Amau biakna pen lampial gawpta hi napi, Paul in, khalam ah bangmah awlmawhlo in om cipliang lawmlawm sangin, khial phial mahleh a khialpi mah ki-aap tentanna pen hoihzaw tham ding hi a cinuam ahi hi.

"Khuasung ah pai in, na biakna munte uh ka-et ciangin, 'A kitheilo pasian ading' ci in biakna tau tungah lai kigelh nangawn kamu hi" (Sawl. 17:23) Paul in cilai hi. Athens mite biakna ama'aa mahbang gen in, mipite' zahtakna thalawh

sawm hi. A mipite' kikhel theihna dingin, ama' pilna tawh manlang takin thu zialsuk gawp cihang zong hituan samlo hi. A taktak in cileng, Paul pen mipil misiam taktak hi a, ama' dawnna kammal zongpen mipite' kisapna bulpi mah hipah lel hi! Citateu zongin tuabang in hih peuhmah leh, amah nialthal gawpthei ding uhhi. Tua sangsik in, amah pen, mipite a veii leh amau ading a deih sakpa hoh in mu zawsop uhhi.

Lai kisuang a genna ah, "AKI THEILO PASIAN" (Sawl. 17:23) cih tawh Paul in, hunhoih khat la in, mi tampi muhtheih dingin thu dopphah in nei hi. Amau un pasian tampi takmah um uh a, pawlkhat bangin um zolo phial uh ahih manun, a thukzaw kikup na'ng kam honna hoihlua liang hi. Theihloh pasian peuhmah simmawh sak hetlo hi. Tua sangsik in pahtawi sak masa in, a mite mahmah un kha'mi mahmah ahihna uh pen, theihloh pasian nangawn biakna pialai cihang in phat in, tualai ah amau mansuah thukhat zong om ahih lam phawksak hi.

Amau lampial uh maw? Hi kisa, ai'h hang tuathu kigen theilo hi. A thupi khat pen, acil in a theihsa telciansa tungah ki-aap uh cihpen theisak masa hi. Tua thu Paul in a genna tungtawn in Kha Siangtho in nasep hong kipan ta hi. Paul in amaute' pautheihna ding un a diip uh sawkkha sak vat hi.

Nangmah zong midangte tawh a thukzaw kikupna na neihtheih na'ngin bang khawng peuh in hunhoih hongpia ding a, leii hong dawhsak thei ding naci hiam?

WEDNESDAY*December 6***Pasian Thak khat Bulpatpih**

Tu in, Paul in Athens mipilte' lungsim lazota ahih manin, ama' mipite pen vantung Pasian lamah kiheisak ta hi.

Sawl. 17:24–27 simin. Paul in hih mite a vaphak nading in bangteng tawh vanaih hiam?

Theihloh pasian nangawn biakna piak liang zah dongin khalam veiina nei uh ci in, Paul in phinbawl a: Piangsak Pasian in biakinn sungah teeng a hihloh manin, mihingte kiangpan bangmah hong ngenlo banah, mihing' kisapna hong panpih zawsop hi. Greek te' ngeina sungah, a pasiante uhpen genkhohl theih hi peuhmahlo, ngongtat a; tu in Paul in a bulpatpih Pasian in, lamdang takin mi' diip sawkkha mahmah se hi. Tualai a Areopagus mite in zong, itna Pasian kianglam ah kalsuan masakpen hong suankhia pah uhhi.

Amaute un a theihloh Pasian pen, tu in theita uh hi! Himah, Amah in theih ding utmah hi.

Hiteng ah Luka hong pulak zah bek hilo in Paul in tawlpi khatsung mah thu genlai hi. Luka inbel Paul genbang lian hinawnlo in a tomlak hihtuak zaw hi. Tuabang takpi ahih leh, Paul ngaihdan teng pen a kitelzaw in khensuk leng:

1. Paul in amau' khalam dinmun veiina teng pahtawi sak masa hi.

2. Azom in amah'n tuate biakna kantel cian khin in, a pahtakuai thu pawlkhat muhsak hi.

3. Amaute un a theihkhak loh khat tungah biakna pia in ki-aap keei cih zong muhsak ahihlam theisak hi.

4. Tua khit ciangin, Amau kisap mahmah Pasian om a, tua Pasian in amaute it mahmah leh tua Pasian amaute kiangpan gamla om hetlo ahihna theisak hi.

5. A nunungpen in, a thukhupna ah, a theih ngeiloh, tu in a theih uh Pasian pen nial lailai lehuh lauhuai mahmah ahihna pulak hi.

Paul in ama' theihna ciang tawh hihtheih tawp in hihta hi. Tua ciangdong a tunpih zawh leh, a nasep lawhcing hipeuh hi.

Paul in piansak leitung leh Piangsakpa Pasian lamah a zoldan lungngaih sak in (Rom. 1:18–25). Mihing tetawh kizop ding ciangin hibang dan tawh kipat ding banghang in hoih nasathei hiam? Piansak leitung in Pasian pen bangzah in vangpia thei naci hiam?

Lamkhat Kantan

Sawl. 17:24–34 simin. Paul in koibang in tec i pang paisuak hiam?

Paul in, amau' laikungpu pawlkhat laigelhna sungpan, laisiangtho thumaan tawh a kizawitawn zawdeuh pawlkhat zangkhia in, ama' thugen angai mite' lungsim

honna dingin zang hi. Amaute' upna tawh a kizawitawn zawdeuh tengpen a thu doppah dingin zang in, kalsuanpih sawm hi. Midangte phakna ding in, amau' upna tawh a kizawitawn mahmah teng zongkhia leng, tuate in amau vaphakna ding lampi hoihpen hithei ding hi.

Paul in hih kibatna tengmah zang in, ama' tunnopna mun tungthei cih phawk in: tuapen Zeisu' thawhkikna leh tua hangin lam-etna ahi hi. Pawlkhat inbel mukpiik peuh a; pawlkhat in tuathu tawh kisai Paul tungpan zanuam lai ung ci in; pawlkhat inbel um uhhi. Hihteng ah eite ading kong hong honsak pen amaute khempeuh in thu ngai uhhi. Tuamah pen acil apat in Paul lam-etna hipah hi.

Pawlkhat in lungdamthu hong nial dinguh a, ahih hang amau un hong nialma un, hihtheih khempeuh hihpah ding hihang. Paul in Athens mite lakah a nasep ciangin amau' thu a theihtelsa teng zang in, amaute a piangsak Pasian omgige ahihlam theihsakna tawh amau lungmuang sak uhhi. Hih Pasian in amaute it a, amau theih ding zong ut hi. Amau' theihlohma ciangpen hehpihna kidim hi. Thukhen Ni bel hongpai ding hi. Hihthu tengpen uphuai mello bang ahihleh, Christ thawhkikna sungah thukip thukho tec i tampi mah om hi.

Tu in mipite in azak ding uh thupuak zakhin uh a, sang ding maw, nial ding maw dawp behlai ding maw cihpen amau' deihna bangin a teel dinguh hipeuh hi. Pawlkhat in dawp behlai uh a, Zeisu' nungzui suakthei ta uhhi (*Sawl. 17:34*).

Tona: Thungetna ah, Nangma theih mikhat tungah tecina pantheihna dingin Pasian makaihna ngen in.

Tona Sangzaw: Paul in thu-umlo tetungah ahih bangin "Areopagus" ah lungdamthu puakna dingin, social media khat bawl dingin kithawi in.

FRIDAY

December 8

Ngaihsutbeh Ding:

"Nungzuipa' kammal, ama kimkot a muhzia leh ngaihdan tengpen, humuap na laikung tawh, tuulehta tetungah hong piasawn thei a, lunghiang hetlo in tec i pang in, amah guakmah lauthawng hetlo in galphu a, Christian biakna ading in milimbia mite lakah gualzawhna hong ngah hi."

*"Paul' kammal sungah pawlpi ading pilna tampi om hi. A thungai mite ki phatsakna in, ama' ading in haksatna hong tun hi. Amaute pasian leh khuasung miliante khawng deihtak in a tona pen, Socrates mah bangin lauhuaina tuakkha thei mah ding hi. Ahhhang Pasian' itna tungtaun in, tua lawki mite lungsim laksak zo khinkhian a, Pasian maan zong lah khin in, amaute in zong theita uhhi." —Ellen G. White, *The Acts of the Apostles*, pp. 240, 241.*

Mihingte tawh kizopna pan, amau' ngeina leh biakna sintel theita in, khalam ah amau veiina teng muhkhiat sakthei ahih manin; Paul in Athens ah a ciapteh huai thu khat nanei a – tuapen pawlpi a dingin pilna khukpi khat ahi hi. *A thungai mite lungnop loh na'ng peuhmah pelh hi.* Tua mahmah pen Pasian in a piak ngiat lawhcinna khat ahi hi. EGWhite ngiat in zong, hihpen eite leh pawlpi in i kisap mahmah pilna khukpi ahi hi cihi.

Kikupding Dotnate:

- 1. Athens ah Paul' tangthu siksan in, khuapi sungah Pasian nasem kipan ding khat in a kalsuan masak pen ding bang hihtuak hiam?**
- 2. Pasian a theilo khuapi leh koikoi ah, mihingte tawh kizopna ding leii i dawh theihna dingin, bang gamtatzia kisampen ding naci hiam?**
- 3. Khang thak milim in ei hong tawhkuang ciangin, tua milimbia teng lakah nasep theihna dingin, bangteng peuh pelhhuai a, bang masakpen huai hiam?**
- 4. Paul in, hih Pasian maan a bulpatpih khit ciangin tawlnga ziau lel leh zong amaute lungkim mahmah lelta uhhi. Thawhkitkna tawh kisai in; a hilopi khat khawng um kha a hihloh nading un; *Lamkhat kantanpih lai hi. Eizong i tuacih thei diam?***

Lesson 11*December 9–15*

Phaklohte tungah Nasep: Khen 2

Sabbath Nitaklam:

Tukalsung Simding: *1Kumpite 11:1–6; Mate 4:23–25; Mate 15:22–28; Maku 7:24–30; Saul. 10:34, 35; Mate 8:10.*

Kamngah: “Tua ciangin Zeisu in ‘Nupi aw, na upna lian taktak hi! Nangma deihna bangin piang tahlen’ a cihkhit ciangin, a tanu thakhat in a dampah hi” (*Mate 15:28*).

A kipatcil keek in, itna Pasian in a mangthang A tate zong a (*Pian. 3:9*); tuni in zong, hih itna Pasian mahin mangthangte mah (*Mang. 14:6–12*) khuapi sungzong phak sawmlai hi. 2018 kum in, UN in, a muhna uh a pulakna ah, leitung mimal 55 % in khuapi sungah teengta uh a, tua zongpen 2050 kum ciangin 68 % in khangto lai ding ci uhhi. Eite deih teeltheih hinawnlo: khuapi sungah tec i pan kulta hi.

Cihtei hang, Pasian’ mite in zong Jonah mahbang in khuapi sungah tec i pang ding in a kisap nakleh, amau mabaan taisan vingveng uhhi. “*Laisiangtho sunga om thu khem peuh pen eite hilhna ding, eite lam-etna nei in i thuak zauhna ding leh i thahat theihna ding in kigelh ahi ht*” (*Rom. 15:4*) cihi. Tua sungah Jonah’ tangthu zong kihel pah hi.

Hihteng ah Zeisu in Israel khuapi sungbek hilo, gamdang nangawn ah nasem a; teeltuam Jew mite lak ahilo a pualam ah zong semlai hi.

Tukal sunteng in, Christ in **Tyre** leh **Sidon** khuapi sungah a nasepna teng kisin in pilna laksawm ding hihang.

SUNDAY**Gam Kal ah Nasem**

Zeisu in a nungzuite **Gennesaret** (*Mate 14:34*) pan paikhiatpih in “*Tyre leh Sidon gam*” (*Mate 15:21*) tunpih hi. Banghang in Galilee panin hih milimbia gamte ah paipih hiam? A nungzuite in Galilee gamsung panin amuh zawhlol dinguh pilna a kisin theihna dingun gamdang gamgi ah khualzinpih hi. A nungzuite in khuapi khuata a vaphak zawhna ding un pilna kisin sak nuam hi.

Thukhen. 3:1-6; 1Kumpite 5:1-12; leh 1Kumpite 11:1-6 simin. Hihmun teng nasepna sungah a kihelkha mite na omzia bangteng peuh na theihlawh hiam?

Thukhente 3:1-6 in, hih tanglai mite pen Israel mite’ upna sittel nading in Pasian zat hi cihi. A dahhuaina panin, Pasian’ mite in tua sittelna kia uhhi: “*Amaute in azi dingun a tanute la uh a, amau’ tanu tapate tungah apia uhh’*” (*Thukhente 3:6*). Tua hi a, acil panin hih mite pen Israel ading in pial hiden uhhi.

1Kumpite 5:11 sungah, Sidon mite leh Hebrew mite kimeltheihna zong om hi. Lam khatah, sumbawlina tawh a kizop phat uh hang, Hebrew mite peuhmah pen tua milimte in huupzo hi ngeingei ding hi.

1Kumpite 11:1-6 in zong, avekpi phial un a huupmangna thu pulak hi: Kumpi Solomon in Sidon kumpipa tanu teenpih a, tua nu in lampialpih hi. “*Solomon in Sidon mite nusian Ashtoreth’ nung azui hi*” (1Kumpite 11:5).

Amaute’ milim biakna leh teeltuam minam a huzaapna teng lakkah ah, Zeisu in Ama’ nungzui teng hihlai panmah in hong teelkhia veve hi. Tuabang dan in Zeisu in ngeina tuamtuam lakah khuapi sung nasep semsak in, amaute’ kibat lohna teng phultan sakin, A nungzui tengin khuapi sungah ngeina tampi leh minam tampi sungah nasep na’ng kisinsak hi.

Adventist in zong khuapi sung nasep ding tona tampitak masuan uh a, tuate lakah kimkot cidamna leh donna cihte kihel hi. Vanman sangna, behphung, angkhualna, minam deina leh biakna suahtak na’ng tauna cihte om ding hi. Hihbang haksatna teng kawmkal mahah khuapi sungah nasem veve ni.

Khuapi sung nasepna sungah a kihelkha mite na koici huhthei ding hiam?

MONDAY**Mi Honpi Zong**

Sunglam pualam pan tona citeng kawmkal mahah, Zeisu in, khuapi sungah nasem dingin hongsam veve hi.

Mate 9:35-38 simin. Hihthu in mihonpi i muhpeuh tungah nasep ding hong bangci hilh hiam?

Zeisu in hihbang khuapi sunga om mihonpi veii mahmah hi. Luka 19:41 ah zong Zeisu in Jerusalem a dingin kap cihi. Zeisu in Ama tate hong itna bangzah thuk cihzong theihsak selo hang a, khuapi sungah “*tamlua*” himai hi. Tuahang in Mate 9:38 ah, Zeisu in, tatna hekna

leh lungsim tawh Amah suun thei ding in thungen un hong ci thapai hi.

Mate 4:23–25 simin. Zeisu in a nasep a kipat ciangin, koimun teng panin mipite hong kaikhawm hiam?

Mate 4:25 sungah, Zeisu' nung azui mihon pen Galilee pan hi a, Jerusalem pan nisuahna lamgam, Judea pan khanglam ah **Decapolis** huamsung khuapi sawmpa ahi uhhi. Samaria lo adang bang ki mangngilh lai hiam? Galilee pan nitumna saklam, leisung tuipi gei, Phoenicia gamhuam ah Tyre leh Sidon khuapite ahi hi. Zeisu in banghang in hih gam huam lamah a paina thu zong theita hihang! Hihlam pan Tyre leh Sidon khuapite pen, Ama' ading in ngeina tuamtuam omna mun ahi hi.

*"Pharisee te in a langdo manin, Zeisu zong **Capernaum** panin kilehkik in, Galilee gam kantan in, Phoenicia gamsung teng va puahpha hi. Nitumna lam zaangkuam sungah khanglui khuapi Tyre leh Sidon om a, amau' lawki taattung te, innhoih mahmah te, sumbuk te leh tuipigei ah tembaupi te dimziazua uhhi."* —EGWhite, *The Desire of Ages*, p. 399.

"Amau inn lianpi te leh sumbukte" in bangmah hilo ahih manin, tuate hang mahin Zeisu a kisam uh hizaw cih koibang in hilcian thei ding nahi hiam?

TUESDAY

Tyre leh Sidon ah

Laisiangtho siamte in Mate lungdamthu pen Jew mite ading bek leh Maku pen Gentile mite veiina tawh a

kigelh hi ci uhhi. Tuabang a ki lamdanna thei masa phot leng, tua lungdamthu tegel sinna nuamzaw ding hi.

Mate 15:22–28 leh Maku 7:24–30 simin. Nupi nu' thu a gen dan bang ki lamdanna namukha hiam?

Mate in tua nu' namlehphung a genna lunggaih sak in: Canaan mi cihi. Maku ahih leh Kha Siangtho makaihna tawh, hih nupi pen nukhat hi a, "**Greek ahih keileh Gentile**" a hi dingin "Syro-Phoenician pianpih" a cihteh, Syria leh Phoenicia **kahbia** dingin a genna laisiangtho sungah hihmun bekah om hi.

Mate 15 sunga hih tangthu mah enleuleu leng, amau' nungah a om khinkhiansa muhdan khat tawh hong pulak hi. Mate in ahihleh, hih nupi pen simmawh thuak milimbia mite naci hi. Tuapen Jew mite' tangthu sungah, Canaan mite peuhmah milimbia nam hi uh a, amau gitlohma mahmah zong Israel mite ading in pial hiden keei ahihman hi. Christ' nungzuite nangawn in, hihnu' upna neihna leh Pasian' gammi ahihlam tak zong nathei khalo uhhi!

Maku 7 ah, Maku' thungai mite in a dawnthukna uhpen Mate' a tawh kibanglo hiau hi. Gentile mite in Jew leh Canaan mite lungsim puak bang pualo uhhi. Gentile mite in zong hihnu pen Greek aci a, Syro-Phoenician aci uh zongin, Zeisu in khat teitei damsak ta hi. Gentile ading in, hihnu pen, a tanu ading a deihsaklua, Topa' damsakna angai ngaungau nu hita a, ama' pianna behphung minam ki etsak nawnlo ta hi.

“Christ in zong tua nupi’ ngetna dawngpah lo hi. A minam uh tawh Jew mite in a simmawhna uh kilangsak phot hi. Tuabang ahihna pen a nungzuite in, lungsim hoihlo tawh tuabang in hih uh ahihhang, Amah inbel tuabang mite veii takta in, tua nupi’ thuumna teng piaksak zawsop ahihna theisak nuam hi.” —EGWhite, *The Desire of Ages*, p. 400.

1John 2:2 simin. Hihmun in eite khempeuh Pasian’ maiah a kibang i hihlam bang gen hiam?

WEDNESDAY

“Tuanu Paikhia sakun!”

Phaklohma khuapite in zong lam-etna nei tampitak om uhhi. Christ’ hunlai in, Tyre leh Sidon bang khuapite ah Messiah thupuak puak dingin Pasian’ mite a paina dingin bang in khaktan hiam? Minam vai, ki phatsakna, ki hazatna in, Pasian’ mite mit humsak a, anai pen te kiang nangawn ah hong pai masakna ding thu zong ki tangko khalo hi. Tuni in zong khuapite sungah om mitampi takte kiangah, Zeisu Christ in “*lam-etna thupha*” i cihcih kumkik na’ng thupha tangko nuam mahmah hi (*Titus 2:13*). Zeisu in zong minam peuhmah poi a sakloh ngel bangin eite’n zong phamawh salo ding hihang.

Sawl. 10:9–16, 28, 34, 35 simin. Hihmun ah Kha Siangtho in ahilh pilna teng tomlak dih in.

Sunsiah ngakin a omlaitak un, Peter pen inntung dei ah om a, tualai ah sabuai khuhna puan kiuli khatsung adim in ganhing leh vasa siangtholo teng mangmuhna kipia hi. Tho inla ne in cih thumvei sitset kisawl hi. Pasian

in, biakna lamah Peter in Gentile mite deidan in aki phatsakna teng a dona in hih mangmuhna zang a thuhilhna ahi hi. Peter in hih thumaan hong teltaktak ta hi: “*Tua ciangin Peter in, Aman takpi in Pasian in deidan neilo cih kamu khin hi. Ahihhang in minamkim sungah Amah kihtakna tawh thumaan na a kisem khempeuh Amah in sang hi*” (*Sawl. 10:34, 35*) aci hi.

Hihteng dopphah in, Tyre leh Sidon tangthu pan sinna lamah pai dih ni. Zeisu leh nupinu kihona teng encik dih ni. Peter’ mangmuhna tawh akizom khualzinna pan in bang pilna peuh ngah thei ding uh hiam? Hihte leh khuapite ah naseem dingin Christ hong sapna koici nuntakpih thei ding hiam? Khuapite kisapna panin bangpeuh in hong khaktan thei hiam? Pasian in khuapite sungah ei a ding bang hamphatna koihkhola – mission i telsiam semna ding, eite masuan ahi lungsim toite, minam leh khalam kisak theihna cihte kidop ding kisam hi.

Nungzuite in Pasian hotkhiatna pen minam khatpeuh ading hilo a, mihing khem peuh huam ahihlam nungzuite in a telcian theihna dingin lungduai takin hilh hi. Kha Siangtho in zong tuabang hazatna khempeuh a kizawh nading in hong huh ding a, khuapi sung nasepna zong hong matutpih ding hi.

Galati 2:11–13 simin. Hih hazatna mawkpen neutuung panin a kineisa hi a, paikhkhat ding bangzah haksa ding naci hiam?

THURSDAY

Leitungah Upna?

Luka 18:8 sungah, Zeisu in thugentehna khatkhit ciangin: “*Mihing Tapa hongpai ciangin, leitungah upna amu*

mawk tammau?" cihi. Tuni Christ' nungzui ahite in, Zeisu' lam-etna theihpih kul hi. Hih tangthu sungah, Zeisu in khuamial sungah ataang upna lam-en hi.

Mate 8:10, 13; Mate 9:2; Mate 20:29–34; Maku 2:5; Maku 10:46–52; leh Luka 18:35–43 simin. Hihteng sungah akua in upna nei hi Zeisu in ci hiam?

Hihsung ah mihingte' upna in khuapi mialte lakah taang cihi. Capernaum ah zong Zeisu in upna nei mi pawlhat hong pulak hi. Mate 8:10, 13 ah, upna lianpi anei galkap mangpa khat kimu hi. Upna kidim mili in, amau' lawm pumzawpa pen innkhum panin Zeisu' omna ah khiatsuk hi (*Mate 9:2; Maku 2:5*). Maku 10 sungah, mittawpa Bartimaeus upna zong pen Jericho ah taangpha mahmah hi.

Tua laitak mahin, Pasian' mite lakah zong upna lianpi om ding lam-en mahmah hi hang. Zeisu innteeekna Nazareth khua ah, upna neu – uplahna cihte pen, Christ nasepna ah a khaktan tawntung pen ahi hi. A nungzuite lakah zong Zeisu in "*Upna neute aw*" peuh a cih zong om hi (*Mate 6:30; Mate 8:26; Mate 14:31; leh Mate 16:8*). Mate 17:17 ah zong Zeisu mahin, "*Upna neilo ngaihsunkhial mite aw!*" peuh cihzong nei hi.

Tuni ciangin upmawh lohna mun khawng tengah upna kimu hi: gamdang khuapite, milim biate leh biakna dangte lak khawngah om bilbel hi. Ki niamkhiatna tawh, Zeisu mah bangin khuapi sungah pai in, Zeisu hotkhiatna thumaan a sangthei ding mite zong ding hi hang.

Tona: Nangma kiangpan anai agamla a omte in upna lian a neihtheih na'ng, na itna hawmsawn in thungetsak in.

Tona Sangzaw: Zeisu leh vanmi thum thupuak koibang in telcian thei nahiam? Nangma nuntak sungin Zeisu tungpan nasaan khalam thupha thum bang gualsuk in. Tuateng Sabbath School class sungah hawmsawn sawm in.

FRIDAY

Ngaihsutbeh Ding:

"Jew mite omdan bangin a om dawibia mite in, Israel laihilh siate sangin laisiangtho genkholhsa Messiah tangthu a teelzaw tham om uhhi. Amah pen mawhna pan honkhia dingin hongpai ding cih a lam-en pawlhat mah om hi. Mipil tampi in zong Hebrew mite khuasakzia kantel phamahmah uhhi. Amau bek thupi a kisakna in khuavak kizelsak ding khaktan sak uhhi." —Ellen G. White, *the Desire of Ages*, p. 33.

December 15

"Topa Zeisu vanglian Honpa in hih khate ading in sikhin hi. Amaute kibatlohma teng pan khanglo sakthei, amaute veiina zong sangsak thei, a lungsim uh zong nipsak thei, amau khate tungah thumaan hoihna leh vangliatna lakthei hi. Nasem Mangpa pen Pasian hi a, ciangtan nei mihing peuh himawklo hi: hi napi khuamial sunga khuavak piaktheihna dingin sawltak ding mite sam den hi. Pasian in pawlpi sungmah ah suangmanpha nei hi. Biakna peuhmah pen khialsak mawhsak gaup ding hilo a, itna tawh Zeisu thumaan bangin kalsuan pih ding hizaw hi. Mite in zahtakna leh ki-aapna nei uh henla, Christ bang tatlehhек nei in, thumaan in kihuupsak ta uh hen. Leitung Tankhiapa Zeisu lamto uh henla, nuntakna kammal luangsak uh hen." —Ellen G. White, *the Advent Review and Sabbath Herald*, January 17, 1893.

Kikup Ding Dotnate:

1. **Nangma tenna mun leh napawlpi sungah, thumaan a thei nailo kha tampite na phak theihna dingun a kisapna uh bangteng peuh na huhpak theih ding om hiam?**
2. **EGWhite kammal upna dang tawh kisai en dihin: “Pasian in pawlpi sungah suangmanpha tampi nei hi, tua hi a, biakna peuhmah khialsak mawhsak gawp ding hilo hi.” Amaute mawhsak khialsak ding sangin, amau mimbal sukha hetlo zaw in a khialhna uh koibang in hilh thei ding hiam?**
3. **“Mihing’ Tapa hongpai ciangin leitungah upna a mubeek ding hiam?” (Luka 18:8). Zeisu in bang a cihnopna ahi tam? Upna leh muanna koici kilamdang hiam? Upna nei mite in Christ hongpai ni ciangin banghang in muanna naneilo thei ding hiam?**

Lesson 12*December 16–22*

Esther leh Mordecai

Sabbath Nitaklam:

Tukalsung Simding: *Dan. 1:1–12; 6:1–9; Esther 2:1–10, 20; 3:1–15; Esther 4:1–14; 9:1–12.*

Kamngah: *“Keima’ hotkhiatna in leimong dong aphak theihna ding in, minam dangte tungah khuavak a hiding in nang kongpia hi” (Isa. 49:6).*

Laisiangtho sungah a lungluthuai penpen thu khat in *“ngeina tuamtuan lakah nasepna”* hi a, Esther laibu sungah kimuthei hi. Hih laibu tawh kisai tampi mah kigelh khin zo a, tuni in Jew mite tampi takin, Esther 9:26–31 siksan uh in **Purim** pawi khaam zel uhhi.

Esther leh apano Mordecai in Persian khuapi **Susa** ah teeng uhhi. Mi tampite Judah gamah ciahkikta uh hinapi un, amaute un saltanna gamsung mahah omsuak uhhi. Thu tuamtuan tawh Esther zong kumpinu hongsuak hi. *“Kumpipa in ama’ numei dangte khem peuh sangin limbaul zaw hi. kumpi lukhu amah khusak in, Vashti munah kumpinu suaksak hi”* (Esther 2:17).

Tua zong, Esther in laisiangtho tangthu kician khatpeuh a bawlkak nading deihna ahi hi. Tuabang in, amaute’ munciat pan un, Pasian’ mite in gamdang mite lakah thumaan tec i pangthei uhhi.

Tukal sung hun nangah, ngahloh ciло in Esther laibu sim hamtang in aw.

SUNDAY*December 17***Gamdang Ngeina Sungah Saltang**

Gamdangte' ngeina peuhmah nuntakpih ding hilo hi. Jew mite tuahkhaksa mah bang in haksa mahmah hi. Babylon khutsung ah, tuateh Persia khut sungah om uhhi.

Eite in zong, Adventist bek a omna, thukhun leh upna khempeuh pen Adventist upna bek ahihna munah om hetlo hihang. Jew mite zong gamdang a tunma un, amau' gam ah omthei uh a, amau' upna leh thukhun tengin amau' gam huzaap hi.

Thukhat panin, Pasian tungah cihtak ding bangzah baih cih ngaihsun in. Ni sagih Sabbath ni khawng gam' thukhun sungah om peuhleh zuih ding bang haksa se ding hiam?

Thukhat leuleu panin, laisiangtho tangthu sungah, gam' thukhun pen bangpeuh hi taleh, upna leh cihtakna limlim, lungsim sungpan hong luangkhia hi a; tuabang hi keileh, mawhna, langdona leh siatna in hongzui taktak ding hi.

"Tua ciangin Topa in: 'amaute' lungsim Kei tawh kigamla napi, hih mite in a kam uh tawh kei kiangah hongpai uh a, amuk uh tawh kei hong pahtawi uh in, amau te'n kei hong kichtakna pen miiringte thupiak a zuihna uh hilel hi" (Isa. 29:13) cihi.

A langkhat ah, a citak ding mite peuhmah, khuahun hoihlo pen laitak nangawn in thuman ding kikhaktan zolo veve hi.

Daniel 1:1-12; 3:1-12; 6:1-9 simin. Hihmun tengin, na khuahun bangpeuh hi taleh, Pasian' mite in gamdang ah gamdang ngeina sungah nuntak theihna'ng tona bang peuh hong hilh hiam?

Kuakua ihi a, koikoi ah tengin, bangciang hiam khatmah i kimkot in a thukhun, ngeina cihte tawh, eite tec i panna ding tona lianpi khatmah ahi hi. Daniel' tangthu sungah a tawpna "**hoih**" denpen in, sittelna hunsung nangawn in Pasian tungah cihtak theih hilailai cihna ahi hi. Hih tangthu teng in a hoihlam in paikei phial mahleh, hih mite in thumaan veve lai cihna hilel hi.

Nangma ngeina sungah upna tawh kisai tona bangteng peuh na phukha hiam? Na koici phuut hiam?

MONDAY*December 18***Gamdang Thukhen Zumh ah**

Babylon a pukkhit, **Medo-Persia** hong khan ciangin, Jew mi tampitak in pupa gam ah ciahthei uhhi. Ahihang ciahgai lo uhhi. Pawlkhat in khangkhat valbang a teenna mun mahah omsuapkah lel uhhi.

Tuateng lungngaisa in, **Esther** tangthu zong tawmkhat kimuhsak thei hi. "Tua hun laitak in, kumpi khua **Susa** khuapi sung, **Ahasuerus** kumpi in maang hi" (Esther 1:2).

Esther 1 sungah, kumpinu Vashti in kumpipa maipha ngah nawnlo ahih manin, Vashti' munah kumpinu adang khat zong kik ding hong hita hi. Tuathu tawh kizom in Esther leh a pano **Mordecai** hong kidawk masakna mun ahi hi.

**Esther 2:1–9 simin. Hihmun tengin Mordecai leh
Esther dinmun bangteng hong hilh hiam?**

Ulian khatmah ahi Mordecai in, kumpi inn kongbiang ah tu a, Esther a kici a laktawm a tanu maw a naunu maw tawh Shushan khuasung ah teng uhhi. Amau' dinmun leh teenmun hangin Persia ngeina sungah kidiah lel uhhi. Hihthu mah pen Esther zong kumpipa kiangah kipaipih dingin a kiteeltheihna zong hihtuak a: “*Esther zong kumpipa inn ah, numei uk Hegai kep dingin kipaipih hi*” (*Esther 2:8*).

**Esther 2:10, 20 simin. Bangthu piang a, Mordecai
in Esther bangthu pia hiam?**

Lai sungah a om sitset pahlo hang, ngaihsut hak khollo lel hi. Gamdang ngeina leh a biakna kawm uh hi napi, a ki langdo ciangin, amau' innkuuan leh amite kepdan siam petmah uhhi.

**Eima upna khawng a langtang in gum tentan cih
khawng kidawm khinkhian in, khuahun zui in omtheih
ding bang na ngaihsun hiam? Hihding maw hihlo ding?**

TUESDAY

Mordecai' Cihtak Teci Panna

Gamdang a teeng in, a sawtlo in Pasian tungah a cihtak uhleh, lungkhamna thuak ngelngel ding uhhi. Hihpen Mordecai' masuan hi ngiat hi.

T-9

**Esther 3:1–15 simin. Bangthu piang a, banghang
hiam?**

Esther 3 sungah, Kumpi **Xerxes** kici (Ahasuerus) in, **Haman** pahtawi in, munsang leh vang lianpen pia hi. Mi khempeuh Haman' mai ah kuun ding thu om hi. Aihhang: “*Mordecai in ama' maiah zahtaklo hi*” (*Esther 3:2*) cihi. Mordecai in banghang in kuunlo cih laisiangtho genna omlo hi. Aihhang kithei veve hi. Amah a citak Jew mi ahi hi. Paikhiatna pan kipan amau' gal in apangden Amalek mi, **Agag** suanlehkhak khat khawng zahtakna pia nuamlo hi (*Thu. 25:19*). A citak Jew mikhat in Amalek mi' maiah banghang in kuun se ding hiam? Tua sangin Pasian biaktaak zaw hilo hiam?

“Tuaciangin kumpipa nasemte in Mordecai kiangah ‘*Banghang in kumpipa thupiak palsat nahi hiam?*’” (*Esther 3:3*) ci uhhi. Ama' dawnna khempeuh theihpih loh hang, “*Mordecai in kei Jew mi hi ing*” cihi. Mordecai in vantung leitung a Piangsakpa Pasian longal mihing maimai peuh bialo ding cih hilhcian hun ngahkha hihtuak ngel hi. Mordecai amah leh midangte ading nangawn in, ama' upna tec i pangka hihtuak hi.

“*Daniel' pawlte leh Mordecai tungtawn in, Babylon kumpi inn khuamialpi sungah khuavak khat hong tangkhia thei hi*” —Ellen G. White, *Advent Review and Sabbath Herald*, May 13, 1884.

Haman in Jew mite a suksiat nop ciangin, ama' thu pulak pen: “*Na ukna gamsung ah, amau a tuam om mi*

pawlhat om hi. Amau' ngeina pen midangte a tawh kibanglo a, nangma thukham te zuilo uhhi" (Esther 3:8) cihi. Kumpipa thukham a zuilo ngeina tuam dang anei mite maw, bawlsiat taak mahmah lel hi.

Mordecai mahbang in eite zong koibang in hong ki sittel nacilel hiam?

WEDNESDAY

Hihbang Hunin

Esther 4:1-14 simin. Hihbang hunin, Esther in Jew mi ahihna banghang in pulak huaithel hiam?

December 20

Mordecai in Esther' huhna a getlai in, Ahasuerus tawh kum tawlhat mah kiteng khinzo uh a, Persia gam ah kumpipa' sapna omlopi in kumpipa innsung kilut theilo cih thukham om hi. Tuathu a manglo peuhmah sihna thuak thei hi. Esther in tuathu thei gige napi, saplohipi mahin lutteitei hi.

Mordecai' upna in Esther' upna khanglo sak hi. Esther' laibu' thu laigilpi tengpen Mordecai kammal teng hipeuh hi. Mordecai in: "**Hihbang hunin** bangmah hihlo in na omcip leh, Jew mite suahtakna ding leh noptuamna ding mundang khatpan hong piangveve ding a, nangmah leh na innkuanipte na simang ding uhhi. Hih kumpi inn na tunna pen hihbang hunmah ading atung nahih namel kua in thei ahi hiam?" (Esther 4:13, 14) aci hi. Esther in a minam a itding Mordecai in hong zol ciangin, Esther' upna zong sittelsa hipah hi. Mordecai lobuang midang in Esther pen Jew mi ahihlam athei omlo a, thakhat thu in mapang ding khensat pah hi.

Pasian a upna hong khauh mahmah in gualzawh na'ng Pasian in panpih ding cih theitel ta hi. Mordecai tungah ama'dawnna in a upna lak hi: "Pai in, Susa khuasung a Jew mi om khempeuh kaikhawm inla, kei ading in antang un. Ni thumsung sunlehzan an nekei un. Keileh kanasem numeite in zong kana tang ding uhhi. Tuakhit ciangin ngeina ahloh hangin kumpipa kiangah ka vapai ding hi" (Esther 4:16) aci hi. Hihthu pen Mordecai in Susa khuapi sung Jew mite omna khempeuh ah thangsak ahih manin, amauthe thungen in, Esther in zong a lauhuai mahmah dinmun ading in kisakhol hi. "A nthum ni in, Esther in a kumpipuan silh in, kumpipa inntual sungnung lamah dingin, kumpipa innlam anga hi. Inntual ah kumpinu ding a om amuh ciangin, Esther in kumpipa' maipha ngah a, kumpipa in akhut a atawi kumpi ciangkhut pen Esther lamah a zan hi. Tua ciangin Esther in zong vanaih in tua ciangkhut dawn a lawng hi" (Esther 5:1, 2).

Hihbang hunin Jew mite in, omkhawm in antang in leh thungen ding uhhi. Hihte zong amau mimal tungtang vive hi a, tua zong thunget mah bulphuh uhhi. Bang pilna ngah nakisa hiam?

THURSDAY

Purim Thu Lamdang

Laisiangtho siamte in Esther laibu sungah Pasian' min omlo hi ci uhhi. Tuabang laisiangtho laibu hih bekmah om hi. Ahhhang, Jew mite in a lian mahmah Pasian' in amau a hotkhiatna muthei uh a, tua ahih manin hih laibu zong, laisiangtho sungah kihel dingin Pasian' mite in a teelkhiat uh ahi hi.

Nisim eima nuntakna sungah Pasian hong ompihsa muhtheih i neikha uh hiam? Pasian' nasepna limlim a

December 21

ngeina banglel, a omngei bang lel hi a, awlmawh se keileng, Pasian hong ompihna a kithei khalo himai hi.

Esther 9:1-12 simin. Esther' hanciamna bangciang tung hiam?

Purim thu lamdang pen ngeina bang hihetlo hi. Thu lamdang pen kiseelsim khin khian a, ngeina bangin piang bang hiziau lel hi. Jew mite suksiat ding zong thu kilehkik nawnlo lel a, thukham thak khat kibawlpha in, Jew mite in amau kidaltheih na'ng thu ngah uhhi. Bang teng piang cih enlai lecin, Pasian in hih thupiang tungah nasem ziau hi. Persian mite in zong Jew mite ading Pasian' nasepna muhsak uhhi.

Bang tawh tawp a hiam?

"Mi tampitak te in Jew minam hong suaklawh uhhi" (Esther 8:17). Hihteng mahmah pen, a mangthang khakhat zang in Pasian in Amah a theihkik sakna nasep ahi hi. Jew mi makaite in Pasian in nasem cih phawk uhhi. Jew mite amau' a kidalna vuah gualzo ahih manun, tua gualzawhna phawkden na'ng in **Purim** kici kumsimna pawi khat hongnei ta uhhi. Hih nite pen Pasian leh Ama' hotkhiatna phawkna ngeina in kizang denta hi.

Tona: Tukalsung na thungetsak mikhat tungtawn in Pasian hong hihsak khatpeuh nong hawmsawn theih dingin thungen in.

Tona Sangzaw: Pasian in nangma ading hong hihsak aneu alian ciameh ding kipan dih in. Enkikzel inla, Pasian

in nangma lungsim sungah a hunhun in hong phawksak in na hawmsawn theihna ding in thungen in.

FRIDAY

Ngaihsutbeh Ding:

"Innkuan leh sang, nulehpa, siate leh naupang khempeuh, lungdamthu khuavak a musa peuhmah tungah, Esther kumpinu tungah a tung sittelna bang 'Hih kumpi inn na tunna pen, hihbang hun ading mahin tung nahihna mel akua in thei ahi hiam?' cih dotna tuah hun hong tungding hi. Esther 4:14." —Ellen G. White, Education, p. 263.

"Esther pen Jew nungak melhoih, Mordecai sanggam hi a, a nulehpa asih ciangin Mordecai in ama' tanu bangin it in akep ahi hi. Persia gam a om Jew mite hotkhiatna ding in Pasian in amah zang hi." (Hihteng pen Daughters of God laimai 45 a, Esther tungtang a kigelh hi a, EGWhite gelh hilo hi.)

"Tanglai in Pasian in Ama' aiawh mi dingin, a kipia aki-aap numei pasalte zang in thu lamdang pipite tawh nasem zel hi. Galzawhna lianpipi te ading in numei peuh zang hi. Khatvei sang a tamzaw, hun haksat laitak in mitampi hotkhiatna dingin galmai kuansak hi. Esther kumpinu tungtawn mahin, Topa in Ama' mite hotkhiatna lianpi hong bawh hi. Bang mahmah in honkhia zolo ding cih laitak in, Esther leh ama' lawm numei tengin, antang thungen in, manlang takin nasem ahih manun, amite uh honkhia thei uhhi."

"Laisiangtholui sunga Pasian ading in numeite' nasepna etcianna pan, tulai ading a phamawh nasepna ah pilna hongpia thei ding peuh na om hi. Esther hunlai a Pasian' mite dinmun bang tektek tung liang keimah leng; a ki-aap numeite in tuasang a niamzaw phial zongin a thupina munah semthei ding uhhi." —Ellen G. White, Daughters of God, pp. 45, 46.

December 22

Kikupding Dotnate:

- 1.** Esther laibu in a kidawng nailo dotna khat hong nutsiat hi. Tuapen Esther in kumpinu ahi tateu zongin, kumpi innsungah koimun santak panin mapang hiam cih ahi hi. Ama' upna tawh kizui in bangciang ki ngaihsutpih thei hiam?

- 2.** A minthang Esther' kammal, "Kasih leh kasih!" (*Esther 4:16*), cihpen in, kum tultampi sungmah, sihna masuan in cihtakna etteh ding in omden hi. Pasian' mite in hun nunung ciangin tuabangte masuan gigelai, Mangmuhna 13 hong tung ding aihna Esther kammal in koibang in hong hilh hiam?

Lesson 13*December 23–29*

Pasian Nasep a Tawpna

Sabbath Nitaklam:

Tukalsung Simding: *Mang. 1:1–7; 1Pet. 2:9; Mang. 14:6–12; Luka 11:23; 1Tim. 2:4; Mang. 21:1–4.*

Kamngah: "Hihna khempeuh hihbang in ki nusia mang ding aih manin, note a bangcimi ding in kilawm cih, limtakin na ngaihsun un. A siangtho nuntakna nei in Pasian' deihna bangin na gamta unla, Pasian' ni hongtun baih theihna dingin ... ngak un." (*2Peter 3:11, 12*).

Mangmuhna laibu in lungsim sungah hun tawpna tawh kidimsak hi. A deihna bulpi taktak pen Christ leh Satan kidona teng ahi hi. Satan in leitungah a vangneihna teng khahsuahta aih manin, Pasian tungah a citak miteng nungzuih pong hi. Tua laibu in a thupit sakpen thu in, Zeisu a tate honkhia dingin hongpai ding, Adam leh Eve pukna pan kipan midik thumaan a sisa khempeuh honkhia ding hi. Tua banah, meikuang tawh Satan aki suksiatna ding, Zeisu in tawntung kumpigam phut in leitung thaksuah ta ding hi.

Mangmuhna sang naupangte in, AD kum zalom masa pan kipan hunbei dong thu piang ding a kigen khol teng khempeuh a telcian donguh kantel ding uhhi.

Tu quarter sinna nunung sungah, Mangmuhna pen mission nasepna laibu khat hi a, mission'na a sem Pasian in mission'na asem pawlpi dingin hong sam hi. Leitungah

“**tulai thumaan**” tangko dingin hong kisapna ah mimalsim in Pasian lam maw a lehlam maw cih teel ding hita hi.

SUNDAY

December 24

Mangmuhna: Ni-nunung Pasian’ Nasep

Mangmuhna kamhonna laigual in tua laibu pen Pasian mission nasepna cih honglak pah hi.

Mang. 1:1-7 simin. Mangmuhna pen ni nunung Pasian’ mission nasepna ahih lam na koici muhtheih hiam?

Tang masapen mahah Zeisu in Mangmuhna thu pulakna bulpi a cihkhit ciangin, Mang. 1:4, 5 ah, Thumgawm Pasian in mihing hotkhiat na’ng in nasem khawm ci hi. Pa pen omkhin, omgige, a omlai dingpa ahi hi. Kha Siangtho ahihleh, kum zalom masa pawlpi sungah nasia takin nasem cihi. Tuakhit John in Zeisu Christ minlo a, “*thumaan tec*” leh “*sihna pan a thokik Ta upa*” (Mang. 1:5) hi a, hih leitung anei taktakpa ahi hi. Satan in hih leitung ah ama’ kumpigam aphuh nopna pen kisiata hi. Pasian in Satan tungah a galzawh banah, hong Piangsakpa in eite mawhna ading in sisan hong luanlawh hi.

Mang. 1:6 leh 1Peter 2:9 simin. Hihteng ah minpuam te in tatsate ading bang a cihna hiam?

Pasian’ mission nasepna bulpi pen a kisiate bitpak nading hilo hi. Hotkhiatna in a pahtakhuai mun hongtun in Pasian’ limmel hong sunsak hi. Tatsate pen kumpite

hongsuak uh a, Zeisu’ sisan hangin vannuai Kumpipa tate ihita uhhi. Kumpi namte i hihmah bangun, kumpi namte in midangte a hotkhiatna sungah kihel hong kul hi. Tuathu in siampite hong suaksak hi! Christ in Ama’ “*kumpigam*” pen Ama’ pawlpi tungah phut a, pawlpi mimal simin “*siampite*” a suak uhhi. Tua kumpi gammi hihna in siampi hihna zong hipah hi.

Mang. 1:7 ah, Nasep kin khat kimu hi: Zeisu hongpai ding a, minamte mangthang uh ahih manun tau uhhi. Pasian in Ama’ kiangpan a gamla mite ngai hi. Mangmuhna laibu in, mihing ading Pasian’ nasepna in kihong hi.

Pasian in eite hong piangsak bek thamlo, man tampipi tawh Amah’n hong tankhia lai hi. Tu in bangbang nahih hang, hihthu in bang lem-etna hong neisak hiam?

MONDAY

December 25

Vanmi Thumte Thupuak leh Nasep

Mangmuhna laibu in kidona lianpi’ lim nasia takin hong musak a, Mang. 12:12 sungah kitelpha semlai hi: “*Tua ahih manin vantung leh a sunga teng mi khempeuh aw, lungdam un!* Ahi zongin vantung panin dawimangpa hong kilawsuk a, hun tomno khatbek neilai cih thei ahih manin, leitung leh tuitung ah omte ading in lauhuai mahmah ding hi.” Mi khatpeuh in laisiangtho sungah, kidona lianpi sangin ni nunung ading in a thupizaw thu dang om nawn tuanlo hi.

Mang. 14:6-12 simin. Hihteng ah bang om a, hihmun teng pen i mission leh thupuak tetawh bangcih thei ding hiam?

Mission bulpi Pasian' nasep pen, Pasian' thupuak: lungdamthu ahi hi. Tua thupuak pen mah mission nasep ahi hi. Leitung in hong tungding thute ading vauna kisam a, mimal kim in deihtelna nei ding a, nuntakna maw sihna teel ding ahi hi.

"Kei hong pawlpihlo peuhmah Keima lang hi a, hong kaihkhop pihlo peuhmah a thehthangte ahi hi" (Luka 11:23). Eima nasep tawh kisai Zeisu in bang hong cih nopna ahi diam?

Mangmuhna 14 a vanmi thumte thupuak pen, Seventh-day Adventist te tangko ding thubulpi ding ahi hi. A thubulpi leh a thulaigil nih pha a: "tauntung lungdamthu" leh "Piangsakpa biakpiakna" ahi hi. Hih thunih tegel zong misiangthote tungah kilang leuleu a, "Pasian' thukham azuite leh Zeisu upna bang anei mite ading thuakzawhna om ding hi" (Mang. 14:12) cihi. Bangpeuh i hihuh zongin – midangte i huhna khempeuh – mission nasem ding hong kisapna mansuah lo ding hang a, a mangthang leitung ah tangko ding "tauntung lungdamthu" leh leitung ah hong tung ding thute vauna piak ding cihte ahi hi.

"Kei hong pawlpihlo peuhmah Keima lang hi" (Luka 11:23). Zeisu kammal koibang in natel hiam? Hih kammalte in eite lungtang koibang in sittel ding hiam?

TUESDAY

A Nunung Haksatnate

Zeisu in a nungzuite leh eite kiangah: "Note pai unla, mikhempeuh Keima nungzui suaksak in, Pa' min, Tapa' min

leh Kha Siangtho' min tawh tuiphum un. Tua ciangin note tungah ka hong gen thute khempeuh a zuihna dingun na hilh un. Hun beidong in note tawh ka omkhaum tawntung ding hi" (Mate 28:19, 20) aci hi. Hihpen a Lian Thupiakna hi a, vanmi thumte thupuak sungah, "minam, beh, kampau leh mihing khempeuh" (Mang. 14:6) tungah hilh dingen hongpiak hi a, tuamah pen, "tulai thumaan" (2Pet. 1:12) acihpen Thupiak Lian a cihna mah ahi hi.

1John 4:8; 2 Peter 3:9; 1Timothy 2:4; leh Pian. 12:3. Mikhempeuh bang hangin Pasian' maiah thupi hiam?

Christ hong itna pen mi khempeuh ading hi a, pampaih pawl omlo hi. A ki teeltuam mi pawlkhat ading bekin Christ si cih upna kawmkal ah, Laisiangtho in Christ' sihna pen mikhempeuh ading, minam, behphung leh khentuam omlo cizaw hi. Mihing nahih nakleh, Christ nang ading in si hi. Dotna khat pen, *Ama' sihna koibang in daungthuk nahiam?*

Zeisu hongpai ciangin, mi namnih bek omding hi: Mangmuhna 13 leh 17 sunga biakna leh gamvai tungah Satan' vangliatna sunga ki-aap mi; leh Zeisu sungah ki pum-aap in "Pasian' thukham azut" (Mang. 14:12) mite hiding uhhi.

A kipatcil panin, Pasian pen kua hi a, Ama' dikna leh itna in bang hiam cihpen mihing in tec i neikhin limlim (Rom. 1:18–21) hi. A beisa hunsung tawntung in mihing in tel a tello hitaleh, Pasian tawh a sepkhawpna uh tungtawn in thukhenna thuak ding (Rom. 2:11–16) uhhi.

December 26

Hih hun nunung ah, pawl khenkhapna khang in, mimal suahtakna khawng ki awl-mawhlo ta ding hi. Mihingte in Satan pawlpih in hoita ding uhhi. Lungdamthu kintak in ki tangko ding a, Satan nasepna teng kipholah sak ding hi. Tuabang tengpen vanmi thumte thupuak teng leh eite mission nasep ding teng ahi uhhi.

Christ in nangmah mimal ading si cih lungngai in. Nangma gamtatna khat pen, bangzah in sia taleh, singlamteh tungah Christ' sihna in kimtak in loh zolo ci in, bang khawng in hong ngaihsun sakthei hiam?

WEDNESDAY

December 27

Mission Sepna ah Zawhna

Mission sepna ah zawhna cih bang hiam? Tuiphumna, pawlpi lianpite, khantoh vatna khawng cikha ding hihang. Thumaan tawh minam tampi lak lutna a manlang theihna ding in radio, internet leh TV khawng zatna cikha ding hihang. Hihteng khempeuh hoih mah hi naven, Paul in Corinth mite a laikhakna zong phawklai in: “Keima’ nasep pen khaici vauh hi a, Apollos nasep in tuibua h, ahi zongin a khangsakpa Pasian ahi h” (1Cor. 3:6) cihi. Thukhat pan a sep ding ei a; a khangsak ding Pasian ahi hi.

Pasian’ mission nasep pen, minam khempeuh lakpan a mangthang te honkhia in, a citak Zeisu nungzuite leh mission nasemte suahsakna ahi hi.

A nuai a munteng simin. Zeisu’ nungzui a suakte omzia bangteng ci hiam?

2Cor. 11:2

Isa. 30:21; John 10:27; John 16:12, 13

2Thess. 2:9–11; Heb. 3:12, 13; 1John 1:8

1John 1:9; Mang. 7:14; Mang. 19:8

Zeisu nungzuite in siangtho a, zuthawl piaksa mo bangin Zeisu tungah citak uhhi. Kha Siangtho aw neucik tawh aki makaihna bangin Zeisu zui uhhi. Midangte a ding nasep na a kihel pah ahi hi. Hih nungzuihna ah kikhemna omtheilo hi. Thanem in muanlahna, upkhialhna leh zualzangna cihte omlo hi. Mi’ tungah kiliatsakna zong omtnuanlo hi. Amau kicinlahna theilel uh a, Pasian’ lainatna leh hehpihna ngenzaw uhhi. Tua teng telcian uh a hih manun, thu-um midangte thuhilhna zong sangsiamlua uhhi. Mission Zawhna in hih bang nungzuite piangsak hi.

“Christ ading nungak siangtho” acih in bang a cihnopna hiam? (2Cor. 11:2). Eimah Pasian’ maiah mawhnei pipi, midang kiangah Christ ading nungak siangtho bang hi un koibang in cithei ding ihi hiam?

THURSDAY

Nasep Zosiang

Mang. 21:1–4 leh 21:22–22:5 simin. Hihteng ah bang pulak hiam?

December 28

Leitung thak bangzah nuam zen hiam! Sihna leh mawhna omnawnlo, Satan leh gitlohma beisiang ta hi. Hong it Honpa mu in itleh ngaihte tawh kigawmta hi. Leitung thak in minam leh paunam khempeuh pan gamluah tetawh kidimta hi.

General Conference Mission Board in Global Mission nasepzia kipsak a, *phaksa* leh *phakloh* khentel uhhi. “**Phaksa mipawl**” cihpen, mi namdang kuailawh lohsa in, amau minam sungmah ah tec i pangzo ding mimbal akhom khatmah omkhin zo cihna hi a: biakna piathei ta, laisiangtho leh laibu te zong amau kampau in omtha; kamphen khawng kul hetlo in, a pawlpi makaite in amau’ mipawl tungah tec i pangthei ta cihna ahi hi.

“**Phakloh mipawl**” cihteh, namdang kuailawh lohsa in amau mipawl sungah, tec i pang ding Adventist pawlpimi a kicing in omlo cihna ahi hi.

Khuatual pawlpi peuhmah in amau’ vengsung ah phak kisam teng kantel ding hi. Tuni in mihing khempeuh nungzui suahsakna tawh Pasian’na sem in hun zang ding hihang a, Honpa hongpai na’ng leh vantung thak leh leitung thak ah maan ding hun naisak ding hihang.

Tona: Christ’ kumkikna koibang in manlang sakthei na hiam? Lungdamthu a zanuam te lungsim sungah khaici natuhtuh hiam? Thu-um thakte Christ’tu mang dingin “tuibuak” nahiam? Nisim na thungetsak mite leitung thak tawh a kizop theih nading thungen in.

Tona Sangzaw: Nangma “nungzuite” pawlkhat in Christ sang ding in kiging uhhi. Tuapen pawlpi sungah lutna

ahi hi. **Nangmah ama’ munah kikoih inla, biakinn pai masakpen ni ding cih kituat in. A lungsim koibang in om ding hiam? Na pawlpi in nungzuithak koibang in muak sawm hiam? Pawlpi omsa phutziau bek hilo in, thu-um thakte suakta takin na lutsak hiam? Thanemna munteng zongkhia in. Nangma muhna pawlpi makaite hawmsawn inla, nungzui a suaksak pawlpi nahihtheih nading un nasem khawm un.**

FRIDAY

Ngaihsutbeh ding:

“Hotkhiat na’ng ngiimna hangin leitung in Pasian’ maipha ngahkik hi. Mawhna hangin a mangthang teng puahphakik hi. Mihing bek hilo leitung zong Tatkhiat hita a, thumanna om tawntung tading hi. Kum tulruk sung Satan in leitung ngahzawh na’ng kitom khin hi. Tu in Piansakna sungah Pasian deihna bulpi picing tading hi. ‘**Sangpenpa**’ misiangthote in kumpigam luantha ding uh a, aluah tawntung ding uhhi.”—Ellen G. White, *Patriarchs and Prophets*, p. 342.

“Eite upna bang thu kician neilopi in nasem mi tampitak mah munuam in kana om hi. Vanmi thumte thupuak tungtawn in khuavak lianpi ngah uh a, tu in leitung ah tangko ding hita uhhi. Keima aitan zong kasem nuam a, thumaan khuavak puak mite’ lampi zong ka honsak nuam hi. Topa in galhiam hong guan tahlen! Thu-umte in tua nasep sungah ki pumkhatna tawh leitung ading a nunung pen vauna pia ding uhhi”—Ellen G. White, Letter 390, 1907 (kihawmkhialo).

Tu quarter buppi in Pasian mission nasep tuamtuam kisin hihang. Tukal ciangin, Pasian’ limmel suunkik cihpen koibang hiam cih i sin uh a, mission nasep zawhna tawh ki picingsak a – tuapen piansak kikna leh

December 29

leitung puahphat kikna ahi hi. Mawhna leh thuakna teng a kisuksiatna pen leitung tangthu sungah a lauhuai pen mah ahiihang – hih suksiatna galkhat lamah kamciamsa leitung thakah hehnepna leh thahat sakna tungah Pasian in eite hong mitsuan sak hi.

Kikupding Dotnate:

- 1. “Tawntung lungdamthu” in bang hi a, banghang in “tawntung” hiam? Ama’ hong hilh thute in banghang in mission nasep bulpi hithei ding hiam?**
- 2. Banghang in vanmi thumte thupuak ki thupisak sese hiam? Hih thupuak sunga “a lehlam” thute tungah kingalo zaw ding a, Zeisu bekmah bulphuh ding acihpen koibang in na dawngthuk hiam?**
- 3. Tu quarter sinna in mission nasep thupitna bek hilo, pawlpi mahmah kihel ngiat ding cih koibang in hong telcian zaw sak nasa hiam?**

MORNING WATCH

October, 2023

1. Sunday	Acts	14:19
2. Monday	Luke	3:21
3. Tuesday	2 Corinthians	11:29
4. Wednesday	1 Samuel	17:45
5. Thursday	Titus	1:15
6. Friday	Exodus	32:32
7. Sabbath	Job	38:2-3
8. Sunday	Isaiah	38:5
9. Monday	2 Corinthians	12:9
10. Tuesday	1 Samuel	8:7
11. Wednesday	Matthew	25:10
12. Thursday	2 Timothy	3:12
13. Friday	Luke	8:17
14. Sabbath	Deuteronomy	28:7
15. Sunday	1 Kings	19:14
16. Monday	Luke	10:33
17. Tuesday	Joshua	7:13
18. Wednesday	Job	42:5
19. Thursday	Deuteronomy	32:47
20. Friday	Malachi	3:3
21. Sabbath	John	1:41
22. Sunday	Luke	10:21
23. Monday	Jonah	3:1
24. Tuesday	Habakkuk	3:17-18
25. Wednesday	Habakkuk	1:5
26. Thursday	Habakkuk	3:2
27. Friday	Luke	15:29
28. Sabbath	Isaiah	51:1
29. Sunday	Malachi	3:16
30. Monday	Ephesians	6:12
31. Tuesday	Colossians	2:15

MORNING WATCH
November, 2023

1. Wednesday	1 Timothy	1:2
2. Thursday	James	4:17
3. Friday	1 Timothy	1:12
4. Sabbath	1 Timothy	4:12
5. Sunday	Luke	7:35
6. Monday	Matthew	14:16
7. Tuesday	1 Samuel	26:8
8. Wednesday	Luke	9:51
9. Thursday	Isaiah	40:31
10. Friday	Philippians	3:13
11. Sabbath	Matthew	16:25
12. Sunday	Exodus	3:6
13. Monday	1 Thessalonians	4:13
14. Tuesday	1 Thessalonians	5:24
15. Wednesday	Ephesians	4:26
16. Thursday	Luke	6:37
17. Friday	1 Thessalonians	5:2
18. Sabbath	Luke	10:40
19. Sunday	Luke	17:15-16
20. Monday	Deuteronomy	28:2
21. Tuesday	1 Samuel	18:15
22. Wednesday	Ecclesiastes	4:9-10
23. Thursday	Genesis	4:7
24. Friday	1 Corinthians	4:20
25. Sabbath	1 Thessalonians	5:19
26. Sunday	Genesis	3:12
27. Monday	Zechariah	8:23
28. Tuesday	Philippians	2:25
29. Wednesday	Matthew	24:8
30. Thursday	Matthew	11:28

MORNING WATCH
December, 2023

1. Friday	2 Timothy	2:24
2. Sabbath	2 Timothy	3:16-17
3. Sunday	John	5:6
4. Monday	Isaiah	53:2
5. Tuesday	1 Thessalonians	5:21-22
6. Wednesday	Hosea	6:6
7. Thursday	Hosea	10:12
8. Friday	Zechariah	4:10
9. Sabbath	Zechariah	4:6
10. Sunday	2 Peter	1:3
11. Monday	Matthew	4:3
12. Tuesday	Isaiah	54:2
13. Wednesday	Amos	3:7
14. Thursday	2 Timothy	4:7
15. Friday	Micah	6:8
16. Sabbath	Matthew	7:24
17. Sunday	Romans	1:11
18. Monday	Acts	19:15
19. Tuesday	Acts	19:20
20. Wednesday	Matthew	2:13
21. Thursday	Luke	2:36-37
22. Friday	Luke	3:4, 6
23. Sabbath	Luke	2:52
24. Sunday	Luke	1:45
25. Monday	Luke	1:46-47
26. Tuesday	Luke	1:37
27. Wednesday	Philippians	2:5
28. Thursday	2 Corinthians	10:18
29. Friday	John	4:23
30. Sabbath	John	4:34
31. Sunday	John	19:30