

UPA SABAT SKUL ZIRLAI

Kumkhaw Nunnak: Thih le Thihnakah Ruahsannak

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October, November, December
2022

Sabbath School Lesson

ဖလမ်းခင်းဘာသာ

ပုံနှိပ်သူ
ဦးဖုန်းနိုင် (၀၀၃၅၄)
မန်နေဂျာ
ကင်းစောင့်ပုံနှိပ်တိုက်
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ရန်ကုန်းမြို့

ထုတ်ဝေသူ
ဦးစောထီမငေး (၀၁၉၈၇)

ဥက္ကဋ္ဌ
မြန်မာပြည်သွေးဆေးပုံသဏ္ဌာန်းတော်
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အုပ်ရေး - ၃၅၀

ဓမ္မဒါန

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Thihnak Ruangih Kan Ruahsannak

Minung cu Pathian in Amah le sersiam mi hmuahhmuah thawn nuamzet le duhdawt aw zetih tlangleng dingah a sersiam. Asinan himi pehtlaih awknak cu van ih rorelnak hmun ihsin a thup te ih sual thuthup a lang mi ruangah a siat theh (Isaiah 14:12-15; Ezekiel 28:12-19, Thuphuan 12:7-12). Cule Adam le Eve an tluknak thaman a hunthluntu a si (Semtirnak 31-19; Rom 15:12). A poi zet mi cu himi thihnak tursia hi milai par lawngah a thleng lo ih nunnak nei hmuahhmuah par khalah a thleng theh. Tuisan khalah thihnak ih um dan cu a nung mi thingkung ihsin thinghnah a thi ih a til. Pangpar mawi cu an vuai ih a mawinak a cuai, kan duat zetmi fanau le sungkhat laina pawl khal zawnruahnak nei lo in thihnak in mual a liam pi. Kan leilung mi cu zonzaih tuarnak in a khat ih mitthli hnawt saktu a nei lo.

Minung pawl cun an temtuarnak ruangah a thasawn le a nuamsawn mi leilung “paradise” ih khawsak le tlanlen ding an ngai ih an lung a leng. Thuthimnak ah miring thuanthu ngantu James Hilton in 1933 kum laiah “Lost Horizon” “Ngah Harsa Kan Hai zetmi”, (Ngah Harsa Hngakhlap mi Paradise) timi cabu a rak ngan. Khami calu hmang in kan dung kum rei lo te ah video khal in an suah hngehnge. Cuih video ah vanzamleng cu datsi a cem ruangah a khirh zetmi dinyhmun ah a um, vur in a khuh theh mi Himalia tlang a pah. Cuih vanzam siatnak ah vanzam mawngtu pilot a thi. Vanzam siatnak ih nungdam pawl cu siatton kilkhawitu Tiabet mipi pawl in Shangri-La phairawn ih um paradis vek in a nuam mi hmun ah an ret. An lungawinak le an hlimnak cu kumkhaw nunnak hmun ih um duhdawtnak ih fimzirh mi khawvel piallam pialral ih um pawl vek an si.

Asinan hi mi hi thuanthu phuahcop men a si.

Thi theimi milai kan si vequin a tui kan dinhmun le hmailam hrangah theihfengnak kan neih a tul. Swiss mifim Emil Brunner ih a sim mi vek in, “Oxygen cu milai nunnak kan cuappawl hrang ih poimawh ah ruahsan a si. Oxygen lakhlo sak ahcun thaw thawt theilo ih tuah vek a si ding ih a thi ding. Milai hrangah thawthawtnak a harsat ahcun awloksong ih umnak, hawi zawng lo thinlung khawruahnak tlaksannak a si. A netnak ah oxygen in milai taksa hmuahmuah a cangvai ter. Curuangah ruahsannak hi milai nunnak hrampi a si.” **Emil Brunner, Eternal Hope (London: Lutterworth Press, 1954) p. 7.** A ngaingai ti ahcun Bible ih ruahsannak in pek mi cu kumkhaw hmun kan pannak ih harsatnak pawl tuar thei dingah in somdawl.

Shangri-La ih khawvel piahlam timi suangtuahnak thaw cun a kah aw mi a si. Kan ruahsan mi kumkhaw nunnak cu “hrokhrawl, thuanthu phuahcop sirhsan in kan sim lo” (2 Peter 1:16, NKJV). Himi hi rinsan tlak Pathian thutiamkam sirhsan mi a si ih, natnak, mitthli tlaknak, le thihnak a um nawn lonak hmun duh tinkim ngahnak leilung a si (Thuphuan 21:1-5). Himi thutiam sunglawi hi tirhthlah kawhhran cawmtu ah an hmang ih lungawi thanuam in an um vequin san khat hnu san khat Khrihfa tapi pawl ih lungawinak tha nuamnak khal a si. A huham a ziamral dah lo ih, himi thutiam in a tui kan nun ah ruahsannak in pek in aman nei mi nun in pek. Himi in a ralai ding mi can hrang khalah thlangam thindaihnak in neih ter. Himi thuhla in Khrih zum ih a thi mi kan unau khal ni netabik ni ah kumkhaw nunnak rolua dingah a thosal ding timi zum ngamnak in pek.

Himi Bible zirlai kaihhruainak hi a langsar zet mi thu pahnih a lang mi ihsin a tha le a sia karlak doawknak

ropi thuhla zirnak a si. (1) Sualnak le thihnak hi a tir ihsin a rak um rero mi a si maw. (2) Pathian in himi thubuai a cingfel ih leilung cu a tirih a famkim a sinak a thlengter sal ding. A poimawh mi tarlang mi cu milai hi thitheimi sinak a pek ngaingai mi a si maw. thawhsalnak in thi thei lo sinak ah ziangvekin so in hruai ding. Himi theihfeng ahcun Khrih cu kan mai hrangah a thi zo ruangah thihnak tih ding a um lo. Khrih in thihnak cu a neh zo. “Mithi pawl umnak hmun ah le thither theinak ah thu ka nei” (Thuphuan 1:18, NCV).

Tui kuata ahcun thihnak thlentertu nannak thuhla kan phorhsuak ding ih, asinan khami ihsin alang mi cu Jesu hnen ih in pek mi ruahsannak a lang.

Albertto R. Timm, cu Andrew University ah PhD, a ngah ih, amah cu Ellen G. White, Estate, Inc. ih cangan mi kilkhawitu ah hohatu le Bible zingzoi dan zirhtu kawmiti sungtel (BRICOM) khal a si. Cule (GRICOM) Geoscience Research Institute Committee sungtel khal a si. (LATS) timi Latin-American Adventist Theological Seminary thlawng sungah president hna taunt kha a rak si.

ZIRLAI 1**September 24- 30****A Famkim Mi Lei le Van ah Dodalnak
Rebellion in a Perfect Universe****SABAT TLAILAM****Septembr 24**

Tuzarh Sair ding: 1 **Johan 4:8, 16; 1 Johan 4:7-16;**
Ezekiel 28: 12-19; Isaiah 14:12-15;
Thuphuan 12.

Bible Cangken: “Ziangtinso van ihsin na tlak, maw deirel arsi, vartian fapa! Ziangtinso lei ah sahthlak ih na um, nang miphun pawl cak lo tertu!” (Isaiah 14:12, NASB)

Sual ih tobul cu mifim pawlin a phunphun in simfiang an tum. Mi tampi pawl cun tlaitluan in thiltha lo a um tiah an ti, thatnak cu thiltha lo do kalhnak lawng a si tiah an ti. Mi dangpawl cun leilung pi hi thafamkim ih sersiam mi a si nan ziangtin saw thilthaloo cu a suah tiah an ti. Thuthimnak ah hlanlai Grik thuanthu zingzoinak ahcun Zeus pathian in Pandora timi nunau hnenah on lo ding mi thingkuang fate a pek ih a sung ih um mi hmuh hiar tuknak ah tacik khen mi thingkuang cu a ong suah ih sual timi cu leitlun hmun tinah a darh thluh tiah an ti. (Himi thuanthu phuahcop khal in sual ih hramthoknak a sim fiang lo ih thingkuang sung ih thuh mi a si men thei tiah an ti).

Khami kah in Bible ih zirh mi cu in duhdawtu kan Pathian cun huham le thil titheinak zate neitu (1 sansiarnak 29:10, 11) mi famkim a si tiah (Mathai 5:48) in a ti. A sersiam mi hmuahmuah khal an famkim theh (Danpekslnak 32:4). Khami ah kan leilungpi sersiamnak khal a tel.

Asinan khami thu in a sannak a dang a suahpi sal.

Sual ih tluknak a um hlan ihsin sual cu a rak um zo ih, “rul” in a lang, amah cu Eve bumtu a si (Semtirnak 3:1-5). Curuangah khami can thok ihsin kan nu le kan pa zangfak za ih rak suasamnak hrampi theithiam ding ahcun tluknak a um hlan thuhla kan zoh kirsal a tul.

THAWHSAL NI**September 25****Duhdawtnak ih Langdan Sersiamnak
Creation, an Expression of Love**

Sersiam mi thilpawl in tui an din hmun ihsin theihthiam harsazet thucah a tha le a sia cokroi theh in an keng tel. A mawi zet ih duhnung rim thaw a nei mi rose pangpar cun mi sun thei tihnung hling a nei. Toucan vate cun a mawinak in kan mit a la zet nan vate dang bu sung ih vate fa keuhpek ei a hmannak ihsin huat thlak zet thinsia a sinak in theihter. Milai khal in ziangmaw can sung cu zawitheinak nei. Cuih hnu ah mi thin sia thinheng hmang le nun rawng a si thei. “Bawipa na lo ah thlaici tha na vorh a si lo maw? Khui in saw sangvut lem an rat?” tiah siahhlawh pawl in lo neitu hnenah thu an suhnak hrampi le sangvut tahthimnak thuanthu kha mak ti ding a um lo (Mathai 13:37, NKJV). Lo neitu in “Ral pa in a rak tuah tiah a ti” (Mathai 13:28, NKJV). Cuvekin Pathian in lei le van cu thafamkim in a tuah. Asinan ralpa in a maksakzet mi sual thlai ci thawn a ti borhhlawh theh.

**1 Johan 4:8, 16, siar aw. “Pathian cu duhdawtnak”
a si tiah fiangtei a langtertu sersiam theinak a neih mi
ih cangvaihnak in kan hnenah ziang so in sim?**

"Pathian cu duhdawtnak" a si (1 Johan 4:8, 16, NKJV) timi thuhla ah thuhrampi pathum a kengtel. (1) Duhdawtnak cu amai tokeh rori a si, amahten fiang zetin a lang ih thulhsal thei mi a si lo. (Fiangte ih a lang lo mi duhdawtnak cu ziangvek phun so a si ding?). Duhdawtnak cu thumkom Pathian an karlakah thinlung sungril ih hlawm aw mi an si. Cule lenglang duhdawtnak cu a sersiam mi pawl thawn an pehzom awknak a si. (2) Pathian ih a phuan lang mi duhdawtnak cu a danglam dah lo mi le rikam um lo mi duhdawtnak a si. Himi ah sersiam theinak le rundam theinak huham a neih mi a tel. Cule dantatnak pe thei thuthennak khal a lang ter. A ngaingai ti ahcun "Pathian ih diknak cu a zangfah ngilneihnak hnak in a tenau lo. Cule diknak cu Pathian Bawitokham ih lungphum a si." Ellen G. White, The Desire of Ages, p. 762. (3) Pathian cun duhdawtnak in ziangkim a tuahsuak theh. Pathian cu Amah ziaza thawn a kalk aw mi sual tobul a si lo.

Asinan Pathian in lei le van a sersiam hi a tul ngaingai maw? A Thuneih theinak langdan ihsin zoh ahcun amai duhhrilnak ih tuah mi a si ruangah zo in so an el thei ding. A duhdawtnak tokeh umdan ihsin cun lei le van cu A duhdawtnak langnak hmun siseh ti a duh. Pathian lawng si lo in midang khal duhdawtnak pe suak dingah minung vekih nunnak nei thil dang a sersiamnak hi mak ti ding a um lo (marka 12:30,31).

Leitlun ih sersiam mi thilpawl zoh aw. Sual ih siatsuahnak tuar cingin Pathian ih duhdawtnak an langter dan ziangvekin so na hmu? Sersiamnak in a langter mi Pathian ih duhdawtnak ihsin ruahsannak zirlai ziangvekin so kan zir thei?

TLAWNGKAI NIKHAT

September 26

Duhdawtnak ih Hrampi Zalen Zetih Duhhrilnak Free Will, the Basis for Love

**1 Johan 4:7-16, sair aw. Duhdawtnak a semsuan
theinak cu zalen zetih duhhrilnak a si timi thuhla
ziangso in sim?**

Tuahcop pangpar cu mit la zetin mawi hmansehla pangpar kung a keuh mi vekin amahten par mawi a suah thei lo. Cet thilri ih tuah mi milem cun hna tampi a tuan ih a tong thei ko nan nunnak le ruahnak ih cangvaihnak an nei lo. Nun khawsaknak ah zalen zetih duhhrilnak le duhdawtnak neihnak cu midang hnenah pe suak sal theinak dingah um lo thei lo ih a tul mi a si. Curuangah in duhdawttu Pathian in Lucifer tel in vancung mipawl le milai cu mah tei duhhrilnak tuah thei dingah in sersiam mi kan si. Cuih thil ihsin lam zin dik zawh lo in kan pial. Phun dang ih sim ahcun Pathian in lei le van cu tha famkim in le remzeten a sersiam. Thil nung tinkim thingkung hrampi tiang in Pathian ih sersiam mi hmuahmuah cu duhdawtnak le fimnak ih cawm len mi an si.

1 Johan 4:7-16, sungah Johan in "Pathian cu duhdawtnak a si" ti mi a hleice in a langter. Kan sualnak hrangah thi ding in a Fapa kan hnen ih a run thlahnak in cuih in duhdawtnak cu a langter. Curuangah thleidannak um lo ih a duhdawtnak kan lawmnak langternak ah pakhat le pakhat kan duhdawt aw. Cuih duhdawtnak hramthotu cu Pathian a si. Pathian kan hnenah a um ih kanmah khal a hnen ah kan um ve timi pom thei dingah himi hi a langtertu hleice. Himi hi pakhat le pakhat duhdaw a thei dingah Pathian ih forhfial mi kan si. Cule mai zawnruahnak nun maw thilnung tinkim duhdawtnak nun so kan nei ding timi in theih ter. Duhhrilnak hi hman

sual a ol. Van ah Lucifer in dodalnak a suahpinak khal himi duhhrlnak ruangah a si ih riahsiat za ngaingai a si.

Duhhril theinak ih a poimawhnak thei cing in mi tampi pawl in an hmang sual thotho. Pathian in Lucifer cu dodalnak a suahpi ding timi a theih cing in ziangruangah a sersiam? Sual ih tobul Lucifer sersiamnakah Pathian in mawhphurh a lak thluh lo maw si?

Rinhmang thuhla ahcun khami thusuhnak cu thuharsa ngaingai a si. Ziangahtile khami kha thuhla tampi parah a hngat aw. "Mawhphurh" timi thuhla ah a duhsan nganingai a tel. Sual tobul le mizia cu theih a har zet ih zokhal in mi lungkim rori in an sim fiang thei lo ding.

Pathian khal in sual cu um seh tiah thu a suah lo cingin, a hung um cun Pathian in a hnong lo ,cule sualnak ih dantatnak hmuahmuah cu amah in cross parah a phur thluh. Ziangahtile Pathian in khami kha a rawt cimit thluh thei mi a si. Sualnak thuhla ih retheih zonzaihnak le natnak kan tuar mi hmuahmuah ruah rero tikah sual le thilthaloo a umnak ruang ih dantatnak phutmi sangbik cu Pathian amah rori in a kuan theh timi cu kan hngilh thei lo ding mi a si (Mathai 5:43-48; Rom 5:6-11). Khami a tuar mi hmuahmuah cu kan tuar mi pawl hnakin a khungkhai sawn.

Pathian pek mi duhhrlil theinak cu a thianghlim. Asinan khami ruangah rethei zetih tuarnak a um. Duhrlil sual ruangih tuarnak cu nangmah lawng in na tuar lo ih midang khalin an tuar. Himi laksawng thuthen catnak hi ziangtluk ih thupi so a si? Thuthen catnak na tuah mi ih thaman ziang pawl so an si?

TLAWNGKAI NIHNIH

September 27

Lungawihna Thiamlonak ih Maksaknak Mysterious Ingratitude

Ezekiel 28:12-19, siar aw. Sual tobul ih thuthup maksak kan zir thei mi ziangso a um?

Ezekiel cabu cun can netnak hminsinnak tongkam pawl a ngan tambik. Cule hmun tampi ah khiihmuhnak a hmang ih a hleice in a um rori mi thil, (minung tvk, ramsa, le thilri pawl) le hmun pakhat ih thilthleng cu a kau sawn mi lei le van a si lo le san thuanthu ih thilthleng taktak pawl langternak ah a hmang. Ezekiel 28:1-10, sungah, Bawipa in Tyre siangpahrang thuhla a sim, (Tyre cu a nei nung zet mi hlanlai Fonisia khawlipi a si). Cuih siangpahrang cu milai fapa a si ih a neinung ih a porhaw zet. Pathianpawl ih bawitokham ah to in pathian ka si ding tiah a phuang aw.

Ezekiel 28:12-19, sungah, himi thil a um taktak mi cu van hmunthianghlim ih Lucifer tluk hramthoknak tahthimnak ah a hmang. Cule Tyre siangpahrang cu minung fapa a si "tipi laifang Pathian pawlih tokham ah ka to, a ti aw" ih "tipi laifang ih thah mi bangin a thi" (Ezekiel 28:2, 8, NKJV). Tui thilah a tarlangtum mi cu "Pathian ih cawisan mi le hriak thih mi Cherub" a langter. Himi ah "Pathian ih hmuah Eden ah le Pathian tlang thianghlim ah na um" tiah a ti (Ezekiel 28:13, 14, NKJV).

Ezekiel 28:15, sungah thilthleng hmuahmuah ih a poimawh biknak a langter mi kan hmu, cuih a sim mi cu, "Mawhsualnak nangmah ih hmuah a si ni tiang, sersiam na si ni ihsin na nundanah na famkim" (NKJV). Curuangah a thupi zet mi cu Lucifer ih famkimnak cu sual tuahnak lamzin tuahsak mi vek ah a cang. Cule thilthaloo tuahnak dingah Lucifer in duhhrlil theinak a neih mi cu mifamkim si theinak dingah san a neihnak hrekkhhat a si.

Lucifer cu famkim sinak nei ih sersiam mi a si. Cumi ah duhhril theinak khal a tel. Ziangkhal sisehla duhhril theinak hman sualnak ruangah mifamkim a sinak cu a hmang sual. Cuih si cun a sinak hnakin sangsawnah a ruat aw ih misual ziaza nei ah a cang.

Pathian ih cawisannak le sersiamnakah a lung kim lo ih Pathian parah a lungawi lo. A can tawkah a lungawi lo ih sinak sangsawn ngah thei dingah a tum. A famkim mi van le lei ah mifamkim vancungmi, cu hi can a cang theinak hi thuthup maksak pakhat a si tiah timi a si.

“Sual hi thuthup maksak a si, simfian thei mi thil a si lo. A umnak san, le a poi lo um ve men seh ti ih pom theinak ding thuhla a um lo. Sual cu a famkim mi van le lei ah a hung lang ih, ngaihdamnak lang ter theih ding mi a si lo.” Ellen G. White, The Truth About Angels, p. 30.

1 Thesalon 5:18, sungah Paul in “thil ziangtinkim ah” (NKJV) lungawi thusim ding kan si tiah a ti. Mah le mah zangfah awk ih lungawi thei lo ih kan um laiah kan thinlung ruahnak rettha thei dingah himi tongkam in ziangvekin so in bawm thei ding?

TLAWNGKAI NITHUM

Porhawknak ih Man

The Price of Pride

September 28

Sannak cuhawknak pahnih a thupi zet mi Bible sungah a um. Pakhat cu Salem, Zion tlang, Jerusalem, le Jerusalem thar Pathian ih lalram ai-awh ih sim mi thuhla pawl a si. A dang pakhat cu Babel le Babulon, hi pawl hi lemcannak Setan lalnak ram thuhla a si. Hlanlaiah Pathian in a minung pawl cu Ramtiam ah um ih a mahan dingah milem biaknak hmun Babulon ihsin a ko suak.

Thuthimnak ah Abraham cu Khaldi ram Ur ihsin Kanan ramah cer dingah a fial (Semtirnak 11:31-12:9). Anetnak ah Judah pawl cun kum tampi sal an taannak hmun Babulon tanta in Jerusalem ah an tlung sal (Ezara 2). Cule Thuphuan cabu sung ah Pathian minungpawl cu can neta ih Babulon ihsin a ko suak (Thuphuan 14:8). Anetnak ah Zion tlang le Jerusalem thar ah Amah thawn um tlang dingah a si (Thuphuan 14:1; Thuphuan 21:1-3, 10).

Isaiah 14:12-15, siar aw. Lucifer cu van ih a um lai ihsin a porhawknak ih thaman van le lei ah ziangtluk ih nasa in so a thlen pi?

Pathian le A lalram kah ih thuneihnak a dingsuaktu cu Babulon khawlipi a si tiah Bible in a ti. A hleice in Babulon siangpahrang cu porhawknak le hngalnak khiihmuhnak ah a cang ih Nebukhanezar in a hram a rak thok. Pathian khal in hlawhtling bik lalram langternak ah Babulon siangpahrang Nebukhanezar cu a mang ih a hmuh mi milem tumpi ih sui lu a si tiah a ti (Daniel 2:37, 38). Pathian ih phuansuah mi ngam zetin a ngairnakah siangpahrang cun a lalram cu kumkhaw daih lalram khiihmuhnak dingah sui milempa a din ih mi hmuahmuah a biak ter (Daniel 3). Ezekiel 28:12-19, sung ih Tyre siangpahrang vekin Babulon siangpahrang khal Lucifer khiihmuhnak ah a cang ve.

Mi zomtaih hmang, porhawtu Babulon siangpahrang ih tlaksiatnak cu Isaiah 14:3-11, sungah a ngan. Lucifer ih tlaksiatnak a thlentertu cu tluangkhawnnak le hngalnak a si tiah lalram santhuanthu in a langter tiah Isaiah 14:12-15, a sim. Bible in a tumtah a sim mi cu cungnungbik ih tuah aw dingah van ah ka so ding, Pathian arsi pawl tlunah ka bawitokham ka khaisang ding, “Cungnungbik vekin ka tuah aw ding” (Isaiah 14:14) tiah a ti. Himi hi tanghmasial Lucifer engtonak ruangah Pathian ih ngilneihnak le duhdawtnak thawn tangrual ih

hnatuannak a hua ruangah a ralsan ih a ngairnak thilhar umdan hramthoknak a si. Ralpa cun amai a sinak thilah Pathian soisel dingah tihnak a nei lo, thuphan a sim mi pawl cu a dang vancungmi pawl hnenah a darh theh. Himi hi van ih a um mi sual hramthoknak thuthup maksak pawl an si.

**Kan lennak le hminthannak, sinak san ruangah porh aw ih tluangkhawn le hngal hi ziangahso a ol zet?
Kan hmaiah cross kan retnak thawngin khami thang sungih awktang lo dingah ziangvekin so venhim awknak a um thei?**

TLAWNGKAI NILI
Zumlonak a Darhzai
The Spread of Unbelief

September 29

Thuphuan 12, siar aw. Van ih doawknak cu leitlun a thlennak thuhla ziangso in sim?

Lucifer ih tluknak cu remawklonak satliah a si lo. Thuphuan 12, ih sim dan ahcun Lucifer le a vancungmi pawl le Jesu Khrih le a vancungmi pawl karlak ah nasa zetih doawknak vanah a um tiah a ti. Lucifer cu, rulhreng tumpi, khuahlan rulpi, khawsia, Setan, le “Kan unau pawl hektu tiah kawh mi a si (Thuphuan 12:9, 10). Khrih cu Maikal tiah kawh a si ih “Pathian bangtuk” tinak a si.

Theihthiam ding ih rak hman thawi mi ah “Maikal timi cu archangel vanacungmi hotu lubik” timi hrambun ih kawh a si (Juda 9). Mi hrekhat cun Amah cu van mi a si men tiah an zum ih hrilhfiahnak an tuah. Daniel cabu kan zoh a si le langnak poimawh tinah Khrih cu a vawrtawp thuneitu tiah a ti ih A lalram cu zo kut ih tham lo in a ril mi lungto lalram kumkhua ih a hmun mi a si (Daniel 2:34, 45). Amah cu minung Fapa ti khal ih kawh mi (Daniel 7:13),

ralkap burpi hotu siangpahrang pawlih Siangpahrang (Daniel 8:11, 25). Maikal cu Siangpahrang Bawibik ti khalin a ti (Daniel 12:1). Curuangah Bawipai Vancung mi timi cu Bawi Khrih Amah rori a si (Suahlannak 3:1-6; Tirhthlah 7:30-33). Maikal timi cu Pathian Mi pakhat a si ih Khrih tinak a si ko.

Thuphuan 12, in doawknak a um rero mi cu a tlangpi in a langter, (1) Lucifer cun vancungmi hmunthum then hmunkhat a hoha mi thawn vanah doawknak an thok (2) Jesu Khrih ih thuthencatnak vawrtawp a tuahnak in cross ah a tawpkhawk nehnak a thlenpi. (3) Can netnak ih Pathian mithianghlim pawl khal do sunzom rero a si.

Ellen G. White in himi doawknak ih hramthoknak a langter mi cu “Pathian in Lucifer parah reipi ngilneihnak nei in a tuar. A Lungawi lonak cu hmaisabik dodalnak a suahpitnakah le van mi thianghlim pawl hmaiah thuphan a sim thok tikah sinak sang a neih mi cu hmakhatte ah a tumsuk lo. Can reipi vanah kilkhawi that in a um. Sualsirnak nei in le pumpek ih ap awknak tuah dingah a sualnak le mawhnak cu ngaihthiamnak tu le tu pek rero mi a si.” Ellen G. White, The Gdreat Controversy, pp. 495, 496.

Van khawlipi sungah ziangtlukih rei an rak doawk ti kan thei lo. Doawknak le a can cu ziangtlukin rei hmansehla an buainak ah Setan le a van mi pawl cu “ral an sung ih vanah umnak hmun an nei nawn lonak kha a thupibik mi a si (Thuphuan 12:8, NRSV, Luka 10:18). Cule a poinak cu khai thubuai kha himi leilung pi ah a thleng.

Himi leilung piahlam ihsin doawknak a rakthleng ngaingai timi ziangvekin so kan hmu thei. Himi doawknak ah kan ralpa neh ding ahcun ruahsannak kan neih mi umsun ziangso a si?

TLAWNGKAI NINGA**September 30**

Ruahbetding: “Satan le a van mi pawl hrangah cun tlenawk theinak ruahsan ding a um lo. Annih cu van sunlawinak hmutu le tep ngah zotu, tihnung maksak a si mi Pathian ih cungnunnak hmutu a ropitnak thlazar hnuai ih beutu cun Amah cu an dodal. Pathian an tihzah ih an upat theinak dingah Pathian ih ropitnak le thiltitheinak huham tharhlam an hnen ih langter ding a um nawn lo. Pathian ih sunlawi ropitnak thlazar hnuai ihsin Amah cu an dodal ahcun an dinhmun ah a thasawn mi le duhnung sawn mi finfiahnak pek ding an hrangah a um nawn lo. Rinhmainak le iksiknak thinlung thawn dodalnak parah anmah hliahkhuh thei dingah huham le thiltitheinak a um nawn lo. Van rorelnak hmun ih cawisan an sinak covo an ngah mi thawn kaih aw in an sualnak ruangih dantatnak an tuar ding. Ellen G. White, Confrontation, p. 21.

“Setan ih dodalnak le bumnak ruangah milai cun zinpeng zagh in a tluse ding timi cu Pa Pathian le Jesu Khrih in a tir ihsin an rak thei zo. Pathian in sual cu umseh tiah thu a pe lo. Asinan thil a um hlan ihsin thil um ding mi a rak hmu cia. Curuangah Pathian in a zangfahnak cu a tul can te ih hman dingah a tuah. Khami hrangah Pathian in A Fapa neihsun cu thukham aa-mah-khan ah a pek, ruangah Pathian in leitlun a duhdawtnak cu a ropi ngaingai, “Cule zo khal Fapa a zumtu cu siathlorlnak a tong lo ding ih, kumkhaw nunnak a nei ding.” Johan 3:16. “Ellen G. White, Thei Desire of Ages, p. 23.

Rektlangding:

1. Zirlai zirnak ah kan leilungpi ih a um mi sual le thilhalo hramthoknak ah Pathian cun thu netnak a nei maw nei lo timi thusuhnak thawn kan buai theu. Khami thuhla ih a phi ziangtlukin so kan hawl?

2. Sualnak thuhla ih thusuhnak hmuahmuah thei thei dingah cross hi ziangtlukin so a kaih? Sual tobul theithiam dingah cross le cross ih thilthleng cu ziangah so a thupibik?
3. Cuihlun ah kan leilungpi ah sualnak a karh vivo ih cuih sualnak ih hnuhma cu kan tuar rero, Setan cun dodalnak a tuah mi ih thaman a khun zia cu a thei fel theh. Cusile ziangruangah Pathian dodalnak cu a sunzom rero?
4. Mathai 5:43-48, sungah Khrih in Milai hmuahmuah hrangah hleihnei lo ih Pathian duhdawtnak cu pakhat le pakhat par ih tuah dingah zohthim dingah in sim. Na innsang le na kawhhran sungah himi duhdawtnak ziangvekin s na langter?
5. Peter cun a huk rero mi Kiosa vekih Setan cun zoso ka bum ding timi hawl in a tawivak rero tiah ralrinnak in pek (1 Peter 5:8, NKJV). Efesa 6:10-20 khal siar aw. Setan ih bumnak ziangtin so kan neh thei ding (Efesa 6:11)?

ZIRLAI 2**October 1-7****A Sualmi Leitlunah Thihnak
Death in a Sinful World****SABAT TLAILAM****October 1**

Tuzarh Siarding: Semtirnak 2:16, 17; Semtirnak 3:1-7; Saam 115:17; Johan 5:28, 29; Rom 5:12; 2 Korin 5:21.

Bible Cangken: “**Sualnak cu mi pakhat ruangah leitlunah a lut, sual in thihnak a luhpi vequin, thihnak in mi hmuahhmuah a fangsuak, ziangahtile mi hmuahhmuah cu an sual thluh zo.**” (Rom 5:12, NKJV).

Khrih cu Pathian palai a si ih Amah thawngin Pathian in lei le van a din (Johan 1:1-3, 10; Kolosa 1:16; Hebru 1:2). Asinan Pa Pathian in Khrih cu a hleice ih a cawisannak le hi leilungpi serseiamnak ah Amah thawn hnatuan tlang dingah a phuan tikah, “Lucifer cun Jesu sinak a daw ih a iksik hngerteo in a um.” Ellen G. White, The Story of Redemption, p. 14). Cule a thupten Jesu a rak phiar.

Setan cun van ihsin dawisuahnak a ton hnu cun van ah riahsiatnak um thei ding ah leitlun ah “nuam zetih um Adam le Eve tei nupa siatsuahnak ding” thuthencatnak a tuah. Thulung lo dingah anmah ka bum ngah ahcun Pathian in anmah ngaihdam theinak khua a khang ding. Cule Setan le a tlu mi van mi pawl cu Pathian ih ngilneihnak ngah thei dingah lamzin a um ding tiah saduh a that.” Ellen G. White, The Story of Redemption, p. 27.

Pathian ziangkim theitu cun Setan ih depdet khawkhannak a thei ih Adam le Eve cu tukforhnak tong lo dingah ralrinnak a pek (Semtirnak 2:16, 17). A tiduh mi cu leilungpi hi mawhnei lo le thafamkim in a rak um lai tinak a si. Milai cu zawnlung dingah fel te ih khawkhan sak a si.

Tu zarh sungah cun Adam le Eve ih tluknak ruangah sualnak le thihnak in kan leilungpi a tuam thehnak, le milai cu an inn Eden ih um sal theinak dingah ruahsannak lamzin Pathian in ziangvekin so a tuah timi kan kan hailang ding.

THAWHSAL NI**October 2****Thu Lungphum****Statements in Tension**

Pathian kutsuak leilungpi cu a thafamkim (Semtirnak 1:31). Thihnak cu Adam le Eve cun an tong lo ih an thei lo. Himi thuhla ah Pathian cu Eden hmuahan a ra ih fimkhur dingah “Hmuhan sung ih thingkung tinkim na duh duhin na ei thei, asinan a sia le a tha theihnak thingkung cu na ei lo pei, ziangahtile cumi na ei ni ah na thi tengteng ding” tiah a ti (Semtirnak 2:16, 17, NRSV).

Thafamkim Eden hmuhan ah zalen zetih duhhril theinak a um ti, Semtirnak 2:16, 17, in ziangvekin so a langter? Asile Pathian in duh duh ih hril lo dingah ziangah so ralrinnak a pek?

Pathian ih ralrinnak a pek hnu ah Setan cu rulpi ah lemcang in Eden ah a lut. Eve cun khap mi theirah cu thaw zetin rul in a ei ih a thi lo kha a hmu. "Setan amah rori in khap mi theirah a ei" (Ellen G. White, Patriarchs and Profets, p. 54) a sinan a parah ziangkhal a thleng lo.

Semtirnak 3:1-4, siar aw. Eve din hmunah ding aw la, khami tongkampawl ziangah so zum sualnak a um thei?

Milai thlirdan ihsi cun, rul ih thusim mi cu Pathian sim mi hnak in pom a tlak sawn. (1) leitlunah thilthleng zianghman a um lo ih, sual le thihnak timi cu ruahban khal a si lo. (2) Rul cun khap mi theirah a ei rori ih thaw a ti zet. Curuangah a tuahvekih tuah lo dingah Eve cun ziangah so a sup awk ding? Pathian thupek cu a khirh tukih aat tlak ah a lang.

Thu a kalk aw mi karlak ah duhhrilnak tuah ding cu a ol lo. Eve ih a ngaihsak lo mi dan hrampi pathum a um: (1) Milai ih suanlam hawlnak hi thlarasu lam thuhla ah a him thei lo. (2) A dik ringring mi Pathian thusim mi hi thil cang theilo vek le aat tlak ah kan thei theu, (3) Thil tinkim amah ah thatlonak a um lo, Pathian in anmah hniksaknak dingah a hril mi a si.

Eden hmuanaah Eve ih thil ton mi hi amai canah a um pang a si lo ti kan thei. Pathian thusim mi (san man lo zet) le kan kiangkap ih mit la zet nunphung pawl karlakah duhhrilnak kan tuah. Kan duhhrilnak hi kumkhaw dain in hngong a nei.

Leitlun ih buainak thuhla ah Bible in fiangtei in sim mi cu ziangpawl so an si.

TLAWNGKAI NIKHAT

Rul ih Bumnak
Deceived by the Serpent

October 3

Semtirnak 3:1-7, siar aw. Pathian le rul ih thusim mi karlak ah Eve in tahnak ziangso a hmang?

Semtirnak 3, hi thinlungput hnicksaknak ah zohthim tlak pakhat a si. Adam le Eve cu Pathian in khap mi theirah nan ei cun nan thi ding tiah ralrinnak pek (Semtirnak 2:16, 17). Setan in rulpi ih khabe themthiamnak le can rem lak theihthiamnak a neih mi pawl cu sualah Eve hruailuhnakah a hmang.

(1) Pathian thatnak le ngilneihnak cu a hleice in a um ding tiah daphlap in a sim. "Hmuau sung ih thingkung pakhat khat nan ei lo pei, tiah Pathian in a lo ti taktak maw" (Semtirnak 3:1, NABS) tiah Eve hnenah rul in a sut. Eve in a thusim mi thlawppi in khap mi cu thingkung pakhat lawng a si tiah a ti. Cule an tham ih an ei a si ahcun an thi thei nak a sim.

Cule Pathian sim mi kalk in Setan ih a sim mi cu "nan thi lamlam lo ding" (Semtirnak 3: 4) tiah zum ih lung ding rori in a sim (Semtirnak 3:4, NASB).

Anetnakah Setan in Pathian cun nan nupai nan tulzet mi thleidang thiam fimnak a lo kharkhip sak tiah a puh. Bumtu ih a sim mi cu "khap mi theirah nan ei ni ihsin nan mit a vang ding ih, Pathian bangtuk ah nan cang ding, cule a sia le a tha nan thei ding tiah a ti" (Semtirnak 3:5,NASB).

Eve ih thiltheih hiarnak cun Setan ih aizelhnak hmun pan dingah a hruai. Eve cu Pathian khapmi zum ding maw , Setan bumnak zum ih pom sawn ding timi ah thuthen catnak tuah rori dingin a nor. Pathian thusim mi

ah rinhmainak a nei thei dingah a kalk aw mi thusuak pahnih parah Eve cu amai theihthiamnak le ruahnak hmang in thuthen catnak a tuah.

(1) Himi hi ei tha “thingkung cu rawl ih tha” a si tiah a hmu. (2) Mit ih zoh mawinak lamahcun “mit a hlang rori” in a hmu. (3) Thil si ding awmtawk lamah cun, “fim ko ih tuah theitu ei hahio za a si”. Curuangah amai ruahnak ahcun rul ih thusim mi tuah ih khap mi theirah ei theinak dingah suanlam ding tampi a nei. Himi thil a tuah mi cu a poi lawlaw.

Mi tampi pawl cun fimnak tinkim a thatheh, “a tha mi cu” fekten kai uh tiah an ti (1 Thesalon 5:21, NASB). Asinan Adam le Eve in Eden hmuhan sung ih an ton mi thil theihthiamnak a lang mi cu poi a khoih na sa. Amahten ningnat za thil thlenter. Curuangah kan theih ban lo mi thil pawl hi kan hrangah a tha sawn.

Himi thilthleng in kan duhhrlnak in sual kan tuahnak thuhla ah suanlam hawl a olnak thu ziangso in zirh?

TLAWNGKAI NIHNIH
“Nan Thi Lo Ding”
“You Will Not Die”

October 4

Semtirnak 3:4, siar aw. Himi thuphan san khat hnu san khat ziangtluk tam in so non rero a si?

Himi bumnak cu thi theilo thlarau zumnak hi huhang a nei zet. Himi hi khua hlanlai ih sakhuuanak le bulpak zumnak hrambun mi a si tiah an ti. Hlanlai Izipt pawl in khami zumnak ruangah an mi thi ruangpawl thu thei lo le toih ih siatral thei lo dingah an tuah mi piramit (pyramids) sungah kan hmu thei.

Himi zumnak hi Grik pawl in an lak ih zumnak lungphum pakhat ah a cang. Thuthimnakah “Kan thlarau hi hloral lo le thithei lo a si ti na ruat dah kel lo maw? tiah Plato ram mi Socrates in Glaucon a sut. Plato ram sung mi Phaedo khal in Socrates ih ti mi vekin a ti ve, a sim mi cu “thlarau timi cu a thi thei lo ih a siatral thei lo, kan thih hnu ah kan thlarau cu mithi khua ah a um rori tiah a ti.” Himi zumnak pawl cu Tirhthlah Khrihfa pawl an um nawn lo hnu ah himi nunphung hi nitlaknak ramah nasa zetin an fehpi. Himi thurin hi Setan amah rori in Eden hmuhan ihsin hram a rak thok zo.

Eden ih tukforhnak a muril cu “Nan thi hrimhrim lo ding” (Semtirnak 3:4, NASB) tiah Setan in Eve hnenah thu a tiam. Setan in uar zetih himi a simnak hi Pathian sim mi hnakin amah sim mi zumtlak asinak a nemhnguetnak a si.

Bible Cang in thitheilo thlarau thu kalk in ziangso in zirh? Himi bumnak thu elnak ah ziangtin so kan hmang ding? (Saam 115:17; Johan 5:28, 29; Saam 146:4; Mathai 10:28; 1 Kor 15:51-58).

Thitheilo thlarau Setan thuzirhnak cu tui kan san tiang a um ringring. Khami pom dan a karh zai theinak dingah cabu, video, le Tv kha cabu, video, le Tv pawlah thehlar a si. Kan thih tikah theihnak famkim nei in sinak danglamnak ah kan fehlan tiah an ti. Himi thu dik lo hi Khrihfa pulpit parah uar zet le tam zetin an sim ih a poi ngaingai. Rinsan mi mifimpawl khalin an tawmp. United State cu hmunpi tuah in hlanlai mithipawl thlarau an nung lai ti kan zum ahcun, mi thi pawl thawn pehzom aw in biak aw theinak hmuh suah an tum. Milai san thuanthu netnak lamah himi thu hi a lar zet mi bum awknak a si leh ding.

Himi bumnak hi nan nunphung ah ziangvekin so an sim theu? Kan ruahnak le kan theihnak pawl in Pathian thusim mi kaihhnget ziangah so a tul?

TLAWNGKAI NITHUM
Sual Thamanpawl
Consequences of Sin

October 5

Semtirnak 3:7-19, le Rom 5:12, sirhsan in sual thamanpawl cu ziangpawl so a si?

Setan lemsiahnak thangsung ih awk ngah mi Eve cun hitluk siakha in thaman um dingah a ruat lo. Khap mi theirah ei hi a sim mi vek in copcilih in a thleng lo. Eve ih thulunlonak ziaza cu Pathian parah rinumnak a siatsuah ih Setan hnen ih pek awknak a si.

Semtirnak 3, sungah Adam le Eve ih tluknak le a thaman thilpoi zetpawl a ngan. Zumnak thlirdan lam ahcun an pahnih in Pathian pan ding an ruat lo an tih ih an relh (Semtirnak 3:8). Milai thinlung ruahnak lam ihsin cun an ningzak ih mawh an puh aw (Semtirnak 3:7, 9-13). Taksa lam lang dan ahcun thinphannak, dam lonak, le thihnak an tong rori (Semtirnak 3:16-19). Hmunhma langdan ahcun leilungpi tokeh um dan a tlase thluh (Semtirnak 3:17, 18).

Hmuhan mawi le nuam Eden cu reipi an cen man lo. "Thingkung ih thinghnah pawl an thi ih a kung par ihsin an til, pangpar mawi pawl an vuai ih a til mi cu siatlam pannak langtertu a si. Cuih thilthleng hmutu Adam le Eve cun tulai thihthen riahsiatnak hnak in an thinna ih an ning a na. Thing hnah til cun thilnung tinkim thih hmabak sinak a langter le pangpar mawi vuai ih tilhnak in tawntai ih thih riahsatnak a langter." Ellen G. White, Patriarchs and Prophets, p. 62.

Adam le Eve cu khami ni rori ah thi ding thuthen sak an si nan, hmakhat te ah an thi lo, kan thi ve ding ti cu an thei. "Lei ih na kir tiang na hmai thlan hripi tla in rawl na ei ding, lei lung ihsin laksuah mi na si, leivut na si ruangah leivut ah na kir sal ding." (Semtirnak 3:19, NKJV). Tluknak cun milai zate parah poi a khoih zet. Paul ih sim fiang dan ahcun: "mi pakhat ruangin leitlun ah sual a lut, sual in leitlunah thihnak a thlenpi, cuih thihnak cu mi hmuahhmuah hnenah a thleng." (Rom 5:12, NKJV).

San khat hnu san khat milai in natnak kan tuar. Tuisan khalah Eden ih thilthleng kan tuar. Sual um nawn lonak ram nuam ah kumkhaw nun beisei theinak cu Jesu le cross ih a tuarnak thawngin kan ngah ruangah ziangtlukih lungawi ding so kan si.

Eve ih poikhoihnak tonnun ruat sal aw, kanmai tuahmi sual ih thaman thuhla ziangso kan zirsuak thei?

TLAWNGKAI NILI
Thuthangtha Hmaisabik Tiamkammi
The First Gospel Promise

October 6

Semtirnak 3:15, 21, siar aw. Milai hmuahhmuah hrangah ruahsannak ziangso kan hmu thei?

Semtirnak 3, in tluknak hnu leitlunah thilpoi rapthlak a thlen thu a ngan. Thil ziangkim a danglam theh ih Adam le Eve cun an khawsaknak leitlun ah ziangso a thleng ding timi cu an khaikhin thei ding.

An tlolh theh mi le an beidonnak karlakah Pathian in an hnenah a tui an dinhmun le hmailam ruahsannak hrangah thu felfai zet a sim. A hmaisabikah Runtubawi Messiah ruahsannak a pek mi tongkam thawn rul cu a

cam siat. "Nangmah le nunau karlakah le na cithlah le nunau cithlah karlakah ralawknak ka ret ding. Anih in na lu hma a baih ding ih, nang in a kedil hma na baih ve ding." tiah a ti (Semtirnak 3:15, NKJV).

Hua awk ti mi cu Hebru tong ah '**eybah**' ti a si. Thiltha le thilthalo karlak ih can reipi doawk buainak lawng langter mi a si lo, bulpak thinlung sungah Pathian ih retsak mi zawnruahnak le ngilneihnak cu sual tuah duh ruangah bulpek thinung in kanrak hnonnak khal a tel. Kan sinak ngaingai cu thih hmabak selinglet mi sual kan si (Efesa 2:1-5). Sual in sal bangtuk ih sor mi kan si (Rom 6:20, NKJV). Cuih kan dinhmun ihsin mi hmuahmuah ih nun ah Khrih Jesu in zangfahnak in retsak ruangah Setan thawn huatawnak le ralawknak in neih ter. Cuih huatawk timi cu Eden ihsin Pathian pek mi laksawng a si. Khami in Pathian zangfah rundamnak pom thei dingah in tuah. Thilti theizet zangfahnak ih remthatnak le tuahtharnak a um lo ahcun minung cu Setan zuatmi sal kan si ringring. Sal timi cun a bawipai thupek tuah dingah a tiar aw ringring.

Messiah thutiam theihfengnak dingah a hnu ahcun Bawipa in tilva raithawinak a hmang (Semtirnak 3:21). "Adam cu Pathian ih fial mi vekin sual ruangah tilva thawn raithawinak a tuah tikah a thinlung a kekkuai ih a ningna zet. Sual hrang raithawinak ding Pathian thupek umsun tilva nungdam lai nunnak la dingah a kut a hawi cun poi tinak mitthli thawn a tuah. Thihnak timi a hmuh hmaisabik a si. Tilva thisen luangsuk lakah thihnak tursia tuarih tilva taalbuai reronakah misual hrang ih raithawinak ding Pathian Fapa neihsun thihnak a thinlung mitthlam in a hmu." Ellen G. White, The Story of Redemption, p. 50.

2 Korin 5:21, le Hebru 9:28, siar aw. Eden ih a tarlan hmaisabik thuhla ziangso a zirh?

Nan thi tengteng ding a timi cu felten an thei (Semtirnak 3:19, 22-24), Adam le Eve in Eden an suahsan. Asinan anmai tuahcop theipi hnah thuam aw in le lawngfang kheh in a tanta lo (Semtirnak 3:7). Pathian amah rori in an hrangah thuam awnak ding savun a tuah sak (Semtirnak 3:21, NKJV). Cuih savun a hrug ter mi cu Pathian dingfel thianghlimnak ih thomnak hmuhsak mi a si (Zekhariah 3:1-5; Luka 15:22). Cuih hnu lawngah hramthok sal theinak cotha an ngah. Eden ihsin milai hnen ah thuthangtha cu sim a rak si zo.

TLAWNGKAI NINGA

October 7

Ruahbetding: Kum reilo te ah thih zik ih nattuarnak timi (NDEs) zirsuahnak an nei. Ziangruangah minung a thi, lungphu colh ruangah maw, thawcem ruangah, ti an zingzoi. Nunnak neihter sal an duh. Asinan a mak zet a danglam zet mi tleu a umnak sawn an hmu. Mi hrekhat pawl cu kum reipi ih rak thi zo mi pawl thawn pehzomawknak thuhla an reltlang. Mi hrekhat cu Khrihfa an si ko nan mithi thuhla ih thutak an theifel lo. Himi thuanthu in thlarau thitheilo zumnak a tanpi sawn (thil dik lo rori a si). Thih zik te ih thlarau ton mi neitu cun duhdawtnak, hnemnak le thatnak khal a pe thei tiah an forh aw. Asinan Khrih sung ih rundamnak thuhla, sual thuhla, le thuthennak thuhla theih mi an nei lo. Khrihfa thurin zirhnak ah thih hnu kumkhaw nunnak thuhla hrampi pawl cu can tampi an zir lo sawm? An thu zirhnak, an hrilhfiahnak ah campaign a kai ih mi piangthar a si tiah an ti ih San Thar zirhnak fehdan rori a si. An NDEs thuhla cu Khrihfa a si lo pawl hman a thunun thei nan, van ram kuat awnak cu Khrihfa thurin kah rori asinan, Khrihfa zirhnak ah a piangthar ko tiah zumnak an nei

thotho? A phi cu Eden ah Eve a bumtu cun anmah a bum ve ih thupan an per a si ko. (Zirlai 11nak ah a um).

Reitlangding:

1. **Sual ih thaman cu Pathian ngaidamnak in a thlengdanglam theilo tiah Adam le Eve in ziangtin so an langter? Himi thutak poimawh ziangah so kan hngilh lo ding?**
2. **Adam le Eve tluknak aikaih, ralpai' hmanrua ah tha le sia theihtheinak thingkung a rak um. Sual tuah dingah ai kaih bumnak kan ton mi ziangpawl so a um?**
3. **Pathian minung pawl zumnak peng thei dingah Setan in himi thuhla hman a tum, "Khrih ih in fial mi cu hlanlai thurin hnakin a zangkai sawn timi ruahnak in khawvel thilah phum lut aw theinak a tam sawn" Ellen G. White, Testimonies to Ministers and Gpspel Workers, p. 474. Himi thuhla ah kan tluk lonak dingah ziangso kan tuah ding?**

ZIRLAI 3

October 8-14

**Milai Tokeh Theihthiamnak
Understanding Human Nature**

SABAT TLAILAM

October 8

Tuzarhsiarding: Semtirnak 1:24-27; Semtirnak 2:7, 19; Mathai 10:28; Thusimtu 12:1-7; 1 Siangpahrang 2:10; 1 Siangpahrang 22:40.

Bible Cangken: "Bawipa Pathian in leilung ih leivut in milai a tuah ih, a hnar sungah nunnak thaw a thawt; cule milai cu minung ah a cang" (Semtirnak 2:7).

Pathian thusim mi "na thi ding" ti mi kah in (Semtirnak 2:16, 17, NRSV) Setan ih thutiam sim mi "na thi hrimhrim lo ding" (Semtirnak 3:4, NASB) timi karlak ruah ding a um. Eden ahcun khuahkhirhnak a um lo. Cumi cu a san hmuahmuah a tlaitluan in a um ringring.

Mi tampipawl cun Pathian thusim mi le Setan thusim mi hmehrual an tum theu. An hnen ah "na thi ding" timi cu ruangpum taksa thihnak le siatnak a sim duh. Cule Setan "na thi hrimhrim lo ding" timi cu daphlap in an sim ih thi theilo thlarau thuhla a si tiah an ti.

Asinan thil cang thei lo mi a si. Thuthimnak ah a kah aw mi Pathian thusim mi le Setan thusim mi cu hmehrual a theih kem? Taknak umlo thlarau Kan ruangpi a thih khal le taknak nei lo theihthiamnak nei thlarau a um thei kem? Thilhrampi zingzoinak (philosophical)

mifim tampi pawl le a san le a vang a um tiah hawlsuaktu (Scientific) mifim pawl in himi thusuhnak ih a phi pek an tum rero. Khrihfa pawl in Bible sirhsan in Cungnungbik Pathian, kanmah in sersiamtu, kan sinak zate theitu lawngin a thei tiah kan pom (Saam 139). Cun kan hnenah Pathian ih thusim mi Cathianghlim lawng ah himi thusuhnak poimawh ih a phi kan hmu thei.

Tuzarh sungah Thlunghlun in milai tokehnak le milai kan thih tikh kan umdan ziangtin so a sim ti kan ruat tlang ding.

THAWHSAL NI
“A Nungmi”
“A Living Being”

October 9

**Semtirnak 1:24-27, le Semtirnak 2:7, 19, siar aw.
 Milai le rannung Pathian ih sersiamnak ah a bangawknak
 le a danglam awknak ziangso na hmu thei? Milai tokeh
 thuhla Semtirnak 2:7, in ziangtin so in sim?**

Semtirnak thilthleng ih a langter mi cu Sersiamnak zah ih a ni ruknak ah Bawipa Pathian in leitlun ih thilnung tinkim le a hmaisabik milai nupa a semsuah tiah a ti (Semtirnak 1:24-27). Pathian in “lei ihsin ramsa tinkim le van ih zuang vate tinkim a sem suah” (Semtirnak 2:19, NIV) tiah in sim. Pathian in “minug khal lei ih leivut ihsin a sersuak” (Semtirnak 2:7, NIV).

Milai le ramsa cu lei ihsin sersuak mi kan si ko nan ramsa le minung kan danglamnak phunhnih in a um. (1) Pathian in milai cu a kut in riruang a zing ih taksa nei in a din ih “a hnar sungah nunnak thaw a thawt, cule milai cu a nungmi minungah a cang” (Semtirnak 2:7, NIV). Amah cu a nungmi a si hlan ah riruang zing mi le taknak nei ih

din mi a si (physical entity). (2) Pathian in milai nunau le mipa cu Amah bangpi Amah sun in a rak sersiam (Semtirnak 1:26, 27).

Semtirnak 2:7, ih a simfiang dan ahcun Adam ih hnar sungah thaw a thawtlut ih Adam cu a taksa ruangpi ah nunnak a nei ih “a nungmi” ah a cang. (Hebru in **Nesphes chayyah**) timi a si ih nunnak nei minung ti duhnak a si (KJV). Asullam cu kan taksa ruangpi thawn a then aw thei mi thlarau nei mi kan si lo tinak a si. Kan nih cu nunnak nei thlarau a si lo le a nungmi minung kan si. Himi taksa ruangpum thawn then in a nung mi thlarau pakhat theihthiamnaknei, kan nei timi cu milem be pawl ih zumnak a si. Bible ih pom dan le fehpi dan a si lo. Milai cu taknak nei taksa ruangpi thamtheih mi kan si timi theihthiamnak in mi tampipawl ih an uar zet mi thamtheih lo thil theithei thlarau lengvak thei, kan nei timi tihnung za thurin hnong thei dingah in venghim.

Taksa ruangpi thawn then aw ih lengvak rero mi theihthiamnak nei thlarau cu milai taksa sinak ah a um lo. Maksak le ropi zetin Pathian ih sersiam mi kan si ih, himi thuhla ah Bible lan in daphlap ih ruahnak neih ding a si lo. Milai kan sinak um dan hi amaksak tuk ti men a si lo, (scientist mifim pawl in a san le vang felfai um lo ih nunnak a hung um mi cu tui ni tiang in an pom thei lo) a maksak hleice mi cu theihthiamnak le tha le sia thleidang thiamnak kan neih mi hi a si. Kan taksa then, kan lu ih thluak, in thinlung ah phurnak le ruahnak a suah ter dan hi ziangbangtuk so a si. Himi thil zingzoi ih zirtu khal in an thei theilonak an pom ve.

**Nunnak hi avamak ve! Tui a langte kan nunnak
 lawng silo catuan nunnak khal kan nei bet ih amaksak
 sinsin curuangah ziangahso lungawi lo in kan um thei
 ding?**

TLAWNGKAI NIKHAT**“Sual Tuahtu A Thi ding”****“The Soul Who Sins Shall Die”****October 10**

Ezekiel 18:4, 20; le Mathai 10:28, siar aw.
Minung ih thlarau tokeh sinak theithiam dingah himi
Bible cangpawl in ziangvekin so in bawm?

A sual mi leitlun ah milai nunnak hi a derthawng tuk ih phenthlam vekin a hloral (Isaiah 40:1-8). Catuan nunnak nei sehla sual in a khoih buai thei lo ding. “Curuangah mi pakhat ruangin leitlun ah sual a lut, cuih sual ruangah leitlunah thihnak a thlen, ih thihnak in mi hmuahhmuah a fangsuak, ziangatile mi hmuahhmuah cu kan sual thluh zo” (Rom 5:12, NKJV). Sual ih tokeh thaman cu thihnak a si. Cuih thihnak cu nunnak nei hmuahhmuah parah a thleng.

Himi thuhla ah a thupi hngin mi Bible pom dan pahnih a um. (1) minung, ramsa zaten an thi. Solomon in “A ngaingai ti ahcun milai parih thilthleng vekin ramsa par khalah a thleng ve. Thih hmabak an si. Pakhat a thih vekin a thi ve. An zaten nunnak thaw bangrep an nei. Curuangah minung cu ramsa hnakin cotha a nei lo. An zaten an netnak a thuhmun ih, leidip ihsin semsuan mi an si vekin leidip ah an kirsal” (Thusimtu 3:19, 20, NIV) tiah a ti.

(1) Milai taksa thihnak cu a nungmi sinak tawpkharnak a si (Hebru tong in **nephesh timi a si**). Semtirnak 2:16, 17, sungah Adam le Eve cu sualnak an tuah cun, tiah ralrin pek mi an si ruangah tha le sia theihthiamnak theirah an ei ahcun an thi ding.

Himi ralrin peknak hi Ezekiel 18:4, 20, ah theihter salnak a tuah. “Sual tuahtu cu a thi ding” (NKJV). Hitawk F-3

ah thu pahnih a phumluh mi a ngan, (1) Mi hmuahhmuah in misual kan si thluh, tarnak le thihnak pumpelh thei kan um lo (Rom 3:9-18, 23). (2) Himi Bible ih a kaihhnoih mi cu thitheilo thlarau tawivak rero thei a um timi pom dan hnonnaknak a si. Thih hnu ah thlarau a nungmi um sehla kan thi ngaingai lo ding, khami hnu ah kan zaten ziang kan cang?

Hremhmun maw, paradise maw, hell maw, mithi khua ah taksa thih hnu ah thlarau in taksa tel lo in a um timi thukhirhkhan cu Bible in a cingfel. Khrih zumtu mithipawl cu netnak can ih thawsalnak in a cingfel theh ding. Nunnak Sang timi Jesu thusimnak ah “Fapa a hmutu le a zumtu pohpoh cu kum khaw nunnak an nei ding, cule ni neta bik ih anmah ka thawhter ding cu, i thlahtu pa ih duhzawng a si” tiah a ti (Johan 6:40, NKJV).

Jesu Khrih hmaisa a ratnak in neta a ratsalnak ding a fiangter. (Voihnih raatsalnak umhlah sehla Khrih ratnak hmaisa in thathnemnak a nei lo ding). Curuangah khami hmuahhmuah kan zum thluh a si lo sawm? A ratsalnak ding thutiam um lo sehla ruahsan ding ziangso kan nei maw?

TLAWNGKAI NIHNIH**“Pathian Hnen Kir Mi Thlarau”****“The Spirit Returns to God”****October 11**

Semtirnak 2:7 le Thusimtu 12:1-7, siar aw. A kalh aw mi na hmu maw? Mi thi um dan theithiam dingah ziangvekin so in bawm? Semtirnak 7:22, khalah kan hmu thei.

Bible ih in zirh mi fiangten kan hmuuh mi cu a nung mi milai hi thlarau kan si (Semtirnak 2:7), cuih thlarau cu taksa ruangpi a thih tikah a um nawn lo (Ezekiel 18:4, 20).

Asile “thlarau” timi ziangso a si? Cumi cu taksa ruangpi a thih hnu ah theihthiamnak a nei nawn lo maw? Taksa ruangpi a thih hnu ah theihthiamnak nei thlarau kan nei tiah Khrihfa tampi cun an zum. Cuih thuhla cingfelnak dingah Thusimtu 12:7, thu an hmang theu. Bible cang in a sim mi cu “Leivut cu leilungah amah a sinakah a kirsal ding, thlarau cu a rak petu Pathian hnenah a kirsal ding” (NKJV). Himi in taksa ruangpi a thih hnu ah thlarau cu theihthiamnak nei in Pathian hnenah a um tiah a sim lo.

Thusimtu 12:1-7, ih a sim mi cu tar lam kan pan vivo cun thihnak cu a tawpkharnak a si timi thu a sim. Thusimtu 12:7, in kan thih tikah sersiam hramthok ih kan sinak kan hlam timi a langter (Semtirnak 2:7, ih tarlan mi). Sersiamnak zarh niruk sung thuhla langter a si zo, “Bawipa Pathian in leilung ih leivut in milai a tuah ih, a hnar sungah nunnak thaw a thawt, cule milai cu a nungmi minung ah a cang” (Semtirnak 2:7, NKJV). Thusimtu 12:7, in a sim duh mi cu “leivut cu leilungah amah asinak vekin a kir sal ding, thlarau cu a rak petu Pathian hnenah a kir sal ding” tiah a ti (NKJV). Pathian in Adam ih hnar sungah nunnak thaw a thawt, minung hmuahmuah cu Pathian in Adam vekih tuahsak theh mi a si. Cuih nunnak thaw Pathian pek mi cu Pathian hnenah a kir, timaw Pathian in a thaw a laksak ih a cem tinak a si.

Thusimtu 12:7, ruah rerso ahcun a sim duh mi cu thihnak timi cu mitha le mitha lo, mifel le fel lo, zumtu le zum lotu karlak thleidannak a si lo. A thimi ih thlarau hmuahmuah cu Pathian hnen ah theihthiamnak nei in an um tiah kan puh ahcun, zum lotu thlarau khal Pathian

hnenah maw an um ding? Himi pomdan hi Bible thuhla hmuahmuah ih thusuak thawn a kah theh. Ziangahtile thihnak hi minung le ramsa parah bangrep ih khawlarelsak a si (Thusimtu 3:19, 20). Thihnak timi cu a nungmi sinak ah a tel thei nawn lo tinak a si. Saam cangantu in a sim mi cu “Na hmai khatlam na hoisan tikah, an talbuai, an thaw na laksak tikah an thi ih leivut ah an kir,” (Saam 104: 29, NKJV).

Thihnak le nunnak hnamhnoih aw in kan sim theu. Khami ah ziangso a palhnak? Thihnak timi cu nunnak kalhtu a si. Nunnak ih ral pa khal a si. “A netabik siatsuah dingmi ral cu thihnak a si” (1 korin 15:26, NKJV). A netnak ah ruahsannak sunglawi ziangso kan hmu thei?

TLAWNGKAI NITHUM

“**Mithi cun ZiangHman An Thei Lo”**
“**The Dead Know Nothing**”

October 12

Job 3:11-13; Saam 115:17; Saam 146:4; le Thusimtu 9:5, 10, siar aw. Minung a thih tikih um dan ziangso kan zir thei?

Bible hrilhfahtupawl in (Job 3:11-13; Saam 115:17; Saam 146:4; Thusimtu 9:5, 10) ih thu hi bezai vekih hman mi tongkam a si. Milai thihnak dinhmun cingfelnak dingah thu felfai a si thei lo tiah an ti. Bezai timi cu a ngantupawl in tiduh san tampi nei ih ngan mi a si ruangah theihsual a ol. Asinan bezai le himi thu pehtlaih awknak a um lo. Cafang an hman mi cu a fiang ih a felfai zet. Cule Thlunghlun sung ih himi thuhla pom dam zirhnak hmuahmuah thawn khal an rem aw theh.

Job 3, sungah tarpa in harsatnak le natnak a tuar mi hmuahmuah ah a suah ni cu poi a tinak a langter.

(Dinhmun rapthlak zetah thleng lohlitu cun pianglo lawlaw hman duhcio a si lo sawm?). Job in a suahtlhak ni ah rak thi ta sehla, daaiten ka it that ding tiah a ti (Job 3:11, 13).

Saan 115, cun mithi pawl a rehnak hmun ah an um tiah “mithi pawl in Bawipa an thangthat lo” (Saam 115:17, NKJV) tiah a ti. Himi ah zumtu mifel Pathian lawmhlawh a thi mi pawl in van ah Pathian an thangthat ih an biak timi cu thil cang thei lo rori a si.

Saan 146, ih theihthiamnak thinlung khaw ruahnak thuhla ah “a thaw a cem ih leilungah a kirsal; cuih ni ah a ruahnak le a khawkhannak pawl an hloral” (Saam 146:4, NASB) tiah a ti. Thih tikih thil thleng Bible in felfai zetin a tarlang.

Thusimtu 9, sungah “mi thi in zianghman a thei lo” tiah a vun bet. Thlan sungah “hnatuannak, khawruahnak, theihnak le fimmak siseh a um nawn lo” (Thusimtu 9:5, 10, NKJV). Himi in mithi cun theihnak zianghman a nei lo tiah Bible thu zirh mi a nem hnget.

Thih tikah theihnak zianghman a um nawn lo tiah Bible ih zirhmi cu Khrihfa pawl beidon tertu a si lo. (1) A alh rero kumkhaw hell mei a um lo, a lang te colhlawknak hmun (purgatory) timi rundamnak ngah lo pawl hngahawknak hmun khal a um lo. (2) Khrih zum ih a thi hmuahhmuah in a ropi hngin mi laksawng pek ding mi hngahnak hmun a si. “Zumtui hrang ahcun thih timi cu phan ding a um lo. . . . Khrihfa hrangah thih timi cu ih thahnak a si, thim lakah can karlak a langte daitei umnak men a si. Nunnak timi cu Khrih thawn Pathian hnenah thuh mi a si. Kan nunnak Khrih a lang tikah nannih khal amai zawngah ropi in nan lang ding, Johan 8:51, 52; Kolosa 3:4.” Ellen G. White, The Desire of Ages, p. 787.

Khrih zum ih thih timi thuhla ruat aw. An thih cun an mit an meng nawn lo, an hrangah kum thawng

siar ih rei le zan khat khal a bang aw. Khami hnu ah an theih ding mi cu Jesui rat salnak a si. A nunngmi hnak in a thi mi pawl in cotha an ngah sawn timi ih a duh san ziangso a si?

TLAWNGKAI NILI

**Pupapawl thawn Ihthah tlang
Resting With the Forefathers**

October 13

Semtirnak 25:8; 2 Samuel 7:12; 1 Siangpahrang 2:10; le 1 Siangpahrang 22:40, siar aw. Thihnak thuhla theihkauhnak a lo pekbet mi ziangso a um?

Thlunghlun in thihnak le mithi vuinak pomdan a Dangdang in a feh pi. Pom dan pakhat cu a mi pawl hnenah a fin aw timi a si. “Abraham cu tarkun, putar, kumkim a si tikah, a thaw netabik a suah ih a thi. Cule a mipawl hnenah a fin aw.” (Semtirnak 25:8, NKJV). Aroan le Mosi khal a mi pawl hnenah fin an si (Danpeksalnak 32:50) tiah a ti.

Siangpahrang tha siseh a sia khal siseh an pupa pawl hnenah a cawl timi in thihnak ih thuhla in zirh mi ziangso a um? (2 Siangpahrang 24:6; 2 Sansiarnak 32:33).

Thihnak a langter mi a dang cu pupapawl hnenah a cawl timi a si. Siangpahrang David ih thihnak thuhla Bible ih a sim mi a si ih “David cu a pupapawl hnenah a cawl ih David ih khawpi ah phum a si.” (1 Siangpahrang 2:10, NKJV). Siangpahrang tha siseh a thalo mi siseh Hebru siangpahrangpawl thihnak thuhla ah tongkam hman dan a bang awk theh.

Pupapawl thawn an it tlang timi phunthum in kan langter ding: (1) Kan tuan bangnak le tuar retheihnak ihsin

a tuan le a tlain in a can a thlen tikah colh kan tul. (2) Kan pupa pawl in duhnung lo zet mi an tuah ruangah in liamsan zo vekin an dung thluntu men kan si. (3) Vui liam kan sinak in anmah thawn kan naih aw ih, kanmah lawng kan si lo zianghman thei lo mithi pawl khal ruang vui liam mi an si ve. Hi pawl hi santhar bulpak nunphung thawn danglamnak a um ciamco lo, hlanlai ihsin tuini tiang thilthleng rero mi men a si.

Khrih zumtu a thi mi cun vui liam asinak in amah liamsantu a duhdawt mi thawn an um tlang, asinan an be aw thei lo. Khrih zumtu mithi dang pawl thawn thaw-zetin an it that ih caawimawinak thawn ropi zetih an thawh ni tiang zianghman an thei lo ding.

Mithi pawl in theihnak an nei lo timi ruat aw ziang a bang ding, amah thih sianglo ih talbuai rerotu cu a vungtong ding tiah na ruat maw. Mithipawl cu it-that mi an si timi thutak in a nung dam mipawl hrangah ziangruangah so hnemnak a si thei?

TLAWNGKAI NINGA

October 14

Ruahbetding: Anesthesia (thiltheihtheilonak si) hmannak ih zai-awknak hmun ah na um dah maw. Mithi vek an si ih na thasia tuk men thei. Khami sii ritnak a reh tikah na thluak khawruahnak cu amah kelten thiltheihnak a nei sal. Thluak ih khawruahnak, theihtheinak le ziangkim in a colhsan theh mi thihnak thu ruat aw ziangbang teoso a si. An mit an sing ih thihnak an tong. A thi mi cun a nung mi cu a ruat lamlam lo ding. Khami hnu ahcun an Bawipa Jesui ratsalnak le kum thawngkhat a cem hnu ih Jerusalem thar thawn a ratnak an thei ding (Thuphuan 20:7-15). Khami can thawhsalnak cu zumtu le zumlotu khal in copcill ih tho vekin an thei aw ding. Kan nih nungdampawl cun an thih hnu can a

varei ve tiah kan ti ding. A nungmi pawl in a varei ve, kan timi cu mithipawl cun hmakhette thilthleng vekah an thei ding.

"Hnukcah sinin thlarau van ah a thleng hngal timi a dik ahcun, a nung mi pawl in nun rero hnakin thih kan hril sawn ding. Hnukcah sinin catuan ram lungawi kimnak hmun vanah a so timi thu a zumtu pawl cu na thih ni cu tui ni a si ti sehla, thinbang le lung rethei, beidong in an um ding." Ellen G. White, The Great Controversy, p. 539.

"Bible in zumtupawl le zumlotu pawl cu an hnukcah sin in a ngah ding laksawng, sualnak thaman an ngah lohli tiah a sim mi hmuh ding a um lo. Pupapawl le profetpawl khal in kaa in an sim mi hnangampi dingah khal a um lo. Jesu Khrih le tirhthlah pawl khal in himi thuhla ah beukhat te khal an sim lo. Bible ih in zirhmi felfai zet cu hnukcah sinin van ah a so lo tiah a ti ih thawsalnak ni hngak in an it-that tiah an sim." -pp. 549, 550.

Reltlangding:

- 1. Minung kan sinak zaten then aw lo ih a um lawngah ziangkim theihtheinak kan nei timi Bible thupom in mithi um dan theithiam dingah ziangvekin so in bawm?**
- 2. Kan thlarau cu a thi thei lo timi zumnak in leilungpi a luahkhat. Khami thu cu a buai zet mi thu tampi sunget a si. Cusile kan thucah mithi um dan thuhla ziangahso a poimawh? Khami thu pom duh lo ih eltu Khrihfa lakah kan tong ko ding ziangruangah zirhnak mak sak a si thei?**
- 3. Mithi umdan kan theihthiamnak in thlarau tawivak kan mit ih kan hmuh mi ihsin ziangvekin so in venghim thei? Mithi thlarau ka hmu rori titu le mithi thlarau thawn kan be aw thei titu cu ziangruangah kan hnong kumkhua thei ding?**

ZIRLAI 4**October 15- 21**

Thlunghlun ih Ruahsannak
The Old Testament Hope

SABAT TLAILAM**October 15**

Tuzarhsiarding: **Job 19:25-27; 1 Timote 6:16; Saam 49;**
Saam 71; Isaiah 26:14, 19; Daniel 12.

Bible Cangken: “**Zumnak in Abraham cun hniksak a si tikah Isak a hlan. Thutiampawl cotu cun a fapa neihsun cu a rak hlan, Pathian in anih cu thihnak ihsin hman a kaitho thei tiin, a ruat; A fapa cu hmuhsaknak ah thihnak ihsin a hmu sal.**” “**By faith Abraham, when put to the test, offer up Isaac. He who have received the promise was ready to offer up his only son. . . . He considered the fact that God is able even to raise some one from the dead—andfiguratively speaking, he did receive him back.**” (**Hebru 11:17, 19, NRSV**).

Thlunghlun sirhsan mi cu Grik zumnak thlarau thitheilo sinak thuhla ah a si lo. A netnak ah thihnak ihsin thawsalnak Bible thuzirhnak parah a si.

Nunnak ngahsal theinak dingah milai taksa cu dam reilo in phunkhatkhat ih thihnak le ciamralnak a tong maw si? Mi pakhat cu a thi ih kum thawngtel rei zomi a si nan ziangtin so a danglam zet mi a sinak le mi zia hmuhsal theihnak a um?

Himi thusuhnak in nunnak ih thuthup le thuthuk thei thei dingah in hruai. Pathian ngilneihnak le lainatnak nitin kan ngah ih nun lungawi in kan khawsa. Pathian in nunnak hram a thoknak theih mi kan nei lo nan Pathian ih thupeknak thawngin nunnak nei lo mi sungah nunnak a pek tiah cu kan thei (Semtirnak 1; Saam 33:6, 9). A Hmaisaabik ah Pathian in um lo ihsin nunnak a umter ih, ziangruangah in tuah thar theisal timi le kan hramthok Eden ih kan sinak ah in ret kirsal thei timi ah rinhlehnak kan nei?

Tu zarhsungah Thlunghlun san ihsin netnak ni ah thawsalnak a um ding timi pomdan a phuan mi pawl kan zoh ding. A hleice in Job, le Saam cangan mi hrekkhhat, le profet Isaiah le Daniel Pawl ih a phuan mi ihsin a si ding.

THAWHSAL NI
“Pathian Ka Hmu Ding”
“I Shall See God”

October 16

Job 19:25-27; le Johan 1:18, le 1 Timite 6: 16, siar aw. Ziangtik ah, ziangvek dinhmun ihsin so Pathian hmuh a tum?

Nun zalam tluan a tluang thei lo (a fer lo) (fair). Cuih thil cu mitha an rethei ih mithalo neinung le nuamsa ih an khawsak kan hmuh tikah a si hleice (Saam 73:12-17; Malakhi 3:14-18). Thuthimnak ah Job cu “soisel kai lo mi dingfel” le Pathian tihzah ih thil thalo hrialtu” a si. Cucing in Pathian in harsatnak a phunphun thawn Setan ih tuahsiatnak a tonter. A taksa ah rapthlak zetnatnak ih tisiat in a um, (Job 2:1-8). Neih le siah lamah sunralnak tawpkhawk a tong ih a tilva rual le a neih mi hmuahhmuah a siatral theh (Job 1:13-17). Innsang dinhmun ah a siahhlawhpawl le a fapa/fanu hmuahhmuah an thi thluh (Job 1:16, 18). Thinlung khawruahnak lamah

amah soiseltu a rualpipawl in an kulh theh ih na lungruh, sual sirnak na tuah lo ruangah na sual man na tuar tiah an ti (Job 4:15:27; Joab 8:1-22; Job 11:1-20; etc.). A duhdawt mi a nupi hman in “Na dingfelnak na kai hnget lai thotho ding maw? Pathian camsiat awla thi aw! tiah a ti” (Job 2:9, NKJV).

Pathian le Setan karlak buainak khursungah ka tla ti Job in a thei aw lo. Anmah pahnih buainak ruangah Job cun pianglo lawlaw in rak um ta ning la tiah leitlun ih a suah hi poi tinak a sim (Job 3:1-26). Cat lo in Pathian hnenah a rin umnak cu a phuangsuak, “Anih in i that khal sehra amah cu ka rinsan thotho ding” (Job 13:15, NKJV). Anunnak hi cem thlang dingah a ruat aw ih, thihnak hi ka netnak a si lo tiah a zumngamnak a phuang. Ka thih hman ah ni khat khat ah keimah Runtu Bawipa cu ka hnenah a ding ding ih, himi ka titsa in Pahian ka hmu ding tiah tumruh zetin a sim (Job 19:25-27). “Himi hi a palh theilo mi thawhsalnak a langternak a si” The SDA Bible Commentary, vol. 3, p. 549.

Harsatnak tawpkhawk lakihsin a sunglawi zetmi ruahsannak a si! Amah cu natnak le harsatnak in a tuam theh, pumcawmnak ah harsatnak, mi ih soiselnak, natnak ruangih beidonnak pawl a tong nan, thihnak ihsin thosal in a duhdawt mi Runtu Bawi hmu ding ah beiseinak a nei thei. Job cun thawhsalnak cu fiangten a sim ih cuih thil cu kum thawng tampi hnu ah Martha in Jesui hnenah a langter sal mi cu “Ni neta bik thawhsalnak ni ah a thosal ding ti ka thei” tiah a ti (Johan 11:24, NKJV). Martha in Job vek in, himi hi a zumnak in a phuang suak. Asinan Job thawn an bangawklonak cu Martha cun a zum mi copcil in ropi zetih hmuhter a si.

A tluang lo mi (fer lo) (unfairness) nun zalam ah kan khawsa ih ziangtin so Pathian rinsan kan zir ding?

TLAWNGKAI NIKHAT
Thihnak Huham ihsin
The Power of the Grave

October 17

Saam 49, siar aw. Ziangin so Saam cangantu cu ni neta ih a thawhsalnak ding rinsan theinak a neighter (Saam 49:15) rinsan ding nei lo pawl ih siattonnak ding thawn zohthim aw?

Saam 49, in mi aa pawl ih rinsan ngam awk sualnak thuhla a sim “an neihnunnak rinsantu pawl le an lennak tampi parih tluang a khawngtu pawl” (Saam 49:6, NKJV), “an leiram pawl cu anmai hmin an sak” (Saam 49:11, NKJV), “an dam laiah amah le amah thlawsauh an pe aw” (Saam 49:18). An inn le lo pawl cu anmai ropitnak dingah kumkhua ih hmun ding in an ruat (Saam 49:11, 17).

Mi aa pawl cun upat an sinak a ziamral thei ti an thei lo, a hloral ding mi ramsa vek a si (Saam 49:12, NKJV). “Tuu vek an si ih thlan khur hrang ih ruat an si, anmah cu thihnak in tuu bangin a khal; an mawinak cu thlan khur in a eiral ih cennak ding inn an nei lo” (Saam 49:14, NKJV).

Kan pupa Job in a sim mi cu “Ka nuih pum sung ihsin taklawngin ka suak, taklawng in ka kirsal ding” tiah a ti (Job 1:21, NIV; 1 Timote 6:7). Mi fim le mi aa pawl ih thihnak thu ah Saam ngantuih a sim mi cu “an neihnunnak cu midang hnenah” an taanta tiah a ti (Saam 49:10, NKJV).

An pahnih karlak a hrampi ihsin zohthimnak ah, Khatlam ah thi hloral ding mi aa, an ro le rah pawl tesin fa san tiang ro roh awk dingah aa-mah-khannak tumruh zetin an tuah. Khami kalh in mifim cun milai san thuanthu piahlam le thlankhur ralkhat ih, Pathian in a hrangah a ropi zetmi laksawng a retsak mi a hmu thei (1 Peter 1:4).

Saam ngantu in himi thuhla ruat phah in a rin ngam awnak a sim mi cu "Pathian in ka nunnak cu thihnak huham ihsin i tlen ding, ziangahtile anih in i cohlang" tiah a ti (Saam 49:15, NKJV).

Thlunghlun ruahsannak telh in Saam ngantu in himi a sim mi hi a hnukcah sinin a thlarau van a sohnak a sim lo. Tluangtlam zetin Saam ngantu in thlan sungah kumkhua tan lan ding mi a si lonak thu a sim. A can a kim tikah Pathian in thihnak ihsin a run suak ding ih van hmun thiang hlim ih hruai a sinak ding a sim.

A ralai ding mi thawhsalnak in fiangten a langter sal mi cu ruahsannak le hnangamnak a pek, a langte ih kan nun cu man a neihter tiah a sim sal. Curuangah mifim cun hmailam sunlawinak le laksawang a ngah ding a hmu, asinan mi aa cun a langte an dam lai ah anmai hrang neih le siah ro le rah an khawm sawn.

An neihsiah le rorah rinsantu mi aa ih aatnak lamzin ziangpawl so na hmu thei? Khavek palhnak sung ih tlak lo ding in cross mitsuan dingah ziangvekin so kan kil him awk ding?

TLAWNGKAI NIHNIH

"Lei Thuk Sung Ihsin"

"From the Depths of the Earth"

October 18

Saam 71, siar aw. Saam ngantu in "Lei thukpi sung ihsin lasuak sal dingah" Pathian hnenah a dilnak tikah ziangtin so a langter (Saam 71:20, NKJV)?

Saam 49, sungah thawhsalnak ruahsannak a sim mi kan hmu, mi aa in a neihsiah a rinsan ih a palh. Saam 71, sungah Saam ngantu in a ralpawl le soiseltu in an kulh ih Pathian in a tlansan zo tiah an ti lai ah Pathian hnenah beunak le ruahsannak a hawl tiah a ngan (Saam 71:10-11).

Saam ngantu cun lungrethei thinpit ih a um lai ah Pathian in amah a rak hruai reronak a ruat kirsal ih thlangam nak le hnemnak a ngah. (1) Pathian in a suahthlak ihsin a rak cangcawi ih a nui sul sung ihsin laksuah mi a si zonak a thei (Saam 71:6). (2) A nauhak lai ihsin Pathian ih zirh mi a sinak a thei aw (Saam 71:17).

Pathian cu amah kulh tu le a beunak lungpi asinak a thei ih thlangamnak in a khat. Saam ngantu cun Pathian hnen ah hitin a dil, "cuih hmun ah a tlaitluan ih ka rat theinak dingah, Nang cu ka beunak le ka kulh hnget na si" tiah a ti (Saam 71:3, NKJV). "Ka tar tikah i hnong hlah aw, ka tha a tumsuk tikah I thlauthla hlah aw" (Saam 71:9, NKJV). "Maw Pathian keimah thawn a hlatnak ah um hlah aw, ka Pathian zamrangten i bawm aw" (Saam 71:12, NKJV). Saam ngantu in a bet hrih mi cu "Nang, ka harsatnak le vansannak maksak i hmuhtu cun, I nungetsal ding ih, lei thukpi sung ihsin i lasuaksal ding." (Saam 71:20, NKJV).

"lei thukpi sung ihsin" timi ih a fehpi mi cu, a ciar ral theih mi kan taksa ruangpi a thosal ding tiah fiangte ih a theih mi a simnak a si. Saam ngantu in lei hnuai ih vui liam mi asinak a dinhmun kha tahthimnak vekin a ngan (Saam 88:6; Saam 130:1, pawl thawn zohthim aw). Curuangah "khami kha a hramthok ih a tongkam ah a langter zo ih, thawhsalnak ah a taksa a thosalnak thawn a vun peh." Adrews Study Bible note on Saam 71:20.

A netnak ah felten kan kaih rori ding a poimawh bik mi cu Pathian in kan dinhmun ziangvek a si hman ah poi a ti lo ih a umpi, a ngaihsak. Kan ruahsannak cu tui' kan nunah kan ngah lo ih Khrih ih thawhtersal kan si hnu kumkhaw nunnak kan ngah ding mi ah a um.

Hmakhat te ah beidonnak rapthlak kan tong lohli theu. Bawipa cu na hnen ihsin hmunhlapi ah a um tiah na ruah lai ah hlan ih a lo hruainak ruat in Pathian rinsannak le zumnak hmainor dingah ziangvekin so tan na lak?

TLAWNGKAI NITHUM
“Na Mithipawl An Nung Ding”
“Your Dead Shall Live”

Isaiah 26:14, 19 siar aw. Kumkhaw siat hloral dingpawl (Isaiah 26:14; Malakhi 4:1) le kumkhaw nunnak ngahtupawl (Isaiah 26:19) karlak an bang awklonak ziangso a si?

Minung kan tontaihnak le Pathian huham ropitnak karlak danglammak kha Isaiah cabu in a sim tam bik (Isaiah 40). Pathian thusuak cu kumkhua in a hmun ih milai cu hrampi vekin a thi ih pangpar vekin a vuai ih a til (Isaiah 40:6-8). Ziangtluk ih misual kan si hman ah Pathian in poi a tilo ih zangfahnak ih rundamnak cu mi hmuahhmuah ih ngah thei dingah a um. Pathian in a thukham pom ih sabat ultu Zentail pawl hnen tiangah thathnemnak a um (Isaiah 56).

Isaiah cabu in thawhsal ruahsaknak thu kau zetin a langter. A hlan ih Bible cabupawl in thawhsalnak thuhla an sim mi cu anmai bulpak thuhla ah an hmuhdan an sim (Job 19:25-27; Saam 49:15; Saam 71:20). Himi thu profet Isaiah ih a sim mi cu zumtu hmuahhmuah le amah thawhsalnak ding thu a sim (Isaiah 26:19).

Isaiah 26, cun zumtu le zumlotu pawl ih an cemnetnak danglam zet khaikhin in a lang ter. Khat lam ah misual pawl cu anmah ah nunnak thaw peksal hlan sung cu an thi hrih ding (Thuphuhan 21:8). Annih cu hmu ding um lo in siatsuah theh an si ding, an fimnak le an theihthiamnak hmuahhmuah cu kumkhua in a hloral lanta ding (Isaiah 26:14). Himi cangin a sim duh mi cu taksa thih hnu ah theihthiamnak nei thlarau a nung mi a um lo tiah a ti. Ni netabik ah misual cu ziangtik hman ah ding suak thei nawn lo ding in mei thawn ur kang theh an si ding tiah a sim (a hnge le a hrampi an zate zuah mi a um lo ding) (Malakhi 4:1. NKJV).

Khatlam ah zumtu mi dingfelpawl cu lungawinak laksawng ngah dingah thihnak ihsin an tho ding. Isaiah 25, sungah a langter mi cu Bawipa Patian in “kumkhaw daih in thihnak cu dolh a si ding” cule “hmai hmuahhmuah ih ta mitthli a hnulfai theh a si ding” (Isaiah 25:8, NKJV). A tanglam ih thusuakpawl cu Isaiah 26, sung ih kan hmu mi a si: “Na mithipawl an nung ding, ka miruak thawn an tho tlaang ding. Nannih leivut lakih itthat pawl, tho uhla hlasak uh, zianghtile na daifim cu zing daifim bangtuk a si ih, leilung in mi thipawl a phorhsuak ding” (Isaiah 26:19, NKJV). Mi thianghlim thihnak ihsin thosal pawl cu Bawipa in mi hmuahhmuah hrangah a tuahsak mi a thaw bik rawl darnak puai ah an tel ve ding (Isaiah 25:6). Netabik thawhsalnak ahcun san khat hnu san khat ih mithianghlimpawl cu an tho sal ding ih Khrih hnenah a lo iththah santu na duhdawt zet mi khal a tel ding.

Thihnak hi kanmah le thil ziangkim ih netnak a si tiah kan ruat ih ruahsan ding a um lo ih sim ding khal a um lo tiah na ruah ahcun thaten vun ruat ta hrih. Cule a zual sinsin mi cu kan komhawi pawl mual in liamsan ih kanmah khal reilo te ah kan liam ve ding ziangtik hman ah um dah lo mi kan bang ding kan nunnak hi sullam a nei lo mi bangtuk ah a cang ding. Ruahsannak kan neih mi le kan cemnetnak cu ziangtin so kan khai khin thei ding?

TLAWNGKAI NILI
Leivutih Itthatpawl
Those Who Sleep in the Dust

Thawhsalnak thuhla Thlunghar in ropi zetih a cingfelnak kan hmu vekin, Thlunghlun khalah thawhsalnak pomdan a lang. Thlunghlun san minungpawl cu kanmah vek in thawhsal ruahsannak an nei. Jesu san

ih Martha khalin himi ruahsannak a nei ve (Johan 11:24). Judah miphun tampipawl in ni neta ih thawhsalmak ding theihthiamnak an nei nan an zaten an zum lo timi hi mak ti ding a um lo (Tirhthlah 23:8).

Daniel 12, siar aw. Thawhsal ruahsannak ziangvek so a um?

Daniel 12:1, sungah Maikal thu a sim ih “siangpahrang ropi” tiah a ti. Amah hmehebelnak thuhla ah el awknak tampi a um. Ziangatilie Daniel cabu sung ih langnak maksakpawl cu Jesu Khrih le a lalram a vawrtawp ih langternakpawl a si ruangah thuhla danglam hleice khal a si. Daniel cabu sungah Pathian amah sinak cu “Ralkappawl Hotu” (Daniel 8:11, NKJV) “uktu pawl ih Uktu” (Daniel 8:25, NKJV) “Siangpahrang Messiah” (Daniel 9:25, NKJV), le a netnak ah “Siangpahrang Ropi Maikal” (Daniel 12:1, NASB), tiah a thlam langternak kan hmu. Curuangah Maikal cu Jesu Khrih a si tiah kan ti thei.

Himi Bible cangpawl in mi thianghlim thawhsalnak thuhla an sim thluh, (Job 19:25-27; Saam 49:15; Saam 71:20; Isaiah 26:19), ruahnak kau zet Thlunghlun Bible cang pawl an si. Asinan Daniel 12 cun mithianghlim le mi sual an thawhsalnak thu a sim. Maikal a dingsuak tikah “mi tampi leivut ih itthat mi pawl cu an tho ding, mi hrekkhat cu kumkhaw nunnak ah, mi hrekkhat cu kumkhaw hmuhsuam ningzahnak ah an tong ding” (Daniel 12:2, NKJV).

Mi tampipawl in himi cang ih thawhsalnak hi Jesu Khrih a rat tikah zumtu siseh zumlotu an zaten milurel in an thosal ding tiah an ti.

“Thlan cu an ong ih mi tampi leivut ih itthat pawl cu . . . an tho, mi hrekkhat cu kumkhaw nunnak an ngah ih, mi hrekkhat pawl cu kumkhaw hmuhsuam ningzahnak ah a si ding” (Daniel 12:2). Sunloihnak thawn thlan ihsin a tho mi pawl cu van mi pathum thucuh pom ih a thi mi

pawl an si. Annih cu daihnak thukham ngaithla dingah Pathian thupek thluntu an si. Jesu Khrih sunlawi ropitnak le Amah thu zawnlungte ih a thluntupwal hnena cawimawinak a peknak hmu dingah, Khrih thihnak a tuar lai ah diriam zetin hnihsuak sainak ih hmangtu “Amah suntu” (Thuphuau 1:7), le Khrih ih thutak le a mi thianghlim dodal ih hmuhsuamtu pawl an tho ding.” Ellen G. White, The Great Controversy, p. 637.

TLAWNGKAI NINGA

October 21

Ruahbetding: Thil hmuahhmuah hi atom komkhawm mi an si theh tiah santhar mifim pawl in an zirh. Thil fate ngaingai mi (quarks) le thil malzet mi (leptons) kha thilumpi hmuuhthei thil a dik ciah ih a um theinak a si. Asicun mit hmuuh thei leilung thil ih a muril cu thil fate zet le malzet ihsin a ding suak a si ahcun Pathian in a sersiam ti men silo in Pathian cu sersiamtu le kilhimtu khal a si thei lo. Thilnung kan sinak a can a thlen tikah himi leilung ih thil fate le malte in kan hrangah in remruat sak ding tinak a si maw? Thawhsalnak cu hnihsuak sainak ih tuahtu Bertrand Russel cu Pathian a um lo timi zumtu a si ih milai sa ei hmangpawl in an taksa cem theh ih an ei zo mi cu zo in so ziangtin a thawhter sal ding? Thil fatezet (quarks) le mal zet (lepton) cu Bawipa in olten a kai hnget ih thiltum hmuuhthei ih um thei dingah thuhla a theihnak hmuntin ihsin Amaita a neih mi kan sinak ah thilfate (quarks) le malte (lepton) ihsin in din suak theisal lo ding maw? Amai hrangah kan tohram a poimawh lo Pathian in tuah thei thluh. Thu ngaiten thilfate thar (new quarks) le malte (lepton) cu thu a pe ding ih hmuuhthei thilah a umter sal ding. Lei le van sersiamtu Pathian in in sersiam sal thei. Khami kha thihnak ihsin thawhsal ni ih a tuahsak ding ah thu a tiam.

"Thawhsalnak hmaisa ah nunnak petu in a ko suak ding ih nunnak a pe ding. Nehnak ni le can ah netabik mumek a tum ding ih ralkap burpi cu kumkhaw nehnak ngah in an tho ding. A sunglawi mi lungman khung mithianghlpawl cu hmun himah kilkhawi an si. Cuihpawl cu Pathian in an hmin sal in a ko suak hai ding. Thihnak ihsin thawhtersal pawl cun Pathian sinak an tawmpih Runtu Bawi humham ih thom mi an si." Ellen G. White Comments, The SDA Bible aCommentary, vol. 4, p. 1143.

Rektlangding:

- 1. Arsi burpi umnak galaxy tampi a um. Arsi pawl cun amah heltu leilungpawl an nei ih cuihpawl cun an mai lamzin ciar ihsin an heel rero. Kan leilungpi khal in amai fehnak lamzin ihsin ni a hel rero. Milai thluak ih ruahban lo mi Pathian ih thiltitheinak ruat hnik. Himi arsi pwli cu a sersiam men lo ih hrelh loten a kilhim thluh. Cuiatlun ah an hmin a thei fai theh (Saam 147:4). Asinan himi thilmak pawl simfiangnak a tuah lo. Pathian in mithi pawl a thoter thei. Pathian in amaksak mi a huham ziangvekin so a langter? Cuih thil cu a tak in a um ngaingai maw? Thihnak ihsin thawsalter theitu zoso a um?**
- 2. Hebru 11, in rinumtu pawl a tarlang. Khuahlanlai zumtu pacangtha pawl cun kawh ansinak ihsin beisei mi tampi an nei. Jesu thawsal hlan Thlunghlun minung rinumpawl ih thuhla ngannak Hebru 11, in ruahsannak thu theithiam fahran dingah ziangvekin so in sim?**

ZIRLAI 5

October 22-28

**Cross Hlan ihsin Thawhsalnak
Resurrecion Before the Cross**

SABAT TLAILAM

October 22

Tuzarhsiarding: Juda 9; Luka 9:28-36; 1 Siangpahrang 17:8-24; Luka 7:11-17; Marka 5:35-43; Johan 11:1- 44.

Bible cangken: "Jesu in a hnenah Keimah cu thawhsalnak le nunnak ka si: zokhal Keimah i zumtu cu thi hman sehra a nung ding: zokhal Keimah sungah a nung mi le i zumtu cu an thi nawn lo ding. Himi hi na zum maw?" (Johan 11:25,26, LEB)

Thlunghlun sung ah thawhsalnak thuhla a sim. Khami kha bulpak ih an ruahsannak bensan in kaupin kan zoh ding (Job 19:25-27; Hebru 11:17-19, Saam 49:15; Saam 71:20), hmailam hrang thutiam (Daniel 12:1,2, 13). Thihnak ihsin a thosal rori pawl thuhla ah thawkkhum mi Bible ah kan nei.

Thosal hmaisa bik cu Mosi a si (Juda 9, Luka 9:28-36). Cule Israel siangpahrang ukawknak san ah zeraphath nuhmei nui' fapa (1 Siangpahrang 17:8-24), cu theh in Shunam nunau nui' fapa (2 Siangpahrang 4:18-37), hipawl hi thihnak ihsin a thosal mi an si. Khrih hringnun a hman lai ah Nian khua nuhmei nui' fapa khal a thosal (Luka 7:11-17), cun Jairus ih fanu (Luka 8:40-56), cu theh ah Lazaras a thosal (Johan 11). Mosi siar lo cu thi sal thei sinak in an tho sal. Himi thuhla pawlin thihnak ah

theihthiamnak zianghman a um lonak a nem hnget (Job 3:11-13; Saam 115:7; Saam 146:4; Thusimtu 9:5, 10). Himi thilthleng siar lo, asilo le thawhsalnak thuhla Bible in fiangte ih a ngan lo mi pawl cu suangtuahnak ram ih a lang mi pialral nun ram pawl a si.

Tuzarh ahcun Khrih amah rori thihnak ihsin thawhsalnak thilthleng hlan ih thawhsalnak a u mi pawl a fiang thei bik in langter kan tum ding.

THAWHSAL NI
Mosi Thawhsalnak
The Resurrection of Moses

October 23

Juda 9, le Luka 9:28-36, siar aw. Mosi cu taksa ruangpum in a thawhsalnak ziangvek thilthleng so na hmu thei?

Alexandra khua ih Kawhhran Father pawl in Mosi a thihnak thuhla ah, Mosi an hmuh dan pahnih in a um, (1) thlarau in a nung ih van mi pawl thawn vanah a so (2) a taksa ruangpum cu lei ah vui liam a si tiah an sim (Origen, Homilies on Joshua 2. 2; Clement of Alexandria, Stromata 6. 15, ah kan hmu thei). Grik pawl ih pomdan zumtu harangah thlarau pomdan le ruang vuinak karlak a danglamnak cu thlarau thi theilo bensan tuah mi a si. Bible pom dan a si lo. Juda 9, in Mosi cu a taksa ruangpi a thosal tiah Bible ih sim mi a nemhnget. Ziangahtile Mosi a thi ih a ruangpum vuinak thu thawn pehpar in a thlarau a nung timi zumnak thuhla ah elawknak a um ruangah a si.

Mosi cu a kum 120 a si ah a thi tiah Deanpeksalnak 34:54-7, ah in sim. Bawipa in Moab ramah a vui ih a vuinak hmun theihthei lo ding in a thup. Asinan thlan sungah rei lo te lawng a um. "Mosi cu Amah Khrih le van cung mi pawl

in an vuilam vekein itthat mi mithianghlim vungthang dingah Khrih le a vancung mi pawl thawn an suk. . . . A voikhatnak cu a thimi nunnak peknak thuhla ah Khrih cu a ra. A tleu mi nunnak Siangpahrang cun thlan a pan, a cungnunnak hrangah Setan cun hro a suang aw. Khrih cun Setan thawn thubuai el aw dingah tih lo in a pan. . . . Asinan Khrih cu Pathian hminsal in a sim mi cu "Bawipa in lo kawk seh! tiah a ti" Judah 9. . . . Cule thawhsalnak cu kumkhua daih in nem hngetnak a tuah. Setan cun a belseung sa ah a ham mi, mi thianghlim cu thihnak in nunter sal a si." Ellen G. White, Patriarchs and Prophets pp. 478, 479.

Mosi cu a thosal rori timi cu hmuuhmel danglamnak tlang ah fiangten a lang. Cuih hmunah Mosi cu profet Elijah thawn an lang. Elijah cu thihnak tong lo in sinak thlengdanglam mi a si (2 Siangpahrang 2:1-11). Cuih tlangah Mosi le Elijah cu Jesu Khrih thawn thu an rel tlang (Luka 9:28-36). "Ngaihnik mipahnih cu Amah thawn an be aw rero, cute pahnih cu Mosi le Elijah an si. An pahnih in ropitnak thawn an runglang ih Jerusalem ih a thehfel ding mi a fehsuak ding thuhla an rel (Luka 9:30, 31, NKJV). Khrih in thihnak le sual parah nehnak a ngahnak langtertu ah Mosi a hung lang ih, palh thei lo ih langter mi a si. Mosi le Elijah cu "thlarau" sinak in an langlo (culawng silo in Elijah cu thihnak tep lo mi a si) anmah cu Jesu hnenah khami hmun ah an lang tlang.

Mosi cu Kanaan ah luh sen a si lo, (Danpeksalnak 34:1-4). Asinan van Kanaan sawnah lak so a si. "Kan hnenah hna a tuan theu mi a huham zulhin, kan dil le kan ruah mi hmuahhmuah hnakih nasa sawnih titheitu hnenah" timi in Pathian in ziangvekin so hna a tuan thei timi ziangso in zirh?

TLAWNGKAI NIKHAT
Thlunghlun ih Thilthleng Pahnih
Two Old Testament Cases

October 24

1 Siangpahrang 17:8-24 le 2 Siangpahrang 4:18-37, siar aw. Himi thawsalnak pahnih ih an bang awknak le bangawk lonak ziangso na hmu thei?

Hebu 11, sung ahcun zumnak ruangah “Zumnak thawngih thawhter salnak in nunau pawlin an mithi cu an ngah sal” (Hebru 11:35, NASB). Tuisun hrangih Bible cang ihsin himi thawsalnak pahnih ih thil thleng a langter.

(1). Thawsalnak (1 Siangpahrang 17:8-24) ih hmuh dan ah Israel ram sungah phatsannak nasa zetin a um lai fang a si. Ahab siangpahrang le a nupi Jezebel ih thuneihnak hnuai ih thilthleng a si. Ram sung ah Khawkheng le pampi ih hnuaisiat lai ah si Pathian in Elijah cu Israel ram leng Zarephath khua ah a tlan ter. Cuih hmunah Fonisia nu hmei amah a fapa hrangah khami zankhat ei ding lawng a nei ih sang kannak ding thingfom rero tu a tong. An nih khal khami sang ei theh cun ei ding nei lo ih thi ding an si. Asinan khawkheng sung hmuahmuah an nun theinak dingah thilmak a thleng ih an sangphut le an siti cu cem thei lo in an ei rero. Cuih hnu can rei nawn ah a fapa cu a na ih a thi. A nu beidong ti ngaihnak thei lo cun Elijah hnenah zangfah a dil, anih cun Bawipai hnenah a dil sak. “Bawipa in Elijah ih aw a thei ih nauhak ih nunnak cu a hnenah a kir sal, cule a nungsal” (1 Siangpahrang 17:22, NASB).

(2). Thawsalnak (2 Siangpahrang 4:18-37), a hmunhma cu Gilboa tlang ih saklam khawte Shunem khua ah a si. Elisha sanah a si ih zangfak za nuhmei nu cu a leiba rulhnak dingah a neih mi siti mal te cu Elisha in a karhter ih leibat a rulhsak (2 Siangpahrang 4:1-7). Khami

hnu ah Shunem khua ih mi neinung fa neilo nupa a tong. Profet cun nunau nu hnenah fapa na nei ding tiah a hnen ah a rak simsung mi a si. Nauhak pa cu harhdam zet in a thang vivo. Asinan nikhat cu ruahlo pi in a na lohli ih a thi. Cule Shunem nunau nu cu Elijah umnak hmunah a feh ih a hnenah ra tlawng ih a fapa zohsak dingah amah thawn fehtlang dingah a dil. Elisha cun Bawipa hnenah beidong lo ten thla a cam rero ih nauhak pa cu a nung sal.

Amah nu in a danglam zet mi thuahthu a neih mi cu rundamnak thlenpi thei zumnak nei. Fonisia nunau nu cun Israel ramah Elijah hrang himnak a um lo lai ah le khawkheng ruang ih mangtam lai ah a rak mi khual. Shunem nunau nu le a pasal cun an khaw sehvel ah Elisha a tlawng ih a tawivak rero tikah amah hrangah colhnak hmun nuam inn khan te anmai inn ah a tuah sak. Hi nunau pahnih ih neih mi an fapa cu an pahnih ten an thi. Zumnak khoh zet a nei tu nunau pawl cun Pathian profet hnenah an feh ih zangfah an dil tikah lungawi zetin an fapa nungdam in an hmu.

Himi hi thuanthu maksak ngaingai a si nan himi thilthleng maksak a hmu lo tu minung pa ziat hnenah so anmah ten sim ding? Kan zumnak cu netnak can ih thawsalnak ding thutiam ah a hram a bun ih runthlak zet himi thilthleng in ziangso in zirh?

TLAWNGKAI NIHNIH
Nain Khua Nuhmei Nui' Fapa
The Son of the Widow of Nain

October 25

“Jesu cu a hnenah Pathian a um ruangah, hmun kipah feh in thiltha a tuah ih Khawse temtawn mipawl hmuahmuah a damter” (Tirhthlah 10:38, NASB), tiah Bible in a sim. A ngaingai ti ahcun Thuthangtha timi hmuahmuah cu retheizet ih natnak tuar bawmtul

thlaraupawl hnenah Jesui tuah mi thilthlengpawl an si. Khami ruangah Judah mi tampi pawl in Jesu cu thutiam Messiah a si tiah an zum.

“Ziangahtile an hnenah a leng in a tawivak ih an mina pawl a tidam ruangah khatawk khaw sung ih um hmuahhmuah cu natnak tuar ih aihram an um lo. Ziangahtile an hnenah a leng in a tawivak rero ih an mi na pawl a tidam ruangah a si. Jesui hnatuannak ih thilthlengpawl cu Pathian hriak hnih a sinak a langtertu a si. A nun ih tuah mipawl cu zangfahnak, zawnruahnak le duhdawtnak a lang ih, milai par ih lainat tuarpitnak cu a lung put a si. Milai ih tulsam mi a theihthiam theinak dingah hringnun a cang. Curuangah retheih zonzae zet mi le zomtaih mi minauta bawm ding ih vapan a hreh lo. Nauhak pawl in an ngam ih an tlaibsannak khal a si.” Ellen G. White, Steps to Christ, pp. 11, 12.

Luka 7:11-17, siar aw. Himi thawsalnak le mani ih kan zoh mi thawsalnak thilthleng karlak an danglamnak a poimawh mi ziangso a um?

Jesu in Galilee ih hna a tuan laiah khawse polhmi pawl le mi naa pawl a tidam. Nikhat cu Jesu le a dungthluntupawl cu Nain khawhnar an thlen rero lai ah mithi vui ding ih an feh lai cu an tong. Ruak kuak sin kharpit lo mi sungah nu hmeinui' fapa neihsun ruang a um ih a nu cu hnem theih lo in a tap rero. A nui riahsiat lungzurnak cu Jesu in a lainat tukih, “Tap hlah” tiah a ti. Cun Jesu cun fapa ih ruak kuang a pan ih a tham “Tlangval, tho aw ka lo ti” tiah a ti. “Mithi cu a hung nungsal ih, Jesu in “amah pa cu a nui’ hnenah a pek sal” (Luka 7:13-15, NKJV). Jesui umnak ah thil ziangkim in a thleng danglam ter theh. Mipi pawl cun thilthleng mak danglam cu an hmu ih mangbang le thinlung vaivuan in an um, asinan mi cehlei rori a si ih “profet ropi pakhat” a si rori tiah anmai lak an a rel rero.

Fonisia nu (1 Siangpahrang 17:8-24) le Shunam nu (2 Siangpahrang 4:18-37), pawl cun Elijah le Elisha hnenah tihzah zetin bawmnak an dil. Asinan Nain khaw nu cun bawmnak a dil lo. Himi in Pathian in kan celh lo ding mi tuarnak cu in thehsak ih Amah in in bawm tinak a si. Jesu in rawng a bawlnak hmuahhmuah ah an buainak le an temtuarnak a thehsak ih a cingfel sak ringring.

Sakhuanak dik ngaingai cun an kiangkap ih ngakrah (ngaktaah) le nu hmei an fingkhawi theu (James 1:27). Curuangah Jesui thilmak tuah mi phun cu kan tuah thei lo, a s irori. Kan kiangkap ih un buainak le temtuarnak a tongtupawl hnenah ziangso kan tuah thei mi a um?

TLAWNGKAI NITHUM

Zairas Fanu

Jairus's Daughter

October 26

Jesui thawsal hlan ah miphun le sinak thliarhrang lo in thawsalnak a um. Mosi cu Pathain mipy pawl hruaitu mi ropi a si (Danpeksalnak 34:10-1). Fonisia nu hmeinu kha Israel miphun a si lo (1 Siangpahrang 17:9). Cun Sunem nunau nu cu vantlang ah mithmai nei mi a si (2 KSiangpahrang 4:8), Hebru mi phun a si ve lo. Rinsan ding fapa neihsunte a neitu zangfak za Nain khua nu hmeinu (Luka 7:12). Karpernuam khua ih biakinn kiltu Jairas (Mark 5:22). Nunnak pe theitu Pathian hnen ihsin thlawsuah lungawinak a ngahtu hmuahhmuah cu an din hmun le sinak thleidan mi an si lo.

Mark 5:21-24, 35-43, siar aw. “Nauhak cu a thi lo, a itthat” tiah Jesui sim mi ihsin ziangso kan zir thei? (Mark 5:39, NKJV).

Jairas ih fanu kum 12, nu cu thi zikten inn ah a na ih a it. Cule Jesui hnen ah a feh ih damter thei kut cu nauhak parah suan ih damter dingah zangfah a dil. An inn

lam an pan hlanah zualko a ra thleng ih “na fanu a thi zo, ziangah sayapa cu harnak na pek rero ding” tiah a ti (Marka 5:35, NKJV). Cule riahsia thinbang mi nauhak ih a pai hnenah Jesu in “thinphang hlah, zumnak lawng nei aw” tiah a ti (Mark 5:36, NRSV). Curuangah pa hmuahmuah in Pathian tlangtlaknak kan rinsan pumhlum a tul.

An inn an thlen cun mipi pawl hnen ah Jesu in “ziangah so buai culci le tap ih nan um? Naute cu a thi lo pi, a itthat” tiah a ti (Marka 5:39, NRSV). Cule an hnihsan, ziangahtile (1) naute a thi ti fiangten an thei (2) Jesui a sim duhsan an thei lo. Siattong inn sang hnenah tahthimnak hmang in a itthat tiah mawi zet ih a hnemnak a si (Mathai 9:24; Luka 8:52, Johan 11:11-15). “Thih cu nunnak petu Pathian hnenah thaw zetih ihthahnak a si ih nikhat ni ah amah in a kai tho sal ding. Ziangahti le amah in thlan khur tawh a nei (Thuphuan 1:18; Johan 3:16; Rom 6:23).” The SDA Bible Commemtary, vol. 5, p. 609.

Naute a thawsal hnu ah a hmutu pawl cu “mangbang in an um” (Marka 5:42, NRSV). A tui thihnak cu a tawpkhawk a si ih pelhsolh theih a si lo. Thihnak in nunnak ah thleng danglamnak mai mit rori ih hmutu cun mak ti lo a theih lo.

Jesui thusim mi “thinphang hlah, zumnak lawng nei aw” (Marka 5:36, NRSV) timi, tui kan hrang khalah san a nei ringring. Thinbang can ah zumnak kai hnget a poimawh zet, cuih nun ziangtin so kan cawng thei ve ding?

**TLAWNGKAI NILI
Lazaras**

Johan 11:1-14, siar aw. Ziangvekin so Lazaras ih thihnak in Jesu a sun loih (Johan 11:4)?

October 27

Jesu in hitawkah thihnak cu itthat thawn a tahthim. Kan rual Lazaras cu a itthat, amah thang dingah ka feh ding tiah a ti (Johan 11:11, NIV). Mi hrekkhat cu itthat ngaingai thu a sim tiah an ruat tikah (Johan 11:11-13), “Lazaras a thi” tiah Jesu in fiangten a sim sal (Johan 11:12-14, NIV). Jesu cu Bathany a thlen ngaingai tikah Lazaras a thihnak nili a rei zo, a ruang cu thu ih rimsia ding a si (Johan 11:17, 39). Mi thi ruang cun can a rei tikah siat hram an thok ih thu le rimsia in an um.

Jesu in Martha hnenah “na tapa cu thihnak ihsin a thosal ding” tiah a ti. Cun Martha in ni netnak ni ih thawsalnak a zum mi kha a langter. Cule Jesu in “Keimah cu thawsalnak le nunnak ka si. A dam laiah i zumtu cu a thih khal le a nung ding, zokhal Keimah i zumtu cu, kumkhua in an thi dah lo ding, cucu na zum maw?” (Johan 11:23-26, LEB). Cule Jesu in a sim bet ih “na zum le Pathian sunlawinak na hmu ding, tiah a ti (Johan 11:40, NASB). Martha cun a zum ih a tapa thawsalnak in Pathian ropitnak a hmu (Johan 11:40, NASB).

Nunnak cu Pathian thupeknak ih sersiam a si tiah Bible in a sim (Saam 33:6). Cule Pathian in thu a pe sal ding ih nunnak cu a sersiam sal ding, Lazaras ih thuhla vekin Jesu in thlacam thusam tawite a sim ih Lazaras rasuak aw tiah thu a pe (Johan 11:43, NKJV). Kha tawkih um mipi pawl in leilungpi um seh tiah thu a petu Pathian huham cu nunnak petu Pathian huham khal a si ti an hmu. Himi huham thotho in san a cem tikah mithi pawl cu thawsalnak hmang in nunter sal dingah kawhsuah an si ding.

Jesu in thihnak neh theinak huham a neihnak cu Lazaras thawhernak in a langter. Thihnak pumpelh thei kan um lo ih, acuih sinak ihsin Pathian sunlawinak cu ziangtlukih nasa in a langter ding?

Johan 11:25, 26, siar aw. Jesu in zumtu a thi mi pawl hrang lawngah a sim ih, zumtu cu a thi dah lo ding tiah a vun bet. Jesui, in zirh tum mi ziangso a si? Thihnak cu khawphawk lo ih ihthahnak a si timi theihthiamnak cu ziangruangah Jesui thusim mi theihthiamnak kan ti thei? Kan tawpkharnak thlan khur ihsin himi thuhla in ziangruangah nasa zetin ruahsannak in pek?

TLAWNGKAI NINGA

October 28

Ruahbetding: “Jesu cu hramthoknak le nunnak a si ih, san cop a si lo. Fapa neitu cun nunnak an nei (1 Johan 5:12). Khrih ih Pathian asinak cu zumtu pawl ih kumkhaw nunnak zakham a si. “Jesu in i zumtu cu thi hmansehla a nung ding: zokhal keimah ah zumnak nei ih a nungtu cu a thi dah lo ding. Cucu na zum maw? (Johan 11:25, 26) tiah a ti. Jesui ratsalnak mitthlam in cuan hnik, mi thianghlim a thi mi pawl cu siat thei nawn lo ding in an tho ding. Mi thianghlim nungdam pawl khal an thleng danglam aw ding ih, van ah lak an si ding. Lazaras thihnak ihsin a thawsalnak ih thilmak a tuah mi khal himi thuhla a si. Mi thianghlim a thi mi hmuahmuah thawsalnak langtertua a si. Jesu cu a thusim mi le a tuahmi thil in thawsalnak neitu a sinak a lang ter. Can reilo te thihnak huham tangah Jesu cu cross ah a thi ding. Thlan khur nehnak, kumkhaw nunnak pek theinak huham a neih mi a nem hnget” Ellen G. White, The Desire of Ages, p. 530.

Reitlangding:

1. Elijah le Elisha san lai vekin Khrih san ah mi tampi a thi mi lakah malte lawng thawsal ter a si (Luka 4:24-27). Thihnak thuhla hmuahmuah ruat aw, hlan ih a thosal pawl le Khrih rat tikih a thosal pawl, an

danglamnak a um maw, thih timi ziangthawn so a bang aw bik?

2. San tampi cangantu pawl in thihnak ih tawpkhar theu mi nunnak san a tlaih lonak pawl an ngan. Nunnak nei hmuahmuah thih a si theh. Mi nug cu tilva pawl hnak in harsatnak tuar ding kan si ti kan theih ruangah thi thei kan si timi kan theihnak a si (Thusimtu 9:5). Khami harsatnak cu tilva pawlin an tuar lo. Thawhsalnak thutiamkam ziangruangah a poimawh?
3. Thlarua a thi thei lo timi le thihnak thuhla na ruah tikah, a hlei ce in mithianghlim thihnak, thihnu van kainak, le a netnak ih thawsalnak, ah ziangso a poimawh bik?

ZIRAI 6**October 29- November 4**

Kan Hrang A Thi
He Died for Us

SABAT TLAILAM**October 29**

Tuzarh Siarding: Thuphuan 13:8; Mathai 17:22, 23;
 Marka 9:30-32; Johan 19:1-30; Rom 6:23; 1 Korin 1:18-24.

Bible cangkem: “**Mosi in ram thing ah rul a tar bang in, Minung Fapa khal tar a si ding. Cutin zokhal amah a zumtu cu siathloral lo in kumkhaw nunnak a neihnak ding ah a si (Johan 3:14, 15, NKJV).**

Siah le thihnak hrial a theih lo kan ti theu nan a dik theh lo. Siah an hrial thei ko, asinan thihnak hrial theitu an um lo. A thihnak can a pelh ter theitu an um lo a tuan le a tlai in an tong. Ziangtik can kalah thihnak a thleng, mi sual le mi thianghlim an thi veve ih hmaisa an sinak ah an kir cio. Thawhsal ruahsannak cu kan hrangah kan ziangkim a si. Paul in himi ruahsannak um lo sehla “Khrih sung ih a thi mi pawl khal, an hloral lanta tinak a si ding” (1 korin 15:18, NKJV). “Khrih sung ih itthat” timi cu midang in sim sehla Pathian umnak van thuhla ah danglam zetin an sim ding.

Kan zumnak muril cu Khrih thawhsalnak a si. A thawhsalnak zarah aa-mah-khannak kan ngah. Tihnak ihsin Khrih a thawhsal hlan ah a thih hmaisa a tul. Curuangah a thihnak thlirlawknak ah Gethsemane ih thinlung kekkuainak karlak ihsin thla a cam ih, “atu ah thinlung buai in ka um, ziangso ka sim ding? Kapa himi

can ihsin i humhim aw? Asinan himi tumtah hrangah himi hmun ka rathleng” tiah a ti (Johan 12:27, NKJV). Cuih tumtah cu thi dingah a si.

Tu zarhsungah Khrih thihnak le kumkhaw nunak thutiam ih ti can ziangso a si ti kan thlur bing ding.

THAWHSAL NI**October 30**

Leilung Sersiam Thok Ihsin
From the Foundation of the World

Thuphuan 13:8; Tirhthlah 2:23, le 1 Peter 1:19, 20, siar aw. Khrih cu “Leilung sersiam thok ihsin thah mi” tiah ziangtin so kan ti thei? (NKJV).

“Leilung sersiam thok ihsin thah a si mi Tuufano Nunnak Cazual sungih hmin ngan a si lo mi leitlun ih mi hmuahhmuah in amah cu an be ding” (Thuphuan 13:8, NKJV). Khrih cu “leilung sersiam thok ihsin thah mi” asinak cu kan hrangah a thupi tuk. Thuphuan cabu zaten khiihmuhnak a si ih himi khal khiihmuhnak a si. Curuangah Khrih cu leilung sersiam hnu kum thawng tampi a rei hnu ah thah in a um. Himi in leilung sem hlan ihsin thokin rundamnak khawkhan a rak umnak himi Bible cang in a sim. Khami hmuitin in Pathian Tuufa Jesu Khrih cu cross parah a thi.

Titas 1:2, siar aw. Khrih thihnak hmuitin mi rundam khawkhannak ziangtluk a rei a tiah in zirh?

“Rundamnak cu Adam tluk hnu ih ruat cop ih tuah cop mi a si lo . . . Khami kha can hramthok hlan ihsin Pathian Bawi tokham sirhsan ih phuan mi a si.” Ellen G. White, The Desire of Ages, p. 22.

Cuih khawkhan mi cu Eden hmuhan, Adam le Eve hnenah hmaisa bik phuan mi a si. Cule Thlunghlun san hmuahhmuah ah thisen raithawinak pawl in a langter. Thuthimnak ah Abraham zumnak hniksak a si lai ah Isak

ai-awh Pathian in tu cang a rem ruat sak (Semtirnak 22:11-13). Himi ai-awh khiihmuhnak in cross parah Khrih thawiawknak ih remnak a tuah mi kha fiang sinsin in a langter.

Jesui ai-awh thihnak cu rundam khawkhannak hmuahmuah ih lungphum a si. Sankhat hnu san khat tilva raithawinak hmuahmuah ih khiihmuh mi cu cross parah Jesui thihnak a kih hmuh. Curuangah “leitlun sualnak phurtu Pathian Tuufa” tiah a ti (Johan 1:29).

Tilva thisen suak ih raithawinak pawl cu ningsinza a si, cucu a dik. Rapthlak zet thisen suak raithawinak cu kan aiawh Khrih thihnak le sual phuba tlak man a khun zia, zianganh kimcang zetin in zirh?

TLAWNGKAI NIKHAT
Cross ih Thuhmaihruai
A Preface to the Cross

October 31

Jesu in amai thihnak ding thu a simsungnak cu tirhthlah pawlin ziangtin so an sawn? Cathianghlim theihsualnak ih tuksuzma thuhla ah an thu lehnak ihsin ziangso in zirh?

Mathai 16:21-13

Mathai 17:22, 23; Marka 9:30-32; Luka 9:44, 45,

Luka 18:31-34

Jesu cu thi ding ih hrin mi le nung mi asi. Calvary cross ah a sunglawi mi remnak raithawinak tuah ding ah kar khat hnu karkhat in a pan in a naih vivo. A thinlung zaten a tuanvo a ruat ih khami pelhsolh dingih dawnkhamtu thil hmuahmuah, minung tiang in a hnong

thluh. A ngaingai ti ahcun “A dam sung hmuahmuah cross parih a thihnak thuhmai hruai an si thluh” Ellen G. White, Fundamentals of Christian Education, p. 382.

Rong a bawlnak leitlun ih hring nun a hmannak kum netabik ahcun tirhthlah pawl hnenah a thihnak can a naih reronak fiangten a sim. Asinan a ngaingai thil a si mi pom dingah an tum thei hrih lo. Tirhthlah pawl cu Messiah ih cangvaih dan theihsualnak thawn an khat ih a hrang ih thilthleng netabik cu an thlir ringring. Jesu Messiah cu thi ding a si ih, an zum dan dik lo mi in a tul lo zet mi thinnatnak a thlen.

Nikodem hnenah Jesu in fiangten a sim mi cu: “Mosi in ram thing ah rul a tar bang in, Milai Fapa cu tar a si ding. Khami a zumtu hmuahmuah hloralnak tong lo in kumkhaw nunnak an ngah ding (Johan 3:14, 15, NKJV). Ceasarea Filipi ih an um lai ah Jesu in tirhthlah pawl hnenah “Jerusalem ah a feh tengteng ding thu le upa pawl le puithiam sang pawl, Dan zirhtu pawl hnen ihsin thil tampi a tuar ding le an that ding ih, a nthumnak ih a thawhsal ding thu tla a dungthluntu pawl a theihter” (Mathai 16:21, NKJV). Amah lawng in Galilee ah a feh (Mark 9:30-32), Jerusalem ah netabik a fehnak ah (Luka 18:31-34) Jesu in tirhthlah pawl hnenah a thihnak le a thawhsalnak ding thuhla a sim sal. Ziangahtile theih an duhlo ih a ngai khal an duh lo. Khavek ih um hi kan hrang khalah a rak ol zet.

Pathian hril mi miphun cun Messiah a voikhat ratnak thuhla ah ruahdan an palh. Tuisan Jesui ratsalnak thuhla ah pomdan dik lo ziang pawl so a um?

TLAWNGKAI NIHNIH
“A Famkim Zo!”
“It Is Finish”

November 1

Johan 19:1-30, siar aw. Jesui thu sim mi “a famkim zo” timi thucanh kan hrangah ziangtluk in a poimawh?

Khrih hrang, minung hrang, van le lei hrang tiang in a netnak can poimawh a thleng. Natnak rapthlak tuar phah in them thu neihnak a dodal, dan lo vekin calvary tlang ih a tuar ding mi cu Gethsemanee hmuhan ihsin nuam teten a paltlang rero. Cuih can ah a sual mi van cung mi pawl in amah nehtum in an zuam rero. Cross par ih a um lai ah, puithiam sangpawl, dan thiam pawl, le upa pawl in an hmuhsuam ih an au hnawh mi cu “amah le amah cu a runsuak aw thei lo, mi dang hmuah a run, Amah cu Israel siangpahrang a si ahcun, cross ihsin tum sehla amah cu kan zum ding” (Mathai 27:42, NKJV).

Khrih cu cross ihsin tum in a run aw thei maw? A tuah thei nan a tuah duh lo. Milai a duhdawt ruangah hmuhsuamnak hmuahmuah a tuar suak. “A ngaingai ti ahcun amah hmuhsuamtupawl lakah a rundam ding mi an um. Cross ihsin tum in runsuak aw duh sehla, thir khennak ihsin a talsuak ding. Milai rundam a duhnak cu amai duh hrilnak a si.” Alfred Plummer, An Exegetical Commentary on the Gospel According to S. Mathew (London: Elliot Stock, 1910) p. 397.

Setan lalram cu Khrih tuarnak in a neh. Judah ih phatsannak le cross ih thilthleng um tertu cu Setan a si (Johan 6:70; Johan 13:2, 27). “Thuthangtha simtu in Jesu thihnak langter a tum lo, Setan ih tuahtuan mi le Jesu in Setan a nehnak cu phun khat khat in langter a tum sawn.” George, E. Ladd, A Theology of the New Testament, rev. ed. (Cambridge, UK; Lutterworth Press, 1994), p. 192.

“A famkim zo” (Johan 19:30), tiah cross par ihsin a au suak. Khrih in a temtuarnak a cemnak lawng a sim lo. Setan le sual thuneihnak le lei le van ih doawknak ropi ah nehnak a ngahnak tiang in a sim. “Van khawlipi hmuahmuah in Runtu Bawi ih nehnak cu an lawm pi. Setan cu a sung ih a lalram khal a sung” Ellen G. White, The Desire of Ages, p. 758.

Hitawkah amak zet mi an bangawk lonak theihthiam a har: Pa thian Fapa ih ningzak mual phonak cu kan hrang le lei le van hrangah a ropi bik le a sunglasses bik nehnak a ngah.

Sual ruang ih remnak hrangah Khrih cu a thi. Sual ih siatkhatnak ruat aw. Mai thatnak Pathian hmai ih suangawk tum cu san a tlailo timi thutak ziangso in zirh? Kan hrang Jesui in tuah sak mi parah na bet thei mi a um maw? Sabat sun ah a phi suah pi aw?

**TLAWNGKAI NITHUM
Kan Hrang A Thi
He Died for Us**

November 2

Johan 3:14-18, le Rom 6:23, siar aw. Khrih thihnak zarah in tuahsak theh mi ziangso in zirh?

Jordan tivapi ah Jesu cu tipil dingah a feh, Tipil petu Johan in (leitlun sual phurhlotu Pathian Tuufa khi zoh u” tiah a phuang (Johan 1:29, NKJV). Thlunghlun raithawinak hmuahmuah ih hman mi tuufa ih khiihmuh mi ngaingai cu Pathian Tuufa a si ti a nem hnget.

Anmah ih um sual cu tilva raithawinak thisen in a tlengfai thei lo (Hebru 10:4). Jesui tuah ding mi cross ih raithawinak ih thathnemnak sirhsan in thil um dan zoh ih sual ngaihthiamnak tuahsak mi lawng a si. “Kan sual pawl kan phuang a si le kan sual in ngaidam ding le kan dingfel lonak hmuahmuah in kholhfaik sak dingah a rinum in a dik” a si (1 Johan 1:9, NKJV).

Johan 3:16-17, siar aw. Na tuah mi cu mawhpuhnak a suak thei ti na thei ngaingai tikah himi Bible cang ihsin ziangtluk ih nasa in so ruahsannak in neih ter?

Himi hmuahmuah ih tican ruat aw, Lei le van sersiamtu Jesu (Johan 1:1-3), bulpak kan sualnak ruangah

raithawinak ih a hlan awtu in kan tuar ding mi sual dantatnak ihsin in luatter. Himi hi thuthangtha ih thutiam sunglawi a si.

Jesu in “Pathian in leitlun a duhdawt tuk ruangah, a Fapa neihsun a pe” kan hrang thi dingah tiah a sim (Johan 3:16, NRSV). Jesu in kan aiawh ah ding in amai lungtho ten a nun a thapnak cu kan hngilh thei lo (Hebru 9:14). Luther in cross thu a phuan mi cu “Bawi Khrih ih in duhdawtnak thinlung cu mei kang vekin a kang ih Pa Pathian hmaiah remawknak dingah raithawinak nung le thianghlim ah a taksa le a thisen cu a hlan. Thinlug vansannak au aw thawn a nun a hlan (Hebru 5:7). Luther’s Works, vol. 13 (St. Louis, Mo: Concordia Publishing House, 1956), p. 319. Khrih cu mi hmuahmuah hrang ah voi khat a thi (Hebru 10:10), kumkhaw daih in voikhat raithwinak ah a pe aw (Hebru 10:12). Curuangah raithawinak a tuah mi ih thiltitheinak huham cu ziangtik khalah a cem lo ih a lak in a um lo.

Vun bet hrih ahcun: “Mi pakhat in a zangfahnak a pom ahcun amah cu Jesu Khrih in a rudam ding, a nun ih retheihnak le ningzah mualphonak tuar ih a thiinhak in misual cu a tlen zo” Ellen G. White, The Ministry of Healing, p. 135.

Johan 3:16, siar sal aw. Leitlun timi ah nangmai hmin sal aw la siar aw. Sual tuah cingcing ding ih tukforhnak na ton can ah hivekih thutiam maksak tuah dingah ziangvekin so na zir thei ding?

TLAWNGKAI NILI

Cross ih TicanThe Meaning of the Cross

1 Korin 1:18-24, siar aw. Paul in cross thuhla ziangso a sim? Leitlun fimnak thawn ziangvekin so tahthimnak a tuah? Tuisan cu “len le hminthannak in a luah khat theh, leitlun lennak le sum saw lennak lawng a si ih, khami ah Pathian le kumkhaw nunnak a tel lo.

Leitlun fimnak ih a luahkhatnak hmunah ziangruangah cross thucah a poimawh?

Khrih ih cross cu rundamnak thuanthu ah a thupi bik. “Ngaihsak hlawh lo mi kumkhaw nunnak cu calvary cross ih duhdawtnak in a langter. Cuih hmunah a cem thei lo Khrih duhdawtnak le duhhamnak ih a khat mi Setan cu hmaisan in an tong aw.” Stephen N. Haskell, The Cross and Its Shadow (South Lancaster, MA: Bible Trianing School, 1914), p. v.

Milai tlennak man pe dingah Khrih in tangdor in a hlan awknak Jesui sinak cu Setan in a dawtuk ih a thin a na zet. Khrih cu thih dan kel in a thi lo ih, milai hmuahmuah ih tuar ding mi a tuar. Cumi cu thih hnihnak tiang in a tuar. Curuangah amah a cohlangtu hmuahmuah thih hnihnak tong lo in an luat ding.

Cross ih a sullam thawn pehpar in a thupi zet mi lang dan tampi a um timi kan hngilh lo ding (1) Cross cu sual dodal in Pathian dingfelnak langternak sangbik a si (Rom 3:21-26). (2) Cross cu misual hrangah Pathian duhdawtnak sangbik langtertu a si (Rom 5:8). (3) Cross cu sual thuneihnak thiatbal theitu huham hrampi a si (4) Cross lawng hi kumkhaw nunnak kan beisei theinak umsun a si (Filipi 3:9-11; Johan 3:14-16; 1 Johan 5:11, 12). (5) A ralai ding mi van le lei doawknak thu buai ah cross hi tuar theinak thazang kan neih sun a si (Thuphuan 7:13-17, Thuphuan 22:3).

Leitlun fimnak in cross ih thutak poimawh hawl hmuah thei a si lo. An kahh awk dan cu Cross thuthangtha simnak hi leitlun fimnak hrangah aatthlak a si. Sersiamtu a um timi thutak felfai khal an ngaihsak lo (Rom 1:18-20).

Aatthlak timi hi Griek tong in a ra ih miring cafang ah cun mi aa hman tlak lo timi thawn an bang aw. Cross thu tlangau pitnak hi leitlun fimnak hrangah cun mi aa hman tlak lo, tinak a si. Leitlun fimnak cun in run damnak

November 3

dingah Jesu cu kan aiawh in cross ah a thihnak kha an thei lo.

Leitlun fimnak cun a sunglawi mi tampi in pek thei hman sehra kan rundamnak bahlah dingah ziangahso hmun pek kan siang lo ding?

TLAWNGKAI NINGA

November 4

Ruahbetding: “Kan rundamnak cu van mi hmuahmuah in an helhkam zet ti ka hmu. Cumi cu ngaihsak lo in kan um ding maw? A poi lopi kan ti kem, rundamnak le hloralnak in thlen theitu cu a poimawh lo kan ti kem? Kan hrang raithawinak in tuahsak mi cu a tenau em mai kan ti ding maw? Mi hrekkhhat cun an ti ko ding. Annih cu in pek mi zangfahnak cu man nei lo ah an cangter ih an parah Pathian mithmai a sia. Pathian thlarau in a vei kumkhua lo ding. Riahsia cing in a tanta ding. Pathian in milai rundamnak cu a tuah thei mi hmuahmuah in a tuah theh hnu ah Jesui thihnak ih pek mi zangfahnak cu an nun ah an namnulnak a lang ahcun, an hmabak cu thihnak a si, cuih an rundamnak man cu khung zetin an rul leh ding. Cuih thihnak cu tuksum za in a rapthlak ding, ziangahtile cross ih anmah tlennak le rundamnak man Khrih ih tuarnak hmuahmuah an tuar ding. Kumkhaw nunnak le an run inn nuam an tlansan an thei aw ding. Thlarau rundamnak ding ih raithawinak tuah mi cu kanmah tlennak man siarzat a langtertu a si. Cuti cing in a hlo mi thlarau sunglawi cu kukhua in a hlo lanta ding” Ellen G. White, Testimonies for the Church, vol. 1, p. 124.

Reitlangding:

1. **“Caw cang le me pa thisen in sual a kholhfai thei lo”**
(NIV). Thlunghlun san minug pawl ziangvekin so rundam an si?

2. **2 Korin 5:18-21, siar aw. khrih cu leitlun mi hmuahmuah ih sualnak hrangah a thi a si ahcun ziangruangah rundam lo an um thei? Rundam ngahnak le hloralnak ah ziangruangah bulpak duhhrlinak a poimawh?**
3. **Pathian hrang ih aatthlak a si mi leilung fimnak ih in zirh mi ziangpawl so a si? Ka ih sim ban lo mi leitlun mawinak le riruang zingmi cu tokeh thil a si men timi pom dan teh ziangtin so a si ding? Van le lei hi zianghman lo ihsin a hung suak timi ziangtin so a si ding? A dang thuthimnak na ruat suak thei mi a um maw?**
4. **Tlawngkai nili ni zirlai ih thusuhnak netabik kha ruat aw. Cross timi ziangso a si? Cuih hmunah ziangso a thleng? Tuahtuannak ih rundam ngahnak pom dan cu nasazet ih palhnak a sinak ziangso in sim?**

ZIRLAI 7**November 5-11**

**Thihnak Nehtu Khrih
Christ's Victory Over Death**

SABAT TLAILAM**November 5**

Tuzarhsiarding: **Mathai 27:62-66; Johan 10:17, 18;**
Mathai 27:51-53; Johan 20:11-29; 1 Korin 15:5-8.

Bible Cangken: “Cule amah ka hmuh tikah, a ke hramah mithivekin ka tlu. Cu tikah anih in a vorh lam kut cu ka parah a suang ih ka hnenah, **“Tihhlah Keimah hi Hmaisa bik le Neta bik ka si. Kei cu a nung mi le a thi dah zo mi ka si, ngai hnik, kei cu kumkhua in ka nung. Amen. Mithi khua le Thihnak tawhfung pawl ka nei.”** (Thuphuan 1:17, 18, NCV)

Khrihfa pawl ih zumnak hrampi cu Jesui thawsalnak a si. Paul in a rak ngan laiah himi thu hi hmual nei bik in a tuah. Ziangahtile mithi an thawsal lo ahcun, Khrih khal a thosal lo tinak a si ding. Khrih cu thawhter a si lo ahcun nan zumnak cu thathnemnak nei lo a si ding. Cule nanmah khal nan sual ah nan rak um hrih lai tinak a si ding. Cun Khrih ih a itthat mi pawl khal an hloral lanta ding tinak a si ding (1 Korin 15:16-18, NKJV). Himi thu hi hmaizarh ah kim cangten kan zohsal ding.

Khrih ih thihnak cu Paul in thupi zetah ret hman sehla “Jesu Khrih le khenbet mi pa ih thu siar lo nan lakah zianghman theih ka tum lo” (1 Korin 2:2, NKJV). Bawi Khrih thawsalnak lawng ka hrang a tha hnem. Curuangah Khrih

thawhsalnak cu a poimawh zetih Jesu cu rundam khawkhannak le Khrihfa zumnak ih lungphum a si.

Zumtu tampi pawl in, a thi mi pawl cu Bawipa thawn van ah thlawsuahnak nuam cen in an um zo tiah an ti ruangah kan thawsalnak le Khrih thawsalnak cu theihthiam har in a um.

Khami hoi zawng in Khrih thawsalnak tuzarh sung kan zoh ding. Kan zum theinak dingah in pek mi thilthleng pawl an rin um zet.

**THAWHSAL NI
Tacik Khen mi Thlan
A Sealed Tomb**

November 6

Jesui thihnak thuhla ah a mawhphurh a cem vek a bang. Asilo le a tlolh a bang. Judah cu phatsantu si dingah Setan in a lem ih a hlawhtling (Luka 22:3, 4; Johan 13:26, 27). Cule puithiam sang pawl le upa pawl cun a thihnak ding thu an tawl rel. Jesu an kai ih “tirhthlah pawl in an tlansan theh” (Mathai 26:56, NKJV). Cuihltunah Peter in ka thei lo tiah voi thum lai a phatsan (Mathai 26:69-75). Jesu cu a thi ih lungumpi vit kuat mi thlan sungah an vui. Cule thlan kharnak ah lungumpi an hmang ih a him theinak dingah ralkap pawl an kil ter (Mathai 27:57-66). Cuih thlan cu khawse huham thawn kilhim mi a si. “Setan in Jesu cu thlan thim sungah ka kharkhum thei pangah ti in a tuah mi a si.” Ellen G. White, Manuscript Releases, vol. 12, p. 412.

Khrih in leitlunah hna a tuan laiah a thihnak ding lawng a rak sim sung lo, a thawsalnak ding khal a sim. Nisuahnak lam nunphung tong kauseh dan a hmang ih Jesu in ni hrek a hman mi kha nikhat pumhium aiawh in a rak sim. Jonah in ngapi pum sungah nthium le zan thum a um vekin Milai Fapa khal ni thum le zan thum leidai

tangah a um ding tiah a ti (Mathai 12:39, 40, NKJV). Phun dang ih sim ahcun, Jesu in thah a si hnu nithumnak ah a thosalnak ding fiangten a sim (Maathai 16:21; Mathai 17:22, 23; Mathai 20:17-19). Farasi pawl le puithiam sang pawl in khami thu a sim mi an hngihlo, a thawhsalnak pelhsol ter dingah ni an tek mi sung hmuahmuah thlan an kil him.

Mathai 27:62-66, siar aw. A hnu ih thilthleng himi cangvaihnak pawl in Jesui thawhsalnak thu ah ziangvekin so leilungpi a bawm?

Tacik khen mi Jesui thlan cu kilhimitu pawl in sing lo rori in an kil. Jesui thihnak a nehnak in khawsia pawl a neh. Thawhsalnak um thei lo ding ih kilhimnak in thihnak neh in a thosal ti fiangter sinsin.

Jesui thilmak tuah mi thuhla pawl cu hi minung pawl khalin an thei theh ih an mit khalin an hmu. Curuangah Jesu in a tuah dingmi a tuah thei lonak dingah thlan an kil him. Thilmak a phunphun tuahtu in a thosal thei zianggai kem an ti?

Ziang thuhla ah so thlan kiltu an ret? Tirhthlah pawl in a ruang an fir pang ding ti an phang. Cuih tlunah Jesu in thosal rori dingah a sim zo vekin a tho pei maw an ti? Cu tikah mipi pawl in a thosal mi khui ah a um tiah an suh tikah kan thusim mi zum men uh tiah an ti theinak dingah a si.

Puithiam sang pawl in Jesu an thah hnu ih a thil tuah mi pawl in an thin a phangter. Lehhnu ih an tih bik mi cu a thawhsalnak a si.

TLAWNGKAI NIKHAT
“A Tho Zo”
“He Is Risen”

Khrih in Setan le khawsia thiltitheinak a nehnak cu cross le a lawng mi thlan in a nemhngat. “Jesu cu thlan

sung ih an vui nak ah Setan in nehnak a ngah. Runtu Bawi in a nunnak a la kirsal theilo ding tiah Setan in a ruahsan ngam. Bawipai thlan cu kiltu a ret ih, thawng sungah Khrih a ret theinak ding a hawl rero. Van ih tlang au pawl an vun naih tikah Setan ih van cungmi pawl an tlanhlo ih Setan cu a thin a heng ngaingai. Cule Khrih cu nehnak thawn rasuak a hmuh tikah, ka lal ram a cemnet thlang ding ih a netnak ah keimah khal ka thi ding ti a thei.” Ellen G. White, The Desire of Ages, p. 782. Khrih ih milai sinak a thi nan Pathian asinak a thi lo. Cuih Pathian sinak ihsin Khrih in thlan ih temtawnnak thiatbalnak huham a nei.

Mathai 28:1-6; Johan 10:17, 18; le Rom 8:11, siar aw. Jesui thawhsalnak ah zo so tlangtlatu?

Jesu in Samaria-Perea, khua ih hna a tuan lai ah Amah in nunnak pek theinak le laksal theinak huham a neih thu a sim (Johan 10:17, 18). Martha hnenah “Keimah cu thawhsalnak le nunnak ka si” tiah a ti (Johan 11:25). Jesui thawhsalnak ah Pathian cangvaihnak a si tiah hmundang cang pawl in an sim (Tirhthlah 2:24; Rom 8:11; Galati 1:1; Hebru 13:20). Khami ropi zet ih thilthleng ah a cak zet mi van cung mi khal a tel tiah a ti (Mathai 28:1, 2).

Cuih laklaiah Mathai 28:11-15, in hruaitu upa pawl in Jesu an dodalnak an sun zom rero mi cu santlai lo le aat thlak a sinak a langter. “Thil thleng hmuahmuah” cu Rom ralkap pawl in hruaitu upa pawl hnenah an sim theh (Mathai 28:11, NKJV). Thlan kiltu pawl in Jesui thawhsalnak thilthleng an hmu ti thuaithem in a langter. Cuti silo sehla an thusim mi cu sullam ziangso a nei thei, Van cungmi pawl cu a tum ih thlankhar lungumpi an thawn, cuih parah a to ih thlan kiltu pawl cu an thidang theh si lo maw? Cule thlan a lawng ti an thei si lo sawm? Rom ralkap pawl cu khawphawk lo ih an um lai ah van mi pawl in Jesui ruang cu an lakhlo a si lo maw? Tirhthlah

pawl khalin an fir thei? Mi dang khal an si thei? Thilthleng ziangkhal um sehla Jesu ruang cu a um lo rori a si.

Van mi pawl an rung tum ih ralkap pawl cu an tih ih an thi dang, thlan a lawng min sakhaw hruaitu pawl cu mangbang theh in a tuah. Thil thleng ralkap pawl ih an sim cun an thin a phang tuk ih, ralkap pawl cu zianghman sim lo dingah “thamnak tangka tampi an pek” ih daiten an um ter (Mathai 28:12, NKJV). Jesui thawhsalnak thu cu simlo dingah ralkap pawl cu thuneihnak thawn an khap.

Jesui thawhsalnak hmaisa bik hmutu Rom ralkap pawl cu mitampi pawl in an hnihsan rero. Ziangruangah? Hmailam can ah Zentail miphun pawl hnen khalah thuthangtha a thleng ve ding timi himi thutak in ziangvekin so a khih hmuh?***

TLAWNGKAI NIHNIH
Amah Thawn Mi Tampi an Tho
Many Arose With Him

November 8

“Cun ngaihnik, tempal puanzar cu a zim ihsin a taw tiang then hnih ah a tleb; cun ling a hnin ih lungpi pawl tla an kuai. Cun thlan pawl an ongaw, cuticun a itthatmi mithianghlim pawlih ruang tampi tla an thosal. Cun a thawhsal hnu ah cupawl cu thlan sung ihsin an suak ih khaw thianghlim sungah an lut, cule mi tasmpip hnenah an lang.” Mathai 27:51-53, NKJV. Zum thei lo khop ih himi thilthleng in Jesui thawhsalnak le a tuah famkim mi thuhla ziangpawl so in zirh?

Jesui thihnak cu linghnin in a hminsin Mathai 27:50, 51), a dang pakhat cun a thawhsalnak a hminsin (Mathai 28:2). Jesu a thih veten “Lei a hnin, lungpi a kuai, thlan pawl an ong aw. A thimi mithianghlim tampi pawl cu an nung ih an thosal. Jesui thawhsal hnu ah an thlan ihsin an suak ih, khaw thianghlim sungah an lut, cule mi tampi

pawl hnen ah an lang.” (Mathai 27:51-53, NIV). Himi mithianghlim pawl cu Khrih amah ih thawhsalnak sunglawi thutheih pitu dingah a thosal mi an si. Cule netabik can ih a um ding mi thawhsalnak a thlam ih langtertu pawl an si. Jesui thawhsal hnu ah Judah pawl cu Jesui thawhsalnak an zum ih anmah Runtu Bawi ah an pom theinak dingah hmualnei zet mi thilthleng pek an si. Puithiam tampi pawl khal in an zum (Tirhthlah 6:7).

“Jesui rong a bawl laiah a thi mi tampi a nungeter sal. Nain khua nu hmei nui fapa khal a thoter sal, cule biakin uktu pai fanu le Lazaras khal a kai tho. Hi pawl cu thithei lo sinak pek an si lo. An thawhsal hnu khal ah thi hma bak an si thotho. Asinan Khrih thawhsal can ih a thosal pawl cu kumkhaw nunnak nei ih thosal mi an si. Annih pawl cu Jesu thawn vanah an kai ih Jesu in thihnak parah nehnak a ngah mi an lawmp. . . . Himi mithianghlim pawl cu khawpi thianghlim sungah an lut ih, mi tampi hnenah an lang. Khrih cu thihnak ihsin a thosal zo kan nih khal amah zawng in kan tho ve timi thu an phuang. Himi hi thi thei lo ding ih thawhsalnak thutak thianghlim a si.” Ellen G. White, The Desire of Ages, p. 786.

Milai thusim in sim ahcun puithiam sang pawl le upa pawl cu cotha sunglawi an ngah kan ti ding. Sakhaw hruaitu an sivekin miphun le Rom thuneitu pawl le mipy pawl cu an thuneihnak hmag in an tumtah mi tuah thei dingah an thunun thei. Asinak “Minung lalram ah Cungnung Bik in a uk ih cumi cu a duh mi hnenah a pe” timi an hngilh (Daniel 4:32, NASB). Bumnak an hman mi cu mithianghlim pawl ih thawhsalnak in a dokalh ih hman tlak lo ah a tuah.

Atu leitlun ah cotha ngah thei lo hman sehla kan hrangah a tawpkhawk ih in neh saktu Pathian ziangtin so kan rinsan thei ding?

TLAWNGKAI NITHUM
Thosal Khrih Thutheihpitu
Witnesses of the Risen Christ

Johan 20:11-29, le 1 Korin 15:5-8, siar aw. Khrih thawhsal hnu tirhthlah pawl in an ton hmaisabiknak ah ziangtinsi um?

Jesu a tho zo tiah a lawngmi thlan ih a totu van mi pahnih in Mary Magdalene le nunau dang hnenah an sim (Mathai 28:1, 5-7; Marka 16:1-7; Luka 23:55; Luka 24:1-11). Cun a rei hlan ah an hnenah a langawk ih amah cu an biak (Mathai 28:1, 9, 10; Johan 20:14-18). Cule Peter hnen khalah a lang awk (Luka 24:34, 1 Korin 15:5). Cun Emmaus fehnak lamzin ah tirhthlah pahnih hnenah a langawk ih, a tong mi ruangah an thinlung cu mei vekih kang in a um (Marka 16:12, Luka 24:13-35). Inn khan tlunta ih Jesu a luh laiah tirhthlah pawl cun a tirah cun an tih zet ih thinphang in a um, asinan khami thil thleng ruangah mak tinak an nei ih lungawinak in an khat (Luka 24:33-49; Johan 20:19-23). Khami hnu zarhkhah ah khami inn khan thotho ah sangka an khar pit thehnan Jesu a lut. Khami hnu ihsin Jesu a thosal ti cu Thomas khalin a zum (Johan 20:24-29).

A thawhsal hnu van a kai hlan ni 40, sung ah "unau rual minung 500, hnakih tam in voikhat hmuh in an hmu" (1 Korin 15:6, NKJV). Cule James hnenah a lang aw (1 Korin 15:7). Jesu cu Galilee vaukam ah tirhthlah hrekkhah pawl thawn thaithawh an ei tlang ih Peter thawn thu an rel tlang (Johan 21:1-23), Cun van a kai zik zawngah netabik voikhat a langawk (Luka 24:50-53; Tirhthlah 1:1-11). Paul cu thosal Jesu cu amai mit rori in hmu ah a ruat awtu a si ih, Damascus khawhnar lamzin ah a hnenah a lang awk (1 Korin 15:8; kha Tirhthlah 9:1-9, thawn zohthim aw).

November 9

Thomas tel lo in tirhthlah pawl cun thosal Jesu an hmuhnak thu a hnenah an sim ih "thir ih khennak a kut hmasi le a hnak ih hmasi ka kut in ka tham lo ahcun, ka zum thei lo ding" tiah (Johan 20:25, NKJV). Khami hnu zarhkhah ah Jesu cu tirhthlah pawl hnenah a langawk ih, an hnenah Thomas khal a tel, cule Jesu in a hnenah "na kut in ka kut tham awla cu zoh aw, cule ka hnak hmasi khal vun tham aw. Zum lo in um nawn hlah zum aw, tiah a ti." (Johan 20:27, NKJV). Cule Thomas in "ka Bawipa le ka Pathian," tiah a phuang aw ih Jesu in a vun bet sal mi cu "Thomas nang cun i hmu ih in zum, hmu lo ih zumtu cu mi thlawsuak an si" tiah a ti (Johan 20:29, NKJV).

Hmu lo ih zumtu cu, mi thlawsuak an si" tiah a ti.
Thosal Jesu Khrih cu na zum theinak dingah na hmu lo, asile Jesu na zum theinak dingah thuhla dang ziangso na nei?

TLAWNGKAI NILI
A Thi Mi Hmuahhmuah ih Rahhmaisa
The First Fruit of Those Who Have Died

November 10

1 Korin 15:20, (NRSV) cu Danpeksalnak 26:1-11, zohthim in siar aw. Paul in Thosal Khrih thu a simnak ah ziangso a ruat ih "a thi mi hmuahhmuah ih rahhmaisa" tiah a ti?

Hlanlai Israel san lai lo thlo pawl in "thlaithar hlannak hi" urhsun zetih sakhaw thil tuah mi a si. Pathian ih zangfahnak in ziangkim in remruatsak timi theihnak thianghlim nei ih thil tuah mi a si. Pathian in rinsannak thawn a neih mi kiltu hnenah lei ram a pek ih cuih lei ram ihsin thlai an thar zo ih lak ding a cu thlang timi a langter (Suahlan 23:19; Suahlan 34:26; Puithiam 2:11-16; Danpek 26:1-11). Thlaithar in rabseng a cu thlang timi

lawng a langter lo ih tuh sal ding thlaici ret thei a sinak khal a lang ter.

Wayne Grudem ih sim dan ahcun, “(Gr. aparche) ih ‘rah hmaisa’ ti in Khrih kawhnak ah, Paul in Khrih bangtuk kan sinak langter dingah lo thlo pawl hnen ihsin tahthimnak a hmang. Thlai thar timi le thartehnak timi cu thlai dangpawl khal an mah vek lak an cu zo ti a lang ter. Curuangah Khrih khal “thlaithar” a si ahcun, thawsal ni Pathian ih rawltuan tikcu ah amah vekein taksa pum thawn kan tho ve ding tinak a si. Amah Pathian in thihnak ihsin a kai tho ding ih amai umnak hmunah in hruai ding.” Wayne Grudem, Systematic Theology (Grand Rapids, MI: Zondervan, 1994), p. 615.

Khrih cu thlan khur sung ihsin milai ruangpum sunlawinak thawn a ra suak timi cu hminsin tlak ngaingai a si. Asinan thosal taksa par ihsin an thahnak ih hmasi pawl a hlo lo (Johan 20:20, 27). Himi in Pathian fa le pawl in an taksa ih natnak an tuar mi thawn an thosal ding ti duhnak a si maw? Tirhthlah Paul ih thuhla ah “ka taksa sung ih hling” (2 Korin 12:7, NKJV), le “ka taksa ah hin Bawipa Jesui hminsinak” (Galati 6:7, NKJV), cu ropitnak taksa ah a hlo lo ding.

Paul cu a thih tiang in “van ih tleunak ruangah khua a hmu lo, Khrih ih sunlawinak tacik cu a taksa sungah a cam ringring ding.” (Tirhthlah 9:1-9) Ellen G. White, The Story of Redemption, p. 275. Asinan amah siseh, midang siseh ropitnak thawn rundam mi pawl cu an taksa ih natnak le hriamhma thawn an thosal ding tinak a si lo (1 Korin 15:50-54). “Khrih lawng in tuksuzza ih hremnak hmasi pawl cu a taksa ihsin a reh nawn lo ding. A taksa ih hmasi tin in mangbangza milai tlensuahnak thuanthu tin simtu a si. Cuih tlennak man cu khung zetin a pe tla timi a langter.” Ellen G. White, Early Writings, p. 179. A hmasi

pawl cu kan fakim lonak hmuahmuah kumkhua in a hlo hlen ding tinak aa-mah-khan a si.

Khrih an thahnak hmasi cu kumkhua in a reh lo ding. Khami in Pathian ih in duhdawtnak thu ziangso a langter? In rundamnak man a langter mi ziangso a si? Kanmah in rundamnak dingah Pathian in ziangtluk in so liamkuhan a tuar timi ziangvekin so a langter?

TLAWNGKAI NINGA

November 11

Ruahbetding: Jesui thawsalnak phun kha san thar mifim pawl in an zum theilo. Asinan thawsalnak a pom theilo pawl hman thosal Jesu an hmuhnak thu mi in an zum ih an pom theinak dingah san thuanthuelfai ten a um. Curuangah thawsalnak dodaltu pawl cu Jesu thawsalnak a hmutu danglam zet mipi pawl cun an zum theinak dingah an zuam rero.

Thosal Jesu cu tirhthlah pawl ih manglam thilhmuh mi a si tiah an sosel. Midang pawl in Jesu cu a thi ngaingai lo pi a thidang men, cross ihsin an thum ih a nung sal, cucu tirhthlah pawl in thihnak ihsin a thosal tiah an ruat. Cule (Na zum maw/zum lo maw), mi hrekhat in Jesu in phirpi mipa a neih mi kha tirhthlah pawl in an palh ih Jesu a thosal tiah an ruat. Phundang ih sim ahcun Khrih thawsalnak hi san thuanthu ahelfaiten a um, asinan himi thuhla pawl cu Jesui thawsalnak thu vaivuan theh dingah an phuahcop mi a si. Thawsalnak cu a thupi zet, kan zum theinak dingah thilthleng thula tampielfaiten kan nei ih mangbang ih umnak ding a um lo.

“Cross par ihsin au aw cu, “a famkim theh zo” ti mi a si ih, mithi pawl tiangan thei. Thlan khur thuk sung tiang cuih aw cu a thangkhawk ih, a itthat mi tampi pawl cu an tho. Khami khrih au aw cu van ihsin khal an thei. Cuih aw cu thlan thimsung tiang thlan ih temtawn mi pawl cu a phoih ih Khrih zumtu a thi mi pawl cu an tho. Runtu

Bawi thawhsal can ah thlan malte lawng an ong, asinan Jesui ratsal tikah Jesu zumtu mithi hmuahmuah in a aw an thei ding ih ropitnak ram lut dingah an suak, ih thitheilo nunnak an nei. Khami thilitheinak cu Khrih kha thihnak ihsin a kai tho, a kawhhran khal thihnak ihsin a kai tho ding. Hi leitlun lawngah silo in a ra lai ding mi lei thar le van than tiang in amah thawn ropitnak ah an um ding ih, mi thupi pawl, thuneitu pawl, tlunah an um ding, hmin hmuahmuah ah cungnung bik an si ding." Ellen G. White, The Desire of Ages, p. 787.

Reltlangding:

1. "A famkim theh zo" (Johan 19:30) le "A tho zo" (Mathai 28:6, BNKJV) pawl hi san nei zet thuhla pawl an si ringring. Rundamnak thuanthu ah ziangvekin so famkimnak an nei cio? Kan hrangah himi tongkam ihsin ziangtluk ih NASA ruahsannak so kan ngah thei?
2. A hmaisabikah sakjaw hruaitu pawl in tirhthlah pawl in Jesui ruak an fir pang ding an ti ih kiltu an ret. Cuih hnu ah tirhthlah pawl in an fir ti ter qan duh ih thamnak an pek. Khrihfa pawl hrangah himi thilthleng in Khrih a tho ngaingai timi le a thlan cu a lawng ngaingai timi ziangvekin so a thupi?

ZIRLAI 8

November 12-18

Thlungthar Ruahsannak
The New Testament Hope

SABAT TLAILAM

November 12

Tuzarhsiarding: 1 Korin 15:12-19; Johan 14:1-3; Johan 6:26-51; 1 Thesalon 4:13-18; 1 Korin 15:51-55.

Bible Cangken: "Cun hihi theihternak a si, Pathian in kumkhaw nunnak in pe ih, cuih nunnak cu Fapa ah a um. Fapa a neitu cun nunnak an nei; Pathian ih Fapa nei lotu cun nunnak an nei lo." (1 Johan 5:11, 12, NKJV).

Thlungthar cangantu hmuahmuah ah Luka siar lo cu Judah mi phun an si theh, asinan Grik tong an hmang thluh. Grik milem bia cu an si lo.

Khrih hrangah le tirhthlah pawl hrangah Khrihfa ruahsannak hi thil thar a si lo. Hlan lai ihsin pupa pawl le profet pawl in an thanlen pit mi le phuan mi a si. Thuthimnak ah Abraham in ka ni a hmu ngah ih a lung a awi (Johan 8:56). Juda ih a ngan mi ahcun Enok in Jesui ratsalnak thu a rak sim sung (Juda 14, 15). Hebru in zumnak mi raltha pawl in vanlam laksawng an ruahsan mi cu kan ngah hlan ah an ngah lo ding (Hebru 11:39, 40). A thi hmaisa van ah Bawipa thawn an thlarau a um zo a si ahcun hi tawk ih thusim mi hi sullam a nei lo ding.

Khrih a neitu lawng in kumkhaw nunnak a nei ding timi hi a uar zet (1 Johan 5:11, 12). Himi ah Johan in thlarau thitheilo sinak zumnak thu a sim lo. Khrih thawn

pehzom awknak ih rundamnak tel lo in kumkhaw nunnak ngah a theih lo. Thlunghar ruahsannak cu khrih hrambun ruahsannak a si ih, cuih ruahsannak lawng in tui thithei sinak ihsin ni khat ni ah thithei lo sinakah a thleng ding.

THAWHSAL NI
Thihnu Ruahsannak
Hope Beyound This Life

November 13

Zabi 5, BC, laiah Grik san thuanthu ngantu Herodotus ih phunhnam thuhla a ngan mi ah, naute cu a suahthlak ihsin tahnak le aihramnak thawn a thok zianghtile pitling a si tikih harsat zonzaihnak tuar dingmi a rak tep sungnak a si. Ziangkhal sehla kanmah thawn a seng lo vek a bang nan amah ah pom tlak ngai ngai a si.

Kum thawng in a rei hnu zabi 20, hramthoknak lamah American in a tlangau pitmi siar thei mi ah “Dollar pahra thawn vuiliam thei na si nan, ziangah so na nungdam lai?

Nun timi cu a ol lo, Pathian kan zum ahcun kumkhaw nunnak kan ngah thei ti kan thei. A tui an dam lai ah tu le tu harsatnak an tong rero ih, thih hnu ruahsannak nei lo pawl hrangah ziangtluk in a har timi mitthlam in suai aw la ruat aw. Kan thi theh lawng si lo in, kan zaten kan thi rori ding ih minung kan sinak ih san a neih lonak thu Pathian zum lotu pawl ih ca ngan mi cu lungkim pitnak an nei. Cuih theih fengnak in milai tumtah mi hmuahhmuah cu harsatnak a thlen theu ih pamtul ih riahsiatnak a thlentu a si tiah an ruat. Mifim pakhat in a ruahnak pakhat a langter mi cu milai hi thu lo lak men a si “rualrem lo zet ruhpawl parah a siat rero mi titsa a ben ruri” tiah a ti. Thihnak hnak in thil um dan ngaingai ah el har zet mi thu a si.

Himi hmuahhmuah kalh in Bible in Jesu ah kumkhaw nun a um tiah in kam. Curuangah Jesu thihnak le thawsalnak ah ruahsannak kan nei. Cuti a si lo le ruahsannak ziangso kan nei thei?

1 Korin 15:12-19, siar aw. Khrih thawsalnak cu kan thawsalnak ding kan ruahsannak thawn ziangtluk ih nai in so an pehtlaih aw ti ah Paul in a sim?

Kan thawsalnak cu Khrih thawsalnak ah sihhnget mi a si tiah Paul in ruhlang rori in a sim. Kan thosal lo asi ahcun Khrih khal a thosal lo tinak a si. Khrih a thosal lo a si ahcun, ziang a cang ding? “Nan zumnak cu thathnemnak neilo a si ding ih nanmah khal nan sual pawl ah nan rak um lai tinak a si ding” (NKJV). Phundang ih sim ahcun kan thih tikah kum khua in mithi kan si ringring. Cuti cun khami zaten thulolak an si theh. Kha hmuahhmuah Paul in a sim theh hnu ah 1 Korin 15:32, (NKJV) sungah, “mi thi an thosal lo asile, ei uhsil a si uhsil, zianghtile thaisun ah kan thi ding!” tiah a ti.

Nunnak hmuahhmuah ih hrampi ah kan um cio ih kan dam can cu kum 60, le kum 70, a si. (Kuak fawp lo le luan tukih ei le in lo ih kan um ahcun cotha ngah theinak a si thei). Kha hmuahhmuah kha kan cantawk a si ih, kan hrangah theihthiam harsa a si. Amak hran lo Ellen G. White, in a sim bet mi cu “kan ziangkim hi van ram thawn a tlak aw ih, van ram kan hloh a si ahcun ziangkim kan hloh tinak a si.” Sons and Daughters of God, p. 349.

Kan zumnak le kan ruahsannak hi ziangtlukih sunglawi so a si timi ruat hnik. Pathian zangfahnak zarah

**kan nung ih ziangah so kil khawi that awknak
hmuahmuah kan thei tawk in kan tuah?**

TLAWNGKAI NIKHAT

“Ka Rasal Ding”

“I Will Come Again”

November 14

Johan 14:1-3, siar aw. Jesu in ka rasal ding timi cu kum 2000, a rei zo mi ihsin thu a tiam zo. Mi in a rei zet mi can ruat lo in khami an hmuah theinak dingah ziangvekin so kan bawm thei ding? Himi thutiam cu kan san thawn khal a kaih aw, Jesu a sim lai ihsin tuisan tiang a rei si lo maw?

“Ka ra cing ding” tiah Jesu in Thuphuan cabu sungah voili lai a sim (Thuphuan 3:11; Thuphuan 22:7, 12, 20. NIV). Rei lo te ah Bawipa a ra cing ding timi beiseinak in tirhthlah Kawhhran ih hnatuannak cu hmai a nor nasa ih zabi kum tampi siar cawk lo Khrihfa pawlih nun ramah ruahsannak thawn a khat ter. Asinan san khat hnu san khat zumtu pawl cu an thi rero, himi thutiam ih thilthleng zianghman a um dah lo. Cule mi tampi ih an thusuh mi cu: “Jesu a ra cing ding” timi thuthangtha cu ziangtluk rei sim ding so kan bak lai? Himi thusim mi hi a ngaingai asilo mi ruahsannak a cangter thei maw? (2 Peter 3:4).

Khrihfa tampi pawl in khulfung ih a umnak ah an phun zai (Mathai 25:5). A ngaingai ticun ziangtin so a si, a khulfung tuk in na thei maw? Khrih ratnak dingah a remcang bik can ziangtik so a si? A liam zomi kum 50, 150, 500, ah a si maw? Bible ih tiakam mi thu ngaingai cun “Bawipa cu a thutiamkam mi thuhla ah a khul a fung lo, zohman siatral ding a duh lo ih, mi hmuahmuah lung thleng a duh ruangah, kanmah lamah thinsau in a um.” (2 Peter 3:9, NIV).

Jesui van a kai nak cu kum zabi reipi laiah a rak si, a ratsalnak ding thutiam cu tuisan kan hrang khalah a tang lai. Ziangruangah? Ziangatile kan zaten kan san a tawi, (Saam 90:10). Khami hun sangtu cu thlan sungah khawphawk lo ih colhnak a si. Cumi theh cun thawhsalnak a si ding. Khai can ahcun kan kumkhaw hrangah sir awkih nun thleng salnak ding cotha a um nawn lo (Hebru 9:27). Bulpak hrangah thuthen sak a si zo (zirlai 3, nak ah a um). Ziangatile a thi mi pawl cu khawphawk lo in an iththat, Khrih ratsalnak cu an thih thaiziang tlukih reilo ah an thei ding. Nangmai bulpak tonnun hrangah (san khat hnu san khat Pathian mi thianghlim hmuahmuah hrangah) Khrih ratsalnak cu na thihhnu rei lote ah a si ding. A rei lotuk a si lo sawm?

Van ih mero thawn Bawipa Jesu Khrih cu sunglawi zetin a langnak ding cu ni khat hnu ni khat in a naih sinsin. A thupiu zet mi cu ziangtikah Jesu a ra ding ti kan thei lo, a ra rori ding ti cu kan thei.

**Thuthangtha simtu in Jesu ratnak ni le can thupi
ah a ruat lo. Khrih a ratnak ding thuhla sawn a ngaihsak.
Khami tuah dan kha na hrangah ziang tluk in so a dik.
Khrih a rat hrih lo ruangih thin naunak ah khami in
ziangvekin so a lo bawm?**

TLAWNGKAI NIHNIH

“Ka Kai Tho Ding”

“I Will Raise Him Up

November 15

Ngasa le sang malte thawn minung 5000, rawl a darnak kha Jesui thilmak a tuah mi pakhat a si (Johan 6:1-14). Mipi pawl in amah cu siangpahrang ih phuan an tum mi a thei ih (Johan6:15), Jesu cu a tirhthlah pawl thawn Galilee khatlam ralah lawng thawn an feh. Asinan a thaizingah cui hmun ah mipi pawl in an thlun thocho.

Cuihhmun ah nunnak sang le kumkhaw nunnak laksawng, timi hmualnei zet in a sim (Johan 6:22-59).

Johan 6:26-51, siar aw. Kum khaw nunnak thilpek cu cannetnak ih mithianghlim thawsalnak thawn ziangvekin so a peh zom ter?

Jesu in a thusimnak ah kumkhaw nunnak thuhla ih pomdan hrampi pathum a langter: (1) “leitlun ah nunnak petu sang van ihsin a rungtum mi” cu amah a sinak a langter (Johan 6:33, 38, NIV). Cule “keimah cu nunnak sang ka si” tiah a phuang aw (Johan 6:35, 48). A Ropi zet mi “Keimah Ka si” tiah Thlunghlun ih phuang awtu ka si tiah a langter (Suahlannak 3:14). (2) Kumkhaw nunnak timi cu amah sung lawng ah himten a umnak a sim fiang: “zokhal ka hnen a ratu” le Keimah i zumtu” cun himi thlawsuah an ngah ding (Johan 6:35, NKJV). (3) Jesu in netnak can ih thawsalnak cu thitheilo sinak laksawng thwn a pehzom ter. Cule “netabik ni ah amah cu ka kai tho ding” (Johan 6:40, 44, 45, NKJV) tiin a thu ngaitu mipi pawl ih theihfeng rori dingah voi thum a sim.

“Thungai in, ka lo sim, zokhal a zumtu cu kumkhaw nunnak a nei” (Johan 6:47), tiah amak zet mi thutiam a pek. Curuangah kumkhaw nunnak laksawng cu a tu ah kan ngah rori. Himi in zumtu pawl cu an thi lo ding tinak a si lo. A can a kim tikah “amah cu ka kai tho ding” (Johan 6:40, NKJV) ti a sim duh mi a si ih zokhal a thih hnu ah a nung sal ding tinak rak simsungnak a si.

A phuan mi cu a fiang rori. Khrih tel lo in zokhal kumkhaw nunnak a nei lo tinak a si. Jesu kan cohlang ih kumkhaw nunnak ngah fengnak kan nei khal ah thi thei mi kan si thotho. Ziangahtile thih hmabak kan si. Jesu in a ratsal tikah in kaitho ding, cuih can le cuih hmun ah kan rak ngah zo mi thi thei lo sinak cu a tak in in pe ding. Laksawng in pek micu rinsan tlak zet a si, thi thei lo nunnak cu suangtuahnak men a si lo ruangah Jesui dingfel

thianghlimnak thawngin Amah kan zumnak zarah kan hmenah a ra thleng mi a si.

Keimah in zum ahcun atu-ah kumkhaw nunnak nan ngah zo, tiah Jesui tongkam kha ruat aw. Atui a langte kan nunnak ah thi thei kan si ih nat tuarnak hi a ngaingai in kan ngah mi cingfel dingah a mak zet mi thutiam in ziangvekin so in bawm?

**TLAWNGKAI NITHUM
Mumek A Tum Tikah
At the Sound of the Trumpet**

November 16

Thesalon khua pawl cu Jesui ratsal ni tiang nungdam ih a umtu cu kumkhaw nunnak pek dingah an rak zum. “An thih ah cun an Bawipa rat tik ih ngah ding an ruahsan mi an thlawsuah pawl ngah lo an phan ruangah a rualpi pawl ih nunnak cu uluk zetin an kil khawi. Asinan an duhdawt mi pawl cu an hnen ihsin pakhat hnu pakhat in lak an si ih, Thesalon khua mi pawl cun a netabik an mithi an zoh ih riahsia ning hang in an um, hmailam can ih tong aw ding mi khal an ruahsan ngam lo.” Ellen G. Whit, The Acts of the Apostles, p. 258.

1 Thesalon 4:13-18, siar aw. Hivekih ruah sualnak Paul in ziangvekin so a rem that?

San thuanthu bu sungah ruah dan siar ding mi a um “Jesu ih a itthat pawl khal Pathian in amai rual ah a hruai ve ding a si” (1 Thesalon 4:14, NKJV), Bible cang in luan deuh in a sim. Thlarau thi thei lo thurin zumtu mitampi pawl cun Khrih cu himi thu suahpi tu a si tiah an ti. Mithianghlim a thi mi pawl ih thlarau cu Pathian thawn van ah an um zo ruangah Jesu Khrih in voihnihnak a ratsal tikah amah zawngin a hruai ding. Cun khami thlarau pawl cu a thosal mi an ruangpum thawn an kom aw leh ding tiah an ti. Himi thuhla hrilhfiahnak ah Paul thu zirhnak hmuahmuah thawn an kaih aw lo.

Himi cang ih a sullam ngaingai Adventiat a si lo mifim pawl ih ca ngan mi siar aw “Thesalon Khrihfa pawl in an kawhhran member a thi mi pawl ruangih an riahsiatnak ah ruahsannak nei ding in, an mithi pawl cu Pathian in a run hruai ding ruangah zumtu a thi mi pawl cu a kaitho sal ding ih, Khrih a ratsal tikah amah thawn um tlang dingah a si. Zumtu a thi mi pawl cu Khrih ratsal tikah famkim lonak a um lo in zumtu a nungdam mi pawl thawn Bawipai ropitnak an tawmping.” Jeffrey A. D. Weima, 1-2 thesalon, Baker exegetical Commentary on the New Testament (Grand, Rapids, MI: Baker Academic, 2014), p. 319.

Bawipa thawn zumtu a thi mi pawl ih thlarau cu an um tlang zo a si ahcun, Paul in Khrihfa ruahsannak a si mi ni netabik thawsalnak thuhla a sim tulnak a um lo. Zumtu pawl cu Bawipa thawn an um tlang zo tiah a sim ding. Asinan Paul in “Jesu sungah a itthat mi pawl cu” (1 Thesalon 4:14, NKJV) can netnak ah thihnak ihsin an thosal ding tiah a sim sawn.

Ni netabik ni ah thawsalnak ruahsannak in Thesalon Khrihfa pawl cu an riahsiatnak in hnemnak an ngah. Himi ruahsannak in kan duhdawt mi ih in thihsannak ah hnemnak kan ngah thei ve ding.

**TLAWNGKAI NILI
Kumkhaw Tonawknak
The Everlasting Encounter**

November 17

1 Korin 15:51-55, siar aw. Paul in “thuthup” (1 Korin 15:51), ziangso a hrilhfiah?

Himi “thuthup” (1 Korin 15:51), cu thuthangtha sim hminthang pawl in khawhhran sung ih a thuptei lawrnak a si ih sunlawinak thawn Khrih a ratsal hlan kum 7, ah a thleng ding tiah an ti. Himi a thupte ih lawrnak ah rinum Khrihfa pawl cu mitthep kar ah vanah lak an si ding ih, a

tangmi pawlin ziang an cang so tiah an mang a bang ding. Mi hrekhat cun an mawtaw tomi a mawngtu a um lo an thei ding, ziangah tile mawtaw mawngtu cu van ah lawr in a um. Kha pawl ih an hni puan lawng a um an ti. Behind series ih volume 16, nak cu an khawng tam bik ih cumi cu zirhnak sual cawisannak ih bawmtu ah a cang.

Thianglawrnak le Jesu ratsalnak karlak ih an danglamnak a lem ih tuah mi pawl cu Bible in a pom pi lo. Paul in “thuthup” a ti mi cu thil danglam zet a si lo, mithianghlim nungdam pawl cu nung cing in ti danglam an si dingih khrih a ratsalnak ah mithi thosal pawl hnen ah an tel ve ding timi a si. Himi hi thianglawr kan ti mi a si. A thupte ih lawrnak a um lo ding, ziangah tile a nung mi hmuahhmuaah ih hmuh rori in Jesu cu a ra ding, (Thuphuan 1:7). Jesui ratsalnk mumek a tum can ih thosal pawl le nungcing ih thlengdanglam mi pawl cu hmun khatah an lang tlang ding (1 Korin 15:51, 52).

Khrih ih ratsalnak in amak zet mi le a tha bik mi tonawknak a suahpi. Mithianghlim nugdam pawl cu mitthep karah thlengdanglam an si ding (1 Korin 15:52). Pathian ih au aw a thang tikah, sunlawinak sinter an si ding ih, cutikah thithei losinak ih tuahthar an si ding. Cule a thosal mithianghlim pawl thawn Bawipa tong dingah vanah lak so an si ding. “Vancungmi pawl a thlah ding ih lei kil li ih ta le van hram khatlam deng ihsin khatlam deng tiangih a um mi a hril mi pawl kha a fin khawm ding” (Mathai 24:31, NKJV).

“Naute pawl cu van mi pawl in a pom dingih an nui tang hlum sungah a pek ding. Thihnak ruangih reipi then aw mi rualpi tha pawl an tong aw ding, an then aw nawn lo ding, cule lungawinak zaihla thawn Pathian ih khawlipi cu an pan tlang ding” Ellen G. White, The reat Countoversy, p. 645.

Himi hi theihthei lo mi nitin kan ton nun thawn a bang aw lo mi thutiam danglam zet a si. Van le lei ih a

kauhnak thuhla, zum harsa zet mi nunnak khawvel ih thuthup pawl ruat aw. Sersiam mi in Pathian ih huham maksak cu anmah ten an phuang. Hi hmuahmuah in Jesui ratsalnak ih a nung mile a thi mi pawl thi theilo sinak ih thlengdanglam theinak Pathian huham thuhla ziangso in zirh?

TLAWNGKAI NINGA

November 18

Ruahbetding: “Rom miphun cangantu Stephen Cave, in “khrihfa pawl ih zumnak cu ni khat ni ah thlan sung ihsin taksa ruangpi rori in thosal dingah ruahsannak an nei. Khami ruahsannak cu an hnihsan ih an thei tawk in kham an tumnak ih cangvaihnak hmuahmuah cun Khrihfa zumnak theih fengnak ah a cang. Kum 177, CE ah Gual khua ih hremnak an phuansuah mi ah, martar pawl cu thah hmaisa an si ih, an ruang pawl cu toih ding in ni 6, sung phum lo ih ret a si. Cule mei in an ur kang ih an vutcam cu Rhone tivapi sungah an hlon, an tho ngaingai maw va zoh hnik uh si, tiah Rom pawl ih an sim mi kan thei” Stephen Cave, Immortality: The Quest to Live Forever and How It Drives Civilization (New York: crown Publishers, 2012, pp. 104,105.

Bible ih thutiam thawhsalnak thuhla ah hmuh thei ih an cingfel thei lo mi hi a mak zet. Thihnak ihsin Jesu a kai thotu huham hi kan hrang khalah a tuah thei ve ih kan ruangpum sinak thawn zianghman a seng aw lo. Cuihtlunah khami huham kha lei le van sersiamnak le kilkhawitu huham a si. Amah cu nungdam pawl thitheilo ih nun thleng danglamnak le thawhsalnak a um tertu a si.

“Jesu in a itthat pawl cu Pathian in amai zawngah a hruai ding” (1 Thesalon 4:14), tiah Paul in a ngan. Mi tampi pawl in himi thuhla hi mithi pawl cu van ihsin Khrih

thawn hruai an siding tiah hrilfiahnak an tuah. Paul ih a sim duh mi cu Khrih cu thihnak ihsin a thosal ih, mithianghlim pawl cu Pathian in an thlan sung ihsin a ko suak ding, cule amah rual ah amah thawn van ah lak so in an um ding. Ava sunglawi em cuih hnemnak cu! Ruahsannak sunglawi! Thesalon khrihfa pawl hrang lawngah a si lo ih, hmun tin ih Khrihfa pawl hrang khalah a si ve” Ellen G. White, The Acts of the Apostles, p. 259.

Reltlangding:

1. **Mi pakhat in “Thihnak in a lo thianfai theh. . . . a zung a zar zuahlo ih thian fai dingah le nung ca tinkim nunnak pakhat san nei lo ih siatsuahnak a um nawn lo ding tiah a ti.” A sim mi a dik. Cuti a si ahcun khavekih san nei lo dokalh dingah ruahsannak ziangso kan nei?**
2. **Famkim nun ih thanlen tulnak (filipi 3:12-16) cu Khrih ratsalnak thuhla ah sual kop lo le toih theilo sinak ngah thei dingah ziangvekin so kan mil aw ter thei ding (1 Korin 15:50-55)?**
3. **A thup te ih lawrnak thurin pomtu cu an zirhnak a palh zia hmufiang theidingah ziangvekin so kan baawm theiding?**
4. **Korin 15:12-19, siar sal aw. Mithi thlarau pawl cu Jesu thawn vanah an um zo timi le cumi kah in a thi mi pawl cu an itthat timi thuzirhnak ah himi Bible in ziangso in sim? Zumtu mithi pawl cu Jesu thawn van ah an um ngaingai ahcun himi Bible cangpawl hi ziang thuhla so a si ding?**

ZIRLAI 9**November 19-25****A Kalh Aw Thupawl
Contrary Passages****SABAT TLAILAM****November 19**

Tuzarhsiarding: Luka 16:19-31; Luka 23:43; Johan 20:17; Filipi 1:21-24; 1 Peter 3:13-20; Thuphuan 6:9-11.

Bible Cangken: “Cathianghlim nan hawl; ziangahtile cumi in kumkhaw nunnak nei ah nan ruat aw, cu pawl cu ka thu simtu an si.”
(Johan 5:39, NKJV)

Peter in fimkhurnak in sim mi cu “nanmah ih um beiseinak ih a tican a lo suttu pohpoh cu nunnemnak le tihzahnak thawn let ding in tiacia in um uh.” tiah a ti (1 Peter 3:15, NKJV). Paul in a betsal ih, “Kam suak thu cu phuang aw, a tikcu ah siseh a tikcu loah siseh, tiar aw ringring aw. Thinsaunak hmuahmuah le zirhnak hmuahmuah thawn an mawh zia theihter aw, kawk awla, thape aw.” (2 Timote 4:2, 3, NKJV). Himi thuhla ah kan zumnak thawn a kaih ding mi Bible cang ol te te kan zoh a tul. Asinan kan zumnak thawn a danglamnak pawl zirnak khalin kan hmang.

Kan tuah tikah Jesu tuah dan kan thlun ding “Khrih in thutak pakhat lawng hmang in beng dai dingah a tuah dah lo. . . Hngal le puar in a um fawn lo, khir khip zetin a tul lo mi a sim dahlo, hliam ol zet mi thlarau pawl a natter dah lo. Milai tontaihnak a mawhthluk dah lo.” Ellen G. White, The Desire of Ages, p. 353.

Tuzarh ahcun thlarau thithei lo sinak mi dang pawl in sawimawinak ih an hman mi thuhla theih hiar um zet pawl kan zir ding. Himi in kan bulpak zumnak a khokkhah zia a lanter. A poimawh zet mi zirhnak thusuttu pawl cu zawnruahnak thawn sawn in kan bawm ding.

THAWHSAL NI
Milianpa le Lazaras
The Rich man and Lazaras
November 20

Luka 16:19-31, siar aw. Himi thuanthu hi ziangruangah thihhnu nunnak thuhla zirhnak taktak a si lo?

Bible thiamsang tampi pawl in Luka 16:19-31, thuhla hi a ngan dan vekin hrifiahnak an tuah, ih thihnak ih umdan a ngan mi a si tiah an ti. Himi thlirdan hi Bible mil lo ih thunetkharnak tampi a suahpi hlei ah, kan zoh mi Bible cang tampi thawn khal an kah aw.

A hmaisa bikah vanram le hell ih um pawl cu be aw thei in an naih awnak thu ah kan pom thei lo (Luka 16:23-31). Thihhnu ih nunnak saduh vun that sehla, ruangpum cu thlan sungah a it, cule thlarau cu, mit nei, kut ke nei, tongnak lei khal a nei, ih tihal le rilrawng theih theinak thawn thil theithei in a um (Luka 16:23, 24).

Himi hi milai thihnak thuhla ngannak a si ahcun, vanram kantimi cu lungawinak le nuamnak a um thei lo nak hmun a si ding. Ziangahtile rundam fa pawl in a tlaitluan ih natnak le harsatnak a tuartu an duhdawt mi thawn naih aw zetin an be aw thei ruangah a si. Duhdawttu a nu cun, hell ramah tap le ai hram rero ih um a fa a hmuh cun rundamnak van ram cu nuam a ti thei kem? Khami thuhla ah, Pathian thutiam tahnak, riahsiatnak le natnak a um lo ding timi Pathian thu tiamkam thawn cun a kaih aw lo rori a si (Thuphuan 21:4).

Milian pa le Lazaras thuanthu cu san thanar Bible thiam sang tampi pawl in a ngan mi vekih hrilhfiah famkim thei a si lo ih tahthimnak thuhla a si tiah an ti. Adventist a si lo mi Goerge E. Ladd, ih a sim dan ahcun, himi thuanthu cu hitin a si thei a timi ah zum thei ding in a um “an san lai Judah pawl ih ruah dan a hmang ih mithi um dan thuhla zirhtumnak zianghman a um lo ih, thuthimnak pakhat a si ko.” G. E. Ladd, “Eshatology,” in The New Bible Dictionary, edited by J. D. Douglas (Grand Rapids, MI: Eerdmans, 1962), p. 388.

Milian pa le Lazaras thuanthu cu thil a kalk aw zetmi a si ih thilhuam mawi le tha milian pa, le kut dawh pa a hmin Lazaras timi a taksa khat in hmasia a nei (Luka 16:19, 20, NKJV). Himi thil thleng ih a zirh mi cu (1) Atui dinhmun le mi ih tihzah hlawhnak hi a ralai ding mi can ih laksawng hrangah tahnak zohthim mi a si lo. (2) Atui kan nun laiah bulpak ih duhhrlinak kan tuah mi cu kan kumkhaw covo a si ih kan thih hnu ah thlengsal a theih lo (Luka 16:25, 26).

“A hnen ah “Mosi le profet pawl ih thu an rak ngai lo ahcun, mithi lak ihsin mi pakhat thosal khal sehla an lung duh cuang lo ding.” tiah a ti (Luka 16:31, NKJV). Bible ih thuneihnak le a thu ziangvekin so kan thlun ding timi thuhla ah Jesu in kan hrangah thucah hmual nei ziangso a sim?z

TLAWNGKAI NIKHAT

November 21

**“Tuini ah . . . Paradise ah Keimah Thawn kan Um Ding”
“Today . . . With Me in Paradise”**

Thlarau thitheilo simfiangnak ah nasa zetih an hman mi Bible cang pakhat a si (Luka 23:43). Jesui thu lehnak cu “thu ngai in ka lo sim, tui ni ah keimah thawn Paradise ah na um ding” ti a si (NRSV). Bible lehlin mi hmuahmuah ti ding tlak in (malte siarlo cu) himi cang

lehlinnak ih an thu fehpidan cu an bang aw thluh. Khrih ih thih ni rori ah, Khrih le fifir pa cu Paradise ah um tleng ding phun in an sim. Amak lo lawlaw ziangatile letlingtu Bible zirsang pawl cu thlarau thi thei lo zumnak neitu an si. Asile himi cang hi a thabik lehlin mi a si maw?

Luka 23:43 cu Johan 20:17, le Johan 14:1-3, thawn zohthim aw. Mary Magdalene le tirhthlah pawl hnen ah Jesui thu a tiam mi ihsin fifirpa hnen ih thutiam ziangvekin so kan thei thiam ding?

Khrih le fifir pa cu khami ni ah vanram a si lo le Paradise an thleng ti ih ruahnak neih mihi a thawhsal hnu Mary Magdalene hnenah Jesui thusim mi in a kalk. Khami in a pai hnenah a feh hrih lonak a nemhngat (Johan 20:17). Khami ni ah sir awatu fifirpa le Jesu vanah an feh timi ruahnak hi a dik lo. Jesu in tirhthlah pawl hnenah a ratsal tik lawngah vanram ih lakso dingah thu a tiam mi thawn khal an kalk aw (Johan 14:1-3).

Luka 23:43, ih “tui ni ah” timi cu a hun sangtu “ding” timi asilo le “ka lo sim” timi thawn peh zom aw mi a si. Wilson Paroschi in tongkam dik hman dan thawn zoh ahcun a dik tiah kan ti thei lo. “Luka in tuahnak langtertu (Verb) hlan ah cangvaih dan langtertu (Adverb) hmang sehla a cekci in a theihthei ding. Himi hi Luka le tirhthlah pawl ih thuthangtha simnak voi 20 a um ih a voi 14,nak ah a um.” Wilson Paroschi, “The Significance of a Comma: An Analysis of Luke 23:43,” In Minisstry, June 2013, p. 7.

Curuangah a dik bik ih siar ah cun Luka 23:43, hi “Tui ni ah thungai in ka lo sim, Paradise ah keimah thawn na um ding” (Truly I tell you today, you will be with Me in Paradise.) Himi thuhla ah tong kau seh fehdan cu, “I tell you to day” tui ni ah ka lo sim, timi in “Paradise ah Keimah thawn na um ding” “you will be with Me in Paradise” timi kha sullam a neih ter. A tawinak in sim sehla Jesu in rundam na si zo tiah thu a tiamnak a si.

Luka 23:39-43, ih sual sir fifirpa ih thuanthu siar aw. Pathian hnenah pek theimi a neih lonak le a tuah mi sualnak theihsak lo in, Khrih in kumkhaw nunnak ding thu a tiām. Zumnak thawng lawngin rundamnak ngah theinak thutak sunglawi cu himi thuan thu in ziangtluk ih hmual nei in so a phuangsuak? Fifir pa thawn kan bang awknak ziangpawl so a um? Ziangvekin so kan danglam awk?

TLAWNGKAI NIHNIH

Tlansannak le Khrih Thawn Umnak
To Depart and Be With Christ

November 22

Filipi 1:21-24, le 1 Thesalon 4:13-18, siar aw. Paul in Khrih thawn le Bawipa thawn um dingah ziangtik so a beisei? (Filipi 1:23) le (1 Thesalon 4:17)?

Paul cu a tu ah Khrih thawn khawsak tlang (2 Korin 5:17) le a ratsal hnu ah Khrih thawn um tlang dingah a thinlung in a vei ih tan a lak, (1 Thesalon 4:17). Tirhthlah hrangah cun amah runtu le a Bawipa thawn an tiāmkam awnak cu thihnak hman in a siatsuah thei lo. Rom cakuat sung ih a sim mi cu “thihnak si maw, nunnak khal in simaw, Khrih Jesu kan Bawipa ih um, Pathian duhdawtnak ihsin in then thei lo ti ka thei fiang” tiah a ti (Rom 8:38,39, NKJV). “Ziangahtile kan nun asile, Bawipa hrangah kan nung, kan thih khal asile Bawipa hrangah kan thi. Curuangahkan nun ah siseh kan thih ah siseh, Bawipai ta kan si.” (Rom 14:8NKJV).

Paul in a thinlung sungah himi a cing ringring ih, zumtu a rak thi zo mipawl cu hitin a sim “Jesu sung ih itthattu pawl” (1 Thesalon 4:14, NKJV), cu kumkhaw nunnak ngah ding in Khrih a ratsal tikah an thosal ding (1 Korin 15:16-18, 1 Thesalon 4:13-18).

Paul in “tlansan ih Khrih thawn um duhnak ka nei” (Filipi 1:23, NKJV) tiah a langter tikah a thih hnu ah a thlarau cu Khrih thawn fimhring ten um tlang dingah fehsan ih tanta ding ti a sim duh mi a si maw? A si thluh lo. Himi Bible cang ah, “Paul cu a tui harsat a tuarnak tanta in khaihlaknak um lo in Khrih thawn umtlang a duhnak a sim. Himi Bible cang ah Paul in a thih veten van kainak ding thu a sim lo. Jesui ratsal hlan lo a ngah ding mi laksawng cu a ngah hrih lonak ding fiangten a sim (2 Timote 4:8). A tawi zawng in, Paul in, “A thih hnu ih a theih ding mi cu mithipawl thoter sal ding in mero thawn Jesu a ratnak a si ding. ‘Cutikah Bawipa thawn a um ding’ (1 Thesalon 4:17). A can can ah Bible ngantu pawl in can reizet hlat aw mi thilthleng pahnih thuhla an langter theunak kan theih a tul.” Andrews Study Bible, p. 1555.

Paul in ziangruangah nun hnakin thih a duhsawnnak a langter? Ziangahtile a harsatnak hmuahhmua colhsan a duh, cule a taksa ih natnak tuar a duh nawn lo (1 Korin 9:27, NRSV). Jesui ratsal tikah “dingfelnak lal lukhum” cu a hrangah retsak zo a si khal a thei (2 Timote 4:6-8, NKJV). Paul cu thih a duh hrih lo nan a thih tikah ziang a cangding ti a thei.

A hleice in, harsatnak can ah thi ih Jesu thawn um a nuamnak ruat lo in zoso um thei? Filipi khua pawl hnenah Paul ih thusim mi theithiam dingah ziangvekin so in bawm thei?

TLAWNGKAI NITHUM

Thawnginn ih Thlaraupawl Hnenah Thuthangtha simnak
Preaching to the Spirits in Prison

November 23

1 Peter 3:13-20, siar aw. “Noah san ih thlarau thawngtla paw hnenah” Khrih in ziangvekin so thuthangtha a sim? (Semtirnak 4:10).

Thlarau thitheilo zumtu hrilfiahtu pawl cun "thawnginn sung ih thlaraupawl" hnenah Jesu in thlan sung ih a colh laiah thuthangtha a sim tiah an ti theu (1 Peter 3:19, NKJV). Hringnun a hmang lo mi Jesui thlarau cu tilik hlan ih a thi mi pawl thlarau hnen hellah a feh ih thuthangtha a sim tiah an ti.

Himi ruah dan hi Bible in a pom lo. Ziangaatile mithi pawl rundamnak dingah cotha voihnih ngah a theih lo (Hebru 9:27, 28). Rundamnak cotha a ngah thein awn lo hnenah ziangruangah Jesu in thuthangtha a sim ding?

A poi ngaingai mi cu himi thurin hi Bible in mithi pawl cu netabik thawhsalnak tiang thlan sungah khawphawk lo in a um tiah a zirh mi thawn a kalkh aw (Job 14:10-12; Saam 146:4; Thusimtu 9:5, 10; 1 Korin 15:16-18; 1 Thesalon 4:13-15).

Himi Bible cang in Jesu cu a ruangpum thlan sung ih a um laiah hell ah a feh ih tilik a thlen hlan ih misual thi mipawl hnenah thuthangtha a sim ti ah a sim ngaingai ahcun, ziangah so anmah lawng in thuthangtha cu an thei ding? Anmah thawn hell sungah a kang rero a dang misual pawl an um lo maw si? Ziangruangah tilik hlan ih misual pawl lawng in A thuthangtha an thei ding?

Noah san ih thulunglo misual vancung mi pawl hnenah Khrih in thuthangtha a sim timi cu aatthlak a si. Thawnginn sung ih thlarau pawl cu hlan khalah thulung lo an si tiah rak langter zo mi a si (1 Peter 3:19, 20, NKJV). Bible ih a sim mi cu a sual mi van mi pawl cu tui san khal ah thu an lung lo thotho (Efesa 6:12, 1 Peter 5:8). Cuihtlunah a sual mi van mi pawl cu "a rapthlak zet mi thuthennak ni hrangah thim hnuai ah kumkhaw cikcin ih tawnin a ret hai a si." (Juda 6, NIV). Hi pawl hrangah rundamnak cotha a um nawn lo.

1 Peter 3, sung ih, "thawnginn sung ih thlarau pawl" timi cang 19, sung ih thu in cang 20, nak ih Noah san tilik

hlan ih "thulung lo pawl" tiah thleidan mi, kan hminsin a tul. Thlarau timi cu Grik in pneuma ti in himi cang ah a hmang, si khal le Thlugthar sung ih (1 Korin 16:18; Galati 6:18) pawl in nungdam mi minung tiah a hmang, ih rudamnak dingah sawmnak thuthangtha a thei ih a pomtu pawl simnak ah a hmang. "Thawng tla mi" timi sim tikah thawng tla ngaingai a sim duhnak a si lo ti a fiang cia mi a si. Asinan minung sinak ih a nung mi piangthar lo sualnak thawngtla kha a sim (Rom 6:1-23, Rom 7:7-25).

Pathian ih zirh mi Noah hmang in Khrih in tilik hlan ih sualsirnak a nei lo pawl hnenah thuthangtha a sim theh zo (Hebru 11:7). Amai can ah dingfel thianghlimnak thuthangtha tlangau tu a si (2 Peter 2:5). Peter ih cang pawl in rinumnak sullam sawn a sim ih, mithi pawl ih um dan thuhla simfiangnak a si lo.

TLAWNGKAI NILI

Biaktheng Hnuai ih Thlaraupawl The Souls Under the Alter

November 24

Thuphuan 6:9-11, siar aw. Martar ih a thi mi thlarau pawl in biaktheng hnuai ah ziangvekin so an tap?

Tacik pa ngatnak phoih a si tikah a lang dah kel lo mi hmuh a si. Martar ih thah mi thlarau pawl cu tahtimnak in "biaktheng hnuai" ah phuba rulhsak dingah Pathian hnenah an tap rero. Hrilfiahtu hrekkhat pawl cun tacik pa sarihnak hnuai ih rimhmui khangthawinak biaktheng (Thuphuan 8:1-6) hoi zawng in himi biaktheng thuhla hi an sim. Asinan zihmui silo in thisen sawn a langter. Thuphuan 6:9-11, sungah biakthengih mei ur khangthawinak cu a hleng ih langternak in a hmuh ter. Cuih hmun ah raithawinak thisen an thlet (Puithiam 4:18, 30, 34). Cuih raithawinak thisen cu biaktheng kimvel ah an theh ih, curuangah martar pawl thisen cu Pathian biaktheng ah an thlet tiah a sim tikah Pathian thusuak

mi ah le Jesui theiternak thu par ih thih tiang an rinumnak khiihmuhnak in a sim (Thuphuan 6:9, Thuphuan 12:17; Thuphuan 14:12).

Biaktheng hnuai ih thlarau pawl khal tahthimnak a si. Khami kha a ngaingai ih lak ahcun martar pawl cu van ah nuam in an khawsa lo ding. ziangah tile phuhlam dingah an tap rero. Rudamnak laksawng van ah an lawmping a si tikah an mil aw thei lo. Na nunnak ah lehrulh ih phuba lak duhnak hi a retheih thlak tuk. Nangmai thihnak thuhla ah teh?

Johan in himi hi van ih thil um ngaingai mi a si lo timi kan cin ding a thupi. Rang rang, rang sen, rangdum, le rang raam, totu pawl ah ralhuam keng an um lo. Naam hmapu thisen suak mi tuufa vekin Jesu a lang ve lo. Sahrang pali pawl kha thlanei thilnung hmuhsaknak ngaingai a si lo timi hminsin aw. . . . Cuvekin van ih biaktheng hnuai ah thlarau pawl an um ngaingai lo. A zaten khiihmuhnak lawngte an si thluh." The SDA Bible Commentary, vol. 7, p. 778.

Adentist a si lo mi cangantu Goerge E. Ladd, in a ngan mi cu (Adventist pawl ih ca ngan mi vek rori a si) "Atui dinhmun ah (Thuphuan 6:9-11), ih biaktheng cu raithawinak thisen thletnak raithawinak thisen a kai mi biaktheng a si nak a fiang ko. Johan in biaktheng hnuai ih martar pawl ih thlarau pawl cu mithi pawl ih um dan maw/ a karlak ih rak tla zep mi um dan thawn khal an seng aw lo. An Pathian hmin ruangah an thihnak fiangte ih a langter mi men a si." A Commentary on the Revelation of John (Grand Rapids, MI: Eerdmans, 1972). P. 103.

Dan lo ih thah tuar mi pawl in dan vekih rorel sak dingah an tahnak a si lo, a can a thleng hrih sawm? A netnak ah thleidan awknak leitlun a si hmanah rinsan pum hlum ih zumnak kan neih ziangruangah a tul? Himi mangbang za thutiam ihsin hnangamnak ziangso na ngah thei?

TLAWNGKAI NINGA

November 25

Ruahbetding: "Milian pa le Lazaras tahthimnak ah milai in tui a nunnak ah a kumkhaw hmun ding duhhrlnak a tuah tiah a langter. Zohhliah ih hliakhrai can ah Pathian in mi hmuahmuah hnenah zangfahnak a pe. Asinan minung cun a covo remcannak cu mai nunnuaamnak tuah in dung an tun, ih kumkhaw nunnak ihsin an then aw. A hnu ah remcannak cotha dang pek a si nawn lo. Anmai duhhrlnak in Pathian le anmah karlak a hlat ter." Ellen G. White, Christ Object Lessons, p. 260.

"Khrihfa hmaisa pawl cu ramthing le fing le tlang kip ah an vak vai. Rilrawng ih thi dingah a dai zet le a thim zet mi thawnginn sungah an khum ih, an hrem. An hrang ih thih a tuartu Khrih ruangah tuar tlakih ruat kan si an ti, lungawi ih umnak hi an retheinak le an harsat zonzaihnak ihsin an luatnak lamzin umsun a si. An umdan zohthimtlak sunglawi pawl cu a um dah lo mi harsat can a paltlang tu ding Pathian minung pawl hrangah hnemnak le thatho tertu a si." Ellen G. White, Testimonies for the Church, vol. 5, p. 213.

Reitlangding:

1. **Bible thlirdan hmuahmuah ih milai sinak hmuhdan in tu zarh sung ih Bible cang hrekhat kan zir mi pawl theithiam dingah ziangvekin so in bawm thei?**
2. **Khrihfa martar pawl ih biak rem aw theih lo sakhuhanak le thlemtluk ih thunun ol zet mi san thar sakhuhanak ih an danglamnak zoh fiang aw. Phun dang ih sim ahcun thihnak cu ziangrangah so a tha? Ziangkhal sehla thlir dan pakhat cu, thutak timi hmuahmuah cu laicin awknak/ nunphung men a si ti si sehla, anmah lak ihsin pakhat khat hrangah ziangruangah so a thi?**

- Cuveten zumnak pialsualnak ruangah thih duh ih a um pawl hnen ihsin ziangso kan zir thei ding?**
3. Milian pa le Lazaras tahthimnak thuanthu ruat rero aw. Jesu cu thihnak ihsin a thawhsal tikah amah cu mitampi in an zum. Asinan mitampi pawl in khami thilthleng an hmu ko nan an zum lo. Thutak pom dingah milai thirlung ruh zia ziangso in zirh? Khavek lungruhnak ihsin humhim aw thei dingah ziangso kan tuah ding?
 4. Jesu in mithi pawl thawhsal can thuhla a sim ih "thiltha tuahtu pawl cu nunnak ah an thosal ding, thil tha lo tuahtu pawl cu thiamlo coter dingah an thosal ding (Johan 5:29, NKJV). Khami thilthleng pahnih kha voi khat ih thilthleng vek a bang nan kum thawngkhat kar hlat aw an si. Paul in Filipi 1:23, sung ih a sim mi theithiam dingah himi in ziangvekin so in bawm?

ZIRLAI 10**November 26- December 2**

**Mei Lipi Hell
The Fires of Hell**

SABAT TLAILAM**November 26**

Tuzarhsiarding: Marka 9:42-48; Malakhi 4:1; Juda 7; 1 Timote 2:5; Tirhthlah 2:29, 34, 35; 1 Johan 5:3-12.

Bible Cangken: "Thil ziangkim hniksak uhla, a tha mi cu fekten kai uh." (1 Thesalon 5:21, NKJV).

Itali miphun hla thu bezai ngantu Dante Alighieri in (1265-1321) a cangan mi hminthang "The Divine Comedy" ti mi ah thihhnu ih thlarau nunram suangtuahnak zalam tluan thuhla a ngan. Thlarau cu leilung sung ih mei hell ah a feh, asilo le thlarau cu amahten a thianfai awk ih van kai tlakah a hung um, asilo le Pathian umnak paradise ah a feh tiah a ngan.

Hla thu bezai, phuahcop, men a si ko nan, Dantes ih hla thu pawl cu Khrihfa thurin tiang nasa zetin a thunun thei, RCM thurin ah a thunun hleice. Thlarau thi thei lo ruahnak sirhsan a si ih thlarau cu hell ah asilo le thianfainak hmun hremnak fate (purgatory), asilo le kawhhran hramthoknak paradise ah a feh tiah a ti. Nunphung le thilhlun uarnak dodaltu kawhhran tampi pawl khal in thitheilo thlarau an zum ih, thih hnu ah paradise asilo le hell ah thlarau a feh tiah an ti. A ngaingai ti ahcun minung thlarau cu a thi thei lo ahcun a taksa ruangpi a thih hnu ah hmunkhat khat, ka khatkhat ah a feh ding. A tawinak in, milai sinak din hmun theihsualnak cu tihnung zet mi a sual mi thu zirhawknak ah a hruai.

Tu zarth sungah cun Bible thurin a si lo mi hrekkhat kan cingfel ding. Cule thihi hnu ah ziang a cang timi Bible ih thlir dan khal kan zoh ding.

THAWHSAL NI

November 27

Thi Theilo Cangcelpawl (tholungpawl)? Immortal Worms?

**Marka 9:42-48, kha Isaiah 66:24, thawn zohthim aw. “An tholung cu an thi dah lo” (Marka 9:48, NKJV)
timi thuhla fehdan ziangvek in so theihthiamnak na nei?**

Mi tampi pawl in “tholung” timi ah a pak hrang (singular noun) lawng an rak hmang (Marka 9:48) misual pawl ih thihi hnu thlarau taksa neilo cu hell sungah a zam lut ih kumkhua in hremnak an tuar an thi thei nawn lo tiah an hrilfiah.

Asinan himi hrilfiahnak in zianghman theih mi an nei lo tiah Bible in a langter lo. Cuihtlun ah himi Bible cang ih sirhsan mi Thlunghlun thuhla a pial san. “A ngaingai ti ahcun “tho lung” hmuahmuah hrangah a hman mi a si ih tholung pakhat a ti duhnak a si lo. A sim duh mi cu a thu mi ruang a eitu tho lung pawl a sim duh mi a si.” Robert G. Bratcher and Eugene A. Nida, *A Translator’s Handbook on the Gospel of Mark* (London: United Bible Societies, 1961). 304.

Marka 9:48, thuhla cu Jesu in Isaiah 66:24, thu a lak sin mi a si ih, “Cule an fehsuak ding ih, Keimah dokalih ih thil sual tuahtu pawlih ruakpawl an zoh ding. Ziangahtile an tholung a thi lo ding ih, an meisa a mit dah lo ding. Annih cu titsa hmuahmuah hrangih fihnungza an si ding.” ti a si (NIV).

Tahthimnak in tuksumza a langter mi cu Pathian dodaltu pawl leilung parah ril teptep ih an thihnak le siatsuah an sinak a langter mi a si. Meisa ih a kangral

theh lo mi an ruang pawl cu an toih ih hmaisa ah tholung in an ei cu hnu ah mei ih ur kang an si thei tiah an ti. Ziangkhal va si sehla, taksa ruangpi siatsuahnak ihsin tlansuak ih hell sung ih a zuanglut mi thlarau a um tiah puhnak a um lo.

Asi ahcun a thi thei lo “tholung” timi ziang thuhla so a si? Himi hi Isaiah 66:24, ih tahthimnak tongkam hman mi a si ih (Marka 9:48) in a lak sin mi a si. Khami tholung pawl in thitheilo sinak an nei ti duhnak a si lo. (Thitheilo sinak nei tholung a ti ngaingai maw?) A thimi taksa ruangpi cu tholung in a cemtiangin a ei ding ti a sim duh. Phundang ih sim ahcun khami miruak pawl cu toih ih siatral dingah hlon an si ti duhnak a si. Khami khat lam ah Pathian ih fa mi rinum pawl cu “van thar le lei tharah lungawi ten an um ding” Pathian umnak hmunah Pathian an be ding (Isaiah 66:22, 23, NIV). Khami kumkhaw sianak tahthimnak thuhla kha thinlung ah cingringring in, Jesu in Pathian lalram sung ih luttu pawl cun taksa famkim thawn mei ih kang ding hnak ih taksa kim lo ih Pathian lalram lun an hril sawn (Mark 9:42-48).

Anetnak ah Siatsuahnak ton cun a tang um lo cemral ih siatsuahnak a si ding ih rundamnak khalah famkim ih himdam ten rundam a si ding. Pathian ah a laklawh timi a um lo. Kumkhaw nunnak asilo le kumkhaw siathloralnak cu kan hmabak a si. Tuisun ah duhhrlnak ziangso na tuah? Kumkhaw nunnak le na kumkhaw siathloralnak ah na duhhrlnak in khui zin so a zawh?

TLAWNGKAI NIKHAT

**Mei Lipi Hell
The Fires of Hell**

November 28

Nauhak pawl hrangih cabu fate tuah mi “The Sight of Hell” “Hell ram hmuhnak” timi hmin a khen (Dublin:

James Duffy, [1874], p. 24.). Mirang miphun RCM siangbawi John Furniss in (1809-1865), ah kumkhaw hremhmun timi cu, lei le van hnak ih tum thir hlumpi thawn a bang. Cuih thirhlumumpi cu kum million zakhat ah voikhat vate in a thla in a vun dai theu vek a si. Cangantu in hell ih a kang rei dan cu kumkhua in kumkhua a kang ih vate in thirhlumpi cu a thla in a vun dai ih a cem har vek a si tiah a ti.

Riahsiatza ngaingai a si mi cu tuisan zumtu protestant tampi pawl in hloral pawl hrang ih hremnak cu khami phun in an zum.

Malakhi 4:1, le Juda 7, siar aw. Himi cangpawl hi “kumkhaw meipi” ih um dan, asilole Jesui a sim mi “hloral fa pawl cu kumkhaw meipi” sungah (Mathai 18:8), asilole “a mit dah lo meipi” (Mark 9:43, NKJV) timi pawliah pom dan theithiam deuh dingah ziangvekin so in bawm?

Kumkhua timi tong kam cu (Hebru in ‘olam; ti a si. Grik in aion, aionios ti a si), hi pawl in sullam dang cio an nei, ih a thuhla hun sangtu parah a hngat aw. Thuthimnak ah Pathian thawn hman tikah (Danpeksalnak 33:27, ah kumkhua timi a hmang), a sim duh mi cu kumkhua sinak a neih mi a sim. Milai sinak thawn pehaw ih hman tikah (Suahlannak 21:6, “a tlaitluan, camcin, ringring, tiah hman a si), himi cafang pawlin nunnak ritek le bikhiah a neih mi kha a langter. Mei ih sinak langter tikah (Mathai 18:8; Mathai 25:41, ah “everlasting” “kumkhua” timi a hmang), a langter duh mi cu mei in a kangmi thil pakhat a tlumtheh hlan lo a kang mi a sim duh. Himi “kumkhaw meipi” timi ih a sullam cu misual in theihnak a neih mi a cemral tiangih a kang thehnak le cumi cu sutsal le thulh sal a theih lo mi a zung le a zar tiangih kangral thehnak kha a sim duh (Malakhi 4:1; NKJV).

Misual pawl kumkhaw hremnak peknak thuhla zumnak hi a poimawh ngaingai. Misual cu kumkhua ih

dantat a si ahcun, thiltha lo cu reh ko ih hnawtfai theih a si lo tinak a si ding. Milai hmuahmuah ih nunnak cu Pathian hnen ihsin a ra mi a si (Danpeksalnak 32:39; Saam 36:9), Amah in “misual thiinhakah lungwinak ka nei lo” tiah a ti (Ezekiel 33:11, NKJV). Misual cu cem thei lo mi hremnak sungah nung cing in um ringring a siang kem? A hrangah anmah a cemnet thlenter hi a awm sawn si lo sawm? Misual cu “an nun ziaza vekih” hrem an si ahcun (Thuphuan 20:12, NKJV), san a tawi mi milai cu ziangruangah a cemnet a thlenter lo thei ding?

“Kumkhaw meipi” timi thu Bible pumhlum ih a langter dan ahcun kum thawngkhat a cem hnu ih um ding mi a si “mei lipi” ti ding mi a si. (Zirlai 13, nak ah kan hmu leh ding). Hell mei cu hlan ah le atu-ah le hmailam can ah kumkhua ih mit lo in a kang rero ding timi Bible kalh zawng a si.

Siattonnak hell le kumkhaw hremhmun in Pathian duhdawtnak thutak thuhla ziangso in sim?

**TLAWNGKAI NIHNIH
Thenfainak Hmun ah Mithianghlimpawl
The Saints in Purgatory**

November 29

RCM pawl cun mi thi pawl cu hell thlen phu an si lo, paradise ah an feh theinak dingah an sual thainfainak hmun ah an thianfai awk theh in cuih hmun ihsin paradise ah an so tiah an ti. Cuih thianfainak hmun ih an temtuarnak cu anmah duhdawttu ih thlacam saknak le sualman tlaksaknak in a demter.

RCM ih kawhhran zirh awknak in thianfainak hmun (purgatory) thuhla cu ruh lang rori in a sim: “Pathian ngilneihnak le zawnruahnak in thianfainak famkim a ngah lo mi a thi mi pawl cu mithi hmuahmuah in a kumkhaw rundamnak dingah hnangamnak an ngah.

Lungawinak van hmun an thlen theinak dingah thianhlimnak an ngah theinak dingah thianfai mi an si." Catechism of the Catholic Church, (New York: Doubleday, 1995) p. 291. A thi mi pawl ih an temtuarnak cu an ai awh ih thiltha tuahsaktu le thlacamsaktu an mah duhdawtu pawl thawngin nep deuh in an tuar. "Mithi pawl hrangih thiltha tuahsaknak le sualhlahnak leinak, pawl cu Kawhhran khal ih tlipmawi mi a si." Catechism of the Catholic Church, p. 291.

Thusimtu 9:10, Ezekiel 18:20-22, le Hebru 9:27, siar aw. Thianfainak hmun (purgatory) thurin cu himi Bible cang pawl in ziangvekin so a do kah?

Purgatory timi thianfainak hmun ruahdan hi milem bia pawl ih zumnak a si ih mei hell sung ih a kang rero mi mithi pawl hrangah thlacamnak tuah dan thawn an zom aw. Himi zumdan hi Bible thu zirh mi zumtu hrang ahcun pom thei ding mi a si lo. (1) Mithi pawl cu thlan sungah khawphawk lo in an cawl (Thusimtu 9:10), (2) mithianghlim ih covo cu a dang misual hnenah tawm theih a si lo (Ezekiel 18:20-22), (3) Kan aiawh simsaktu cu Jesu lawng a si (1 Timote 2:5), (4) Thihnak a hun sangtu ding cu thuthennak a si ding, sual sirnak dingah remcannak voihnih ngah thei a si lo (Hebru 9:27).

Bible kah ih thianfainak hmun purgatory thurin hi Pathian ziaza thangsiatnakah nasa zetin kaihhnoihnak a nei. A ngaingai ti ahcun "Setan in van ih kan Pa Pathian sinak a soisel. Thlarau thithei lo sinak khal amah ih suahpit mi a zumnak a si. . . . Kumkhaw mei hell mit lo ih a kang reronak thu hi Setan in a suah pi. Cule thianfainak hmun purgatory khal a phuahcop. Pathian ziaza soisel ih zirhnak a si ih ngaihthiamnak tel lo lehrulh hmang Pathian a si tiah ruah sual theinak a si." Ellen G. White, Municript 51 (December 10,), 1890. Mithi pawl cu Khrih ratnak hngakin an itthat, himi thuhla hi mi pakhat

tuarnak sung ihsin a luat theinak dingah purgatory thianfainak hmun tawlrelnak a si tiah an ti.

Thianfainak hmun asilo le kumkhaw hremhmun vekih a palh mi thurin ih a thupitnak thuhla ziangso in zirh? Kan zumnak hi ziangruangah a thupi zet?

TLAWNGKAI NITHUM

**Paradies Ah Taksa Tello Thlaraupawl
A Paradise With Disembodied Souls**

November 30

Protestant pawl cun purgatory thianfainak hmun zumnak an nei lo, zumtu tampi pawl in zumtu a thi mi pawl ih thlarau cu Pathian umnak paradise ah nuam an cen zo tiah an zum. Mi hrekkhat cu taksa tello thlarau lawng in a si an ti. A dang pawl cun taksa tel lo thlarau pawl an si ko nan a sunglawi mi thlarau taksa ih thuam an si tiah an ti.

Mithi pawl ih thlarau nunnak hrampi ziangvekin um khal sehla himi zumnak hi thawhsalnak netabik le mithi pawl thuthennak thuhla Bible zumnak poi a khoih. A thi mi thlarau pawl cu paradise ah nuam an cen zo a si ahcun thawhsalnak le thuthennak a um thei kem (Thuphuan 20:12-14)?

Tirhthlah 2:29, 34, 35, le 1 Korin 15:16-18, siar aw. Mithi pawl in thawhsalnak an ngahnak le mithi pawl ih thuhla ziangvekin so in theih ter?

Bible in van ih a um zotu pawl cu Enok (Semtirnak 5:24) le Elijah (2 Siangpahrang 2:9-11), pawl cu an dam lai ah thlengdanglamnak an ngah, cun Mosi cu thihnak ihsin a thosal (Juda 9) Jesu zawngih a thosal (Mathai 27:51-53) hmuahhmuah khal an si tiah in zirh.

Pathian hnenah phulei hlamsak dingah a tap rerotu "Biaktheng hnuai" ih thlarau pawl ti mi cu (Thuphuan 6:9-11), tahthimnak men a si ih thlarau thithei lo thurin hrilhiahnak a si lo ti kan thei theh zo. Cuti a si lo ahcun

hi minung pawl in an kumkhaw laksawng ngahzo ah an ruat aw thei lo ding. Thlan cu mithi pawl ih an colhnak hmun rori a si ih, khawphawk lo in thawsalnak hngak in an um ih theihnak an neih tikah nuntersal an si ding. A thimi pawl mithianghlim khal taksa neilo thlarau ih um in vanah an zam rero lo. Ninetnak ni ah an nunnak cu fin aw in an thawsalnak ding can thinsau ten an hngak.

1 Korin 15:18, NKJV, sungah Paul in a sim ve mi cu mithi pawl an thosal lo ahcun tiah a ti tikah, “Khrih ih a itthat mipawl khal an hloral lan ta tinak asi ding tiah a ti.” Can reipi ihsin an thi zo ih van laksawng an ngah zo a si ahcun ziangtin so a hloral thei ding? Thlungthar ih tumtah bik mi pakhat Khrih ratsal tikih thawsalnak cu, a dik lo mi zirhnak an thih veten an kumkhaw laksawng an ngah zo timi an uartuk ruangah a siat theh. Khami thu kha mithi thlahnak thuthangtha simnak tinah kan theih mi a si.

Mithi pawl cu lei ah an itthat timi pom dan cu natnak le harsatnak ihsin an luat rori ih an thei nawn lo timi cu mi dang in an theithiam theinak dingah ziangvekin so kan bawm thei ding?

**TLAWNGKAI NILI
Bible ih Thlirdan
The Biblical View**

1 Johan 5:3-12, siar aw. Jesu a neitu lawng in “kumkhaw nunnak” a nei tiah tirhthlah Johan in ziangruangah rikhiah a tuah?

Milai thlarau thithei lo sinak cu Bible lenglam thurin a si ih Bible thawn a kah aw, 1 Johan 5:11, 12, in pum el in a el rori. Nunak hrampi khal a si mi (Saam 36:9, Kolosa 1:15-17) Pathian sinak nei lawng in thi thei lo sinak a nei (1 Timote 6:15, 16, NKJV) timi Bible cang ih a sullam theih thiam kan tul.

Adam le Eve an tluknak ruangah leitlun ah sual a ra lut (Semtirnak 3), Anmah ihsin an cithlah, kanmah tiangin taksa thihnak camsiatnak tangah kan um ih kumkhaw nunnak laksawng pekcia mi kan thlau. Asinan duhdawttu Pathian in minung hrangah nunnak ngahsal dingah rundam khawkhannak a tuah suak mi ruangah a hramthok in kan hloter zo mi nunnak cu kan ngah thei sal. Paul ih a ngan dan ahcun “Leilung hram a bun hlan in duhdawtnak ruangah amai hmaika ih thianghlim le soisel ding um lo kan si theinak dingah, Khrih ah in hril zo.” (Efesa 1:4, NKJV).

Paul in a hrilfiah sal ih “mi pakhat Adam thawngin leitlun ah sual a rak lut, sual ruangah thihnak a lut, cun mi pakhat Jesui ruangah zangfahnak laksawng nunnak cu mi hmuahmuah ih ngah thei dingah pek a si (Rom 5:12-21, NKJV). Leitlun ah sual le thihnak a thlenpitu cu Adam a si tiah ol te ih theih thei dingah Paul in a sim. Sual le thihnak leitlunah a thlen pitu Adam tel lo in Bible sung ih thu cang pakhat hman hrilfiah thei a si lo.

Cule tirhthlah Paul in a bet sal ih “Pathian in kumkhaw nunnak in pek zo ih, cuih nunnak cu a Fapa ah a um. Fapa neitu cun nunnak a nei, Pathian Fapa a nei lo tu cun nunnak an nei lo” (1 Johan 5:11, 12, NRSV). “Fapa a hmutu le a zumtu hmuahmuah in kumkhaw nunnak nei dingah, ni neta bik ah amah cu ka thoter sal ding” (Johan 6:40, NIV), “Keimah cu thawsalnak le nunnak ka si. Keimah i zumtu cu a thih khal le a nung ding.” (Johan 11:25, NRSV) tiah Jesui thusim mi in thil um dan sim mi hmuahmuah a fiangter.

Himi ih a sullam cu kumkhaw nunnak cu Khrih thawngin Pathian laksawng pek mi a si. Cumi cu a tu ah hnangam pit a theih hman ah ni netnak ih mithianghlim thawsalnak a um tikah a famkim in kan cen leh ding. Thunetnak hi a harsa lo, Khrih a neitu lawng kumkhaw nunnak pek a si ahcun, khrih a nei lo tu cun kumkhaw

nunnak an nei lo ding (1 Johan 5:11, 12). A kakh aw mi cu Khrih nei lo tu hrang ih thlarau thi thei lo zumnak, in mi hmuahhmuah hnenah kumkhaw nunnak paradise asilo le hell a pek. Himi zirhnak hi langsar zet hman seh Bible thuzirh mi a si lo.

TLAWNGKAI NINGA

December 2

Ruahbetding: “Thi theilo sinak neih timi a hrampi ih palhnak ruangah mi thi in theihnak a nei ringring, vekin kumkhaw hremhmun a um. Hi pawl in milai ih um theihthiamnak ih lamhruinak le milai khawruahnak hrangah Bible thu zirh mi pawl a kakh. A lar hngin mi zumnak thuhla ah, van ih hruai soh mi pawl in, a hleice in a tanta mi sungkhat le rualpi tha pawl hnen, leitlun ih thilthleng hmuahhmuah an thei. A nungdam lai pawl ih harsatnak, an duhdawt mi in sualnak tuah mi, riahsiatnak tangah an khawsaknak, beidonnak, le an nun ih an thinnatnak pawl cu a thi mi pawl in an thei ringring ih an hmu ahcun lungawinak san ziangvekin so a um ding? Leitlun ah an rualpi pawl ih umdan ruangah van thlawsuah an nuampi ding tlukin an nuam pi thei kem? Sual sir aw lo ningzak khal thei lo pawl cu an thaw a cem tikah hell mei suang ih an umternak hi ziangtluk ih mit kem za zumnak so a si! Sualnak ih kumkhaw hremhmun lut dingah ralrinnak nei lo tu an rualpi pawl thlan sung liam hmutu pawl in lungretheihnak ziangtluk in so an tuar ding” Ellen G. White, The Great Controversy, p. 545.

Reitlangding:

1. Mithi dinhmun le hell um dan thuhla Khrihfa dang pawl thawn reitlangnak neitu cun an zumnak hnget zia le am zumnak ah khoh zet in an dinnak an hmu ding. Zumtu mithi thlarau van ih an kai lohlinak lawng si lo in, zum lotu pawl cu hell ah hremnak an

tuar lohli. Ziangruangah cutin a si tiah na ruat? Theihthiam theih ding mi thil pawl cu an duhdawt mi zumtu pakhat a thih tikah Bawipa thwn a um zo, tiah an zum. Misual pawl cu kumkhua in mei hell sungah hrem an si ding timi pom dan tihnung zet mi thawn ziangruangah so an peh zom aw thei? Pupa thurosiah ih thunun theituknak ruangah a si thei tiah himi thuhla in ziangso in zirh? Zirlai zirnak hmun ah reitlang uh.

2. Thlarau thi theilo zumnak cu Khrihfa kawhhran tamsawn in an pom ih Bible ah a um lo mi thu a si. Kawhhran pakhat kan si vekin thih hnu nun hmunnak le mithi um dan Bible thucanh leitlun ah sim ding ziangso kan nei ve?
3. Dante ih bezai “The Divine Comedy” “Duhnung Vanlam Thuanthu Mawi” timi cu saduthahnak men a si. Cu mi cu thihhnu ih thlarau thuhla zirh sualnak hngetkhoternak ih bawmtu ropi zet ah a cang. Bible lenglam zirhnak in Khrihfa pawl ol te ih a thunun theinak thuhla ziangso kan zir thei? Tuisan Khrihfa khalah milem bia thuzirhnak ih thununnak ihsin ziangvekin so kan veng him aw thei ding?

ZIRLAI 11**December 3-9**

Cannetnak ih Bumnakpawl
End-Time Deceptions

SABAT TLAILAM**December 3**

Tuzarhzirding: **Mathai 7:21-27; Johan 11:40-44; 1 Peter 3:18, 1 Samuel 28:3-25; Efesa 6:10-18.**

Bible Cangken: “**Mangbang ding a um lo, ziangahtile Setan amah rori hman tleu vancung mi vekah a tuah aw. Curuangah a siahhlawh pawl khal dingfelnak hnatuantu pawl vekih an tuah awk tikah, thilmak a si lo, an netnak cu an hnatuuan mi veikin a si ding.**” (**2 Korin 11:14, 15, NRSV**)

Kan lennak sanman leilungpi hi Pathian maksak ih thil er titnak bel pi ah a cang ding. Palhnak le bumnak ih thuthup maksak ih lemcannak pawl cu sakhuana le thilmak lemcannak pawl ah buainak a um lo mi Holly wood ihsin in bawm thei ding. Hlan lai ih thuphan cu “nan thi hrimhrim lo ding” timi a si (Semtirnak 3:4, NASB). A luan zomi kum hra bi sungah mi ih tambik an siar mi cabu le an zoh tambik mi lemcannak mi ih an ngainat zet mi videogame pawl khal lunghawhnak a pek. Setan ih a mak zet mi bumnak a suahternak hmun ah bumnak le leemsiahnak kan tonnak cu pheh ding a tha lo ih a hrekkhat pawl cu tikpan fimnak hrekkhat ih thuhla tawpkhawk ah thuh mi a si thei.

Amak bik mi bumnak pakhat cu “thihdang” ih ton theu mi “near death experiences” (NDEs) timi a si ih, a thi mi pawl cun thih hnu nunnak thuanthu thawn an hungnung leh theu. Himi thilthleng pawl hi mitampi pawl in thlarau thi thei lo hrilhfiahnak ah an hmang theu.

Tu zarth sungah kan ruah tlang ding mi cu can netnak ih bumnak, thlarau thawn lawngih Pathian pawlnak, thidang tonnun, thi kir (mithi pakhat ih a thlarau cu nunau dang pumsungah lut ih hrin salnak), mithi thlarau thawn be aw in thilthleng ding mi thusuhnak (thi tlawng), le thlahtu pupa pawl ih saklawh thlunnak, le a dangdang pawl khal a si. Himi hi tihnung ngaingai mi thil a si ih kan fimkhur ngaingai a tul, in thunun theinak kanmahten kan langfiangter thei lo.

THAWHSAL NI
Thlarau Thuphuan rinsannak
Mysticism

December 4

Kan leilung pi hi thlarau thuphuan rinsannak tilet in a cimpil thluh. Thlarau thuphuansuh timi hi a hnok zet, ih pomdan ropi zet a phum thup. Pathian sinak thawn bulpak ih pawlkomnak, thlarau zel aatnak, thlarau cencilhnak tivek a phunphun in sakhuana tongkam hman a si. Kawhhran tampi pawl in khavek um dan kha khawmnak hmun ah an hmang. Thil cang mi pian hmang, a danglam zet mi pakhat ih tonteh nun in Pathian Ca Ngan mi ih thuneihnak a luahlan thei ringring. Thuhla tampi ah Bible thurin cangvaihnak tampi a hloter. Khrihfa cu amai tonnun in tuar theinak an nei ringring. Mai thinlung puaksuak sakhuana cu ziangvek bumnak hmanah himnak a um lo ih, a hleice in can netnak ih bumnak ah a him lo sinsin.

Mathai 7:21-27, siar aw. Lungpi par le vunnel par ah kanmai hrang thlarau inn saknak ah Jesu thusim mi in ziangvek sullam so a nei?

Hlanlai Khrihfa pawl in an zumnak thuhla ah Bible pomdan khohzet ih pomnak cu san man lo a nin um sakhuana tiah an ti. Himi fehpidan in Khrih thu zirhnak cu Khrih dodaltu in a phuahcop thu thawn a rak thleng.

Thuthimnak ah Jesui ruangah Bible thuanthu hrekkhat pawl le a dang pawl cu a dik thei nawn lo. Bible ih ngan mi veikin khavek thil ziangtik hman ah a um ter dah lo ding tiah a ti. Bible hrilhfiahnak ah anmai ton mi thil le an ruahnak tah in thunetnak an tuah. Asilo le fel zet le fiangte ih Bible thuzirh mi, Pathian thu thlunnak ding thu hla cu lang hngan in an el rori. Cumi cu Jesu in lungpi par ih inn sak tiah uar zet ih a rak sim mi pawl a si.

Jesu an rak zumnak a rei zo, curuangah mi in kan thurin kan zum cun a poi lo pi an ti mi cu tuksun za ih thil poi a si. Jesu zumtu minung tampi pawl cu Rom miphun thuhliakhlaatu pawl in thah dingah thuthen catnak an tuah. Anmah pawl cu Khrh an zum ih a hmin in "khawsia dawihlotu pawl" an si (Mathai 7:22, NKJV). "Setan ih hlawhtling bik bumnak cu minung zumnak san a tlai lo ti mi a si. Duhdawtnak ih ngah mi thutak cu thlarau thenfainak a pek ti a thei. Curuangah thuthangtha a dang zumnak deu le thuzirhnak diklo phuahcop thuanthu pawl cu cat lo in a hawl rero." Ellen G. White, The Great Controversy, p. 520.

Pathian thu dokalh in thil tuah dingah milai thinlung duhnak lam a awn theumi ziangvekin so kan do?

TLAWNGKAI NIKHAT
Thidang Tonnunpawl
Near-Death Experiences

Thlarau thi thei lo zumnak cingfel dingah san than thu el awk tam bik mi cu "thidang tonnunpawl" a si. A cabu sungah Tui nun hnu ih nunnak (life after life): Hliakhlai Thuthennak ih A Danglam Hleicenak cu Taksa Thihnak in Luatnak, tiah a cabu sungah a um. (Atlanta GA: Mocking Bird, 1975), Raymond A. Moody, Jr., "thihnak tong" ih a nungsal zakhat lenglo minung pawl cu kum nga sung an

hliakhlainak ih an hmuhton mi a si. Hi pawl in an nun sal hlan ah duhdawtnak, a nuam zet mi tleunak kan hmu an ti cio. Khami kha mithi pawl ih thlarau nun salnak theih hair um zet mi thilthleng ah an hmainsin. Kum reipi a liam ih, khami thu tlangzarhnak dingah khavek cabu tampi an suah, (Zirlai 2, nak ah a um).

1 Siangpahrang 17:22-24, 2 Siangpahrang 4:34-37, Marka 5:41-43, Luka 7:14-17, Johan 11:40-44, sung ih thawsalnak thilthleng pawl siar aw. A thosal pawl in mithi an si laiah theihnak an neihnak thu voi ziat so an sim? Himi a phi ziangruangah so a thupi?

Santhar calai ih a lang mi thidang tonnun pawl cu sii zunglam hmainsin dan ahcun mithi tiah an hmainsin mi a si. Asinan an thi ngaingai lo, Lazaras zohthim ahcun anih cu nili lai a thi ih, a ruang tla a siat rero zo (Johan 11:39). Bible san ih thihnak ihsin a tho sal a nungsal mi Lazaras le mi dang pawl khal in paradis, purgatory thianfaternak, le hell thuhla an sim lo. A ngaingai ti ahcun himi thu ah el buai ding a um lo, mithi in zianghman a thei lo tiah Bible thuzirh mi thawn a remawk.

Asinan tuisan ih an sim theu mi "thidang" ih umnak hi ziangvek so a si? Bible ih zirh mi mi thi in zianghman a thei lo timi kan pom ahcun (Job 3:11-13; Saam 115:17; Saam 146:4; Thusimtu 9: 10), kanmah ah a cang thei mi thil pahnih a um: a luantuk ih thinlung ruahnak fehsual maw setan sinak khawzing thilitheinak ih bumnak ton mi a si thei (2 Korin 11:14). Setan bumnak simfiannak cu a hleice in a thi zomi an sungkhat pawl thawn an be aw thei! Asinan a pahnih kom ih thilthleng khal a si thei.

Himi bumnak hi kiltin a thleng ih mi tampi a thunun thei. Pathian thu ih in zirh mi kha khoh zet le fimkhur ten kan kaih a tul rori. Kanmah khal mi dang khal ka ding thei kan ti awk hmanah Bible thuzirhnak kalkh in kan um thei.

NDEs (Near Death Experiens) thidang cu fimnak a thanso hlanah le tusan khalah a thleng theu ih mi thinlung a la thei zet. Khawvel fimnak ih an cingfel thei hman ah fimkhur kan tulnak thu himi thuhla in ziangpawl so in zirh?

**TLAWNGKAI NIHNIH
Thikir
Reincarnation**

Bible zirhnak a si lo mi milem bia zumnak in thlarau thi thei lo a suah pi ih thikir, le thlarau luhcilhnak a um. Himi zumnak hi leitlun ih a thupi zet mi sakhanak pawl in an lak sin ih an hmang. Khrihfa tamsawn pawl in thlarau thi thei lo an zum ih thih hnu ah van ram le a mit thei lo mi hell a um tiah an ti. Kha pawl in a thi thei lo mi thlarau cu phun khat hnu phun khat ah a hel kual rero ih leitlun ah minung sinak an ngah tikah mi dang hnenah lut in thikir an si tiah an ti.

Thikir hrekkhat pawl cu famkimnak a pan reronak hmun ah thlarau lam thansonak theihthiam ih nun ziazza karbak pawl fel zet ih a feh theinak dingah thlarau phunkhat hnu phun khat ah a thleng aw vivo tiah an zum. Hindu zumnak ahcun thlarau cu theihthiamnak nei in an kumkhaw hmun tiang thansaonak pakhat hnu pakhat ah a feh. Nun nak pakhat hnu pakhat thleng aw rero nak ah phun ruk in a um ih vate, rul cawng pangang, bokvak rannung, til va, thingkung le minung tivek in an thleng aw rero ih van ram cotu minung tiangah a hung cang tiah an ti.

Hebru 9:25-28, 1 Peter 3:18, pawl siar aw. Jesu cu voi khat lawng a thih a si ahcun (Hebru 9:28; 1 Peter 3:18, NKJV), minung khal voi khat thih ruat mi a si ve, (Hebru 9:27, NKJV). Ziangruangah Khrihfa tampi pawl in thih hnu ah a phunphun ah kan thleng aw ih thikir ah kan thleng aw tiah an zum thei?

Zumtu mi tampi pawl cun an zum ding mi an zum lo ih an zum duh mi an zum. An hnen ah an thurin in daihnak le hnangamnak a thlen ngaingai ahcun an hrangah rel le ruah rero phu a si. Thungai thlak ih Bible suangngamtu cun thikir zumnak pom thei ding a si lo.

(1) **Bible ih zirh mi thlarau thithei timi le taksa ih thawhsalnak thurin thawn a kah aw (1 Thesalon 4:13-18).**

(2) **Jesui tlennak hnataun zumnak thawngin zangfahnak ih rundamnak thurin thawn a kah aw (Efesa 2:8-10), ih tuahtuannak ih rundamnak ah a fehpi.**

(3) **Khami thurin in mi pakhat in a dam lai ih duuhrlinak a tuah mi ih a thuthencatnak in a kumkhaw hmun a sawh timi Bible thuzirhnak a kah (Mathai 22:1-14; Mathai 25:31-46).**

(4) **Himi thurin cu Khrih ratsalnak kha tangkai lo ah a tuah (Johan 14:1-3).**

(5) **Khami thurin in thih hnu ih cotha remcannak ngah theiah a fehpi ih, mi pakhat in a dam lai ih a tontaihnak a rem tha sal thei tiah a ti, khami kha Bible fehpi dan a si lo (Hebru 9:27).**

Khrihfa zumnak ah thikir timi ruahnak in hmunhma lak theinak ding a um lo.

**TLAWNGKAI NITHUM
Pol le Pupa Biaknak
Necromancy and Acestor Worship**

December 7

Pol (necromancy) timi cu Grik ihsin a ra. Neckron (dead=thi) le manteia (divination=khawzing thilti theinak nei) tinak a si. Hlanlai pi ihsin an rak tuah zo ih, mithi thlarau cangvaihnak in hmailam thil um dan ding thei thiam dingah pol sawm thei a si tiah an ti. Pupa biaknak cu a thi zo mi pupa tihzah upat nak nun phung a si ih, an thlarau in a nung mi pawl ih thuhla ah thu a nei thei tiah

an zum. Milem be pawl tuah mi cu thlarau thi thei lo zumtu hrangah an duhdawt mi mithi zun ngainak in a hip thei.

1 Samuel 28:3-25, siar aw. Thuron theih En Dor nunau hnen ih Saul thilton mi ihsin pol biak thei a si ti ih ruahnak in thlarau lam zirlai ziangso a dokalh?

Bible in mithi thlarau be pop thei, le khawse thuron, dawithiam, le pol, hmuahmuah cu lungto ih den thah ding tiah fiangten a langter (Puithiam 19:31; Puithiam 20:6, 27; Danpek 18:9-14). Himi dan thuhla ruangah Saul in pol thiam le khawse thuron thei pawl, mithi thlarau be pop theipawl cu Israel ram ihsin a thianfai theh (1 Samuel 28:3, 9).

Bawipai hnon zo mi kha Saul amah rori in Kanaan miphun pawl ih Khawlipi En Dor ah amai hrang pol thiam a hawltier. (1 Samuel 6, 7, 15, kha Joshua 17:11; Saam 83:10, thawn zohthim aw). Amah nu hnenah profet Samuel a thi zo mi ko sak dingah a dil. Thlarau a hung suak ih pol cun Samuel a si tiah a ti cule Saul thawn an be aw (1 Samuel 28:13- 19). Bumtu thlarau cun Samuel ah a sal aw ih, “thaisun ah nangmah le na fapa pawl cu ka hnenah nan um ding” (1 Samuel 28:19, NKJV) tiah a ti. Khami bumtu thlarau in Saul ih thihnak ding thu a simsung ih, Samuel vekih ruah mi men a si. Bible thuneihnak lenglam ih thlarau thithei lo zumnak hngetkhoh tertu ah an hmang. Bumnak ah hmual a nei zet ih, Saul cu hlanah anmah mawh thluk rerotu asinak a thei fiang.

Profet Isaiah ih a ngan mi cu “tong thektho le phun supso mi thlarau kawh thiam le tinzoh thiam pawl ron uh,” an lo titikah, mi in an Pathian an ron sawn lo dingmaw? A nung mi ai ah a thi mi an ron ding maw? Dan thu le theihpitnak thlun ding a si! Hi kamsuakthu bangtuk ih an rel lo asile anmah ah tleu a um lo ruangah a si ding.” (Isaiah 8:19, 20, NKJV, le Isaiah 19:3, khalah kan hmu thei).

A can can ah thin bang in kan um theu, a tha lo ti thei cing in kan tuah theu maw? Zumnak, thlacannak, le Pathian thu zawnlung te ih thlunnak hi kanmah tei humhim awknak ah ziangruangah so a tha bik?

TLAWNGKAI NILI

**Lemcannakpawl le Adang Langdanpawl
Personations and Other Appearances**

December 8

Pol le tin zohnak pawl cu kawse lemcaffnak a si. A thi mi kan sung khat, rualpi, le mi pakhat khat vekin lem a cang thei theu. A thi mi ih tong vekin an tong ih an taksa ruangpum vekin a lang aw. Hi hmuahmuah hi Pathian thusuak Bible ah khoh zetih a um lotu hnenah Setan in bumnak ah a hmang. Ellen G. White, in ralrin peknak cu “Bumtu thlarau cun tirhthlah pawl vekin lem an cang, leitlun an um lai ih Thiangthlarau thawkhum ngan mi kah in an tuah.” The Great Controversy, p. 557. Cuihtlunah “Bumnak maksak Setan in lemcaffnak vawrtawp a tuah mi cu Khrih vekin a tuah awk ding” The Great Controversy, p. 624.

**2 Korin 11:14, 15, le Efesa 6:10-18, siar aw.
Khawse bumnak donak ah ziangso kan himnak?**

Tirhthlah Paul in ralrin in pek micu “kan buan mi hi tisa le thisen a si lo, uktu pawl, thuneitu pawl, tuisan van le lei ih thim thuneihnak le van hmun pawl ih thlarau sualralpawl an si sown.” (Efesa 6:12, NRSV). Bumnak lak ih him thei dingah cun “Pathian ralthuam famkim” (Efesa 6:13, NKJV), thawn kan thuam aw lawngah kan him thei ding. Pathian ralthuam famkim cu Efesa 6:13-18, sungah a ngan.

Setan ih lemcan bumnak a lang dan cu lau ding ih tuahnak a si. Asinan Pathian hnenah le Pathian thusuak Bible ah ding hngettua cu a hruai peng thei lo ding. Thurin

lang dan ah milai thi thei lo sinak cu Bible thurin a si tiah zumtu pawl cun mithi thlarau thawn tong aw ih biak awnak hmuahhmuah cu Stan suahpit mi a si. Cuih thil cu huham nei zet Pathian ih zangfahnak ruangah kan hnong thei. An lang awk dan cu felfai zetin le hmualnei zetih fiang in um khal sehla, mithi cu thlan sungah an itthat timi thuzirhnak ih kan ding hnget cun a poi lo.

Kan duhdawt mi cu a thi ih, amah thawn a bang awtuk timi kha na thinlung mitthlam in suai aw. Cule amah cu na duhdawt ringring. Cun kan lo ngaituk hai tiah an lo ti. Cule a nuam sawnnak hmun ah kan um zo ti ah an ti ih theihnak an nei ringring. Bible ih mithi thuhla zirh mi ah phum aw pum hlum lotu hrangah himi bumnak sungah tlak a va ol em. Cuihtlun ah an thinlung in zum an rak duh mi khal a si.

“Pathian ih ralthuam famkim” thawn thuam aw uh timi ziangso a sullam? Nitin ten can netnak ih bumnak cu kan tong rero ih kan nunram kiltin ah ziangvekin so an cangvai?

TLAWNGKAI NINGA

December 9

Ruahbetding: Mithi pawl thawn pehzom aw theinak dingah fon (phon) thawn kawhnak, fon cakuatnak le video in mi tampi thawn be aw tlang theinak pawl an tuah rero zo tiah ngam zet in an sim. Mithi pawl cu (post material persons) sanu khua mi tiah an ti a si. Khami kha website ih a sim dan ahcun milai cu a thi ih a hlo men, “kumkhua ih thlengdanglam awnak” ah an lan. Asinan “theihthiamnak an neih mi, an sinak, le hlan ih an taksa pian hmang poimawh pawl cu an nei ringring tiah an ti.” Soulphone mipi pawl ih an sim dan ahcun a thupi zet mi thansonak, sawng thum a um tiah an ti. Taksa nei mi cu taksa neilo pawl thawn an be pop aw theinak dingah a si. Sawngkhatnak cu = sanu khaw mi ih sungkhat, rualpi, pawl thawn cakuat in siseh thuhla tawi kuat aw theinak

dingah, hmuntin kiltin ih thiamnak nei pawl cu an thiamthei zet. Sawng hninhnak cu = “na duhdawt mi a nungdam pawl thawn nan biak aw theinak dingah a si.” Sawng thumnak cu = “hmun dangdang ih um pawl in a aw an thei ih an hmel an hmuh theinak dingah a si.” Mithi pawl ih an sim mi pehzom awnak cu a um rori ih thinphan a um ngaingai. “Thuthimnak ah” hi mi hmun ah “sanu khua a fehzo mi fapa/ fanu hnenah raltha zetin nu le pa pawl ih thusuh mi cu: ‘na sentet lai ah uite Snoopy kha na nei maw? Na kum hra birthday lawmnak ah zalsan namte (cemte) kan lo pe maw? tiah an ti. Thinlung varpawhnak ralrin peknak rori a si: “Thlarau cun a thi mi a rualpi vekin an lang aw theu, an dam lai ih an tuah mi le an toihvahnak pawl sim can an nei” Ellen G. White, Patriarchs and Prophets, p. 684.

Reltlangding:

- 1. Khrihfa tampi pawl cu nunphung in pom tlak tiah an timi pohpoh hmang in media pawl ih an tlangzarh mi hmuahhmuah cu an lak thluh. Media thuhla ah Bible lam ih dan hrampi khui mi so in hruaitu bik a si. A hleice in a dik lo bumnak a si ti kan theih rori mi media pawl ih tlangzarnak an tuah mi ah Bible dan hrampi khui mi in so in hruai? (Saam 101:1-8; Thufim 4:23; Filipi 4:8).**
- 2. Bumnak ih thununnak tong lo ding in, ton hrih lo mi can netnak ih Setan bumnak hrial thei dingah midang pawl ziangvekin so kan bawm thei ding?**
- 3. Khrihfa tampi pawl cun mithi pawl ih thlarau a nung ko timi Bible khiihmuh ding mi cu thlan sung ihsin kaih thawh mi “Samuel” ih thuanthu an hmu. Khami thuhla thawn peh aw in Bible thusim mi kan zingzoi a tul. Thurin pakhat tuah dingah Bible cang pakhat asilo le thuanthu pakhat lawng sirhsannakah himi thuanthu in ziang so in zirh?**

ZIRLAI 12**December 10-16****Bible ih Leitlun Thlirdan
The Biblical Worldview****SABAT TLAILAM****December 10**

Tuzarhsiarding: Luka 2:52; Mathai 4:23; 1 Korin 6:19, 20; Saam 24:3, 4; Tirhthlah 8:4-24; 1 Johan 3: 1-3.

Bible Cangken: “Cun daihnak Pathian amah rori in famkimten lo thianghlimter seh: nan thlarau, nan thinlung, le nan taksa zaten, kan Bawipa Jesu Khrih a rat tikah soisel ding um lo in, humhimin um hram seh.” 1 Thesalon 5:23, NKJV)

Thuphuan cabu in Khrih ratsal hlan ah “leitlun pumhuap” ih thilthleng ding mi thu poimawh pahnih a sim. Thuphuan 13, sungah leitlun pumhuap ih palhnak, a ngan mi cu tipi sung ihsin a hung suak mi sahrang cu mak an ti ih “leitlun mi hmuahhmuah” in an thlun tiah a ti (Thuphuan 13:3, 7, 8, 12, 16, NKJV). Thuphuan 14, ahcun leitlun pumhuap ih thutak a tarlang, ih leitlun ih um mi pawl, miphun kip, hnam kip, tong kip, le mi kip, hnenah sim ding mi “kum khaw thuthangtha” a langter (Thuphuan 14:6, 7, NKJV). Khami “harnak can” ah (2 Timote 3:1, NRSV), “zirhnak tinkim” thli a hrang ding (Efesa 4:14, NKJV). Mipi pawl cun “thutak theihnak cu an tlansan ding ih, phuahcop thuanthu lamah an pial ding” (1 Timote 4:4, NRSV). “Palhnak maksak pahnih, thlarau thithei lo, le Sunday nizarh, hmang in Setan in mipy pawl cu a bumnak sungah a hruai ding. Hlanlai pi ihsin khawse biaknak in hram a bun zo ih, a hnu ahcun Rom khawlipi thawn

zawnruahnak hri ih temnak a tuah.” Ellen G. White, The Great Controversy, p. 588.

Himi netabik thilthleng phuan a si tiang, thutak kan zum mi hmuahhmuah parah, khohzet in kan um ding, Minung thihnak thuhla, khalah Bible sirhsan in Thiangthlarau lam hruainak kan hawl ding ih, sunglawi zetin Khrih a ratnak ih tumtah mi hrangah tiar aw cia in kan um ding.

THAWHSAL NI
Zohthimtlak Jesu
The Model of Jesus

December 11

Luka 2:52, siar aw. Jesui thanlen dan pali ziangpawl so a um?

Jesu cu Milai Sinak a famkim, milai sinak hrampi tahnak hmuahhmuah vekin a thanglian. Luka 2:52, thuhla vekin fimnak lamah a thang so (thinlung lam), taksa pian hmang ah a thang (taksa ah), Pathian duhsaknak ah a thang (thlarau lamah), le milai duhsaknak ah a thang (rualpawlnak lam ah a thang) (NIV). “A thinlung a harh vang, a kum mil lo in a fim ih khua a ruat thei zet. A nun ziazza le amah an coih aw tawk rori ih a mawi ngaingai. A taksa a thang vivo vekin thuruat thiam zet a si, nauhak lai ih nun ze mawi dan a thlun. Nauhak a si vekin Jesu in duhdawtnak thinlungput langter hi a hleice in a uar. Midang bawm duhnak a nei ringring. Zawnruahnak langter a tlolh dah lo, rinumnak le nun ngaitlaihnak a thlahthlam lo. Nun dan lamah lungpi vekin a hngetkhoh, mi tihzah a thiam ih tanghmasial lo nunnak le ngilneihnak a langter.” Ellen G. White, The Desire of Ages, pp. 68, 69.

Mathai 4:23, siar aw. Jesui rawng a bawl dan phunthum, thuthangtha simnak, ti damnak, le zirhnak pawl cu tuisan ah ziangvekin so kan hmang thei ding?

Minung taksa sung ih thil kom khawm aw mi pawl cu, a dang te te ih thenhran a theih lo mi milai a si ti kan theih ahcun, kan sakhuhanak ah thlarau lam thil lawngin a feh thei lo. Kan taksa zaten thutak ih thunun mi a si ih, kan nun khawsaknak hmuahmuah a luah khat ahcun, kan nunnak ziangkim ah a tel theh. Kan taksa le thlarau thil kom aw mi cu thenhran a theih lo ih hmual a nei zet. A tlunih langter mi Jesui sinak pawl cu sualfa kan sinak in kan bang thei dah lo ding. Pathian zangfahnak zarah kan zothim thei, ziangahtile minung cu amah sersiamtu ih hmuihmel a keng ding mi a si. Sersiam lai ih a famkimnak tiang amah Pathian in a umter sal ding. Taksa, thinlung, le thlarau lam thansoternak hi rundamnak hnatuan a si. A minung pawl remthatnak hi a ratsalnak ni le can hrangah Pathian in tuah tum in a hawl rero.

Jesu thawn zohthim awk ahcun kan thlau aw tuk ih kan beidong ding. Cule cross kan zoh ih Jesu nun kan hmuh mi thawn kan zohthim awk ih kan hmuh fengawknak ruangah beidong ih um lo ding in ziangin so in kilveng?

TLAWNGKAI NIKHAT
Taksaruang Pum Cu Temple Vek
The Body as a Temple

Thi thei lo thlarau cu thi theimi taksa ah kom in a um timi zirhawknak in milai taksa ruangpum thuhla ah zirhawknak a phunphun a suah pi. Thuthimnak ah hlanlai Grik mifim pawl ih ruah mi cun taksa ruangpi cu thlarau hrenkhumnak thawnginn a si ih a thih tikah khami hmun in a luat ding. Himi milem bia sakhuhanak ih ruahdan cu Khrihfa tampi pawl in an pom ve ih thi theilo thlarau cu taksa ruangpum sungah a langte a um sung. Thawhsal ni ah taksa pum thawn an fin aw leh ding tiah an ti. Pantheist

timi lei le van hmuahmuah cu Pathian a si thluh timi pom dan thawn zohthim cun taksa ruangpum cu khawzing pathian si dingah an tuah ih, Pathian le van le lei cu an bang aw tiah an zum. An hrangah cun ziangkim hi Pathian a si ih, cule milai taksa khal lei le van Khawzing pathian ih zerang a fin aw mi pakhat a si. Zirhawknak a phunphun ih kulh theh mi kan si ih, minung sinak Bible thu zirh mi ah khoh zetin kan um a tul.

1 Korin 6:19, 20, le 1 Korin 10:31, siar aw. Kan taksa ruangpi cu “Pathian biakinn” le “Thiangthlarau biakinn” a si ih, kan nun ziaza ah taknak nei ih in thunun theinak ziangvekin so theihthiamnak kan nei?

Adam le Eve cu Pathian hmuihmel kengin Pathian sun ih sersiam mi a si (Semtirnak 2:26, 27). Himi ah nun ziaza lam lawng si lo in taksa pianhmang khalah Pathian an sunnak a lang. Sual ruangah khami hmuihmel cu a hlo ih hmuh theih in a um lo. Minung cu a hramthok a din hmun ah umter salnak hi rundamnak hnatuan a si. Cumi ah nunnak thing thei rah ei thei sinak tiang thleng thei dingah taksa harhdannak khal a tel.

Himi din thar salnak hi damsung dairh tuah dingmi a si ih, Khrih a ratsal tikah famkimnak kan thleng ding. Cutikah siat thei mi cun siat thei lo sinter a si ding ih, thi thei mi cu thi theilo sinak a nei ding (1 Korin 15:53, 54).

Tirhthlah Johan in a rualtha Gaius hnenah ca a kuat ih, “Duhdawt mi, na nun a hmuilingil vek khan, thil ziangkim ih na hmuilingilnak ding le harhdannak tha na neihnak ding hrangah thla ka cam.” tiah a ti(1 Johan 1:2, NRSV).

Milai bulpak ciar ah taknak kan nei ti kan theih ahcun, milai nun ram hmuahmuah ah sakhuhanak a pom mi a lang ding. Sakhuhanak ih kan mawhphurh a si tiah taksa harhdannak khal kan ruat ding. Thawkhum Bible ih kaihhruai mi kan si ih, “kan ei ah siseh kan in ah siseh, ziang kan tuah khalah Pathian sunlawinak dingah

tuah uh si" (1 Korin 10:31, NKJV). Leitlun ah kan khawsa ti kan thei ding, taknak nei mitha cun a kiangkap ih um sualnak le milai sinak sual ih thaman harsatnak tuar cing in a thabik mi tuah an zuam ding. Curuangah Pathian rinsan in kan zuam thei sung in kan zuam ding, thilthleng mi hmuahmuah cu Pathian kutah kan ret ding.

**TLAWNGKAI NIHNIH
Khrih Lungput
The Mind of Christ**

Kan rualpi kom mi ruangah ziaza khal a thleng thei tiah kan ruat theu. Tukforhnak a tampi umnak hmun pawl kan hrial a tul (Saam 1:1, Thufim 5:1-8). Thinlung ruahnak thleng danglamnak cu tukforhnak le sual pawl cingfelnak tha a si. Buainak cingfel dan Khrih ih a sim mi cu "ruahnak thalo in sex zauthaunak, fir duhnak, tualthahnak, pawngsualnak, duhhamnak, engtonak thinlung sia, mi bum duhnak, hurnak, iksiknak, mi thil dawtnak, thuphan ih mi mawhpuhnak, duhawknak, thil atthlak tuah duhnak, pawl cu milai thinlung sung ihsin a hung suak mi a si." (Mathai 7:21, 22, NIV). A san cu kan nun ze thlengnak dingah kan thinlungput a poimawh ti duhnak a si.

A tang ih Bible cang pawl siar aw: 1 Korin 2:16; Saam 24:3, 4; Rom 12:2, Filipi 4:8; le Kolosa 3:2; Khrih lungput timi ih a sim duh mi ziangso a si?

"Thlunghar" san ih Bawipai thutiam cu "A danpawl cu a minung pawl ih thinlung sungah a ngan sak ding ih a ret ding" (Jeremiah 31:31-33; kha Hebru 8:8-10, Hebru 10:16 thawn zohthim aw). Tlangpar thuzirhnak ah Khrih in Pathian thupek ih a tisan cu thinlung khawruah mi le tumtah mi ih tahnak a si tiah kau zet le ril zet in a sim (Mathai 5:17-48). Curuangah Pathian zangfahnak ih thinlung ruahnak le tumtahnak tuah ding mi ih ritek thleng ko ih in thlengsaknak ihsin tukforhnak kan neh

thei. khami thutiam ruangah thinlung khawruahnak thalo kan hlon thei ti ah kan phuang ding.

Kan dam laiah rin um lo kan si ih, soisel mi kan si hman ah a poi lo. Khrih ih dingfel thianghlimnak in thom mawi mi kan si zo. Mi famkim lo kan si hrih lai, asinan Khrih zarah ka famkim zo kan ti ding (Filipi 3:12-15). "Khrih thawn pumkhat kan si tikah Khrih thinlungput kan nei. Nun ziaza ah a thianghlim mi le duhdawtnak ih thom mi ziaza a lang. Zaidamnak le nun ngaitlaihnak thutak nun in kan nun a uk ding. Thleng danglamnak cu thup theih lo in a lang ding. Kan nun ih Khrih cencilhnak cu thleng danglamnak a thlentu a si. Cule lungawinak nun le hnangamnak nun cu hmuh thei in a lang ding." Ellen G. White, Selected Messages, book, 1, p. 337.

Mai bulpak duhnak nitin ih thiaternak le nunhlan awnak lawng in, zumnak thawngin nitin duhhrilnak kan tuah ding ih, Jesui thu zawnlung te ih thlun duhnak nun thleng danglamnak cu kan ngah thei ding.

Ruahnak thalo na bansan cun ziangvek nun a lang ding ruat aw. Ziangtluk in so na nun a danglam ding? Himi nun hi na nun si dingah thil pakhat a tul mi ziangso a si?

**TLAWNGKAI NITHUM
Thiangthlarau Hruainak
The Guidance of the Spirit**

Thiangthlarau cu huham nei Pathian palai a si. Amah in kan thinlung sungah Pathian duhdawtnak a burh (Rom 5:5). Cuih hnu ah rundamnak dik nun neihnak ah in hruai (Johan 16:7-11), thutak hmuahmuah ah in hruai lut (Johan 16:13). Cule thuthangtha hnatiuan hlawhtlinnak dingah thom kan si (Tirhthlah 1:8). Curuangah Thiangthlarau cu Setan hnatiuanak a kalh ih a siatsuahtu a si. Curuangah Thiangthlarau ih sinak le hnatiuan thei

thiamnak ding ziangkimah Setan in a herhkawi tum ringringnak hi a mak lo. Mi hrekkhhat in Thiangthlarau mi pakhat sinak an hnong, midang pawl in nun thlengter thei huham hngilh in Thiangthlarau laksawng an thupit ter.

Tirhthlah 8:4-24, siar aw. Thiangthlarau ih nun thleng danglamnak tel lo in Samaria ih pol Simon in Thiangthlarau ih pek mi laksawng ngah a duh. Kan san khalah khami vek thinlungput ziangvekin so a langtheu?

Pathian minung pawl cu Thiangthlarau ih hruai mi an si (Rom 8:14). Pathian tongkam thutak hmuahhmuah ah a hruai (Johan 16:13; Johan 17:17). “Zo khalin ka hnenah, ‘Bawipa Bawipa’ in titu kip in van cung uknak sungah an lut lo ding, van cung ih a um mi ka Pai duhnak a tuahtu lawng an lut ding. Cui ni ahcun mi tampi in ka hnenah Bawipa Bawipa na hmin in thu kan sim, na hmin in khawsiapawl kan dawisuak ih, mangbangza tuah theinak huham thawn na hmin in kan tuah a si lo maw? tiah an ti ding. Cule kei in an hnenah, Ka lo thei dah lo, nannih dan lo ih nung pawl ka hnen ihsin tlan uh,’ tiah ka ti ding (Mathai 7:21-23, NIV). A ti can cu Pathian in amai thawkhum mi Bible thu ah Thiangthlarau ih hruai mi an si lo ih, Pathian kam suak thu thawn bang aw nawn ih in hruainak a si theu.

Khami Thiangthlarau in thutak hmuahhmuah sungah in hruai ih, midang khal a sunglawi mi thutak sungih hruai ve dingah thom mi kan si (Mathai 28:18-20; Tirhthlah 1:8). Kan nih cu a palai kan si ih, a thianglimmi kan hnatuan a hlawhtlin theinak dingah a si ih. A hnen ih kan thutiam tharsuah theinak dingah zingtinte Bawipai hmaiah pumpek aw in khup bil thlacam kan tul. Himi kan tuah ahcun Thiangthlarau ih thianhlimternak le ti harhtharnak ih telve dingah duhsaknak kan ngah ding.

Nitinte ih duuhrilnak ah in hruai ding in kan ong awk ahcun, hlon ding mi thilsual le tuah ding mi thil dik kan thei ding. Pathian ih pek mi thazang hngetkhoh ngah dingih hawlnak ah khami lamzin lawng a um. Pathian thutiam, Thiangthlarau huham kan ngah theinak dingah a ong aw mi nun kan neih a tul.

Kan nunah Thiangthlarau lam hruainak um thei dingah ziangruangah zingtin te ih thlacam a thupi?

**TLAWNGKAI NILI
Aratnak Dingah Tiarawnak
Ready for His Appearing**

December 15

A tak tak um lo lemcannak khawvel, tulsam mi tampi umnak khawvel ah kan um ih thluak zel aa thei tihiphan umnak leitlun ah kan khawsa. Kan fimkhur lo ahcun kan thinlung a kai peng ding ih tuah hmaisa dingmi tuah man lo in kan can tha hmuahhmuah in fir thei. Himi hi kan leitlun cyber khawvel ah a dang tuah thar mi a si lo. Khrihfa sakhuana hi san khat hnu san khat in a tar, himi kan nun ah a poimawh ngaingai mi ihsin ruahnak pialsan dingah Setan in a zuam rero timi kan theih a tul.

Fimkhur lo ahcun Pathian cu hlapi ah kan hmu ding, a netnak ah lungkimnak nei lo, kan thlarau nunram siatsuah thei khawvel sinak nun ih kan nung tikah ziangtin so a si ding?

2 Peter 3:14; le 1 Johan 3:1-3, siar aw. A ratsalnak thilthleng ropi hrang ah tiar aw ih kan umnak le kan timtuah awknak karlak ah danglamnak ziangso na hmu?

A ratsalnak hrangah timtuah aw reronak timi cu can heu le bangthlak men a si. Hivek ruahnak hi siahhlawh tha lo ruahnak a si ih “Ka bawipa cu a ra cing lo ding” tiah a ti (Mathai 24:48, NKJV).

Saam 95:7, 8; Hebru 3:7, 8, 15; le Hebru 4:7, pawl siar aw. A tu rori ih timtuah ding thuhla ziangso in sim?

Bible ih a lang dan ahcun rundamnak can cu “tui ni” ti a si ih thaiziang timi le lehhnu ah ti a um dah lo, (Saam 95:7, 8, Hebru 3:7, 8, 15; Hebru 4:7). Cuihtlun ah, thleng awknak nasa zet a um lo ahcun a tui kan um dan kel in kan um ringring ding. Lungthleng lo hrangah lungthlengnak ding can tuahsak mi a um lo. Zangfahnak ih thanlennak ah thathnemnak pakhat hman a nei lo ih, thansonak ah zumnak kekarnak a tuah lo ahcun, milung ruh, zumnak nei lo, lunghrinnak nei misualral ah a cang ding.

Himi langdan hi nitin te ih kan nun cu theihtham lo te ih siatsuah rero mi nun a si kan ti thei ding. Pathian ih zangfahnak zarah hmailam can hrang tumtahnak kan nei ding. Asinan Jesui ratnak ding hrangah nitin ten kan tiar aw cia a tul. Ziangahtile tui kan nun ah hmailam thilthleng ding le um dan ding theih thiamnak in pe lo. Tui sun hi ni netabik na hman ding mi ni a si.

Tui sun ah Jesu a ra ding ti in, cuih hrangah ziangvekin so kan tiar aw cia ding? Zirlai zirnak hmun ah a phi na ngah mi rel tlang uh.

TLAWNGKAI NINGA

December 16

Ruahbetding: “Doawknak ropi cu a theh zik. Tokeh siatsuahnak thilthleng pawl cu lei parah siseh tipi parah siseh, theih rero a si. Hi pawl hi ziangkim cemnetnak a nai zo timi phuangtu an si. Ral do buainak thuhla phuan a si rero. Kan hmai ah mangbang za thilmak zetzet a um rero mi hmuh tikah thinlung ralrinnak thiam lo Khrihfa pakhat tal a um kem? Bawipa cu a ra ih Pathian ih in pan reronak ke thawm kan thei.” Ellen G. White, Maranatha, p. 220.

“Ni tinten zumnak nun nei in kan khawsa ding. Harsatnak can hrangah thin buai le donhar in um hlah,

khami kha kan rak theih rero zo mi a si. Khami hniksaknak can ah ka ding suak thei lo ding ti ah ruat rero hlah. A tui na can a tha thei bikin hmang aw. Ziangahtile tui ni lawng hi na hrangah can a um. Thaizing cu na ta a si lo. Tui ni ah nehnak ngah ding in na nun na thunun thei. Tui sun ah thlacam nun nei ding na si. Tui sun ah zumnak ih doawknak tha do aw. Pathian in tui sun ah thlawsuah i pek ti zum aw. Cule thim ral lian le zum lonak cu na neh thei ding. Na kiangkap minung pawl hrangah thlawsuah phurtu si dingah tuisun ah na Bawipa in a lo tul.” Ellen G. White, Signs of the Times, October 20, 1887.

“Bawipa cu a ra cing ding, thlangam ten amah tong dingah kan timtuah a tul. Kan kiangkap minung pawl hnenah tleunak petu si dingah kan thazang hmuahmuah hmang ding in kan tum ding. Riahsia le ninghang ding kan si lo, hlim zet le lungawi in kan um ding, kan mit ah Jesu cuang ringring seh Tiar aw in a ratnak kan hngak ding. Amah kan hmuh tikah ziangtluk ih ropi so a si ding. Cule a rundam fa pakhat lawm zia kan thiam ding. Kan hngah can a rei ruangah kan zumnak a derthawng ding a si lo. Kan Siangpahrang cu a mawinak famkim thawn kan hmuh thei ahcun kumkhua ih cemthei lo thlawsuahnak kan ngah ding. Kan hmai ih kan inn ngai in ka tah a suak. An kumkhaw inn lamah a rundam fa la ding ah huham le ropitnak thawn Khrih a ratnak ding can cu kan naih sinsin.” Ellen G. White, Heaven, pp. 165, 166.

Rektlangding:

- 1. Minung ih ruangpum ah taksa le thlarau cu then theih mi a si lo, saklaw ngaihsak mi kan si ti aw si in kan bulpak ih thinlung put le nun ziaza a poimawhnak ziangtin so kan thei thiam ding?**

2. **Harhtharnak dik le remthatnak dik cun Pathian a thupi bik an ti, lei le van hi minung hrang ih tuah mi a si ti zumtu cun milai nun ziaza le thinlung put a thupit dah lo. Farasi le siaikhawngtu tahthimnak in (Luka 18:9-14), himi fehpi dan ziangvekin so a sim fiang?**
3. **Tlawngkai nili ni netabik thusuhnak netabik ih a phi kha zirlai zir can ah reltlang uh. Na tiar aw zo ahcun rinsan aw tuknak ih na um lonak ziangtin so na thei aw thei ding?**

ZIRLAI 13**December 17-23**

**Thuthennak Tuahdan
The Judging Process**

SABAT TLAILAM**December 17**

Tuzarhsiarding: Mathai 25:31-46; Daniel 7:9-14; 1 Korin 6:2, 3; 2 Peter 2:4-6; Malakhi 4:1; Thuphuan 21:8.

Bible Cangken: “Ziangahtile zokhal taksa ih kan rak tuah mi pwl cu a tha siseh, a sia siseh, kan tuah vekin kan ngah cio theinak dingah, kan zaten khrih thuthennak tokham hmai ah kan lang leh ding.” (2 Korin 5:10, NIV).

Bible cu a fiangfel zet mi pakhat a si ahcun, thuthennak cu a taktak in a um ding. Pathian in leilungpi cu thu a then ding. Thlunghlun le Thlunghtar, Bible cang tampi a um ih theihthiam a har. Himi hmunah diknak a um lo hmanah diknak cu nikhat ni ah a ra thleng thotho ding.

Bible in Pathian cu “theihthiamnak famkim” a nei (Job 37:16, NIV), “ziangkim a thei theh” (1 Johan 3:20, NIV), kan thinlung sung ih thuthup tiangin a thei tiah a ti (Thusimtu 12:14, Jeremiah 17:10). Mi ih hmu lo dingah kan relh thei ko. Asinan Pathian hmaiah relnak hmun a um lo.

A dik ciah in bulpak cio ih khawsak dan theithiam dingah Pathian in amah le amah thuthensak awk a tul lo. A ngaingai ti ahcun Pathian thuthennak cu a sersiam mi

van le lei tiangin thil ziangkim parah ngaithiam theinak a neihnak sawn a si. Himi thil tuah dan hi lei le van ih thilthleng umdan a si ih Lucifer ruangah van ah doawknak a thok ih leitlun tiangah a thleng (Thuphuan 12:7-9).

Can netnak ih thuthennak tuah dan tu zarh sungah kan ruat tlang ding ih, cu mi ah phunthum in a um: (1) Jesui ratsal hlan thuthennak, (2) kum thawngkaht thuthennak (3) a vawrtawp thuthennak ti awl a si. Himi tuahnak hi mi thianglim pawl an dingfelnak langternak ah le misual pawl voi hnih thihnak ih an hloral lannak ding ah a si.

**THAWHSAL NI
Thuthennak Netabik
The Final Judgement**

December 18

Thuthennak cu mitampi in dantatnak ah an ruat. Khami khal kan ti thei ko nan, thuthennak timi cu thatnak lam a fehpi ti kan hngilh lo ding. A dik mi thiam coternak hi thuthennak timi a si . Daniel cabu in can netnakih thuthennak a tarlang: “Cungnungbik Pathian ih mithiang pawl duhsak thuthennak” tiah a ti (Daniel 7:22, NKJV). Hi te pahnih hi Thlunghlun sung ih Pathian thuthennak ah an tel: “Van ihsin ngaithla awla misual cu a lu parah a sualnak vekin thiam lo coter in, midingfel cu amai dingfelnak vekin thiamcoter aw, cangvai awla na siahhlawhpawl thuthen aw.” (1 Siangpahrang 8:32, NKJV).

Mathai 25:31-36, le Johan 5:21-29, siar aw. Khrih in netabik thuthennak ah thiam lo coternak le thiamcoternak pomdan ziangvekin so a langter?

Mitampi in khami tuahdan kha “thuthentu a si lo” (Johan 3:18, NASB), cule “thuthennak a tong lo ding” (Johan 5:24, NIV) ti asi ih, Khrih cu anmah thuthentu si lo ti duhnak a si . Himi fehpi dan ah zumtu cu thuthennak ah thiam lo coter a si lo ding tiah a ti. Curuangah (Johan 3:18,

NIV) sungah “thiam lo coter a si lo ding” tiah theih zomi thu a sinak a sim. Cule “thiam lo coternak khalah a tel lo ding” (Johan 5:24).

A tawinak in kan kumkhaw dinhmun ding cu tui kan nun ih kan duhhrilnak ah a hngat aw. Khrih lam tang pawl cu thuthennak ah thiamcoter an si ding ti a fiang, cule Khrih lam tang lotu cu thiam lo coter an si ding. Thuthen dan ngan ih a um mi cu (Mathai 25:31-46), Jesu in Me a si mi (misual) lawng si lo in Tuu a simi (midingfel), pawl ih umnak khal a sim tel. Tirhthlah Paul in ruhlang ih a sim mi cu “Ziangahtile kan zaten Khrih thuthennak tokham hmaiah kan lang leh tengteng ding, mi kip in an taksa ih an rak tuah mi a sia siseh, a tha siseh, an tuah mi vekin an co ding.” (2 Korin 5:10, NRSV).

Thuthennak kan sim rero lai ah, zangfahnak ih rundam kan si ti kan hngilh lo ding (Isaiah 55:1; Efesa 2:8-10). Zumnak thawngin thiamcoter kan si (Semtirnak 15:6; Rom 5:1), asinan kan tuah mi ruangah thuthen sak ding kan si (Thusimtu 12:14; Mathai 25:31-46; Thuphuan 20:11-13). Thuthennak cu Pathian thupek pahra sirhsan ih tuah a si (Thusimtu 12:13, 14; James 1:25; James 2:8-17). Kan tuahtuannak cu rundam kan fengnak ih rahuah mi a si, cumi cu thuthen tikah aman bikiah sak a si ding.

Anetnak ah thuthennak can cu Pathian cohlannak le hnongnak can a si lo. Netabik duhhrilnak kan tuah mi thawngin Pathian kan pom le pom lonak cu kan tuah mi in a langter.

**TLAWNGKAI NIKHAT
Jesui Ratsal Hlan Thuthennak
The Pre-Advent Judgement**

December 19

Khrih ratsal hlan ih thuthennak pom dan cu Bible hmun tampi ah kan hmu.

Daniel 7:9-14; Thuphuan 11:1, 18, 19; 1e Thuphuan 14:6, 7, pawl siar aw. Van ih thuthennak hmunpi ah thuthennak can a thlen hlanah hliakhrai thuthennak (investigative judgement) thuhla ziangvekin so a lang ter? Khami thuthennak ih a tican ziangso a si?

Khrih a ratsal hlan Pathian zumtupawl hliakhrai thuthennak pomdan Bible thuzirhnak phunthum sirhsan ih zirh mi a si.

(1). Khami ah a thi mi pawl cu zumtu siseh zumlotu siseh netabik thawhsalnak a um hlanah cun khawphawk lo in an thlan sungah an um ringring (Johan 5:28, 29).

(2). Mi hmuahhmuah thuthennak can a si ding (2 Korin 5:10; Thuphuan 20:11-13).

(3). Thawhsalnak hmaisa cu mithianghlim pawl ih thlawsuhnak laksawng a si, a pahnihnak thawhsalnak cu misual pawl kumkhaw hloralnak pan ding ih thawhsalnak a si (Johan 5:28, 29; Thuphuan 20:4-6, 12-15).

Himi in a langter mi cu mi hmuahhmuah thuthen sak an si theh ding. Thawhsalnak ih an lang hlanah thuthen sak theh an si. Ziangahti le an tuanman laksawng ngah ding ih netabik thawhsalnak a si.

Daniel cabu in Jesui ratsal hlan ih thuthen lawknak umdan le tik cu thei thiam dingah in bawm. Hminsinnak ih pek mi ni 2300, a cem kum AD. 1844, ah van ih hmunthianghlim thianfainak cu a thok (Daniel 8:14; kha Hebru 9:23, thawn zohthim aw). Cui can ihsin Jesui ratsal hlan hliakhrai thuthen lawknak cu tuah thok a si (Danial 7:9-14). A bang aw mi thilthleng langternak dingah a bang aw lo mi pahnih a hmang. Thuthennak cu "Cungnungbik Pathian mithianghlim pawl duhsak thuthennak" a si (Daniel 7:22, NKJV). Khami kha Pathian minung pawl hrangah lungawi za thu a si.

Jesu in hliakhrai thuthen lawknak thu a sim mi ah Mathai 22:1-14, sung ih mopuai thok hlanah mopuai sawm mi pawl tahthimnak a hmang.

Thuphuan cabu sungah cun Jesui ratsal hlan hliakhrai thuthen lawknak cu Pathian biak inn sung ih "Pathian an biak dan" thu a langter (Thuphuan 11:1, NKJV), cule "Pathian thuthennak tik cu can a thleng zo" timi tlangthannak a tuah (Thuphuan 14:6, 7, NKJV; cu Thuphuan 14:14-16, thawn zohthim aw).

Van ah Pathian thuthennak kan theihthiamnak in leitlun ih kan nun dan ah thathnemnak ziangvek so a pek?

**TLAWNGKAI NIHNIH
Kum Thawngkhat Thuthennak
The Millennial Judgment**

December 20

Bible in Jesui ratsal ni ah (1) nungdam mithianghlim pawl le thosal mithianghlim pawl cun "van ah Bawipa an tong ding" tiah a ti (1 Thesalon 4:16, 17). (2) Khami mithianghlim hmuahhmuah cu van ih ceng kumkhua dingah van ah lak so in an um. Cuih hmun cu an hrangah Bawipa in a timtuah sak mi a si (Johan 14:1-3, NRSV). (3) Kum thawngkhat a cem hnu lawngah van ihsin lei ah Jerusalem thar cu a rung tum ding. Mithianghlim pawl ih an kumkhaw inn a si ding (Thuphuan 21:1-3, 9-11). Curuangah kum thawngkhat sungah hi leilungpi cu kawlawng pi in a um ding (Jeremiah 4:23), mithianghlim pawl cu vanah Khrih thawn an um kumkhua ding (Thuphuan 20:4).

1 Korin 6:2, 3; le Thuphuan 20:4-6, 11-13, siar aw. Kum thawngkhat thuthennak ah ziangruangah mithianghlim pawl an tel?

Thuthennak hmuahmuah ih a tumtah mi cu (1) Pathian cu a sersiam mi pawl parah a thil tuah dan a dik lo tiah Setan ih mawh puhnak kakh in Pathian nun ziaza fiangte ih langternak a si ding. (2) Mi thianghlim pawl ih laksawngah hleih nei lo a sinak nemhnegetnak. (3) Mi sual pawl hremnak ah an phu tawk dik te ih pek a sinak langternak dingah. (4) Lungrinnak ruangih lei le van ah dodalnak dang suak nawn lo ih hloralter dingah a si. Khrih ratsal hlan zumtu pawl hliakhrai thuthen lawknak ah van cung mi pawl lawng an tel ding (Daniel 7:9, 10). Asinan misualpawl le Setan le a vang cung mi pawl thuthen saknak kum thawngkhat thuthennak hmun ah mithianghlimpawl anmah rori an tel ve ding (1 Korin 6:3, Juda 6, Thuphuan 20:4-6).

Ratsal hlan hliakhrai thuthen lawknak cu 1844 kum ihsin a thok, cuih canah “lal tokham pawl an hun ret Thuthennak cu an thok ih cabu pawl an kau.” (Daniel 7:9, 10, NKJV). Kum thawngkhat thuthennak cu mithianghlim pawl van ah lak an si hnu ah a thok ding ih, lal tokham pawl ah an to, cule thuthennak cu an kut ah pek a si. Cule van ih cabu pawl an kau ih “cabu pawl sung ih ngan a si bangtukin an tuah mi vekin thuthen sak an si (Thuphuan 20:4, 12, NKJV). Himi in mithianghlim pawl cu van ih thu ngan khum mi cabu pawl zoh fiang theinak co tha pek a si ih hleih nei lo ih Pathian hnatuannak an hmu. Anmai duhhirlnak sirhsan in an tuah mi phutawk in minung hmuahmuah lak sawng lawng Pathian in a pe lo, ziangruangah hivekin a tuah timi khal a sim fiang.

Hleih nei lo dingfel Pathian a sinak cu kan mah khal in kan hmu, thih voi hnihanak tong ding ih an thawhsal hlan ah, rundam pawl cu thuthennak hmun ah an tel ve ding, kan hlan ah zohman dantat mi an um lo, himi in Pathian ziaza thuhla ziangso in zirh? A phi na ngah mi zirlai zir canah suah pi aw.

**TLAWNGKAI NITHUM
Thuthennak Vawrtawp
The Executive Judgment**

December 21

San lai hawl (middle ages) ah Pathian cu nasa zetih dantat hmang thuthentu a si ti ih puh dingah nasa zet in an tum. A tui san ahcun a fate pawl cu ziangtik hman ah an sualman dantat dah lo duhdawh zetih ngai thiamtu Pathian a si tiah a tarlang. Diknak um lo duhdawtnak cu mumal lo le nun dan thlah dah a si ding. Duhdawtnak tel lo diknak a si ahcun hmuhsuam awknak le uk bet awknak ah a cang ding. Pathian thuthen dan cu a famkim ih a tul dan vekin diknak le zangfahnak a feh pi. Kha mi pahnih in hleih nei lo Pathian duhdawtnak ih cang vaihter mi a si.

Milai san thuanthu sungah Pathian ih netabik thuthennak vawrtawp ahcun hremnak a tel ih thulhsal thei mi a si lo. Ritek nei ih thuthennak tuah mi cu: thuthimnak ah van ihsin hlon thlak mi Setan le dodalnak a tuahtu a van cung mi pawl (Thuphuan 12:7-12), Eden hmuhan ihsin dawisuh mi Adam le Eve (Semtirnak 3), Noah tilik (Semtirnak 6-8), Sodom le Gomorrah siatnak (Semtirnak 19, Juda 7), Izipt ram ih fatir thihnak (Suahlannak 11-12), Ananias le Sapphira thihnak (Tirhthlah 5:1-112). Milai san thuanthu cemnetnak cu thuthennak vawrtawp a si ding timi cu a mak lo.

2 Peter 2:4-6, le 2 Peter 3:10-13, siar aw. Netabik thuthennak vawrtawp um dan thei thiam dingah ziangvekin so in bawm? Thudik herh kawinak kumkhua in a cem thei lo timi cu thuthennak cemnetnak in ziangvekin so dodalnak a langter?

“Pathian thatnak le zawitheinak, a ngilneihnak le zangfahnak in mawhphurhnak a lak mi a tuah. A thu lung duh lotu pawl hrem lo in a palzut maimai lo. Milai in Pathian ih dan thianghlim bawhse ding a si lo. Pathian ih uknak a

hmun ringring theinak dingah sual hrang raithawinak ah a Fapa hlannak thawng lawng in ngaihthiamnak a tuah.” Ellen G. White, Manuscript Releases, vol. 12, p. 208.

Kumkhaw hloral lannak a tuah mi ihsin Pathian in milai run suahnak a tuah thei. Khami kha a hrang khalah a ol lo rori. Hloral dingah duhhirlnak vawrtawp tuahtu pawl cu a netnak ih siatsuahnak an tong ding. Hloral pawl par ih Pathian thuthennak fehpi dan cu, hawl hmuh thei lo ding in an hlo ding timi khal in (kumkhaw cem thei lo hremhmun a kakh), cu mi cu duhdawttu Pathian ih nun ziaza kakh ih palhnak a si. Pathian ih duhdawtnak, khami Pathian duhdawtnak lawng hleih nei lo ih tuah dingah a dil thei.

Rundam ding mi hmuahhmuah rundamnak ngah thei dingah Pathian in a duhnak thuhla Cross in ziangso in zirh?

**TLAWNGKAI NILI
Thih Voi Hnihnak
The Second Death**

Pathian in milai thuanthu cemnak lam ah a feh pi. Kum thawngkhat a cemnak ah mi thi pawl cu a netabik dantatnak tuar ding in thuthennak tong dingah an thlan ihsin an thosal ding (Thuphuan 20:5, 11-15). Cule bet ding um lo in thuthennak cu a theh. Mi sual pawl khalin Pathian dingfelnak an thei thiam ding. “Nang mi thienghlim pawl ih Siangpahrang, na lamzin cu diknak le thutak a si,’ ti ah van le lei doawknak ropi ih teltu, rin umtu le dodaltu pawl in lungrualten an phuang tlang” Cule Setan amah rori in “hleih nei lo ih thuthennak tuah mi cu a a dik tiah a ti ih lu kun in a lung kimnak a lang ter.” Ellen G. White, The Great Controversy, pp. 670, 671.

Malakhi 4:1; Thuphuan 20:14, 15; le Thuphuan 21:8, siar aw. Mei lipi le thih voi hnihnak in ziangvekin so poi a khoih?

Sual le sual ih hngawgnak hmuahhmuah le Setan le a van cung mipawl le mi sual hmuahhmuah cu netabik siatsuahnak in lei le van ihsin a thianfai theh ding. Cule netabik mi sual pawl siatsuahnak khal Pathian duhdawtnak ih cangvaihnak a si. Pathian duhdawtnak cu zumtu hrang lawngah a si lo ih zum lotu mi sual hrang khal ah a si. An sual hrangah thi thei lo nung cing in Pathian hmai ah meipi in kang rero sehla (Hebru 12:29).

“Hmun thienghlim thanhlo san an duh ding. Hloral theh ih siatsuahnak an ko sawn ding, anmah rundam ding ih thihnak tuartui hmai hmu ngam lo in an relh ding. Mi sual pawl ih hmakhua cu an duhhirlnak in fingten a lang ter. A netabik an sim mi cu diknak le zangfahnak hmaithlak ringringtu Pathian umnak van ram co tlak kan si lo an ti aw ding.” Ellen G. White, The Great Controversy, p. 543.

Kumkhaw hell mei tuarnak cu Bible ih a um lo mi thuzirhnak a si ih, cu mi kakh in sual le misual pawl hnawtfainak cu that lonak an tuah mi hmuahhmuah hleih nei lo in sualman relsak an si. Cumi cu sual in hramthoknak le cemnetnak a neih mi in a nem hnget. Cumi theh in sual le thil tha lo, theihthiam har thulunlonak le diknak um lonak, lei le van cu, hramthok ih an famkimnak ah an ngah theh ding.

“Thuthentu mi dingfel” kan Bawipa cu thangthat in um seh (2 Timote 4:8, NKJV). Amah in zumtu pawl hnenah thi theilo sinak le mi sual pawl parah kumkhaw siat hloralnak cu an phu tawk cio in thuthennak a tuah sak.

A netnak ah mi hmuahhmuah rundam an si ding timi pom dan a palhnak ziangso a si? Ziangruangah khami kha ruahnak siava ti a si?

TLAWNGKAI NINGA**December 23**

Ruahbetding: “Misual pawl cun netabik thuthennak ni ah thutak duh lo ih an hnongnak an thei aw ding. Cross ih a langter mi cu thinlung mit sing ih sualnak a tuahtu hmuahhmuah in a dik le a hman ngaingai a si ti an hmu ding. Calvary ih phuan langnak cu amah ih hrem mi thu thup maksak thwn misual pawl dantatnak pek a si hlan sung hmuahhmuah cu a um ringring ding. Suanlam tuah ih bumnak hmuahhmuah cu a hlo theh ding. Minung ih phatsannak cu a nun rawnnak ziaza langtertu a si. Milai in duhrilnak ziangvek so kan tuah ti an hmu fiang ding. Can reipi thudik le dik lo el awknak cu cingfel theh a si ding. Van le lei thuthennak ah sualnak a um ringring mi hrangah fiangten mawh puhnak a tuah ding. Pathian thutluknak tuah mi cu sual karhertu a si lo timi a langter ding. Pathian lal ram ah siatnak a thleng lo ding, ih lungawi lonak hrimhrim a um lo ding. Thinlung hmuahhmuah ih khawruahnak phorhsuah theh a si tikah “diknak le thutak pawl cu na lamzin a si” ti ah zumtu le zum lotu pawl in hmunkhatah an phuan ding. Maw Bawipa nah min sunglawi cu zoso tih lo in a um thei ding? Ziangatile thuthennak na tuah mi in a langter zo.” Ellen G. White, The Desire of Ages, p. 58.

Reitlangding:

1. “Pathian hnenah pek awk na tum lo ih nangmah na rinsan awk ahcun, thihnak na hril tinak a si. Sual umnak hmun hmuahhmuah hrangah Pathian cu kangral hmag meisa a si. Sual cu na duhhril mi a si ahcun Paathian na then tinak a si. Pathian hmai ah sual a kangral ahcun nangmah ah sual a um cun na kangral theh ding tinak a si.” Ellen G. White, *Thoughts From the Mount of Blessing*, p. 62. Himi in

a vawrtawp thuthennak umdan thei thiam dingah ziangvekin so in bawm?

2. (Tlawngkai ni hniih zirlai netnak) lam ih pom dan kha ruat aw. Rundam pawl in thuthennak an lak hnu tiang in misual pawl cun hloral ding ih thuthennak an tong hrih lo. Pathian hmaiah thuh thei mi zianghman a um lo ti mi himi in ziangso in zirh? Duhdawtnak in lai a relnak lei le van hrangah hmuu tlang theh theinak hi ziangruangah a thupi?
3. Mithianghlim pawl cu kum thawngkhat thuthennak ih an tel venak ah hloral ding an duhdawt mi thuhla ah ziangvekin so hnemnak an ngah thei?

ZIRLAI 14**December 24-30****Ziangkim in A Thar
All Things New****SABAT TLAILAM****December 24**

Tuzarhsiarding: **2 Peter 3:13; Thuphuan 21:3, 22; 1 Johan 3:2, 3; 1 Peter 1:22; Isaiah 25:8; Thuphuan 22:3-5.**

Bible Cangken: “Cun laltokham parih totu in, Ngaihnik, thil ziangkim ka tuah thar thluh zo, a ti. Cun anih in ka hnenah, Ngan aw, ziangahtile hi thu pawl hi, rintlak an si, i ti.” (**Thuphuan 21:5, NKJV**).

Bible in himi ruahsannak in pek “A thutiamkam bang in, dingfelnak umnak hmun van thar le lei thar cu kan hngak” (2 Peter 3:13, NASB).

“Van thar le lei thar” thutiam cu (Thuphuan 21:1), mi hrekkhat hrang ah hnihsuak za a si. Thlarau thawn thom mi pawl ih an sim mi thih hnu thuahtu in ruahsannak a pek ih mipi pawl lungrual dingah a bawm. Khami pom dan cu: A tu ah a ol lo in ruat hman awla, van ram ah nikhat khat ah na ngah ding mi laksawng a si.

Hmailam ruahsannak Bible ih a langter mi cu mi hrekkhat in an hmang ko nan van thar le lei thar thuhla a thleng aw dah lo mi thutiam cu a dik lo zawng in an hmang.

Ni neta lam ahcun a sunglawi mi kan ruahsannak cu hnihsuak capaoh sainak ah an hmang ding (2 Peter 3:3-7). Asinan Bible sungah rak simsung mi vekin hnihsuak ih an saih mi ruangah Bible ih a sim mi cu a dik sawn tiah an langter ding.

Tu zarh sung ah hutiam sunglawi ih a sawh mi van thar le lei thar, van ih temple khal, Pathian umnak khal a lang, thihnak le mitthli tlaknak a cem ding timi kan langter ding. Avawrtawp ah Pathian duhdawtnak in a tawpkhawk nehnak a ngah ding.

THAWHSAL NI
Van Thar le Lei Thar
A New Heaven and a New Earth

December 25

Grik mifim thluntu pawl in a um mi thil cu hmuu thei in a um ding timi an pom ih a tha lo zet. Cuhruangah hmailam can ah minung ngaingai le a taktak vanram a um ding timi cu ruat dingah saduhthahnak khal an nei thei lo. Vanram le a tha mi thil ruah dan hi, leitlun taksa ih mawhpuhnak ihsin luat ih soisel kai lo thlarau sinak thleng ding ah a si. Mit ih hmuu thei a si ahcun thlarau lam a si lo lawlaw timi nemhngetnak a si. Thlarau lam thil a si ahcun mit ih hmuu theimi thil a si dah lo. Thuthimnak ah Bible in van ram thu a sim mi cu taknak anei, atui sualnak ruang ih ritek le bikhiah nei sinak a um nawn lo ding.

Isaiah 65:17-25; Isai 66:22, 23; 2 Peter 3:13; le Thuphuan 21:1-5, siar aw. Thucah netabik ziangso a si?

Israel miphun pawl cu Pathian thawn thu kham tuah mi ah rin um hai sehla leilungpi hi an ta si ding tiah ah Isaiah in thinlung khoih zet thu a sim (Isaiah 65:17-25; Isaiah 66:22, 23, cu Danpeksalnak 28, thawn zohthim aw). Kan kiangkap ih nunnak a phunphun cu sualnak ra luh hlan a hramthok ih Pathian khawkhan mi lamah naih sinsin in a thang vivo ding.

Ziangkhal sehla khami khawkhannak cu mit hmuu khawvel ih an beisei mi a si lo. Atu ahcun Khawhhran thawn khawkhannak thar din a si ih, Judah miphun le

Zentail le miphun dang hmuahmuah kom aw ih tuah mi a si (Mathai 28:18-20; 1 Peter 2:9). Isaiah ih simsungnak cu, Kawhhran feh dan in siarsal ding mi a si (2 Peter 3:13; Thuphuan 21:1-5).

“Bible sungah rundam fa pawl ih co ding mi ro cu “ram’ ti mi a si (Hebru 11:14-16). Vanlam Tuu Khal cun a tuu pawl cu nunnak tinung luannak hmun ah a hruai. Cuih hmun ih nunnak thing cu thla tinten rah thar a rah, a hnah cu mi phun hmuahmuah hrangah damnak a si. A luang mi tiva hmuahmuah cu thlalang vequin a fim, Bawipai rundam fa pawl fehnak lamzin tluan ah thingkung pawl in thladem an pek. Cuih hmun phai rawn kaipi cu a mawi zet mi tlangpawng pawl ah an cang ih cuih fинг zawh mual phen ah Pathian ih tlangpawl an um. Nunnak tinung luannak vaukam phai rawn cu a nuam zetih, rethei zonzai ih a vakvai pawl hrangah a nuam zet mi an inn a si.” Ellen G. White, The Great Controversy, p. 675.

Bible ih pek mi kumkhaw nunnak ruahsannak cu sakhaw nei lo cangantu pawl in an nei lo. Cule nun man nei lo milai tiah an si hram. Aralai ding can hrang ah an palh ih hmailam hrang ruahsannak an neih lonak ih an harsatnak ziango a si? A Phi na ngah mi Sabat ni ah suahpi aw.

**TLAWNGKAI NIKHAT
Pathian Temple Sungah
In the Temple of God**

December 26

Mitampi pawl in van khi Pathian ih hmunthianghlim a si tiah an ti. Asinan Thuphuan cabu in hmun thianghlim/temple cu Jerusalem thar sungah a um tiah fiangten a sim. Cuih hmun cu Pathian ih Bawitokham le thlalang tifinriat umnak hmun a si (Thuphuan 4:2-6, Thuphuan 7:9-15; Thuphuan 15:5-8).

Kumkhua a nung mi Pathian cu miphun hmuahmuah, hrin kip, mi kip, tong kip, ihsu mithianghlim pawl in an biak (Thuphuan 7:9-17).

Thuphuan 7:9-15, cu Thuphuan 21:3, 32, thawn zohthim aw. (Thuphuan 21:22, NKJV) ah, Johan in “Jerusalem thar ah biakinn a um lo” timi le, (Thuphuan 7:15, NKJV) ah rundam fa mipi pawl in “a sun a zan cat lo in hmunthianghlim ah Pathian an rian” ti mi ziangvekin so kan mil awter thei ding?

Van ih hmunthianghlim/temple cu van mi pawl in Pathain an biaknak hmun a si. Asinan sual a hung lang ih cuih hmunthianghlim cu milai hnenah rundamnak peknak hmun ah a cang. “Sual thubuai a cem tikah van ih hmunthianghlim cu a hramthok ih a sinak kel ah a um sal ding. Thuphuan 21:22, sungah langnak hmutu Johan cun Khawlipi sungah biakinn a um lo tiah a ti. Zianghti le Pathian le Tuufa cu biakinn a si. Pathian cu a sersiam mi hmuahmuah thawn pawlkom awknak dingah inn a tul maw si? A tul lo.” Rechard M. Davidson, “The Sanctuary: To Behold the Beauty of the Lord,’ in Artur Stele, ed., The Word: Searching, Living, Teaching, vol. 1 (Silver Spring, MD: Biblical Research institute, 2015), p. 31.

Thuphuan cabu in biak mi Pathian le amah betu in thinlung ih theiihthiam dingah in pek. Pathian le Tuufa cu van ih an biak mi a si (Thuphuan 5:13, Thuphuan 7:10). Biak mi ah Khrih hmuitin a si ringring.

“Hipawl hi harsatnak rapthlak sung ihsin a ra suak mi an si ih, an korfual khal Tuufa thisen sungah an sop ih an varter.” (Thuphuan 7:14, NIV). Pathian ih rundamnak an mit ih hmutu an si, thiltitheinak ih nun tleng danglam mi an si. An hrangah ih tuahsaktu mi Pathian cu zaihla in an awi.

Thuphuan 21:3, siar aw. “Ngai hnik, Pathian biakbuk cu minung pawl hnenah a um, amah cu an hnenah a ceng ding ih, annih cu amai minung an si ding.

Amah Pathian cu an hnenah a um ding ih, an Pathian a si ding.” (NKJV). Himi Bible cang pawl hi siarcawk lo mi pi timi langternak a dang a si (Jeremiah 32:38, Ezekiel 32:27, Zekhariah 8:8, Hebru 8:10). Leitlun kan um lai ah, Pathian cu kan Pathian a si, kannih cu amai minung pawl kan si, timi a tu-ah kan hrang sullam ziangso a nei? Himi mangbangza thutak cu ziangvekin so kan nun pi thei ding?

**TLAWNGKAI NIHNIH
Pathian Umnak sungah
In the Presence of God**

December 27

Bible in Pathian cu pan theih lo ih tleunak hmunah a um tiah a ti (1 Timote 6:16, NRSV). Curuangah zo hman in Pathian an hmu dah lo, (Johan 1:18, 1 Johan 4:12, NRSV). Pa Pathian timi cu van a thleng mi mithianghlim pawl khal in an hmu lo tinak a si maw? A si lo. Sual ih tluk hnu lawngah Pathian cu hmuh thei in a um lo tiah a ti. Ziangahtile Bible sung hmun tampi ah mithianghlim pawlin Pathian an hmu ti ah a ti.

**Mathai 5:8; 1 Johan 3:2, 3; le Thuphuan 22:3, 4,
Pawl siar aw. Pathian hmuhnak hi cotha ngahnak a si
tiah ziangtin so in sim?**

Amah tirhthlah Johan in “zo hman in Pathian an hmu dah lo” (Johan 1:18; 1 Johan 4:12, NKJV), tiah a ti. Amah lala in “amah cu asinak vekin kan hmu ding” tiah a ti fawn (1 Johan 3:2, 3, NKJV), cuih lunah “A Hmai kan hmu ding” tiah a ti (Thuphuan 22:3, 4, NKJV). Hitawkah Pa Pathian a sim duh mi maw Khrilah a sim hnawhsan timi, el awk theinak a um. Khrilah amah rori ih a phuan mi ihsin rinhmainak a cingfel mi cu “Thinlung thiang pawl cu mi thlawsuak an si, ziangahtile Pathian an hmu ding.” tiah a ti (Mathai 5:8, NKJV). Pathian amai temple sungah rundam

fa pawl cun an be leh ding a va sunglawi em cuih cotha cu! Pathian hmai hmuh theinak hi cotha hmuahhmuh lakah a sunglawi bik.

“Pathian fa pawl ih ngah mi cotha cu Pa Pathian le Fapa Khrilah thawn hmaiton ih thurel tlang theinak a si. “Atu-ahcun thlalang sungah rua riari in kan hmu” (1 Korin 13:12). Thlalang sung ih hmuh vekin Pathian hmuihmel a lang mi cu a sersiam mi a kut neh ah le milai nun lam a hruainak ah kan hmu. Tui hnu ah hmaiton rori in a hmel cu kan hmu leh ding. Cuih can ah phentu le hliahtu zianghman a um nawn lo ding. Pathian hmai ah kan ding leh ding ih, a sunlawinak mithmai cu kan hmu ding.” Ellen G. White, The Great Controversy, pp. 676, 677.

Tui ni ih Bible cang hrekhat ah Pathian hmuh theinak hi thianghlimnak thawn an peh zom aw timi hngilh llah. “Thinlung thianghlim” pawl in Pathian an hmu ding; cule “amah le amah a thiangfai awtu” pawl cun Pathian an hmu ding (1 Johan 3:3, NKJV). Himi cang pawl in Pathian in van ih kan um theinak dingah kan lamtang in hna a tuan timi a langter.

Anetnak ah Jesui thihnak thawngin van khua le ti ah in tuah zo. Atui kan nun ah kan kum khaw inn van ram co tlak ih in remthat nak in thianhlimnak in pek. Thianhlimternak ih a tumtah mi cu Pathian thusuak zawnlung ih thlunnak a si.

**1 Peter 1:22, siar aw. Thulunnak le
thianghlimnak an pehzomawk dan ziangvekin so a
langter? Thulunnak in ziangvekin so thianhlimnak in
pek? Kan zawnlunnak hmuh thei ih langter dingah
ziangvekin so a sim?**

TLAWNGKAI NITHUM
Thih le Mitthlitlak A Um Nawn Lo Ding
No More Death and Tears

December 28

Hell ah cem ni nei lo, kang rero ih nat tuarnak timi cu thlarau thithei lo thutrin a si ih van thar le lei thar ah “thihnak le mitthlitlaknak a um nawn lo ding” tiah Bible thuzirh mi thawn an kah aw (Thuphuan 21:4, NKJV). Kum khua in hell ih kang rero ding timi a dik ahcun, thih voi hninhnak in sual le misual cu van le lei ihsin a siatsuah theh lo ih hell sungah kumkhua aihram ih tuar rero dingah tan ternak a si ding. Cuihtlun ah himi thuhla ah lei le van in, a tir ih famkimnak a thleng thei lo ding. Bible in famkimnak cu danglam zetin a langter ruangah Bawipa cu thangthat si seh!

Isaiah 25:8, Thuphuan 7:17, le Thuphuan 21:4, siar aw. Tui kan leilung ah harsar zonzaih ai hramnak lak ihsin himi cang pawl in hngangamnak le ruahsannak ziangso in pek?

Khawsaknak a harsa ih a fer lo zet (unfair), tuksim za a si. Mi hrekhat kan duhdawt zet mi cu rawng emem in thihnak in a lak. Mi hrekhat ih nun ramah a rolh aw ih saduhthah a siatsuah. Zianghman poisak nei lo in a tlan hlo theu. Kan rinsan mi le kan duhdawt mi ih phatsannak cu tih a nung tuk.

Hmakhat te ah riahsiatnak a um ih, nun man nei lo ah kan ruat aw theu. Pathian in kan riahsiatnak a thei ih kan mitthli in hnawtfai sak theu. Thihnak ruangah tah le mitthli tlaknak cu ni sunglawi a ra thlen ni tiang a um ding (Thuphuan 21:1-5).

Netabik thuthennak ah Pathian in duhdawtnak le fer zetin (Fairness) mi kip parah a tuah ding ti kan rinsan. Mual in liamsan kan duhdawt mi zumtu cu kan mah thawn kumkhaw nunnak lut dingah a thosal ding. Van ih

nunnomnak ngah lo in, hell ah kumkhua kang ringring nak um lo ding ih kumkhaw nunnak co ban lo pawl cu an hloral lanta ding. Bulpak parah fer zetih Pathian hnatuannak ihsin a sunglawi zetmi hnemnak kan ngah ding. Thihnak a um tikih thilthleng hmuahmuah cu a cem ral ding, rundam fa pawl lungawi in an au suak ding mi cu “Maw thihnak cu nehnak in a dolh. Maw thihnak na tur cu khuiyah so a um” ti ah an ti ding (1 Korin 15:54,55, NRSV).

Bawipai sersiam mi van thar le lei thar ah “a hmaisa cu cinken an sin awn lo ding ih, ruah non khal an si nawn lo ding” (Isaiah 65:17, NIV). Thil theih mi hngilh zo vek men a si lo ding. Van ih lungawinak kan cen ngah hnu ahcun hlan ih nun hlun pawl cu ruah non ding um lo in a hlo ding.

A tu-ah fer lo zetih in tuahnak kan tong theu maw? Cuih siatton can ah Pathian ih thatnak le duhdawtnak sungah lungawi ih kan um theinak dingah Pathian rinsan dan ziangvekin so kan zir ding?

TLAWNGKAI NILI
An Cal ah A Himin
His Name on Their Forehead

December 29

Thuphuan 22:3-5, siar aw. An cal ah Pathian hmin ngan mi lakah ka tel ve ding ti ziangtin so kan thei thei ding? Kan zum aw ngam maw?

Lucifer ih dodalnak, Adam le Eve an thuk hnu ahcun misual pahnih cu Pathian in a siatsuah thei ko. Asinan a sersiam mi pawl parah cat lo ih duhdawtnak a neitu Pathian cun zangfahnak khawkhannak a tuah mi ih pek mi pomtu cu rundamnak ding a tuah. Cumi cu “rundamnak khawkhan” tiah kan theih mi a si. Khami khawkhannak cu leilung sersiam hlan ihsin rak tuah zo mi khawkhannak

a si (Efesa 1:3, 4; 2 Timote 1:9; Titas 1:2; Thuphuan 13:8). Cumi cu sualnak a luh hnu Eden ah hmaisa bik tuah sak a si. Khami kha a thlam in Hebru Pawl ih hmunthianghlim rawngbawlnak in a rak langter mi a si (Suahlannak 25). Jesui nunnak, thihnak, le thawhsalnak in khami kha a tuah famkim theh (Rom 5).

Rundam khawkhannak ih tumtah mi cu kumkhaw nunnak thutiam a si ih Jesu thinlungput le nun ze thatnak sirhsan mi a si. Cross par ih remruat mi zangfahnak cu zumnak ih a cohlangtu hmuahmuah hrangah a si. Cross hlan/Cross hnu siseh rundamnak cu zumnak thawng lawng in a si. Tuahtuannak thawng in a si dah lo. Tuahtuannak cu rundamnak tonnun neih mi ih suahpi mi a si.

Zumnak thawng ih rundamnak tahthimnak hrangah Jesui san hlan ih Abraham thuhla kha Paul in a ngan mi cu: “**Abraham cu a tuannak in thiam coter asile, Abraham in tluangkhawn ding a nei tinak a si ding, asinan Pathian hmai ahcun a nei lo. Cathianghlim in ziangtin a ti? Abraham in Pathian a zum ih, cumi cu a hrangah dingfelnak ih siarsak a si” tiah a ti (Rom 4:2, 3, NKJV). Rundamnak cu mi hmuahmuah hrangah zumnak thawngin a si ti mi theithiam dingah ziangvekin so in bawm?**

Kanmai tuahthatnak si lo in Jesui thatnak rinsan pumhlumnak, a hnenah pumpek aw pumkhumnak ah amai nun thar hruhtu kan si ahcun kan hrangah thutiam phuan zo mi cu, Jesu kan cohlannak zarah rundamnak cu kata a si tiah kan ti thei. Abraham in a zum ih a dingfelnak ah pomsak a si vekein kan hnen khalah a si ding.

Kan calah a hmin ngannak cu himi in sullam a neihter ngaingai. Ngan sak in kan um ih, amah kan tlansan lo ahcun van thar le lei thar khalah ngan in a um ringring ding.

TLAWNGKAI NINGA

December 30

Ruahbetding: “Khrih ih cross cu rundam fa pawl hrangah kumkhua ih an fimmak le an lungawinak hlapa a si ding. Thah a tuarnak ihsin Khrih sunlawinak an hmu. A kau zet mi boruak ah siarcawk lo leilung a sersiam ih a tungdingtu huham hi hngilh theih ding a si lo. Pathian ih Duhdawt mi Fapa, van ih Bawibik, Cherub pawl le a tleu mi Serafim pawl ih biak mi cu milai pawl khaisang dingah hnuaphah aw in a um. Zahthlak zetin sual ih thatlonak cu a phur ih, Pa Pathian ih dungtunnak khal a tong, hloral mi leitlun camsiatnak in a thinlung a kekkuaiteh ih, Calvary cross ih rialdip in a um. Leilungpi Sersiamtu, hrin kip hrang Remnak Tuahtu cun a sunlawinak a tanta ih milai a duhdawtnak ruangah a phahniam awtu cu lei le van in mak an ti ih thatho zetin an biak.” Ellen G. White, The Great Controversy, p. 651.

Doawknak ropi a theh cun Sual le misual khal an um nawn lo ding. Lei le van hmuahmuah cu thian faiter theh a si. A kau zet mi sersiam mi ah lungawi lonak a um lo ding. Amah thawngin ziangkim sersiam a si ih, Amah hnen ihsin nunnak, tleunak, le lungawinak a luangsuk, dainnak ih uknak cu kumkhua in a hmun ringring ding. A tum zet mi leilung ih a fate bik le, ziangkim, nunnak nei le neilo, pawl khal an mawinak phentu a um nawn lo ding, lungawinak a fam kim ding, Pathian cu duhdawttu a si tiah an phuang ding.” Ellen G. White, The Great Controversy, p. 678

Reitlangding:

1. **Sakhuank lawng tisa thil telh a thiang lo titu (secularize) Khrihfa pawl cun leilung pi hi a hmun ringring ding an ti vekein an khawsa (Luka 12:16-21). Lei nun le van ram nun kan ruahnak ah ziangvek ih khaikim in so kan feh pi thei ding? Luka 12, sungah**

**Jesui ralrin peknak thuhla ah ziangvekin so kan veng
him aw thei ding?**

2. **Van ram nun cu himi hmun ihsin a hram kan thok
ahcun kan inn le lo bulpak kan nun cu van ram ih
hruai awk dan pawl a thlam te tal ih langter dingah
thlengdanglamnak ziangso kan tuah a tul?**
3. **Thawhsal ni zirlai thusuhnak netabik kha ruat aw.
Kumkhaw nunnak zum lotu le siatnak lam ih thlirtu
pawl phenah thil um rori mi ziangso a um? Cu veten
hi minung pawl in nun lungawinak ngaingai an nei
lo a ralai ding mi an thlir thocho. Ziangtivek in so na
ruah hai? Hiti vequin a tui kan nunnak phen ah
thutiamkam pakhat hman um lo in lunghmuu zetih
kan nun theinak thuhla um dan ziangvekin so kan
hmeh rual thei ding?**

MORNING WATCH
October 2022

- | | |
|----------------------|---------------------|
| 1. Sabat | Luka 8:50 |
| 2. Thawhsal Ni | Luka 8:54, 55 |
| 3. Tlawngkai Nikhat | Matthai 26:29 |
| 4. Tlawngkai nihnih | Luka 1:53 |
| 5. Tlawngkai nthum | Matthai 21:42 |
| 6. Tlawngkai nili | Matthai 24:6 |
| 7. Tlawngkai ninga | Marka 2:10 |
| 8. Sabat | Luka 15:7 |
| 9. Thawhsal Ni | Luka 15:8 |
| 10. Tlawngkai Nikhat | Johan 11:4 |
| 11. Tlawngkai nihnih | Matthai 13:33 |
| 12. Tlawngkai nthum | Matthai 3:2 |
| 13. Tlawngkai nili | Thuphuan 1:8 |
| 14. Tlawngkai ninga | Matthai 8:8 |
| 15. Sabat | Matthai 27:52 |
| 16. Thawhsal Ni | Marka 9:24 |
| 17. Tlawngkai Nikhat | Johan 16:13, 14 |
| 18. Tlawngkai nihnih | Luka 1:72, 73 |
| 19. Tlawngkai nthum | Johan 6:40 |
| 20. Tlawngkai nili | Johan 10:11 |
| 21. Tlawngkai ninga | Marka 6:48 |
| 22. Sabat | Johan 21:4 |
| 23. Thawhsal Ni | Johan 21:9-12 |
| 24. Tlawngkai Nikhat | Tirhthlah 17:2, 3 |
| 25. Tlawngkai nihnih | Tirhthlah 18:9 |
| 26. Tlawngkai nthum | Tirhthlah 18:10 |
| 27. Tlawngkai nili | Tirhthlah 19:26 |
| 28. Tlawngkai ninga | Tirhthlah 27:35 |
| 29. Sabat | Tirhthlah 28:30, 31 |
| 30. Thawhsal Ni | Matthai 23:37 |
| 31. Tlawngkai Nikhat | Matthai 28:19 |

MORNING WATCH
November 2022

1. Tlawngkai nihnih Marka 8:27
2. Tlawngkai nithum Johan 12:7
3. Tlawngkai nili Matthai 17:5
4. Tlawngkai ninga Luka 9:30, 31
5. Sabat Matthai 10:30
6. Thawhsal Ni Tirhthlah 8:39
7. Tlawngkai Nikhat Marka 14:27
8. Tlawngkai nihnih Matthai 6:32
9. Tlawngkai nithum Matthai 7:8
10. Tlawngkai nili Johan 18:37, 38
11. Tlawngkai ninga Tirhthlah 28:15
12. Sabat Thuphuan 19:9
13. Thawhsal Ni Thuphuan 21:4
14. Tlawngkai Nikhat Johan 14:3
15. Tlawngkai nihnih Johan 12:27
16. Tlawngkai nithum Johan 7:30
17. Tlawngkai nili Matthai 21:9
18. Tlawngkai ninga Matthai 11:25
19. Sabat Matthai 3:11
20. Thawhsal Ni Matthai 3:15
21. Tlawngkai Nikhat Matthai 4:1
22. Tlawngkai nihnih Luke 1:64
23. Tlawngkai nithum Tirhthlah 26:19, 20
24. Tlawngkai nili Thuphuan 5:9
25. Tlawngkai ninga Luka 22:19
26. Sabat Luka 17:17
27. Thawhsal Ni Luka 19:9
28. Tlawngkai Nikhat Luka 19:19
29. Tlawngkai nihnih Matthai 28:18
30. Tlawngkai nithum Thuphuan 15:3

MORNING WATCH
December 2022

1. Tlawngkai nili Luka 18:41, 42
2. Tlawngkai ninga Thuphuan 21:3
3. Sabat Matthai 1:2
4. Thawhsal Ni Matthai 1:3
5. Tlawngkai Nikhat Matthai 1:5
6. Tlawngkai nihnih Matthai 1:5, 6
7. Tlawngkai nithum Matthai 1:6
8. Tlawngkai nili Luka 1:13
9. Tlawngkai ninga Luka 1:20
10. Sabat Luka 1:28
11. Thawhsal Ni Luka 1:37
12. Tlawngkai Nikhat Luka 1:38
13. Tlawngkai nihnih Matthai 1:20
14. Tlawngkai nithum Matthai 1:21
15. Tlawngkai nili Matthai 1:21
16. Tlawngkai ninga Matthai 1:23
17. Sabat Luka 1:45
18. Thawhsal Ni Luka 1:49
19. Tlawngkai Nikhat Luka 1:68
20. Tlawngkai nihnih Luka 2:6, 7
21. Tlawngkai nithum Luka 2:8, 9
22. Tlawngkai nili Luka 2:10
23. Tlawngkai ninga Luka 2:20
24. Sabat Luka 2:14
25. Thawhsal Ni Johan 1:14
26. Tlawngkai Nikhat Matthai 2:1
27. Tlawngkai nihnih Matthai 2:2
28. Tlawngkai nithum Matthai 2:13
29. Tlawngkai nili Matthai 2:18
30. Tlawngkai ninga Matthai 2:22
31. Sabat Matthai 28:20