

**PUTLING SABBATH SIKUL ZIRLÂI**

***Thihna Thû, Thi Mêk, Ieh  
HMALAM HUNA BEISEINA***

**Alberto R. Timm**

**October, November, December  
2022**

**Sabbath School Lesson**

ဟွာငိဘာသာ

ပုန်းနှစ်သူ

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုန်းနိုင်တိုက်

၂၀၆ ရွှေသွာလမ်း၊ ရန်ကင်းမြို့နယ်

ရန်ကုန်မြို့

ထုတ်ဝေသူ

ဦးစောထီမသေ (၀၀၅၉၀)

ပဲထဲမြေ

မြန်မာပြည်သူ့လမန္ဒာ့ပုလ်အသင်းတော်

၆၈ ဦးစိစာရလမ်း၊

ရန်ကုန်မြို့

အပ်ရေး – ၇၀၀

မွေးဒါန

ပထမအကြိမ်

## ZIRLÂI THUPUITE

1. VÂN Lam Khawvêla Helna ( <i>September 24–30</i> ).....	7
2. Sualna Khawvêla Thihna ( <i>October 1-7</i> ).....	21
3. Mihring Nihphung Hrethiamin ( <i>October 8-14</i> ).....	34
4. Thuthlung Hlui Beiseina Chu ( <i>October 15-21</i> ).....	47
5. Kraws Hmâa Thawhlehnate ( <i>October 22–28</i> ).....	60
6. Ani Chu Kan Tân A Thi ( <i>October 29-November 4</i> ).....	73
7. Kristan Thihna A Hnephna ( <i>November 5-11</i> ).....	86
8. Thuthlung Thar Beiseina Chu ( <i>November 12-18</i> ).....	100
9. Thu Inkalhte? ( <i>November 19-25</i> ).....	113
10. Hremhmun Meite Chu ( <i>November 26-December 2</i> )....	126
11. Tâwpna-Huna Bumnate ( <i>December 3-9</i> ).....	139
12. Bible Khawvel Thlîr Dân Chu ( <i>December 10-16</i> ).....	153
13. Rorêl Dân Kalhmang ( <i>December 17-23</i> ).....	166
14. Thil Zawng Zawng Siamtharna ( <i>December 24-30</i> )....	179

## THUHMAHRUAI

### THIHNA LEH THI MÊKNA THÛ: HMALAM HUNA KAN BEISEINA

Pathianin mihringte hi Amah leh A thilsiam nêna inlaichînna duhawm tak chu chatuana chên tûrin a siam a. Mahse, hê inlaichînna hi vân rorêlna huâng chhûnga mak taka sual lo lanna (*Is 14:12–15; Ezek 28:12–19; Thup 12:7–12*) leh, a hnúa Adama leh Evi-te tlûkna (*Gen 3:1–19; Rome 5:12*) khân a tikhaw lo zo va. Vânduaithlák takin, thihna chuan mihringte chauh ni lo, nunna pum pui a tuâm ta vek mai a ni. Thihna lo thleng chu thing-hnah til atang te, pangpâr khâwi lo chuâi atang tein a hmuh theih a; duh taka kan ran khâwite pawh natna tuârin an thi a, kan hmangaih ngawih ngawihte pawh râwng taka chhuhsak kan ni ta zêl a. Kan khawvêl hi tawrhna leh mittui tlâknain a khat a nih tâk hîl.

Khawvêl duhawm zâwk neih châkin, mîten an chénna hmun atân tiin ‘paradis’ lem mâwi takte an târ lang thîn a. Entîr nân, kum 1933 khân Sâp pa thuthiám tak, James Hilton-a chuan a lehkhabu lâr tak, *Lost Horizon* tih chu a tlâng zarh a, a hnû deuh lawkah chû chu lemchan thupuiah an hmang zui a. Chû lemchanah (film) chuan thlawhtheihna pakhat chu a tui tlâkchham vânga chesualin, Himalayan Tlâng dung vûr-khuh zîngah a tlâ a. A khalhtu chu a thi a, a dam chhun mi tlêm tê chu thlawhna chhe zîng atanga hnûk chhuakin, Tibet rama

miten phâizâwl nuâm tak, Shangri-La an tiyah chuan an hruai ta a ni. Khawvél hmun dang atanga tlawh pawh lohin, chuta chêngte chu hmangaihna leh finna laman an thang zêl a, inremna leh láwmna chénin rei tak an dam tlâng ta a ni.

Ni e, phuahchawp thawnthû mai a ni. Thithei mihring, tûn leh kan nakin hun atâna beiseina neih mamawhtûtê kan ni. Swiss theologian, Emil Brunner-a chuan heti hian thiam takin a lo sawi a: “Chuâp tâna oxygen a pawimawh ang chiah hian, nunin awmzia a neih theih nân beiseina hi a pawimawh a ni. Oxygen tel lo chuan boruâk tlachhama thih a ni mai a, chutiangin beiseina tel lo chuan thaw thei lo vin a thi vê mai ang; beidawnna lo thlengin, ngaihtuah finna leh thlarau chakna a tizeng a, damchhan leh tum nei lo nihna mai a ni. Mihring taksa pêngten boruâk thiaghlim an mamawh theuh angin, mihring nun pawh hi beiseina a neih chunga innghat a ni.”—Emil Brunner, *Eternal Hope* (London: Lutterworth Press, 1954), p. 7. Ni e, chatuan ram panna kan zin kawnga buaina kan hmachchawn mèknaa min tungnungtu chu Bible-in a sawi beiseina hi a ni.

*Lost Horizon*-a Shangri-La chungchâng a sawi ang lo takin, chatuan nunna neih kan beiseina hi “thawnthu fing taka ngaihtuah chhuah mai” (2 Pet 1:16, NKJV) a ni lo. ‘Mittui tlâkna, natna leh thihna awm tawh lohna’ (*Thup 21:1-5*) duhthusâm khawvél Pathianin min tiâmsak tintlâk taka innghat a ni. Hê thutiám hlu tak hian Tirh huna kohhran kha chawkphûrin, kum zabi lo inher danglam zêla

Kristian tam takte pawhin chelhin, an ngaithlu chho zêl a ni. A thiltihtheihna la hloh chuâng lo vin, hê thutiam vêk hian tûna keini tân pawh nun awmzia leh tum bulfûk a neihtir a. Rinngamma nêñ hmalam hun thlir theiin min siam a. Kristaa thi ta kan hmangaihte pawh chatuan nunna chang tûra thihna atanga kaihthawh an la ni dâwn tih rinngamma min neihtir a ni.

Tûn kuartara kan Zirlai hian thlîrna thupui pahnih atangin sual leh tha inkâra *Indona Ropui* chu min zirpu a. Pakhat chu, sual leh thihna tobul leh kal zêl dân a ni a. Thupui dang chu, hêng harsatnate Pathianin a chinfel dân leh, khawvél siam tirh dinhmuna A awmtîr leh dân tûr a ni. A thil sawi uâr bîk pakhat chu mihring thithei dinhmun leh, thawhlehnaa thihtheihlohma la neih tûr chu a ni. A nihna takah chuan, thihna hi hlâu lo tûr kan ni, a chhan chu kan tân Krista a lo thih leh thihna thiltihtheihna chu A lo hneh tawh vâng a ni. Ni e, Ani chuan, “thihna leh mi thi khaw châbi” (*Thup 1:18*, NCV) a ken thûin min thlamuân a ni.

Tûn kuartar chhûng hian, thihna tawrhlelhawm thû kan zir dâwn a; mahse, Isuâ zâr beiseina min hlui entlang hmangin kan thlir thung dâwn a ni.

*Tûn kuartar zirlai ziaktu, Alberto R. Timm, PhD (Andrews University) hi, Ellen G. White Estate, Inc.-a associate director a nih bâkah, Biblical Research Institute Committee (BRICOM) leh, Geoscience Research Institute Committee (GRICOM) member a ni bawk. A hmâ kha chuan multi-campus Latin-American Adventist Theological Seminary (LATS) president a lo ni tawh a ni.*

**ZIRLAI 1***September 24–30, 2022***VÂN LAM KHAVVÊLA HELNA**

**CHÂNGVAWN:** “Aw Vârparh, zîng lam fapa, engtizia nge vân atâ i tlâk tâk chu lê! Hnam tin titlâwmtu, engtizia nge sah thlâka i awm tâk chu le!” (*Isaia 14:12*).

**SABBATH CHAWHNÛ***September 24*

**Chhiar Tûr:** *Is 14:12–15; Ezek 28:12–19; 1 Joh 4:8, 16; 1 Joh 4:7–16; Thup 12.*

THIL CHÎK MÌ tam tak chuan sualna tobul sawi fiah tumin an bei thîn a. Thenkhat chuan, thil thalo hi lo awm sâ reng tawh thîn niin an ngai a, an tanfung chu, thil tha ngaih hlut a nih theihna chu thil tha lo kalk chiah a nih vâng a ni. Ringtu dangte chuan khawvél kha duhthusâm ang taka thafamkima siam a ni chungin engtin emaw thil tha lo kha lo chhuak leh ta niin an ngai thung. Entîr nân, Grik thawnthû-ah chuan, Pandoran bâwm chhûnga thil awm hriat châk vânga a hawn khân khawvél thil tha lo zawng zawnng a lo thlâwk chhuak a, thil tha lo a lo awm tan tih a ni. (Mahse hê thawnthû pawh hian bâwm chhûnga thuhrûk thil thalote lo awm tan dân chu a sawi fiah chuâng lo.)

Chutiang lo zâwngin, Bible zirtîr dân chuan, hmangaihnaa khat kan Pathian chu thil-engkimtithei (1

*Chron 29:10, 11) leh thafamkim (Mt 5:48) a ni thung a. A thil tih zawnng zawnngte pawh chu thafamkim a ni ngîi tûr a ni bawk a (*Deut 32:4*), chutah chuan kan khawvél A siam dân pawh a tel. Chuti ni se, engtin nge khawvél thafamkimah chuan sual leh thil tha lo chu a lo lan theih? *Genesis 3* sawi dânin, Adama leh Evi-te tlûkna khân sual, thil tha lo leh thihna a rawn thlen ta a ni.*

**SUNDAY***September 25***Thilsiamna, Hmangaihna Târlanna**

Tûn dinhmunah chuan thilsiamte hian thuchah chhia leh thâ khawi zâwk nge an pâi tih thliâr hran harsa tak a ni ta. Rose bukte pawh hian pangpâr mâwi leh rimtui tak an chhuah laiin, hling mi chhun na thei tak an nei tel tho mai a. Vahâi chikhat (toucan) hi a mâwiin mit a titlai hlê chungin, sava dang bûte rûn leh an notête êisak a chîng tlat mai. Mihring, hmun khata ngilnei viâi thînte pawhin hmun dangah chuan tharum an thawh leh mai thîn. Buh tak leh buhlem tekhkin thûah pawh khân, chhiahhlawhte khân a neitupa hnênah, “Ka pu, i lo vah khân buh chi thâ i chîng a ni lo’m ni? Engtin nge buhlem a lo to tâk mai?” (*Mt 13:27, NKJV*) tiin an zâwt a. A neitupâ chhânnna chu, “Hmêlmapain hei hi a lo ti a ni,” (*Mt 13:28, NKJV*) tih a ni. Chutiangin, Pathianin duhthusâma thâin lei leh vân pum pui a siam a; mahse, hmêlmapain sualna chi mak tak hmangin a tikhawlo zo ta a ni.

**Chhiar tûr: 1 Joh 4:8, 16. “Pathian chu hmangaihna a ni” tih chiānnain thil siam tûra A chêtphung chungchâng eng nge min hrilh?**

“Pathian chu hmangaihna a ni” (1 Joh 4:8, 16, NKJV) tih thû hian kawh pathum a nei a. Pakhatna, hmangaihna nihphung chu upbo lo va sawi chhuah ngîi tûr chî a ni. (Hmangaihna sawi chhuah loh chî a awm em?) Pathian hmangaihna chu Pathiana Mi Pathumten Anmahni *chhûng* lamah an intâwm tlâng a, chû chu A thilsiam zawng zawngte nêna an inlaichinna lamah lan *chhuah* a ni thung. Pahnihna, Pathian thil tih zawng zawngte chu A hmangaihna danglam thei lo leh phût lêt nei lo lan *chhuah* vek a ni. Hetah hian A thilsiamna te, A tlanna tihtih te leh, rorêlnaa hremna thil a tihte pawh a huâm tel vek a ni. A nihna takah chuan, “Pathian hmangaihna chu A zahngaihnaah chauh ni lo vin, A rôldikna hmang pawha lantîr a ni thîn a. Rôldikna chu A lalthuttlêng lungphûm leh A hmangaihna rah chhuah a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 762.

Pathumna, Pathian chu hmangaihna a nih a, A thil tih zawng zawngte chuan A hmangaihna an târ lan avângin, Ani chu Amâ nungchang kalh zâwng tak, sualna tobul chu a ni thei lo a ni.

Anih leh, Pathianin lei leh vân siam chu A mamawh rêng em? Amâ thuneihna atangin tû emaw chuan, “Âih,” duh thlang tûra zalênnna A nei sî a tiin a chhâng pawh a ni mai thei. Mahse, Amâ nihphung hmangaihna atanga thlîr

erawh chuan, A hmangaihna lan chhuah tîr nân lei leh vân siam chu a duh a ni. Chutiang chuan, nunna nei thil chi hrang hrang, Pathian hmangaihna hmangaihna vêka chhâng lêt thei mihring ni mai lo vin, thil dangte pawh hmangaihna vê zêl thei tûr A han siam ta mai hi a mak ropui hlê a ni. (En tûr, Mk 12:30, 31.)

**Thilsiam khawvêl thlîr kuâl la. Sual tihchingpen a ni tawh chungin, engti ang kawngtein nge Pathian hmangaihna târ lannate chu i hmuh theih? Thilsiam Pathian hmangaihna târ lan atangin engtin nge beiseina zirlaite kan zir chhuah theih ang?**

**THAWH TANNÎ**

*September 26*

**Duhthlan Theihna, Hmangaihna Bulthut**

**Chhiar tûr: 1 Joh 4:7–16. Hmangaihna neih theih nân duhthlan theihna neih chungchâng eng nge hêng chângte hian min hrilh?**

Pangpâr siam chawpte hi an mâwi thei fû nâin, a takte chauh hi thangin pâr an chhuah thei a. Robot-te pawh hi sawi tûr leh ti tûra siam an nih angin an che thei a; mahse, nunna leh rilru sûkthlêk an nei vê lo. Dik takin, nunna leh duhthlang tûra zalênnna hi dawng tûr te, tithang lian leh hmangaihna sem thei tûra thil pawimawh tak a ni a. Chuvâng chuan, hmangaihnaa khat kan Pathianin vânTîrh (Lucifera pawh telin) leh mihringte chu duhthlang thei tûra zalênnna neiin A siam a, chutah chuan kawng dik

lo zawh thei tûra zalênnna pawh a tel tho bawk. Tawngkam dangin, Pathianin lei leh vân pum pui chu hmangaihna leh finnaa A thilsiamte than zêl theihna tûr inremna boruâk thafamkimin A siam a ni.

*1 Joh 4:7–16-*ah chuan, tirhkoh John uâr takin ‘Pathian chu hmangaihna a ni’ tih leh, kan sualte tâna thi tûra A Fapa a rawn tihna hmangin chû chu A târ lang tih a sawi a. Chu vâng chuan, chinnei lo va min hmangaihna chunga kan lâwmzia entîr nân kan inhmangaih tlâng theuh tûr a ni. Chû hmangaihna, chunglam chhuak chu, Pathian chu keimahniah a awm a, keini pawh Amahah kan awm tih finfiahna pawmawm ber a ni ang. Pathian hmangaihna lantîr tlâng tûra min sâwmnain awmzia a neih theihna tûr chu, chû hmangaihna tipung leh târ lang chhâwng zêl thei tûr thilsiamte hnêna thlen a nih chauhin a ni thei a; chuti a nih loh chuan mahni-thupuia nei nuna nun a ni mai. Chuti chungin, duhthlang tûra zalênnna hi hman sual awlsam tak a ni a, vânduai thlâk takin, vânah Luciferan a helpui ta sî a nih kha.

Duh thlang tûra zalênnna pawimawhzia an pawm chungin, mi thenkhat chuan, ‘*Pathianin Lucifera kha a hel dâun tih a hriat sî chuan, engati nge Pathianin ani chu a siam?*’ tiin a ngaihna an hre lo. Lucifera siam a nihna avâng khân sualna tobulah Pathianin mawh a phur em ni?

“Mawhphur” tih awmzia kan bel dân azirin, chutiang zawhna khirh, suângtuah thiâm harsa tak a ni thei âwm e. Sualna tobul leh niphung dik tak chu thurûk ril, tû mahin a nihna dik tak an sawifiah theih loh a ni.

Chutiang chu a ni chungin, ‘sual’ hi Pathianin awm vê tûra a *ruât sâ rêng* chu a ni lo va; a awm A *phal rih* lek chauh a. Chutah kraws chungah khân Amah ngîi chuan sual hremna chu Amâ chunga belin, nuái bo hlen theiah a insiam ta zâwk a ni. Sual leh thil thalo chungchâng kan ngaihtuahin, sual leh thil tha lo awm vêna man sâng ber chu Amah Pathian ngîi chuan a pe tla ta a ni tih hi kan theihnghilh ngai tûr a ni lo vang (*en tûr, Mt 5:43–48; Rom 5:6–11*). Ani chuan mi dang zawng zawngte tawrh âia nasa zâwkin sual vângin a tuâr ta a ni.

**Pathian thilthlâwnpêk, duhthlan theihna hi thil thianghlim a ni a; mahse, mahñi tân chauh pawh ni lo, mi dangte tân pawh nghawng namên lo tak nei thei a ni thung. Hê thilthlâwnpêk hi hmangin eng thutlûkna pawimawh takte nge i siam ang a, chûng chuan eng nghawngte nge a neih ang?**

**THAWHLEHNÎ**

**Lâwmnachâng Hriatlohna Thurûk**

*September 27*

**Chhiar tûr: Ezek 28:12–19. Sualna tobul thurûk chungchâng eng nge hê thû atang hian kan zir theih ang?**

*Ezekiela bu thu tam tak hi tâwpna-hun entîrna tawngkam hmanga ziah a ni hlawm a. Thil chi hrang hrang (mihring te, ransa te, leh thil dangte) leh khawilai hmun emawa thilthlengte pawh zâu zâwka lei vân huâp emaw,*

khawvél chanchina ataka thleng entírna atânte pawh hman a ni a. *Ezek 28:1-10*-ah, LALPAN Tura lal chungchâng a sawi a (Tura kha hmânlai huna Foiniki lawngchawlhna khawpui hmuingîl tak a ni thîn), chuta rorêltu hausa leh chapo tak chu ‘mihring’ mai ni mah se, pathian, pathiante lalthutthlêngä thûah a inchhâl a ni.

Tichuan *Ezekiela 28:12-19*-ah, ataka lo awm ngéi chu vân rorêlna hmun atanga Lucifera tlûkna sawi chhuah nân a hmang a. Chutiang chuan, Tura lal kha, mihring a ni chungin ‘tuipui lâi tako chêng’ (*Ezek 28:2, 8*, NKJV), tûna “vêngtu cherub hriakthih,” (*Ezek 28:13*, NKJV) “‘Pathian huan Eden-ah’ leh ‘Pathian tlâng thianghlima’” (*Ezek 28:14*, NKJV) chêng ta chu a ni.

A chungchâng thu pawimawh chu *Ezek 28:15*-ah chuângin, chutah chuan, “I kawngte a tha famkim siama i awm nî ata, nangmaha khawlohma a awm hmâ zawng kha chuan,” (NKJV) tih a ni. Heta tang hian, hriat hmaih loh tûr chu, Lucifera thatfamkimnaah khân suâl theihna, thil dik lo tih theihna a awm tel a; chutiang a nih chhan chu, a chhia leh thâ hre thei a nih vâng a ni. Lucifera khân duhthlan theihna zalênnna a nei a, chû chu thafamkim nih theihna pêng khat a ni bawk.

Dik tak chuan, Lucifera duhthusâma thâa siam a ni a—chutah chuan duh lam thlang tûra theihna neih nihna pawh a tel a ni. Chuti chungin, duhthlang tûra zalênnna chu hmang sualin, amâ nihna dik tak âia pawimawh zâwka inngaiin, a kalsualpui a.

Pathianin amah A siam dân leh A châwimâwi dânah chuan lungâwi tâwk ta lo vin, Luciferan Pathian chunga lâwmna a hloh a, amâ phû tâwk rêng anga ngaih sâñ a hlawh thin âia tam dawn belh a duh ta a ni. Engtin nge hê vântirkoh duhthusâma thafamkim, hmun duhthusâma chêngah hian chutiang chu a thlen theih tih chu, sawi tâk ang khânthurûk ril, chhui phâk loh a ni.

“Sual hi thurûk ril, thil sawifiah theih loh a ni. Lo awm chhan a nei lo va; sawifiah dân kawng zawng dâwn ta ila, a lo awm chhan sawi dân zawng kan ni ang a, chû chu awm chhan neihtîr tum kan lo ni bawk ang. Duhthusâm khawvélah sual a lo lang a, a chhan sawi tûr rêng a awm sî lo.”—Ellen G. White, *The Truth About Angels*, p. 30.

**1 Thesalonika 5:18-ah Paulan “engkimah” lâwmthû kan sawi tûr a ni tih a sawi a. Engtin nge hêng thûte hian lâwmnachâng hriat loh leh mahni-inkhawngaih rilru putna hneh tûra min tanpui theih ang, a bîkin hun harsat laitein?**

**NILÂINÎ**

**Chapona Man Chu**

*September 28*

Bible thupui langsâr tak pahnih, inkalh tak a awm tih kan hre hlawm ang a: pakhat chu Pathian khawpui âiawhtu sawina, Salem, Zion Tlâng, Jerusalem leh Jerusalem Thar a ni a; pakhat dang chu Setana thuneihna entírtu milem biakna Babulon leh Babel chu a ni. Pathianin

A mîte chu Babulon chhuahsan a, Ram Tiâma Amâ rawngbâwl tûrin a lo ko tawh thîn a ni.

Entîr nân, Abrama (a hnûa Abrahama) kha Kaldai rama Ur chhuahsan a, Kanaan rama insawm tûra tih a ni a (*Gen 11:31–12:9*). Hun rei tak sal an tân hnûin, Judeate khân Babulon chhuahsanin Jerusalem-ah an kîr leh a (*Ezr 2*). *Thup bû-ah* pawh, Pathian mîte chu Zion Tlâng leh Jerusalem Thara Amâ hnêna awm tûrin (*Thup 14:1; Thup 21:1–3, 10*), tâwpna-huna Babulon chhuahsan tûra koh an ni (*Thup 14:8*).

**Chhiar tûr: Is 14:12–15. Vâna Lucifer a awm laia a chapona khân hê khawvêl leh vân lam khawvêl zâu chenin eng nghawng tha lo thui takte nge a neih?**

Bible-ah, Babulon khawpui chu Pathian leh A lalram dodâltu thuneihna entîrna a ni thîn a. Babulon lal (a bîkin Nebukadnezzara) kha chapona leh uângthuâng entîrna a lo ni a. Pathianin Lal Nebukadnezzara hnênah Babulon chu milim hmanga lalram indawt entîrnnaa rangkachak lû chauh chu a ni tih a puâng a (*Dan 2:37, 38*). Pathian Thup chu cho lêtin, lal chuan rangkachak hlîr hlakin milim a din a—chû chu a lalram chatuana ding tûr entîr nân a hmang a, mitin te chu chibai a bûk luihtîr a nih kha (*Dan 3*). Tula lal leh (*Ezek 28:12–19*), Babulon lal kha Lucifer entîrna vê vê an ni.

*Is 14:3–11* hian Babulon lal chapoleh hnam dang hnehchhiahtu tlâwmna chungchâng a sawi a. Chutah, *Is 14:12–15* hian khawvêla thil ataka tleng atangin vân rorêlna hmun sawi zawmin, atîra Lucifera tlûkna bul chu a chapo leh uânthuâñ vêl vâng a ni tih a sawi ta a ni. Vân mîte zawng zawng chung lama a lalthutthlêng châwisân a, mahni chu “Chungnung Bera” anga awm a tum thû chu Bible-in chiang takin a sawi a (*Is 14:14*). Khâ kha mi dangte thatna tûr duhsaktu Pathian hmangaihna leh thawhhona Lucifera hmasialna leh mi dang ernain thil thar leh duhawm lo tak a phiâr chhuah tan dân chu a ni. Hmêlmapa khân amâ nihna leh vâtirhkoh dangte zînga a dâwt theh darh hmanga Pathian sawisêl pawh chu a tîm lo va. Chû chu khawvêla thil tha lo lo awm tan dân thurûk ril chu a ni.

**Engati nge kan dinhmun emaw, hlawhtlinna emaw, a pahnih pawhin, chapo leh uânpui a awl viâu thin? Engtin nge chutiang thanga kan awh loh nân kan hmâa kraws awmtîrnain min vân him theih ang?**

**NINGÂNÎ**

**Rinlohma A Darh**

*September 29*

**Chhiar tûr: Thup 12. Hê bung hian helna chu vân atanga leia a darh zêl dân chungchâng eng nge min zirtîr?**

Lucifera tlûkna kha ngaih dân inkalh satliah mai pawh a ni lo. *Thup 12* hian, Lucifera leh a vântihkohte tang hovin, a lehlamah Krista leh A vânTirh tang tlângin indona râpthlâk tak vânah a lo chhuak tih min hrilh a. Helaiah hian, Lucifera chu “dragon ropui,” leh “rûlpui tar,” “Diabola leh Setana,” leh “kan ûnaute hêk thîntu” (*Thup 12:9, 10, NKJV*) tih a ni a. Krista erawh chu “Mikaela” (*Thup 12:7*), “Pathian ang” tia sawi a ni thung.

“Mikaela Vântirkoh chunghnung ber” (*Jud 9*) anga sawina behchhanin, hrilh fiahtu thenkhat chuan Ani chu vântirkoh ang lekah an ngaih phah a. Mahse, *Daniela bû-ah* chuan, inlârna pawimawh deuh kha chu Kristâ lo telna leh A chatuan lalram nêna inkûngkaih a ni zêl a—kuta deh ni lo lung (*Dan 2:34, 45*) te, mihring Fapa ang (*Dan 7:13*) te, sipaite Hotu leh Lal Lal (*Dan 8:11, 25*) bâkah, Mikaela hotu ropui tak (*Dan 12:1*) nêna sawi zawm a ni. Tichuan, LALPA Vântirkoh chu Amah LALPA ngîi chu niin (*Ex 3:1–6; Tirh 7:30–33, etc.*), Mikaela pawh chu VÂN MÌ tû dang ni lo vin, Amah Krista ngîi chu a ni.

*Thup 12* hian indona/inhniâlna kal mêt tlângpui thlîrna min neihpui a, chu chu 1) Lucifera leh vântirkoh hmun-thuma thena hmun khat helnaa vâna intan tawh, 2) kraws chunga Kristâ hnehma ropui taka a vâwrtâwp thleng ta, leh 3) tâwpna-huna Pathian mî la bângte dodâl zâwnga la kal zêl chu a ni.

Hê indona intan dân chungchângah Ellen White-in a sawi dân chu, “A zahngaihna ropui tak avângin Pathian H-2

chu Lucifera chungah a dawhthei êm êm a. Lungawi lohna rilru a put vêleh pawh khân a dinhmun sâng tak atang chuan a pawt hniam nghâl mai lo va, vântirkoh rinawmte hmâa a thiam thu, dâwt thu mai ni si, a târlan tirh lai pawhin, A pahi thla nghâl mai hek lo. A sual a sim a, Pathian hnêna a intukluh leh phawt chuan ngaihdam a ni ang, tih pawh vawi tam hrilh a ni a,” tih a ni.—Ellen G. White, *Indona Ropui*, p. 496.

Indona kha eng chen nge vânah kalpui a nih kan hre lo. Nasa takin hun rei tak an inbei pawh lo ni se, an inbeihnaa thil pawimawh ber zâwk chu, Setana leh a vânTirh kha “hneh an ni a, an tân vânah hmun a awm vê ta lo” (*Thup 12:8, NRSV; en tel tûr, Lk 10:18*) tih kha a ni. Tûna harsatna ni ta chu, leia an lo kal ta mawlh hi a ni.

**Hê indona leia ataka kalpui a nih dân eng kawngtein nge kan hmuh theih? Hê indonaa kan hmêlmapa hneh tûra kan beisei theih awm chhun chu eng nge ni?**

#### ZIRTÂWPNI

September 30

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Thlahtubulte leh Zâwlneite-a* “Engvângin Nge Sual Chu Phal A Nih?” pp. 9–20; *Indona Ropui-a* “Sualna Tobul,” pp. 492–504.

“Anni (Setana leh a vânTirh), vân ropuina sawi hleih theih loh hria a lo tem tawh a, Pathian ropui râpthlâkzia lo hmu tawh bawk a, chûng ropuina zawng zawng hmuna lo

awm tawh zet a, Amah helsan lehte tân chuan tlanna beisei tûr rēng a awm lo. A taka an lo chen tawh ropuina ang rēnga anmahni han hneh thei tûr Pathian ropuina târlan theihna tûr thil thar dang a awm tawh lo. Sawi hleih theih loh ropuina awmna hmuha an hel thei a ni chuan, chû âia hmun duhawm zâwka han dah leh chuânnna tûr a awm tawh lo. Ringhlel chunga an thîkna leh hel rilru pu chunga an phunchiârna hneh thei tûr ropuina namên lo âia sâng leh thûk a awm tawh lo. An bawhchhiatna leh anmahni hremna tûr chu, vân rorêlna hmuna hamthatna sâng an lo chak tâk angzia zêl kha a ni ang.”—Ellen G. White, *Confrontation*, p. 21.

“Atîr atang rêngin Setana kalsualna lo awm tûr te, kalsualna tan chhuaktu bumna thiltihtheihna avângä mihring tlükna lo awm tûr te hi, Pathian leh Krista chuan an hre lâwk vek. Sual hi lo awm tûr rênga Pathianin a lo ruât sâ a ni lo va, a lo awm dâwn tih erawh chu a hmu lâwk vek a; a lo awm huna tan lâk dân tûr pawh a duâng sâ vek. Pathianin khawvél a hmangaih êm êm avângin A Fapa mal neih chhun pêk a tiam a, ‘Amah chu tu pawh a ring apiang an boral lohva chatuana nunna an neih zâwk nân.’ *Joh 3:16.*”—Ellen G. White, *Chatuan Ngahfâk*, p. 15.

#### ZAWHNA SAWI Ho TÛR:

- CEIn class-ah, kan khawvélâ thil thalo chhuahna leh awm zêlnaa mawhphurtu ber a ni tiin sawi hona theh la. Engtin nge chutianga puhna chhân dân kawng kan zawn theih ang?**

- 2. Engtin nge thil tha lo chungchâng zawhna kan manthiam nân kraws a tlin tâwk? Engati nge kraws leh chuta thil thleng kha sualna tobul manthiam nân thupui ber a nih ang?**
- 3. ŽKan khawvélâ sual leh tawrhna kum sâng têl a thlen hnûin, tûnah chuan Setanan a helna nghawng râpthlák chu a hre chiang hlê ngîi ang. Chuti sî, engati nge Pathian laka a helna chu a la kalpui zêl tho sî?**
- 4. Mt 5:43–48-ah, Kristan Pathianin mihring zawng zawnge A hmangaih theuh angin keini pawhin kan hmangaih tûr a ni tih a sawi a. Engtin nge hetiang hi in chhûngkua leh kohhranah nasa zâwka i lantîr theih ang?**
- 5. YTirhkoh Petn “Diabola chu sakeibaknei rûm thîn angin a ei theih tûr zawngin a phî ruâi thîn” (1 Pet 5:8) tiin fimkhur thû min hrilh a. Eph 6:10–20 chhiar bawk la. Engtin nge “Diabola ngamthlêmname” (Eph 6:11) chu kan hneh theih ang?**

**ZIRLAI 2***October 1–7, 2022***SUALNA KHAWVÊLA THIHNA**

**CHÂNGVAWN:** “**Chutichuan mi pakhat avângin khawvêlah sual a lût a, sual avângin thihna a lût bawk a, chutiang bawkin mi zawng zawngin thil an lo tihsual avângin thihnain mi zawng zawng a fan chhuak ta a,**” (*Rome 5:12*).

**SABBATH CHAWNÛ***October 1*

**Chhiar Tûr:** *Gen 2:16, 17; Gen 3:1–7; Sam 115:17; Joh 5:28, 29; Rom 5:12; 2 Kor 5:21.*

KRISTA kha Pathianin vân lam khawvêl zâu chena khawvêl A siamnaa bultumtu ber a ni a (*Joh 1:1–3, 10; Kol 1:16; Heb 1:2*). Mahse, Pâ Pathianin Kristâ chunga châwimâwina bîk hlân a, An pahnihin khawvêl An siam dûn dâwn a ni tih A puân khân, “Luciferan itsíkin Isua Krista chu a thik tlat a” (Ellen G. White, *Tlanna Thû*, p. 14), Ani chu a phiarru zui ta ni.

Vân atanga hnawhchhuah niin, Setanan hê leia “Adama leh Evi-te hlimna tihchhiatsak a,” chutah “vâna lungngaihna thlen” zui tûrin thutlûkna a siam a. A suângtuah dân chuan, “anni (Adama leh Evi-te) chu thuâwihi loh tûra bum theih hlauh chuan, Pathianin ngaihdam an nih theih dân tûr kawng A zawnsak ngîi ang

a, chuti a nih chuan amah leh vântirhkoh tlu ta zawng zawngte pawhin Pathian zahngaihna an dawng vê thei mai ang,” tih a ni.—Ellen G. White, *Tlanna Thû*, p. 27. Setana chêt dân tûr chu chiang taka hre lâwkin, Pathianin Adama leh Evi-te chu thlêmna mahni inbarh lo tûrin vaulâwkna a pê a (*Gen 2:16, 17*). He mi awmzia chu, khawvêl kha thafamkim leh hmélhemna rêng nei lo a la nih lai khân, mihringte tân thuâwihi tûra khapna chiang takte a awm tawh a ni.

Tûn kâr chhûng hian, Adama leh Evi-te tlûk thû kan en nawn dâwn a; chutah chuan sual leh thihnain kan khawvêl a delh a, Pathianin Eden-a mihring tâna beiseina A lo siamsak dân chu kan en tlâng dâwn a ni.

**SUNDAY***October 2***Thusawi Inkalhte**

LALPÂ kut atanga khawvêl a lo chhuah khân thafamkim a ni a (*Gen 1:31*). Adama leh Evi-te khân thihna an la hre ngai lo va. Chutiangah chuan Pathian kha Eden Huana lo kalin: “Huana thing tin rêng rahte hi i duhduhin i ei thei e; a chhia leh a tha hriatna thing rah erawh hi chu i ei tûr a ni lo; i ei chuan i ei nî lâ lâin i thi ngei tûr a ni,” (*Gen 2:16, 17*) tiin vaulâwkna thû a hrilh ta a ni.

**Engtin nge Gen 2:16, 17hian Eden thafamkimah khân duhthlan theihna a awm thû a târlan? Chû chu, duh thlang tûra zalênnna nei ni ta lo se, engah tehlul nge Pathianin vaulâwkna thû a hrilh ang ni?**

Pathian hnêñ atanga hê vaulâwkna thû hi dawn a nih hnûñ, Setana chu rûlpui anga inbâwlin, Eden-ah a lût a. Evi khân rûlpuiin thing khap rah a eia a thi sî lo chu hmuhnawm ti takin a thlir a. “Amah (rûlpui) ngéi chuan chu thei rah chu a ei a” (Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 32), mahse, a chungah eng mah a thleng lo.

**Chhiar tûr: Gen 3:1-4. Evi dinhmuna dingah inchan la, engati nge chûng thûte chu a âwiham viâu ang le?**

Mihring thlîrna atang chuan rûlpui tanfung kha, Pathian thû ái khân pawmawm zâwk fê angin a lang a. Pakhatnaah, khatih thleng kha chuan thilsiamah sual leh thihna a awm finfiahna rêng a la awm bawk sî lo. Pahnihnaah, rûlpui khân atakin thei khap kha eiin, tui pawh a ti viâu mai. Chuvângin, engah nge Evi khân chutiang chu a'n tih vê mai loh ang ni? Pathian thupêk lah kha fir lutuk leh awmze nei vak lo ang a ni bawk sî a.

Vânduaithlâk takin, khâng thu inkalh pahnihte kâra thutlûkna siam tûr khân, Evin hêng thupui pathumte hi a hlamchhiah tlat a: 1) thlarau lam thilte chinfel nân mihring ngaiantuahna hi kawng him ber a ni ngai lo; 2) Pathian Thû hi kan tân âtthlâk leh awmzenei lo angin a lang thei a; mahse, thil dik leh rinchhan tlâk a ni zâwk zêl; 3) thil eng emaw, anmahni niphunga tha lo leh dik lo ni sâ lêm lo a awm a, mahse, Pathianin chutiang hmanga thuâwihsa min fiah A thlang thîn a ni.

Eden Huana Evi thil tawn kha tum khat thil thleng mai a ni lo tih kan hre chiang ngéi tûr a ni. Nî tin, dârkâr tin mai hian Pathian Thû (mi tam tak tâna lâr lêm lo) leh kan

chhehvêl hnamte chin dân phung min hruai suâl thei kârah duhthlanna kan siam a ngai reng mai. Chutianga thutlûkna kan siam chuan chatuan thlengin nghawng a nei dâwn sî a ni.

**Bible zirtîrna chiang tak leh khawvêl kawngte inkalh dân chu eng kawngte nge ni?**

**THAWH TANNI**  
**Rûlpui Bum**

*October 3*

**Chhiar tûr: Gen 3:1-7. Pathian Thû leh rûlpui thu sawi kâra duhthlanna siam tûrin eng tehfung nge a hman?**

*Genesis 3* hi thlêmna boruâk awm dân entîrna chiang berte zînga pakhat a ni. Pathianin Adama leh Evi-te chu thei khap rah an ei phawt chuan an thi ngéi dâwn tih thû A hrilh lâwk diâm a (*Gen 2:16, 17*). Rûlpui anga inbâwl danglamin, suala Evi hruai lût tûrin Setanan a tawngkam thiamna a hmang a.

A hmasa berin, Pathian khapna bik kha *thil narân-ah* a chantîr phawt a. Evi hnênah, “Pathian khân ‘Huana thing (rah) a enga mah hi in ei tûr a ni lo’ A ti tak tak em ni?” (*Gen 3:1*, NASB). Evi chuan lo hniâl lêtin, khapna chu thing pakhat *bik* atân *chauh* a ni a, chû mi (rah) chu an ei lo tûr chauh ni lo vin, tawh pawh an tawk tûr a ni lo, chuti lo chuan an thi mai ang tiin a sawi a.

Chutah, Setanan Pathian thil sawi *kalh-in* a sawi a. Hai ruâl loh hian, “In thi hauh lo vang!” (*Gen 3:4*, NASB) a ti a.

A tâwpah, amah leh a pasalin hriatna an neih mâkmawh chu Pathianin A hriattir duh lo a ni tiin Setanan a dem a. Thlêmtu chuan, “Pathianin [thei rah chu] in ei nî atang chuan in mit a lo vâr ang a, Pathian anga a chhiâ leh a tha in hre dâwn tih A hre reng a nih chu!” a ti a (*Gen 3:5, NASB*).

Evi thil hriat châkna chuan Setana âikaihna hmun a hruai thleng a. Chutah ngîi chuan Pathian khapna thupêk chungah chuan a rinawm zui zêl dâwn nge, Setana bumnaa thlêmna chu a pawm zâwk dâwn tih duhthlang lo thei lo va siam a ni ta. Pathian thû chu ringhlel a, mahni hriatna—mihring thil thlîr dân ang—chiang sî lo chu, thu inkalh kâra thutlûkna siam nân a hmang ta a ni.

Pakhatnaah, *chaw ei* lam thlîrna atangin “thing (rah) chu châw atâna thâ” a ni tih a hmû a. Pahnihnaah, mit hmuha *mâwi* thlîrna atangin, “mit la tak” a ni tih a hmû a. Pathumnaah, *mâwi hawih* zawnna atangin “thing kha mi tifing tûrin thing rah itawm tak a ni tih a hria.” Heta tang hian, a rilrûah, rûlpui thusawi bengkhawn tûr leh thing khapa mî ei tûrin chhan tha tak nei a ni tih a chiang a. Vânduai thlâk takin chutiang chuan a ti ta rêng a ni.

Mi thenkhat chuan “thil thâ chu” (*1 Thes 5:21, NASB*) kan chelh zui zêl phawt chuan, hriatna zawng zawngte hi a pawm theih vek tiin an tang thîn. Mahse, Eden Huâna Adama leh Evi-te thil paltlang duhawm loh tak khân, hriatna ngawt hi chu a pawi thei tih a târ lang a. Ni e, thil thenkhat hi chu kan hriat loh tha zâwk tûr a awm a ni.

**Hê thû hian sual kan thlan chânga chhuanlam siam  
leh mahni thiam inchantîr mai a awlzia chungchâng eng  
nge min zirtîr?**

**THAWHLEHNÎ**  
**“In Thi Lo Vang”**

*October 4*

**Chhiar tûr: Gen 3:4. Kum inher liam zêlah, hê dâwt  
thû kawng hrang tam taka sawi chhâwn a nih dân chu  
engte nge ni?**

Hê dâwt thû mi nâwlpui zînga a lo lanna thilthithei tak pakhat chu ‘thlarau thithei lo va rinnaah’ hian a ni. Hê ngaih dân hian hmânlaï sâkhua leh finna thu tam takah a inphûm a. Hmânlaï Aigupta hun laia pyramids-a ruâng tawih thei lo va siam leh an invui dân vêl pawh kha chutiang vâng chu a ni ber.

Hê ngaih dân bawk hi Grik mîte finna thu inngahna pakhat a ni bawk a. Entîr nân, *The Republic of Plato*-ah, Socrates-an Glaucon-a hnênah, “Thlarau hi thitheilo leh boral ngai lo a ni tih i hre na nge?” tiin a zâwt a. Plato-a *Phaedo*-ah Socrates-an chutiang deuh chuan tanfung a siam a, “thlarau hi thitheilo leh boral theilo a ni a, kan thlaraute chu Hremhmunah an la chêng tak tak dâwn a ni,” tiin a sawi. Hetiang ngaihdânte hian khawthlang ram mîte hnamzia leh Tirh-hnû Kristian sâkhuanaah pawh bû a khuâr nghet hlê a. Mahse, chutiang hun hmâ daih, Eden Huana amah Setana atanga lo awm tan daih tawh kha a ni.

Eden-a thlêmna laimû, Setanan Evi kha, “In thi hauh lo vang!” (*Gen 3:4*, NASB) tiin a tawng thlamuân a. Khatianga uâr taka sawi khân, Setanan Pathian thû âiin amâ thû chu a dah chungnung ta zâwk a ni.

**Thlarau thi thei lo kalh zâwng eng nge hêng chângte hian an zirtîr a, engtin nge hê dâwt beih lêt nân hman theih an nih ang?** (*Sam 115:17; Joh 5:28, 29; Sam 146:4; Mt 10:28; 1 Kor 15:51–58*).

Kan tûnlai khawvêlah pawh hian ‘thlarau thitheilo’ rêng anga Setana bumna thû chu a la thangkhâwk zui zêl a. Lehhabu-ah te, lemchan leh TV program-ahte hian chutiang ngaih dân dik lo chu târ lang zui zêlin, kan thih hian kan nihna dinhmun kan thlâk danglam lek chauh a ni an ti a. Kristian pulpit atang lehzêla hê thil dik lo tlângâupui a ni hi chu a vânduaithlâk ngawt a ni! Science-ah pawh an telh zêl a. Unites States-a pâwl pakhat phei chuan chutiang hawi zâwng chuan tûnlai thiamna kalpui tumin an bei mîk a. An sawi dân chuan chutiang hmang chuanmi thîte an be thei dâwn a, chûng mîte chu an taksa thih hnû pawhin an la nung reng a, an dinhmun a danglam mai niin an ring a ni. Hei hi a lo hluâr chho zêl a, mihringte chanchin khârna hun thilthenga inbum nâna an hmang nasa viâu tûr pawh hi a mak lêm lo ve!

**Engtiang kawngtein nge hê dâwt hi in hnam zîngah târ lan a nih? Engati nge kan taksaa hriatnaten min hrilh angte âia Pathian Thûa innghat zâwk tûr kan nih?**

**NILÂINÎ**  
**Sualna Nghawngte**

*October 5*

***Gen 3:7–19 leh Rom 5:12 behchhanin, sualna nghawnglian ber chu eng nge ni?***

Rûlpui thu sawi pawmawm tak hîpa awmin, Evi khân a kawng zawhin nghawng a neih thui tûrzia rêng a hrechang lo va. Thei khap (rah) ei ngawt kha chuan a entîr ang êm chuan pawimawhna a nei lo pawh a ni ang. Mahse, khatianga thuâwih lohna thiltih avâng khân, Evin Pathian chunga rinawmna bawhchhiain, Setana chungah a rinawm ta zâwk a ni.

*Gen 3-in Adama leh Evi-te tlûk chungchâng bâkah, a nghawng tha lo thenkhat a târ lang a. An pahnih khân Pathian hlauhna (*theophobia*) neiin, Amâ lakah an biru ta a (*Gen 3:8*). Rilru lam thilah chuan, mahni inzahpuin, an inpuhmawh tawn bawk a (*Gen 3:7, 9–13*). Taksa lam thilah, thlan tlâ, natna nei leh la thi ngê ngê tûr an ni a (*Gen 3:16–19*). Thing leh thlái lamah, khawvêl chu a lo tlahniam ta bawk (*Gen 3:17, 18*).*

Eden Huan chu a hmâ anga hmun mâwi leh hlimawm a ni ta lo. “Chhiatna hmahruai pangpârte an chuâi a, hnahte an tlâ han hmuu chuan, Adama leh a kawppui chu tûnlai mîten thihna an tuâr âia nasâin an tap a. Pangpâr awngrawp takte a lo chul a, thing pian thapui pui hnahte a lo til ta chuan, thihna chu nungchâ zawng zawng chunga thleng tûr a ni tih fiah takin a tilang ta a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 41.

Adama leh Evi-te kha nun tâwp ta ang chuan an thi nghâl lo; mahse, thihna tûr thû chu khâ mi nî lâ lâ khân an dawng nghâl a. LALPAN Adama hnênah, “I hmâia thlantui luâng zawih zawihin châw i ei tawh ang; lei atanga lâk chhuah i ni sî a; vaivut i ni a, vaivutah i kîr leh tûr a ni,” (Gen 3:19, NKJV) tiin A hrilh a. Tlûkna chuan mihring zawng zawng chungah nghawng râpthlâk tak a nei a. Tirhkoh Paulan heti hian a sawi fiah a: “Mi pakhat avângin sual khawvélah a lüt a, sual avângin thihna a lüt bawk a, chutiang bawkin mi zawng zawngin thil an lo tihsual avângin thihnain mi zawng zawng a fan chhuak ta a,” (Rom 5:12, NRSV) tiin.

Edena thil thleng nghawng tha lo tak chu mihringten hmân atangin tûn thleng hian kan tuâr zui zêl a. Chutih laiin, Isua leh kraws zârah, suâl awm tawh lohna khawvélä chatuan nunna neih beiseina kan nei hi chu lâwm hlê tûr kan ni ngéi ang!

**Evi nuntawng râpthlâk tak atang khân, keimahni thil sual tih nghawng tha lo chungchâng eng zirlaite nge kan zir theih ang?**

**NINGÂNÌ**

**Chanchin Tha Thutiam Hmasa Ber**

**Chhiar tûr: Genesis 3:15, 21. Hêng thûte atang hian mî zawng zawng tân eng beiseina nge kan hmuh theih?**

*October 6*

Gen 3 hian Tlûkna thlen hnûa khawvélä chhiatna râpthlâk tak thleng chungchâng a sawi a. Thing engkim a danglam zo va, Adama leh Evi-ten a hmâa khawvél awm dân leh a hnûa a lo danglam tâk dân chu an hmu thei a ni.

Mahse, chutianga mangang leh beidawnnna kârah, Pathianin tûn hun leh nakin hun atâna beiseina tûr an neih thû a hrilh a. Pakhatnaah, Messiaa beiseina thu hmangin rûlpui chu ânchhia a lawh a. Heti hian a puâng, “Nang leh hmeichhe inkârah inhmêlmâkna ka dah ang a, i thlah leh a Thlah kârah pawh; Ani chuan i lû a la tithitling ang, nangin A keartui i la tithitling ang,” tiin (Gen 3:15).

“Inhmêlmâkna” (Hebrai ‘eybah) tih thû hian vân lam khawvél zâuva thil thâ leh tha lo kâra inhniâlna chauh ni lo vin, Pathian khawngaihnain mihring rilrûa a dah, mi mala suâl hnarna pawh a tel a ni. Kan nihphungah chuan tlu dêr tawh (Eph 2:1, 5) leh “sual bâwihte” (Rom 6:20,) kan ni. Chuti chungin, mihringte nuna Kristah khawngaihna a dah chuan Setana hmêlma nihna min siamsak a. Hei tak hi “inhmêlmâkna,” Edena chunglam thilthlâwnpêk, A khawngaihnaa chhandamna min dawntrî theitu chu a ni. Hê piantharna thlentu khawngaihna leh titharthei thiltihtheihna tel lo chuan, mihring hi Setana saltâng ni zui zêlin, a tirhna apiang ti nghâl zêl tûr chhiahhlawh an ni vek dâwn a ni.

Hê Messia tiam lâwkna entîr nân LALPAN ran hmanga inthâwina a hmang a (*en tûr, Gen 3:21*). “Sual thâwina thil hlan, thiltih hrehawm ber leh râpthlâk ber chu Pathian hrilh angin Adama chuan a ti tûr a ni. Sual thâwina tûra

thil hlan, Pathian chauhvin a pêk theih, nunna chu la bo tûrin Adama chuan a kut a lek tûr a ni ta. Thihna a hmuh hmasakna ber a ni a. A kut thlák vânga thisen chhuak ta leh, a kut thlák tuârtu thi tûr, na tak tuâra tal vêl en hrehawm tak chu a han hmuh chuan, mihring sual thâwina nâna Pathian Fapa la thi tûra chu a hmuh lâwktîrna a ni tih hriatir a ni nghâl a.”—Ellen G. White, *Tlanna Thû*, p. 42.

**Chhiar tûr: 2 Kor 5:21 leh Heb 9:28. Hêng chângte hian Eden-a thil puân chhuah hmasa ber chungchâng eng nge an zirtîr?**

An la thi ngê ngê dâwn tih inhriain (*Gen 3:19, 22–24*), Adama leh Evi-ten Eden Huan an chhuahsan a. Mahse, saruak emaw, inkhuh nâna theipui-hnah fêng chung emawin a ni lo (*Gen 3:7*). Amah Pathian ngêi chuan an tân “savun kawrfuâl” siamsakin, A thuâm a (*Gen 3:21*), chû chu A felnaa khuhtîr entîrna a ni (*en tûr, Zak 3:1–5; Lk 15:22*). A tîr phat, Eden atang rêng khân, chanchin thâ chu mihring hnêna târ lan a lo ni tawh zâwk a ni.

**ZIRTÂWPNÎ**

*October 7*

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Thlahtubulte leh Zâwlneite* “Thlêmna leh Tlükna,” pp. 30–41; “Tlanna Ruâhman,” pp. 42-50.

Kum tam la liam lo vah khân, ‘Thih Dâwn Hnaih Thiltawnte (NDE) chungchâng zir bingna neih a ni a. Mihring an thih dâwn hian an lungphû a tâwp a, an thâw pawh a tâwp bawk a. Chuti chungin, an lo nung leh thei a, nuntawng mak tak tak, mi êng takte nêna intawhna

hlimawm chanchinte a tam mai. Kristiante meuh pawhin thihna chungchâng thutak an manthiam sî lo va, chuvâng chuan chutiang thû vêl chu thlarau thitheilo finfiah nânte an pawm hlawm a. Hei hi thil eng emaw tak kim lo a awm tih vaulâwkna thu chiang ber chu a ni a; NDE neia inchhâl tam takten, chutih chhûnga an thil tawn chu thil thlamuân thlák leh, hmangaihna, muâンna leh thil thâ ni angin an sawi hlawm a. Mahse, Kristaa chhandamna chungchâng te, sual chungchâng te, rorêlna chungchâng te eng mah an hre tel ngai sî lo. Kristian thih hnu nun an tem a nih sî chuan, Kristian sâkhaw thurin zirtîrna pawimawh ber berte chu eng emaw hriat neih vê âwm tak a ni dâwn lo’m ni? Chuti chungin, an thil zirtîr tlângpui chu New Age zirtîrna nêna inzûl deuh vek niin, tam takah phei chuan an thih hmâ ai khân Kristian sâkhua an hilat sauh zâwk a. Chû bâkah, engati nge Kristian tû mahin, an thiltawnte (NDEs) chu Kristian vânram tlîr lâwkna anga an pawm sî loh a, chuta an awm laia New Age zirtîrna ang lo taka Kristian zirtîrna chu an pawm zâwk sî loh? A chhâンna chu, Eden-a Evi bumtu bawk khân, a dâwt ngai bawk hmanga anmahni chu a bum vâng a ni. (Zirlai 11-na en la.)

**ZAWHNA SAWI HO TÛR:**

- OEEngtin nge Adama leh Evi-te nuntawng khân Pathian ngaihdamnain sual nghawng tha lo a sûtsak vek lo tih a târ lan? Engati nge hê thutak hi hriat reng fo a pawimawh?**

2. Chhia-leh-tha-hriatna thing kha Adama leh Evi-te tân ‘hmêlma pâ âikaihna’ hmun ang a ni. Keini hi a ‘âikaih hmun’ dâi tûra min thlêmna thenkhat chu engte nge ni hlawm?
3. ŽPathian mîte chu ‘Kristâ thil ngiâttec hu an lo rin dân âia zalên a nih bâkah, khawvêl tih dân anga an tih chuan khawvêl mîte chu nasa zâwkin an hneh theih ang’ (Ellen G. White, *Testimonies to Ministers and Gospel Workers*, p. 474) tih rintîr tumin Setanan a bei reng a. Hê thang khân tak laka kan him theih nân eng nge kan tih ang?

**ZIRLAI 3***October 8–14, 2022***MIHRING NIHPHUNG HRETHIAMIN**

**CHÂNGVAWN:** “**LALPA Pathianin leia vaivutin mihring a siam a, a hnârah chuan nunna thâw chu a thaw lût a; tichuan mihring chu mi nung a lo ni ta a,**” (*Genesis 2:7*).

**SABBATH CHAWHNÛ***October 8*

**Chhiar Tûr:** *Gen 1:24–27; Gen 2:7, 19; 1 Lal 2:10; 1 Lal 22:40; Thur 12:1–7; Mt 10:28.*

PATHIANIN, “In thi ang” (*Gen 2:16, 17*, NRSV) A tih leh, Setana thutiâm suâk, “In thi hauh lo vang!” (*Gen 3:4*, NASB) tih kha Eden Huan atân mai a ni lo. Khawvêl chanchinah a thangkhâwk zui ta zêl zâwk a ni.

Mi tam tak chuan Setana thu sawi leh Pathian thu sawi kha an dawh zawm a. “In thi ang,” tih kha chu taksa boral thei chungchâng sawina chauh a ni a, “In thi hauh lo vang” tih erawh chu thlarau thithei lo sawina ni âwmin an sawi ta thén a.

Mahse, hetianga tih hi a sâwt lo. Entîr nân, Pathian thu sawi leh Setana thu sawi inkalh tak hi sawi rem tum phêt chî em ni dâwn? Mihring taksâ a thih hnûin thi vê lo thlarau a awm rêng em ni? Hêng zawhnate hi Thuf leh tûnlai thiamna hmanga chhân tuma beihna a tam mai.

Mahse, Bible behchhana hmangtu Kristiante kan nih angin, min Siamtu, Pathian Engkimtithei chuan min hre chiang ber (*en tûr, Sam 139*) tih hi kan pawm ngéi tûr a ni. Tichuan, kan hnêna A thu sawi, Bible atang chiahin chutiang zawhna pawimawh chhânnate chu kan hmu thei a ni.

Tûn kâr chhûng hian, Thuthlung Hlui lama mihring nihphung, thih hnûa mihring awm dân chu kan zir tlâng dâwn a ni.

#### SUNDAY

#### “Mi Nung”

*October 9*

**Chhiar tûr: Gen 1:24–27 leh Gen 2:7, 19. Pathianin ransâte leh mihring A siam dân inanna leh danglamna engte nge i hmuu theih? Eng nge Gen 2:7 hian mihring nihphung chungchâng min hrilh?**

*Genesis* chuan Thilsiam chawlhkâr ni ruknaah khân LALPA Pathianin khawmuâla chêng ransâte leh mihring hmasa ber, nûpa tuâk kha a siam tih a sawi a (*Gen 1:24–27*). Ani chuan “leiin ram sa tin rêng leh chunglêng sava tin rêng chu a siam,” tih min hrilh a (*Gen 2:19, NIV*). Chû bâkah, “LALPA Pathianin leia vaivutin mihring a siam,” tih min hrilh bawk (*Gen 2:7, NIV*).

Mihring leh ransâte kha thuhmun, ‘leia siam’ an ni nâin, mihring siam a nih dân kha ransâte siam an nih dân nêñ danglamna kawng hnih a awm. Pakhatnaah, Pathianin mihring ruângâm kha a din phawt a, chutah “a

hnârah chuan nunna thâw chu a thaw lüt a; tichuan mihring chu mi nung a lo ni ta a,” (*Gen 2:7*). Mi nung a lo nih hmâ khân ruângâm a nei a ni. Pahnihnaah, Pathianin mihring kha mipa-ah leh hmeichhia-ah, Pathian (Godhead) anpui ngéiin a siam a, (*Gen 1:26, 27*).

*Gen 2:7* hian Adama taksa ruângâma “nunna thâw” thâwk luh a nih a “mi nung” (Hebrai *Nephesh chayyah*) a lo nih tâk thû a sawi a. A awmzia chu keini zînga tû mahin taksa atanga a hrangin thlarau kan nei *lo* tihna a ni. Kan zâ hian *mi nung* emaw, *thlarau nung* emaw chu kan ni zâwk a. Mihring taksa tel lo va hê “thlarau” thil hrethei awm anga ngaihna hi, Bible atang ni *lo* vin, ringlo mîte atanga chhuak a ni. Mihring nihphung dik tak hriatthiamna zârah thlarau thithei lo awma ngaihna lâr tak leh, chutiang behchhana thurin dik lo hlauhawm takte lakah kan invêng him thei dâwn a ni.

Mihring nihna pumhlûm atanga a hranga awma hriatna nei eng mah a awm lo. Pathianin kawng mak tak leh hlauhawm takin min siam a; chutiang chungchângah chuan Pathian Lehkhatthûin a sawi dân bâk kan ngaihruât vak vak tûr a ni lo. Dik takin, nunna nihphung hi thurûk ril chauh ni *lo* vin (nunna *lo* awm dân takah hian scientist-te pawh an ngaih dân a thuhmun vek bîk *lo*), hriatna nihphung phei chu thurûk ril lehzual a ni. Engtin nge kan lûa timûr tam vak lo tang tlâng hian ataka awm pawh ni *lo*, ngaihtuahna leh rilru sûkthlêk hi an siam ni *le*? Hetiang chungchâng zirbingna neitûte chuan kan hre *lo* tak meuh a ni tih hi an pawm a ni!

**Nunna hi thilmak a va ni êm! Engati nge nunna chauh ni lo, thilmak ropui zâwk, chatuan nunna thilpêk chunga lâwm tûr kan nih?**

**THAWH TANNÎ**

*October 10*

**“Thil Tisual Apiang An Thî Ang”**

**Chhiar tûr: Ezek 18:4, 20 leh Mt 10:28. Engtin nge hêng chângte hian mihring thlarau (nunna) nihphung manthiam tûra min tanpui?**

Suala khat khawvêla mihring nun hi derthâwng leh daih rei lo tak a ni (*Is 40:1–8*). Sualin a kaihhnawih tawh chatuan daih rêng a awm lo. “Chutichuan mi pakhat avângin khawvêlah *sual* a lût a, *sual* avângin *thihna* a lût bawk a, chutiang bawkin mi zawng zawngin thil an lo tihsual avângin thihnain mi zawng zawng a fan chhuak ta a,” (*Rom 5:12*). Sual rah chhuah chu thihna a ni a, chû chuan nunna zawng zawng a nghawng chhe vek a ni.

Hemi thû-ah hian Bible thu pawimawh pahnih a awm. Pakhat chu, mihringte leh sâte an thi thîn. Lal Solomonan, “Mihring fâte chunga khawrêl leh ramsâte chunga khawrêl chu thuhmun a ni sî a, khawrêl thuhmun an chungah a tlâ a ni; pakhat a thih ang bawkin a dang pawh kha a thî a. An zain thâwk dân thuhmun an ni a, mihring chu ramsa âiin a chungnung lêm lo; . . . an zain vaivuta mî an ni vek a, an zain vaivutah an chang leh vek a ni,” (*Thur 3:19, 20*).

Thu pahnihna chu, mihring taksa thihnaah hian ‘minung’ (Hebrai, *nephesh*) a nihna a hransan ta tih a kâwk a. *Genesis 2:16, 17*-ah, Pathianin Adama leh Evi-te hnênah chhia leh tha hriatna thing rah an ei phawt chuan an thi ngîi dâwn tih a hrilh lâwk a ni.

Hê vaulâwkna thu thangkhâwk zêl chu, *Ezek 18:4, 20*-a, “(Tû pawh) thil tisualtu apiang an thî ang,” tiin LALPAN a ngemnghet leh a. Hê thû hian kawh pawimawh tak pahnih a nei a. Pakhat chu, mihring zawng zawngte hi mi sual vek an nih avângin, kan zâ hian tar leh thihna pumpelh theih rêng kan awm lo (*Rom 3:9–18, 23*). A kawh dang pakhat chu, hê Bible zirtîrna pakhat hian mihring ngaih tuahnaa ‘thlarau thithei lo’ tih chu engtihna mah a ni lo tih a kâwk a. Thlarau chu thithei lo, thih hnûa kawng danga nun zêl ni se chuan, kan thih pawh hian kan thi *chiah lo* tihna a ni ang; mahse, kan thi sî a ni lo’m ni?

Thihna chungchâng Bible-in sawi dân chu, taksa nei lo thlarau chu paradis-ah emaw, purgatory-ah emaw, hremhmunah emaw a kal lo tih hi a ni thung. A sawi ber zâwk chu, Kristaa thîte chu Kristâ lo kal hunah thawhlehnaah an tholeh ang tih hi a ni. Chutiang chuan Isuan Nunna Chhang chungchâng sermon-ah pawh khân a sawi rêng a, “tû pawh Fapa hmû a, ring apiangin chatuana nunna nei sela; keiin ni kin nî-ah chuan ani chu ka kai tho vang,” tiin (*Joh 6:40*, NKJV).

**Engati nge Isuâ Lo Kal Lehna tûr chu kan rinna zawng zawng tân a pawimawh viâu? A lo kîr lehna thutiâm tel lo vin eng beiseina nge kan neih ang ni?**

**THAWHLEHNÍ**

**“Thlarau Pathian Hnêna Kîr”**

*October 11*

**Chhiar tûr: Gen 2:7leh Thur 12:1–7. Hêng Bible châng pahnih thûte danglamna eng nge i hmuh theih? Engtin nge thihnaa mihring dinhmun manthiam zâwk tûra min tanpui theih ang? En tel tûr, Gen 7:22.**

Kan hmuh tâk angin, Bible chuan mihring chu ‘mi nung’ (*Gen 2:7*) a ni a, taksa a lo thih hian *nunna* chu a awm ta lo a ni tih a zirtir a (*Ezek 18:4, 20*).

Mahse engtin nge ‘thlarau’ chu ni vê ta? Taksa a thih hnû pawhin hriatna neiin a awm zui zêl lo vem ni? Kristian tam tak chuan chû chu an ring, an rin dân nemngheh nân *Thur 12:7*-a, “Vaivut chu a awm angin leiah a chang leh a, thlarau chu a petu Pathian hnênah a kîr leh” (NKJV) tih kha an hmang thîn. Mahse, hê thû hian mi thi thlarau chu hriatna neiin Pathian hnênah a awm tih a kâwk lo.

*Thur 12:1–7* hian lemchanna ang deuhin, mihring a lo upat chhoh deuh deuh a, thihnaa a tâwp dân a sawi ber a. *Châng 7*-na hian thihna chu *Gen 2:7*-a thilsiam kalhmang kal zêl tâwpna a nih thû a sawi a. Sawi tâk angin, Thilsiam chawlhkâr ni ruknaah “LALPA Pathianin leia vaivutin mihring a siam a, a hnârah chuan nunna thâw chu a thaw lût a; tichuan mihring chu mi nung a lo ni ta a,” (*Gen 2:7*, NKJV). Mahse tûnah erawh chuan, *Thur 12:7* hian “vaivut chu a awm angin leiah a chang leh a, thlarau chu a petu

Pathian hnênah a kîr leh” (NKJV) a ti a. Tichuan, Parthianin Adama hnârah nunna thâw chu a thaw lût a, chutiang chu mi dang zawng zawngte hnênah pawh a pe theuh bawk a; chû chu Pathian hnênah a kîr leh emaw, tawngkam tluang pâng ngai chuan anmahnia lût leh chhuak thîn kha a tâwp ta tihna mai a ni.

Rirlûa kan vawn zui tûr chu, *Thur 12:7* hian mi felte leh mi suaksuâlte pawh thliâr hrang chuâng lo vin, mî zawng zawng chunga thihnaa thilthleng a sawi a. Tûnah, mi thî apiangte thlarau nia an ngaih chu, hriatna neia Pathian hnêna kal zêl lo ni ta se, mi sualte thlarau pawh chu Pathian hnênah a kal khâwm zêl dâwn tihna em ni ang? Chutiang ngaih dân chu Bible zirtirna tlângpui nên a inmil thei lo. Thih dân kal hmanga thil thleng chu mihring leh ransâte chunga thil thleng pawh thuhmun vek a ni (*Thur 3:19, 20*), thihna chu eng dang ni lo vin, ‘nung’ nihna lo tâwp ta a ni mai. Sâm phuahtu pawhin, “I hmai i thup a, an mangang thîn a; an thâw chu i lâksak a, an thî a,” (*Sam 104:29*, NKJV) tiin a sawi.

**Thihna hi nun pêng khat angin kan sawi châwk a. Engati nge hei hi a dik loh viâu sî? Thihna hi nunna kalh chiah, nunna hmêlmâ a ni. Chuti ni se, hê châng: “Hmêlma hnuhnung ber tihborala awm tûr chu thihna hi a ni,” (1 Kor 15:26) tih atang hian eng beiseina nge kan hmuh theih?**

**NILÂINÍ**

**“Mi Thiin Engmah A Hre Lo”**

*October 12*

**Chhiar tûr: Job 3:11–13; Sam 115:17; Sam 146:4; leh Thur 9:5, 10. Thihnaa mihring dinhmun chungchâng eng nge hêng chângte atang hian kan zir theih ang?**

Bible hrilhfaantu thenkhat chuan hêng châng (*Job 3:11–13; Sam 115:17; Sam 146:4; Thur 9:5, 10*), hla thu kalhmanga ziahte hi, thihnaa mihring dinhmun sawi fiahna a ni thei lo tiin an tang hlawm a. Eng emaw châng chuan hla thu awmze dik tak hriat chiân chiah loh chângte chu a awm ngéi mai a; mahse, hêng chângte hi chu chutiang an ni vê lo. An tawngkauchheh hman hi a chiang a, an thu kente pawh hi Thuthlung Hlui zirtîrna tlângpui nêñ pawh a inmil tlâng a ni.

A hmasâin, *Joba* 3-ah, thlahtubul hian a tawrhna avângin amâ pian leh mûrna a sawi chhuak a. (Dinhmun duhawm lo taka dingte chuan tûn nge lo pian vê loh hial pawh puh zâwk lo vang ni?) A pian tirh khân hlamzuihin emaw lo thi ta zâwk se, a mu hlen ang a, a châwl tawh ni mai tûr! (*Job 3:11, 13*).

*Sâm 115* hian mi thîte chu ngawih rengna hmuna vawn an nih thû a sawi a, a chhan chu “mi thîten LALPA chu an fak loh” (*Sam 115:17*) vâng a ni. Hei hian mi thi, rinawm (leh lâwmnachâng hria) te pawhin vânah Pathian chibai an bûk ni âwmin a sawi lo a ni.

*Sam 146* chuan, mî an thi hian an rilru ngaihtuahnate a tâwp nghâl vek tih a sawi a: “A thâwin a chuahsan a, ani

chu a leilungah a kîr leh a; chû mi nî ngei chuan a ngaihtuahnate chu a bo nghâl a ni” (*Sam 146:4*, NASB) tiin. Hei hi thihnaa thil thlen dân Bible-in chiang taka a sawina a ni.

*Thur 9*-ah sawi belhin, “mi thîten eng mah an hre lo” thlânah pawh “thlân i kalna tûrah chuan thil tih tûr emaw, remruat tûrte emaw, hriatna emaw, finna emaw a awm sî lo” (*Thur 9:5, 10*) a ti a. Hêng thûte hian *thihnaah hriatna a awm lo* tih Bible zirtîrna chu an nemnghet a ni.

Bible zirtîrna anga ‘thihnaah hriatna a awm lo’ tih hian Kristiante zîngah chî-aina eng mah a thlen vê tûr a ni lo. A hmasa berin, mi sual thi tâté tân chatuana kâng tûr mei emaw, hun rei vak lo chhûng atâna thlarau kan fâina hmun (purgatory) a awm lo phawt a. Pahnihnaah, Kristaa thi tâté tân lâwmman ropui takin a lo nghâk mêt a ni. Hei hi a mak lo: “ringtu tân chuan thihna hi thil tê tham tak a ni. . . . Kristiante tân thihna hi muthilhna, hun rei lote chhûng thimna leh ngawih rihna a ni. ‘Nunna chu Pathianah, Krista hnênah thuhrûkin a awm a, Krista kan nunna chu a lo inlâr hunah chuan nangni pawh Amâ hnênah in inlâr vê ang,’ *Joh 8:51, 52; Kol 3:4*.”—Ellen G. White, *Chatuan Nghahfâk*, p. 888.

**Kristaa thîte ngaihtuah 1a. Thihnaan an mit an chhîng a, thlânah kum 1500 emaw thla 5 emaw awm pawh ni se an thuhmun vek. An thil hriat leh hmasa ber tûr chu Kristâ lo kal lehna a ni dâwn. Chuti chu, engtin nge keini nung damte âia thi tâté chan tha zâwk anga a sawi theih ang?**

**NINGĀNÌ****Thlahtûte (Pûte) Hnêna Châwl**

October 13

**Chhiar tûr: Gen 25:8; 2 Sam 7:12; 1 Lal 2:10; leh 1 Lal 22:40. Engtin nge hêng chângte hian thihna chungchâng i hriatthiam dân a belhchhahsak che?**

Thuthlung Hlui lam hian thihna leh inphûmna chungchâng chu kawng hrang hrangin a sawi a. Chûng zînga pakhat chu “chipuite hnêna hruai” tih hi a ni. Entîr nân, Abrahama chungchângah, “Abrahama chuan a thlarau a thlah a, lûa kôlsam to vek, putar tak, tar kûna damin a thi a” (Gen 25:8, NKJV) tiin min hrilh. Aarona leh Mosia-te pawh kha “an chîte hnêna hruai” (Deut 32:50) angin min hrilh tho bawk.

**Lal thâte leh sualte pawh thihnaah chuan hmun thuhmunah an kal tlâng vek tih thû hian thihna niphung chungchâng eng nge min zirtîr? (2 Lal 24:6; 2 Chro 32:33).**

Thihna chungchâng sawi dân kawng dang chu “pûteho hnênah a châwl a, Davidâ Khawpuiah an phûm” (1 Lal 2:10) tih a ni. Chutiang bawk chuan Hebrai Lal, Lal rinawmte leh rinawm lote pawh kha an thih chungchâng sawi nân hman a ni tho mai.

“Pûteho hnêna châwl” tih hi awmze kawng thum talin kan sawi thei ang. Pakhat chu engtik hmalam hunah emaw chuan, kan thawhrimna leh tawrhna laka kan chawl a la ngai dâwn. Kawng dang leh chu, kan hmâa kal tâten kawng duhawm lo an lo zawh tawh chu kan la zui dâwn a, keini hi

a hmahruaitu kan ni lo. A pathumna chu, an phûmna kiang hnâia kan inphûm hian, keimahni chauh ni lo vin, thihna avânga eng mah hre lo kan nih chhûng pawhin, kan awm tlâng tihna a ni. Chû thû chuan tûnlai hnam ze hrang hrangah awmzia a nei vak lo pawh a ni thei e; mahse, hmânla hunah kha chuan awmzia a nei hlê thung sî a ni.

Kristaa thîte pawh an hmangaih kal tâte kianga phûm theih an ni a; mahse, an inbe tlâng thei tihna chu a ni chuâng lo. Ni ropui a lo thlen a, Kristaa thi, an hmangaih kal tâte nêna intawh lehna a thlen hmâ loh chuan eng mah an hre dâwn rih lo a ni.

**Mi thîte chungchângah, hriatna nei leh hê leia thil thleng, a bîkin an hmangaihte chunga thil râpthlâk tak thlengte hmu thei vek angin ngaihruat ta ila, eng nge a an ang? Chuti chu, engati nge mi nung damte tân mi thîte chu an muhîl tih thutak chu thlamuanpuiawm viâu tûr a nih ang?**

**ZIRTÂWPNI**

October 14

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Indona Ropui-a* “Bumna Lian Tham Hmasa Ber,” pp. 531–550.

Zaipui kal tlâng dâwn vâna hnîm-hlum tawng tawh i nih chuan, thihna ziârâng tlêma zâwng chu i lo hre tawh mai thei e. Mahse, hnîm-hlum vânga nikhuâ hriat loh lai pawh khân thluâk chuan hnâ a thawk reng tho a ni. Thluâk leh taksa pêng tin hna thawh tâwp vek, thihna dinhmun tûr chu suângtuah chhin teh. Thihmaa nuntawng chu mit chhîn a ni mai a, chû bâkah an hriat leh hmasak ber ni

tûr chu, (mi fel an nih chuan) Isuâ lo kal lehna a ni ang a; (mi sual an nih chuan) kum sâng rorêl hnúa A lo kîr lehna a ni thung ang (*en tûr, Thup 20:7-15*).

Chû hun a thlen hmâ loh chuan, mi thi zawng zawng, mi felte leh mi suaksualte pawh, an châwl vang vang anga, an tân hun *rei lo tê* ang lek a ni ang. Keini, nunga lo la awm rengte tân erawh chuan, thihna chu hun rei tak ang a ni sî a. Mi nung damte tâna hun rei tak; mi thîte tân erawh hun rei lo tê lek ang a ni dâwn a ni.

“Mihringte thlarau chu thih veleha vâna kal ta nghâl zêl ni selang chuan, nun aiin thih hi a awhawm zâwk daih ang le! Hetiang rinna avânga intihlum ta hi tam tak an awm ta. Buaina te, manganna te leh beidawnnate ina a chîm buai lai phei chuan, chatuan ram enghâwlnaa lût tûra nunna derdêp tak han tihtâwp mai chu thil tihâwm tak niin a lang thei a ni.”—Ellen G. White, *Indona Ropui*, p. 539.

“Thih vêleh hian mi sualte chu hremhmunah an kal nghâl anga sawina emaw, mi felten lâwmman an dawng nghâla sawina emaw Pathian Lehkha Thianghlimah hian khawi laiah mah a awm lo. Thlahtubulte leh zâwlneite pawhin chutiang zirtîrna hnutchhiah an nei hek lo. Krista leh a zirtîrte pawhin chutiang zâwnga sawi thawina an nei bawk lo. Thih vêleh mi thîte chu vânah an kal nghâl lo a ni, tih hi Bible zirtîrna chiang tak chu a ni zâwk. Thawhlehna nî a lo thlen hmâ zawnga muhîl angin sawi an ni.”—p. 549.

### **ZAWHNA SAWI Ho TÛR:**

1. **CEEngtin nge mihring nihphung Bible zirtîrna ang—mihring hi a inthen darh loh chauha hriatna nei a ni—tih hian thihna dinhmun manthiam zâwk tûra min tanpui?**
2. **Khawvêl hi thlarau thi thei lo leh a kaihhnawih chhiâr sên loh hian a chîm a. Chuti chu, engati nge ‘Thihna chungchânga kan thuchah’ hi a pawimawh viâu? Kristiante zîngah meuh pawh hê zirtîrna ngaihnawm tak dodâlna hi a nasat viâu?**
3. **ŽEngtin nge mi thîte dinhmun hriatthiamnain kan hmâi hmâa thil ‘lo lange’ lakah min hum theih ang? Chû chu, engati nge kan mita kan thil hmuh emaw, mi thenkhatten an chhûngte thlarau hmû nia an inchhâl emaw hi ring ngawt tûr kan nih loh?**

**ZIRLAI 4***October 15–21, 2022***THUTHLUNG HLUIA BEISEINA**

**CHĀNGVAWN:** “**Rinnain Abrahama chu fiaha a awm khān Isaaka chu a hlān a; mi thī pawh Pathian chuan a kai tho thei ang tih a ring a, thi hnu nung leh ang maiin a hmu kīr leh ta rēng a ni,**” (*Hebrai 11:17, 19*).

**SABBATH CHAWHNŪ***October 15*

**Chhiar Tûr:** *Job 19:25–27; Sam 49; Sam 71; Is 26:14, 19; Dan 12; 1 Tim 6:16.*

THUTHLUNG Hlui beiseina kha, Grik hoten thlarau thithei lo chungchāng an ngaih dānah ni lo, Bible zirtirna: khawvēl tāwpa mi thi thawhlehna chungchāng a inngħat a ni.

Mahse, engtin nge mihring taksa awm tawh lo, tawih ral tawh, hâl vâp vek tawh chu tihnuñ leh a nih theih ang? Engtin nge kum za tam, sâng chuāng maha lo thi tâte chuan an nihna an neih lêt leh theih ang?

Hêng zawnate hian nunna chu thurûk ril a nihzia an târ lang a. Keini chuan nunna, Pathianin duhsak taka min pêkte nî tinin kan chén mēk a. Mak namēn lo taka nun intan dān kan hrethiam lo chung pawhin, atîrah Pathianin A Thu thiltihtheihna hmangin nunna a siam tih kan hria a (*Gen 1; Sam 33:6, 9*). Tichuan, a vawi khat nân thil eng

mah lo (Latin *ex nihilo*) hmangin Pathianin leiah hian nunna a siam thei a nih chuan, engah nge mihring nun siam thar leh a, atîra a nihna ngâi A dinthar leh thei tih chu kan han rinhlelh tehlul ang ni!?

Tûn kâr chhûng hian, Thuthlung Hlui huna khawvēl tāwpa thawhlehna a lo sawi dān bâkah, *Joba te, Sām phuahtûte* leh *zâwlnei Isaia* leh *Daniela-ten* an lo sawi dān chu kan bih zui tlâng dâwn a ni.

**SUNDAY***October 16***“Pathian Ka La Hmû Ang”**

**Chhiar tûr: Job 19:25–27 hi Joh 1:18 leh 1 Tim 6:16 nēn khâikhin ang che. Eng hunah leh eng ang dinhmunah nge ‘Pathian hmuh’ a beisei?**

Lei dam chhûng nun hi a fuh tâwk lo. Chutiang a nihzia chu ‘mi thâten’ an tuâr a, ‘mi fel lote’ an hmuingil sî-ah hian kan hmu thei ang (*en tûr, Sam 73:12–17; Mal 3:14–18*). Entîr nân, *Joba* kha “mi ngîl leh sawisêlbo” leh, “Pathian tih mi, thil tha lo laka insûm thei” a ni (*Job 1:1*). Chuti chungin, a chunga thil tha lo tak tak Setanan a thlentîr kha Pathianin a phalsak a. A taksa kha natna tawrhlelhawm takin a bâwm a (*Job 2:1–8*). Neihunna thil lamah lah, a ran ruâl leh a sum hlûte a chân vek a (*Job 1:13–17*). A chênnha huâng chhûngah lah, a chhiahhlawte leh amâ fâte ngîi a chân bawk sî (*Job 1:16, 18*). Rilru lamah lah chuan, harsatna a tawrh mēk chu sual sim duh loh, zép rûk a neih tlat avâṅga a phû rēng

hremna tuâr anga puhtu a thiante huâl vêl a ni bawk a (*Job 4:1–5:27; Job 8:1–22; Job 11:1–20, etc.*). A nghenchhan tûr neih chhun, a nupui lah chuan, “I thianghlimna i vawng cheu dâwn em ni? I Pathian chu ânchhia lawh la, thî la a ni mai!” tiin a lo tawng khum lehzêl vei nêñ (*Job 2:9*)!

Khatih lai khân lei leh vân huâpa buaina kal mëka Pathian leh Setana inbeihna a chungah a thleng tih Joban a hre bawk sî lo. Khatiang zo zài harsatna tuâr chung khân, Joban a lo piâng chhuak vê chu pawi a ti a, lo piang lo zâwk ni se a induh hiâl a ni (*Job 3:1–26*). Chuti chungin, phût nei lo va Pathian chunga rinawm a nihzia chu amâ thusaw hian a târ lang: “Ani chuan min tihlum hiâl pawh ni se, Ani chu ka rinchhan cheu dâwn,” (*Job 13:15*) tiin. A thihna chu lo thleng thuai tawh tûr anga ngaihruâtin, a rinna chu ng hetaka chelh zui zélin, thihna chu thuneitu tâwp a ni lo tih a ring tlat a. Rinna ng het tak nêna tawng chhuakin, ani chu thi mai dâwn pawh ni se, a Tlantu chu engtikah emaw lo ding chhuakin, amah Joba ngéi chuan amâ taksâin Pathian a la hmu dâwn tih a sawi a (*Job 19:25–27*). “Hei hi thawhlehna ziârâng ngaihhaih ruâl loha chiang chu a ni.”—*The SDA Bible Commentary*, vol. 3, p. 549.

Tawrhna namên lo kâra beiseina ropui a va ni tehlul êm! Natna leh tawrhna delh, sum leh pâi dinhmun tlâkchhiatna, mîte endawng leh rilru ngaihtuahna chauh lai tak hunah pawh, Joba kha chuan thihna atanga kaihthawh leh hmangaiha Tlantû hmêl a la hmuh hun tûr chu nghâkhlel takin a la thlîr thei cheu mai.  
H-4

Thawhlehna thû Joba sawi kha kum za tam her liam leh hnûah pawh, a beiseina a nih thû Marthi'n Isuâ hnênah a sawi vê a nih kha: “Ni kin nîa thawhlehnaah chuan [Larara] a tholeh ang tih ka hria e,” (*Joh 11:24*) tiin. Marthi angin Joba pawhin hê thutiam hi rinnaa amâ ta puâla a neih a ngai a; Joba ang lo takin, Marthi kha chuan a rinna nemnghehna tûr thil thleng ropui tak a hmu thuai bîk dâwn a ni.

**Engtin nge nuna thil duhawm lo takte a thlen lai pawha Pathian rinchhan dân kan zir theih ang?**

**THAWH TANNÎ**

**Thlân Thiltihtheihna Atangin**

*October 17*

**Chhiar tûr: Sam 49. Thawhlehna beiseina nei lo va thenkhat an borâl mëk** (*Sam 49:6–14*) **laia Sâm phuahtûin khawvêl tâwpa thawhlehna a chiân** (*Sam 49:15*) **theihna chhan chu eng nge ni?**

*Sam 49* hian “Mahni sum ringa, mahni hausakna nasa tak chhuângtu” (*Sam 49:6*), “An ramte chu anmahni hming vek an puttîr thîn” (*Sam 49:11*) leh, mahni tân chauha malsâwmna ni tûra nung (*Sam 49:18*) mi-âte innghahna dik lohzia a sawi a. An inte leh anmahni ropuinate chu kumkhuâa awm tûr ang maiin an khawsa thîn a ni (*Sâm 49:11, 17*). Mi-âte chuan an ropuina a boral thuai a, anni pawh sa boral thînte an lek an ni tih an theihnghilh a (*Sam 49:12*). “Talh tûr berâm thlâna thlun khâwm ang an ni,

thihna chu an vêngtu a ni ang a; . . . an mâwina chu an chênnatanga hla tak, thlânah a boral ang,” (*Sam 49:14*).

A hmâ kum za tam taka Joban “Ka nû chhûl atangin saruâkin ka lo chhuak a, saruâk bawkin ka chhuahsan leh dâwn a ni,” (*Job 1:21; 1 Tim 6:7*) a tih ang kha a ni. *Sâm phuahtuin a sawi chu, mi âte leh mi fingt pawh an thi a, an ‘hausaknate chu mi dangte tân’ an hnutchhuah thîn* (*Sam 49:10*). Mahse danglamna tak a awm thung. Kawng khatah mi â chuan a thil neih leh hlawhtlinna ral leh mai tûr chu innghah nân hman tum mah se, a boral leh ngê ngê thîn a. A lehramah, mi fingte chuan mihring thlîr theih chin leh thlân piah lama lâwmman ropui tak, Pathianin a khêksak chu (*1 Pet. 1:4*) a thlîr thung a. Hei hi rirlûa hre rengin, *Sâm phuahtu chuan innghah nâna hmang chungin*, “Ka nunna erawh chu Pathianin thlân thiltihtheihna atâ a tlan chuak ang; Ani chuan mi lâwm dâwn sî a” (*Sam 49:15*) a ti thei a ni.

Thuthlung Hlui beiseina thû angin, *Sam phuahtu thil sawi hian a thih vêleh a thlarau chu vânah a thlâwk chho nghâl ang tih a kâwk lo*. Thlânah kumkuain a awm hlen dâwn lo tih a sawi mai a ni. Pathianin thihna atâ a tlan chhuah hun a lo la thleng ang a, vânah a hruai mai dâwn a ni.

Nakin hmalam hunah thawhlehna a la thleng ngêi dâwn tih chianna hian beiseina, rinngamna leh tûn dam chhûng nunah awmzia a neihtir a. Chuvângin, mi fingte chuan ropuina namén lo leh chatuan nunna lâwmman an

la dawng ang a; mi âte erawh chuan tûn damchhûng rei lo tê atân chauh thil an inlâk khâwmsak thei a ni.

**Mahnî hausakna leh hlawhtlinnate rinchhantûte âtna kan hmuh theih dân kawng chu engte nge ni? Engtin nge kraws lam thlîr zêlnain an tihsualnaa tlu vê lo tûra min vân him theih ang?**

**THAWHLEHNÎ**

*October 18*

**“Lei Khur Thûkta Atangin”**

**Chhiar tûr: Sâm 71. Sâm phuahtuin ‘Lei thûk tak atâ min hruai chhuak’** (*Sam 71:20*) tûra Pathian a ngên hi eng a tihna nge ni?

*Sam 49-ah mahnî hausakna rinchhantu mî-âte ang lo takin, thawhlehnaa beiseina thinlung khawih tak chu kan hmû a. Sam 71-ah, Sâm phuahtu chu hmêlmâte leh dik lo taka hêktû, ‘ani chu Pathianin a hawisan tawh’ tia sawitûten an huâl vêl laiin, Pathiana chhuâk himna leh beiseina a zawng thung a* (*Sam 71:10, 11*).

Harsatna kârah pawh, *Sam phuahtu chuan hun kal taa Pathian enkawlna a lo dawn tawhte ngaihtuah lêtna atangin, thlamuânnna leh rinngamna a chhar a. Pakhatnaah, a pian tirh atang, a nû chhûl atanga la chhuakin, Pathianin a lo enkawl tawh thîn a ni tih a inhria a* (*Sam 71:6*). Chutah, a vânglai hunah pawh Pathianin A lo zirtir tawh thîn a ni tih a pawm bawk (*Sam 71:17*).

Pathian chu a tân lungpui leh kulhbîng a ni tih hre chiang chungin, *Sam phuahtuin* “Ka tân awmna lungpui, ka kal theih fona tûr, lo ni ang che,” tiin a ngêñ a (*Sam 71:3*). “Ka tar hunin mi pahthla suh la; ka thâ a thum hunin mi kalsan suh ang che,” (*Sam 71:9*). “Aw Pathian, mi hlat lul suh la; aw ka Pathian, mi tanpui tûrin hmanhmawh ang che!” (*Sam 71:12*) a ti a. Chutah heti hian a sawi belh a, “Nang, manganna tam tak leh nasa tak min hmuhtirtu chuan, mi tinung leh ang a, lei thûk tak atâ min hruai chhuak leh ang,” (*Sâm 71:20*) tiin.

Hê tawngkam “lei thûk tak atâ” tih hian nakin hmalam huna *Sâm phuahtû* taksa thawlehna tûr chu a kâwk tih a hriatthiam theih a. Mahse, a thu tobul atang chuan lei hian amah, *Sam phuahtu* chu a lem dâwn anga ngaia rilru hahna thûk tak kâwk angin a lang (*khâikhinpui tûr: Sam 88:6* leh *Sam 130:1*). Tichuan hei hi, “tehkhinna thû a ni ber a, mahse, taksa thawlehna pawh a kâwk tho a ni.”—*Andrews Study Bible* note on *Sâm 71:20*.

Kan hriat tûr thil pawimawh ni ta chu, kan dinhmun chu eng pawh lo ni se, Pathian a awm a,

Ani chuan min ngaihsak reng a, kan beiseina chu hê lei damchhûng thilah ni lo vin, khawvêl lo la awm tûr, Isua a lo kîr leh huna thawlehna a thlen hnûa chatuan nunna kan la neih tûr chu a ni.

**Kan zâ hian han zâm chhiât viâu chângte kan nei thin a. Engtin nge hun kal taa LALPÀ awmpui dân che ngaihtuahnain, Ani chuan hlat ta che anga a lan lai pawha Amah chu ringa inngahh nâna hmang tûra a tanpui che?**

**NILÂINÎ****“I Mî Thîte An Nung Leh Ang”***October 19*

**Chhiar tûr: Is 26:14 leh 19. Chatuana boral tûrte** (*Is 26:14; en tel tûr, Mal 4:1*) **leh, chatuan nunna chang tûrte** (*Is 26:19*) **danglamna chu eng nge ni?**

*Isaia* bû hian Pathian ropuizia leh mihring dinhmun chauhzia danglamna a târ lang a (*en tûr, Isaia 40*). Keini chu hnîm vuâi leh mai leh, pangpâr chul leh thuâi ang lek kan nih laiin, Pathian thû eawh chu chatuanin a ding reng thung a (*Is 40:6–8*). Mihringte chu kan sual hlê chungin, Pathian khawngaihna erawh chu mî zawng zawng dawn theih, A thuthlung vuâna Sabbath serhtû Gentailte tân pawh thiltitheihna pâi a ni (*Is 56*).

*Isaia* bû-ah, thawlehna beiseina chu nasa taka sawi uâr a ni a. Bible châng kan târ lan tâka thawlehna sawinate kha, mimal thlirna atanga sawi chhuahte an ni (*Job 19:25–27; Sam 49:15; Sâm 71:20*), zâwlnei Isaian amah bâkah thuthlung ringtute pawh huâp tel vekin a sawi thung (*Is 26:19*).

*Isaia* 26 hian mi suaksualte tâwpna tûr leh mi felte thlenna tûr inang lo chu a sawi a. Kawng khatah chuan, mi sualte chu, ‘thih hnîhna’ hnûah chuan an nung leh tawh dâwn lo va, an thi hlen dâwn (*Thup 21:8*). Anni chu tihboral dêr an ni ang a, anmahni hriat rengna pawh a awm tawh lo vang (*Is 26:14*). Hê thû hian thih hnûa la nung zui zêl thlarau awm anga zirtîrna chu a hnâwl a. Nakina mi sualte tihboral hlenna tûr chungchângah, “A zung leh

zâr chenin” (*Mal 4:1*) mi suaksualte chu hâl ral vek an ni dâwn tih LALPAN a sawi.

A lehlamah, mi fel thi tâte chu, an lâwmman duhawm tak dawng tûra thihna atâ kaihthawh an la ni dâwn a. *Is 25* hian LALPA Pathianin “thihna chu kumkhuâin a lem hlen tawh ang a” “hmâi zawng zawng atangin mittui a hru hul tawh ang” (*Is 25:8*) tih a sawi a. *Is 26*-ah hêng thû hi kan hmu bawk: “I mi thite chu an nung leh ang a; ka mi ruângte chu an tholeh ang. Vaivuta awmte u, harh ula, hlim takin zâi rawh u; i daifim chu thlâite daifim ang a ni a, lei hian mi thîte chu a pahi chhuak dâwn sî a” (*Is 26:19*) tiin. Mi fel tholeh zawng zawngte chuan LALPAN a mi zawng zawngte tâna a buatsaih ruâi ropui chu an kîl ang (*Is 25:6*). Thawlehna ni ropuiah chuan hun kal taa mi fel thi tawh zawng zawngte a hruai khâwm vek ang a, chutah chuan Kristaa thi ta, kan hmangaihte pawh an tel dâwn a ni!

**Beiseina leh rinngamma eng mah nei lo, thihnaa tâwp hlen mai tûr angin insuângtuah chhin la. Chû chauh ni lo vin, min hmêlhriattu zawng zawngte an la thi mang vek ang a, kan nun pawh hian awmzia eng mah rêng nei lo hiâl tûr angin ngaihtuah teh. Engtin nge chutianga tâwpna leh keinin kan neih beiseina chu a danglam?**

**NINGÂNI**

**Vaivuta Mu Tâté**

*October 20*

Thuthlung Thar lam pawhin mi thi thawlehna ropui tak a sawi chu kan la hmu zêl dâwn a; kan hmu hâl ang

khân, Thuthlung Hlui lamah pawh mi thite thawlehna chungchâng chu a chuâng a. Thuthlung Hlui huna mîte khân, keini ang tho vin, thawlehna beiseina chu an nei a. Isuâ hun laia mi, Marthi pawh khân hê beiseina hi a lo nei tawh a (*Joh 11:24*). Tâwpna huna thawlehna chungchâng chu, an väiin a nih loh pawhin Juda thenkhat tal chuan hriatna eng emaw chen an nei tih a chiang. (*en tûr, Tirh 23:8.*)

**Chhiar tûr: Dan 12. Hê zâwlnei ropui thu ziakte atang hian eng thawlehna beisei tûr nge kan hmu?**

*Dan 12:1* hian Mikaela, “hotu ropui,” a sawi a; a nihna chungchângah inhniâlna chu a awm a. *Daniela* bûa inlârna ropuite hi Krista leh A lalram târ lannaa a tâwp zêl avângin, helai thû pawh hian amâ chungchâng tho a sawi tih hriat a thâ ang. *Daniela* bûah hian hê VÂN Mî tho hi “Sipaihote Hotu” (*Dan 8:11*), “Lal Lal” (*Dan 8:25*), “Hriakthih Lalfapa” (*Dan 9:25*), a tâwpah “hotu ropui tak, Mikaela” (*Dan 12:1*) tia sawi a ni. Tichuan, Mikaela chu Krista angin kan sawi thei ang.

Thuthlung Hlui thu kan ngaihtuah tâk chinah (*Job 19:25–27; Sam 49:15; Sam 71:20; Is 26:19*) an zâin mi felte thawlehna an sawi theuh a. Mahse, *Daniela* 12 hi chuan mi felte leh mi fel lote thawlehna a sawi kawp thung. Mikaela a dinchhuah hunah, “mi tam tak lei vaivuta muhîl tawhte an lo thangharh ang a, thenkhat chatuan nunna changin, thenkhat chatuan zahna leh muâlphona” (*Dan 12:2*) an chang ang.

Mi tam tak chuan hê châng hi Kristâ lo kal leh hunah, mi felte leh mi rinawm lo thenkhatte tân pawh thawhlehna bîk awm tûr sawina angin an ngai.

“Thlânte chu a lo inhawng a, mi tam tak lei vaivuta muhil tawhte chu an lo thangharh a, ‘thenkhat chu chatuan nunnaah, thenkhat zahna leh chatuan hmuhsitawmnaah,’ *Dan 12:2*. Vântirkoh pathumte thuchah ringa thi tawh zawng zawngte chu tiropuiin an thlân atangte chuan Pathianin A dân zâwmtute hnêna A remna thuthlun ngaithla tûrin an lo chhuak a. ‘A chhuntute ngei pawh kha,’ (*Thup 1:7*) lungngaia Krista hnukchat lai hmusita chêksawlhtute leh, A thutak leh A mîte, tawrawt theihtâwpa dodâltute pawh chu, A ropuinaa Amah hmu tûr leh, mi rinawm leh thuâwihte hnêna châwimâwina pêk lai hmu tûrin kaihthawh an ni bawk a.”—Ellen G. White, *Indona Ropui*, p. 637.

#### ZIRTÂWPNÎ

*October 21*

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Zâwlneite leh Lal-a*, “Ropuina Lo Awm Tûr Thlir Lâwkna,” pp. 613-623.

Tûnlai science thiamnain a zirtir dân chuan, thil zawng zawng hi atom awm khâwm vek an ni a, anni ngîi pawh chu thil tê tham zâwk, quarks leh leptons an tih, [thil hmuh theih thil tin rêng hi building blocks ang veka ngaih] hmanga siam an ni a. Chuti a nih chuan, eng mah lo atanga khawvél siama tungnungtu Pathian chuan chûng quarks leh lepton atang pawhin min kaitho thei dâwn lo’m

ni? Pathian awm ring lo leh thawhlehna nuihzattu Bertrand Russell chuan hringeiten an ei tâkte chungchângah zawhna a siam a; a chhan chu an taksâte kha chûng hringeite taksa pêng khata a chan tâk vâng a ni a, chuti a nih sî chuan thawhlehnaah chuan engtin nge ni ta ang a tihna a n. Mahse, tûnah *LALPAN* chûng quarks leh lepton-te chu han thâm khâwm a, nunna chu siam mai tûr angin suangtuah chhin teh. Ani chu engkimtithei a nih kan hriatna behchhanin, chûng quarks leh lepton hmanga min siam leh pawh chu A tân thil har a ni chuâng dâwn em ni? Keinin thil siam nâna thil eng emaw kan mamawh angin, Ani chuan a tîra kan nihna kha a mamawh kher lo. A nih loh pawhin, thû han sawi mai pawhin quarks leh leptons thar hmangin min ko chhuak thei tho vang. Chuti chungin, A tih fo angin, khawvél zâu chena siamtu Pathian chuan min siam-nawn leh thei a, chutianga tih chu thihna atanga thawhlehna thlen huna tihsak min tiâm zâwk a ni.

“Nunna-Petu chuan [A thisena] a lei tawhte chu thawhlehna hmasâah a ko chhuak dâwn a, chû hnehna dârkâr, tâwtawrâwt hnuhnung a rîk a, chatuan hnehna changa sipai ruâl ropui tak an lo chhuah hmâ loh chuan, mi thienghlim, mu tâ, Pathianin an hming nêñ lama a hriat te chu vawn him leh lunghlû anga vén tlat an ni ang. An la damlaia anmahnia chêng Chhandamtû thiltihtheihna zârah leh, vân mî nihna changtu an nihna avângin, thihna atanga lâk chhuah an ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 4, p. 1143.

**ZAWHNA SAWI Ho TUR:**

1. **ŒVÂN lam khawvêl zâuvah khiân arsi hlâwmpui tlûklehdingâwn sâng khat lêt hnîh [2 trillion] chuâng awm tûr anga ngaih a ni a; chûng arsi hlâwm tinah chuan arsi tlûklehdingâwn têl teh meuh awm tûr anga ngaih a ni bawk.** Kan awmna lei leh planet dangten nî a kal hêl ang hian, chûng arsi thenkhat chuan anmahni kal hêltu arsi dang an la nei lehchhâwng a. Tûnah, chûng arsi zawng zawngte siam a, enkawl vektu Pathian thiltihtheihna namên lo chu ngaituah la, Ani chuan an hming nêñ lam A hre vek a niâ (Sam 147:4). **Chutiang tak chu ni mah se, Pathian chu mi thîte kaitho thei a nih fiahna tha tak a ni chuâng lo mai thei e.** Chuti chungin, chutiang taka thiltihtheihna namên lo tak nei a nihna atang chuan, mi thi kaihthawh chu A tih theih bâk a ni ang tiin kan la ngai cheu dâwn em ni?
2. **Heb 11 hian hmânmai huna ‘rinna mi liante’ rinawmna leh thil beiseite a târ lang a. Engtin nge hê bung hian Thuthlung Hlui huna mîte khân Isuâ thawhleh hmâ pawha beiseina an lo neih dân manthiam tûra min tanpui?**

**ZIRLAI 5**

October 22–28, 2022

**KRAWS HMÂA THAWHLEHNATE**

**CHÂNGVAWN:** “Isuan a hnênah, ‘Kei hi thawhlehna leh nunna chu ka ni; tû pawh mi ring chu thi mah sela a nung *leh ang*; nunga kei mi ring piang chu kumkhuain an thi lo vang; chû thû chu i ring em?’ a ti a,” (Johana 11:25, 26).

**SABBATH CHAWHNÛ**

October 22

**Chhiar Tûr:** 1 Lal 17:8–24; Mk 5:35–43; Lk 7:11–17; Lk 9:28–36; Joh 11:1–44; Jud 9.

THUTHLUNG HLUIIN thawhlehna chungchâng a sawi kan en tâkte kha mimal beiseina (Job 19:25–27; Heb 11:17–19; Sam 49:15; Sam 71:20) leh, hmalam hun atâna thutîama inngihat (Dan 12:1, 2, 13) a ni hlawm. Chutih laiin, a taka mi thi kaihthawh chungchâng thûte pawh a ni tho bawk.

Tholeh hmasa ber chu Mosia kha a ni a (Jud 9; Lk 9:28–36). Israel Lal rorêl lai khân Zarefat hmeithai fapa (1 Lal 17:8–24) leh Shunem nû fapa pawh kaihthawh an ni bawk a (2 Lal 4:18–37). Hê leia Kristâ rawngbâwl lai khân Nain hmeithai fapa (Lk 7:11–17) te, Jaira fanû (Lk 8:40–56) te leh, chutah Lazara (Joh 11) pawh kaihthawh an ni a. Khâng zîngah khân, Mosia tih loh kha chu, a hnûah an thi leh vek a ni. Hêngte hian thihnaah eng mah hriatna a awm lo

tih Bible zirtîrna chu (*Joba 3:11–13; Sam 115:17; Sam 146:4; Thur 9:5, 10*) a nemnghet a. Khâng thil zawng zawnga a engah mah leh, Bible-in thawlehna chungchâng a sawi dangahte pawh, thi hñua nun lehna awm eng mah an sawi lang lo.

Tûn kâr chhûng hian Kristâ thi hñua leh thawleh hmâa thawlehna thleng chungchângte kha kan zir tlâng dâwn a ni.

## SUNDAY

### Mosiâ Thawlehna

*October 23*

**Chhiar tûr: Jud 9 leh Lk 9:28–36. Mosia kha taksâin a tholeh ngîi a ni tih eng finfiahna thû nge hêng chângachte hian kan hmuh?**

Alexandria khaw chhuak Greek Kohhran Puipâ thenkhatte chuan, ‘Mosiâ a thi hñua Mosia pahnih an lo lang a: pakhat chu thlarauva nung niin, pakhat chu tisâa thi chu a ni thung a; Mosia pakhat chu vânTîr nêng vânah an lâwn a, pakhat zâwk chu leiah thlâna phûm a ni’ tiin an sawi thîn. (*En tûr*, Origen, *Homilies on Joshua* 2.1; Clement of Alexandria, *Stromata* 6.15.)

Greek hoten thlarau thithei lo an zirtîrna ringtûte tân chuan hetianga thlarau leh ruâng phûm thi hian awmzia a nei pawh a ni thei e; mahse, Bible-ah chutiang ngaih dân chu a chuâng vê lo. *Juda 9*-ah hian Mosiâ ruâng (taksa) thawlehna Bible zirtîrna chu nemngheh a ni, a chhan

chu thil inchuh kha “Mosiâ ruâng (taksa) kha a ni a, thlarau nung reng chungchâng a ni lo!

*Deut 34:5–7* chuan Mosia kha kum 120 mî niin a thi a, LALPAN Moab rama phâizâwl hmun biru pakhatah A phûm thi min hrilh a. Mahse, Mosia kha thlânah a awm rei vak lo. “Krista ngîi chu a phûmtu vânTîr nêng vân atangin an lo chhuk a, mi thianghlim muhil chu a ko chhuak a. . . . A vawi khat nân Krista chuan mi thi chu a tinung leh dâwn a. Nunna zawng zawng chunga Lal fapa chuan thlân lam chu a pan a, Setana chuan a thuneihna ropui tak mai chu a hlâu va. . . . Krista chuan Setana chu inhniâlnaa luhpui tûrin a intihniâm lo. . . . Nimahsela Krista chuan A Pa chu engkimah a râwn a, ‘LALPAN hâu zâwk che rawh se’ (*Jud 9*) a ti a. . . . Thawlehna chu kumkhua atân a rawn tichiang ta. Setana chu hñeh a ni ta; mi fel thi chu a tholeh ang.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 499, 500.

Thlân atanga Mosiâ thawlehna chianzia chu hmél danglamnaah pawh khân hmuh a ni. Khatah khân Mosia chu zâwlnei Elija, thi hñna tem lo va vâna lâk chhoh tâk (2 *Lal 2:1–11*) nêng an lo lang a. Mosia leh Elija-te khân Isua kha an titipui bawk (*en tûr*, *Lk 9:28–36*). “Ngai teh, mi pahnih amah nêng an inbia a, chu mîte chu Mosia leh Elija an ni a; ropuinaa inthuamin an inlâr a, Jerusalem khuaa a thi hñeh tleitlâkna tûr thû an sawi a,” (*Lk 9:30, 31*). Mosiâ lo lanna kha, Kristan sual leh thi hñna chunga hñehna a chanzia finfiahna niin, hetah hian hai ruâl loha chianga târ lan a ni. Khata lo langte kha an “thlarau” ni lo vin, Mosia leh

Elija ngēi an ni a; Isuâ hnêna rawn inlár Elija phei kha chu thiih pawh a thi vê lo.

**Mosia kha lei Kanaan luh phalsak a ni vê lo** (*Deut 34:1–4*) **nâin, vân Kanaana hruai a ni thung. Pathian chu “keimahnia thawk thîn thiltihtheihna ang zêlin, kan dîl leh kan ngaihtuah zawng zawng âia nasa zâwk ti theitu”** (*Eph 3:20, NKJV*) **a nih chungchâng eng nge hei hian min zirtir?**

**THAWH TANNÎ**

**Thuthlung Hlui Thu Pahnihte**

*October 24*

**Chhiar tûr: 1 Lal 17:8–24 leh 2 Lal 4:18–37. Hêng thawhlehna thu pahnihahte hian a inanna leh danglamna engte nge i hmuh?**

*Hebrai 11:ah, hetiangin kan chhiar: Rinnain “hmeichhiaten an mi thîte tholeh an hmû”* (*Heb 11:35*) tiin. Chutiang chu vawiin Bible châng thlana thawhlehna chungchânga kan thil hmuh chu a ni.

A hmasa zâwk (*en tûr, 1 Lal 17:8–24*) kha Israelte kalsual vânglai, lal Ahaba leh a nupui ringlo mí, Jezebelite rorêl laia thil thleng a ni. Ramah nasa takin khuâ a khêng a, Pathianin Elija kha Israel ram pâwn lama khua, Zarefat-a kal tûrin thû a pê a. Chutah chuan Foiniki mí hmeithâi rethei va hmûin, an chaw ei tûr neih chhun eia an nû-fâa thi tawh mai tûra inngai an ni. Mahse, mak

taka an chhangphut leh hriak tihpun zârah, khawkhêng a zawh thlenga an nunna zuah an ni ta. Hun eng emawti hnûah a fapa a dam lo va, a thi ta mai a. Beidawng tak chungin Elija chu a ngên a, ani chuan LALPA a âu vê thung a. “LALPAN Elijah âw chu a ngaihthlâksak a, tichuan naupang nunna chu amahah chuan a lo awm leh a, a lo harh leh ta a,” (*1 Lal 17:22*).

Thawhlehna pahnihna kha (*en la, 2 Lal 4:18–37*), Gilboa Tlâng chhim lama khaw tê tak tê, Shunem khuaa thil thleng a ni. Elisha khân hmeithâi rethei leibâ rulh nân thilmak tihsakin, bêl tam tak hriaka tiikhah a ni (*2 Lal 4:1–7*). A hnûah, Shunem khuaah, hmeichhe pasal nei, khawsa thei tak, fa nei sî lo a hmû a. Zâwlnei chuan fapa a neih tûr thû a hrilh a, chutiang chu a lo ni ta ngêi a. Naupang chu a lo thang lian a, a hrisêl tha bawk; mahse, ni khat chu a dam lo va, a thi ta mai a. Shunem nû chu Karmel Tlângah kalin, Elisha chu a fapa hnêna lo kal tûrin a ngên a. Elishan LALPA hnênah thahnemngai takin a ngênsak a, a tâwpah naupang chu a lo nung leh ta a ni.

Khâng hmeichhiate kha inang lo tak an ni chungin, chhandam thei khawp rinna thuhmun an nei tlâng a. Foiniki hmeithâi khân hun harsat vânglai, Israel rama tawm himna awm loh lain Elija kha a thleng a. Shunem hmeichia leh a pasal khân zâwlnei Elishâ tân an bial a rawn tlawh chânga a thlen nân pindan bîk an siamsak bawk a. An fâte pahnih an thihin, nu rinawm pahnihten Pathian zâwlneite hnênah ngenna siamin, an fâte lo nung leh chu hlim takin an hmu ta a ni.

**Hêng hi thu ngaihnawm tak an ni nâin, a khawi thawnthû zâwk zâwkah pawh hian târ lan loh thilmak tleng eng zât nge awm ang le? Chû chuan khawvél tâwpa thawlehna thutiam chu kan rinna laipui a nihzia chungchâng eng nge min zirtîr tûr ni ang?**

**THAWLEHNÍ  
Nain Hmeithâi Fapa**

*October 25*

Bible chuan Isua khân “mî chunga titha tî leh diabola tihduhdah zawng zawng tidamin a fang vél thîn a, Pathian a hnênah a awm avangin” (*Tirk 10:38*) tiin min hrilh. Ni e, Chanchin Tha bûte hi Isuan tlachham te, natna tuâr te tân rawng a bâwsak thûin a khat a ni ber a; chuvâng chuan a hnûah Juda tam takin Isua kha tiâm lâwk, Messia chu a ni ang tih an rinphah ta rêng a ni.

“In tina damlo lungngai awm lohna hial khuate a awm ta a; an damlote tihdam sak zêl chungin khuate chu A kal tlang a. A hnathawh hian Pathian hriak thiha ngei kha A nihzia chu a lantir a. A damchhûnga A thiltih tin rêngah chuan hmangaihna te, zahngaihna te leh mi khawngaih theihna te a lo lang thîn; A thinlung chu mihring fâte tuârpuinain a khat a. Mihring duhnate A hriatpui theih nân mihring angin A awm a. Mi rethei ber berte leh mi tlâwm ber berte pawhin Amah va hnaih chu an hlâu lo. Naupang tête pawhin Ani chu an nêl a ni.”—Ellen G. White, *Krista Panna Kâilâun*, p. 9.

H-5

**Chhiar tûr: Lk 7:11–17. Heta thawlehna tleng leh min lama kan en tâk thawlehna danglamna pawimawh tak chu eng nge ni?**

Galilee-a rawng A bâwl chhûngin, Isuan damlote tidamin ramhuai bawlhhlawhte a hnawt chhuak thîn a. Tum khat chu A hnungzuitûte nêñ Nain khaw kulh kawngkâ an thlen laiin, hmeithâi fapa vuina an lo kalpui mék a. Hlângah chuan hmeithâi fapa neih chhun ruâng chu hmuh theihin an rawn zâwn a, a nû chuan lungchhe takin a tah ngâwiñ ngâwiñ a. Nu lungngai tak chu khawngaih tak chungin Isuan a hnênah, “Tap suh,” tiin a thlamuân a. Chutah Isuan a fapa ruâng lam chu hawiin, “Tlangvâl, tho rawh ka ti a che,” tiin thû a pê a. A fapa chu a lo nung leh a, Isuan “ani chu a nû hnênah a hlân a,” (*Lk 7:13–15*). Isuâ chêncilhna chuan thil awm dân a her danglam ta vek mai a; chû thil tleng hmutûte chuan thil mak tak a tleng a ni mai lo va, mi biñ tak (‘zâwlnei’ an tih chu) an zîngah a awm a ni tih an hre ta a ni.

Foiniki hmeithai (*1 Lal 17:8–24*) leh Shunem nû (*2 Lal 4:18–37*) khân tanpuina chu—Elija leh Elisha hnênah an dil a. Mahse, Nain hmeithai erawh kha chuan tanpui a dil vê lo chung pawhin tanpuina a dawng a. A awmzia chu, tanpuina dil tlâk lo va kan inngaih lai pawhin, Pathianin min ngaihsak tlâng theuh a. Isuan harsatna chu hmûin, A chinfelsak mai a—chutiang chu rawng A bâwl chhûng zawnga A tih thin dân a ni.

**Sâkhaw dikah chuan kan kiang vêla fahrah leh hmeithâite ngaihsakna a tel a (*Jak 1:27*). Isuâ thilmak**

**tih angte kha chu kan ti vê thei lo chungin, kan kiang  
vêla hrehawm tuârte rawng bâwlsak tûrin eng nge kan  
tih theih ang?**

**NILÂINÎ  
Jaira Fanû**

*October 26*

Amah Isua a thih leh a thawhleh hmâa thawhlehnahte khân, chî leh dinhmun zâwnga inthliâr hranna rêng a awm ngai lo. Mosia kha Pathian mîte hruaitu mihring zînga ropui ber a ni hiâl âwm e (*Deut 34:10–12*). Foiniki hmeithâi erawh kha chu Israel mî pawh a ni vê lo thung a (*1 Lal 17:9*). Shunem nû kha chu an khawtlânga mi awmthei a ni a (*2 Lal 4:8*) chuti chungin, Hebrai mî a ni lo. Nain hmeithâi khân fapa pakhat chiah a nei a, a innghahna ber a ni ngéi ang (*Lk 7:12*). Jaira erawh kha chu Judeate inkhâwmna in rorêltu niin, Kapernaum khuua chêng a ni mai thei e (*Mk 5:22*). Hnam ze hrang, vântlâng zînga dinhmun inang lo takte ni hlawm mah se, Nunna-Petu Pathian thiltihtheihna zâra malsâwmna dawng vek an ni.

**Chhiar tûr: Mk 5:21–24, 35–43. Kristâ thusawi,  
“Naupang chu a thi lo ve, a muhil lek a ni,” (*Mk 5:39*) tih  
atang hian eng zirlai nge kan zir chhuah theih ang?**

Jaira fanu, tleirâwl kum 12-mi kha dam lo na tak, thi chhâwngin inah a mû a. Ani chuan Isua chu a fanu chunga tihdamna kut nghat tûra a ina lo kal tûra ngên tûrin a kal chhuak a. Mahse, an thlen hmâin, mi pakhatin thu

lungchhiat thlâk a rawn hrilh a, “I fanû chu a thi ta. Engah nge Zirtirtu kha i tihbuâi zui zêl ang ni?” a ti a (*Mk 5:35*). Chutah Isuan pa lungngai tak hnênah chuan, “Hlâu suh, ring mai rawh,” (*Mk 5:36*) tiin a hrilh a. Pâin a tih theih zawng chu Pathian lo chêtna tûr rinchhan hmiah chiah chu a ni.

In a lo thlenin, Isuan chuta lo pung khâwmte hnênah chuan, “Engati nge in bengchhena in tah ni? Naupang chu a thi lo ve, a muhil a ni zâwk,” (*Mk 5:39*) a ti a. Ani chu an nuihzat ta mai a, a chhan chu: 1) ani chu a thi tawh tih an hria a; 2) anni khân A thusawi awmzia kha an manthiam lo. “Khata thlamuânnâ thû ‘thî’ tih âia ‘muhil’ tih thû Kristan a hmang kha hê nuntawng sawi nâna a tawngkam hman duh zâwk chu a ni ([*Mt 9:24; Lk 8:52*;] *Joh 11:11–15*). Thihna hi muthilhna a ni a, tui taka muthilhna, Nunna-Petu chauhin a kaithawh theih chu a ni a; Amah chauh chuan thlân chabi chu a nei sî a (*en tûr, Thup 1:18; Joh 3:16; Rom 6:23*).”—*The SDA Bible Commentary*, vol. 5, p. 609.

Hê tleirâwl hi kaihthawh a nih hnûin, a hmutûte chuan “namén lo vin mak an ti a,” (*Mk 5:42*). Tûnah hi chuan thihna chu chelh ruâl loh, tih ngaihna awm ngang lo a ni ber mai. An hmâi hmâ ngéia khatiang thil thleng han hmuh kha chu a makin, nun thlâk danglam thei nuntawng a ni ngéi ang.

**Isuâ thusawi, “Hlâu suh, ring mai rawh” (*Mk 5:36*), tih  
kha kan tân awmzenei tak a la ni reng. Engtin nge rinna  
kan vawn a pawimawh berna hun, hlauhawmna kârah  
pawh, chutianga tih chu kan zir theih ang?**

**NINGĀNÌ**  
**Lazara**

October 27

**Chhiar tûr: Joh 11:1-44. Engtin nge Lazara dam loh  
leh thihna zârah Isua kha ‘châwimâwi’ a nih (Joh 11:4)?**

Hetah pawh hian, Isuan thihna sawi nân *muhîl* tih thû a hmang a. “Kan thian Lazara chu a *muhîl* ta a; a *muhîl* kai harh tûrin ka kal dâwn a ni’ a ti a” (Joh 11:11). Tûten emaw *muhîl* pângngai A sawi emaw an tih khân (Joh 11:11-13), Isuan chiang takin A thil sawi tum tak chu sawiin, “Lazara a *thî* a ni,” a ti a (Joh 11:12-14). Bethani khuua Isua a lo thlen khân, Lazara kha thlânah ni lî lai a awm hman a, a ruâng kha a tawih tan hman tawh a ni (Joh 11:17, 39). Ruâng a lo tawih tan hi chuan a rim a chhe hiâl a, chutiangah chuan *thi tawh* tih a chiang hlê thîn a ni.

Chutiang dinhmunah chuan, Isuan Marthi hnênah, “I nutâ chu thihna atangin a tholeh ang,” (Joh 11:23) tiin a hrilh a; ani chuan khawvél tâwpa thawhlehna a rin thû a sawi vê bawk a. Mahse Isuan, “Kei hi thawhlehna leh nunna chu ka ni. Tû pawh kei mi ring chu, lo thî pawh ni se, a nung leh ang; mî tû pawh nunga, kei mi ring chu chatuanin an thi ngai lo vang. Hei hi i ring em?” a ti a (Joh 11:23-26). A sawi zawm zêl a, “I rin chuan, Pathian ropuina i hmû ang,” (Joh 11:40,) tiin. Marthi chuan a ring a, a nuta pâ thawhlehnaa Pathian ropuina lo lang chu a hmu ta a ni.

Bible chuan Pathian thu hmanga nunna siam a ni tih a sawi a (Sam 33:6), A thu hmangin nunna siam-leh thei a

ni bawk a; chutiang chu Lazara chungchângah pawh a ni. Tawngtaina tâwi té hlân zetin, Isuan, “Lazar, lo chhuak rawh,” tiin thû a pê a (Joh 11:43). Chutih lai, chulai hmunah ngîi chuan khâng mîte khân Pathian chu Nunna-Petheitu a nihzia an hmû a. Khâ thiltihtheihna vêk kha a thu hmanga khawvél siam a, khawvél tâwpna huna mi thîte hnêna nunna pêa kaitho lehtû tûr chu a ni.

Lazara kaihthawhna hmangin, Isuan thihna chunga thuneihna Neitu a nihzia a finfiah a, keini la thi tûrte tân pawh hian, khatiang âia Pathian ropuizia târlanna ropui zâwk eng nge awm thei chuâng ang ni?

**Chhiar tûr: Joh 11:25, 26. Isuan kawng khatin ringtûte  
thihna chungchâng a sawi a, a dawtah ringtûte thih ngai  
loh thû a sawi leh mai. Hetah hian Isuan eng nge min  
zirtîr a, engati nge Kristâ thusawi manthiam tûra thihna  
chu eng mah hre lo va muthilhna a nihna hriatthiam  
chu a pawimawh viâu? Thlâna la liam tûr kan ni a, engati  
nge A thusawi chuan beiseina nasa tak min hlui?**

**ZIRTÂWPNI**

October 28

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Thlahtubulte leh Zâwlneite-a* “Mosiâ Thih Thû,” pp. 490-501; *Zâwlneite leh Lal-a* “Zilhâuna Âw,” pp. 113-126; “Muânnna Zâwlnei,” pp. 205-212; *Chatuan Nghahfâk-a* “Sipai Za Hotu,” pp. 348, 351; “Rinna Kuta Deh,” pp. 380, 386; “Lazars, Lo Chhuâk Rawh,” pp. 584-598.

"Isua Krista chu nunna a ni a, nunna tobul a ni a, khawi atang maha a lâk chhâwn emaw, dawn emaw a ni lo. 'Fapa neitu chuan nunna chu a nei.' 1 Joh 5:12. Ringtûten chatuana nunna an nei tih an hriat chianna hi Krista pathianna inngħat a ni. Heti hian Kristan a sawi zēl a: 'Tū pawh mi ring chu thi mah sela a nung *leh* ang; nunga kei mi ring chu kumkhuain an thi lo vang; chū chu i ring em?' tiin. Hēng thûte hi Kristan A lo kal leh hun thlira a sawi a ni a. Chutih hunah chuan mi fel thi tawħte chu tawih thei lo va kaiħthawħ an ni ang a, mi fel, nungdama la awmte chu, thihna tem lo va tiħdanglam an ni ang a, vānah lâk chħoh an ni ang. Thihna atā Lazara kaithova thilmak Kristan a tih thuāi tûr hian, mi fel thi tawħ zawng zawngte thawħleħna tûr a entir a. Krawsa thihna tuār thuāi tûr Krista hian thihna chabite a nei a, thihna hneħtu a ni a, chatuana nunna pe tûra thiltihtheihna leh dikna nei a ni tih a sawi."—Ellen G. White, *Chatuan Nghahfak*, pp. 592, 593.

#### ZAWHNA SAWI Ho TŪR:

- OEZâwlnei Elija leh Elisha-te rawngbâwl chħung khân mi tam tak an thî a, chutiang Isuan leia rawng A bâwl chħung pawhin a ni tho bawk. Mahse, mi tlêm tē chauh kaiħthawħ an ni (en tûr, Lk 4:24–27.) Hun kal tâa tholeħte emaw, Isuâ Lo Kal Leh huna kaiħthawħ tûr emaw pawh ni se, thi tâ zawng zawngte nuntawng

**chungchâng ngaihtuah la; thî nih chungah eng damlamna nge awm thei ang?**

- Kum za eng emawti chħunga ziaktu tam takin damchħung nun hi thihna a tâwp zēl avâṅga eng mah a nih lohzia an ziak thîn a. Nungcha dang—âr te, sazû te, tuikep leh a dangte pawh—kan thi zēl mai. Chutih laiin, nungcha dangte āia kan dinhmun that loh zuâlna chu kan thi leh dâwn tih kan inhria hi a ni. (en tûr, Thur 9:5.) Âr te, sazû te, leh tuikep te chuan an thi dâwn tih an hre vê lo. Engati nge, kan tân thawħleħna thutiam hi a pawimawh êm êm?**
- ŽThlarau hi thithei lo a ni tih leh, mi thîte, a bîkin mi felte chu an thih hnūin vānah an chēng angin ngai ta lang, hun tâwpa thawħleħna a awm a tûl dâwn em ni?**
- Mi tûin emaw ko chein, "Sally a awm em?" tiin zâwt ta che sela, "Awm e, mahse a muhîl a," tiin i chħâng mai thei e. Mi tûin emaw, "Sally a awm em?" tiin zâwt ta che selang, "Aw, mahse a thî a," tiin i chħâng hauh lo vang. Eng nge a chhan? Hei hian thihna chungchâng eng nge min zirtir?**

**ZIRLAI 6***October 29–November 4, 2022***KAN TÂN A THÎ**

**CHÂNGVAWN:** “**Mosian thlalêrah rûl a khai kân ang khân, Mihring Fapa hi khai kânin a awm bawk tûr a ni; tû pawh a ring apiangin amah avânga chatuana nunna an neihna tûrin,**” (Johana 3:14, 15).

**SABBATH CHAWHNÛ***October 29*

**Chhiar Tûr:** Mt 17:22, 23; Mk 9:30–32; Joh 19:1–30; Rom 6:23; 1 Kor 1:18–24; Thup 13:8.

THIHNA leh chhiah châwi hi pumpelh theih a ni lo ve tih a ni thîn. Chû chu a dik tlûântling chiah lo. Mîten chhiah an âwl thei a, thihna erawh chu pumpelh theih a ni lo. Thihna hun pawh kum tlêm tê chuan an tikhawtlâi thei pawh a ni mahñâ; mahse, engtikah emaw chuan a lo thleng leh ngê ngê thîn. Mi felte leh mi suaksualte pawh thihnaah an tâwp tlâng vek tih kan hre nân, beiseina erawh kan tân a pawimawh hlê a ni. Paulan a lo sawi ang khân, hê beiseina tel lo hi chuan “Kristaa muhîl tawhte kha an boral ta a ni ang a,” (1 Kor 15:18), “Kristaa muhîl tâte” chu vâna Pathian awmna hmuna hlim taka awm anga sawi chu a mak hlê dâwn a ni.

Tichuan, Krista lo kal lehna tûr chu kan rinna thupui ber a ni, A thawhlehna zârah keini pawh kan tholeh dâwn

tih rinngamna kan nei a ni sî a. Mahse, Krista kha thihna atanga a thawhleh hmâ kha chuan, Ani pawh a thih phawt kha a ngai a. Chutiang a nih avâng tak chuan Gethsemani lungngaihna hmunah pawh khân heti hian a sawi: “Tûnah ka rilru a mangang e; eng nge ka sawi ang aw? ‘Ka Pa, hê mi hun lakah hian mi chhandam rawh,’ ka ti ang em ni? Eng pawh ni sela, hê mi tûr hi, hê mi hun thleng hian ka awm chhan a ni,” (Joh 12:27). Chû chu a thihna tûr chu a ni.

Tûn kâr chhûng hian, Kristâ thihna leh chatuan nunna thutiam atâna a pawimawhzia chu kan zir ho dâwn a ni.

**SUNDAY***October 30***Khawvêl Lungphûmte Phûm Lai Atangin**

**Chhiar tûr:** *Thup 13:8; Tirh 2:23, leh 1 Pet 1:19, 20.*  
**Engtin nge Krista kha “khawvêl lungphûm phûm laia talh tawh” anga ngaih tûr a nih theih dân?**

“Tichuan, leia awm zawng zawng, leilung pian tirha talh tawh Berâmno Nunna Bûa hming ziak loh apiang chuan Pathian chibai bûkin an buk ang” (*Thup 13:8*). Hetah hian Krista chu “khawvêl lungphûm phûm a nih laia talh tawh” a nihna chu a va pawimawh êm! Hê thû hi entîrna a nihna anga kan hriathiam a pawimawh a (*Thup* bû hi chutiang entîrnate chuan a khat a ni ber a), a chhan chu Krista kha khawvêl Siam a nih hnû kum sâng têl liam hnûa khenbeh

a nih chauh vâng a ni. Hê chângin a sawi chu chhandamna ruâhman kha khawvél siam a nih hmâa lo duân lâwk tawh a ni tih hi a ni. Chû ruâhmannna thil pawimawh chu Isua, Pathian Berâmno, kraws chunga a thihna tûr chu a ni.

**Chhiar tûr: Tit 1:2. Engtin nge hê châng hian Kristâ thihnaa innghat, chhandamna ruâhman chu lo ruâhman lâwk daih tawh a ni tih min zirtîr?**

“Tlanna ruâhman kha, Adama tlûk hnûa ngaihtuah chhuah leh hnuhnawh a ni lo. . . . Chatuan atanga Pathian lalthutphah ngahchhan lo ni fo, nunna kaihhruaina dân bulpui hi zawi zawia, a hun têa inpharh zêl a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 15.

Khâ ruâhmannna kha a hmasa berin Eden Huâna Adama leh Evi-te hnênah khân târ lan a ni a (*Gen 3:15, 21*). Thuthlung Hlui hun puma inthâwina thisen tinah khân târ lan zui zêl a ni bawk. Abrahama rinna fiah a nih lai pawh khân, Pathianin Isaaka âia hlan tûr berâmpâ a buatsaihsak a nih kha (*Gen 22:11–13*). Khatianga âiawhna khân kraws chunga Kristâ inhlanna zâra tlanna nihphung chu chiang takin a entîr a ni.

Tichuan, chhandamna ruâhman pum puia thil pawimawh lai chu, kan âiawha Isuâ thihna kha a ni a. Chû chu kum za tam tak chhûnga ran hmanga inthâwina hlante khân, “Pathian Berâmno, khawvél sual la botu,” (*Joh 1:29*) kraws chunga Isuâ thihna a lo entîr lâwk zêl tihna a ni.

**Rana inthâwi hi thisen chhuahna hmuh hrehawm tak a ni. Mahse, engati nge hê thisen chhuahna leh hmuh**

**hrehawm tak hian, kan âiawha Kristâ thihna leh sual man râpthlâkzia chungchâng min zirtîr sî?**

**THAWH TANNÍ  
Kraws Hmahruai**

*October 31*

**Isuan Amâ tawrhna leh thihna lo thleng tûr a sawi a zirtîrte lo dawnsawn dân kha eng nge ni? Khatianga an tihna khân Pathian Lehkhathû hriat sual hlauhawmna chungchâng eng nge min zirtîr?**

*Mt 16:21–23*

*Mt 17:22, 23; Mk 9:30–32; Lk 9:44, 45*

*Lk 18:31–34*

Isua kha thi tûra lo piâng, thi tûra nung a ni. A ke pên tin khân Kalvari kraws chunga A inthâwina ropui lo thleng tûr chu a hnaihtîr hret hret zêl a. A rawngbâwlna chungchâng chiang tako hriatna neiin, chumi lakah chuan tû mah leh eng hmang maha kaih pên nih a inphal lo. A nihna takah chuan, “A nun pum pui kha kraws chunga A thihna tûr hmahruai vek a ni.”—Ellen G. White, *Fundamentals of Christian Education*, p. 382.

Leia A rawngbâwl kum hnuhnungah khân, Isuan hmalam huna A thihna lo thleng tûr chungchâng chu a sawi chiang deuh deuh a. Mahse, A thu sawi nihna dik tak pawm thei lo leh, pawm duh lo ang mai an ni. Messia thil

tih tûr chungchâng ngaih dân dik lo va khatin, Messia a nihna anga Amah Isuâ laka an thil beisei ber chu a thihsna tûr chu a ni lo. A tâwizâwngin, an Pathian thu kalpui dân dik lo chuan tûl hlei lo va natna leh tawrhna a thlen ta a ni.

Isuan Nikodema hnênah, “Mosian thlalérah rûl a khai kân ang khân, Mihring Fapa hi khai kânin a awm bawk tûr a ni; tû pawh a ring apiangin amah avânga chatuana nunna an neihna tûrin,” (Joh 3:14, 15) tiin a lo sawi tawh a. Filipa Kaisari-ah khân, Isuan A zirtirte hnênah, “Jerusalem khuaa a kal tûrzia te, upâ te, puithiam lal te, lehkhaziaktûte laka thil tam tak a tuâr tûrzia te, tihhluma a awm tûrzia te, ni thum nîa kaihthawha a awm tûrziate chu a zirtîrhote a hriattîr tan a,” (Mt 16:21). Vântlâng hriat loha Galilee kal tleng a (Mk 9:30–32), Jerusalem pana a zin hnuhnung berah (Lk 18:31–34), Isuan A zirtirte hnênah A thihsna leh thawhlehna tûr chungchâng a hrilh leh a. An thil hriat châkzâwng a nih loh avângin, an bengkhawn tha lo. Kan tân pawh chutianga tih vê mai chu a va awl thîn êm!

**Miten, a bîkin Pathian mi thlanten, Messia lo kal hmasakna chungchângah ngaih dân dik lo takte an nei a. Isuâ lo kal lehna tûr chungchângah pawh, tûna ngaih dân dik lo awm thenkhat chu engte nge ni hlawm?**

**THAWHLEHNÎ**  
**“Tih Zawh A Ni Tâ!”**

*November 1*

**Chhiar tûr: Joh 19:1–30. Hê Isuâ thu sawi: “Tih zawh a ni ta (A kin ta)” tiha thuchah pawimawh awm chu engne ni?**

A tâwpah chuan, Kristâ tân, mihringte tân leh vânlam khawvél zâuva mîte tân pawha hun pawimawh tak chu a lo thleng ta. Rilru na tak chungin, thim thiltihtheihnate chu a bei a. Zâwi muângin Gethsemani Huân kawng te, dik lo taka A chungchâng râlsakna te leh, Kalvari tlâng panna kawng chu A zawh zêl a. Vântirkoh sualte chuan Amah hneh tumin an bei a. Kraws chunga Isua khâi kân a nih lai khân, puithiam lal te, lehkhaziaktu te leh, upâte chuan an nuihzat a, “Mi dang mah a tidam thîn a, mahni a intidam thei sî lo. Israel lal a ni alâwm, tûnah hian kraws atâ chu lo chhuk ang hmiang, tichuan amah chu kan ring ang,” (Mt 27:42) tiin an tawng-el khum a.

Krista kha kraws atanga lo chhukin, Mahni a inchhanhim thei ang em? Tehrêng mai, a thei; mahse, chutianga tih chu A duh lo mai a ni. Delhkîlh nei lo vin mî zawng zawng, nuizattûte pawh A hmangaih vek a, A ensan mai thei lo. Dik tak chuan, “khâng nuihzattûte kha chhandam tûra A thihsakte zînga mî tho an ni a; Mahni inchhanhim tûrin kraws atangin A chhuksan thei lo, a chhan chu pereka kilh behna ni lo, anmahni chhandam A duhna zâwk khân a kilh beh vâng a ni.”—Alfred Plummer,

*An Exegetical Commentary on the Gospel According to S. Mt*  
(London: Elliot Stock, 1910), p. 397.

Heta Kristâ tawrhnaah hian, Isua mantîr leh kraws-a tawrhnaate thlentîr tûra phiarrutu chu Setana ani chungin, Setana lalram chu Isuan a hneh ta zâwk sî a ni (*Joh 6:70; Joh 13:2, 27*). “Eng emawti zâwng chuan, **Tirhkoh khân Isuâ thihna kha** Setana thiltih leh Isuan Setana chunga hnehna chang tûra A thiltih a ni kawp tih sawi a tum lo thin a ni.”—George E. Ladd, *A Theology of the New Testament*, Thup ed. (Cambridge, UK; Lutterworth Press, 1994), p. 192.

Kraws atanga, “Tih zagh a ni ta” (*Joh 19:30*) tih âuthâwm kha, Kristan A tawrhna a tâwp ta tihna chauh a kâwk lo va, ‘Setana leh sual sipai ruâlte nêna lei leh vân huâpa an inbeihna namên lo takah chuan hnehna A chang ta’ tihna a ni zâwk mah a ni. “Chhandamtû dinchannaah chuan vân zawng zawngin hnehna an chang a. Setana chu hneh a ni ta a, ani pawhin a lalram a chân ta tih inhriatna a nei a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 858.

Heta thil inkalh tak hi manthiam mai a harsâ: Pathian Fapa nasa taka tihthlâwm a nihna zârah, kan tân leh vânlam khawvél zâu tân pawh, hnehna ropui ber leh chhuânam ber chu a chang ta a ni.

**Tlêng fâi tûra Kristâ thihna kher ngiattu sual zualzia chu ngaihtuah teh. Hei hian Pathian hmâa tlinna nei tûra kan tihin tangkaina a neih lohzia eng thutak chu nge min zirtîr tûr ni ang? Kan tâna Kristâ thil min lo tihsak tawh belhchhah tûrin eng nge kan tih theih tehlul ang ni? I chhânnâ chu in pâwlah rawn keng ang che.**

**Chhiar tûr: Joh 3:14–18; Rom 6:23. Hêng chângte hian kan tâna Kristâ thihna thil min tihsak chungchâng eng nge min zirtîr?**

Isuan baptismal change tûra Jordan Lui a lo thlen khân, Baptis-tu John uâr takin, “En teh u! Pathian Berâmnô khawvél sual la botu tûr sâw!” (*Joh 1:29, NKJV*) a ti a. Hê thû hian Krista kha Pathian Berâmnô dik tak, Thuthlung Hlui huna inthâwina dik zawng zawngten an lo entîr thin chu a ni tih a puang a ni.

Mahse, ran hmanga inthâwinate khân, anmahni ngawt chuan sualte an la bo thei lo (*Heb 10:4*). Nakin hnûa kraws chunga Kristâ inthâwina lo la awm tûr inngahh nâna hman zârah ngaihdam lailâwkna a thlen thei chauh a ni. “Kan sualte kan puân chuan, kan sualte ngaidam tûr leh, fel lohna zawng zawng laka min tithianghlim tûrin Ani chu a rinawmin a dik a ni,” (*1 Joh 1:9*).

**Chhiar tûr: Joh 3:16, 17. I thil tih tâk eng emaw avânga thiam loh chantîr phû rêng i ni tih i inhriatin, hêng chângte atang hian eng beiseina nge i chhar theih ang?**

Hêng awmzia zawng zawng hi ngaihtuah la. Vânlam khawvél zâu chena Siamtu Isua chu (*Joh 1:1–3*), kan zâa tân Mahni ngîi a inhlân a, sualte tâna inthâwina niin, kan phû rêng thiam loh chantîr nihna kan pumpelh theih nân vek a ni. Hei tak hi chanchin tha thutiam ropui chu a ni!

Isua Kristan heti hian a puâng: “Pathianin khawvél A hmangaih êm avângin, A Fapa neih chhun a pê a” (*Joh 3:16*), chu chu kan tâna thi tûrin a ni. Chutih laiin, kan tân Amah Krista ngéi kha Amâ duhthû ngéiin a inhlân tih hi kan theihngihlh ngai tûr a ni lo (*Heb 9:14*).

Lutheran kraws nihna hetiangin a sawi: “A thinlunga alh mék, chinnei lo hmangaihna mei hmanga Amah [Krista] maichâm chunga a inhâl ralna a ni a; thahnemngai taka dilsakna, ring taka âu chhuahna leh, mittui sâ sûr chungin Pâ hnênah A taksa leh thisen chu inthâwina nung leh thianghlim ni tûrin a hlân a,” (*Heb 5:7*).—*Luther’s Works*, vol. 13 (St. Louis, MO: Concordia Publishing House, 1956), p. 319. Krista chu mi zawng zawng tân tum khat (*Hebrai 10:10*) thiin a tling tla ta nghâl a (*Heb 10:12*), A inhlanna chu tling-zo tak leh a thiltihtheihna hloh vê ngai lo a ni.

Chû bâkah: “Thlarau pakhat chauh pawhin A khawngaihna thû lo pawm dâwn pawh ni se, chumi chauh chhandam tûr pawh chuan, A thawhrimna nun te, tlâwmna leh mualpho taka thihnate kha Krista chuan tuâr A thlang tho vang.”—Ellen G. White, *Tihdam Raungbâwlna*, p. 119.

**Chhiar leh tûr: Joh 3:16, “khawvél” tih âiah nangmâ hming dah zêl ang che. Engtin nge hê thutiam ropui tak hi, engtik lai pawhin, a bîkin sual tûra thlêmna i tawh lai phei chuan, nangmâ puâla neih dân i zir zêl theih ang?**

H-6

## NINGÂNÎ

### Kraws Awmzia Chu

November 3

**Chhiar tûr: 1 Kor 1:18–24. Kraws chungchâng eng nge Paulan a sawi a, engtin nge ‘khawvél finna’ nêna a danglamna a sawi? Engati nge, tûnlai sum leh pâi hausakna chauh ûmna, ‘khawvél finna’ dinchanna hunah pawh hian, kraws thuchah chu a la pawimawh viâu tho?**

Kristâ kraws hi chhandamna chanchin thupui laimû a ni. “Kalvari kraws-in a târlan hmangaihna thûkzia hi chatuan hun pawhin a hre phâk tak tak ngai dâwn lo. Chutah chuan Kristâ hmangaihna chinnei lo leh, Setana hmasialna tâwp nei lo chu an inhmachhawn a ni.”—Stephen N. Haskell, *The Cross and Its Shadow* (South Lancaster, MA: Bible Training School, 1914), p. v.

Mihringte tlan chhuah nâna Krista chu Mahnî ngéi inngaitlâwm taka a inpêk laiin, Setana erawh chuan hmasial taka tawrhna leh lungngaihnain a intuâm thung a. Krista khân leilunga mihringte tawrh theuh tûr thih dân pângngai ang chauhin a thî a ni lo. Ani chuan thih hnihna a tuâr a, chû chu Amah pawmtu zawng zawngten chû chu an tawrh vê loh nân a ni.

Kraws awmze chungchângah, kan tân thil hriat mâkmawh pawimawh tak eng emaw zât a awm a. A hmasa berin, Kraws chu Pathianin suâl chunga rôldikna a hlen dân puan chhuahna a ni. (*Rom 3:21–26*). Pahnihna, Kraws chu Pathianin mi sualte A hmangaihzia puan chhuahna a ni (*Rom 5:8*). Pathumna, Kraws chu sual phuârna khâidiat

tihchat tûra thiltihtheihna hnâr ropui chu a ni (*Rom 6:22, 23; 1 Kor 1:17–24*). Palina, Kraws chu chatuan nunna beisei theihna awm chhun a ni (*Phil 3:9–11; Joh 3:14–16; 1 Joh 5:11, 12*). Pangâna, Kraws chu hmalam hun atâna khawvél zâu tâna helna chhuak tûr pumpelh theihna awm chhun a ni bawk (*Thup 7:13–17, Thup 22:3*).

Hêng thutak pawimawh eltiângte hi ‘khawvél finna’ hmanga hmuh theih a ni lo vek a. A lehlamah chuan, Kraws thuchah puân chu khawvél finna atâna ‘âtna’ mai niin, chû chuan thutak chiang ber ni tûr: Pathian a awm (*en tûr, Rom 1:18–20*) tih pawh chu a pawm duh lo a ni.

Greek tawnga “âtna” sawina thumal chu English-a ‘moron’ (mi phutkhat) tih nén inzawmna nei a ni a; chu chu, kraws thuchah puân chu, ‘khawvél finna’ atang chuan ‘mi chhawih’ nihna a nih dâwn chu! Khawvél thila finna hmang chuan Isua leh, kraws chunga kan Âiawha min thihsakna zâra min hlui chhandamna chu a hrethiam thei lo.

**“Khawvél finna” hmanga thil min hluite chuan hlutna eng emawte chu lo nei vê mah se, engati nge Isuâ chungchâng kan rinna leh, kraws zâra beiseina min hlui thilah hi chuan inhnamhnawihtîr miah lo tûr kan nih ang (1 Kor 1:21)?**

#### ZIRTÂWPNÎ

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Chatuan Nghahfâk-a* “Gethsemani,” pp. 770–783; “Kalvari,” pp. 837–857; *Krista Panna Kâilâun-a* “Simna,” p. 24.

November 4

“Vân mi zawng zawngte khi kan chhandamnaah hian an lo phûr êm êm tih ka hmû a. Luhlul kan chhuah reng dâwn em ni? Chhandam kan nih leh nih loh tûr thû hi thil nêp tak ang maia ngaiin, kan thêuléu san mai mai dâwn em ni? Kan tâna inthâwina chu eng mah lovah kan ngai dâwn em? Mi thenkhat chuan an ngainêp asîn. Zahngaihna chu pêk an ni tawh a; mahse, an ngaihnêp êm avângin an chungah Pathian thinurna chu a thleng mék a ni. Pathian Thlarau chu tihlungngaih reng a ni lo vang. Rei lo tê chauh pawh tihlungngaih belh a nih chuan a kalsan mai ang. Mihringte chhandam tûra Pathianin a tih theih zawng zawng a tih hnû a, an nun dânin Krista zahngaihna chu an nuihzat tih a lantîr chuan, an chan tûr chu thihna a ni mai a, an lei to hlê ang. An lo hnâr tawh anmahni tlanna tûra Kristan kraws-a lungngaihna a tawrh tawh zawng zawng kha an tawrh vê dâwn avângin, thih dân râpthlâkin an thi dâwn a ni. Chumi hunah chuan an thil hloh, chatuan nunna leh chatuana rokhâwmtu nihna chu an hre chhuak tawh ang a. Tichuan thlarau chhandam nâna inthâwina ropui tak mai chuan an hlutna dik tak min hmuhtîr mék a ni. Thlarau hlu tak mai chu vawi khat a bo tawh chuan chatuanin a bo hlen tawh ang.”—Ellen G. White, *Testimonies for the Church*, vol. 1, p. 137.

#### ZAWHNA SAWI Ho TÛR:

1. **ŒHeb 10:4 chuan, “Bâwngpâte leh kôlte thisen chuan sualte tibo thei ruâl a ni sî lo” a ti a. Chuti ni se,**

**engtin nge Thuthlung Hlui huna mîte kha chhandam an nih theih ang? Engtin nge credit card hman dân kalhmang atang hian hê thupui hi kan manthiam phah theih ang le?**

2. Chhiar tûr: *2 Kor 5:18–21.* Krista kha khawvêl pum sualte tâna thî a nih sî chuan, engati nge mi tinte hi chhandam an nih vek dâwn sî loh? Kan tâna inthâwina hlan chu ropui hlê mah se, engati nge kraws zâra chhandam nih leh nih loh tûr chu mimal duhthlannain a hril thui hlê sî le?
3. ŽEng thil thenkhatte nge “khawvêl finnain” Pathian tâna ‘thil âtthlâk’ ni tûr thil min zirtîr?
4. Thawhlehni zirlai tâwpa zawhna kha ngaihtuah la. Kraws chungchângah khân, chhandamna ruâhman nêna inkalh, thiltih zâra chhandam nih tumna eng mah lohzia eng thil nge thleng?

**KRISTAN THIHNA A HNEHNA**

**CHÂNGVAWN:** “Amah chu ka hmuh vêleh thî ang dêrin a ke bulah ka tlu ta a. Ani chuan a kut ding lam chu ka chungah nghatin ka hnênah, ‘Hlâu suh ang che; kei Hmasabera leh Hnuhnungbera leh, Mi Nunga chu ka ni, ka lo thî a, nimahsela ngai teh, kumkhua atân ka nung leh ta a ni. Thihna leh Mi Thi Khaw chabîte chu ka nei bawk a,’ a ti a” (*Thupuan 1:17, 18*).

**Chhiar Tûr:** *Mt 27:51–53; Mt 27:62–66; Joh 10:17, 18; Joh 20:11–29; 1 Kor 15:5–8.*

KRISTIAN thurina thil pawimawh tak chu Isuâ thawhlehna kha a ni. Paulan hê thû: “Mi thîte kaihthawhin an awm sî loh chuan Krista pawh kha kaihthawhin a awm lo vang; Krista kha kaihthawhin a awm loh chuan in rin chu eng mah lo a ni ang a, in sualnaah chuan in la awm fo a ni ang. Chuti a nih chuan Kristaa muhîl tawhte kha an boral ta a ni ang,” (*1 Kor 15:16–18*) tia a ziah hian a sawi chiang hlê a. Hemi chungchâng hi kâr leh lamah chiang zâwkin kan la zir chhunzawm leh ang.

Tichuan, Paula khân Kristâ thihna chu sawi uâr viâuin, lo pawimawh hlê mah se—"Isua Krista, Amah ngêi khenbeha a awm thû chauh lo chu in zîngah eng mah rêng hriat ka tum lo" (*1 Kor 2:2*) a ti chungin, A thawhlehna tel lo chuan kan tân eng thatna mah a nei chuâng lo. Chutiang a nih avâng chuan, Isuâ thawhlehna kha Kristian rinna leh, chhandamna ruâhman pum pui atân a pawimawh êm êm a ni.

Chuti chungin, Kristâ thawhlehna leh, chumi nêna kan thawhlehna tûr pawimawhzia hi manthiam a harsa thîn a. Mi tam tak chuan, Kristaa thi tawhte chuan vânram nawmna chên mêt tawhin, "LALPA hnêna hâwng ta" angin an ngai thîn a ni.

Tûn kâr chhûng hian, Kristâ thawhlehna leh chû thil chu ring tûra finfiahna pawmawm tak takte min pê tih kan en ho dâwn a ni.

## SUNDAY

### Thlân Chhinchhiah Hnan

November 6

Kristâ rawngbâwlina kha, Krawsa a thih ruâl khân tâwp ta (leh hlawhchham let dêr) angin a lang a. Setanan Juda kha Chhandamtu phatsan leh mantîr tûr (*Lk 22:3, 4; Joh 13:26, 27*) te, puithiam Lal leh upa hote pawh a thihna ngiat tlat tûrin a fuihpawrh hlawhtling a (*Mt 26:59; Mt 27:20*). Isua kha man a nih hnûin, "zirtîr zawng zawngten hawisanin an tlân bosan vek a" (*Mt 26:56*), Pet lahin tum thum lai a phatsan bawk a (*Mt 26:69–75*). Tûnah Isua chu

lung kerkuâk thlânah zalh a ni a, thlân kawngkâah lunglianpu lum hnân leh chhinchhiah tlat niin, Roman vêngtuten an vêng tlat a (*Mt 27:57–66*); mita hmuh theih loh ramhuai sualten an vil reng bawk a ni. "Tî thei chu ni se, ani [Setana] khân Krista kha thlânah a kâlh hnan reng dâwn a ni."—Ellen G. White, *Manuscript Releases*, vol. 12, p. 412.

Hê leia rawng a bâwl chhûng khân, Kristan kraws chunga Amâ thihna tûr chauh ni lo, A thawhleh tûr thû pawh a sawi lâwk diâm a. Khawchhak mîte tawngkâuchheh hmangin—chutah chuan ni khat hun thenkhat lek pawh hi nilêng sawi nân an hmang thîn a—Isuan, "Jona chu nghapui kawchhûnga ni thum leh zan thum a awm ang khân, Mihring Fapa pawh hi lei kaw chhûngah ni thum leh zan thum a awm dâwn a ni," (*Mt 12:39, 40*) tih thû a sawi a. Tum dangah Isuan Ani chu thah a ni ang a; mahse, ni thumnaah A tholeh ang tih a sawi tho bawk (*Mt 16:21; Mt 17:22, 23; Mt 20:17–19*). Khâng puithiam Lal leh Farisai hote kha chuan a thu sawi kha an hre chiang hlê mai thung a, A thawhlehna dâl tûrin theihtâwp an chhuah zui nghâl a ni.

**Chhiar tûr: Mt 27:62–66. Engtin nge khatianga an chêtna khân, a hnûa khawvél mîte tân Isuâ thawhlehna chiânzia finfiahna tha zâwk nei tûra a tanpui?**

Thlâna Isua kâlh hnan tuma theihtâwp an chhuahna khân, thihna leh sual sipaite chunga A hnephna chu a tichiang ting mai zâwk a. Khâ thil kha thlentîr lo tûra khatieng tako tan an lâkna zârah tlâng hriat a nih phah ta zâwk a ni.

Chù bâkah, khâng mîte khân Isuâ thilmak tih chungchângte chu an lo hre tawh a; thenkhat phei kha chu an hmu vê ngîi a. Chuti chungin, khatiang tako thilmakte titû thawhlehna tûr chu, thlân vêngtu sipaite hmanga dâl theih zu ring a!

Thlân vêla eng thil laka vêng tûrin nge vêngtu sipaite kha an dah le? Zirtirten A ruâng an ru chhuak ang a, Isua chu thlân atangin A tholeh ta tih an puâng ang tih an hlâu? Mipuiten, ‘Khawiah nge tholeh Isua chu?’ tia an zawh hunah pawh, anni chuan: “Kan thû chu ring mai rawh u!” tiin an chhâng mai dâwn a ni.

Thil dang a nih loh pawhin, an chêt dân hmang khân A thihi hnû pawhin Isua kha puithiam Laln an la hlâu hlê tih a tichiang a. An thinlung chhûng ril takah, A tholeh ang tih mawlh kha an hlâu hlê a ni.

**THAWH TANNÎ  
“A Tholeh Ta!”**

November 7

Setana leh a ramhuai sual hote thiltihtheihna chu krâws-ah khân Kristan a hneh tawh a, chû chu thlân ruâk khân a nemnghet leh ta a ni. “Thlâna Isua zalh a nih khân Setana chu a hlawhtling a, Chhandamtu chu A nung leh tawh ngai lo vang tih beiseina pawh a nei. LALPÀ ruâng chu a kuta awmah a ngai a, thlân vêng tûrin a mîte pawh a dah vek a, thlânah chuan Krista hrén reng a tum a ni. Ván

atanga vântirkoh lo chhuk hmaa, amâ Tirh an tlanchhiat zawh vek avâng khân namên lo va nasain a thinur a. Thlân atanga Krista lo tholeh a han hmuh phei chuan, a ramin kin nî a nei dâwn tih leh, amah ngîi pawh, atâwpah chuan a la thi dâwn tih a hre chiang ta a.”—Ellen G. White, *Chatuan Nghahfâk*, p. 885. Kristâ mihrinna chu a thi nân, A vân mî nihna erawh chu a thi lo. A vân mî nihnain, Kristan thihna hruite tichat tûra thiltihtheihna a nei a ni.

**Chhiar tûr: Mt 28:1–6; Joh 10:17, 18; Rom 8:11. Isuâ thawhlehnaah khân tu nge ataka lo chê?**

Samaria-Peraea vêla rawng A bâwl lai khân, Isuan A nunna hlân tûr leh, la leh tûr pawha thiltihtheihna A neih thû a sawi tawh a (*Joh 10:17, 18*). Marthi hnênah pawh, “Kei hi thawhlehna leh nunna chu ka ni,” (*Joh 11:25*) tiin a sawi bawk. Châng dangahte chuan A thawhlehna kha Pathian tih a ni tih a sawi (*Tirh 2:24; Rom 8:11; Gal 1:1; Heb 13:20*). Khâ thilthleng ropui takah khân LALPÀ vântirkoh thiltithei tak pawh a lo che vê bawk (*Mt 28:1, 2*).

Chutih ruâlin, *Mt 28:11–15*-in hruaitûten âtthlâk leh rah nei sî lo va Isua an dodâl zui zêl thû a târ lang a. Vêngtu Roman sipaiten hruaitûte hnênah, “thil thleng chungchâng zawng zawng chu an hrilh vek a” (*Mt 28:11*). Hê thû atanga thil chiang tak chu, vêngtu sipaite khân thawhlehna chu an hmû tih hi a ni. Chuti ni lo se, an thû khân eng awmzia nge a neih ang ni? Ván atangin vântirkoh a lo chhuk a, lung chu châwi sawnin, a chungah a thû a; vêngtu sipaite an thidang dêr! A dawta thil an hriat leh chu thlân a ruâk tih a ni! Vêngtu Roman sipaite an thihsdan reng lai khân,

vântirkoh khân Isuâ ruâng chu a la bo em ni dâwn? Zirtirten an ti zâwk em ni le? A nih loh vêk leh tú emaw dangin a rû em ni? Thil thleng chu eng pawh ni se, Isuâ ruâng chu a awm ta lo tih chu a chiâng mai!

Vântirkoh vân atanga lo chhukin, mihringte chu hlauh vângin an thi dang a; thlân chu a ruâk ta tih sâkhaw hruaitûte an chiang tâwk hlê. Mahse, an kâ hupsak nân “sum tam tâwk hmangin sipaite chu an tham a,” (Mt 28:12) an thu sawi khân a tibuâi hlê tih a chiang. An thil hrilh pawh chu, Isuâ thawleh thû a ni!

**Mi thenkhat chuan Kristâ thawlehna hmu hmasatûte chu Rome mîte an ni tih hi an nuihzat a. Engati nge? Engtiang kawngin nge khâ kha thutak entîrna: Chanchin Thâ chu Gentailte hnênah pawh puân a ni dâwn tih a entîr?**

#### THAWLEHNÎ

Amâ Ruâlin Mi Tam Tak An Tho

November 8

**“Ngai teh, Pathian biak in puanzâr chu a chung lam atangin a hnuai lam thlengin a lo thiér chhuak ta a; lîrte a lo nghîng a, lungpuite a lo khi chat a; thlânte a lo inhawng a; mi thianghlim muhil tawhte taksa tam tak pawh kaihthawhin an awm ta a; chûngte chu a thawleh hnûah chuan thlân atâ lo chhuakin, khaw thianghlimah chuan an lût a, mi tam tak hnênah an inlár ta a,” (Mt 27:51–53). Hê thu ngaihnawm tak hian Isuâ thawlehna leh chuta thil thleng chungchâng eng nge min zirtir?**

Lîrnghing khân Isuâ thihna a târ lang a (Mt 27:50, 51), a dang leh khân A thawlehna a entîr thung (Mt 28:2). Isuâ thih lai khân, “lîr a lo nghîng a, lungpui te a keh a, thlânte a inhawng a. Mi thianghlim thi tawh tam takte taksate chu kaihthawh an ni a. Isuâ thawleh hnû khân an thlân atangtea lo chhuakin, khawpui thianghlimah an lût a, mi tam takte hnênah an inlár a” (Mt 27:51–53).

Hêng mi thianghlimte hi Kristâ thawlehna hriatpuitu ni tûrin tihropua kaihthawh an ni a, chû chu khawvél tâwp thawlehna huna la kaihthawh tûrte lo entîr lâwkna a ni. Tichuan, Isuâ thawleh hnû lawk khân, A thawlehna an rin theihna tûra finfiahna chiang tâwk chu Juda mi tam takte hnêna pêk a ni a; chû chu an Chhandamtu atâna Amah an pawm theih nân a ni a; chutiang chu a ni ta rêng a, an zingah chuan puithiam tam tak pawh an tel vê a ni (*en tûr, Tîrh 6:7*).

“Rawng a la bâwl lai khân Isuan mi thite a kaitho va. Nain khuaa hmeithai fapa te, rorêltu fanu te, Lazara te A kaitho va. Nimahsela, hêngte hi thihtheih lohna sintir an ni lo. Kaihthawh an nih hnûah thi thei an la ni tho. Kristâ thawleh ruâla thlân atanga kaihthawhte kha chu chatuana nunna neia kaihthawh an ni a; thihna leh thlân hnehtu A nihnaa A lâwmante angin Amâ rualin vânah an lâwn vê a ni. . . . Hêng mîte hi khawpuiah an lût a, mi tam tak hnênah an inlár a, ‘Krista chu thihna atâ A tholeh ta, keini pawh Amâ ruâlin kaihthawhin kan awm,’ tiin an puang a.”—Ellen G. White, *Chatuan Nghahfâk*, p. 887.

Mihring takin sawi ta ila, puithiam Lal leh upâte khân hamthatna ropui tak an nei a. Hnam pum sâkhaw thuneihna an chelh a, an thil tuma tanpui tûrin Rome thuneitûte leh mipuite kha hmin thei tûr an ni. Mahse, "Chungnungbera chuan mihringte lalna ram chungah thû a nei a, a duhsak apiang hnênah a pe thîn" (*Dan 4:32*) tih an theihngihl a. An dâwt thû chu mi thianghlim tholehte chuan kalhin, eng mah lo vah a chantir ta sî a ni.

**Thil duhawm lo takte thleng zêlin, hê khawvél tlu tawhah hian mangang viâu thîn mah ilang, a tâwpah chuan Pathianin hnehna min la chantir ngê ngê dâwn tih engtin nge kan rin tlat theih ang?**

**NILÂINÍ**

**Kristâ Thawhlehna Hriatpuítûte**

*November 9*

**Chhiar tûr: Joh 20:11–29 leh 1 Kor 15:5–8. Tholeh Krista an tawh hmasak ber tum khân, engtin nge zirtîrten an dawnsawn?**

Thlân ruâka vântirkoh pahnihen Mari Magdalini leh hmeichhe dangte hnênah Isuâ thawlehl tâk thû an hrilh a (*Mt 28:1, 5–7; Mk 16:1–7; Lk 23:55; Lk 24:1–11*). Mahse, a hnû lawkah Amah Isua ngîi chu an hnênah a inlâr a, Ani chu chibai an bûk a (*Mt 28:1, 9, 10; Joh 20:14–18*). Pet hnênah pawh A inlâr a (*Lk 24:34; 1 Kor 15:5*), Emmau kawnga zirtîr pahnihen hnênah pawh inlârin, an hnêna thû A sawi chhüngin an thinlungte a phûr hlê (*Mk 16:12; Lk 24:13–35*).

Pindan Chungnunga Isua a lo kalin, zirtîrte khân, eng emaw chen chu hlâuvan an thlabâr a; chutah hlimnaa khatin, thil thleng chu mak an ti êm êm a (*Lk 24:33–49; Joh 20:19–23*). A hnû kâr khatah, Isua chu a hmun ngaiah kawngkâ pawh hawng lo vin A lo kal leh a, chutah chuan Thoma meuh pawhin A tholeh ta a ni tih a ring vê ta a ni (*Joh 20:24–29*).

A thawhlehna leh vân lâwn inkâr ni sawmli chhüngin, Isua kha "ûnau zangâ âia tam hnênah" (*1 Kor 15:6*), leh Jakoba hnênah (*1 Kor 15:7*) a inlâr a. Galilee Tuipui kamah zirtîr thenkhatte zînga tel vêin, Isuan tûkthuân a kîlpui a, Pet nêñ inbiakna an nei zui a (*Joh 21:1–23*). Vâna a lâwn hlen hmâin (*Lk 24:50–53; Tirh 1:1–11*), Isua kha mi dangte hnênah pawh A inlâr mai thei e (*Tirh 1:3*). Paula pawhin tholeh Krista mita hmutu zingah a inchhiar tel a, Damaska kawngah A inlâr a hmû a nih kha (*1 Kor 15:8; Tirh 9:1–9*).

Zirtîr dangten an zînga awm vê lo Thoma hnêna tholeh LALPA an hmuh thû an hrilh hmasak tum a a chhâンna chu, "A kuta thîr khenna serte kha ka hmuh a, thîr khenna serahte chuan ka kutzung ka khawih luh a, a nâka ka zen meuh loh chuan ka ring lo vang" tih a ni (*Joh 20:25*). A hnû kâr lehah, Isua kha zirtîrte hnênah a inlâr a, chutah chuan an zînga Thoma pawh a awm vê a, Isuan a hnênah, "I kutzungin han khawih la, ka kutte en rawh; i kut han ban la, ka nâkah zen rawh; ring lo vin awm suh la, ring rawh," (*Joh 20:27*) a ti a. Chutah chuan Thoman, "Ka LALPA leh ka Pathian i ni!" a ti a. Isuan a hnênah,

"Thoma, nang chuan mi hmu avângin i ring a ni; hmu lova ring apiangte chu an eng a thâwl e," a ti a (*Joh 20:29*).

**"Hmu lo va ring apiangte chu an eng a thâwl e." Tholeh  
Krista chu mahñi mit ngêia i la hmu lo a nih pawhin,  
Isua i rin theih thona chhan tûr eng thil dangte nge awm?**

**NINGÂNI**

*November 10*

**Thi Tawhte Zînga Rah Hmasâte**

**Deut 26:1-11 thu êngah 1 Kor 15:20 chhiar la. Engti  
zâwngin nge tholeh Krista chu Paulan "thi tawhte rah  
hmasâte" (thawh hmahrhuaitu) tia a sawi?**

"Rah hmasâ" hlanna kha, hmânla huna thlái chîng mî Israelte sâkhaw biaknaa thil tih dân phung pawimawh tak a ni. Pathian chu duhsak taka Petu, thlâite an chînna ram enkawltu nihna bâkah, an thlái thantír a, tûna seng mai theih tawh enkawltu an kuta A dah an pawmna thianghlim chu a ni (*en tûr, Ex 23:19; Ex 34:26; Lev 2:11-16; Deut 26:1-11*). Rah thar (vai) khân rah seng hun a intan tih bâkah, an thil thar thatzia pawh a lantír bawk.

Wayne Grudem sawi dânin, "Krista chu 'rah hmasâte' (Gr. *aparchç*) a tih hian, Paulan Krista ang kan la ni dâwn tih entîr nân thlái chîn lam thil chu entîr nân a hmang a.

"Rah thar" emaw, thlái hmin hmasa emaw ang chiahin, thlái la thar/hmin vê leh tûrte pawh rah hmin ta ang a ni dâwn tihna a ni a; chutiangin Krista pawh "rah hmasâte"

a nihna khân, taksa thawlehnna pawh chu, Pathian 'rah seng' hunah mi thîte chu kâithovin, Amâ hnênah a la hruai dâwn tihna a ni."—Wayne Grudem, *Systematic Theology* (Grand Rapids, MI: Zondervan, 1994), p. 615.

Isuâ kha taksa tihropuina changin thlân atangin a lo chhuak tih kha hre reng ila; mahse, khenbeh a nih chhinchhiahna serte chu A la pu reng tho a ni (*Joh 20:20, 27*). A nih, hei hian Pathian fâte kaihthawh an nih hunah, taksaa an tawrh chhinchhiahnate an la pu zêl dâwn tih a kâwk em? Paula chungchângah ni ta se, "taksaa hlîng" (*2 Kor 12:7, NKJV*) leh "LALPA Isuâ chhinchhiahnate" (*Gal 6:17, NKJV*) a tih kha a la pu zêl ang em?

A thih thlengin, Paulan "a taksaah Kristâ ropuina chhinchhiahna, vân ênna vânga a mit tha ta lo" kha a pu zêl dâwn em ni ang [*en tûr, Tirh 9:1-9*].—Ellen G. White, *Tlanna Thû*, p. 275. Mahse, hei hian amah emaw, mi dang tú emaw pawh ni se, tlan sa tihropuina changten an tawrhna hnûhmâ an pu zêl ang tih a kâwk lo (*1 Kor 15:50-54*). Kristâ chungchângah erawh chuan, "Hê nunrâwnna entîrtu chhinchhiahna hi a pu hlen tawh dâwn a ni. Perek hnûhmâte chuan mihring tlanna mak tak leh, a leina man to tak mai chanchin chu a hril zêl ang."—Ellen G. White, *Thuziak Hmasâte*, pp. 152, 153. Chhinchhiahna a putte zârah keinia tawrhna hnûhmâ zawng zawnge chu chatuanin a bo vek tawh dâwn a ni.

**Kristan khenbehna serte a pu hlen dâwn. Chû chuan  
kan tâna Pathian hmangaihna leh chhandam kan nihna  
man tozia chungchâng eng nge a târlan? Chû bâkah,**

**chhandam kan nihna túra Pathian insênso nasatzia eng  
nge a târ lan bawk?**

**ZIRTÂWPNÎ**

*November 11*

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu *Chatuan Nghahfâk-a* “Josefâ Thlânah,” pp. 868–880; “LALPA Chu A Tholeh Ta,” pp. 881–888; “Engah Nge I Tah?” pp. 889–895; Emmau Kawngah, pp. 896–901; “In Chungah Thlamuânnna Awm Rawh Se,” pp. 902–909.

Tûnlai rirlû chuan Isuâ thawhlehna tih angte chu a ring lo tawp mai a. Chuti chungin, khâ kha ataka tleng a nihzia finfiahna a chiang êm mai a, thawhlehna nihna dik tak pawm thei lote pawhin, tholeh Isua chu hmûin, an ring tih pawm lo thei lo va siam an ni.

Thenkhat chuan zirtîr zawngte khân tholeh Isua chu an hmu sual mai a ni ang an ti a; mi dangte pawhin Isua kha thi tak tak lo, nîkhaw hre lo va awm mai, kraws atanga an lâk thlâk hnûa lo harh chhuak leh a, A inlâr lehin, A hnungzuituten thihna atanga tholeh angin an ring mai ni âwmin an sawi a.

(Ring la, ring suh la) thenkhat chuan, Isua khân phîrpui ûnaupa a nei a, zirtîrte khân ngaihhaihin, tholeh Krista emaw an ti mai a ni an ti bawk a. Tawngkam dang chuan, Kristâ thawhlehna kha ataka tleng a ni tih a chiang êm a, sawi hnawm nân chutiang hniâlna chi hrang hrang chu an phuah chawp chhuâk vêl ta mai a ni. Thawhlehna kha a pawimawh êm vângin, kan rinna chhan tûr min pêkte hi mak kan ti vê tûr a ni lo.

“Kraws atanga au râwl, ‘Tih zagh a ni ta,’ tih kha mi thîten an hria a. Thlân lung kerkuak bangte chu a chhun tlang a, muhîlte chu harh tûrin a ko va. Chutiang bawkin, vân atanga Krista âw hriat a nih hunah, a lo tleng leh dâwn a ni. A âw chuan thlânte chu a chhun tlang ang a, a kalhnate a hawng ang a, Kristaa thi tawhte an lo tho vang. Chhandamtu thawhlehnaah khân thlân eng emaw zât hawn a ni a, A lo kal vawi hnîhnaah erawh chuan mi fel thi tawh zawng zawngin A âw an hria ang a, thihtheih lohna nun neiin ropui takin an lo tho vang. Thihna atâ Krista kaithotu thiltihtheihna bawk khân A kohhran a kaitho dâwn a; lalna te, thiltihtheihna zawng zawng te, hming sak tinrêngte chung daihah, hê khawvêlah chauh ni lo va, khawvêl lo la awm tûrah pawh, Amah nêñ châwimâwi an ni ang.”—Ellen G. White, *Chatuan Nghahfâk*, p. 888.

**ZAWHNA SAWI HO TÛR:**

1. **CE**“Tih zagh a ni ta/a kin ta” (*Joh 19:30*) **tih leh** “A tholeh ta” (*Mt 28:6, NKJV*) **tihte hi thusawi awmzenei ber pahnih an ni. Engtin nge chhandamna chanchina thu intlhâwp tawn a nih dân? Eng beiseina ropui nge hêng atang hian kan hmuh?**
2. **Atîrah khân sâkhaw hrugitute khân zirtîrten Isuâ ruâng an rûk loh nâna thlân kha vêntîr an duh kha a**

ni a. A hnûah, vêngtu sipaite hnêna thamna pêin, zirtirten ruâng chu an ru bo tia sawitîr an tum leh ta thung a. Engtin nge hê thû hian Kristâ thlân kha a ruâk tak tak tih leh, thlân ruâk chu keini Kristiante tâna a pawimawh viâu tih târ lang tûra min tanpui?

**ZIRLAI 8***November 12–18, 2022***THUTHLUNG THAR BEISEINA**

**CHÂNGVAWN:** “**Hriattîrna chu hei hi a ni, Pathianin chatuana nunna min pê a, chû mi nunna chu a Fapa-ah a awm a ni. Fapa chu neitu chuan nunna chu a nei; Pathian Fapa nei lotu chuan nunna chu a nei lo,**” (*1 Johana 5:11, 12*).

**SABBATH CHAWHNÛ***November 12*

**Chhiar Tûr:** *Joh 14:1–3; Joh 6:26–51; 1 Kor 15:12–19; 1 Kor 15:51–55; 1 Thes 4:13–18.*

THUTHLUNG THAR bûte hi Greek tawnga ziah an ni nâin, a ziaktûte hi Lk tih loh chu Juda mîte vek an ni a; chuvângin mihring nihphung an thlîr dân pawh, milembe Greek mîte thlîr dân ni lovin, Hebrai mîte thlîr dânin an kalpui zâwk a.

Chuvangin, Krista leh Tirh tân kha chuan, Kristian beiseina kha thil thar ni lo vin, hmânlaí huna beiseina, thlahtubulte leh zâwlneiten an lo chhawm nun chhoh zéi chu a ni zâwk a. Entîr nân, Abrahaman lo hmu lâwkin, A nî a hmu tûr chu a lâwm hlê a ni tih Kristan a sawi a (*Joh 8:56*). Juda sawi dânin, Enoka pawhin Isuâ lo kal lehna tûr chungchâng a lo hrilh lâwk a (*Jud 14, 15*). *Hebrai* bû hian rinna mi lianten vâna lâwmman hmuh an beisei chu keini nêñ kan la dawng tlâng dâwn tih a sawi a (*Heb 11:39, 40*).

Anni kha LALPÀ hnêna vâna awm tawh chu ni se, hê thû hian awmzia rêng a nei lo vang.

Kristaa awmte chauhin chatuan nunna an nei tih uâr tak a sawiin (*1 Joh 5:11, 12*), John thlarau thithei lo nei anga sawi hi chu a pawm vê lo. Krista nêna inlaichinna nung tel lo hi chuan chatuan nunna awm thei lo. Thuthlung Thar beiseina chu, Krista-laipuia nei beiseina niin, chû beiseina zârah chiah chuan hê thithei hian thihtheih lohna chu a la nei thei dâwn a ni.

## SUNDAY

*November 13*

### Hê Lei Damchhûng Nun Bâk Beiseina

Hmânlaï Greek historian, Herodotus (BC zabi 5-na) khân hnam chi khat chungchâng a ziak a; chutah chuan an pian tirhin sünna hun an hmang tan a, a chhan chu nausên a lo than puitlin huna tawrhna a paltlang türte an ngaihtuah lâwk vâng a ni. Keini chuan thil âwm lo takah kan ngai pawh a ni thei e; mahse, tih âwm a nihna pawh a awm vê tho a ni.

A hnû kum sâng khat, kum zabi sawmhnhihna tîr lama America-a fakna pakhatah chuan, “Dollar sâwm leka phûm theih i nih sî chuan, engah nge i nun duh kher?” tih hi a chuâng a.

Pathiana rinna neiin, chatuan nun beiseina nei ni mah ilang, nun hi a harsa thei viâu tho mai a. Damchhûng rei lo tê, buainaa khat, hmalam hun atâna beiseina nei lo

nih phei chuan a khirh lehzual ngîi ang. Kan thi thîn ni mai lo va, kan la thi vek dâwn tih hriatna nei chunga nung kan nih avâng hian, ziaktu tam takin kan lei hring nun eng mah lohzia hi an ziak châmchî rêng a ni.

Hê thil hriat chianna hian, mihring nun pum pui, harsâ leh lungngaih thlák ni fo sî hi, eng mah lo mai angin a lantîr thîn rêng a. Chik taka thil ngaihtuahtu pakhat chuan, mihring nun hi “Tisa tawih ral mêt leh ruh darh nuâih” ang lek niâwmin a sawi a. Hê thû pawh hi han hniâl vak ngaihna awm lo a ni vê tho mai!

Chutih laiin, chutiang kalh zâwng tak chuan, Bible thutiâm chu *Isua-ah* chatuan nunna thutiam kan nei tih hi a ni. Isuâ thihna leh thawhlehna zârah, chû beiseina chu hlui kan ni hlauh mai! Chuti ni suh se, eng beiseina dang nge kan neih tehlul ang ni?

**Chhiar tûr: 1 Kor 15:12-19. Kristâ thawhlehna leh keinin thawhlehna beiseina kan neih inkûngkaih dân chungchâng eng nge hetah hian Paulan a sawi?**

Paulan a sawi chiang a: ‘Kan thawhlehna tûr leh, Kristâ thawhlehna thil intlhunzawm tlat a ni.’ Kan thawhleh dâwn loh chuan, Krista pawh kha a tholeh lo tihna a ni ang a; Krista kha tholeh ni ta lo se, engtin nge ni ta ang? “In rinna chu eng mah lo mai a ni ang a; in sualnahte chuan in la awm cheu tihna a ni ang!” Tawngkam dang chuan, kan thih hian, kan thi hlen vang vang thihna a ni ang a, thil zawng zawng hi awmze nei lo a ni bawk ang. Paulan 1 Kor 15:32-a a sawi chu—“Mi thi kaihthawha an awm dâwn

loh chuan, i eiin i in ang u hmiang, naktukah kan thi dâwn a lâwm!” tih a ni. Tûna kan nihphung pawh chu boruâk mai (carbon-based protoplasm) a nih a, “kum sawmsarih lek dam tûr” (kan vânneih a, chîn tha lote kan chîn vê loh chuan chû âia rei deuh pawh) chû zawng chu a nih dâwn chuan—kan chan a va châu âwm êm! Ellen G. White-i erawh chuan, “Vânram chu kan tân a hlû a ni; vânram kan chân a nih chuan thil zawng zawng chân kan ni ang,” tiin a sawi.—*Sons and Daughters of God*, p. 349.

**Kan beiseina leh rinna hlutzia hi ngaihtuah teh. Engvângin nge, Pathian khawngaihna zârah, chû thil vawng tha tûra kan theihna zawng zawnga kan beih chhan tûr?**

**THAWH TANNÎ**

**“Ka Lo Kal Leh Ang”**

*November 14*

**Chhiar tûr: Joh 14:1-3. Isuan lo kal leh a tiâm atang khân kum 2000 dâwn a liam ta. Isuan a sawi atang khân hun a liam thui va viâu chungin (hun hi thil pawimawh ber chu a ni lo va), engtin nge keini huna mîte hnênah hian hê thutiam hi awmzenei tak a la ni reng tih hrethiam tûra kan tanpui theih ang?**

*Thup bû-ah Isuan tum lî lai, “Ka lo kal **thuai** dâwn e!”* tiin a sawi a (*Thup 3:11; Thup 22:7, 12, 20*). A lo kal leh thuai beisein Tirh huna kohhran khân rawng an bâwl a, kum zabi inher liam zêla Kristian chhiansen lohte nunah

chû beiseina tho chu a khat liam a. Mahse, chhuan tinte an her liam zêl a, hê beiseina hi atakin a la thleng famkim rih lo. Chuvângin mi thenkhat chuan, “Isua a lo kal thuai dâwn!” tih thuchah hi eng chen nge kan la puân zui zêl dâwn?” tiin zawhna an siam a. Hêng thûte hi thu puârpawlêng mai em ni dâwn le? (*en tûr, 2 Pet. 3:4.*)

Kristian tam takten hun rei tak ‘tihkhawtlâi’ (*Mt 25:5*) a nih chhan an sawi fiah thîn a. Chutih lain, engtin nge ‘tihkhawtlâi’ a ni tih kan hriat? Kristâ lo kîr lehna tûr hun ‘dik tak’ chu engtikah nge ni dâwn? Kum 50 liam ta kha nge, 150 nge 500 zâwk em ni? Thil pawimawh lai tak zâwk chu, Bible thutiam: “Mi thenkhatin muâng a ruât angin LALPA chu a thutiam kawngah chuan a muâng lo ve; tû mâ boral duh lova, mi zawng zawng lo sim duhin, nangmahni lamah a dawhthei a ni zâwk” (*2 Pet. 3:9*) tih hi a ni.

Isuâ vân lâwn hnû kum zabi tam tak hnû, tûnah ngîi pawh hian A lo kal lehna thutiam chu a la pawimawh reng tho a ni. Engati nge? A chhan chu, kan damchhûng hun hi a tâwi êm a (*Sâm 90:10*), eng mah hre lo va thlâna chawlhin a zui leh a (*Thur 9:5, 10*), chumi hnûah thawhlehna lo thlengin, kan kalna lam tûr duh kan thlang thei tawh lo vang (*Heb 9:27*). Thi tâte chungchâng ngaihtuahin (zirlai 3-na sawi ang khân), thi ta zawng zawngte chu hriatna eng mah nei lo va muhil an ni a; chutah Kristâ lo kal lehna chu an tân mitkhap kâr ang lek a ni dâwn a ni

Hun kal taa Pathian mî muâl liam tâte ang tho vin, nangmâ tân ngîi pawh, Kristâ lo kal lehna chu thih hnûa

mitkhap kâr ang lek tho a ni dâwn. Chû chu rang taka lo thleng chu a ni thei tho dâwn lo'm ni?

Ni lo ral zêl hian, vân chhûm chunga LALPA Isua Krista ropui taka inlärna chu min hnaihtîr hre hret zêl a. A lo kal *hun* tûr tak chu kan hre lo nâin, A lo kal *ngéi dâwn* tih chu kan chiang a, chû tak chu thil pawimawh chu a ni zâwk!

**Pastor pakhat chuan Kristâ lo kal hun tûr a engto loh thû sermon a sawi a. A engto zâwk chu Kristâ lo kal leh ngêina tûr zâwk chu a ni. Engtin nge chû thû chu i ngaih a, Krista a lo la kal mai loh laia beidawnna ang chî atân engtin nge i sâwtpui theih ang?**

#### THAWHLEHNÍ

#### “Ani Chu Ka Kâitho Vang”

November 15

Isuan thilmak a tih tumkhatah khân, mipui sâng ngâ lai mai chhang leh sangha tlêm tê hmangin a hrâi puâr a (*Joh 6:1–14*). Chuvâng chuan mipuiten Ani chu lala siam an tum phah a (*Joh 6:15*); Isua leh A zirtîrte chuan lawngin Galilee Tuipui kam lehlam an pan a. Mahse, a tûkah mipuiten Amah chu an zui a, chutah chuan a thusawi ropui tak, Nunna Chhang chu sawiin, uâr takin chatuan nunna thilthlâwnpêk a sawi ta a ni (*Joh 6:22–59*).

**Chhiar tûr: Joh 6:26–51. Engtin nge Isuan chatuan nunna thilpêk leh khawvêl tâwpa mi felte thawhlehna chu A sawi zawm?**

A thusawiah khân, Isuan chatuan nunna chungchânga thupui pathum a târ lang a. A hmasa berin, Amah ngéi

chu “vân atanga chhang nung lo chhuk, khawvêl hnêna nunna petu chu a ni” (*Joh 6:33, 58*) tih a sawi a. Khatia “Keimah [Greek *egô eimi*] hi nunna chhang chu ka ni” (*Joh 6:35, 48*) a tih khân, Isuan Amah ngéi kha Thuthlung Hlui huna “AWMA” Ropui (*Ex 3:14*) kha a ni tih a inhriattîr a. Pahnihnaah, Isuan Amahah chuan chatuan nunna neih theih a ni tih a sawi fiah a: “tû pawh Ka hnêna lo kal a’ Kei mi ring’ chuan, hê malsâwmna hi a chang ang” (*Joh 6:35*) tiin. A tâwp berah, Isuan hê thihtheihlohnna thilthlâwnpêk leh, khawvêl tâwpa thawhlehna chu sawi zawmin, a thusawi ngaithlatûte hnênah tum thum lai, “ani chu nikin nî-ah Ka kaitho vang,” tiin a hrilh nawn a ni (*Joh 6:40, 44, 54*).

Isuan hê thutiam ropui tak hi a pe nawn leh a: “Tih tak meuhvin, tih tak meuhvin ka hrilh a che u, tû pawh a ring chuan chatuana nunna an nei tawh a ni” (*Joh 6:47*) tiin. Tichuan, chatuan nunna thilthlâwnpêk hi tûna ataka awm mîk a ni. Mahse, hei hian ringtu chu engtikah mah a thi lo vang tih chu a kâwk lo va, ‘ka kaitho vang’ (*Joh 6:40*) tih hian thih hnûa nunna neih leh tûr chu a kâwk a ni.

A sawi tum chu a chiang. Krista tel lo chuan, tû mahin chatuan nunna neih theih a ni lo. Mahse, Krista kan pawm a, chatuan nunna chang tûr kan nih tawh hnû pawhin, tûna thithei kan nihna hi kan nei zui zêl a; leilung dâna thihna tuâr thei kan la ni. Isuâ lo kal leh hunah, Ani chuan min kaitho vin, chutih hunah chuan kan chanpual lo ni tawh, thihtheihlohnna thilthlâwnpêk chu atakin min pe

tawh ang. Thilhlawnpék tûr chu a chiang a, chû chu thlarau thithei lo awm anga kan ngaih vâng ni lo vin, Isuâ kan rinna zâra A felna kan dawn vâng zâwkin a ni.

**Isuan ‘kei mi ring chuan chatuan nunna a nei tawh’ tia a sawiah khân chêng zui ta la. Thithei, rei lo te dam kan ni mêt chungin, engtin nge natna kan tawrh huna tanpui nân hê thutiam ropui tak hi kan hman tangkai theih ang?**

**NILÂINÍ**

**Tâwtawrâwt Rîk Hunah**

*November 16*

Thesalonika mîte khân Isuâ lo kal leh huna nungdamte hnêna chatuan nunna pêk ni tûr angin an ngai tlat mai. “An LALPÂ lo kal huna an lo thlîr reng malsâwmna chu hlôhîn an lo thi hman mai ang tih hlâuvîn, an thiante nunna pawh chu fîmkhur takin an vêng a. Amaherawhchu, pakhat tê têin an hmangaihte chu an hnêna atâ lâk bo vin an awm ta sî a, an nakin nunah pawh anniho chu an tâwk leh tawh lo mai ang tih an hlâuthâwng ta hlê mai a; chûvângin Thesalonika mîte chuan an mi thi hnuhnung ber hmélê chu lungngai takin an thlîr ta vawng vawng mai a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 231.

**Chhiar tûr: 1 Thes 4:13–18. Engtin nge Paulan hê ngaih dân dik lo hi a sawi fiah?**

“Isuaa muhil tawhte chu Amâ rualin a rawn hruai ang” (1 Thes 4:14) tih thû hi, a sawi chin bâk huâmtîr tumna hi a lo awm fo tawh thîn a. Mihringte hian thlarau thitheilo

neia ringtu mi tam tak chuan, Kristâ lo kal leh hunah, mifel thi tâ, tûna vâna Pathian hnêna awm mêtke thlarau chu, Amâ ruâla rawn hruai tûr angin an ngai a. Chûng thlaraute chu an taksa kaihthawh theuhte nêna inzawm leh tûrin an ngai a. Mahse, chutiang zâwnga hrilhfiahna chu hemi chungchâng Paula zirtîr dân nêna inmil thei lo.

Hê châng awmzia non-Adventist theologian pakhat thu ziah hi chhiar teh ang: “Thesalonika Kristianten an kohhran member thi tâté chunga an lungngaihnâa beiseina an neih theih chhan chu, Pathianin anni chu a ‘rawn hruai’ dâwn vâng a ni, chumi awmzia chu hêng ringtu thi tâté hi Kristâ lo kal huna ‘Amâ hnêna’ an awm theih nân, A kaitho dâwn a ni. A kawh ber chu, hêng ringtu thi tâté hi Kristâ lo lan hunah vânduai bîkah an tang dâwn lo va, mi nung damte ang tho vin, a lo kal lehna ropuina chu an chang vê dâwn tihna a ni.”—Jeffrey A. D. Weima, *1–2 Thessalonians*, Baker Exegetical Commentary on the New Testament (Grand Rapids, MI: Baker Academic, 2014), p. 319.

Mifel thi tâté thlarau chu vâna LALPÂ hnêna awm tawh ni ta se, khawvêl tâwpâ thawhlehna chu Kristian beiseina ni tûr anga a sawi a ngai lo vang a, LALPÂ hnênah an awm tawh tih a sawi mai zâwk ang. Mahse, chutiang ni lo vin, “Isuaa muhil tawhte chu” (1 Thes 4:14) khawvêl tâwpah thihna laka kaihthawh an ni dâwn zâwk a ni.

Khawvêl tâwpâ thawhlehna lo awm tûr chuan Thesalonika mi lungngaithe hnêna thlamuânnâ a pêk beisei

a ni a. Thihna kut vāwtin kan hmangaihte a man vānga hrehawm kan tawrhnaah pawh, hē beiseina vēk hian min tanpui thei dāwn a ni.

**NINGĀNÌ****Chatuana Intawhkhāwmna**

November 17

**Chhiar tûr: 1 Kor 15:51–55. Eng “thurûk” (1 Kor 15:51) chu nge Paulan a sawi fiah?**

Thur lâr thenkhat chuan hê ‘thurûk’ (1 Kor 15:51) hi kohhrana ‘arûka mi thianghlim lâwr’ anga ngaiin, chû chu ropui taka Kristâ lo kal leh hmâ kum sariha thleng tûr angin an ngai a. Hê ‘arûka mi thianghlim lâwr’-ah hian, Kristian rinawmte chu rang tak, thâwm nei lo leh a rûk téa vâna hruai an ni ang a, mi dangte erawh chu leia awm zui zélin, an chunga thilthleng chu mak an ti hlê dâwn a ni. Mite chuânnna motor khalhtu chu vâna lâk chhoh a nih avângin an motor chuan khalhtu a nei lo mai ang a, ‘an silhfén chauh hnutchhiah a ni ang,’ tiin. Hê zirtîrna dik lo chungchâng hi lehkhabu hrâlh tla tak mai, *Left Behind* series, 16-volume lai chu lemchan palî-ah an siam a, khawvél mî maktaduai têlte hnêna theh darh a ni.

Bible erawh chuan chutianga mi thianghlim lâwr leh, Isuâ lo kal lehna kâr danglamna phuahchawp ang chu a thlâwp vê lo thung a. Paula sawi “thurûk” erawh hi chu, Kristâ lo kal leh huna mifel kaihthawhte zawm tûra mifel nungdamte tihdamna tûr chu a ni mai. Hei hi mi

thianghlim lâwr chu a ni mai a, a bâk a awm lo; Kristâ lo kal lehna tûr chu mi nungdam zawng zawngte hmuh theuh theih tûr a ni dâwn sî a (*Thup 1:7*). Mifel thi tâte kaihthawhna leh mifel nungdamte tihdanglamna chu Kristâ lo kal leh a, tâwtawrâwt rîk huna thleng tûr a ni (1 Kor 15:51, 52).

Kristâ lo kal lehna hian thilmak ber chu a thlentîr dâwn a. “Hun rei lo tê, mitkhap kâr lekah” mifel nungdamte tihdanglam an ni ang” (1 Kor 15:52). Pathian âw-ah tihopui an ni ang; tûnah chuan thithei lova siam niin, mi thianghlim tholehte nêñ boruâka an LALPA tâwk tûra lâk chhoh an ni ang. Vântirhn “A mi tlante chu kâwl kil li atâ-vân tâwp atanga a tâwp lehlam thlengin-an lâwr khâwm ang” (Mt 24:31).

“Naupang tê tak tê tête chu vântirh chuan an lâ a, an nûte an pawmtîr a. Hun rei tak thihnañ a then tawh, thiante pawh inthen tawh ngai lo tûrin an intâwk khâwm a, lâwmna hla sa chungin Pathian khawpui panin an chho ta a.”—Ellen G. White, *Indona Ropui*, p. 645.

**Hei hi kan la tawn ngai loh, thutiam mak tak chu a nih avângin manthiam mai a harsâ a ni. Mahse, vânlam khawvél zâuzia bâkah, nunna mak-ropuizia hi ngaihtuah la. Thilsiam hian Pathian thiltihtheihna namên lohzia a târ lang a ni. Hêng thilte hian Isuâ lo kal leh huna Pathianin mi nungdamte tidanglam tûr leh mi thîte kaitho tûra thiltihtheihna a neih chungchâng eng nge min zirtîr?**

**ZIRTĀWPNÍ**

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Tirhkohte Thiltih-a* “Thesalonika Mite Hnêna Lehkhathawnte,” pp. 228–240; “Dinhmun Sâng Zâwka Awm Tûra Kohna,” pp. 285–288.

Stephen Cave ziah dânin, “Rome mîten Kristiante thurin, ‘engtikah emaw an taksa chu thlân atangin an tholeh dâwn’ tih chu hriain, chûng beiseinate chu tichak lo leh nuihzat tûrin an tihtheih apiang an ti a. Kum CE 177-a Gaul-a tihdudahna chungchâng report-a târ lan dânin, martar hote chu tihhlum an ni phawt a, chutah an ruângte chu phûm loha tawih tûrin ni ruk an dah a, chutah hâl ralin, an vâpte chu Rhône Luiah an pah a—‘Tûnah an tholeh nge tholeh lo i en ang u hmiang’ tia sawi angin Rome mîte chungchâng chu report a ni.”—Stephen Cave, *Immortality: The Quest to Live Forever and How It Drives Civilization* (New York: Crown Publishers, 2012), pp. 104, 105.

Hê Pathian thû rinlohma tehkhin thu zirlai hi, a sawi tum chu chiang tho mah se, Bible thutiam anga thawhlehna finfiahna tling a ni lo. Thihna atanga Isua kaithotu Thiltihtheihna khân kan taksa dinhmun chu eng ang pawh lo ni se, chutiang tho chu keini pawh min tihsak thei a. Chû Thiltihtheihna vêk chuan vân lam khawvél zâu siamin a vawng zêl a, mi nungdamte tidanglamin, thi tawhte pawh a kaitho leh thei a ni.

“Paula chuan heti hian a ziak a, Tsuaa muhîl tawhte chu Pathianin amâ ruâlin a rawn hruai vê bawk ang,” [1 Thes 4:14] tiin. Mi tam takin hê châng hi heti hian an hrilhfiah thîn: “Muhîl tawhte chu vân atangin Kristâ ruâla rawn hruai an ni ang,” tiin. Mahsela Paula tum chu hei hi

a ni: “Krista chu mi thi zîng atâ kaihthawh a nih ang bawkin, Pathianin mi thianghlim muhîl tawhte chu an thlân atangin a ko chhuak ang a; Amâ ruâlin vânah a hruai ang. Thlamuânnna hlu tak chu a va ni êm! Beiseina ropui tak a ni! Thesalonika khuâa kohhran tân chauh ni lo vin, ram tina Kristian zawng zawng tân a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 232.

**ZAWHNA SAWI HO TÛR:**

1. **ŒTû emaw chuan:** “Thihnaïn a lén bo mêt che . . . A hnûhmâ nêñ lama nuâibo vekna chu nun awmzia tihchhiat thlengin a kal zêl dâwn a ni.” Chutianga kan nunin awmzia vak a neih sî loh chuan, eng beiseina nge kan neih tâk ang?
2. **Kristâ lo kal leh hunah chauh chhethei lo leh sual tel lo nun kan nei dâwn** (1 Kor 15:50–55) **chungin, engtin nge thatfamkimna kawng zawha than zêl ngaihna** (Phil 3:12–16) **hi kan sawi rem tâk ang?**
3. **ŽEngtin nge ‘arûka mi thianghlim lâwr’ pawmtu tû emawin hê zirtîrna dik lo a hriathiam theihna tûrin kan tanpui tâk ang?**
4. **1 Kor 15:12–19 chhiar leh la. Mi thîte chu vâna Isuâ hnêna awm lo vin an muhîl zâwk a ni tih zirtîr nân, eng finfiahna pawmawm tak nge hêng chângte hian an târ lan? Thi tâté chu vâna Isuâ hnêna awm tawh ni ta se, hêng chângte hian eng awmzia nge an neih ang?**

**THU INKALHTE?**

**CHĀNGVAWN:** “**Pathian Lehkha in chhiar ngun thîn, a chhûngah chatuana nunna awmin in rin avângin; chûng Lehkha chu Ka chanchin hriattîrtu chu a ni sî a,**” (Johana 5:39).

**SABBATH CHAWHNÚ**

November 19

**Chhiar Tûr:** Lk 16:19–31; Lk 23:43; Joh 20:17; Phil 1:21–24; 1 Pet 3:13–20; Thup 6:9–11.

PETERAN: “Nangmahnia awm in beisei chhan zâwt apiang che u chhâng tûrin inpeih sâ fo vang che u” (1 Pet 3:15) tiin thurâwn min pê a. Paulan sawi belhin, “Thû chu hril rawh; a hunah te, a hun lovah te pawh bei zêl rawh; dawh thei tako zirtîr chungin an thiam loh hriattîr la, zilh la, fuih rawh. Zirtîrna dik an ngaih peih loh hun a la thleng dâwn sî; an bengte a zat avângin anmahni duhzâwng angin zirtîrtute an hnênah an khâwm zâwk ang,” (2 Tim 4:2, 3) a ti a. Hei hi thil nih dân a nih avângin, kan thurinte mila sawi fiah awlsam deuh chângte chauh kan thlîr tûr a ni lo va; kan rin dân leh sawi dân tlângpui ang lo thil danglam deuhte pawh kan zir chiâng thîn tûr a ni.

Chutianga kan tih chuan, Isuâ tih dân phûrawm tak chu kan zui tihna a ni ang: “Kristan thutak pakhat mah H-8

sawi chhuah ngam loh a nei lo va; mahse, hmangainhain a ni a sawi thin ni. . . . Mi rilru no takte hnênah hawihhâwm lo tak leh chaltlai takin, tûl lo taka an rilru tina tûr zâwngin thu a sawi ngai lo. Mihringte chak lohna vê hrim hrim hi a sawisêl ngai lo.”—Ellen G. White, *Chatuan Nghahfâk*, p. 392.

Tûn kâr chhûng hian, mîten thlarau thithei lo awm nia an hriat, tanfunga an hman châng harsa deuh thenkhatte kan zir dâwn a. Chutianga zirna chuan kan rilrûte min sawhng hetin, hê zirtîrna pawimawh chungchâng zawhna siamtûte pawh ngilnei taka tanpui tûrin kan chhâng thei dâwn a ni.

**SUNDAY**

November 20

**Mi Hausâ leh Lazara**

**Chhiar tûr: Lk 16:19–31. Engati nge hê thû hi thi-hnu nun chungchâng sawina a nih loh?**

Mi thiam thenkhat chuan Lk 16:19–31 hi a nih ang anga hman mai tûr angin an sawi a, chu chu mi thite dinhmun sawina anga hman tûr an tihna a ni. Mahse, chutiang zâwnga thlîrna chuan Bible zirtîrna ang lo taka ngaih dân min neihtîrin, kan en tâk Bible zirtîrna tam tak kha a kalh tlat dâwn sî a ni.

A hmasa berin, vânram leh hremhmun chu, chûng hmuna chêngte inbiak phák leka inhnâi ani tih kan pawh

a ngai dâwn phawt a (*Lk 16:23–31*). Chû bâkah, thih-hnû, thlâna taksa a awm reng lai pawhin thlarau chuan hriatna neiin, hêng ‘mit te, kut-zungtang te, lei te’ pawh neiin, tuite pawh a hâl thei dâwn tihna a ni ang (*Lk 16:23, 24*).

Hê thû hi thih hnûa mihring awm dân sawina ni ta se, chuti chu vânram pawh chu hlim leh lâwmna hmun pawh a ni dâwn lo tihna a ni ang; a chhan chu chhandamte chuan an hmangaih chhandam ni vê sî loten tâwp nei lo va hrehawm an tuâr chu an thlîrin, an inbe thei dâwn tihna a ni sî a (*Lk 16:23–31*). Nûin a fa a hmangaih takin hremhmun hrehawm a tuâr tlawk tlawk a hmuh rengte chuan engtin nge a hlim theih ang ni? Chutiang a nih zawngin, Pathian thutiam anga lungngaih te, tahnâ te leh natna rēng rēng a awm tawh lo vang (*Thup 21:4*) tih chu atakin a thleng thei dâwn lo tihna a nih dâwn chu!

Chutianga thil inhmeh lo tak takte avâng chuan, tûnlai mi thiam tam tak chuan ‘Mi Hausâ leh Lazara’ tih hi tehkhin thû angin an ngai ta zâwk a; chutah chuan thil hi a nih ang anga bel thlip thlep theih a ni vê ta lo a ni. George E. Ladd, non-Adventist, chuan hê thû hi hetiangin a sawi: “Tehkhin thû, tûnlai Judeate ngaih dân rem tak niin, mi thi dinhmun chungchâng zirtîrna tûra sawi a ni lo,” tiin a sawi.—G. E. L[add], “Eschatology,” in *The New Bible Dictionary*, edited by J. D. Douglas (Grand Rapids, MI: Eerdmans, 1962), p. 388.

Mi Hausâ leh Lazara tehkhin thû hian ropui tako inchei ‘mi hausa pa’ leh ‘kutdawh pakhat, pânin a bawm

khah Lazara’ (*Lk 16:19, 20*) dinhmun inthlauhzia a târ lang a. Hê thûin a zirtîr chu: 1) hmalam huna lâwmman dawnna tûrin tûn huna dinhmun leh vântlâng hriat nihna hian kotî a tu lo; 2) mi tin te chatuana an awm hlen dân tûr chu tûn dam chhûng nun hian a hril a, nakin nunin awmzia a nei dâwn lo (*Lk 16:25, 26*).

**“Ani chuan a hnênah, ‘Mosia leh zâwlneite thû an ngaih loh chuan mi thi zînga mî tholeh mah sela an âwih chuang lo vang,’ a ti a” (*Lk 16:31*). Bible thuneihna leh kan chhân lêt dân chungchângah, thunei tako Isuâ thusawi atang hian eng thuchah nge keimahnî tân kan lâh chhuah theih ang?**

#### THAWH TANNÎ

“Vawiinah . . . Ka Hnêñ Paradise-ah”

November 21

Thlarau thithei lo tih finfiah nâna Bible châng tanfung pawimawh berte zînga pakhat chu *Lk 23:43*—“Ani chuan a hnênah, ‘Tih tak meuhvin ka hrilh a che, vawiinah hian ka hnênah Paradis-ah i awm vê ang’ a ti a,” tih thû hi a ni. Bible lehlin hrang tam zâwkah chuan a inang tlâng thûm a, Kristâ thih nî ngîi khân, Krista leh rûkru pa kha Paradis-a awm dûn tûr an ni tih a kâwk hlawm a ni. Hei hian min tihphâwkîk lohna chhan tûr chu, Bible letlingtu mi thiamte hi mihringte hi thlarau thithei lo nei sâ rênga ringtûte an nih vâng a ni. Chuti ni se, hei hi a lehlin dân tûr tha ber chu a ni rêng em?

**Lk 23:43 hi Joh 20:17 leh Joh 14:1-3 nêñ khâikhin ang che. Engtin nge kraws chunga rûkru sual sim ta hnêna thutiâm kha, Isuan Mari Magdalini hnêna a thusawi bâkah, A zirtirte hnêna A thutiâm ênga manthiam tûr kan nih?**

Krista leh rûkru pa kha ni thuhmuna Paradis-a (vânrama) kal tâ anga ngaihna chu, Isuan A thawhleh hnûa Mari Magdalini hnêna A thusawi nêñ a inkalh a; khatih thleng kha chuan vâna A Pâ hnênah a la kal lo a ni (Joh 20:17). Hê thil dik lo, Isua leh rûkru sim leh ta, khâmi nia vâna kal nghâl anga rinna khân, A zirtirte hnêna Isuâ thutiâm pawh a kah bawk a; A lo kal leh hunah chauh vâna hruai an ni dâwn a ni (Joh 14:1-3).

Lk 23:43-a thu inchuh chu, hun sawina ‘vawiin hian’ (Greek σçμερον) tih hi thiltih sawina ‘awm’ tih nêñ a inzui tûr nge, thiltih sawina tho ‘hrilh’ nêna inzawm zâwk tûr tih a ni. Wilson Paroschi chuan, “Tawng zirna atang chuan” engti zâwng zâwk chu nge dik tih sawi mai theih a ni lo.” “Luka, erawh hi chuan, thiltih sawina hmasa zâwk nêna hman dun a âwn zâwk tih a chiang a. Hetiang hian Luka leh Tirhkohte-ah semeron tih hmanna 20-a 14 chu hman a ni.”—Wilson Paroschi, “The Significance of a Comma: An Analysis of Luke 23:43,” in *Ministry*, June 2013, p. 7.

Tichuan, Lk 23:43 chhiar dân tûr ni âwma a lan dân ber chu: “Tih tak meuhvin ka hrilh a che vawiinah hian, ka hnênah Paradis-ah i awm vê ang,” tih hi a ni. Hê thû-ah hian tawng kâuchheh, “Ka hrilh a che vawiin hian or Vawiin hian ka hrilh a che” tih hian “Ka hnênah Paradis-

ah i awm vê ang,” tih thu khûnna leh inhmehma chu a sawi uâr a ni. A tâwi zâwngin, Isuan khalai hmun leh hunah ngîi khân, chhandam a ni dâwn tih a tiâmsak a ni.

**Rûkru sualsim ta chanchin kha chhiar la (Lk 23:39-43), ani kha a sual chung leh, Pathian hnêna hlan tûr eng mah a nei lo chungin, Kristan chatuan nunna chu A tiâmsak a ni. Engtin nge hei hian rinna zâr chiaha chhandamna thutak ropui chu awmzenei tako a puân chhuah? Engtiang kawngtein nge rûkrû ang kha kan nih a, kan danglam bawk?**

**THAWHLEHNÎ**

**Kristâ Hnêna Awm Tûra Kal Chhuah**

*November 22*

**Chhiar tûr: Phil 1:21-24 leh 1 Thes 4:13-18. Engtikah nge Paulan “Kristâ hnêñ” (Phil 1:23) leh “LALPÂ hnêna” (1 Thes 4:17) awm a inbeisei?**

Paulan ‘Kristaa awm’ (2 Kor 5:17) leh A lo kal leh huna (en tûr, 1 Thes 4:17) “Krista kianga awm” hlân a nghâkhlel êm êm a. Tirhkoh tân kha chuan, thihna meuh pawhin a Chhandamtu leh LALPAA rinngamna a neih chu a tihchhiatsak thei lo. Rome mîte hnêna a lekhathawnah, “thihna emaw nunna emaw pawhin, kan LALPA Krista Isuâ awm Pathian hmangaihna atâ chu min then thei lo vang,” (Rome 8:38, 39). “Kan nun chuan LALPÂ tân kan nung a; kan thih pawhin LALPÂ tân kan thî a ni si a; chuvângin kan nun pawhin, kan thih pawhin, LALPÂ tâ kan ni,” (Rom 14:8, NKJV) tiin a sawi.

Rilrûa chianna neiin, Paulan ringtu thi tâte chu “Isuua muhil” (*1 Thes 4:14*, NKJV) tiin a sawi a; anni chu chatuan nunna chang tûra Kristâ lo kal leh huna kaihthawh tûr an ni (*1 Kor 15:16–18*; *1 Thes 4:13–18*).

Paulan, “Kristâ hnêna awm tawh tûra kal chhuah” (*Phil 1:23*) thû a sawi a, chû chu a thih hnûin a thlarau chauh chu hriatna neiin, Krista hnênah a awm dâwn a tihna a ni em? Teh suh e! Hê chângah hian, “Paulan hê lei damchhûng buaina kalsan a, Kristâ hnêna awm a châk thû uâr takin a sawi a; chûng thil thleng pahnihite kâr âwl awm tûr angin a sawi lo. Hê châng hian thih vêleha vânram kal nghâl a beisei thû a sawi lo a ni. Isuâ lo kal leh hmâ loh chuan (*2 Tim 4:8*) a lâwmman a dawng rih dâwn lo tih a chiang hlê a ni.

A tâwi zâwngin, Paula sawi chu, “a kal chhuah (thih) hnûa thil a hriat leh hmasak ber tûr chu, mi thîte kaitho tûra ropuina chhûm chunga Kristâ lo kal lehna niin, chutah chuan ‘*LALPA hnênah*’ a awm tawh ang” (*1 Thes 4:17*) tih hi a ni. Thil kan hriat tel tûr chu, Bible ziaktûte hian thil thleng inkâr hlat takte pawh hi thleng ruâl anga ngaih theihin an sawi zawm fo tih hi a ni.”—*Andrews Study Bible*, p. 1555.

Mahse, engati nge Paulan nun âia thih chu a thlan zâwk ang? A chhan chu, chutiang a nih chuan buaina zawng zawng chawlhsanin, amâ taksâah natna a tuâr zui tawh dâwn lo a ni (*1 Kor 9:27*). Chutiangin lo thi ta pawh ni se, Isuâ lo kal leh hunah chuan “*Felna lallukhum*” chu a

dawng dâwn tih a chiang tawh a (*2 Tim 4:6–8*). Paula khân thih chu a duh ber a ni lo tih a chiang a, a thih hnûa thil thleng tûr erawh a hre sâ diâm a ni.

**Harsat manganna tawh laite chuan thihnaa mit chhîn mai a, nakina “Kristâ hnêna awm” tha zâwk tih châng nei lo tu nge awm ang? Engtin nge chutiang ngaihtuahna zârah Paulan Phil mîte hnêna a thusawi manthiam tûra min tanpui?**

**NILÂINÎ**

**Tân Ina Thlaraute Hnêna Thuhril**

*November 23*

**Chhiar tûr: 1 Pet 3:13–20. Engtin nge Kristan “Nova hun laia . . . tân ina thlaraute” hnênah thû A lo hril? (en tûr, Gen 4:10.)**

Thlarau thithei lo tih ring chunga hrilfiahtuten Kristan thlâna a chawlh lai khân “tâna ina thlaraute” (*1 Pet 3:19*) hnêna thu sawi tih thû hi tanchhanah an la chhuak fo thîn a. Anni ngaih dân chuan, A thlarau mihringa chang vê lo kha hremhmunah a kal a, taksa nei lo hmânlai mîte thlarau hnêna thuhril niin an ngai a ni.

Chutichungin, hê ngaih dân hlimawm tak hi Bible zirtirna ang a ni lo va, thi tâte tân chhandam nih theihna tûr hun tha dang pêk an ni tawh lo (*Heb 9:27, 28*). Chuvâng chuan, chhandam nih theihna tûra hun tha nei tawh lote hnênah engati nge Isuan thû a sawi ang ni?

Chutih laiin, thil pawimawh ber zâwk chu, hê ngaih dân hian Bible zirtirna a kah a, khawvâl tâwpa thawhlehna

thlenga thlâna hriatna neia awm tû mah an awm lo (*Job 14:10–12; Sam 146:4; Thur 9:5, 10; 1 Kor 15:16–18; 1 Thes 4:13–15*).

Hê châng hian thlâna Isua a awm lai khân hremhmuna kal a, hmânmai huna mi suaksualte hnêna thu sawi ni ta se, engah nge anni chauhin A thuchah an hriat bîk ang ni? Hremhmunah chuan hremhmun mei tuâr mi dangte pawh an awm vê tho tûr ni âwm tak? Engati nge Tuilêt hmâ, hmânmai mîte chauhin A thusawi an hriat bîkna tûr awm?

Nova hun laia thuâwih lo, vântirkoh tlu tâte hnêna chauha Kristan thu sawi anga ngaih pawh hi a dik chuâng lo. “Tân ina thlarau awmte” (*1 Pet 3:19, 20*) tih hian ‘tûn hmâa’ thuâwih lo thînte chungchâng a sawi a; Bible sawi dân chuan vântirkoh sualte chuan tûn thlengin thû an la âwih lo ta zêl a (*Eph 6:12, 1 Pet 5:8*). Chû bâkah, vântirkoh tlu tâte chu “Ni ropui rorêlna atân thim hnuaih chatuan phuârnnaa phuâr chungin a khêk a ni” (*Jud 6*) a, chhandam nih nâna hun thâ an nei tawh lo.

*1 Pet 3:19-a* “tân ina thlarau awmte” tih hi châng *20-a* “Nova hun laia mî ‘thuâwih lo’ tia sawite hi an ni. Heta thlarau (Greek *pneuma*) tih leh, Thuthlung Thar hmun danga (*1 Kor 16:18; Gal 6:18*) mi pawh hi, mi nungdam, chhandamna sâwmna hre thei leh pawm theite sawina a ni. Hê tawngkam “tân in” tih hi Tân in tak tak sawina ni lo vin, sual Tân in, mihring nunphung sual sim duh lo sawina a ni (*Rom 6:1–23; Rom 7:7–25*).

Tuilêt hmâa sim duh lote hnêna Kristâ thuhrilna chu, Pathian kawhhmuh ang zêlin Nova hmang khân hlen a ni tawh a (*Heb 11:7*); ani kha amâ hun laia mîte hnêna “felta thuhrltu” a ni (*2 Pet 2:5*). Peteran hêng chângte hi rinawmte tih awmze sawi nân a ziak a, mi thi dinhmun sawi nâna tî a ni lo.

#### NINGÂNÎ

#### Maichâm Hnuaiia Thlaraute

*November 24*

**Chhiar tûr: *Thup 6:9–11. Engtin nge “maichâm hnuâia” martar thi tâte “thlaraute” chu an âu chhuah theih ang?***

*Thup-a* chhinchhiahna pangâna hawn a nih khân, thil mak tak a lo lang a. Entîr nei takin, martarte thlarau chu ‘mâichâm hnuaiia awm’ phubâ lâksak tûra Pathian âu mîk anga târlan an ni (*Thup 6:9–11*). Hrilhfiahtu thenkhat chuan heta ‘mâichâm’ hi, chhinchhiahna pasarihna hnuaiia rimtui hâlna maichâm ni tûrin an ngai a (*Thup 8:1–6*). Mahse, ‘rimtui’ âia ‘thisen’ *Thup 6:9–11* tih zâwkna hian hâlralna mâichâm, thisen an theh thinna hmun lamah min hruai zâwk a ni (*Lev. 4:18, 30, 34*). Inthâwina ran thisen hmanga mâichâm an theh thin ang khân, martar-te thisen chu entîrnaa hmangin, Pathian mâichâma theh anga târlan a ni a; anni chu Pathian thû leh Isuâ hriattîrna thû-ah nun chân khawpin an rinawm tlat a ni (*Thup 6:9, en tel tûr, Thup 12:17; Thup 14:12*).

"Thlarau" māichâm hnuiaia awm hi entîr nei a ni a. A ngial a ngana lâk dâwn chuan, martar-te chu vânah an hlim vak lo va, chuvâng chuan an thisen phubâk lâksak tûrin an la âu reng a ni tiin a ngaih theih mai dâwn a ni. An chhandamna lâwmman hlim taka chêñ ang pawhin a ri lo tlat mai. Phuba lâk châkna hian nun a tirehawm thei hlê a; thihna hiâl pawh a thlen thei a ni.

Kan hriat tel ngîi tûr chu, Joh hnênah khân vânram nihna dik tak hmuhtîr a ni lo tih kha a ni. "Khâng indo mîte chuânnna sakawr a vâr te, a sen te, a dum te leh a dângte kha an awm lo. Khatah khân Isua chu berâmno angin a lo lang lo va, thisen kâi chemte hmanga hliam angin a ni zâwk. Ram sa palite pawhin thilsiam thla nei ram sâte nungchang tak tak an lantîr hek lo... Chutiangin, vâna mâichâm bulthutah 'thlaraute' pawh an awm lo. Thil lo lang zawng zawng kha a lem hmanga thil entîrnei vek an ni."—*The SDA Bible Commentary*, vol. 7, p. 778.

George E. Ladd, non-Adventist chuan heti hian a ziak a, (Adventist ang mai a ni): "Hetah hian [*Thup* 6:9–11], mâichâm hi hârlal inthâwina mâichâm, thisen an leih thinna chu a ni tih a chiang a. John mâichâm hnuiaia martar-te thlarau a hmuh pawh hi, mi thîte dinhmun sawina emaw, a lai laklawha an awm lai dinhmun emaw pawh a ni lo; an Pathian hmingin martar an chang ta tih tehkhinna hmanga chiang taka entîrna mai a ni zâwk."—*A Commentary on the Thup of Joh* (Grand Rapids, MI: Eerdmans, 1972), p. 103.

**Tûin nge lo la thleng lo rôldikna ngiata âu chhuak lo vang ni? Hê khawvâelah chuan dik taka rorêlna thleng**

**ngai vak lo pawh ni se, keini chuan, rinnain, a lo la thlen ngîi chu kan ring tlat dâwn lo'm ni? Thutiam ropui tak atangin eng thlamuânnna nge i chhar theih ang?**

#### ZIRTÂWPNI

*November 25*

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu *Kristâ Tehkhin Thûte-a* "Lei Kak Nasa Tak" pp. 218–229; *Chatuan Nghahfâk-a* "Kalvari," pp. 837–857.

"Mi hausâ leh Lazara tehkhin thûa Krista'n min kawhhmuh chu, mihringten chatuana an awm hlen dân tûr chu an lei nun chhûngin an tifel tih hi a ni. Pathianin mi tin hnênah khawngaihna hun, fiahna hun a pe theuh va. Mahse mihringten hun thâ an neih chu mahni lâwmzâwng atân chauha an hman ral chuan, chatuan nunna an hloh ang a, fiahna hun dang pêk belh an ni dâwn lo. Anmahni duhthlannain, Pathian nêna an inkâra kal tlang theih ruâl loh lei kak zâu tak an siam tihna a ni."—Ellen G. White, *Kristâ Tehkhin Thûte*, p. 218.

"Kristian hmasâte kha tlâng ramah leh thlalêr hmunah te hnawhchhuah an nih châng te, riltâm, khawvâwt leh nghaisakna tuâra tâng hlum túra hnutchhiah an nih chângte leh, an manganna pumpelhna awm chhun chu martar chan anga a lan laite khân, an tâna khenbeh Kristâ tâna tuâr tlâka chhiar an nih khân an lâwm thîn a. An entîrna tling tak chu, tûn hmâ pawha la awm ngai lo buaina hun thleng phâk Pathian mîte tân chuan inthlamuânnna leh fuihphûrna a la ni dâwn a ni."—Ellen G. White, *Testimonies for the Church*, vol. 5, p. 213.

**ZAWHNA SAWI Ho TÜR:**

1. **CEEngtin nge tûn kâr chhûnga Bible châng kan zir thenkhat hriatthiamna zârah, mihring nihphung Bible thlîr dân tlângpui kan manthiam theih ang?**
2. **Kristian martarte sâkhuana *inhnuhhniâmpui* theih loh leh tûnlai sâkhuana *herdanglam* awlsam tak danglamna târ lang la. Eng thilte chu nge thihchhan tlâk ni ang?**
3. **ŽMi Hausâ leh Lazara tehkhin thû-ah khân châmzui lawk la. Thihna atanga Isua kaihthawh a nih khân, mi tam takin Amah an ring a. Chutih laiin, finfiahna thuhmun nei mi tam takin an ring chuang lo tlat mai. Thutak lama mihringte thinlung sakzia chungchâng eng nge hei hian min zirtîr? Chutiang thinlung sak ang chî putna lakah engtin nge mahni kan invênhim theih ang?**
4. **Isuan mi thîte thawhleh hun tûr chungchâng a sawi a: "thil tha titûte chu nunna changin an tholeh ang a, thil sual titûte chu thiam loh changin an tholeh ang" (Joh 5:29). Hêng thilthleng pahnihite hi thleng ruâl tûr ni mai âwma a lan laiin, kum sâng kâr dana thleng tûr a ni. Engtin nge hei hian Paulan *Phil 1:23* a a thil sawi manthiam tûra min tanpui?**

**ZIRLAI 10**

November 26–December 2, 2022

**HREMHMUN MEITE CHU**

**CHÂNGVAWN:** “**Thil zawng zawng fiah ula; a thâ chu vawng tlat rawh u,**” (1 Thesalonika 5:21).

**SABBATH CHAWHNÜ**

November 26

**Chhiar Tûr:** *Mal 4:1; Mk 9:42–48; Tirk 2:29, 34, 35; 1 Tim 2:5; 1 Joh 5:3–12; Jud 7.*

ITALIAN hla phuahtiam, Dante Alighieri (1265–1321) khân a lehkhabu hmingthang tak, *The Divine Comedy* tiyah khân thihna kawnga thlarau zinkawng chungchâng a ziak a. Thlarau chuan hê khawvêla hremhmun meipui (*inferno*) emaw, Amah Pathian awmna, vâna lâwn tlâk nih theihna tûra thlarau tihthianghlimna hmun (purgatory) emaw chu a paltlang a ngai.

Ngaihruâtna mai chu a ni nâin, Dante-a thu kalpui dân khân Kristian khawvêl, a bîkin Roman Catholic Pathian thu kalpui dânah hû a nei lian hlê mai a. Thlarau thithei lo chu hremhmunah emaw, thlarau tihthianghlimnaah, chuta tanga paradis-a kal emaw chu kohhran thurin lungphûm a ni ta hiâl a. Protestant kohhran puithû deuh tam tak pawhin thlarau thithei lo, an thih hnûa paradis-a lâwn chho emaw, hremhmuna chhuk tûr emaw chu an ring hlawm a. Ni e, mihring thlarau chu thithei lo a nih sî

chuan, taksa thih hnū chuan khawiah emaw chuan a kal chu a ngai rēng ang. A tāwi zâwngin, mihring nihphung dik tak hriatthiam lohna avângin zirtîrna thurin dik lo râpthlâk takte a chhuâk ta a ni.

Tûn kâr chhüng hian, hêng zirtîrna Bible kalh tak chungchâng hi kan en ho ang a, thih hnúa thilthleng dik tak Bible zirtîr dân pawh kan en tel bawk ang.

## SUNDAY

*November 27*

### Thil Lung Thitheilote?

**Mk 9:42–48 hi Is 66:24 nêñ khâikhin la. Engtin nge “an lungte thih ngai lohna” (Mk 9:48) tih thû hi i manthiam dân?**

Hrilhfiahtu thenkhat chuan ‘thil-lung’ (Mk 9:48) mal sawina hi, thih hnúa taksa nei lo thlarau emaw, mi suaksual thlarau hremhmuna thlâwk lûta chatuana hrehawm tuâr, thithei sî lo ni tûrin an ngai.

Mahse hê hrilhfiahna hian Bible zirtîrna anga ‘thihnaa hriatna eng mah awm lo’ tih chu a kalh a; hê thu behchhan Thuthlung Hluia mî pawh a rem chuâng lo. Dik takin, heta ‘thil-lung’ sawina hi a mal sawina ni lo vin ‘thil-lungte’ sawina a ni zâwk a. Ruâng tawih mîk tlântu a lungte sawina a ni.”—Robert G. Bratcher and Eugene A. Nida, *A Translator’s Handbook on the Gospel of Marka* (London: United Bibles Societies, 1961), p. 304.

*Mk 9:48-ah hian Isuan Is 66:24 thû a sawi chhâwng a, chutah chuan, “An kal chhuak thîn ang a, ka laka*

bawhchhetute ruâng chu an en ang; an lungte chu an thiin, an mei chu tihmihin a awm dâwn sî lo; mi zawng zawng tân thil tenawm tak an ni ang” tih a ni.

Hê thil râpthlâk tak hian Pathian hmêlmâte nêna indona hmuna thi leh, tihboral an nih dân chu a târ lang a. An ruâng hâl ral lohte chu a tawihin, a lungten an ei ral emaw, a lungten an ei hnúa hârlal emaw an ni thîn. A khawiah mah hian boralna pumpelha hremhmuna thlawh luh chungchâng sawina rēng a awm lo a ni.

Mahse, thi vê ngai lo ‘a lungte’ chu engtin nge ni ta ang? *Is 66:24-a entîr nei tawng kâuchheh (Mk 9:48)* hian a lungte chu thithei lo angin a sawi lo. Chhiatna hnâ an thawh chu an zawh hmâ loh chuan an chhuahsan lo tih sawi uârna a ni. Tawngkam dang chuan, Chüng mi suaksualte ruâng chu an ei zawh hmâ loh chuan an ei ral chhunzawm zêl tihna a ni. A lehlamah, Pathian fa rinawmte erawh chu hlim leh lâwm takin “vân tharte leh lei tharah an awm ang a; Amâ awmna hmun ngêiah chuan chibai an bûk thîn dâwn a ni (*Is 66:22, 23*). Chutiang dinhmun intlhâu tak chu rirlûa hre reng chungin, Isuan taksa pêng pawimawh—kut emaw, kê emaw, mit emaw tel lo pawha Pathian lalrama luh chu—taksa pêng thafamkim nêna thil-lungte leh mei hmanga tihboral nih âi chuan a tha zâwk a tihna a ni (*Mk 9:42–48*).

**Khawvêl tâwpah chuan, chhandam tûr emaw boral dêr tûr emaw kan ni dâwn. A kâr lak a awm thei dâwn lo. Chatuan nunna emaw, a nih loh leh chatuana boralna emaw chu kan chan tûr a ni dâwn. Vawiin hian eng**

**duhthlanna nge i siam dâwn le? Chatuana chhandam tûr emaw, chatuana boral tûr emaw nihna chuan engtin nge duhthlanna i siam tûrah nghawng a neih ang?**

**THAWH TANNÍ**

*November 28*

**Hremhmun Meite**

Roman Catholic puithiam pakhat, John Furniss (1809–1865) chuan naupang lehkhabu a ziah, *The Sight of Hell* (Dublin: James Duffy, [1874], p. 24)–ah chuan thîr hlûm lianpui mai, lei leh vânte ái pawha lian zâwk hmanga chatuan hremna a entîr a. “Sava pakhat hi kum maktaduai-za danah lo thlâwkin, chû thîr hlûm lianpui chu a thla hmâwr hian a tawk zeuh thîn a ni.” A ziaktuin a sawi dân chuan, sava thlâin chu thîr hlûm lianpui a tah leh zauh thina a tah ral hnûah pawh mi sualte chuan hremhmunah an la tuâr zêl dâwn a ni!

Thil lungchhiat thlâk tak chu, tûnlai Protestant mi tam takten chutiang thil an ring vê zêl chu a ni!

**Chhiar tûr: Mal 4:1 leh Jud 7. Engtin nge hêng chângt hian ‘chatuan mei’ chungchâng hrethiam tûra min tanpui? A nih loh leh, Isuan mi sualte chu ‘chatuan meiah’ (Mt 18:8) emaw, “mei mit ngai lohnaah” (Mk 9:43) an awm ang a tih awmzia manthiam tûra min tanpui?**

“Chatuan” (Hebrai ‘olam; Greek *aion, aionios*) tih hian a thu tobul a zirin awmze hrang hrang a nei thei a. Entîr nân, Pathian nêna inzawmna neia hman a nih chuan (*Deut H-9*

33:27, “chatuan”), chatuan mî a nihna a lantîr thîn. Mihringte nêna inkûngkaih a nih chuan (*Ex. 21:6, “kumkhuâ”*), an dam chhûng hun sawina a ni thung. Mei chungchâng sawina a nih chuan (*Mt 18:8; Mt 25:41, “chatuan”*), a kan tûr a kan ral vek hmâ loh chuan a mit dâwn lo tihna a ni. Chumi awmzia chu ‘chatuan mei’ chuan mi suaksualte chu a kâng ral vek dâwn a, a ‘zung leh zâr chenin’ zuah a nei dâwn lo tihna a ni (*Mal 4:1*).

Mi suaksualte chatuan meia hrem tih ngaih dân hian nghawng nasa tak a nei thei a. Mi suaksualte chu chatuana hrem an nih reng dâwn chuan, thil tha lo (suâl) chu nuai reh tih a awm theih dâwn lo tihna a ni ang. Mihringte nunna hi Pathian atanga chhuak vek a ni a (*Deut 32:39; Sam 36:9*), Ani chu “mi suaksualte thihnaa lâwmna nei lo” a ni (*Ezek 33:11*). Engah nge tâwpin tâi awm lo va tuâr reng tûra mi suaksualte hnênah nunna A pêk zui zêl ang ni? An nunna tihtâwpsak mai chu Anî tân chuan tihâwm zâwk a ni dâwn lo’m ni? Mi suaksualte chu “an thiltihte ang zêla” (*Thup 20:12*) hrem an nih dâwn sî chuan, engah nge an damchhûng tâwitê chu tâwp hun rêng awm lo va hrem an nih reng ang ni?

Bible-in ‘chatuan mei’ a sawina zawng zawng hi kum sâng rorêl hnû *Thup 20-a* “mei dil” sawinaa bel ni teh se (en tûr, Zirlai 13). Tichuan, tûnah pawh hremhmun mei chu kâng reng tawh anga sawi hi Bible thû nêna a inrem vê lo!

**Hremhmun mei chu vânduaithlâk a nih laiin, hremhmun chungchâng thutak hian Pathian**

**hmangaihna, a bîkin chatuana nghaisak reng ni tûr anga ngaihna kalh thû a târ lan?**

**THAWHLEHNÍ**

*November 29*

**Mi Thianglimte Sual Kan Fâina (Purgatory) Hmunah**

Roman Catholic Kohhran chuan mi thi, hremhmun kal phû chiah sî lo, paradis-a kal nghâl tlâk ni chiah sî lote chu, purgatory-a an sualte laka tiythianghlim an ni ang a, chumi hnúah paradis-ah an kal ang tih ngaih dân an nei a. Purgatory-a an tawrhna pawh an hmangaihne tawngtaisakna leh inchhîrna thiltihte zâra tih tâwi deuh theih a ni.

*The Catechism of the Catholic Church* hian purgatory chungchâng fiah takin a sawi a: “Pathian khawngaihna leh intianna nêna thî zawng zawng, duhthusâm tlapa la tiythianghlim sî lohte chuan, chatuan chhandamna an chang ngéi dâwn tih a chiang a; mahse, vân nuâm luh theih nâna thianghlim an nih theih nân, an thih hnûin tiythianghlimna chu an paltlang dâwn a ni.”—*Catechism of the Catholic Church*, (New York: Doubleday, 1995) p. 291.

Chû bâkah, an tawrhna chu hmangaihne tawngtaisakna leh, thi tâte tâna thiltihsaknate hmangin tiikiâmsak theih a ni bawk. “Kohhran chuan rethei tanpuina thilpêk te, chhandamna tiket te leh mi thîte tâna sual man rulh tlâkna thiltihte pawh a sawimâwi bawk.”—*Catechism of the Catholic Church*, p. 291.

**Chhiar tûr: Thur 9:10; Ezek 18:20–22, leh Heb 9:27.  
Engtin nge hêng chângte hian sual kan fâina hmun  
(purgatory) zirtîrna a kalh?**

Purgatory thurinah hian milem be mîten hremhmun mei leh, mi thîte tâna tawngtai tihte pawh chu a tel a. Hê thurin hi Bible zirtîrna ringtûte tâna pawm theih a nih lohna chhante chu: 1) mi thîte chu eng mah hriatna nei lo vin thlânahte an châwl a (*Thur 9:10*); 2) mihring tlu tâte felna chu mihring tlu ta mi dang hnêna sawn theih a ni lo (*Ezek 18:20–22*); 3) Sawipuitu kan neih chhun chu Isua Krista chauh a ni (*1 Tim 2:5*); 4) thih hnúah rorêlna hnuhnung neih a ni dâwn a, lei damchhüng hunatlinohnate siamtha tûra remchânnna dang a awm tawh lo vang (*Heb 9:27*).

Purgatory zirtîrna hian Bible zirtîrna kalhin, Pathian mîziâ chu dik lo takin a lantîr a. Ni e, “A tlûk china Setana hnathawh chu, vâna kan Pâ nihna dik lo taka târ lan a ni a. Thlarau thithei lo tih thurina lalût tûrin a ti a. . . . Hremhmun mei chatuana kâng reng tih pawh Setana tiythianghlimna a ni a; purgatory hi amâ phuahchawp a ni. Hêng zirtîrnate hian Pathian nungchang dik lo taka lantîrin, Ani chu fir tak, phuba lâk hmang, mahni thû chauha rorêl, ngaihdamma nei ngai lo angin a lantîr a ni.”—Ellen G. White, *Manuscript 51* (Dec. 10), 1890. Mi thîte chu Kristâ lo kal lehna nghâka muhil an nihna âiah, purgatory leh chhanchhuaktu tûr an awm thlenga hrehawm tuâr reng tih zirtîrna a lo awm ta zâwk a.

**Purgatory leh chatuana hrehawm tuâr tih zirtîrna dik lote hian thurin dik neih pawimawhzia chungchâng eng nge min zirtîr? Tû chungah nge rinna kan nghah tih chauh ni lo vin, eng nge kan rin tih pawh chu engati nge a pawimawh?**

**NILÂINÎ****Thlaraute Awmna Paradise**

November 30

Protestant-te hian purgatory chu an pawm lo nâin, an zînga tam tak chuan mi fel thi tâte thlarau chuan Pathian chênnâ paradise nawmna chen mîk niin an ring tho mai. Thenkhat chuan chung ‘thlaraute’ chu taksa ruângâm nei lo niin an sawi a; thenkhat dang chuan taksa nei lo thlarau chu an ni nâin, thlarau taksa ropuinaa khuh ni tûrin an ring bawk.

Thi tâte dinhmun ni tûr anga an ngaih dân chu eng pawh lo ni se, hêng ngaih dânte hian Bible zirtîrna anga khawvél tâwpa thawlehna leh, mi thîte chungchâng rorêlna chu a namnûl deuh mai a. Mi felte thlarau chuan paradise nawmna a chen tawh a nihte chuan, thawlehna leh rorêlna (*Thup 20:12–14*) a awm a tûl dâwn em ni?

**Chhiar tûr: Tirh 2:29, 34, 35 leh 1 Kor 15:16–18. Engtin nge hêng chângte hian mi thîte leh thawlehna nghâktûte dinhmun hriathiamna min neihtîr?**

Bible zirtîr dân chuan vâna awm tawh mihring zawngte chu a nungchunga tihdanglam tâk, khâng Enoka (*Gen 5:24*)

leh Elija (*2 Lal 2:9–11*) te, thihna atanga kaihthawh Mosia (*Jud 9*) leh Kristâ ruâla kaihthawhte (*Mt 27:51–53*) kha an ni.

Kan hmuh tâk ang khân, ‘mâichâm hnuasia’ thlarau awm, phuba lâksak tûra Pathian âutûte (*Thup 6:9–11*) kha, dik taka rorêlna entîrna niin, thlarau thithei lo tih finfiahna lam a kâwk lo. Khâng mîte kha an chatuan lâwmman dawng tawh âwma sawi pawh an ni lo. A nihna takah chuan, thlân chu thi tâte chawlhna hmun a ni a, chûngte chuan eng mah hriatna nei lo vin khawvél tâwpa thawlehna chu an nghâk a, chutih hunah chuan hriatna neiin an lo nung leh ang. Mi thîte, mi fel thi tâte pawh, taksa nei lo thlarauva vâna lêng vél lo vin, khawvél tâwpa thawlehna hun chu an nghâk mîk a ni.

Mi thi thawlehna hi awm dâwn lo ni ta se, Paulan 1 *Kor 15:18-a* “Kristaa muhil tâte chu an boral a ni ang,” a tih kha eng a tihna nge ni ta ang? Anni kha an thih atanga vân nawmna chen tawh lo ni ta se, engtin nge an boral theih ang ni? Thuthlung Thar thurin laipui leh pawimawh tak chu, Kristâ lo kal leh huna thawlehna awm tûr chu a ni a. Mahse, an thih vêlel an chatuan lâwmman dawng tûrin mi felte chu an thlâwk chho nghâl tih zirtîrna hian eng mah lo vah a chantîr a. Chutiang thû chu mi thi vuina tinah kan hriâ chu a ni si a lê!

**Mî thîte chu thlânah natna leh hrehawm eng mah tuâr tawh lo vin an mu-châwl zâwk a ni tih ‘chanchin lâwmawm’ hi, mîten an manthiam theihna tûrin engtiang kawngtein nge i tanpui theih ang?**

**NINGĀNÌ**  
**Bible Thlîr Dân**

December 1

**Chhiar tûr: 1 Joh 5:3-12. Engati nge tirhkoh John “chatuan nunna” chu Kristaa awmte chan tûr bîk a ni a tih?**

Bible zirtîrna anga mihringte thithei lo an nih theih dân leh, chumi kalha mihringin thithei lo thlarau nei vê rêng anga rinna—chungchâng chu chiang takin 1 Joh 5:11, 12-ah târ lan a ni. Hê thu pawimawh tak manthiam tûr chuan, “Pathian’ chauhin thihtiehlohma a nei” (1 Tim 6:15, 16) tih leh, Amah chauh chu Nunna Hnâr a ni (Sam 36:9; Kol 1:15-17; Heb 1:2) tih kan hre reng tûr a ni.

Adama leh Evi-te tlükna hmanga khawvêla sual a lo luh khân (Gen 3), anni leh keini chenin an thlahte chu taksa thithei, ânchhe dawng, chatuan nunna thilthlâwnpêk chân kan lo ni ta a. Mahse, hmangaihnna khat kan Pathian chuan chatuan nunna kan neih leh theih nân chhandamna ruâhman chu a kalpui ta a. Chatuan nunna kha atîra an neih nghâl tûr a ni. Paulan heti hian a lo ziak: “hmangaihnna thienghlim leh sawisêlbovin, Amâ hmâah kan awm theihna tûrin leilung pian hmâin Krista-ah min thlang” (Eph 1:4) tiin.

Tirhkoh Paulan heti hian a sawi fiah: “Mi pakhat [Adama] vânga khawvêla sual vânga thihna a lo thleng ang khân, Mi pakhat, Isua Kristâ zârah chatuan nunna thilthlâwnpêk hlu tak chu mî zawng zawng tân a lo ni ta,” tiin (Rom 5:12-21). Paulan ngaihhaih ruâl loha chiangin,

Adama khân sual leh thihna chu hê khawvêlah a rawn thlen tih a sawi a. Bawhchhiatna hmanga sual leh thihna khawvêla rawn thlentu Adama khân tih theih rêng a nei lo.

Tirhkoh John heti hian a sawi belh a: “Pathianin chatuana nunna min pê a, chû mi nunna chu a Fapa-ah a awm a ni. Fapa chu neitu chuan nunna chu a nei; Pathian Fapa nei lotu chuan nunna chu a nei lo” (1 Joh 5:11, 12) tiin.

Isuâ thusawi êngah chûng chu a chiang ta: “Tû pawh Fapa chu hmû a, ring apiangin chatuana nunna nei sela; keiin ni kin nî-ah chuan ani chu ka kai tho vang” (Joh 6:40), tih leh, “Kei hi thawlehna leh nunna chu ka ni; tû pawh mi ring chu thi mah sela a nung leh ang” (Joh 11:25).

A awmzia chu, chatuan nunna chu Krista hmanga Pathian thilthlâwnpêk a ni a, tûnah a nghet a; mahse, mi felte thawlehnaa a hamthatna la chen tûr a ni dâwn a ni. A tlângkawmna tûr chu: Kristaa awmte tân chauh chatuan nunna chu pêk a nih dâwn chuan, Amaha awm vê lote chuan chatuan nunna an nei vê dâwn lo tihna a ni (1 Joh 5:11, 12). Thlarau thithei lo tih erawh chuan, paradis-a awmte leh hremhmuna awmte pawh ni se—mihring zawng zawng, Kristaa awm lote chenin, chatuan nunna chu a chantir vek mai dâwn a nih chu. Hê zirtîrna hi pawm nuâm tak pawh ni se, Bible zirtîrna ang chu a ni sî lo!

**ZIRTĀWPNÎ***December 2*

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Indona Ropui-a* “Bumna Lian Tham Hmasa Ber,” pp. 531–550; “Mi Thîten Min Be Thei Em?” pp. 551–562.

“Thih theih lohna thurin dik lo bulpuia innghat chu, thih hnua hriat theihna nei ni anga inzirtîrna thurin-chatuana nghaisakna ang te, Pathian lehkha thu zirtîrna kahh tlat, suangtuahna zâwm tûra kan hriatna thunun hi a ni. Rinna lâr takah chuan, vâna chhandamte chuan leia thil thleng rêng rêngte chu hre vêin, a bîkin an thian an kalsan tâkte nun dân chu an hriain rin a ni a. Mahse, mi thîten mi nung damte buaina an hriat te, an hmangaihte thil sual tih an hmuh te, lungngaihna an tawrh zawng zawng te, beidawnna te, dam chhûng hrehawmna an tuar te hmu reng chungin engtin nge hlimna bul a nih theih ang le!”—Ellen G. White, *Indona Ropui*, p. 545.

**ZAWHNA SAWI Ho TUR:**

1. **CEK** Kristian dangte hnêna mi thîte leh hremhmun chungchâng sawitûte chuan, a tlângpui thûin chutiang an pawm duh loh leh, an rin dâna an nghehzia an hre deuh châwk, a bîkin chhandamte chu vâna lâwn nghâl a, mi sualte pawh hremhmuna kal nghâl anga ngaihnaah hian a ni zual. Chutiang a nih chhan chu eng nge nia i rin? An hmangaih thi tâte LALPÀ hnêna awm nghâl anga an ring chu a hriathiam awm viâu va; mahse, engah nge chhandam lohten

hremhmun hrehawm an tuâr nghâl chawrh chawrh kher ang? Pîpûte thurochhiah rirlûa a beh ngheh theihzia chungchâng eng nge hei hian min zirtîr? Sawi ho teh u.

2. Kristian kohhran tam zâwkte chuan mihringin thlarau thithei lo tih chungchâng zirtîrna dik lo hi an tlângâupui deuh vek mai! Tûna kan tih mêt dâm bâk eng nge mihring thih hnu awm dâm chungchâng puâng chhuak tûrin kohhran hian kan tih ang?
3. ŽDante-a thuphuah, *The Divine Comedy*, kha phuahchawp mai a ni nân, mihring thih hnu awm dâm chungchâng zirtîrna dik lo, mîte rirlû hneh thei hlê sî a ni a. Pâwn lam zirtîrnain Kristiante Pathian thu kalpui dâna hû a neih theih dâm chungchâng eng zirlai nge kan zir chhuah theih ang? Tûnlai hunah hian, sâkhaw dang zirtîrna engten nge Kristiante zînga hû han nei deuh a, engtin nge kan lo invê theih ang?

**ZIRLAI 11***December 3–9, 2022***TÂWPNA-HUNA BUMNATE**

**CHÂNGVAWN:** “**Chû chu a mak lo ve! Setana meuh pawh êng tirhkohvah a insiam chawp sî thîn a. Chuvângin, a rawngbâwtûte pawh chu felna rawngbâwtuah insiam chawp mah sela thil mak a ni lo ve; chûngho tâwpna chu an thiltih ang zêlin a ni ang,**” (*2 Korin 11:14, 15*).

**SABBATH CHAWHNÛ***December 3*

**Chhiar Tûr:** *1 Sam 28:3–25; Mt 7:21–27; Joh 11:40–44; Eph 6:10–18; 1 Pet 3:18.*

KAN tûnlai khawvél hi thil mak tak tak thlenna hun a ni ta a, Hollywood atangin lemchan hmuhnawm tak tak tichhuakin, sâkhaw thil leh ngaihruât thil hmanga bumna an chawhpawl nasa hlê a. Dâwt thu hlun tak, “In thi hauh lo vang!” (*Gen 3:4*, NASB) tih behchhan khân lehkhabu chhiar hlawh leh video-games, lemchan hmuhnawm ber berte an siam chhuak a. Phat rual lohin, Setana dâwi-hmunâ lût tûra thlêmin kan awm mêt a, chûng thil tam tak chu tûnlai thiamna hmanga a rûka inbumna ni sîte an ni hlawm.

Chutiang bumna hlauhawm tak tak zînga pakhat chu, ‘thih dâwn’ nuntawng (near death experience, NDE) an tih

hi niin, chutiangah chuan ‘thi’ tâte chu lo nung lehin, thih-hnu nuntawng thilte an sawi a. Mi tam takten chûng thilthlenge chu thlarau thithei lo tih finfiah nân an hmang zu niâ!

Tûn kâr chhûng hian, khawvél tâwpna huna bumna thenkhat kan en ho ang a; chutah chuan thlarau zâwlna, thih dâwn nuntawng, piannawnlehna, thlarau biakna hmanga âienna, thlahtûte thlarau biakna leh thil dangte a tel ang. Hêng hi thupui hlauhawm takte an ni tih hrereng chungin, mahni inhnehtir lo tûra invêng chungin kan zir dâwn nia.

**SUNDAY***December 4***Thlarau Zâwlna**

Thlarau zâwlna tuipui lianin kan khawvél hi a chîm pil ta. Thlarau zâwlna tih hian a huâm zâu viâu mai a. Sâkhaw thlîrna atang chuan, mimal leh Chunglam mi inzâwlna hmanga thlarau nuntawng emaw, zêl hmû anga awmna a ni. Chutiang chu kohhran thenkhatte Pathian biaknaahte pawh hmuh a ni thîn a. A lan chhuah dân pawh a inang vek lo va; mahse, a tlângpui thûin, Pathian Thû ziaka awm luahlân zâwnga chêtna/nuntawng eng emaw tak a thleng thîn. Chutiangah chuan Bible thurin tam takte chu palzût a ni thîn a, Kristian chu amâ nuntawng ang ang chuan eng emaw chen a awm thîn. Chutiang zâwnga sâkhaw kalpuina ch bumna, abîkin khawvél tâwpna huna lo thleng tûr lakah a him lo êm êm a ni.

**Chhiar tûr: Mt 7:21–27. Isuâ thusawi êngah, ‘tiâuvut chungah’ ni lo, ‘lungpui chunga’ kan thlarau lam in sa tûra min ti kha eng nge a awmzia?**

Tûnlai Kristian khawvêl rilru sûkthlêk chu, Bible zirtîrnate hi hmânmai zirtîrna, tûnlai hun atâna tangkaina vak nei lo anga ngaihna hi a ni. Chutiangah chuan, Kristâ zirtîrnate pawh kha Amah Krista zâwk chuan a luahlân tawh' tia sawiin, Bible thawnthu thenkhat kha thil dik a ni thei lo, amah ngéi chuan a inziah ang diâk diâka a thlen kha a phal lo tûr angin an ngai tlat mai a. Pathian thu hrilhfiah nân pawh mahni mimal rilru sûkthlêk leh, hriatna neih chu tehfung ber ni tûrah an ngai tlat a; Bible zirtîrna chiang tak pawh chu an hnâwl nghâl deuh mai bawk a. Lungpui chunga in sa tûra thil pawimawh tak anga Isuan a lo sawi, Pathian *thuâwih* tih pawh chu an hnâwl hmiah mai a ni.

Chutianga ngaitûte chuan, Amah Isua Krista zâwk chu an rin chhûng chuan, thurin hian pawimawhna neiin an ring lo va, dinhmun hlauhawm takah an awm a ni. Roman Inquisitor-te khân Isua Krista ringtu Protestan tam tak chu thi tûrin an chungthû an rôlsak thin a. Kristâ hminga ‘ramhuai hnawtchhuaktuten’ Amah an ring a (*Mt 7:22*). “Miten eng nge an rin tih hian kori a tu lo ve,’ tih hi Setana bumna hlawhtling tak pakhat a ni a. Thutak hian, hmangaihna avânga pawm a nih chuan, a pawmtu chu a tithianghlim thin a ni tih a hria a; chuvângin thutak luahlântu atân zirtîrna dik lo te, phuahchawp thawnthu te leh chanchin tha dang a zawng reng mai a ni.”—Ellen G. White, *Indona Ropui*, p. 520.

**Pathian Thu kalha thil tih min âwntîrtu kan châkna leh rilru sûkthlêk hi engtin nge kan do tlat theih ang?**

**THAWH TANNÎ**

**Thih Dâwn Nuntawngte**

*December 5*

Thlarau thithei lo tih tanchhan atâna tûnlai huna an hman thinte zinga lâr ber pakhat chu ‘thih dâwn nun tawngte/thlarau vânram fang’ tih hi a ni. Hê lehkhabu, *Life After Life: The Investigation of a Phenomenon—Survival of Bodily Death* (Atlanta, GA: Mockingbird, 1975)-ah hian, Raymond A. Moody, Jr., chuan kum nga chhûnga ‘mî thi tawh zet si’ lo nung leh za chuâng mahte thiltawn a zirna atanga a ziah chu a ni. Chûng mi hrang hrangte chuan an lo nun leh hmâa êng mâwi nuâm leh duhawm tak hmûin an insawi hlawm a. Hei tak hi ‘thihna piah lama mihring thlarau nung zui zêl nuntawng hlimawm’ finfiahna tlingah an ngai a. Kum eng emawti kal ta chhûng khân chugtiang lam sawina lehkhabu eng emaw zât chhut chhuah a ni bawk. (Zirlai 2-na en la.)

**Chhiar tûr: Isuâ thawhlehna thû, 1 Lal 17:22–24; 2 Lal 4:34–37; Mk 5:41–43; Lk 7:14–17, leh Joh 11:40–44. Khâng tholeh tâte zinga eng zât khân nge an thih chhûng khân hriatna eng emaw nei âwma insawi le? Engati nge an chhâンna chu a pawimawh viâu?**

Tūnlai khawvēla thih-dâwn nuntawngte an sawi zawng zawnge kha damdâwi enkawlna lam atang chuan *thī-a* ngaih an ni tawh a; mahse, Lazara anga ni lì lai thi tawh a, a taksa pawh tawih-rimchhe tawh (*Joh 11:39*) ang kha chu an ni vē lo. Lazara chauh ni lo, Bible-a mi thi kaihthawhte zīnga atūa mah khān, thih hnūa nuntawng emaw, vānram fan leh thlarau tihtianghlimna emaw, hremhmun emaw lam rēng an sawi lo. Hei hi ngawihna hmanga hniālna a ni a, Bible-in mi thiten eng mah hriatna an nei lo tih zirtirna chu a thlāwp hmiah zāwk a ni.

Mahse, tūnlai hian thih dâwn nuntawng/vānram fan chungchāng sawi a va tam sī vē? Bible zirtirna anga mi thiten eng mah an hre lo tih chu (*Job 3:11–13; Sam 115:17; Sam 146:4; Thur 9:10*) kan pawm dâwn a nih chuan, thil thlen theih dān kawng hnih lian tak a awm, chūngte chu: dinhmun chauh êm vānga rilru ngaihtuahna leh mitvaihna (psychochemical hallucination) emaw, a nih loh vēk leh, Setana bumna thiltih namēn lo tak atanga thiltawn (*2 Kor 11:14*) a ni ang. Setana bumna tih hi sawi fiahna a ni thei ang, a chhan chu hēng thil thleng thenkhatah hian an chhūngte thi tawh nēna inbiakna ang chīte a tel tlat mai! Chutih laiin chūng thil pahnihte tawngkawp pawh a ni thei tho bawk.

Hē thil hmanga bumna hi a hluâr bâkah, tam takah a âwhawm êm avāngin, Pathian Thu zirtirna hi ngħet takin kan chelh tlat tür a ni a; Bible zirtirnate kalhzâwng tak chu keini emaw, mi dangte pawhin an tawng thei theuh sī a.

**NDEs chu science thiamna pawhin a pawmpui ta fo mai hi thil ngaihnawm tak a ni! Hei hian science hmanga thil ‘finfiahna’ meuh pawh ni se, kan fimkhur a ngaihzia chungchāng eng nge min zirtir?**

#### THAWHLEHNÎ

#### Piannawnna

December 6

Milem be mîten thlarau thithei *lo* awma an rinna hi, Bible rin dān kalha piannawn lehna emaw, thlarau pêmsawnna lungphûm a ni. Hē ngaih dān hi khawvēl sâkhaw pâwl liante atanga lâk chhawn a ni. Kristianten thlarau thi thei *lo* chu mî an thih hnūin vānah emaw, hremhmunah emaw awm reng tûra an ngaih laiin, piannawn lehna ringtûte erawh chuan, chutiang thlarau thi thei *lo* chu hē leiah hian thihna leh piān nawnlehna vawi tam tak kal tlangin an ngai.

Mi thenkhat chuan, piannawn lehna chu thatfamkimna lam pana zin kawnga hriat nân leh thianghlimna kawnga thlarau hmasâwn zēlna angin an ngai a. Hindu hote chuan chatuan thlarau chuan hriatna hmasâwn chhoh zēlna emaw “samsara” thleng tûrin nun chhâwng ruk: tui, thlāi, rannung bawkâka kal chī, rannung tē (insects), ransâ leh mihring, vâna chēngte pawh, kal tlang tûrin an ring a ni.

**Chhiar tûr: Heb 9:25–28 leh 1 Pet 3:18. Isua kha ‘tum khat chiah’ thī’ (Heb 9:28; 1 Pet 3:18) leh chutiangin mihring pawh tum khat chiah thi tûr (Heb 9:27) ni ta se,**

**engati nge Kristiana inchhäl thenkhatte hian piannawn  
lehna ang chî chu an rin lawi sî?**

Mi tam tak chuan an *rin tûr* ring sî lo vin, an *rin duh* chu an ring mai a. Chutiang ngaih dân an neih chuan thlmuânnna leh nun nawmna a thlen a nih phawt chuan, chû chu tâwk maiah an ngai a. Mahse, chik taka Bible ngaihtuahtute tân chuan, piannawn lehna ngaih dân chu han pawmpui ziâzâng a ni lo.

Pakhatnaah, hê ngaih dân hian Bible zirtirna anga thlarau thithei tih leh taksa thawhlehna (*1 Thes 4:13–18*) chu a kalkh tlat a ni.

Pahnihnaah, hei hian Isua Kristâ tlanna hnathawh rinnna zâra khawngaihnnaa chhandam (*Eph 2:8–10*) tih kalhin, mihring thiltih zâra chhandamna a châwisâng zâwk a ni.

Pathumnaah, Bible zirtirna anga kan lei damchhûng huna duhthlnna kan siamte hian kumkhuâ leh chatuana awm dân tûr a hril tih chu a kalkh (*Mt 22:1–14; Mt 25:31–46*).

Palinaah, Kristâ lo kal lehna awmzia leh pawimawhna a namnûl liam mai a ni (*Joh 14:1–3*).

Pangânaah, thih hnûah pawh damchhûng huna tlinlohnate hneh thei tûra remchânnate la awm tûr angin a kâwka, chû chu Bible nêñ a inkalh a ni (*Heb 9:27*).

A tâwizâwngin, Kristian rinnnaah hi chuan piannawn lehna a awm thei lo.

**NILÂINÎ**

**Mi Thi Thlarau Biakna leh Thlahtûte Biakna**

*December 7*

Hê thumal “necromancy” tih hi Greek tawng *nekros* (thî) leh *manteia* (thil sawi lâwkna). Hmânlaí hun atanga chîn than tawh niin, *necromancy* hi, hriatna, a bîkin hmalam huna thil thleng tûr eng emaw hriat lâwkna nei tûra mi thi tawh thlarau la nung anga an ngaih koh/biakna chi khat a ni. Chutih laiin, thlahtûte biakna chu thlahtû thi tawhte chunga zahna lantîrna niin, anni chu an chhûngzinga mî la ni reng, an thlarau te pawh la nung damte chunga thiltihtheihna la nei thei angin an ring a. Thlarau thithei lo awma ringtu leh, an hmangaih kal tâte la thlahleltu milem be mîte zîngah chuan thil duhawm tak a ni.

**Chhiar tûr: 1 Sam 28:3–25. En Dor khuaa ramhuai zâwlnu laka Saula thil tawn atang khân, mi thi thlarau nêna inbiâkna anga lang lakah thlarau lam zirlai eng nge kan zir chhuah theih ang?**

Bible chuan chiang takin Pathian kaihruaiha hnuia Israelte zîngah ramhuai âientham zâwl te, dâwithiam te, aien chîng te, thumvâwr chîng te, mitlâkdâwi hmang te, dâwi ât te ramhuai zâwl rawih te, dâwithiam te, mi thi biak chîng mîte chu LALPÀ tenzâwng tak an ni a, lunga denhlum tûr an ni (*Lev 19:31; Lev 20:6, 27; Deut 18:9–14*). Hê dân hmang hian, Saulan Israel rama chutiang mîte chu a nuai bo vek a (*1 Sam 28:3, 9*).

Mahse, LALPÀ hnar a nih leh tâk hnû khân, amah Saula ngîi khân Kanaan mîte khawpui En Dor-a ramhuai âienthiam zâwl chu a pan leh sî a ni (*1 Sam 28:6, 7, 15; khaikhinpui tûr, Jos 17:11; Sam 83:10*). Ani khân zâwlnei thi tawh Samuel chu koh chhuahsak tûrin a ngén a. Ani chu ramhuai âienthiam zâwlnû koh chhuah ni âwm takin a inlârin Saula a biâ a (*1 Sam. 28:13-19*).

Bumtu thlarau, Samuel ni âwm taka lemchang chuan Saula hnênah, “Naktûkah nang leh i fapâte nêñ ka hnênah in lo awm ang,” a ti a (*1 Sam 28:19*). Saula thih tûr thû a sawi lâwk ruâlin, bumtu thlarau chuan Samuel lem a chang a, Bible zirtîrna kalhin thlarau thithei lo thu chu a hmang a ni. Bumna chak tak a ni a, ani Saula phei kha chuan amah ngîi pawhin thiam loh a lo chantîr tawh thin chungchâng chu hre chiâng hlê zâwk tûr a ni.

A hnû kum za hnîh chuângah zâwlnei Isaian heti hian a ziak: “Miin, ‘Ramhuai âienthiam zâwl leh dâwithiam hrâm chuap chuap leh, phun nuah nuah chu râwn rawh u,’ an tih hunah che u chuan, heti hian chhâng rawh u, ‘Mîten an Pathian chu an râwn zâwk tûr a ni lâwm ni? Mi nungte tân chuan mi thi an râwn tûr êm ni? Dân Thû leh Hriattîrna Thû chu râwn tûr a ni,’ tiin. Chu mi thû ang zêla an sawi loh chuan anmahniah êng a awm loh vâng a ni,” (*Is 8:19, 20; Is 19:3*).

**A dik lo tih kan hriat reng pawh harsatna vângin vawi eng zât nge kan lo tih thin? Engati nge rinna, tawngtaina leh Pathian Thû âwihna hi keimahni lama kan invê himna awm chhun a nih?**

## NINGÂNÎ

### Lemchannate leh Inlârna Dangte

December 8

Nimin lama kan sawi tâk ang deuh chí chu, mi thi tawh lemchanna leh ramhuai inlârna dangte hi a ni. Hetiang lemchanna hi thi tawhte chhûng, thian leh tû dang ang pawhin a ni thei a. An hmêl lan dân leh âwte chu thi tâte nêñ thuhmun chiah chiah a ni thin a. Hetiang thilte hi Pathian Thûa inkulh nghet lote bum nân Setanan a hmang dâwn a ni.

Ellen G. White-in vaulâwkna thû hetiangin a sawi: “Hêng ramhuai dâwt hmangte hi, tirhkoh thianghlimte anga inlantîrin, hê leia an awm laia Thlarau Thianghlim tirh ang zêla an thu ziakte nêna inmil lo vin, mi an rawn bum a.”—*Indona Ropui*, p. 557. Chû bâkah, “Setana ngîi chu Krista ang tak maiin a la inlantîr dâwn a, chu chu a bumna hnâa a thiltih namên lo ber tûr a ni.”—*Indona Ropui*, p. 624.

**Chhiar tûr: 2 Kor 11:14, 15 leh Eph 6:10-18. Ramhuai suâlte bumna laka kan himna tûr chu eng nge ni?**

Tirhkoh Paula min vaulâwkna chu “Kan buânte hi tîsâ leh thisen an ni sî lo, lalnate leh, thuneihnate leh, hê thim chunga khawvél rorêtute leh, vân hmunahte thlarau sualho awmte an ni zâwk e” (*Eph 6:12*) tiin. *Eph 6:13-18*-a târlan tâk lakah hian “Pathian râlthuâm famkim” (*Eph 6:13*) kan inbel chauhin hêng bumna te lakah hian kan him thei ang.

Setana lemchanna leh inlārnate chu hlauhawm tak leh, bumna chak tak a ni dâwn a; mahse, Pathian Thûa inkulh ng het leh Pathian hliahkhuhnâ dawngte erawh chu hruai pêñ an ni vê lo vang. Thurin lam atanga thlîr chuan, mihring thithei lo nihna chu delhkikh neih a nihna Bible thurin pawmtûte tân chuan, Setana inlārnate leh mi thîte nêna inbiakna ang chîte chu, Setana atanga chhuak vek, Pathian khawngaihna thiltithei hmanga hnâr zêl tûr a ni tih an hre nghâl mai ang. Chüng inlārnate chu atak ang chiah, âwihawm leh eng anga thiltithei pawh ni se, mi thîte chu thlânah an muhil a ni tih zirtirnaah hian kan ding ng het tlat reng tûr a ni.

I hmangaih leh thlâkhlelh tak i chân tâk, amah ngîi kha i hnêna rawn inlâr tûr angin suangtuah chhin teh! Hmangaih thûte a'n hrilh che â! An ngaih leh thlâkhlelh zia che an han hrilh che a. Anmahni chauhin an hriat niâwm tak thurûkte an han sawi a. Tûnah chuan hmun nuâm zâwkah an awm tawh tihte an sawi a! Mi thi chungchânga Bible zirtirnaah i la inkulh ng het lo a nih sî chuan, chutiang bumna thu îtawm taka tlûk a awl dân tûr chu ngaihtuah teh! Anni pawhin an ring a, ring vê tûrin an duh che angin an insawi dâwn sî a!

**"Pathian râlthuâm famkim inbel" tih hi eng nge a awmzia? Khawvél tâwpna-huna bumna thû-ah chauh ni lo, nî tin a taka kan nunah, engtin nge hei hi kan tih thin?**

### ZIRTÂWPNI

December 9

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Evangelism-a* “Finna Zirtirna Dik Lo, Zirtirna Mak leh Dangdâite leh Pawl Inthupte Hmachhawnin,” (2022), pp. 583–592.

Tûnlai thiamna hmanga thi tâte biak pawh theihna tûr khâwl siamtheia inchhâl an awm a, chû chu “thu thawn hmang te, phone call leh, video-conferencing” hmangtein a ni. Mi thîte call-na PMPs (post material persons) titûte website-ah chuan mihringte an thi hian “chatuan atân thil dangah an chang” ta ni mai âwmin an sawi a; mahse, “an hriatna te, an nihna bik te leh an hmêlhmg nihna bikte pawh an la chhawm zêl” niâwmin an sawi bawk. Thil pawimawh ber ni zâwka Soulphone folk-ten an chhâl chu, an thil siam chu thiamna chhâwng thum niin, chumi hmang chuan thilte leh thlarau thilte chu an inbe tawn thei dâwn a ni.

A chhâwng khatna chuan “thiamna kawng tin rêngte hmanga thlarau khawvêla chhûng te, thian te leh mi thiam te nêna thuthawn leh chhut hmanga inbiak tawnna.” Chhâwng hninhna, “chatuan atâna hmun danga chêng mék in thian duh takte nêna inbiak tawn theihna.” Chhâwng thumna chuan, “thlîrna hmun dang atanga theihna chi hrang hrangte ataka change thusawi hrethei leh hmu thei tûra kawng hawnna a ni.”

Mi thi dinhmun chu an rin ang lo ni tak tak ta se, han finfiah vêl pawh chu a hlauhawm thei fû ang. An thu chhuahin a sawi dân chuan, “Entîr nân, nû leh pa khawhar takte chuan khawvélte tidanglamtu an fapa emaw, fanû

emaw hnênah chuan hêng zawhna ang chite pawh hi an zâwt duh mai thei e: ‘Naupang i la nih lai khân ui ‘Snoopy’ tih hming pû in vulh em?’ I piancham vawi sâwmnaah khân keini hian chemtê (pocketknife) kan pê che em?’ tiin.

Hê vaulâwkna thû-êngah hi chuan thil tuipuiawm tak a ni âwm e: “Thlarau chu a châng chuan an thian thi tawhte hmêl ang pûin a rawn inlâr a, an nuna thil thlengte rawn sawi chhuakin, an dam laia an awm dân angin an rawn lang thin. Chutiang chuan an thian thi tawhte chu vântirkoh niin an ring a, anmahni chu rawn vêng a, rawn bia niin an ring a. Chutiang mi thite thlarau ni a vuahna chu milem biakna kawng a lo ni ta a, an thu chu mi tam tak tân chuan Pathian thu aiin a bûk a rit zâwk a ni.”— Ellen G. White, *Thlahtubulte leh Zâwlneite*, pp. 723, 724.

#### **ZAWHNA SAWI Ho TÛR:**

1. **OEAN hnamziâ nêna inrem leh pawm theih a nihna chhuânlama hmangin, Kristian tam takin tûnlai thiamna hmanga puân chhuah apiang hi an pawm mai a. Zirtîrna dik lo leh bumna ang chî uâl-âu taka media hmanga puân chhuahna nêna kan inlaichin dân tûr Bible zirtîrna eng nge inkaihhruai nân kan hman tâk ang (en tûr, Sam 101:1-8; Thuf 4:23; Phil 4:8)?**

**2. Engtin nge tâwpna-huna Setana bumnaté laka invêng fîmkhur tak chunga, chûng chu hneh tûra mi dangte kan tanpui theih ang?**

**3. ŽKristian tam tak chuan, mi thîte hi an nung zui zêl a ni tih finfiahna tûrin thlân atanga ‘Samuela’ koh chhuah thû (lemchan) an hmu fo mai. Thurin nghet nei tûrin thawnthu pakhat lek ni lo, chutiang chungchânga Bible zirtîrna zîktluâk kan en zâwk thîn tûr a ni tih chungchâng eng nge chû chuan min zirtîr?**

**BIBLE-IN KHAVVÊL A THLÎR DÂN**

**CHÂNGVAWN:** “**Remna Pathian ngîi chuan in pumin tithianghlim che u rawh se; in thlarau leh, in rilru leh, in taksa chu kan LALPA Isua Kristâ lo kal hunah chuan sawisêlbovin apuma humhimin awm rawh se,**” (1 Thesalonika 5:23).

**SABBATH CHAWHNÛ***December 10*

**Chhiar Tûr:** Sam 24:3, 4; Mt 4:23; Lk 2:52; Tirh 8:4–24; 1 Kor 6:19, 20; 1 Joh 3:1–3.

THUP BÚ hian Kristâ lo kal leh hmâ lawka thil pahnih “khawvél pum huâpa” lo awm tûr a sawi a. *Thup 13* chuan khawvél huâpa *kalsualna* lo awm tûr, ‘khawvél pum puiin’ mak ti a tuipui atanga lo chhuak sakawlh an zui tûr thû a sawi (*Thup 13:3, 7, 8, 12, 16*). *Thup 14* erawh chuan khawvél “hnam tin, chi tin te, tawng tin te leh mi(pui) tinte hnêna” “Chatuan Chanchin Thâ” puân a nihna hmanga khawvél pum huâpa *thutak* puân chhuahna tûr a sawi vê thung (*Thup 14:6, 7*). Chûng “hun buaithlâk” (*2 Tim 3:1*) chhûng chuan, “zirtîrna/thurin thli tin rêng” (*Eph 4:14*) hmanga nuai vêl an ni ang a, tichuan mipuiten “an bengte chu thutak lamah an chhu-ngawng ang a, thawnthu lam panin an pêng tawh ang,” (*2 Tim 4:4*).

“Zirtîrna dik lo tak tak pahnih, mihringin thlarau thi thei lo a nei ve rêng anga rinna leh Sunday hi ni thianghlim anga rinna te hmang hian Setanan mipuite chu a bum dâwn a ni. A hmasa zâwk hian thlarau biakna atân lung a phûm a, a pahnihna hian Rome va lainatna a siam a ni.”— Ellen G. White, *Indona Ropui*, p. 588.

Ropui taka Kristâ lo lanna tûr atâna kan lo inpeih diâm theih nâna kaihhruaina kan zawn mêm lai hian, hêng tâwpna hun thilthleng tûrte a lo thlen thlengin, kan neih thurin thutak zawng zawngah hian kan ding nghet tlat tûr a ni. Chutah chuan ‘Mihring nihphung leh thihna chungchâng pawh a tel a ni.

**SUNDAY****Entawn Tûr Isua***December 11*

**Chhiar tûr: Lk 2:52. Hê thû-ah hian Isuâ than chhoh dân eng kawng lîte nge a târ lan?**

Isua kha Mihring Thafamkim a ni a, a than chhoh dânah pawh khân mihring nihphung zawng zawngte a tel vek a ni. *Lk 2:52* sawi dânin: “Isua chu a fing deuh deuh va, a lo lian telh telh a, Pathian [thlarau lam thilah] leh mihring [inpâwlhona lamah] duhsakin a awm deuh deuh va.”

“A rilrû a chakin a hmu tlang thuai thei a, a bengvâr bawk sî; a kum phû lohin a fing êm êm lehnghâl! A nungchang a mâwiin, belhchian a dâwl a. A rilru leh taksa chakna chu naupangte than dân pângngaiin zâwi zâwiin a

thang chho zēl a. A naupan lai pawhin Isua chuan ngainatawm riāuna a nei a; englai pawhin mi dangte rawngbāwl a inpeih reng. A chhelna leh dawhtheihna chū eng thil mahin a khawih danglamsak thei lo va, dikna leh rinawmna a keng kawh reng a, hmasialna tel lo bengvârna leh hawihhâwmna a nei bawk; a nun pumpui chu lungpui ang maia ng het a ni.”—Ellen G. White, *Chatuan Nghahfâk*, p. 60.

**Chhiar tûr: Mt 4:23. Engtin nge Isuā rawngbāwl dān kawng thum—zirtîr, thuhril leh tihdamna—kha tūnlai hunah hlâwhtling taka kan kalpui theih ang?**

Mihring hi inpumkhat leh then hran theih loh a ni tih kan pawm chuan, kan sâkhuana chu thlarau lam thil ngawtah kan hmang ral vek thei lo vang. A nihna takah chuan, thutak hian kan nihna pum pui, kan damchhûng hun leh, nun pêng tin rēng a huâm tel vek zâwk a. Kan taksa leh thlarau (nunna) pawh hi mak taka inzawm tlat, lâk hran theih loh a ni bawk. Mihring tlu tawh kan nih avâng erawh chuan entawn atâna chunglam kan châwisân tlukpui chiah chu kan ni thei ngai dâwn lo va; mahse, Pathian khawngaihna zârah ngaihtuah berah kan nei tûr a ni. Tlanna hnathawh chu, A Siamtu anna dinthar leh a, siam a nih laia thatfamkimna kha neihtîr leh a, taksa, rîlrû leh thlarau chu hmasâwtîr zêl chu a ni sî a. A lo kal lehna atân lo buatsah tûrin hê thil hi Pathianin A mîte tân tihsak dân kawng a zawng reng a ni.

**Isua nêna kan inkhâikhinin, kan inthlauhna chuan min tizâm hiâl ang. Engtin nge Kraws leh a awmzia chik**

**taka ngaihtuahna zârah, Isua nêna kan inkhâikhina kan hmuh kan inthlauhna avânga beidawnna lakah min 148 vénhim theih ang?**

**THAWH TANNÎ  
Taksa Hi Tempul Ang**

*December 12*

Mihring hian thithei taksa leh thithei lo thlarau nei kawp anga ngaihna hian ngaih dân chi hrang a hring chhuak a. Entîr nân, hmânlai Greek mi fingte khân mihring taksa hi thlarau tân in, thihna hmanga chhuah zalên thin angin an ngai a. Chutiang milem be mîte ngaih dân chu tûnlai Kristian tam takin an ring a; taksa hi thlarau thithei lo vin hun eng emaw ti chhûng chén nâna a hman, thawhlehna hunah pawh inzawm khâwm leh tûr angin an ngai a ni. A lehlamah, lei leh vân pathiana nei hote chuan mihring taksa hi chunglam chhuak angin an ngai a, Pathian leh lei leh vân pawh chu thil pakhat, thuhmun niin an ring. Thil zawng zawngte hi Pathian an ni vek a, mihring taksa ngîi pawh hi Pathian nihna hlâwm pui pêng khat angin an ngai bawk.

Chutiang thû-ah chuan ngaih dân insâikalh tak takte chîm vêl kan nih avângin, Bible mihring nihphung a zirtîrnaah hian kan ding ng het tlat tûr a ni.

**Chhiar tûr: 1 Kor 6:19, 20 leh 1 Kor 10:31. Engtin nge kan taksâte hi “Pathian tempul” leh “Thlarau Thianghlim tempul” a ni tih manthiamnain kan nunphungah a tha zâwnga hû a neih theih?**

Adama leh Evi-te kha Pathian anpui leh Amah anna neia siam an ni a (*Gen 1:26, 27*), chüng chu an nungchang chauh ni lo, ruângâm hmang pawha lantîr a ni. Sual chêncilhna avânga chüng chu tihchhiat leh thup a lo nih tâk avângin, tlanna hna thawh chu mihringa atira an nihna dintharsak leh chu a ni a; chutah chuan Nunna Thing (rah) an nei theih ta lo chunga an taksa hrisêlna dinthar lehna pawh a tel a ni.

Hê dinthar lehna hi damchhûng huna kal chho zéł, Kristâ lo kal leh huna famkim tûr niin, chû hunah chuan hê thithei hian thihtheih lohna, hê tawihthei hian tawihtheih lohna a sin dâwn a ni (*1 Kor 15:53, 54*).

Tirhkoh John a thian Gaia hnênah, “Duh tak, i thlarau chuan malsâwmna a hmuh angin, engkimah malsâwmna i hmuh leh i dam theih nân ka tawngtai thîn a ni” (*3 Joh 1:2*) tiin a ziak a.

Mihring hi thenhran theih loh nihna nei a ni tih kan pawm a, mihring nun kawng tin rênga sâkhuana kan pawm chuan, kan taksa hrisêlna tûr ngaihtuah hi sâkhuâna thila kan tihtûr a ni tih kan pawm ngéi ang. Pathian thâwkkhum thû, “Chuti chuan in ei pawhin, in in pawhin, in tih apaingaha pawh, Pathian ropuina tûr hlîrin ti rawh u,” (*1 Kor 10:31*) tih hmanga kaihruai kan ni ang. Chutih laiin, khawvâla chêng kan la nih avângin mi thâ, theihtâwp chhuah thînte pawhin mihring nihphung sual leh suala khat chhehvêl thilte vânga a nghawng tha lo chu an tuâr vê thei tho tih chu kan hre reng tûr a ni. Chuvâng tak

chuan Pathian rinchhan chungin, theihtâwp kan chhuah ang a, a rahchhuah tûr erawh chu Pathian kutah kan dah mai tûr a ni.

**THAWHLEHNÎ  
Kristâ Rilrû Chu**

*December 13*

Mi thenkhat chuan mîten an awmna hmun an sawn hian thatphah viâu tûrtein an ngai thîn a. A ni rênga, thlêmna kan tawh theihna tûr hmun leh boruâkte chu kan kalsan tûr a ni rêng a ni (*Sam 1:1; Thuf 5:1-8*). Mahse, kan thinlung (rilrû) te siamthat a nih chauhin sual leh thlêmna vânga harsatna chu chinfel theih a ni thîn. Kristan thil nihphung dik tak chu heti hian a sawi “Kawchhûng mi, mihring thinlung atangte chuan ngaihtuahna sualte a lo chhuak sî thîn; inngaihna te, rûkrûkna te, tualthahna te, uirêna te, awhna te, sualna te, bumna te, hurna te, îtsikna te, sawichiatna te, chapona te, âtna te hi,” (*Mk 7:21, 22*). A awmzia chu kan nungchang thlâk danglam tûr chuan kan rilrûte hi siamthat hmasak a ngai tihna a ni.

**Chhiar tûr: Sam 24:3, 4; Rom 12:2; 1 Kor 2:16; Phil 4:8; leh Kol 3:2. “Kristâ rilru” pû tih hi eng tihna nge ni?**

LALPAN ‘thuthlung thar’ hnuaiah chuan A mîte rilrûah A dân a dah ang a, an thinlungahte A ziahsak dâwn tih a tiâm a (*Jer 31:31-33, khaikhinpui tûr, Heb 8:8-10; Heb 10:16*). Tlâng Chunga Thusawiah khân Kristan Pathian thupêkte awmzia sawi zâuvin, ngaihtuahna leh thil tih tum chena

huâm tel vek anga a sawi kha a mak lêm lo (*en tûr, Mt 5:17–48*). Chutiang chuan, ngaihtuahna leh thil tih tumte chena Pathian khawngaihnaa siam that kan nih chauhin thlêmna kan hneh theih dâwn a; ngaihtuahna sualte kan bânsan theih nân chû thutiam chu kan tâah kan chhâl tûr a ni.

Kan lei damchhûng nunah hi chuan rinawm hlê pawh ni ilang, sual nei lo nihna dinhmun hi chu kan thleng tak tak ngai dâwn lo. Mahse, Kristaa kan awm erawh chuan, Amâ felnaa khuh kan ni thung a. *Thafamkim* chu la ni chiah lo mah ilang, Amahah chuan *thafamkim* anga ngaih kan ni ta tho a ni (*Phil 3:12–15*). “Krista nêna kan inpumkhat hunin, Kristâ rirlû kan pu thîn a. Nungchangah thianghlimna leh hmangaihna a lo êng chhuak a; thuhnuairawlhnâ leh thutak chuan nun a thunun bawk a. Hmêl lan dân chenin a lo danglam a. Nuna Kristâ lo chênnna chuan tidanglam tûra thiltihtheihna neiin, chhûng lama rorêltu muânnna leh hlimna chu pâwn lamah a lo lang chhuak ta thîn a ni.”—Ellen G. White, *Selected Messages*, book 1, p. 337.

Isuâ thuâwih tûra rinna zâra nî tina intukluhnâ, nî tina mahni-inthihsanna, chhel taka beih hrâmna zârah chutiang nun siamthatna ang chî chu kan nei thei dâwn a ni.

**Ngaihtuahna sualte chena bânsan tûr angin i nun kha han suângtuah chhin teh. I nun chu engang taka danglam nge ni ang? Chutiang nuntawng nei tûra i theihna awm chhun chu eng nge ni?**

**NILÂINÎ**  
**Thlarau Hruaina**

*December 14*

Thlarau Thianghlim hi kan thinlunga Pathian hmangaihna leihtu Pathian thiltihtheihna hmanruâ chu a ni a (*Rom 5:5*), chhandamna thlen thei nuntawng lama hruaiin (*Joh 16:7–11*), thutak zawng zawngah min hruai lüt a (*Joh 16:13*), chanchin tha rawngbâwlna hlen tûrin min tichak thîn (*Tirh 1:8*). Thlarau Thianghlim chu min tichhe tûra Setana min beihna lo beilêttu a nih avângin, Thlarau Thianghlim hnathawh leh nihphung kan manthiam lohna tûra Setanan theihtâwp a chhuah thîn hi a mak lêm lo. Thenkhatten Ani chu awm lo anga an ngaih laiin, thenkhat erawh chuan min siamtha tûra A thiltihtheihna âiin Thlarau thilpêkte chu an sawi uâr zâwk thung a ni.

**Chhiar tûr: Tirh 8:4–24. Samaria rama dâwithiam Simona khân Thlarau Thianghlim siamthat nihna âiin A thilpêkte dawn vê a châk a. Engtin nge chutiang rirlû chu tûnlai pawh hian a la lan zêl le?**

Pathian fâte chu Thlarau Thianghlim hruaite niin (*Rome 8:14*), Pathian thûa thutak zawng zawngah hruai an ni thîn (*Joh 16:13; Joh 17:17*). Isuan chiang taka vaulâwkna a pêk chu: “LALPA, LALPA’ mi ti nazawng chu vân ramah an lüt lo vang a; ka Pa vâna mî duhzâwng titu erawh chu an lüt ang. Chu mi nî-ah chuan mi tam takin, ‘LALPA, LALPA, i hmingin thûte kan sawiin, i hmingin ramhuaite kan

hnawt chhuakin, i hmingin thil mak tam takte kan ti thîn lo vem ni?’ an la ti ang. Chu mi hunah chuan, ‘Nangni thil sual tîte u, ka hre ngai lo va che u, ka hnêñ atâ kal bo rawh u,’ tiin anni chu ka la hrilh ang!” (*Mt 7:21–23*) tih hi a ni. A awmzia chu Thlarau Thianghlimin Amâ thâwkhhum—Pathian Thu kalhzâwngin mî tû mah a hruai ngai lo va, chû Thu rem chuan A hruai thîn zâwk a ni.

Thutak zawng zawnga min hruai lüttû Thlarau Thianghlim vêk chuan thutak mak tak (*Mt 28:18–20; Tirh 1:8*) lama mi dangte hruai tûrin min tichak zâwk thîn a. Kan rawngbâwlna thianghlim kan hlen laiin, A tanpuina bîk chu kan dawng a. Chuvâng chuan tûk tina LALPA hmâa thingthiin, Amâ hnêna inhlan thianghlimna thutiam chu kan tharthawh leh thîn tûr a ni. Hei hi kan tih chuan, A Thlarau chuan min chêlhchilhna bâkah, A mi tihtarna leh tihtianghlim theihna chu mi chantir thîn.

A mi hruaina lama inhawngin, thil dik a ni tih kan hriat hlen chhuak tûr leh, a dik lo a ni tih kan hriat pumpelh tûrin nî tinin fing takin thutlûkna kan siam thîn tûr a ni. Chû chu, Pathian min pêk chakna hmanga zawngin, kan nun tûr anga nungin, Pathianin kan hnêna min tiâm angin, kan nuna Thlarau Thianghlim thiltihtheihna dawng tûrin kan inhawng ngîi bawk tûr a ni.

**Engati nge kan nuna Thlarau Thianghlim hruaina lama inhawng tûra tûk tina kan tawngtai thin chu a pawimawh viâu?**

## NINGÂNÎ

### **A Inlärna Atân Inring Rawh**

*December 15*

Khawvêl inlumlet that thutna hunah kan chêng a, thil duh-chawp leh mitla tak tak a tam hlê mai. Kan fîmkhur viâu loh chuan, hêng hian kan hun zawng zawngte ei hekin, thil ho mai mai min ngaihthupuitîr mai dâwn a ni. Hei hi tûnlai thiamna khawvêlah chauh pawh a ni lo, hun tina Kristiante pawh kha nuna thil pawimawh âia chüng thil ho mai mai ngai pawimawh zâwk tûrin Setanan a lo thlêm tawh thîn a ni.

Mî tû pawh hi, an fîmkhur viâu loh chuan, LALPA hnêñ lam thlîr lo va, hê khawvêl, tîsa thil boral leh mai tûr chu ngai thupuiin, chhiat dêrناah chuan hruai an ni lo thei dâwn em ni?

**Chhiar tûr: 2 Pet 3:14 leh 1 Joh 3:1–3. Isuâ lo kal lehna tûra inbuatsaih tih leh, chû hun ropui atâna lo inring tih chu eng nge a danglamna?**

Isuâ lo kal lehna atâna *inbuatsaihna kal mîk* tih hi khawtlâi chhuânlamah hman a ni deuh châwk a. Hetiang ngaih dân avâng hian, “Ka pûin a lo kal hun a tikhawtlai” (*Mt 24:48*) tih ngaih dân neitu chhiahhlawh anga inthlahdahnaah min hruai mai thîn a ni.

**Chhiar tûr: Sam 95:7, 8; Heb 3:7, 8, 15; leh Heb 4:7. Hêng chângte hian tûna inpeih nghâl chungchâng eng nge min hrilh?**

Bible thlîrna atang chuan, chhandamna hun chu ‘tûnah/vawiinah) niin, *naktûk* lam daih a ni ngai lo (*en tûr, Sam 95:7, 8; Heb 3:7, 8, 15; Heb 4:7*). Chû bâkah, lang chhuâk thama piantharna a awm loh phei chuan, tûna kan nih ang hi kan ni zui zêl mai ang. Hun ngawt hi chuan thil zêp rûk lamah min pianthartîr ngai lo. Tû pawh khawngaihnaa a than zui zêl loh a, rinnaa hmalam a pan tâlh tâlh zêl a nih loh chuan, rilru sûkthlék chu tlûksan a, thinlung sak zuâl deuh deuh te, rinhlelh te, mahni thupua neih te leh rinloh hiâl pawh a ni mai ang.

Hetianga thlîrna atang hian, kan damchhûng ni khat lek chu thil eng mah tham lo angin kan sawi pawh a ni mai thei. Chuvângin, Pathian khawngaihna zârah, hmalam hun ruâhmannna neia kan nung tûr a nih laiin, nî tin hian Isuâ lo kal lehna atân kan inring reng tûr a ni—vawiin hi kan tâwpna nî tûr pawh a ni thei sî a!!

**Vawiin hian Isua lo kal dâwn ni ta se, engtin nge Amah tâwk tûra i lo inpeih diâm theih ang? I chhânnâ chu Sabbath nî-ah sawi ho ang che u.**

#### ZIRTÂWPNÎ

*December 16*

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Tihdam Raungbâwlna-a* “Rilru Damna,” pp. 227–246.

“Indona Ropui hian a tâwp a thleng hnâi ta hlê a ni. Tuipui leh ram chunga chhiatna chanchin tinte hian engkim tâwpna chu a hnâi tawh a ni tih mi an hriattîr a. Indo leh indo thuthangte hian an puâng bawk a. Kan hmâa

thil lo thleng inhawng ta huâu mai han thlîra an morphûin thil ti vat tûra a tûr loh Kristian an awm em? LALPA chu A lo kal m>k a ni. Pathian lo kal hnâi tiâl tiâl ke pênnî chu kan hre ta.”—Ellen G. White, *Maranatha*, July 31, p. 218.

“Nî tinin rinna nunin nung la. Buaina hun lo thleng tûr chungchâng ngaihtuaha buâi leh hlâuthâwnga awm lo vin, a hun hmâin buaina hun intawrhtîr suh ang che. ‘Fiahna ni ropuiah chuan ka ding zo lo palh ang’ tiin ngaihtuah suh. Tûn hun, vawiin atân chiah i nung tûr a ni. Naktûk chu i tâ a ni lo. Vawiin hian mahni inhnehna vawng nung zêl la. Vawiin hian tawngtâina nunin i nung tûr a ni. Rinna indona thâ chu vawiin hian bei ang che. Vawiin hian Pathianin mal A sâwm che a ni tih ring tlat la. Thimna leh rinlohma chunga hnehna i chan hunin, Hotupâ thil ngiât angte chu tlingin, i kiang vêla mite tân malsâwmna i ni dâwn niâ.”—Ellen G. White, *Signs of the Times*, October 20, 1887.

“LALPA chu a lo kal thuai dâwn a, thlamuâng taka Amah tâwk tûrin kan inbuatsaih tûr a ni. Kan kiang vêla mite hnêna ênna thlensak tûrin kan tih theih zawng zawng ti zêl ila. Lungngai lo va, hmêl hlim pu chungin LALPA Isua chu kan hmâah kan awmtîr zêl tûr a ni. . . . A lo lanna atân inpeih diâmin, kan lo nghâk tûr a ni. Aw, Amah han hmuu leh A tlan sâte anga lawm hlawh nih chu a va ropui dâwn tehrêng êm! Kan nghâk rei ta; mahse, kan rinnâ a châu chuâng lo. Lalber chu A mâuwinâ nêna kan hmu thei a nih ngat chuan, chatuan kan enghâwl tawh ang.

'In lam kan pan ta,' tia ring taka âu chhuah mai ka nâp a. Thiltihtheihna leh ropuina nasa tak nêna Krista a lo kal a, A tlan sâte an chatuan ina a hruai hun tûr chu kan hnaih zêl a ni."—Ellen G. White, *Heaven*, pp. 165, 166.

#### **ZAWHNA SAWI Ho TÛR:**

- 1. OEEngtin nge mihring hi—taksâ, nunna leh thlarau hmuh theih loha inpumkhat tih thû hian engkim huâp sâkhuana leh kan mimal nunin pawimawhna a neihzia manthiam tûra min tanpui?**
- 2. Harhtharna leh siamthatna dik zawng zawng chuan Pathian chu laipua neiin, mihring nungchang hi thupuiah a nei ngai lo. Engtin nge Farisai leh Chhiahkhawntu tawngtaina tehkhin thû khân (en tûr, Lk 18:9–14) hê thupui hi a târ lan?**
- 3. ŽIn class-ah, Ningâni zirlai tâwpa zawhna in chhânnna kha sawi ho ula. Engtin nge pâwngpawrh lutuk anga lang sî lo vin rinngamna chu i neih theih ang?**

#### **RORÊL DÂN KALHMANG**

**CHÂNGVAWN:** "Mi tinin taksa thil tihte, a chhiâ a thâin, kan tih ang zêla kan hmuh theuh theihna tûrin, Kristâ rorêlna thutphah hmâah chuan tihsan kan awm vek tûr a ni sî a," (2 Korin 5:10).

**Chhiar Tûr:** Dan 7:9–14; Mal 4:1; Mt 25:31–46; 1 Kor 6:2, 3; 2 Pet 2:4–6; Thup 21:8.

PATHIAN LEHKHATHU hi thil pakhat chungchângah a chiang a nih chuan, rorêlna lo thleng tûr thû-ah hian a ni ngéi ang. Pathianin khawvél chungah ro a rôl dâwn a. Thuthlung Hlui leh Thar bung leh châng tam tak hian an sawi chiang a. Hê khawvélâ vâng tak, rôldikna hi a lo la thleng ngê ngê dâwn a ni

Bible chuan Pathianin, "hriatna famkim" neiin (Job 37:16), "engkim a hria" (1 Joh 3:20) a, 'a rûka thiltum' (Thur 12:14; Jer 17:10) nêñ lam a hre vek a. Mite lakah thil kan zép rûin, kan inthup thei pawh a ni ang; mahse, Pathian lakah chuan thup theih eng mah a awm lo.

Chutiang a nih thote chuan mimal nun chungchâng hre tûra rorêlna neih chu Pathian tân a ngai dâwn em ni

tih pawh a ngaih theih ang a. Pathian rorēlna chu a nihna takah chuan, lei leh vâna A thilsiamte tân zâwk a ni. Lucifera khân vâna helna bul a tan a, hê khawvêla a thehdar zêl (*Thup 12:7–9*) avângin, lei leh vân huâpa kalpui a ngai a ni.

Tûn kâr chhüng hian khawvêl tâwpa rorēlna lo awm tûr leh, chû thil indawt chhâwng thum: Rorêl Lâwkna, Kum Sâng Rorêl leh Hlenchhuah Rorêlna chungchâng kan zir dâwn a. Rorêlna pum pui tâwpna tûr chu mi felte thiamchantîrna leh, mi suaksualte chunga thih hnihilna thlentîrna chu a ni dâwn a ni.

## SUNDAY

### Rorêlna Hnuhnung Chu

*December 18*

Mi tam tak tân chuan ‘rorêlna’ tih chu thiamloh chantîr tihna ang a ni ber mai. Chutiang chu thil niphung a ni chungin, hê rorêlna hi chuan thil duhawm lam, mi felte thiamchantîrna pawh a ni tho bawk tih kan theihnghilh tûr a ni lo. *Daniela* bû hian tâwpna-huna rorêlna chungchâng chu: “Chungnung Bera mi thianghlimte” (*Dan 7:22*) thatpui tûr a ni tih a lo sawi a. Pathian rorêlnaah chuan hêng thil pahnih—Thuthlung Hluia tih dân phung hi a tel: “nangin vân atangin lo ngaithlâ langin, chê la, mi sual chu amâ lu chungah ngéi a awm dân nghata thiam loh chantîrin, mi fel chu a felna ang anga hlawhtîra thiam chantîrin, i chhiahhlawhte ro râlsak ang che,” (*1 Lal 8:32*) tih hi.

## Chhiar tûr: Mt 25:31–46 leh Joh 5:21–29. Engtin nge Kristan rorêlnaa thiamloh chantîrna leh thiamchantîrna chungchâng chu a lo sawi kawp dân?

Mi thenkhat chuan “thiamloh changin a awm lo vang” (*Joh 3:18*) tih leh “thiam lohvin a awm lo vang” (*Joh 5:24*) tih hi ‘Kristaa awmte chu engti kawng mahin rorêlsak an ni lo vang’ tihnaah an ngai a. Mahsê hêng chângten an sawi chu ‘ringtûte chu rorêlnaa *thiamlohchantîr* an ni dâwn lo’ tihna zâwk a ni. Hêng chângte hian “thiamlohchantîr an ni lo” (*Joh 3:18*) tih leh “thiamlohchantîrna a lo thleng dâwn lo” (*Joh 5:24*) tihna anga hriatthiam tûr an ni.

A tâwizâwngin, chatuana kan dinhmun tûr chu tûna kan nun dân hian a hril tihna a ni. Kristaa awmte chuan rorêlnaah thiamchantîr an ni dâwn tih a chiang tawh sâ a; Kristaa awm vê lote erawh chu thiamlohchantîrna hnuaiah an la awm ta reng a ni. Rorêlna chungchâng sawiin (*Mt 25:31–46*), Kristan kôlte (mi sualte) chauh an awm thû sawi lo vin, berâmte (mi felte) an awm thû pawh a sawi a. Tirkoh Paulan chiang lehzualin: “Mi tinin taksaa thil tihte, a chhia a thâin, kan tih ang zêla kan hmuh theuh theihna tûrin, Kristâ rorêlna thutphah hmâah chuan tihlanin kan awm vek tûr a ni sî a,” (*2 Kor 5:10*) tiin a sawi.

Rorêlna chungchâng ngaihtuahin, khawngaihnaa chhandam (*Is 55:1; Eph 2:8–10*), rinnaa thiamchantîr (*Gen 15:6; Rom 5:1*), leh thiltihte hmanga râlsak (*Thur 12:14; Mt 25:31–46; Thup 20:11–13*) kan ni tih kan hre reng tûr a ni. Pathian dân thianghlim, *Thupék Sâwma* târlan hmanga râlsak tûr a ni ang (*Thur 12:13, 14; Jak 1:25; Jak 2:8–17*).

Kan thiltihte chu chhandam kan ni ngéi tih páwn lama finfiahna niin, rorélnaa tehfung a ni bawk ang. Hriat reng tûr chu: mi thenkhat chhandam tûra thlan bik leh thenkhat borâl tûra ruât lâwk ang chî rêng a awm lo. Chatuana kan awm hlen dân tûrah mi tinin mawh kan phur tlâng theuh zâwk a ni.

Rorélna hun chu Pathianin tûte nge pawm tûr ni a, tûte nge hnár tûr tih thutlûkna a siamna tûr a ni lo va; Amah chu kan pawm nge kan hnár zâwk tih—kan thil tihte hmanga thutlûkna kan lo siam tawh min nemnghehsakna tûr a ni zâwk dâwn a ni.

**THAWH TANNÍ**  
**Isuâ Lo Kal Hmâ Rorélna**

December 19

Kristâ lo kal leh hmâa rorélna, ‘Rorél Lâwkna’ kan thi chungchâng hi Bible hmun tam takah a chuâng a ni.

**Chhiar tûr: Dan 7:9–14; Mt 22:1–14; Thup 11:1, 18, 19; leh Thup 14:6, 7. Engtin nge hêng chângte hian rorél lâwkna chu vân rorélna hmuna thleng tûr ni âwma an sawi dân? Chû rorélna pawimawhna tak chu eng nge ni?**

Kristâ lo kal hmâa Pathian mîte tâna rorél lâwkna awm tûr thû hi Bible zirtîrna pathumah a chuâng a: Pakhat chu, mi thi zawng zawnge—mi felte leh mi sualte—chu khawvél tâwpa thawlehna thlen thlengin eng mah hriatna nei lo vin an awm reng (Joh 5:25–29).

Pahnihna, mihring zawnge zawnge huâp veka rorélna a awm (2 Kor 5:10; Thup 20:11–13).

Pathumna, thawlehna hmasâ chu mi felte lâwmman dawnna tûr niin, thawlehna pahnihna erawh chu, mi suaksualte chatuana thihoa tûr a ni thung dâwn a ni (Joh 5:28, 29; Thup 20:4–6, 12–15).

Mi zawnge zawnge chungchâng rôlsak an nih dâwn chuan, an thawlehna thlen hmâin a ni dâwn tih a kâwk a, a chhan chu an lo thawleh hunah an lâwmman hnuhnunge chu an dawng dâwn a ni sî a.

*Daniela* bû hian chû rorél lâwkna thlen hun leh kalhmang manthiam thei tûrin min tanpui a. Entîrnaa ni 2,300 tâwp—kum 1,844-ah vân biak bûk thenfâi a ni ang (Dan 8:14; Heb 9:23); rorél lâwkna chu tan a ni ang (Dan 7:9–14), thilthleng thuhmun chu kawng hniha sawi a ni. Rorélna chu “Chungnung Bera mi thianghlimte hamthatna tûr a ni” (Dan 7:22). Chû chu Pathian mîte tân thu lâwmawm a ni.

*Mt 22:1–14*-ah, Isuan inneihna ruâi kil hmâin inneihnaa sâwmte endik hmasak an nih thû a sawi.

*Thup* bû-ah, rorél lâwkna chungchâng chu Pathian tempula “chibaibûktûte” (*Thup 11:1*, NKJV) hmanga endikna hnâ kalpui a nih thû a sawi a; “A rorél hun chu a lo thleng ta,” (*Thup 14:6, 7*, NKJV; *Thup 14:14–16*) tia puân chhuah a ni.

**Engtin nge vâna rorélna chungchâng kan hriatna chuan hê leia kan nun dânah ngawng a neih le?**

**THAWHLEHNÍ**  
**Kum Sâng Rorêlna Chu**

December 20

Bible chuan Isuâ lo kal leh hunah chuan: 1) mi thianghlim nungdamte leh mi thianghlim tholehte chu “vân boruâkah an intâwk dâwn,” (*1 Thes 4:16, 17*); 2) mi thianghlimte chu anmahni tâna Amah ngéiin a lo buatsaih “chênnâ hmun” (*Joh 14:1–3*) tea chéng tûrin vâna hruai chhoh an ni ang a; 3) Kum sâng rorêl a tâwp hunah chauh Vâna Jerusalem Thar chu leia lo chhukin, chatuana mi thianghlimte chênnâ hmun a ni tawh ang (*Thup 21:1–3, 9–11*). Kum sâng rorêl chhûng, kan khawvél chu chhe lailet dêr a nih chhûngin, mi thianghlimte chuan Kristâ ho vin ro an rôl dâwn a ni (*Jer 4:23; Thup 20:4*).

**Chhiar tûr: 1 Kor 6:2, 3 leh Thup 20:4–6, 11–13.  
 Engati nge kum sâng rorêlnaah mi thianghlimte an tel  
 vê ang?**

Rorêlna neih a nih chhan tûr chu: 1) Setanan Pathianin A thilsiamte chunga fel lo tako rorêl tia a hêkna thûah Pathian nungchâng chu sawisêl bo a nih tih lantîr nân te; 2) mi felte chunga lâwmman pêk thû-ah hleihnei lo a nihzia nemngheh nân te; 3) mi suaksualte hremnaah an phû ang tako tih a nihzia târlan nân te; leh 4) lei leh vân huâpa helna dang a chhuah leh tawh loh nâna rinhlehnâ zawng zawng nuai bo a nih nân a ni. Mi felte chungchâng rôl lâwknaah hi chuan vân mîte chauh an tel a (*Dan 7:9, 10*). Mahse, kum sâng chhûnga mi suaksualte cleh vântirhkoh

tlu tâte chungchâng rôlna tûrah hi chuan mi thianhglimte pawh an tel vê dâwn a ni (*1 Kor 6:3; Juda 6; Thup 20:4–6*).

Isuâ lo kal hmâ rorêl lâwkna hi kum 1,844-a “Lalthutthlêngte an han hûn chhuah a . . . rorêlna a lo awm ta a, lehkhabûte chu kêu a ni a’” (*Dan 7:9, 10*) atang khân tan a ni tawh a. Kum sâng rorêl erawh chu, mi thianghlimte vâna hruai an nih a, lalthutthlêngä thuttir an nih a rorêlna an kuta hlan a nih hunah tan a ni ang. Chutah chuan vân lehkhabûte chu kêu a ni ang a, mi thi tawhte chu “lehkhabûtea ziak an thiltih ang zêla rôlsakin” (*Thup 20:4, 12*) an ni ang. Chutianga tihna zârah chuan mi thianghlimten vân lehkhabûte en dik a, mi tin chungchâng Pathianin dik tako ro a rôlzia hriat theihna hun remchâng an nei thei dâwn a. Ani chuan mihring zawng zawngte hi an duhthlannain a phû ang zêla an hnêna lâwmmawn pê a nihzia chauh ni lo vin, chutianga A lo tih chhan pawh chu A sawi fiah bawk dâwn a ni.

**Mi sual muhil mëkte chu thih hnighna tuâr tûra  
 kaihthawh an nih hmâ ngéia an chungchâng rôlna tûra  
 chhandamte an tel vêna tûr leh, keini pawhin Pathian  
 felna leh rôldikna kan hmuh hmâ loh chuan mî tû mah  
 hrem an nih lohna tûr chuan, Pathian nungchang  
 chungchâng min zirtir? I chhâanna chu Sabbath nî-ah  
 rawn keng ang che.**

**NILĀINĪ**

**Hlenchhuah Rorēlna Chu**

*December 21*

Hun Laitā chhūng khān Pathian chu Rorēltu fir leh mi hremh mang tak anga tārlan duhna a lian hlē thīn a. Tūnah erawh chuan Ani chu hmangaihnaa khat, A fāte sualnate pawh hrem ngai lo va en liam mai zēl anga ngaihna a awm ta thung a. Chutih laiin, rēldikna tel lo hmangaihna ringawt chuan buaina leh mūmal neih lohna a thlen a; hmangaihna tel lo rēldikna ngawt lahin hnehhiaihna leh inhnehlākna a thlen bawk sī a. Pathian rorēl dān hmang erawh chu rēldikna leh zahngaihna duhthusām ang taka inchawih tāwk, a pahnih chuan delhkilh neih lova A hmangaihna atanga chhuak vē vē an ni bawk.

Mihringte chanchina Pathian lo chētna hnuhnung ber tūr chu hlenchhuah rorēlna huna tihdanglam theih ruāl loha hremna A hman hun tūr chu a ni. Chin neia hrem tūra rorēlna ang chī kha a lo thleng tawh a, entīr nān, Setana leh a hote an hela vān atanga hnawh chhuah (*Thup 12:7-12*) te, Eden Huan atanga Adama leh Evi-te hnawh chhuah te (*Gens 3*), Tuilēt te (*Genesis 6-8*), Sodom leh Gomorra tihchhiat te (*Gen 19; Jud 7*), Aigupta fatīr tihhlum te (*Ex 11-12*), Anania leh Safiri-te thihna te (*Tirh 5:1-11*). Khatiang deuh khān mihringte chanchin khārnāah chuan mi suaksualte tiboral tūra hlenchhuah rorēlna lo awm tūr chu a mak hran lo.

**Chhiar tūr: 2 Pet 2:4-6 leh 2 Pet 3:10-13. Engtin nge hēng chāngte hian khawvēl tāwp rorēlna kalphung manthiam tūra min tanpui? Engtin nge hremna chu chatuana kal reng tūr ni lo vin, tāwp chin nei tūr a nih chu a entīr?**

“Pathian thatna leh dawhtheihna, A chhelna leh zahngaihna chu A khuā leh tuite chungah lantīr thinna vāngin, A ngiat anga thuāwih duh lo lui tlattu, misualte A enliam reng dāwn tihna a ni lo. Pathian dān chu thlāk danglam theih loh a nih avānga a bawhchhetūte tāna thihsak tūra A Fapa a rawn pēk tawhna hmanga inthāwina ropui a hlansak zāra ngaihdamna awm chhun a pēk tawh laiin, mihring tān A thianghlimna kalha nun chu a tih tūr a ni lo.”—Ellen G. White, *Manuscript Releases*, vol. 12, p. 208.

Mahni lam nasa taka insēng sovin chatuana boralna laka mihringte chhandam tūrin Pathianin A tihtheih zawng zawng a ti a. Chuti chunga bote chuan thutlūkna dik lo an siam vāngin hē boralna vānduaithlāk tak hi an intawngbuāk a ni ngēi ang. Pathianin mi bote a hremna tūr chungchāngah, a nawm a māka tiboral tūr ang ngaih dān hi chu Pathian mīze pāngngāi rēng nēn a inmil lo. Pathian hmangaihna, Pathian hmangaihna chuan dik taka rorēlna awmtīr chu a ngiat zāwk a ni.

**Pathianin mī zawng zawng chhandam A duh ngawih ngawihzia chungchāng eng nge Kraws ngēi khān min zirtīr le?**

**NINGĀNÌ**  
**Thih Hnihna Chu**

December 22

Pathianin mihringte chanhin hi a tâwpa ropui taka khârna tûr lam hawiin A hruai zêl a. Kum sâng rorêl tâwpah mi suaksual thi tawh zawng zawnge chu an chungchâng rôlsak anga hremna tuâr tûra kaihthawh leh vek an ni dâwn a (*Thup 20:5, 11–15*). Chutah, rorêlna pum pui chu zawh a nih a, belhchhah leh chuân tûr a awm loh hunah, mi suaksualte pawhin Pathian rôldikna chu an pawmpui tawh ang.

“Indona ropui thu dik zawng zawnge chu târlan a ni ang a, chutah zet chuan vân leh khawvêl zawng zawnga mi rinawm leh helho zawng zawnge pawhin, thukhat vuain, ‘I kawngte chu a felin a dik a ni, nang, mi thianghlimte Lalber,’ tiin an âu ruâl ang.’ Tûnah chuan Setana chu a thingthî a, a chunga hremna chu a dik a ni tih a puang a.”—Ellen G. White, *Indona Ropui*, pp. 671, 670.

**Chhiar tûr: Mal 4:1; Thup 20:14, 15; leh Thup 21:8. “Mei Dil” leh “thih hnihna” chu engang taka thawk nâ nge a nih ang?**

A tâwpa Setana leh a vântirhkohte bâkah, mi suaksualte tihboral an ni ang a, lei leh vân chu sual leh a hnûhmâ laka tihthianghlim a ni tawh ang. Chuti chungin, mi suaksualte tihboralna pawh chu, mi thianghlimte tân chuah pawh ni lo vin, mi sualte tân ngéi pawh Pathian hmangaihna thiltih tho a ni dâwn a. Sual tâna “kan ral hmang mei” (*Heb 12:29*), Pathian chênnâ hmuna nun âi chuan thih chu an tân a thlanawm dâwn a ni.

“Chu hmun thianghlim atang chuan tlân bo hmanhmawh an nâp ang. Anmahni tlan tûra thia hmêl lakah chuan thupa an awm hlen theih nân boral an châk hliah hliah ang a. Mi sualte tâwp hlenna tûr chu, anmahni duhthlanna ngein rôl a ni a; vân ram an kâi lohna chhan pawh anmahni duhthlanna ngéia innghat a ni; chu chu Pathian zahngaihna leh rôldikna ang zêla awm a ni bawk.”—Ellen G. White, *Indona Ropui*, p. 543.

Tichuan, a tâwpa sual leh mi sualte nuai bona—hrem hmuna chatuana kâng chawrh chawrh reng ni lo vin—chuan mîten thil tha lo an tih tâk ang zêla hrem an ni zâwk dâwn tih a tichiang a. Sual hian bultanna leh tâwpna a neihzia pawh a nemnghet bawk ang. Chumi hnûah chuan khawvêl zâu chuan atîr, chhan awm hawt lo, mak taka thuâwih lohna leh sual luh hmâa thafamkim a nihna kha a nei leh dâwn a ni.

Kan “Rorêltu Fel” (*2 Tim 4:8*) a nih angin Ani chuan mi felte hnêna thihtheih lohna pe tûr leh, mi suaksualte chatuana boral tûra thutlûkna A siam dâwn avângin LALPA chu fakin awm rawh se!

**A tâwpah Pathianin mi tinte A la chhandam vek dâwn tih ngaih dân dik lohna chu eng nge ni? Engati nge chû chu ngaih dân tha lo a nih?**

**ZIRTÂWPNI**

**Zir Zâuna:** Chhiar tûr: Ellen G. White lehkhabu, *Kristâ Tehkhin Thû-a* “Inneihna Puân Sin Lo,” pp. 266–278; *Indona Ropui-a* “Lei Tihchhiat,” pp. 653–661; “Indona A Tâwp Ta,” pp. 662–673.

December 23

"Lei leh vân huapa rorêlnaah chuan sual awm chhan leh a awm zui zêlnaa a mawhphurtu chu Pathian a lo ni awzâwng lo tih a lang chiang tawh bawk ang. Pathian thutpêkte hi sual thlâwptu leh tipunluntu a ni lo tih te, Pathian rorêl dânah sawisêl kai leh fel hlel an awm miah lo tih te fiah taka târ lan vek an ni dâwn a. Mi zawng zawng thinlung awm dân tilang tûra lipse vek a nih hunah, mi rinawmte leh helhmangte chuan hêng thûte hi an âuchhuahpui tlâng tawh ang: 'Aw LALPA Pathian, Engkimtithei, I thitihte chu a ropuiin a mak a; Nang, hnam tin lalber, I kawngte chu a ropuiin a dik a ni. Aw LALPA, tunge I hming zah lo vang a, châwimâwi lo vang? Nang chauh I thianghlim sî; I thiltih felte chu tihlan a nih tawh avângin, hnam tinrêngin chibai an rawn bûk ang che.' *Thup 15:3, 4.*"—Ellen G. White, *Chatuan Nghahfâk*, p. 49.

#### ZAWHNA SAWI Ho TÛR:

1. **CE**"Pathian hnêna in duhzâwngte hlan vek phal lova in vawn tlat chuan thihna in thlang zâwk tihna a ni a sîn. Sual tân, khawiah pawh a awmna apiangah, Pathian chu kanral hmang mei a ni. Sual in thlan zâwk a, a laka in inthiar fihlîm duh loh chuan, sual kângraltu Pathian awmpuina chuan a kângral ngei ang che u."—Ellen G. White, *Malsâumna Tlâng*, p.5. **Engtin nge hê thû hian Hlenchhuah Rorêlna chungchâng manthiam tûra min tanpui?**

2. **Thawhlehni zirlai tâwpa zighthna, tlante chu a rêtûte zînga an tel hmâ loh chuan mi bo tû mahin rorêlna hnuhnung an hmachhawn lo vang tihah khân châm zui ta la. Hei hian Pathian inhawnzia leh lang tlang a nihzia chungchâng eng nge min zirtîr bawk? Hmangaihnain ro a rêlna khawvêl zâuvah engati nge hetianga lang tlang nih hi a pawimawh viâu?**
3. **ŽEngtin nge kum sâng rorêlnaa mi thianghlimte tel vêna chuan an hmangaih an chân tûrte chungchângah thlamuânnna a neihtîr ang?**

**ZIRLAI 14***December 24–30, 2022***THIL ZAWNG ZAWNG SIAMTHARNA**

**CHĀNGVAWN:** “**Tichuan lalthutphaha thû chuan, ‘Ngai teh, thil engkim ka siam thar e,’ a ti a. ‘Ziak rawh, hêng thû hi a rinawmin a dik sî a,’ a ti a.**” (*Thupuan 21:5*).

**SABBATH CHAWHNÛ***December 24*

**Chhiar Tûr:** *Is 25:8; 1 Pet 1:22; 2 Pet 3:13; 1 Joh 3:2, 3; Thup 21:3, 22; Thup 22:3–5.*

PATHIAN LEHKHATHUIN hê beiseina: “Nimahsela, a thuthiam ang chuan vân tharte leh lei thar, a chhûnga felna awmte chu kan beisei a ni,” (*2 Pet 3:13*) tih hi min siamsak a.

Mi thenkhat tân erawh chuan, hê thutiam “vân thar leh lei thar” (*Thup 21:1*) chu lasi thawnthu ngaihnawm ang lek emaw, rawngbâwltûten an mipuite hnêna thih hnu beiseina an neih nâna thawnthû an sawi ang lekin an ngai a. Min hriattîr a tum chu: *Tûnah chuan harsatna in nei rih pawh ni se, nakinah chuan vânah in lâumman in la nei ngî dâun tih hi a ni.*

Mi thenkhat chuan Bible-in hmalam beiseina a sawi hi chutiang zâwnga an hman laiin, an hman sualna chuan vân tharte leh lei thar chungchânga thutiamte min pêk thutak chu an tidanglam chuâng lo.

Ni hnuhnungahte chuan, beiseina lâwmawm kan neih hi nuihsanin an la dêu dâwn a ni (*2 Pet 3:3–7*). Mahse, sawi lâwk ang taka an nuihzatna chu Bible thutak dikzia finfiahtu an ni zâwk a, anni chuan Bible-in thil lo tleng tûra a sawite chu an nuihzat a ni.

Tûn kâr chhûng hian, vân thar leh lei thar thutiam ropuizia chu kan târ lang ang a; Pathian hmangaihna dinchanna tûr—vân tempul te, Pathian chênnâ hmun te, thihna leh mittui tâwpna pawh a tel ang.

**SUNDAY***December 25***Vân Tharte leh Lei Thar**

Greek finna zuitûte tân chuan thil langthei hi thil tha lo a ni a. Chuvâng chuan ataka vân awm tûr te, hmalam huna mihring ataka la awm tûrte chu an ngaithiam vê thei lo. Hê ngaihtuahnaah hi chuan, ‘vân’ leh ‘thil thâ’ chu thlarau lam thil ngawt niin, tîsa khawvêla hmêlhemna ang chî rêng nei lo a ni tûr a ni. An ngaih dân chuan, hmuh theih thil hi chu thlarau lam thil a ni thei lo va; thlarau lam thil a nih pawhin lang thei thil hi a ni thei hek lo. Bible erawh chuan, vân ram chu ataka awm ngî, tûna sualnain a thlen khuahkhirhna ang chî tel lo a ni thung.

**Chhiar tûr:** *Is 65:17–25; Is 66:22, 23; 2 Pet 3:13; leh Thup 21:1–5. Hêng chângtea thuchah ber chu eng nge ni?*

Israelte kha Pathian nêna an thuthlungah khân rinawm zui zêl ni ta se, an hnam kha eng ang tak nge an

nih ang tih chu *Isaia* bùin ngaihnawm takin min hrilh a (*Is* 65:17–25; *Is* 66:22, 23; *khaikhinpui* tûr, *Deut* 28). Sual luh hmâa Pathian ruâhmannna kha kawng hrang hrangin an hnaih chho tiâl tiâl dâwn a ni sî a.

Chutih laiin, beisei angin khâ ruâhmannna kha a puitling thei ta lo va. Ruâhmannna thar siam a ni leh a, tûnah Judeate leh hnam chitin atanga Gentailte telna kohhran nêñ a ni ta (*Mt* 28:18–20, *1 Pet* 2:9). *Isaia* hrilh lâwknate chu kohhran chunga bel chunga chhiar tûr a lo ni ta (*2 Pet* 3:13, *Thup* 21:1–5).

“Bible chuan chhandamte rochan tûr chu ‘ram’ (*Heb* 11:14–16) tiin a sawi a. Chû ramah chuan vân Berâmpu chuan a ran rualte chu nunna lui kamahte A hruai thîn a. Nunna Thing chu thla kipin a rah thîn a, a hnahte chu hnamte tihdamma tûr a ni. Tuihna kangchat ngai lo, krustal lung ang maia fîmte chu an luâng hiâu hiâu mai a, a kam vêla thing zâr phe siâu siâute chuan LALPÂ tlante kawng chu a tidaihlim a. Phai zâwl cham pût maiakte chuan mual pâwng mâwi tak takte hi a awm a, chutah chuan Pathian tlâng lian pui pui, sâng tak tak leh ropui tak takte an awm bawk a. Chû ram nuâm tak, tui nung luanna ram chu, Pathian mi, hun rei tak chhüng vâkvai tawhte leh khualzin lo ni tawhte chuan, anmahni tân chênnâ tûr in an nei tawh ang.”—Ellen G. White, *Indona Ropui*, p. 675.

**Pathian Lehkhathûin a târlan chatuan nunna beiseina nei vê lêm lo ziaktu tam takin mihring nun eng mah lohzia an ziak thîn a. Hmalam hun chungchângah chuan**

**an sawi dik chiah lo nân, hmalam hun atân beiseina tel lo chuan engati nge an nun awmzenei lo tih hi hniâl an har? I chhâンna chu Sabbath nî-ah rawn keng ang che.**

## THAWH TANNÎ

### Pathian Temple Chhûngah

December 26

Mi thenkhat chuan vânram chu Pathian biak bûk angin an sawi a. Mahse, *Thupuan* bû chuan Jerusalem Thar chhûnga biak bûk/tempul hmun bîk, Pathian lalthutthlêng leh dârthlalang tuifinriat awmna (*Thup* 4:2–6; *Thup* 7:9–15; *Thup* 15:5–8) a awm thû a sawi a. Chutah chuan hnam tin, chi tin, tawng tin leh mipui tin atanga lo chhuak mi thianghlim chhiar sên lohten chatuana Pathian chibai an bûk tûr thû a sawi (*Thup* 7:9–17).

**Thup 7:9–15 leh Thup 21:3, 22 khâikhin la. Engtin nge tlan sâ chhiarsên lohten “a chhûn a zânin a biak inah chuan a rawng an bâwl thîn” (*Thup* 7:15) tih leh John Jerusalem Tharah chuan “tempul rêng ka hmu lo” (*Thup* 21:22) a tih chu i sawi rem tâk ang?**

Vân biak bûk/hmun thianghlim chu vân mîten Pathian chibai an bûk thinna hmun a ni a. Mahse, sual lo lan chinah chuan mihringte tâna chhandamna dawntrîna hmun pawh a ni ta bawk a. Sual vânga harsatna chinfel a nih hunah chuan, vân biak bûk chu atîra hman a nih dân ang khân hman a ni leh ang. *Thupuan* 21:22-ah, John khawpuia tempul a hmuu tâk loh thû a sawi a, LALPA Pathian

Engkimtitheia leh Berâmno chu tempul an ni sî a. Mahse, A thilsiamten Amah nêna inpâwlna bîk an neih theihna tûr LALPA in chu a awm ta lo tihna a ni kher em? Teuh lo mai!”—Richard M. Davidson, “The Sanctuary: ‘To Behold the Beauty of the Lord,’” in Artur Stele, ed., *The Word: Searching, Living, Teaching*, vol. 1 (Silver Spring, MD: Biblical Research Institute, 2015), p. 31.

*Thup* bû hian Tu nge chibaibûka chu tih leh tûten nge Amah chu chibaibûk tih hi a târlang a. Hê vân lam chibaibûkna hian Pathian leh Berâmno chu thupuiah a nei a (*Thup* 5:13; *Thup* 7:10). Chibaibûkna thupui chu Krista niin, a lo nih fo tawh a, a ni zêl bawk dâwn a ni.

Chibaibûktûte chu, “hrehawm nasa taka chhuak te; anni chuan an kawrfualte Berâmno thisena sufâiin, an tivâr tawh a ni” (*Thup* 7:14, NIV). Anni chu Pathian tlanna leh siamtha tûra thiltihtheihna hriatpuitu nung an ni a. An tâna thil a tihsak leh, Amâ nihna avângin Pathian fakna (hlâte) an sâ a ni.

***Thupuan 21:3-ah: “Ngai teh, Pathian bâwktê chu mihring zîngah a lo awm ta, Ani chu an hnênah a awm ang a, anni chu A mîte an ni ang a, Pathian ngêi chu an hnênah a awm ang a, an Pathian a ni bawk ang,” tih a chuâng. Hêng chângte hian châng dang tam tak an târ lang a (Jer 32:38; Ezek 37:27; Zak 8:8; Heb 8:10). Pathian chu kan Pathian a ni ang a, keini chu Amâ mîte kan nihna tûr chungchângah, hê leia kan la awm lai hian, kan tân eng awmzia nge a neih? Engtin nge hê thutak ropui hi tûnah ataka kan nunpui?***

## THAWHLEHNÎ

### Pathian Awmna Hmunah

December 27

Bible sawi dânin Pathian chu “hnaih theih rual loh ênga awm” (*1 Tim* 6:16) leh, “tû mahin Pathian chu an la hmu ngai lo” (*Joh* 1:18; *1 Joh* 4:12) tiin a sawi a. Vâna mi thianghlimte pawhin Pa Pathian chu an hmu ngai dâwn loh tihna em ni dâwn le? Ni lo ve! Pathian hmu lo’ tih hi chu Tlûkna thlen hnû mihringte sawina a ni a, Pathian Lehkhathû hian mi thianghlimten vânah Amah chu an la hmu dâwn tih lam hawiin a sawi tam mai.

**Chhiar tûr: Mt 5:8; 1 Joh 3:2, 3; leh Thup 22:3, 4. Pathian hmuh chu hamthatna chungchuâng a ni tih eng nge hêng chângte hian an sawi?**

“Tû mahin Pathian an hmu ngai lo” (*Joh* 1:18; *1 Joh* 4:12) titu tirhkoh Joh vêkin, “Ani chu Amâ nihna ang takin kan la hmu dâwn” (*1 Joh* 3:2, 3) tih leh, “A hmêl an hmû ang” (*Thup* 22:3, 4) tiin a sawi tho bawk. Hei hian Pa Pathian nge a sawia Krista zâwk tih hi inhniâl theih tak a ni a. Mahse, Kristâ tawngkam atang chuan rinhleh thû a chêng lo: “Thinlunga thianghlimte chu an eng a thâwl e; Pathian an la hmu dâwn sî a” (*Mt* 5:8). Tlansâten Amâ tempul ngêia Pathian chibai an bûk thei tûr chu hamthatna chungchuâng a ni a. Hamthatna duhawm lehzual chu A hmêl an hmu tûr mawlh chu a la ni cheu mai!

"Pathian mîte chuan Pa leh Fapa chu inhmatawnin an be thei tawh ang. 'Tûnah zawng dârthlalangah kan hmu riâi ruâi a ni.' *1 Kor 13:12.* Thil siamah leh mihringte chunga A thiltih dânah hian, dârthlalanga thil kan hmû angin, Pathian ruangâm chu kan hmû a; chutih hunah erawh chuan inhmatawnin, hmai khuhna tel lovin kan hmu tawh ang. A bul chênah kan ding thei tawh ang a, a hmîl ropuina pawh kan hmû ang."—Ellen G. White, *Indona Ropui*, p. 676.

Thianghlimna leh Pathian hmuh theihna hi thil inzawm a ni tih vawiina kan châng thlanah hian a lang a. "Thinlunga thianghlimten" Pathian an hmu dâwn a; Pathian hmutû tûrte chuan "Amah a thianghlim angin mahni an intithianghlim thin" (*1 Joh 3:3*). Hêng chângten an târ lan chu Pathianin vâna lâwn tûra inbuatsahih nân tûnah hnâ min thawsak a ngai tih hi a ni.

Kan tâna Isuâ min thihsakna zâra vâna lâwn thei tûr chu kan ni ngîi mai a, kan chatuan ina chêng tlâka inbuatsahih nâna min tanpui tûrin, tûnah, hetah ngîi hian tihtianghlimna chu kan kal tlang ngîi tûr a ni. Tihthianghlimnaa thil pawimawh chu A Thû âwihna hi a ni bawk.

**Chhiar tûr: *1 Pet 1:22. Engtin nge hê châng hian thuâwihna leh tihtianghlimna inzawm dân chu min kawhhmuh? Min tithianghlimtu thuâwihna chungchâng chu eng nge ni? Engtin chiah nge Petn kan thuâwina lantîr dân tûr a lo sawi?***

**NILÂINÎ****Thihna leh Mittui Tlâk A Awm Tawh Lo**

December 28

Thlarau thithei lo, chatuana hrem hmun mei tuâr tih zirtîrna leh Bible zirtîrna anga vân thar leh lei tharah chuan "thihna te, lungngaihna te, tahna te" (*Thup 21:4*) a awm tawh dâwn lo tih chu a inkalh tlat a. Hrem hmuna chatuana kâng anga zirtîrna hi dik ni se chuan, "thih hnihilna" chuan sual leh mi sualte chu khawvîl zâu atangin a nuai bo lo vang a, chatuan hrem hmun lungngaih leh tahna hmuna sown a ni zâwk tihna a ni ang. Chû bâkah, chutiang a nih chuan khawvîl zâu chu atîra siam a nihna dinhmun ngâiah awmtîr leh a ni lo tihna a ni bawk ang. Mahse, chutiang lo zâwng tako Bible-in a sawi avângin LALPA chu fakin awm rawh se!

**Chhiar tûr: *Is 25:8; Thup 7:17; leh Thup 21:4. Kan tûnlai khawvêla harsatna leh tawrhna kârah, eng thlamuânnna leh beiseina nge hêng chângte hian min thlen theih?***

Nun hi khirkhân, fel lo leh râwng tak a ni thin a. Kan mi duh takte pawh râwng takin thihna kut vâwtin min chhuhsak a. Tûte emaw chu kan nuna lo langin, kan nun leh rîrlûte min tihnatsak a, eng mah thleng lo angin an kal bo leh mai a. Kan hmangaih leh rinchhanten min phatsante hi a va râpthlák thin êm!

Rilru na ngawih ngawih chungin, damchhan nei lo ang hialte pawhin kan inhria a ni thei. Kan lungngaihnate chu

eng anga nasâ pawh ni se, Pathian chuan min lainat tak chungin, kan bianga mittui luângte chu min hrûk fâisak A duh êm êm thung a. Mahse, ni ropui a lo thlen a, thihna te, lungngaih-manganna zawng zawngte (*Thup 21:1-5*) a bo hmâ loh chuan, mittui tlâkna hrehawm la tuâr rih tûrte pawh kan awm ang.

Rorêlna hnuhnungah chuan, Pathianin mi tinte hi fel tak leh hmangaihna nêñ min rôl felsak vek dâwn tih kan ring thei a. Kan hmangaih, Kristaa muhîl tâte chu chatuana inthen tawh lo tûra kaihthawh an ni ang. Chatuana nung tlâk lote chu, vân ‘hrehawmah’ emaw, hrem hmuah emaw pawh an awm vê tawh lo vang. Kan tâna thil thlamuânpuiawm ber chu, Pathianin mi tinte chungah hleih nei lo va ro A rôlsak tûr chu a ni. Thihna a awm tawh loh a, tlanten hlim taka “Aw thihna, i hnehna chu khawiah nge? Aw thihna, i tûr chu khawiah nge?” (*1 Kor 15:54, 55*) tiin an la âu khum dâwn a ni.

Vân thar leh lei tharah chuan “tûn hma thilte chu hriat rengin a awm tawh lo vang a, rilrûah pawh a lût tawh hek lo vang” (*Is 65:17, NIV*) tiin LALPAN min tiâmsak a. Hei hian vânram chu thil hriat reng theih lohna a ni dâwn tih a kâwk lo va, vân nawmna a tibuai tawh dâwn lo tihna a ni.

**Hê khawvêlah hi chuan dik lo taka tih tuâr lo tu nge awm ile? Hun harsa hnuaiah pawh, engtin nge Pathian thatna leh hmangaihna chunga lâwm a, Amah rinchhan zêl dân kan zir theih ang?**

## NINGÂNÎ

**A Hming An Chalahte**

December 29

**Chhiar tûr: *Thup 22:3-5. Engtin nge an chala Pathian hming ziakte zîngah kan tel vê thei dâwn tih chiânnâ kan neih theih ang?***

Lucifera hel leh, Adama leh Evi-te tlûk hnû khân, Pathian chuan mi sualte kha a tiboral nghâl thei a. Chuti chungin, A thilsiamte a hmangaihzia târ lan nân, Pathianin A duhsakna pawmtu apiangte chhandam vekna tûr zahngaihna ruâhman a siam ta a. Chû chu ‘chhandamna ruâhman’ tih niin, kan (chênnâ) khawvêl hi siam a nih hmâ pawha awm tawh (*Eph 1:3, 4; 2 Tim 1:9; Tit 1:2; Thup 13:8*) chu, Eden-a Tlûkna thlen hnû lawk khân, mihring hnênah a vawi khat nân puan chhuah a ni a. Chû chu hlimthla rawngbâwlna hmangin Hebrai hote hnênah puân chhuah a ni ta zêl a (*Ex 25*). A tâwpah chiang tâwk takin Isuâ nun, thihna leh thawlehna hmanga puan chhuah a ni ta a ni (*en tûr, Rom 5*).

Chhandamna ruâhman laimû chu, Isuâ tlinnaa innghat, krâws zâra inthâwina ropui rinnaa pawmtu zawng zawngte tâna chatuan nunna tiâm chu a ni. Krâws hmâah leh krâws hnûah pawh—chhandamna chu rinna zâra dawn a ni reng thîn a, thil tih vâng a ni ngai lo; chutih laiin thiltih tam tak erawh chu chhandam nih lantîrna a ni sî a ni.

**Paulan Abrahama chungchâng ziakin, Kristâ lo lan hmâ daiha mî chu rinna zâra chhandamna entîr nân a**

**hmang a: “Abrahaman thiltih avânga thiam a chan sî chuan, chhuân tûr a nei a ni; Pathian lamah erawh chuan a nei lo ve; Pathian Lehkhain eng nge a sawi ni? ‘Abrahama chuan Pathian a ring a, tin, chû rinna chu a felnaa ruat a ni” tiin (Rom 4:2, 3). Engtin nge hêng chângte hian rinna avânga chhandamna chungchâng manthiam tûra min tanpui?**

Isua kan pawm a, Amâ hnêna kan intukluh a, A thutiamte kan puâla kan chhâl ngam chuan chhandam nih rinngamna kan nei a, chutah chuan tûnah Amahah nun thar neiin, Amâ tlinna chauh chu kan rinchhanna pawh a tel a. ‘Abrahaman a ring a, chû a rinna chu a felnaa ruât a ni’; chutiang tho chu kan tân pawh a ni.

Hei hi, kan chala A hming chuâng tih awmzia chu a ni. Tûnah kan chala ziah a nih a, Amah kan hawisan loh phawt chuan, vân tharte leh lei tharah pawh a ni zui zêl dâwn a ni.

#### ZIRTÂWPNI

December 30

**Zir Zâuna:** Chhiar tûr: Ellen G. White-i lehkhabu, *Indona Ropui-a* “Indona A Tâwp Ta,” pp. 662–678.

“Tlante tân chuan chatuanin Kristâ kraws chu an zir tûr leh an hlâ a ni ang a. Tihropua awm Krista-ah chuan, Krista khehbeha chu an hmû ang. VÂN boruâk zâu takâ khawvél chhiar sên lohte siâma enkawl nghâltu, Hmangaih Pathian, vân Lalber, cherub leh seraf êng ropuiten chawimawi an nin ngai lohva chu - mi sualte

chhandam tûrin mahni A inngaitlâwm a, sual vânga mualphona leh thiam loh chantîrna chu A phur a, khawvél bo chungpiknain A thinlung a delh keh a, Kalvari krawsa A nunna a sâwr chhuahsak thlenga a tuârzia te, A pain A hmél A thup takzia te chu engtikah mah theihnghilh a ni tawh ngai lo vang. Khawvél zawng zawng Siamtu, engkim tâwpna tûr Rêltuin, mihringte A hmangaih avânga mahni inhnûk hniamin, A ropuina zawng zawng A han hlip thla vek mai hi, vân leh khawvél chuan mak an tiin an chawimawi kumkhua ang.”—Ellen G. White, *Indona Ropui*, pp. 651, 652.

“Indona ropui chu a tâwp ta! Sual leh mi sualte an awm tawh lo va, thil siam zawng zawng chu tihthianghlim vek a ni ta. Thukhat vuâa lungrualna leh lâwmna chuan vân leh khawvél chu a khat ta. Engkim Siamtu hnêñ atangin, lalram zâuzia tâwp nei lo chu fang chhuak dap khawpin, nunna leh ênna leh lâwmna chu tuilian angin a lo luâng chhuak a. Atom tê ber atanga khawvél lian ber thlengin, engkim mai chuan, thil nung leh nung lote pawhin, an mâuina khuh loh an lâwmna famkim nêñ, Pathian chu hmangaihna a ni tih an puang ta a ni.”—Ellen G. White, *Indona Ropui*, p. 678.

#### ZAWHNA SAWI HO TÛR:

1. **OE Khawvél hi chatuan daih tûr anga ngaiin Kristian tam tak chu an nung a (Lk 12:16–21). Engtin nge leia duhthusâm leh vânram ngaihpawimawhna chu**

**inchawih tâwka kan nunpui theih ang? Engtin nge  
Lk 12-a Isuâ min vaulâwkna ang chî lakah kan invê  
theih ang?**

2. **Vânram chu heta bultan tûr a nih sî chuan, engtin  
nge kan chhûngkua leh kan mimal nun chu vân  
zirtîrnate târlanna ni tûrin hmâ kan lâk tâk ang?**
3. **ŽSunday zirlai tâwpa zawhnaah khân châm zui ta lawk  
la. Chatuan nunna ring vê lotûte rilru ngaihtuahnaa  
thil awm chu eng nge ni? Chutih ruâlin, hmalam  
beiseina chu an nei lo chungin, nun tluâng leh  
'hlimawm' neih chu an duh vê tho. Hê lei damchhûng  
nun bâk beiseina an nei lo chungin engtin nge  
awmzenei leh lungâwi tako nun tuma an beih?**

#### MORNING WATCH

October 2022

1. <b>Sabbath</b>	Luka	8:50
2. Sunday	Luka	8:54,55
3. Thawtanni	Matthaia	26:29
4. Thawlehni	Luka	1:53
5. Nilaini	Matthaia	21:42
6. Ningani	Matthaia	24:6
7. Zirtawpni	Marka	2:10
8. <b>Sabbath</b>	Luka	15:7
9. Sunday	Luka	15:8
10. Thawtanni	Johana	11:4
11. Thawlehni	Matthaia	13:33
12. Nilaini	Matthaia	3:2
13. Ningani	Thupuan	1:8
14. Zirtawpni	Matthaia	8:8
15. <b>Sabbath</b>	Matthaia	27:52
16. Sunday	Marka	9:24
17. Thawtanni	Johana	16:13,14
18. Thawlehni	Luka	1:72,73
19. Nilaini	Johana	6:40
20. Ningani	Johana	10:11
21. Zirtawpni	Marka	6:48
22. <b>Sabbath</b>	Johana	21:4
23. Sunday	Johana	21:9-12
24. Thawtanni	Tirhkohte	17:2,3
25. Thawlehni	Tirhkohte	18:9
26. Nilaini	Tirhkohte	18:10
27. Ningani	Tirhkohte	19:26
28. Zirtawpni	Tirhkohte	27:35
29. <b>Sabbath</b>	Tirhkohte	28:30,31
30. Sunday	Matthaia	23:37
31. Thawtanni	Matthaia	28:19

MORNING WATCH  
November, 2022

1.	Thawlehni	Marka	8:27
2.	Nilaini	Johana	12:7
3.	Ningani	Matthew	17:5
4.	Zirtawpni	Luka	9:30,31
5.	<b>Sabbath</b>	Matthew	10:30
6.	Sunday	Tirhkohte	8:39
7.	Thawhtanni	Marka	14:27
8.	Thawlehni	Matthaia	6:32
9.	Nilaini	Matthaia	7:8
10.	Ningani	Johana	18:37,38
11.	Zirtawpni	Tirhkohte	28:15
12.	<b>Sabbath</b>	Thupuan	19:9
13.	Sunday	Thupuan	21:4
14.	Thawhtanni	Johana	14:3
15.	Thawlehni	Johana	12:27
16.	Nilaini	Johana	7:30
17.	Ningani	Matthaia	21:9
18.	Zirtawpni	Matthaia	11:25
19.	<b>Sabbath</b>	Matthaia	3:11
20.	Sunday	Matthaia	3:15
21.	Thawhtanni	Matthaia	4:1
22.	Thawlehni	Luka	1:64
23.	Nilaini	Tirhkohte	26:19,20
24.	Ningani	Thupuan	5:9
25.	Zirtawpni	Luka	22:19
26.	<b>Sabbath</b>	Luka	17:17
27.	Sunday	Luka	19:9
28.	Thawhtanni	Luka	19:19
29.	Thawlehni	Matthaia	28:18
30.	Nilaini	Thupuan	15:3

MORNING WATCH  
December, 2022

1.	Ningani	Luka	18:41,42
2.	Zirtawpni	Thupuan	21:3
3.	<b>Sabbath</b>	Matthaia	1:2
4.	Sunday	Matthaia	1:3
5.	Thawhtanni	Matthaia	1:5
6.	Thawlehni	Matthaia	1:5,6
7.	Nilaini	Matthaia	1:6
8.	Ningani	Luka	1:13
9.	Zirtawpni	Luka	1:20
10.	<b>Sabbath</b>	Luka	1:28
11.	Sunday	Luka	1:37
12.	Thawhtanni	Luka	1:38
13.	Thawlehni	Matthaia	1:20
14.	Nilaini	Matthaia	1:21
15.	Ningani	Matthaia	1:21
16.	Zirtawpni	Matthaia	1:23
17.	<b>Sabbath</b>	Luka	1:45
18.	Sunday	Luka	1:49
19.	Thawhtanni	Luka	1:68
20.	Thawlehni	Luka	2:6,7
21.	Nilaini	Luka	2:8,9
22.	Ningani	Luka	2:10
23.	Zirtawpni	Luka	2:20
24.	<b>Sabbath</b>	Luka	2:14
25.	Sunday	Johana	1:14
26.	Thawhtanni	Matthaia	2:1
27.	Thawlehni	Matthaia	2:2
28.	Nilaini	Matthaia	2:13
29.	Ningani	Matthaia	2:18
30.	Zirtawpni	Matthaia	2:22
31.	<b>Sabbath</b>	Matthaia	28:20