

**KHANGCING SABBATH SCHOOL  
LAISIANGTHO SINNA**

**Tawntung Nuntakna: Sihna, Laitah hun leh**

**Hongtung Ding Lametna**

**Alberto R. Timm**

ရရှိသားသော်

**Life Everlasting: On Death, Dying, and the**

**Future Hope**

စာအုပ်အား

သိက္ခာတော်ရဓမ္မဆရာ ဦးမိုးခိုင်းခေါ်နှစ်မှ  
တီးတိန်ချင်းပြန်ဆိုသည်။

**October, November, December  
2022**

Sabbath School Lesson

တီးတိန်ချင်းဘာသာ

ပုံနှိပ်သူ  
ဦးဖုန်းနိုင် (၀၀၃၅၄)  
မန်နေဂျာ  
ကင်းစောင့်ပုံနှိပ်တိုက်  
၂၀၆ ရွှေသွာလမ်း၊ ရန်ကင်းမြို့နယ်  
ရန်ကုန်မြို့

ထုတ်ဝေသူ  
ဦးစောထိမသေ (၀၀၅၈၉)

ပုံဉာဏ်  
မြန်မာပြည်သူ့လန်းမြောက်ပုံနှိပ်အသင်းတော်  
၆၈ ဦးဝိစာရလမ်း၊  
ရန်ကုန်မြို့

အုပ်ရေ – ၁၂၀၀

ဓမ္မဒါန

ပထမအကြံ့မ်း

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## SIHNA LEH LAITAH HUNAH: EITE' LAM-ETNA

Pasian in mihing pen ki itna sungah Amah leh Ama” bawlsa khempeuh tawh gualnuamsa ding in hong bawl ahi hi. Ahihhang tua gualnopna pen, thuthukpi tawh vantung panin hong piang mawhna in susia ahih manin (*Isa. 14:12-15; Ezek. 28:12-19; Mang 12:7-12*) Adam leh Eve tenupa in hong puuklawh uhhi (*Pian. 3:1-19; Rom. 5:12*).

Dahhuai takin, mihing bek hi lo nuntakna khempeuh in sihna masuanta uhhi. Tua sihna pen singkung tungpan a tehpulhte leh paakbeel sungpan paakvulte, i ganno khawite sileekleek, it leh ngaihte zong ngongtat takin hong kilakkhiatsak cihte in honglak hi. Leitung in thuksiatna tawh kidim in luankhi theng theilo hi.

A hoihzaw leitung lam-etna tawh, mihingte in amau teennop daan leitung geelgeel uh a, tuapen “**paradise**” ci uhhi. Genteh paktheih dingin, 1933 kumin English mi laguiphuak siampa **James Hilton** in **Lost Horizon** kici ama’ gelh laibu hawmkhia a, tuakhit a sawtlo in tua laibu sung a thute melmuh tongsan in kibawlkhia leuleu hi. A tangthu paizia bel, vanleng khat a datsi bei a hih manin Himalya Mualte tungah kiasuk cihi. Vanleng hawlpa sipah in, a suakta vanleng tuangte pawlkhat pen, Tibet minamte in honkhia uh a, a nuammahmah **Shangri La** zaangtam ah omsak uh cihi. Mundang tawh kizopna peuhmah omvetlo in, amauteng ki-itna leh pilna tawh kidim uhin, nuamtak in nuncta tawntung uh cihi.

Tuabel phuaktawm tuanthu hilel hi.

A sithei mihingte ihi uh a, tumahmah a dingin khamuanna leh mailam a ding lametna kisam hihang. Swiss minam laisiangtho siampa Emil Brunner in, “**Oxygen**

*pen tuap ading hi a mihing nuntakna ahi hi. Oxygen lakhia leng husam in ki si ahihmah bangin; lam-etna kilakhia leh, mihingte husang zonaunlo, lungkia dikdek, ngaihsutna bei, kha thanem gaup in, leitungah omna in kimanna neilo zah dongin kingaihsun hi. Mihing' pumpi in oxygen tawh nungta ahih mahbang in, mihing' mailam in zong lam-etna tawh a nungta ahi hi.*" —Emil Brunner, **Eternal Hope** (London: Lutterworth Press, 1954), p. 7. Tuamah bangin laisiangtho' lam-etna in, eite' mailam tawntung nuntakna lam hong masuansak hi.

Shangri-La a *Lost Horizon* tuanthu tawh enkakleng, eite' lamet tawntung nuntakna pen "mihingte phuahtauw tuanhute siksan hi lo" (2Pet. 1:16) cihi. Tua pen a muanhuai mahmah, Pasian in hong kamciam ngiat khitui, natna leh sihna omnawnlohma mun (*Mang. 21:1–5*) ahi hi. Hibangin a manpha kamciam in nungzuite' pawlpi leh a khang a khang a Christian pawlpi huzaap in kipkho sakzo hi. Tua in a vangliatna kiameilo ahih manin, tuni tuhun eite adingin zong tua kamciam in khatna neilai hi. I mailamthu ding hong lungmuangsak hi. Christ sunga a sisa itleh ngaihte zong a nungta tawntung dingin hong thokik ding cih thukip hongpia hi.

Hih i thusinna pen sialehpha Kidona Lianpi sungah thupaipi-nih omna honglak hi. Khatpen mawhna leh sihna hong kipatna ahi hi. A dangkhat pen, hih leitung in ama' dinmun ngeina a tunkik theihna ding in Pasian in thuaktentan in nasem ahihna ahi hi. A sithei mihing ihihna leh thawkikna in tawntung nuntakna hong masuansak aihna kician takin honghilh hi. A taktak in cileng, Christ in Ama' sihna tawh sihna vangliatna tungah gualzo khinta ahih manin, sihna i kihta nawnkei uhhi.

Amah in "sihna leh misite'gam ukpa" ahihlam i theitelta hi (*Mang. 1:18*).

Tu quarter buppi sungah, Zeisu hongpiaksa lam-etna limlang tungtawnin, sihna'thu i sin ding uhhi.

Alberto R. Timm, PhD (Andrews University), pen Ellen G. White Estate, Inc. ah associate director, Biblical Research Institute Committee (BRICOM) leh Geoscience Research Institute Committee (GRICOM) ah zong member khat ahi hi. A beisa hunsungah Latin-American Adventist Theological Seminary (LATS) ah zong President a hingei hi.

**LESSON 1***\*September 24 – 30***A CINGTAAK VANNUAI AH LANGDONA****SABBATH NITAKLAM***September 24*

**TUKALSUNG SIMDING:** *1John 4:8, 16; 1John 4:7–16; Ezek. 28:12–19; Isa. 14:12–15; Mang. 12.*

**KAMNGAH:** “**Nang khuavak’ ta, Zingsol, Babylon kumpipa aw, vantung panin bangci kiat na hi hiam? Minamte a niamkoihp ahi nangmah leilak dongah hong bangci kiphuk ahi hiam?**” *Isa. 14:12.*

**Thu** ngaihsun mi tampi takin gitlohma bulpi kanpha mahmah uhhi. Gitlohma a om man bek in hoihna kidawk thei hi ci in a ngaihsun mi tampi zong om veve hi. Pawlkhat leuleu in, leitung pen a cingtak in piang hi napi, gitlohma hong lut kha hi a ci zong omhi. Greek mite taang upna khat ah, **Pandora** in a bung a hon ciangin, bung sung pan gitlohma namkim lengkhia in leitung khempeuhah kizeel hi cihi (*gitlohma bulpi gencianlo hinapi, tua bungsungah kikhol cipong hi*).

Tua tawh kilehbulh in, Laisiangtho in, hong it Pasian pen vangliatna kidim (*1Khang. 29:10, 11*) a, picing hi cihi (*Mate 5:48*). Ama’ nasepna kicing (*Thkna. 32:4*) a, leitung a piansak mahmah zong hipah hi. A kicing leitungah gitlohma in koibang in hongpiangthei hiam? Piancill 3 in a cihi ah Adam leh Eve pukna in mawhna, gitlohma leh sihna hong tun hi cihi. Tua dawnna in ngaihsut huai thu nih omsak hi. Amau puk mapek in Eve a khempa “**gulpi**” a om manin

gitlohma om khinzo hi (*Pian. 3:1–5*). Tua ahih manin, tulai hun mahmah in eite hong ukcip tua gitlohma bulpi zonkhiat nading pen, mihing pukmapek panin kipat kul hi.

**SUNDAY****PIANSAKNA, ITNA PULAKNA***September 25*

Tua hun laitak in piansaksate khempeuh in sialepha a kihel bialbual thupuak kician mello khat pua hi. Lingpak hoih in a gim namtui mahmah hinapi a ling in hong nasakthei mahmah hi. Vaphual zong melhoih mahmah hinapi vasa dangte buu susia in a note neeksak thei hi. Mihing hoih mahmah i sakhus a omhang, ngongtat gitlohma leh muhdahna tawh kidimthei veve uhhi. Khaici vawhpa thugentehna sungah “Na lo sungah na vawh khaici pen taangci hoihte hi lo hiam? Hih tatumte koi panin hong piang hiam” (*Mate 13:27*) cih dotna pen lamdanglo hi. Lo neipa in zong “Galte vawh ahi hi” (*Mate 13:28*) ci in a dawng hi. Tua mahbangin Pasian in a picing vannuai piangsak himah taleh, galpa khat in gitlohma thuthuk khat tawh suksiasak hi.

**1John 4:8, 16 sim in. “Pasian in itna ahi hi” cih a muanhua kammal in Ama piansak nasepsate omzia koibang in hong lak hiam?**

.....

“**Pasian in itna ahi hi**” (*1John 4:8, 16*) cih kammal in thukizom namthum neithehi hi. Amasa in, itna cihi limlim amah guak omsim theilo in kipulakkha hamtang hi. (*Pulak khiatloh itna a om thei hiam?*). Pasian hong itna pen Thumgawm Pasian in, a mimal in neikim uh a, Ama

piansaksa khempeuh tungah hawmkhia hi. A nihna, Pasian in a sepsa khempeuh pen a kikhel ngei hetlo hong itna hong lahna ahi hi. Tua in Ama' piansak nasepte, A hotkhat nasepte, leh mihing pumpi mahmah gimpliak ding thukhenna cihte kihel hi. A taktak in, "Pasian hong itna pen hong hehpihna sungah kiam hetlo in hong pulak hi. Thumaanna pen Ama'tokhom bulphuh, leh hong itna' gah zong ahi hi."—Ellen G. White, *the Desire of Ages*, p. 762. A thumna ah, Pasian in itna hi a Ama' hong itna hong pulakkhat nungsang, Ama' omzia tawh kilehbulh in mawhna bulpi hitheilo ding hi.

Tua ahih leh, Pasian in vannuai a piansaklo phamawh hiam? Zaa liatna lampang pan enpak leng, Ama' deihteeina tawh a khentatna ahih manin, "No" kici thei hi. Ama' omzia itna lampang parin enleuleu leng, itna a pulakkhat theih nadingin vannuai khat Amah'n deih hi. Pasian' itna a dawngkik thei bek thamlo itna zong a hawmkhia kikthei nuntakna nei mihing hong piansak zong lamdang mahmah hi. (*Mark 12:30, 31 etbeh in*).

**Piansaksa leitung en kawikawi in. Mawhna in a suksiat teng lobuang Pasian' itna a pulaklai bang peuh na mu thei hiam? Piansak sateng tung panin Pasian' hong itna koibang in i kisinthei ding hiam?**

**MONDAY**

**DEIHTEEINA, ITNA THUBULPHUH**

**September 26**

**1John 4:7-16 sim in. Hih mun panin deihteeina tungtawnin itna neihtheih nading bangpeuh hong hilh hiam?**

Bawltawmpak pen nasia ziaizuai mahleh, nungtalo ahih manin khang theilo hi. Set milim (robot) zong a pau asep ding tampitak kiguangkhin sitset ahih hang, nungtalo in ngaihsutna neilo uhhi. Nuntakna leh deihteeina tegelpen, itna neihtheih na'ngleh hawpsawntheih na'ngin a kikhen theilo thunih ahi uhhi. I Pasian in zong **Lucifer** kihel vanmite leh leimi khempeuh pen, amau deih teelhei dingin bawl a, khialhna nangawn a teeltheilua uh ahi hi. Vannuai bulpi pen picing mahmah in itna leh pilna sungah khangto dingin Pasian in bawl hi.

1John 4:7-16 sungah John in "Pasian in itna" a hihlam thupisak in, eite mawhna hangin sih lawh ngamna ding pulak hi. Tua hi a, eite'n zong Ama' hong itna pahtawina in khat leh khat i ki it ding uh ahi hi. Pasian' itna sungah bulkip anei tua itna in, eite Pasian sungah omin, Pasian zong ei' sungah omcih tecih ahi hi. Hih thu in, eimah kibulphuh in om ngeungau sangin, mi' tungah Pasian' itna pulakin hawmkhia thei dingin hong teelsak hi. Suakta takin teeltheihna pen kizang khialthei mahmah a, Lucifer in zong vantungah langdona in zangkha hi.

Tua deihteeina atelpha mi pawlkhat in, *Lucifer in langdo ding cih Pasian in thei gegu pipi in banghang in piangsak teitei hiam* cih ngaihsun uh hi. Lucifer a piansak manin Pasian in mawhna bulpi hipah ding hiam? Hih thu tawh kisai in paulam ding tampi tak omthei ahih manin, upmawh dawn mawkmawk theih ding dotna khat ahi hi. Pasian in vaipuak neimah hi cihtheih dinmun ahi hi. Mawhna bulpi leh a pianzia pen thuthukpi ahih manin kuamah in telgen theilo hi.

Bangbang ahi zongin, Pasian in mawhna piangsaklo limlim; phalna pia hibek a, singlamteh tungah Ama' pumpi mahmah piakkhatna tawh tua mawhna thaman teng lohsiang nadingin kipia hi. Gitlohma i thuak kawmkawmin, mawhna leh gitlohma thaman teng mansangpen in hong piaksak khin cih leh (*Mate 5:43–48, Rom. 5:6–11*), eite sangin Amah in tua gitlohma nakthuak zawlai a hih lam i mangngilh ngeikei ding hi.

**Deihtelna, Pasian hongpiak hi a, siangtho hinapi, nangma aading ahi a midang ading ahi zongin a lianmahmah nungzui peuh hong neithei hi. Hih silpiak ahi deihtelna khat peuh na bawl ding ciangin, a nungzui bang omding cih nathupi ngaihsut kha hiam?**

TUESDAY

*September 27*

LUNG DAM THEIHLOHNA THUSIM

**Ezekiel 28:12–19 sim in. Hih mun panin mawhna bulpi thuthuk bangpeuh i mukha thei hiam?**

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Ezekiel' laibu sungah a tamzaw hun nunung ading limte vive kigelh hi. A gentehna tampi takmah (*mihing, ganhing leh van*) leh thupiang peuhmah vannuai bup ahih keileh tangthu cihte gentehna in zang hi. Ezekiel 28:1–10 sungah, Topa in **Tyre** kumpipa' thu gen a (*Tyre khua pen tanglai Phoenician gam tuipigei khuapi hau mahmah*), "mihing" hilel napi kiphasak mahmah, ki pasian sak in, pasian' tokhom ah tu ning ci hi.

Ezekiel 28:12–19 ah zong, hih tangthu mah pen vantung pan Lucifer hong kiatsukna thubul mah ahihna pulak hi. Tyre kumpipa pen mihing hilel a "**tuipi sungah**" (*Eze. 28:2, 8*), "**suang manpha tawh a kizeem vanmi**" (*Ezek. 28:13*), "**Pasian' huan Eden ah teeng**" "**Pasian' mual siangtho tungah teeng**" (*Ezek. 28:14*) cihi.

A thupi pen kammal khat "Gammat siat ding na kipatma hunciang dong nasuah tung a kipanin, na gamtatna khempeuh paubaanna khatbeek omlo hi" (*Ezekiel 28:15*). Lucifer pen a picing khatmah ahih mahbangin deihtel theihna na nei a, tua deihtelna mahin Lucifer' picinna sungah, gitlohma, a sia bawlnopna hong kihel hi. A taktak in bel Lucifer pen picingtak mahin, suakta takin deihtel thei dingin kipiangsak hi. Ahih hangin tua a deihtel theihna zangkhial in, ama' dinmun taktak sangin kithupisak zawkha ahih manin siatna hongtung hi.

Pasian in a piangsakna leh a vangpiakna ciangtawh lungkim zo nawnlo a, Pasian tungah a lungdam ding phawklo in, amah tawh kilawmlo pipi khawng lunggulhkhya mawk hi. A picing himah leh vanmi khat maimai adingin hih thu peuh koibangin piangthei peuhmah ding hiam?

"Mawhna pen, a kitelkheh nailo thu thukpi ahi hi. Ama om theihna hang thu bangmah omlo hi; telkheh ding khawng i hanciam lehbel, kitawzut nading paulam zongzong peuh kihlel ding hi. A picing vannuai ah a kimaisak mawk theilo mawhna hong piang hi"—Ellen G. White, *The Truth about Angels*, p. 30.

**1 Thessalonians 5:18 ah, Paul in "na khempeuh" lungdamko ding cihi. Haksat hun khawngah, lungkim**

**theihlohma lungsim koici bangin zothei ding in hih mun  
in hong huh thei naci hiam?**

**WEDNESDAY**  
**KIPHATSAKNA MANH**

Laisiangho sungah a kidem tawntung thukhunpi nam nih omden cih kimu thei hi. Khat pen **Salem'** thukhunpi, Zion mual, Jerusalem, leh Jerusalem thak hi a; Pasian' gam ahi hi. Tua gam a langdo pen **Babel** kici Babylon hi a, langdona Satan' gam ahi hi. Pasian in Ama' mite pen Babylon dawi biakna sungpan paikhia in khapsa gamah Amah' bia dingin sam denden hi.

Etpak dingin, Abram kici Abraham zong, Chaldee gam **Ur** khua nusia in Canaan gam zuan dingin sam hi (*Pian. 11:31–12:9*). Jew mite in zong sawtpi khual a zinkhit uh ciangun Babylon nusia uh in Jerusalem hong zuan uh hi (*Ezra 2*). Mangmuhna laibu sungah zong, Pasian mite pen hun nunung Babylon nusia ding uh a (*Mang. 14:8*), Zion mual ahi Jerusalem thak beel dingin hongsam hi (*Mang. 14:1; 21:1–3, 10*).

**Isaiah 14:12–15 sim in. Lucifer in vantungah a om gige kimlai a kiphatsakna hangin hih leitungah bang thusia hong tunliang thei hiam?**

Laisiangho sungah Babylon khuapi in Pasian leh Ama' gam maituah in langdo a; Babylon' kumpipa a cihipen (*Nebuchadnezzar a heengenna*) hi a, kiphatsakna limpua hongsuak hi. Babylon gampen milimpi' kham-lutang hi

cihthu Pasian in kumpi Nebuchadnezzar tungah pulak khinzo hi (*Dan. 2:37, 38*). Pasian pulakna langdona in, kumpipa in kham bekmah tawh milimpi khat bawl a – ama' gam bei ngeilo ding cihna hi in – mi khempeuh in zong tua biasak lailai hi (*Daniel 3*). Tyre kumpipa' thu (*Ezek. 28:12–19*) mahbang in, Babylon kumpipa mahmah pen **Lucifer** limpua hipah hi.

Isaiah 14:3–11 in, kiphatsak heuhauna hangin Babylon kumpipa pukna gen hi. Tua khit teh Isaiah 14:12–15 sungah, tangthu panin vantung kumpigam' thu ah hei in, Lucifer' pukna bulpi taktak pen **kiphatsakna** a hihna pulak hi. Lucifer in ama' tokhom pen vantung vangliatna khempeuh tungsiah ah lamto in “**Sangpenpa**” (*Isa. 14:14*) bang ka hi ding hi cihi. Hihpen deihsakna lianpi tawh Pasian' hong itna lehdo kipatna, angkhualna leh demna hipah hi. Galpa inbel Pasian mawhzon ding leh a vantung mite lakah zuauthu thansak ding khawng kihta vetlo lel hi. Tuate in vannuai ah gitlohma thubulpite ahi hi.

**Eite zong zaa liatna, gualzawhna khawng hangin kiphatsak ding bangzah baih naci hiam? Singlamteh masuan gige leng tuabang thaangte sungah pukna dingpan koibangin hong kemcing thei hiam?**

**THURSDAY**  
**UPLOHNA KIZEEL**

**Mangmuhna 12 sim in. Hih munin vantung langdona pen leitungah a kizelhzia koibang in hong hilh hiam?**

**Lucifer** pukna pen gallelhna maimai hi hetlo hi. Mangmuhna 12 sungah, vantungah gal hongpiang a, Lucifer leh a vanmite in Khazih leh a vanmite langdo uh ci hi. Tua munah Lucifer pen “**tanglai gulpi**,” “**Dawimangpa Satan**,” leh “**leitungmi khempeuh a khempa**” (*Mang.* 12:9, 10) a cihi. Khazih ahikkeh “**Michael**” (*Mang.* 12:7) hi ci a, “**Pasian tawh kibangpa**” a cihna hi.

Jude 9 in, “*vantungmi mangpa Michael*” a nacih manin, pawlkhat in Amah pen vanmi maimai hilel ci in umphial uhhi. Daniel inbel, ama’ mangmuhna khempeuh pen, Khazih ii tawntung gam – *khut tawhlo in hongpiang suangtum* (*Dan.* 2:34, 45), *mihing’ Tapa* (*Dan.* 7:13), *vantung galkap mangpipa* (*Dan.* 8:11, 25), *a lian vantungmi mangpa Michael* (*Dan.* 12:1) cihbangin a pulak hi. Tua hi a Topa’ Vanmi cihpen Topa Amahmah hi a (*Pai.* 3:1–6, *Sawl.* 7:30–33), Michael a cihzong in Pasian mah ahi Khazih mah hiding hi.

Mangmuhna 12 in hih kidona tangthu teng hong hilhcian diudeu a; (1) Lucifer in vanmi sehthum suah sehkhat tawh vantungah galdo, (2) Khazih in singlamteh ah a kiptakin a galzawhna (3) hun nunung ah a beibang Pasian’ mite tungah zomtosuak lailai cihi.

Hih kidona tawh kisai in EGWhite in, “*Pasian in hehpihna lianpi tawh Lucifer sawtpi mah thuak keikai hi. Lungkim zolo in, a dik vanmite tungah zuauthu a nagengen ciangin thakhat in khiasuk pah tuanheto hi. Vantungah sawtpimah omlai hi. Kisikkik hun ding kipiapia in a mawhna kimaisaksak hi*” cihi—EGWhite, *The Great Controversy*, pp. 495, 496.

Tua thu vantungah bangtanvei sawt cihzong i theizo tuankei hi. A hun sawt ding sangin a thupizaw thukhat pen Satan leh a vanmite in “*guallel ahih manun, vantungah*

*ki omsak naunlo*” (*Mang.* 12:8; *Luke* 10:18 *etbek in*) cihi. A buaihuai pen ah, Amauteng ei leitungah hong tungsuk sese uhhi.

**Hih leitungah tua gal kidona omtaktak cih koibang in mutel thei ding ihi hiam? Tua galdona sungah galpa i zawhtheih nading lametna khatbek in bang ahi hiam?**

**FRIDAY**

**September 30**

**NGAIHSUTBEH DING:** EGWhite’ kammal, *Patriarchs and Prophets* Laimai 33-43 ah “Why Was Sin Permitted?” leh *The Great Controversy* Laimai 492-504 ah “The Origin of Evil” sim in.

“Satan leh a vanmite in vantung vangliatna, Pasian a zahtakhuaina, a minthanna teng mukhin napi uh langdo kha a hihmanun, hotkhatna a ngah na’nguh lametna om theilo hi. Amau theih ngeisa Pasian’ vangliatnate lobuang a dang vangliatna thak lamdang zong Pasian in lakngei tuanlo hi. Genzawhloh vangliatna sungmah ah langdo thei uh ahihleh, tua sang a hoihzaw lai dinmun ah koihtheih na’ng zong omtuanlo hi. Amaute’ lunghianna langdona leh maunopna lungsim tungah a gualzo zawtheilai ding vangliatna a kisiit khinkhian cih zong omtuan nawnlo hi. Amau’ mawhna leh a thuakkik ding uh peuhmah pen vantungah amau khatciat a kisang koihna dungzui in kigual ding hi.”—Ellen G. White, *Confrontation*, p. 21.

“Satan’ lampialna leh, tua tungtawnin mihingte a khemzawhna vang pen Pasian leh Khazih in, a kipatcil pekpan in theikhin uhhi. Mawhna omthei dingin Pasian in thupia ngei lo hinapi, omthei ding cih mukholzo ahik manin; tua tawh kisai a hihding daan bek geelkhol hi.

Leitung a itna lianlua mahmah ahih manin, a Tapa neihsun piakkhat ding kamciam pah a ‘Amah a ummi khempeuh kisialo in tawntung nunna a ngahtheih na’ng uh ahi hi’ *John 3:16.*—EGWhite, *the Desire of Ages*, p. 22.

#### KIKUPDING DOTNATE:

1. **Mawhna kipatna tungtangah Pasian in vaipuak a neihleh neihloh nakpi takin kikum dih un. Koici khensat ding ihi hiam?**
2. **Gitlohma tawh kisai dotna khempeuh pen singlamteh in koibang in vengsak hiam? Gitlohma a kipatna telphat theih nadingin; banghangin singlamteh in thulaigil hithei ding hiam?**
3. **Kum tul tampi sung mawhna i thuakkhit ciangin, Satan in zong ama’ langdona’ gau a thuak dingteng tellua mahmah khin ding hi. Tua pipimah banghangin Pasian langdo kenkon hiding hiam?**
4. **Mate 5:43-48 sungah, Khazih in, a kikhel ngeilo Pasian hong itna gen a, tuapen eite khatleh khat i kilah ding lim ahi hi. Na innkuansung leh na pawlpi sungvuah koibang in zangthei ding nahi hiam?**

#### LESSON 2

**October 1-7**

#### MAWHNA KIDIM LEITUNG AH SIHNA

##### SABBATH NITAKLAM

**October 1**

**TUKALISING SIMDING:** *Pian. 2:16,17; 3:1-7; Late 115:17; John 5:28,29; Rom. 5:12.; 2 Cor. 5:21.*

**KAMNGAH:** “Mi khat hangin leitungah mawhna hong om a, tua mawhna hangin sihna hong piang hi. Mi khempeuh mawh uh ahih manun, mi khempeuh tungah sihna hong tung hi” (*Rom. 5:12*)

**KHAZIH** pen vannuai buppi leh leitung hong piankhat nadingin vaipuak neipipa ahi hi (*John 1:13, 10; Col. 1:16; Heb. 1:2*). Pa Pasian in Amah Khazih pen pahtawina sangpen pia a, leitung piansak lai-in maapangkhawm uh ahih manun, “Lucifer in Khazih eengin hazaa” (Ellen G. White, *Tatkhatna Tangthu*, p. 14) a, langdona hong geel hi.

Vantungpan a ki lawtkhat khit phet in, “Adam leh Eve nopsakna teng susia ding in” hih leitungah hong paisuk a “vantung buaisak” hi. Ama’ lungsim sungah “Adam leh Eve tegel thuman lohna tawh mawhna bawlsak leh, Pasian in amau mawhna maisak na’ng a vaihamna sungah, a puksa vanmi khempeuh leh amah zong noptuam lawhthei ding cih ngaihsutna nei hi” - Ellen G. White, *The Story of Redemption*, p. 27. Satan’ geelna khempeuh a telpha mahmah Pasian in, Adam leh Eve tegel in zia-etna sungah a lutkhak lohding uh hilhkhoh hi (*Pian. 2:16, 17*). Tua tungtawn in, leitungah mawhna a lutna a cingtaak mahmah lai nangawn in zong, mihing a dingin thuman ding kician takin vauna omkhin cihra ahihi.

Tukaal sunteng in Adam leh Eve puukna, mawhna leh sihna in leitung hongluahna, Pasian in Eden tunkik theihna ding in lametna khaici hong tuhsakna cihte i sin ding uhhi.

**SUNDAY**  
**KITELKIAHNA PULAKKHIAHNA**

**October 2**

Leitung in Pasian' khutsung pan a cingtaak in hong piang hi (*Pian. 1:31*). Sihna pen Adam leh Eve adingin theih ngeiloh thuthak ahi hi. A thupaizia ah, Eden huan ah Pasian hong paisuk a, "Na utut in huansung singgah khempeuh na ne thei ding uhhi. Ahih hangin apha leh a sia theihna singkung gah pen na ne kei ding uhhi. Tua na nek ni in na si ding uhhi" (*Pian. 2:16, 17*) ci in hilhkhola zo hi.

Piancil 2:16, 17 in Eden huan sungah deihtelna cingtaak taktak ahihna koibang in hong lak hiam? Amaute'n suakta takin teelthei lo ding hileh Pasian in banghang in vauna piakkholh kul sese ding hiam?

.....

Pasian in hih vauna a piakkhit tawlkhath khit ciangin, Satan in gul kineih in Eden ah hong lut hi. Tua gul in thukham singgah lungnuam takin nebiahbiah in si hetlo cih engige hi. "Amah tektek in tua thukham singgah ne khinzo" (EGWhite, *Tuan Pu Pa Te*, p. 54) a, bangmah ciло lel hi.

**Piancil 3:1–4 sim in. Eve dinmunah nangmah om sin dih inla, tua kammalte in bang upna hangin hong gingkhia thei hiding hiam?**

Mihing muhna ngaihsutna ah, gulpi' kammal in Pasian' kammal sangin lungsim zozaw hi. **Amasa** in, hih leitungah mawhna sihna cihte muhtheih om ngei nailo phot hi. **Anihna**, tua thukham singgah pen gulpi in ne biahbiah leltak hi. Tua bang sungah Eve in banghang in kideek kidaam se ding hiam? Pasian' vauna pen khauhpai lua leh haivai mahmah tawh hong kibang hi.

Hih thu nih kikal ah khensatna hong bawl ciangin, Eve in thugui thum awlmawh lokha hi: (1) Khalam thu peuhmah pen mihing' paulam lel tawh lungmuanna om zolo; (2) Pasian' kammal in zong mihing ading in a piangtheilo leh haivai bang hithei hinapi, thumaan in muanhuaizawden hi; (3) Na khempeuh in amau sungah siatna leh mawhna paaikhin tuanlo uh hitaleh Pasian in thuman leh manloh sittelna ding in zangthei hi.

Eve in Eden huansung ah a tuahkhak thupen khatvei bek a piangthu hi lo cih phawkden ding hihang. Nisim a tawntung in, a paal khollo bang ahi Pasian' kammal leh: mipi a huupzo mah mah i kimkot a leitung ngeina khawngte kikal ah thukhensat siamna i neih kulden hi. Eite teelna in gaau nei tawntung thei hi.

**Laisiangtho paizia leh leitung paizia koibang in ki kelkii naci hiam?**

**MONDAY**  
**GULPI' KHEM THUAK**

**October 3**

**Piancil 3:1–7 sim in. Pasian' kammal leh gul' kammal kikal ah deihtelna a bawllai in Eve in bang bulphuh pen hiam?**

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Piancil 3 pen lungsim mawhzolna tawh kisai a kician penna mun ahi hi. Pasian in Adam leh Eve kiangah tua singgah a nek vualeh sitaktak ding ci in vaukhon hi (*Pian.* 2:16, 17). Gul khat kineih in, mawhna sungah Eve lampial theihna ding in, Satan in kam hoihnono zaknop huai zang in khem hi.

Amasa in, Pasian in a khaamtuam khat pen taangpina suahta hi. “*Pasian in huansung a singgah khat peuhpeuh nelo ding hong ci ahi hiam*” (*Pian.* 3:1) ci in dong hi. Eve in bel singkung khat bekmañ hong khaam hi a, a nek uh bek hi lo in lawngleh zong nasi ding uh hong ci (*Pian.* 3:4) cihi. Tua ciangin Pasian’ kammal tawh kilehbulh sak hi. Satan in a bawngbup a huam ding in “*Nasi taktak kei ding uffi*” (*Pian.* 3:4) aci hi. A nunungpen in Satan in, no nupa pilna theihna pen Pasian in hong nuainencip hi cihtawh mawhsaklai hi. “*Tua singgah na nek ciangun na mitte uh hong vaak ding a, Pasian tawh na kibat ding lamtak uh Pasian in thei ht*” (*Pian.* 3:5) aci hi.

Eve’ thu theihnopna in Satan’ mitphial lamah hoita hi. Pasian’ thupiakna tungah citak ding maw; aihke’h Satan’ zolna lamah paizaw ding maw cih tegel kikal ah khensatloh hong phamawh ta hi. Pasian kammal muanglahzaw in, ama’ ngaihsutna leh ama’ muhna ciangbek tawh tua thu tegel kikal ah khensatna hong bawlta hi.

A masa in, a *limtuakna* mu a, “*tua singkung in nek ding in deihhuat*” hi. A nihna, a *hoihna* en a, “*mit la mahmah*” hi. A thumna, *thulehla* lam panin “*tua singkung in mi pilsak tuaksa*” hi. Tua bang in, a kikhaam singgah nektheih nadingin, gulpi kammal saantheih na’ng paulam a zong hi.

Mi pawlkhat in theihna limlim “*a hoithe*” (*1Thess.* 5:21) ahih nakleh kipkho hi ci uhhi. A hihhang, Eden huan sungah Adam leh Eve-te nupa phutkhak bang ahihleh hong

melhemsak lel hi. Theikei zawleng a hoihzaw thu pawlkhat omlel hi.

**Mawhna tawh a kidim eima deihteealna khawng hoih i sak mahmah theih nading bang zahin baihlam naci hiam?**

**TUESDAY**

**“NA SIKEI DING UHHI”**

**October 4**

**Piancil 3:4 sim in. A khang a khang in hih zuauthu koibang in kisuutkik ngitnget hiam?**

Hih zuauthu khauhtak in a kisuutkik ngitngetna khat pen, *kha sitheilo* cihtu ahi hi. Tanglai panpek in biakna leh thungaihsutna khempeuh in tuathu bulphuh uhhi. Tanglai Egypt mite in zong, tuathu hangmah in a misite uh pen tuamcip in *pyramid* sungah a koih uhhi.

Hihthu mah in Greek mite thungaihsutna bulphuhpi hizel hi. *The Republic of Plato* sungah, **Socrates** in: “*eite’ kha in sitheilo in kisia theilo cih phawklo na hiam*” ci in **Glaucon** dong hi. **Plato** gelh **Phaedo** sungah zong, Socrates mah in “*kha pen sitheilo a kisia theilo, eite’ kha khempeuh in Hades*” sungah *nungta ding ht*” cihi. Hih ngaihsutna in, nitumna lam mite ngeina khempeuh banah Nungzuite’ Christian pawlpi nangawn huzaap zo hi. Ahih hang tua thu in tanglaipek Eden huan sungah Satan mahmah in pankhia hi.

Eden’ khemna thubulpi ah, Satan in “*Na si taktak kei ding ht*” ci in Eve kiangah thukip a pia hi (*Pian.* 3:4). Amau a ding deihsak bangkeek in, Satan in Pasian’ kammal lakah ama’ kammal guang hi.

**Kha si theilo cihthu tawh kizui in, hih munte in bang hong hilh a, tua zuathu koibang in paltanzo thei ding ihi hiam? Late 115:17; John 5:28, 29; Late 146:4; Mate 10:28; 1Cor. 15:51–58.**

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Satan theory ahi kha si theilo cih upna in tuhun leitungah zong kipsuak hi. **Laibu, melmuh tongsan** cihte khempeuh in zong tua ngaihsutna laamsang mahmah a, i sih ciangin, khuaphawk theilai dinmun khat kitung ci uhhi. A poipenpen thukhat panin Christian pulpit tampi ah hihthu kihill keeimawk hi. Sience pilna sungah zong hilh uhhi. Misi tawh kizop theihna munpi USA ah kihong a, misite nungta lai hi ci uh in, “mailam thu mu theite” (*PMP, postmaterial persons*) ci in um uhhi. Hih upkhialhna in, hun nunung mite lakah nakpi tak in huzaap lai ding hi.

**Hih zuau-thu in nomau ngeina sungah bangzah in hong huzaap naci hiam? Eima ngaihsutna lellel sangin banghang in Pasian’ kammal muanhuaiz zaw i cithei diam?**

**WEDNESDAY  
MAWHNA’ SUULZUI**

**October 5**

**Piancil 3:7–19 leh Rom. 5:12 siksan leng, mawhna suulzui pen bang ahi diam?**

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Gul’ kamkhum in khimlu ta ahih manin, Eve in, hong ki suulzuih ding lampi tawn kha ahihlam mukhalo hi. A kikhaam singkung in ama’ dinmun taktakah bangmah thu kician omlua khollo lel a; tua singgah nekna lel in

bangmah hi khollo hi. Hibang thumanlohma tawh, Eve in, Pasian tungah a cihtakna nusia in, Satan tawh kipawlma thak neita hi.

Piancil 3 in Adam leh Eve tegel puukna leh a suulzui nasia pen pawlkhat teng hong pulak hi. Pasian’ thu lampan en leng, a nihgel mahun Pasian kihta veve uh ahih manun, Pasian buksan uh hi (*Pian. 3:8*). Mihing lungsimpuak lampan en leuleu leng, a zumluat manun khatleh khat kimawhsak peuh uhhi (*Pian. 3:7, 9–13*). Leitung pumpi lampan enleng, khua-ul nel suak in, natlawh dikdek in si nuamliang ding uhhi (*Pian. 3:16–19*). Ganbing singkung lampan enleng, leitung in vangkiam dikdek tahi (*Pian. 3:17, 18*).

Eden huan in nidang bangin munhoih munnuam hong hi nawnlo ta hi. “*Siatna, kiamna, muatna limla ahi paakte vul in, singtehte a pulh tak ciangin, Adam leh Eve te’n nasalua in nakpi takin a kap uhhi. Tua huna a kahzah in tulai hunin kuamah in a misite uh kah ngei nailo hi. Pakkungte sihna in dahna lianpi omsak a, singteh kiate in nuntakna nei peuhmah a siding hita uh cih tec i pang h?*—Ellen G. White, *Patriarchs and Prophets*, p. 62.

Adam leh Eve zong a sihpah dinguh hinapi; sipahvat samlo uh a, tuani mahmah in sihding thukhenna thuak uhhi. Adam kiangah Topa in, “*Lei ah naciahkik matengin khua-ul kai in, nanasep ciang bekin an-nane ding hi; leisung panin nang hong kipiangsak a, nang leivui mah nahih manin, leivui mah na suakkik ding hi*” (*Pian. 3:19*). Tua pukna in mihiung tungah suul hongzui ngiatngiat hi. Sawltak Paul in “*mi khat hangin leitungah mawhna hong oma, tua mawhna hangin sihna hong piang hi. Mi khempeuh mawh uh ahih manun mi khempeuh tungah sihna hongtung h?*” (*Rom. 5:12*).

A dahuai penpen thukhat panin Eden thupiang in mihing khang tawntung in hong suulzuih tawntung pen eite'n zong thuakkha lailai hihang. Zeisu leh a singlamteh in, mawhna a thokik ngei nawnlo ding leitung thak ah tawntung nunna lametna hong neisak hi.

**Eve' phutkhak thute panin, eima' mawhbawlna hangin bang pilna peuh i ngahlawh thei ding hiam?**

**THURSDAY**  
**LUNGDAMTHU KAMCIAM MASAPEN**

**Piancil 3:15, 21 sim in. Mihing a ding bang lametna kimu thei hiam?**

Piancil 3 in pukna a omkhit in leitung tuahsiatna khempeuh pulak hi. Na khempeuh kikhel gawp a, leitung masa leh amau' leitung kilamdana teltak in hong mu thei uhhi.

Launa lungkiatna kawmkal mahah, Pasian in tu leh mailam ading lametna kamciam hong piasuk hi. Amasa in, Messiah lametna tawh gulpi samsia hi. "Nang leh numei kikal na suan leh khakte leh ama' suan leh khakte kikal ah kilangneihna ka omsak ding hi. Amah in nang lutang hong sunim ding a, nang in zong ama' khetul na sunim ding ht" (Pian. 3:15).

"Kilangneihna" (*Hebrew 'eybah*) a beitheilo sialehpha kidona lianpi bek hi lo a, Pasian in hong hehpihna tawh mihing' lungsim sungah hong guatsa ahi, mawhna nungheisatna zong ahi hi. Eite i pianlim in a puuksa ihi

(*Ephet 2:1, 5*) a, "mawhna sila" ihi uhhi (*Rom. 6:20*). Khazih' hong hehpihna in mihing' nuntakna sungah Satan langneihna hong guan hi. Tua "langneihna" pen zong Eden panin Topa hongpiak hi a, Ama' hong hotkhiatna i saantheih nading ahi hi. Hong khel in hong thaksuah thei hih hehpihna vang omlo hileh, mihing in Satan galmatsa hilel a, ama' deihna bangin a sawl mengmeng ding sawltakte hilel ding uhhi.

Tua Messiah kamciam telcian nadingin Topa in gangawh biakpiakna zangsak leuleu hi (*Pian. 3:21*). "Pasian lamlahna mahbang in Adam in, mawhthoihna khat hong bawl a, tua in ama' adingin lungsim natna lianpen hipah hi. Mawhna thoih nadingin, Pasian bekin a piaktheih nuntakna, lakhia ding in a khut a laptoh hong kulta hi. Sihna a muh masakpen zong hipah hi. Sisan luangkhia in ganno sihna a muhciang in, tua ganno in a limpuak, mihing' mawhna thoihna dingin a si dingpa Pasian' Tapa pen upna tawh a etding uh ahi hi."—Ellen G. White, *the Story of Redemption*, p. 50.

**2 Cor. 5:21 leh Heb. 9:28 sim in. Hih munin Eden ah hong kihilh masathu bangteng gen hiam?**

Amau si petmah ding cih thei gigesa in (*Pian. 3:19, 22-24*), Adam leh Eve in Eden huan panin paikhia uhhi. Tangguak hi lo, amau khuitawm theiteh puan zong hi lo (*Pian. 3:7*), Pasian tektekmah in amau teen ding "**savun puanteen**" khuisak in teengsak hi (*Pian. 3:21*). Tua zong Topa' dikna tawh kituam cihna limpua ahi hi (*Zech. 3:1-5; Luke 15:22*). Tualai hun a kipatcil kek in, mihingte adingin lungdamthu hong pulak khinzo hi.

**FRIDAY****October 7**

**NGAIHSUTBEH DING:** EGWhite, *Patriarchs and Prophets* Laimai 52-62, “The Temptation and Fall” leh laimai 63-70 “The Plan of Redemption” *Education* laimai 23-27 sungah “The Knowledge of Good and Evil” sim in.

Asawt nailo in, Sihkuan Thute (*Near Death Experiences (NDEs)*) cih zonna kinei hi. Mihing a **sih** ciangin lungtang kipeel khawl in husanna khawl hiphott hi. Tua khit ciangin thudangkhat tawh hong nungtakik in khuavak bangin omuh ci hi. A sisa tanaute tawh zong kimusak lianglai uhhi. Mi tampi, Christiante nangawn in, sihna tungtang thuman taktak telzolo uh a, hih muhkhiat thute tungtawn in kha sitheilo cihlam kipsak zawsop uhhi. Tua bang a phukha mite in NDEs sung ah a muhte in amau hehnepna piamahmah in itna, kilemna leh hoihna hong guan hi ci uhhi. Khazih sungah hotkhiatna, mawhna leh thukhenna cihkhawng zakhalo zaw uhhi. Christiante a ding sih nung nuntakzia ciampka uh kisa uh a, Christian upna bulpite lakpan themcik beek ngah kisa uh hi lo diam? Khangthak upna kihilh bangkek hi uh a, a sihna in Christian upna tawh kigamla zawsop uhhi. Tua banah Christian upna thuguite tualai panin ngah thei hinapi in, Christian khatbeek in NDEs cihpen Christiante vantung muhkhohna hi banghang in ciло uh hiam?

**KIKUPDING DOTNATE:**

- 1. Adam leh Eve phutkhak thute panin Pasian hong mawhmaisakna in mawhna suulzui teng lumlet gawp hetlo cih koibangin hong lak hiam?**

**2. Sialehpha theihna singkung pen Adam leh Eve adingin a galpa’ mitphial hongsuak hi. Eite zong mawhzolna sung i lut theih nadingin bang “mitphial” khawng omthei ding hiam?**

**3. Satan in “Khazih in hong kut thukhunte pen ei upmawh sangin zaangzaw hi cih upna hangin, leitung’ nate tawh helzau gawp khathei ding hi” ci in Pasian’ mite zolsawm mahmah hi.** —Ellen G. White, *Testimonies to Ministers and Gospel Workers*, p. 474. **Hih kawipilna thaang sungah na awkkhakloh nadingin bang bawltuak na kisa hiam?**

**LESSON 3****October 8-14****MIHING' PIANZIA THEIHTELNA****SABBATH Nitaklam****October 8**

**TUKALSUNG SIMDING:** *Pian. 1:24-27; 2:7, 19; Mate. 10:28; Thuhilhsia 12:1-7; 1 Kumpi 2:10; 1 Kumpi. 22:40.*

**KAMNGAH:** “**Topa Pasian in leilak panin mihing bawl a, a nak sungah nuntakna hu sangsuk hi. Tua mi pen nuntakna nei mihing hongsuak pah hi.**” (*Pian. 2:7*).

“**Na si ding uhhi**” (*Pian. 2:16, 17*) cih Pasian’ kammal leh; “**Na si taktak kei ding uhhi**” (*Pian. 3:4*) cih Satan’ kammal kikal ah kitelkhialhna in Eden huansung bekah hi lo in, tangthu sungah paisuak hi.

Mi tampitak in Pasian’ kammal leh Satan’ kammal tonkhawm saknuam tawntung uhhi. Amau adingin “*Na siding uhhi*” cihpen, a kisiathei leitung pumpi hisak uh a, “*Na si taktak kei ding uhhi*” cih pen, kha si theilo cihna hi ci uhhi.

Hih banglian pen hi theilo hi. Pasian’ kammal tawh a kitukalh Satan’ kammal in tonkhawm thei mawk ding hiam? Leitung pumpi a sihnung ah na khat peuhpeuh a hi vetlo kha khatpeuh omthei lai ding hiam? Thu ngaihsun siamte ngaihsutna leh science pilna khawng tawh hih dotna dawsawm pongmawk mahleh, Laisiangtho a bulphuh Christiante in; hong Piangsakpa vanglian Pasian bekmah in hong telcian (*Late 139*) ahih thu theih huai hi. Ama’ thubu bekmah in hih a thupi teng dawngthei bek hi.

Tukalsung tengin mihing pianzia leh sihna sungah mihing’ omzia teng i sin ding hi.

**October 9**
**SUNDAY**  
**“A NUNGTA MI”**

**Piancil 1:24-27 leh 2:7, 19 simin, Pasian in mihing leh ganhing a piansakzia a kibatna leh a lamdanna bang om hiam? Piancil 2:7 in mihing’ pianzia bang hong gen hiam?**

.....

Piansakna nigukni in Pasian in lei ganhing teng leh mihing nupa kop khat piangsak cih Piancil laibu in ciameh hi (*Pian. 1:24-27*). “*Gamsung ganhing khempeuh leh huahlak vasa khempeuh lei tawh bawl*” (*Pian. 2:19*) cihi. “*Lei lak panin leivui tawh mihing zong bawl*” (*Pian. 2:7*) cihi.

Ganhing leh mihing pen a kibang in leivui pan a bawl ahihtei hang, a bawldaan limlim pen gamhing leh mihing a kibanglo in namnih in bawl hi. Amasa in, Pasian in mihing pumpi ding a lim bawlphot in “*a nak sungah nuntakna hu a sansuk ciangin mihing nungta hongsuak pah hi*” (*Pian. 2:7*) cihi. A nungra ahih ma in a pumpi omsak masa phot hi. Anihna ah, “*Pasian in mihing pasal leh numei pen ama’ limmel suun in bawl hi*” (*Pian. 1:26, 27*).

Piancil 2:7 in, Adam’ pumpi sungah “*nuntakna hu*” a sansuk ciangin “*a nungta mi*” (*Heb. Nephesh chayyah*), “*kha nungta*” hongsuak ci hi. I pumpi pualam ah kha khat neilai cihang peuh hi mawkmawklo cihna ahi hi. Eite khatsim in minunga a’ihke’h kha nungta ihi ciat uhhi. “**Kha**” pen pumpi pualam ah omin khuaphawk gige cihpen dawi upna

hi gige a, Laisiangtho gen hi lo hi. Mihing' pianzia thuman taktak telcian peuh lecin, a mimal om taktaklo kha cih upna manlo tungah dinglo in i kikem zo ding uhhi.

Mihing' pumpi pualam ah tuam om napi, pumpi tawh a kizom veve khuaphawk thei khat peuh om mawkmawk lo hi. Pasian in eite pen "*a lauhuai leh a lamdang mahmah in hong piensak*" ahih manin, Laisiangtho khengval in bangmah upmawh gengen ding hi hetlo hi. Nuntakna bekmah thu thukpi hibek lo a, khuaphawkna mahmah zong thu thukpi ahi hi. Lutang sung, khuaksung a sazang neute in muhtheihloh ngaihsutna leh lungsimpauk khawng koibangin piangsakthei hiding hiam? Tuate tungtang a telzonte in kithei zolo hi cih kipsak hi.

**Nuntakna in bangzah lamdang hiam! Nuntakna bek hi lo, tawntung nuntakna leh a lianzaw nalamdangte hangin bangzah in lungdam huai hiam?**

**MONDAY**

**“A MAWH KHA SI DING HI”**

**Ezekiel 18:4, 20 leh Mate 10:28 sim in. Hih munsante in mihing' kha omzia koibang in hong telzaw sakthei hiam?**

**October 10**

Hih leitungah mihing nuntakna in tolo banah tomno sungbek ahi hi (*Isa. 40:1–8*). Mawhna a baang peuhmah kipngeilo hi. “*Mikhat hangin leitungah mawhna hong oma, tua mawhna hangin sihna hongpiang hi. Mi khempeuh mawh uh ahih manun mi khempeuh tungah sihna hongtung hi*” (*Rom. 5:12*). Sihna in zong mawhna suulzui hiziau lel a, nuntakna khempeuh sukha gai ding hi.

Hih tungtangah Laisiangtho gen nam nih om hi. Khat pen mihing leh ganhing a nihgel mahin si uhhi. Kumpi Solomon in “*a tawpna ah mihing leh ganhing atuah dinguh kibang a, ganhing mah bangin mihing zong a si hi. Mihing leh ganhing in a kibangin nuntakna huu nei a, mihing leh ganhing nuntakna a kimanna bangmah omlo ahih manin, mihing in ganhing sangin a hoihzawkna bangmah omtuanlo hi. A nihtuakun mun khatah tungkhawm dinguh a, leivui panin pianguh ahih manun, leivui mah suakkik ding uhhi*” (*Thuhilhsia 3:19, 20*) cihi.

A nihna ah, mihing' pumpi sihna pen amah anungta kha ahihna tawpta (*Heb. nephesh*) cihna hi. Piancil 2:16, 17 ah, Pasian in Adam leh Eve tegel kiangah, sialehphha theihna singgah ne in a mawh peuhpeuh uh ciangin a si ding uhhi ci in vaukhol khinzo hi.

Hih vauna mah tawh Topa in *Ezekiel 18:4, 20* sungah vaupha kik hi: “***a mawh kha in a si ding hi***” cihi. Hih kammal in zong cihnopna nam nih mah na neilai hi. Kha in, mihing khempeuh mawhnei ahih manun, eite kehmpeuh teek ding siding i hiciat uhhi (*Rom. 3:9–18, 23*). Laisiangtho in a cihnopna dangkhat penin kha si theilo cih upna pen om saklo hi. Kha pen silo lel in nadang khat peuhpeuh ah omkeei mawkleh, a si taktaklo i hilel ding uhhi.

Laisiangtho in sihna tungtang teelding hong thupiak pen, pumpi neilo kha in a lutna'ng vantunggam, kha kikhola purgatory leh hell khawng teel ding ciло hi. A gennop bulpi penin Khazih sungah a si mite a nunungpen thawhkik nading ahi hi. Zeisu in nuntakna khomun a

thuhilhna ah “*Topa mu in a um mi khempeuh in nuntak tawnntungna ngah in, nitawpni ciangin ka hinsak ding, ka Pa in hong deih ahi hi*” (John 6:40).

**Khazih in hongpai masakna tungtawn in, hong paikikna ding a kipsak pen; (hong paikik keizenleh hong pai masakna in bang phattuamna nei ding), ei thu-umte a ding banghang in thupi hiam? Hong paikik nawnkei lelleb bang lametna i neithei ding hiam?**

**TUESDAY**

**October 11**

**“KHA IN PASIAN KIANGAH CIAHKIK”**

**Piancil 2:7 leh Thuhilhsia 12:1-7 sim in. Hih Laisiangtho mun tegel a kilehngatna bang na mu hiam? Mihing sihna thu koibangin hong telciansak thei naci hiam? Pian. 7:22 etbeh in.**

Laisiangtho in mihing pen *kha* khat hi (Pian. 2:7) acih mahbang in, pumpi a sih ciangin a *kha* zong tawpta hi (Ezek. 18:4, 20).

Tua aihleh “**kha**” in a bangci ahia? Pumpi a sih khit nungah khuaphawk nawnlo maw? Thu hilhsia 12:7 sunga “*I pumpi leisuakkik ding a, i nuntakna a hongpia Pasian kiangah i kha ciahkik ding*” a cih pen, Christian tampitak mahin umuh a, amau upna zong tua thu mah bulphuh uhhi. Tua kammal in, Pasian’ maiah misite’ kha in khuaphawkhai a cinuam hituanlo hi.

Thuhilhsia 12:1-7 in teek leh vuaina tawh sihna ah tawp ding acihna hibek hi. A taang 7 in, Piancil 2:7 sungah Pasian hong piansakna pen sihna tawh lumlet acihna hilel hi. Piansakna nigukni in “*Topa Pasian in leilak*

*panin leivui tawh mihing bawl a, a nak sungah nuntakna hu sangsuk hi. Tua mi pen nuntakna nei mihing hong suakpah hr*” cihi. Thuhilhsia 12:7 in, “*I pumpi leisuakkik ding a, i nuntakna a hongpia Pasian kiangah i kha ciahkik ding*” ci leuleu hi. Tua aihih manin, Pasian in Adam’ nak sungah a sansuk nuntakna hu pen mihing khempeuh ading zong hi lailai a, tua mah Pasian kiangah a ciahkik ahi hi. Amau sungah tua hu luangsuk nawnlo hilel hi.

Thuhilhsia 12:7 in midik migilo deidan neilo in mi khempeuh si thei mi hi a ciethu lungsim sungah phawkden ding hi hang. A pumpi a sisate kha khempeuh in Pasian’ maiah khuaphawk in omthei hipeuhmah leh, migilote’ kha zong Pasian tawh omkhawm ding maw leh? Hih upna pen Laisiangtho buppi hilhna tawh kituak hetlo hi. Mihing a sih ciang leh ganhing a sih ciangin kibang lel uh aihih manun (*Thuhilhsia 3:19, 20*) sihna cihpen nuntakna tawpta cih hilel hi. Laphuakpa in “*Na maitang na seel ciangin amaute khasia uhhi. Amau husanna na lakkhat ciangin amaute si in, amaute’ pianna leivui ah a ciahkik uhhi*” (*Late 104:29*).

**Sihna in nuntakna phellang mah ahi hi kici zel thei hi. Banghang khial mahmah thei hiam? Sihna pen nuntakna langpang hi a, nuntakna’ gal ahi hi. “A tawpna ah suksiat ding gal nunung pen sihna ahi hi” (1Cor. 15:26) cih kammal in bang lametna hong neisak hiam?**

**WEDNESDAY**

**October 12**

**“MISI IN BANGMAH THEILO”**

**Job 3:11-13; Late 115:17; 146:4; leh Thuhilhsia 9:5, 10 sim in. Hih munteng panin sihna sungah mihing’ omzia bang kitheikhia hiam?**

Laisiangtho hilhciansia pawlkhat in (*Job 3:11–13; Late 115:17; 146:4 leh Thuhilhsia 9:5, 10*) cihteng pen lagui bangin a kigelh ahih manun, sihna sungah mihing' dinmun hitheilo hi ci uh hi. La kiphuak pawlkhat pen a deihna kician mello in, telkhialh baih mahmah ahih hang, hih mun santeng pen tuabang daante hi lo hi. A kammalte kitel mahmah lel a, a thuluanzia zong Laisiangtho lui paizia tawhzong kizawitawn peuhmah hi.

Job 3 sungah zong, Job in ama' thuaksiatna tampite hangin a suahkhiatna kisik hi. A lipkhap huai ama' thuakna hangin suakkha ngeikei leh utliang zaw hi. A suahlai in sipah lelleh, amah ihmuh hithiat lelin tawldam hithiat ding cih thei hi (*Job 3:11, 13*).

Late 115 in zong, misite pen a gamdai khipkhepna munah kikem: “*misite in ... Topa a phat kei uhh*” ci hi. Late 115:17. Mi citak mahmah a sisate in vantung ah Pasian biaktuak hetlo uhhi.

Late 146 sungbang ahihleh, ngaihsutna nasep khempeuh sihna sungah tawp: “*A husanna a bei ciangin leiah ciahkik uh a, tua ni mahmah in a ngaihsutnate uh beita hi*” (*Late 146:4*) cihi. Hih pen sihna sungah thupiang Laisiangtho genna kician mahmah khat ahi hi.

Thuhilhsia 9 in zong “*misite'n bangmah theilo*” han sungah “*nasep leh thungaishutna, pilna leh theihna cihte om naunlo*” (*Thuhilhsia 9:5, 10*) ci hi. Hih kammalte in Laisiangtho sunga misite in khuaphawklo a cihpen kipsak phapha hi.

Laisiangtho in sihna sungah khuaphawkna omlo a cih manin, Christiante patauhluat ding zong hituanlo hi. Amasa in, a kuang tawntung hell leh gup ngahlo misite kikhonla purgatory cih tegel pen a omlopi ahi hi. A nihna ah, Khazih sungah a si mite pen a lamdang thaman in hong ngak hi. “*Thu ummite adingin sihna pen, thu neucik khat hilel*

*a, Christiante adingin zong sihna in ihmuthna, khuamial sungah tawmvei gamdaihpakna ahi hi. Nuntakna pen Khazih in Pasian sungah hong kepsak a, eite' nuntakna ahi Khazih hong kilat ciangin note zong Ama' minthanna sungah na kilang ding uhh*” John 8:51, 52; Col. 3:4.”—Ellen G. White, *the Desire of Ages*, p. 787.

**Khazih sunga misite ngaihsun dih in. Sihna sungah a mit uh a sitkhit kum 1500 maw, kha 5 maw, a kibang hilel hi. Amau theihkik masakpen ding pen Khazih hong paina hipah hi. Tua hi a, ei a nungtalai mite sangin mi sisate hoh hampha zawsop salo na hiam?**

**THURSDAY**

**A PATE TAWH TAWLNGA KHAWM**

**October 13**

**Piancil 25:8; 2Samuel 7:12; 1Kumpite 2:10 leh 1 Kumpite 22:40 sim in. Hih munteng panin sihna' thu bangteng na theihbeh hiam?**

.....

Sihna leh kivuina pen Laisiangtholui in thudangpi khat in pulak hi. A cihna khat pen, a mipihte kiangah kikaikhawm cihi. Etpak theih dingin, Abraham bang pen, “*a hu taupna sang in, a teek kum tampi apha, a khangham in si a, ama' mite tawh kivuikhawm hi*” (*Pian. 25:8*) cihi. Aaron leh Moses zong a mite kiangah kigawm uhhi (*Thuhilhikna 32:50*).

**A hoih leh a sia kumpite zong a sih uh ciangun a paina mun kibang a ciighthu hangin sihna thu bangteng na telbeh thei hiam?** (*2Kumpi 24:6, 2Khang. 32:33*).

.....

Sihna pen a thudang khat tawh a genna ah, thuaksiatpihte tawh tawlngakna zong na ci hi. Kumpi David a sih ciangin, Laisiangtho in “*a pate tawh tawnga khawm a, David khuapi sungah kivui*” (1Kumpi 2:10) cihi. Hebrew kumpi pawlkhat, a citak tawh a citaklo tawh, tua bangin kipulaksak hi.

Thuaksiatpihte tawh tawnga khawm cihpen thu thum in kitelgen thei hi. **Khatna** ah, khatvei teitei, eima' nasep gimna tawlna pan tawlingak hun hong tung teitei ding cihna hi. **A dangkhat** ah, eima deihtee luat ahi khollo, eima mai ah pute pate in thuaksia khinzo uh a, eite a thuaksia masa kihi khollo hi. **A thumna**, amau' gei mahah kiphumna tawh, khuaphawk nawnloh hun sihna sung nangawn ah, eibek ki tang omlo in ki omkhawm cihna ahi hi. Tulai a tang omnua mite adingin bangmah thupitna aneih khollohang, tanglai in thupi kisa mahmah hi.

Khazih sungah a si mite zong, it leh ngaihte kiangah kiphum thei lel hi napi, amauta in khat leh khat kizopna bangmah neilo uhhi. It leh ngaih Khazih sungah a sisa mite in, ihmutsipna pan hong thawhkik masiah; khuaphawklosa mah in ompaisuak ding uhhi

**Misite in khuaphawk gigelai henla, a nungtalai it leh ngaihte thuaksiatna khawng sih khit nungah mumu lai thei dingin ngaihsun dih in. Misite ihmutsipna pen a nungtalai mite a ding in hehnepna hithei lai ding hiam?**

**FRIDAY**

**October 14**

**NGAIHSUTBEH DING:** EGWhite, *The Great Controversy* Laimai 531-550 sungah “*The First Great Deception*” sim in.

Aki-aatngei hi lecin, khuaphawklo in hong kibawl ding ahih manin, misite omzia ding zong nangaihsun theilel ding hi. Tua laitak hunlian bangpen, khuaphawklo cihsam hang, khuak in nasem gigelai hi. Misite omzia ding lungngaihpih dih lecin, khuak in nasem nawnlo, nakhempeuh tawnga khinzo hi. Misite theihpen ding khat pen sihna sungah mitsisuk ding uh a, a theihkik leuleu ding uhpen; Zeisu nihveina hong paikikna ahih keileh, kum tulkhat khit hong paisuk ciang (*Mang. 20:7-15*) in mu ding uhhi. Tua masiah peuhmah, misite, midik leh migilo khempeuh, tawnga uh a, tawlkhant sung bangbek hilel ding hi. Ei a nungta laite a dingin, sihna pen sawtpi tawh kibang ding hi. A nungtalai mite a ding in a sawt hang, a si mite a ding in hivat lel ding hi.

*“Mihing khempeuh’kha in, a sihphetun vantung ah lengto pahlian hileh, nuntak ding sangin sihding khawng ki lunggulhzaw tham ding hi. Hihbang in nuntakna a beihun hongtung ding ci in mi tampitak in um uhhi. Gimna, launa, lungkiatna in hong tuam ciangin a ngotmahmah i nuntakna in, vantunglam ah leengto dildeel in tawntung leitung ah omding cihpen haksa kisa khol nawnlo ta hi”—Ellen G. White, *The Great Controversy*, p. 539.*

*“Laisiangtho sungah sihni ciangin; midikte in thaman sangpah in, mi gilote in daan thuakpah cih zong omvetlo hi. Tuan Pu Pate in tuabangthu hong nutsiat hetlo hi. Khazih leh a nungzuite in zong tuabangdaan genkiau ngeilo hi. Laisingtho in misite peuhmah vantung paipahlo cih teltek in hong hilh hi. Thawhkikni dong ihmuhithiat uh cihi”—pp. 549, 550.*

**KIKUPDING DOTNATE:**

1. Laisiangtho in mihing nungta khat – kikhen khatloh ciang bekin khuaphawk- a cih pen in, sihna omzia telsemsem nading hong koici huh naci hiam?
2. Kha in si theilo cih upna nam tuamtuan in leitung buppi huzaap zo hi. Eima' thupuak ahi misite omzia in bangzah in thupi ding hiam? Ei Christiante lak nangawn mahah tua thu banghang in kilangdo hiam?
3. Misite omzia telcianna in, eima mitmuh in hongpiang ding thute panin koibang in hong kemzo ding hiam? Cihnopna ah, banghang in i muh khempeuh muanhua tuanlo thei a, i muh ai'hke'h mu i kisak khat pen tanaute' khatpeuh i kha cihbang peuh kici mawkmawh hi.

**LESSON 4****October 15-21****THUCIAMLUI LAMETNA****Sabbath Nitaklam****October 15**

**TUKALSUNG SIMDING:** *Job 19:25-27; 1 Tim. 6:16; Late 49; 71; Isa. 26:14, 19; Daniel 12.*

**KAMNGAH:** “Abraham in a upna hang mah tawh, Pasian biak nadingin a tapa Isacc na pia ngam hi. Pasian’ ciama mah bangin tua a tapa neihsun mah Pasian biak nadingin Abraham in pia dingin na kithaw hi. Pasian in a sisa nangawn hingkiksak thei ding hi ci in Abraham in a up mah bangin, Abraham in a sisa a tapa Isaac a limin a ngahkik ahi hi.” (*Hebrew 11:17, 19*).

**THUCIAMLUI** lametna pen, mi sisate thawhkikna nunung omding cih Pasian kammal tungah ding hi a, Greek mite upna ahi kha sitheilo cih tung khawngah ding hi hetlo hi.

Mihing’ pumpi a om nawnloh khit, vutlevai a suah dikdek khit khawngteh, ki nungtasak kik thei ding hiam? Kum za tul lai khawng in a sisa khatpen, amahmah kitheikik thei ding maw?

Hih dotnate in nuntakna’ thu thuk sungah hong lutpih hi. Pasian in nisim mahin nuntakna hongkawm ahih manin a nungta ihi uhhi. A thuthuklua nuntakna omzia kipatna theise kei taleng zong, a kipatcil in Pasian in; Ama’ vanglian kammal tawh, bangmahlo panin nuntakna bawlhei ahihleh (*Latin ex nihilo*) mihing nuntakna a nei

ngeipa tungah a piakkik theih nading a pilna banghang in muanglah ding ihi hiam?

Tukal sunteng, thuciamlui hunlai a thawhkikna kamciam teng, Job kammal, Laphuakpa leh kansang Isaiah leh Daniel kammal tung panin i sin ding uhhi.

**SUNDAY**  
**“PASIAN KA MU DING HI”**

**Job 19:25-27 sim inla, John 1:18 leh 1 Timothy 6:16 te tawh enkak in. Cikciang leh koibang dinmun tawh “Pasian muh ding” lamen hiam?**

Nuntakna peuhmah kitokkim hetlo hi. **“Mi hoih”** in thuaksia in **“mi hoihlo”** in peuh nuamsa zanzan hi (*Late 73:12-17; Mal. 3:14-18*). Muh paktheih dingin **Job pen** “Paubanglo thutang” in “*Pasian zahtak gamtat hoihlo peel*” (*Job 1:1*) hi. Tua kawmkal ah, Satan in kisiat theih nading lampi tampitak mah azat theih ding Pasian in phal hi. A lei pumpi mahmah natna meima tawh bawlsia (*Job 2:1-8*) hi. Neihlelam lam pan, a neihsa ganhing honpi leh na tampi mah mansuah dikdek hi (*Job 1:13-17*). Ama innkuau sung pan, a nasemte leh a sungpiang atate mahmah sihsuah hi (*Job 1:16, 18*). Lungsim lam pan, a lawmlegual tengin kiium um in a mawhna a thuak ding mah hi ci-in mawhsak ngeingai uhhi (*Job 4:1-5; 27; 8:1-22; 11:1-20*). A zi tektek in zong “Na upna khiam tuanlo ding na hiam? Pasian samsia inla sisuk mai in!” (*Job 2:9*) ci zawzen hi.

Leitung buppi ading Pasian leh Satan kidona lianpi galphual ahih lamtak Job in theikhalo hi. Tua thuaksiatna sungah, amah piangdah lehbang utliang hi (*Job 3:1-26*).

Pasian tungah amah thumaan tentan ahihna ama’ kammal sungmah ah, “*Amah’n kei hongthat mahtaleh, ka muang teitei ding hi*” (*Job 13:15*) cihi. Ama’ nuntakna bei kuanta cih theihtuak mahmah hi napi, tua sihna pen a tawpna hilo ding cih ama’ kammal in pulak hi. A sawtlo in amah siphial mahtaleh, ni khat ciangin Honpa in, amah ngeingei thokiksak ding a, ama’ pumpi mah tawh Pasian mu ding cih upna khauh mahmah nei hi (*Job 19:25-27*). “*Hih pen a kikhial theilo etpak theih thawhkikna lim ahi hi*”—The SDA Bible Commentary, vol. 3, p. 549.

Hibang kamsiatna sungah lametna lianpi hilo maw! Natna, satna, zawnna, buaina leh lungkiatna tampite kawmkal mahah, Job in a thawhkik ni ciangin a it mahmah Tankhiapa’ mai muh ding lamen veve hi. Tua lai a Job in thawhkik ding a khamuan theihna pen, tua khit kum zalom tampi ciangin Martha in Zeisu kiangah, “*Ni tawpni a thawhkikni ciangin hong thawhkik ding ka thei hi*” (*Lazarus*) (*John 11:24*) a cihpen tawh a kibang ahi hi. Job leh Martha tegel in upna tawh a gen uh hi a, Job sangin Martha in a sawtlo in a upna gah lokha pah ziau hi.

**Nuntakna a kitokkim hetlo kawmkal ah, koibangin Pasian i muang teitei ding hiam?**

**MONDAY**  
**HANKHUK’ THAHATNA SUNGPAN**

**Late 49 sim in. Ps. 49:15 sunga Laphuakpa’ khamuanna pen Ps. 49:6-14 sungah, tua khamuanna a neilote tawh koibang in kilamdang sakthei hiam?**

Late 49 in mihaite' lungmuanna "a hauhna uh muang in, tampi a neihna uh kisaktheihpih" (Late 49:6) uh a, "leitangte amau'min puasak uh" (Late 49:11) a, "a hinlai in amau phatna ngah" (Late 49:18) uhhi. Amau' minphatna pen a kipding bangin ngaihsun uhhi (Late 49:11, 17).

Mihai in ama' minphatna kip theilo ahihlam mangngilh a, gamsate mahbangin amah kisia lel hi (Late 49:12). "Sihna pen amau a cingpa hiding hi. Hankhuk sungah amau tuaksuk ding uh a, ameel uh sia ding a, leinuai in amau' inn hi ding hi" (Late 49:14).

Job in zong "Ka nu' sung panin guaktangin ka suak a, guaktang mahin ka ciahkik ding ht" (Job 1:21; 1Tim. 6:7) cihi. Laphuakpa in mipil leh mihai sikhawm ding a, "a neihsa khempeuh midangte nusiat uh" (Late 49:10) cihi.

Ahihang amau' kikalih kilamdanna om veve hi. A kisia mihai in, ama' neihsa leh ama' bawlsate hangin khamuanna neihsawm ziau hi. A langkhat ah mipil in, mihing galhanna leh ama' hankhuk gal khat lamah, a minthang mahmah thaman Pasian in koihsa hi (1Peter 1:4). A mitkha ah tua mukhol ahih manin, laphuakpa in zong "ahih hangin Pasian in leinuai vangliatna panin kei hong honkhia ding a ... kei hongsang ding hi" (Late 49:15) cihi.

Thuciamlui lametna in a kip hi a, amau' sih hun peuhpeuh in vantungah leengto pah dildel ding a cihna uh hi tuanlo hi. Laphuakpa in hankhuk sungah om tawntung lo ding a cihna hibek hi. Pasian in sihna sungpan amau honkhia ding a, vantung innpi ah a laktohni khatvei teitei hongtung ding hi.

Thawhkikni hong om ding a, lametna, khamuanna leh tu laitak mahmah adingin khatna nei hi. A pilte in a ngah ding a minthang tawntung thaman pen a haite in

amau nuntak tom mahmah sungvua a kholsa khempeuh sangin tamzawlai ding hi.

**Amau hauhna leh sepzawhna a suang mite, haivai mahmah nasakna bangteng peuh ahi hiam? Singlamteh na mitsuan gige manin tuabang khialhna sungah puktheihna ding pan in koibang in hong kemthei ding hiam?**

TUESDAY

**"LEI THUKPI SUNGPAN"**

**October 18**

**Late 71 sim in. Laphuakna in Pasian kiangah "lei thukpi sungpan" hotkhiat ding a nget lai-in bang a cihnopna hiding hiam? (Late 71:20)**

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Late 49 sungah, lungsim hong lawng mahmah thawhkik ding lametna anei mipilte leh, a langkhat ah neihlelam a muang mahmah mihaite zong om uh hi. Late 71 sungah, laphuakpa in, galte'n amah kiim-uumcip in mawhsak ngeingai in Pasian in nang hong nusiao hi a cih laitak in, Pasian kiang mahah galmuanna leh lametna ngen veve hi (Late 71:10, 11).

Ama' thuksiatna lakkah ah, laphuakpa in, a beisa hun a Pasian in a kepcinna leh a hehnep nateng a suutkik phapha zaw hi. Pasian in anu' sung panin lakhia in laamto hi (Late 71:6) ci hi. Tua banah a khangnolai panmahmah in Pasian in thuhilh ngiat (Late 71:17) lai cihi.

Pasian pen ama' belhna kulhpi leh suangpi cih theitel in, a thuumna ah "Hong honding ka belh suangpi ka kulh muanhuai hong hita in" (Late 71:3) cihi. "Ka teek hun ciangin kei hong launkhia kei inla, ka tha a kiat ciangin kei

*hong nusia kei in* (Late 71:9). “*Pasian aw, keikiang panin gamla-om kei in; ka Pasian aw keimah ahuh dingin hong manlang in*” (Late 71:12). “*Gimna lianpipi hong thuaksak nangmah in, kei nong hingkiksak ding a, leithukpi sung panin nong lakhia to ding hi*” (Late 71:20) cihtawh zomlai hi.

“**Leithukpi sungpan**” a cihpen, laphuakpa in khatvei ciangin sihna pan ama’ pumpi teek mah tawh thokik ding cih a upna a heemgenna hihtuak hi. Tua banah laphuakpa in ama’ thuksiat teng pen, lei in amah valhtum zahbang liangin kingaihsun hihtuak sawnsawn hi (Late 88:6 leh 130:1 enkak in). Hihthu pen “*a limpua peuhin a pau zong hithei a, pumpi mahmah thokik ding cih a lametna a gennop kiauna zong hithei hi*”—Andrews Study Bible note on Ps. 71:20.

A tawpna ah i theih dingin, bang dinmun peuh tungtaleng, Pasian na-om a, Amah’n hong don ahih manin, eite lametna pen hihleinunsung hi zawlo in, Zeisu hong paisuk a eite zong i thawhkik ciangin i ngah ding tawntung nuntakna hizaw hi.

**Eite khempeuh in zong gimna lianpipi thuakin lungkia theikha ding hihang. A beisa hun sungah Topa in ei kiang panin gamla ommahmah bang ahih laitak in, eite hong huh veve in upna sungah hong kalsuansak veve tua Topa koibang in na mitsuan thei ding hiam?**

**WEDNESDAY**

**“NANGMA’ MI A SISATE HINGKIK DING”**

**Isaiah 26:14 leh 19 sim in. Tawntung siatna a tung dingte leh** (Isa. 26:14; Mal. 4:1) **tawntung nuntakna a ngah dingte enkak dih in** (Isa. 26:19).

Isaiah laibu in Pasian’ vangliat mahmahna leh mihing ginatlohma hong laktel hi (Isa. 40). Eite in a vulthei lopa leh pak bang i hih phial hang, Pasian’ kammalte in kip tawntung hi (Isa. 40:6-8). Eite mawhna kidim mah leng, Pasian hong hehpihna tawh hotkhiatna in, Ama thuciamna Sabbath hoihtakin a kemcing mite ahihleh Gentile mite sung nangawn ah muibun in lutzo zen hi (Isa. 56).

Isaiah laibu sungah, thawkik ding lametna pen taangzai takin bulphuh deuh hi. Laisiangtho mundang aki pulaksate sungah zong, mimal muhna maimaite kheng in ki pulak himahleh (Job 19:25-27; Late 49:15; 71:20), Isaiah in bel, amah ngiat leh thuciam a um mite huamgai in pulak khia hi (Isa. 26:19).

Isaiah 26 leuleu in migilote leh midikte a masuan ding uh pulak hi. Migilote ahihleh “*nihna sihnd*” (Mang. 21:8) masiah thokik nailo phot dingin sihna ah taam ding uhhi. Amaute kisusia siang ding a, amau ngaihsutna khempeuh beisiang ding uhhi (Isaiah 26:14). Hih mun in sih nungah kha nunta cih limlim om nawnlo ahihna hoih takin hong hilh hi. Tua khit sihna nunungpen ah mi gilote sihna’ng tawh kisai, Topa in, mi gilote khempeuh kangtum ding uh a, “*a zung a hiang kinusialo ding*” (Mal. 4:1) cihi.

Misiangthote ahihleh, sihna pan hong thokik dinguh a, thaman manpha mahmah sang ding uhhi. Isaiah 25 ah, Topa Pasian in “*sihna beimangsak ding*” a, “*maitang khempeuh pan khitui nul siang ding*” (Isa. 25:8) cihi. Isaiah 26 sungah zong “*Nangma’ mi a sisate hingkik ding uh a, amau pumpi thokik ding hi. Han sungah a lum mite aw, tho in lungdam in lasa un! Zing daitui in leitung a nosakkik bangin sawtpi a sisa mite Topa in hingkiksak ding hi*” (Isa. 26:19). Mi siangtho a thokik khempeuh in Topa’n a geelsa lungdam

pawipi sungah kihelkim thei ding uhhi (*Isa. 25:6*). Thawh kikna nunungpen in, a khang akhang a midik a sisa khempeuh hong kaikhawm ding a, Khazih sung ah a sisa nangma itlehngaih teng zong hong kihel ding uhhi.

**Eite'n, lametna, khamuanna, i mi sisate ading bangmah paulam nei hetlo dingin ki ngaihsun dih in. Bekthamlo, i mi theihsa khempeuh zong paikhinta, a sawtlo in eite zong a om ngeilo banglel hilai ding cileng: hih thu leh eite' lametna ngaihsun kak dih ve.**

**THURSDAY**

**LEIVUI SUNGAH A IHMUTE**

Laisiangtho thak in misite' thawhkik na'ng thu tampi takmah hong hilh a; tua mahbang in Laisiangtho lui sungah zong, thawhkikna'ng upna hong kidawk limlim hi. Laisiangtho lui mite in zong, eite mahbang in thawhkikna nunung um uh hi. Zeisu' hunlai in **Martha** in zong a um hi (*John 11:24*). Jew mite mahmah in, a vekpi a hikeiphial zong in, ni nunungni ciangin thawhkik ding pen na thei veve uhhi (*Sawlak 23:8 en in*).

**Daniel 12 sim in. Hih kamsang lianpa in thawhkik na'ng bang lametna gen hiam?**

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Daniel 12:1 in Micheal pen "**a lian vantungmi**" ci a, tua thu tawh kisai kinialna tampi omzel hi. Daniel' mangmuhna khatsim in Khazih leh Ama' gam thu vive thupi gen den ahih manin, hih thu zong tua mahbang in a genna hi ding hi. Pasian khawng zong "**vantung galgap mangpa**" (*Dan. 8:11*), "**kumpite' Kumpipa**" (*Dan. 8:25*),

"**Kumpipa Messiah**" (*Dan. 9:25*) leh a nunungpen in "**Michael a lian vantungmi**" (*Dan. 12:1*) naci hi. Tua hi a, **Michael** icihpen **Khazih** ahi hi.

Laisiangtho lui in midikte thawhkik na'ng thu a gen phatphatna zong omlai hi (*Job 19:25-27; Late 49:15; 71:20; Isa. 26:19*). Daniel leuleu in 12 sungah midik leh midiklot thawhkikna genkhawm hi. Michael hong kilang ding a "*leitung leivui sungah a sisa mi tampitak, pawlkhat a nungta tauntung ding leh pawlkhat tauntung zumna leh minsiatna thuak dingin hong thokik ding uhhi*" (*Dan. 12:2*).

Mi tampitak in, mi pawlkhatte thawhkikna tuamvilvel khat omding a, a citak leh a citak lote in Khazih hong paikik ni in tho ding ci in um uh hi. "Hante kihong in, '*leitung leivui sungah a sisa mi tampitak, pawlkhat a nungta tauntung ding leh pawlkhat tauntung zumna leh minsiatna thuak ding in hong thokik ding uhhi*' (*Dan. 12:2*) cihi. Vantungmi thumna thupuak upna sungah a si mite in, Ama' thukham a kemcing mite tawh kilemna a bawlna za ding in, minthanna tawh han sung panin hong paikhia ding uhhi. '*Teipi tawh Amah a sunte a kipan*' (*Mang. 1:7*), Khazih a sih ding lai in ciannuih bawl in a zahpih mite, Ama' thumaan leh Ama' mite nakpi takin a langdote, tuate in, Ama' minthanna leh Amah tungah a citak a thumangte' pahtawina mu dingin hong tho ding uhhi"—Ellen G. White, *The Great Controversy*, p. 637.

**FRIDAY**

**October 21**

**NGAIHSUTBEH DING:** EGWhite' lai, *Prophets and Kings* Laimai 722-733 sung "Visions of Future Glory" simin.

Tuhun science in na khempeuh pen **atom** tawh kibawl ci uh a, tua zong pen a neuzaw lai namnih **quarks** leh **leptons** kigawmna hi a, pumpi a piantheih nadingin tuate kigawm ci in um uhhi. Pumpi pen quark leh lepton kigawmna pan piang takpi ahih leh, hong piangsak bek hi lo in hong nungta zomsak Pasian in; tua **quarks** leh **leptons** gawmphakik in hong phong theilel lo ding maw? Pasian umlo **Bertrand Russell** in, thawkikna zahpih nuamlua kisa in, ‘mihing’ sa nete nekgaup mite bangcih ding, a sateng uhlah ki negaup khinta cileng, thawkikni ciang koibangin a thokik tam mau’ cise hi. Topa in bel olno takin quarks leh leptons tegel gawmkhawm ziau in pumpi piangsak ziau thei ahih mahbang in; tua hun ciang in eite zong tua quarks leh leptons hong gawmkik in hong bawlpha ziau lello ding maw? I pumpilui tektek kisam saselo a, a dang khatpeuh tawh zong hong bawlthei lel hi. Ama’ kammal tawh tua quarks leh leptons tegel thupia in sawl leh zong piangziau hi. Bangpeuh hitaleh, vanpi leipi a piangsak Pasian Amah hi a, mi sisate ka thokiksak ding cih hong kamciam umsusuk peuh in.

“Nuntakna a piapa in thawkikna masa ah, a Tatsa mite sam dingin, a nunungpen pengkul hong gin ciangin gualzawhna lianpi tawh gualzo tauntung dingin hong paikhia ding uhhi. A ihmu misiangtho khempeuh in, suangmanpha bangin a kikemcing ding leh Pasian mahmah in amau’ min uh a thei ding in hong tho ding uhhi. Amau’ nuntaklai mahin Honpa’ vangliatna in amau’ sungah teengin Pasian innkuanihih manun, sihna sung pan a ki lakhia uh ahi uhhi.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 4, p. 1143.

#### KIKUPDING DOTNATE:

- Galaxy trillion 2 bang om dingin ki um a, khatsim sungah aksi billion tampi mah omkhawm uhhi. Aksi pawlkhat in amau kimkot in a pai leitung tampi mah nei uh a, eima’ Ni zong a kihel ahi hi. A lamdang mahmah Pasian’ vangliatna ngaihsut sak lecin, tua aksite piangsak bekthamlo gamtangsak in kemcing in a min zong theilai hi (*Late 147:4*). Hih a dipkuathuai thute pen, Pasian in misite thokik saktheilua cih hong lakna hilel hi lo hiam? Tuateng khempeuh eite tungah hong lakkhinho ahihteh, misite thawkik ding khawng zong Ama’ vangliatna in cinzolo se ding maw?**
- Hebrew 11 in zong tanglai a “upna galhangte” honpi khat mah hong pulak khinzo hi. Zeisu’thawkik mapek lai, Laisiangtholui sungah zong, hihbang upna om khin cih thu hih miteng in koibang in hong thahatsak na ci hiam?**

**LESSON 5****October 22 - 28****SINGLAMTEH MA-A THAWHKIKNATE****SABBATH NITAKLAM****October 22**

**TUKALSUNG SINGDING:** *Jude 9; Luke 9:28-36; 1 Kumpite 17:8-24; Luke 7:11-17; Mark 5:35-43; John 11:1-44.*

**KAMNGAH:** “**Zeisu in, ‘Keimah in thawhkikna leh nuntakna ka hi hi. Kei hong um mi peuhmah a sih hangin nungta ding hi. A nungta a Kei hong um mite si ngei nawnlo ding hi. Hih thu na um uh hiam?’ aci hi.**” (*John 11:25,26*).

**Laisiangtholui** sungah thawhkikna’ng lametna khempeuh pen minal muhdaan vive leh (*Job 19:25-27; Heb. 11:17-19; Late 49:15; 71:20*) mailam ading kamciamaa peuh hizaw hi (*Dan. 12:1, 2, 13*). Eite in, sihna panin a thokik takpi mite kiciaptehna laibu i nei sitset hi.

Moses thokik masapen (*Jude 9; Luke 9:28-36*) hi. Israel ukpi hunlai in **Zarephath** khuami meigongnu’ tapa (*1 Kumpi 17:8-24*) leh **Shunam** khuami’ tapa (*2 Kumpi 4:18-37*) cihte thokik uhhi. Khazih in lei pumpi tawh hong omlai in **Nain** meigongnu’ tapa (*Luke 7:11-17*), **Jairus’** tanu (*Luke 8:40-56*) leh **Lazarus** (*John 11*) cihte, Moses lobuang, a sikik ding hiphial taleh thokiksak hi. Mun dang leh thudang tawh lei nuntak khit nuntakna omkha selo hi.

Tukal sungteng, Khazih’ sihna leh a thawhkikna ma-a thawhkikna omteng i sinding uhhi.

**SUNDAY****MOSES’ THAWHKIKNA****October 23**

**Jude 9 leh Luke 9:28-36 sim in. Moses a pumpi mah tawh thokik cihna bang thupiang tengin lak hiam?**

Alexandria khua pan Greek mi pawlpi makai pawlkhat in, Moses a sih ciangin, Moses nihtak hong piang a: khat in kha’ pumpi tawh, leh a dangkhat in lei pumpi a sisa hi a; Moses khat in vantungmite tawh van kahto a, a dangkhat pen lei sungah kivui hi ci uhhi (*Origen, Homilies on Joshua 2:1; Clement of Alexandria, Stromata 6:15*). Hih bangin kha nungta tawntung a pumpi si in leisung ah kiphum cih Greek mite upna bangin a kha leh pumpi kikhen cih upna pen, Laisiangtho sungah om peuhmah lo hi. Jude 9 in, Laisiangtho hilhna bangin Moses pen pumpi tawh thokik cihthu “**Moses pumpi**” kituh hizaw a, a kha a nungtalai pen kituh ahihlohma tawh kipsak hi.

Thuhilhikna 34:5-7 sungah, Moses in kum 120 cingin si a, Topa in **Mob** gamsung kuama theihlohma munah phum hi. Ahih hangin Moses zong han sungah sawtpi omkhalo hi. “Khazih mahmah, Moses a phum vantung mite tawh Moses phong dingin vantung pan a kumsuk hi. Amah nuntakna’ mangpa in tua hankhuk a naih ciangin, Satan in zong ama’ ukna adingin patau mahmah hi. Khazih in Satan tawh kinialse nawnlo in, ‘Topa in nang hong taai taken’ (*Jude 9*) ci in thu khempeuh a Pa ap hi. Tua thawhkikna in hin tawntungna hipah hi. Misiangthote thawhkikna tawh Satan in a galmatte taankik hi”- Ellen G. White, *Patriarchs and Prophets*, pp. 478, 479.

Moses thokik takpi a hihna pen, meel kilamdanna ah kician mahmah hi. Tualai ah Moses leh sihna a ciamkhalo kamsang Elijah hong kilang uhhi (*2Kumpite 2:1–11*). Moses leh Elijah tegel in Zeisu tawh kihohuhhi (*Luke 9:28–36*). “*Thakhathu in minih tawh kihohuhhi in hong omvat hi. Tua minih pen Moses leh Elijah hi uh a, Jerusalem khua ah pai in sihna tawh Pasian deihna a tunsak nadingthu a kikum uhhi*” (*Luke 9:30, 31*). Moses’ maitang ah, Khazih in mawhna tungah a gualzo ding ahihlam khialhetlo ding ciythu pulak bang ahi hi. Tualai ah Moses leh Elijah tegel in pumpi taktak tawh a kilang uh hi a, “**kha**” tawh hi lo uhhi (*Elijah si ngeilo phot hiven*).

**Moses pen leitung Canaan kilutsaklo ahihang** (*Thuhilhkikna 34:1–4*), **vantung Canaan ah kilato zawsop hi. Hihihang “eite a dingin na a hong sepsak, eite’ ngetzahval leh eite ngaihsut zawlholo zah dongin a vangliatna tawh tampitak a hong hihsakthei” eite Pasian a hihlam bang honghilh hiam?** (*Eph. 3:20*)

**MONDAY**

**LAISIANGTHOLUI THUPIANG NIHTE**

**1Kumpi 17:8–24 leh 2Kumpi 4:18–37 simin. Hih thawhikna nihte sungah zong a kibatna leh a kilamdanna bangpeuh namu hiam?**

Hebrew 11 sungah, upna tungtawn in “nupite in a sihsuahsa mite thawhikna tawh ngah kik” (*Heb. 11:35*) uhhi. Tuni in i sinding thawhikna thunihte pen hihbang thute ahi hi.

Amasa pen (*1Kumpi 17:8–24*) ah, Israel mite lehdona hunsung thupiang hi a, kumpi **Ahab** leh milimbia a zi **Jezebel** vangliat hunsung ahi hi. A gam sunguh keugaw lua ahih manin, Pasian in Elijah pen Israel gam pualam **Zarephath** ah paisak hi. Tua lai ah, a nunungpen annekding a huan khit uh ciangun amah leh a tapa siding a kingaihsun *Phoenician* meigongnu vamu hi. Hi napi amau’ nuntakna pen, gam keugaw hun a bei masiah, anvui leh sathau kang ngeilo nalamdang mahmah in a honkhia hi. Tawlkhah khit ciangin a tapa cina in hong si hi. Dahlua mahmah in, anu in Elijah a kohleh, Elijah in zong Topa tungah awng hi. “*Tua ciangin Topa in Elijah’ aw ngai hi; naupangno naakkik in hingkik hi*” (*1Kumpite 17:22*).

Anihna thawhikna pen, **Gilboa** mual khanglam ah **Shunam** kici khuaneu khat ah ahi hi (*2Kumpite 4:18–37*). Elisha in meigongnu khat leiba lohzawh nadingin, beel tampi sathau dipsak in a huhnu ahi hi (*2Kumpite 4:1–7*). Tua khit nungah, pasal neikhin napi’n ta neilo in a mukik leuleu hi. Kamsangpa in tapa khat neiding in tua nu a kamciam om bang in hong neitakpi hi. Naupang zong cidamin khangto hinapi, nikhat a ci hongna in sihiau hi. Tua Shunam numei zong, Carmel mual tungdong taito vingveng in, a tapa hong ensuk dingin Elisha sampah hi. Elisha in zong deihsak takpi in Topa a kohleh, naupang hong hingkik hi.

Hih numei tegel dimmun kibanglo napi a upna uh kibang hi. Phoenician numeinu in, hun haksat mahmah laitak, Israel gam sungah lungmuanna zong a om melloh laitak in, Elijah pen hoih takin kemcing hi. Shunam numei leuleu in zong a pasal tawh kihohuhhi inndei tuamvilvel khat bawlsak hi. Naupang tegel a sihuh ciangun a citak a nu tegel in, Pasian’ kamsangpa a vakoh ciangun, atate uh mukik in lungdamna lianpi ngah uhhi.

**October 24**

**Hihte pen tangthu lian mahmah vive hi a, hih thute i et ciangin, lamdang takin a piangkhia a kiciamtehlo tangthu bangzah tamlai ding hiam? Hih a dahhuai thute in, eite upna pen, hun nunung thawhkikna kamciam tungah koibang in hong kinga sakthei naci hiam?**

**TUESDAY**  
**NAIN MEIGONGNU' TAPA**

Zeisu in “*a paina khempeuhah na hoih semin, dawimangpa in a gimsak khempeuh damsak*” (Saul. 10:38) hi. Lungdamthu khempeuh sungah Zeisu in mi cimawhte leh khalam natna veite, a khoina vive ahih manin, a nun glam ciang bangin Jew mite mahmah in zong kamciamsa Messiah hi ci-in uplawh liangzaw uhhi.

“*Khuazang buppi in cinalo inn khatbeek omlo ahih manin, Amah in pha ciatciat in, cinate khempeuh damsak hi. A nasepna in Pasian sathau nilhpa ahihna honglak hi. Ama' nuntakzia leh gamtatna sungah itna, hehpihna leh veina kilang a; Ama' lungtang sungpan mihing' tate hehpihna hong luangkhia hi. Mihing' deihna a phaakzawh nadingin mihing' pianzia hongla hi. A zaungpen leh a niampente nangawn in Amah va naih ngamel uhhi. Naupangnote nangawn huupzo ht*”—Ellen G. White, *Steps to Christ*, pp. 11, 12.

**Luke 7:11–17 sim in. Hih thupiang sung leh zanni sinna sunga thawhkikna sungah bang kilamdanaa thupi nei uhhiam?**

.....

Galilee gam a nasepna ah Zeisu in cina damsak in dawite hawlkhia hi. Khatvei A nungzuite tawh **Nain** khukongpi a tun laitakun, hankuan mite hongpai daudau uhhi. Sikuang kihongsa sungah, meigongnu' tapa omin, hehnep zawhloh in a nu kap ngaungau hi. Khakham avei tuanu hehpihna hongnei ahih manin, Zeisu in, “**Kap nawn ke'n**” ci hi. Sikuang sungah tapano'lam hong kihei in “*Tangvalpa aw, tho in kongci ht*” a ci hi. Tua tapa hong thoto a, Zeisu in “*a nu kiangah aap ht*” (Luke 7:13–15). Zeisu omna in thu khempeuh khel a, mi tampitakte in, thulamdang piang cih bek hi lo in, amau lakah “*kamsanglian khat*” hong om hi ci uhhi.

**Phoenician** meigongnu (*1Kumpi 17:8–24*) in Elijah kiangpan leh, **Shunam** numeinu (*2Kumpi 4:18–37*) in Elisha kiangpan in huhna ngen uhhi. **Nain** meigongnu ahihleh huhna a nget lohpihi in kihuh hi. Tua thu in, Pasian kiangah huhna ngen dingin i kiphuut loh laitak nangawnin Pasian mah eite hong don veve cihna ahi hi. Zeisu in haksat buaina hong theihpih in tuabang in hong semsak hi.

**Biakpiakna maan taktak sungah tagah leh meigongte kepna kihel hi** (*James 1:27*). Zeisu bangin nalamdang pipite i bawltheihloh hang, eite kiim leh paam a natna neite a ding bang i sepsak thei ding hiam?

**WEDNESDAY**  
**JAIRUS' TANU**

**October 26**

Zeisu' sih leh thawhkik masiah in, thawhkikna peuhmah pen minam leh dinmun khatpeuh tawh ciangtan hetlo hi. Moses pen Pasian' mite makai lianpenpa ahi hi (*Thuhilhik. 34:10–12*). Phoenician meigongnu pen Israel mi

zong hilo hi (*1Kumpi* 17:9). Shunam numeinu zong amau' veng sungah kilangh mahmah (*2Kumpi* 4:8) ahih hang, Hebrew mi hituanlo hi. Nain meigongnu in a muan a suan mahmah tapa khatbek nei hi (*Luke* 7:12). Jairus leuleu pen biakinn makai khat hi a, **Capernaum** khua sung hihtuak hi (*Mark* 5:22). Minam leh ngeina deidan om hetlo in, nuntakna bulpi Pasian in amaute thupha pia uhhi.

**Mark 5:21-24, 35-43 sim in. Khazih in “naupangno silo in ihmuh hi” acih kammal pan bang theihbeh i neitheih hiam? (*Mark* 5:39).**

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Jairus zong kum 12 a phapan a tanu, cinapha laitat dektak in a innvuah lum hi. Zeisu kiangah vapai a, innah hongpai inla, damsakna khut ka tanu tungah hong ngahsak in ci-in ngen hi. Amau inn hong tungkik nailo in, dahna thu hong puakpah uh, “Na tanu sizo hi. Siapa buaisak nawn dah lel ve” (*Mark* 5:35) hongci uhhi. Ta-khuaiipa kiangah Zeisu in “Lau kei inla, umpeuh in” (*Mark* 5:36) ci hithiat lel hi. Pa kici peuhmah in Pasian' hong sepna muan citak in muang ziau ding hihtuak hi.

Inn hongtun uh ciangun, mi kikaikhawmte kiangah, “*Banghang in buai henhan in kapkeei nahi uhhiham? Naupangno silo in ihmuh hi*” (*Mark* 5:39) ci hithiat hi. Tuate in Amah zahko uhhi. (1) Numeino sikhin cih thei uh (2) Ama' kammalte a khiatna tello uhhi. “Tua kamphualsel tawh hehnepna ‘**ihmu**’ cihpen ‘**si**’ cihna hi a, Khazih' deihdan kammal hihtuakzaw hi (*Mate* 9:24; *Luke* 8:52; *John* 11:11-15). Sihna in ihmutna hi a, nuntakna piakhiapa bek in a phottheih ihmut-sipna ahi hi. Amah bekin hankhuk'

tawhtang nei hi” (*Mang.* 1:18; *John* 3:16; *Rom.* 6:23).—*The SDA Bible Commentary*, vol. 5, p. 609.

Tua numeino a thawkik ciangin, a mu mi khempeuh in “*lamdangsa in dipkua liang uhhi*” (*Mark* 5:42). Lamdang kei ei. Sihna cihpen a tawpna hi ngeungau a, kuamah'n lumlet zo nailo hi. Mitmuh tektek himawk a, lamdang sakluat ding mah hiveve hi. Amau' lungsim khelzo hiau hi.

**Zeisu' kammal, “Lau kei inla, umpeuh in” (*Mark* 5:36) cihpen eite adingin zong tuni ciangdong mah khiatna nei lai hi. Hizah in lauhuaina tam lakah koibangin tuabang hithei ding a, a koipen zaw in uphuai pen ding hiam?**

**THURSDAY  
LAZARUS**

**October 27**

**John 11:1-44 sim in. Lazarus' sihna hangin Zeisu in Ama' “minthanna” a hihtheih na'ng acihpen koibang hiam? (*John* 11:4)?**

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Hi tengah zong Zeisu in sihna pen ihmutna mah tawh genzel hi. “I lawmpa Lazarus ihmuh zo hi; Ahi zongin amah a phong dingin ka pai ding hi” (*John* 11:11). Pawlkhat in a ihmuh taktak mah agen asak uh ciangin, Zeisu in “*Lazarus sikhin ta hi*” (*John* 11:12-14) ci in hilhpha kik hi. A taktak in Zeisu Bethany a tunlai in Lazarus sihna ni li sawtkhin ta hi; a luang zong uihta hi (*John* 11:17, 39). Pumpi khat nak uih mahmah ta ahih nakleh tua pumpi sikhinta cihpen dotna vengta hi.

Hih kihona sungah Zeisu in Martha kiangah “Na sanggampa sihna pan hong thokik ding hi” (*John 11:23*) a cih ciangin, Martha in zong thawhkikna nunungah thokik ding a upna gen hi. Tua ciangin Zeisu in “Keimah in thawhkikna leh nuntakna kahi hi. Kei hong ummi peuhmah a sih hangin nungta ding hi. A nungta a Kei hong ummi peuhmah si ngei nawnlo ding hi. Hih thu na-um hiam?” (*John 11:23-26*) aci hi. Zeisu in “*Na up nakleh Pasian’ vangliatna na mu ding hi?*” (*John 11:40*) cihbeh lai hi. Martha in um ahih manin, Pasian’ vangliatna tawh a sanggampa thokik amu takpi hi.

Laisiangtho in, Pasian’ kammal in nuntakna piangsak cihi (*Late 33:6*). Ama’ kammal mah in, Lazarus bang dinmunte ah nuntakna piangkiksak thei veve hi. Thungetna tomno khatkhit ciang in Zeisu in “Lazarus, hong paikhia in” (*John 11:43*) ci in thupia hi. Tua ciangin, tualai ah a ommite in, nuntakna a piathei Pasian’ vangliatna mu uhhi. Tua vangliatna pen, hih leitung a piankhiatna, ni tawpni ciangin, misisa teng thokik dingin a sap nading vangliatna mah ahi hi.

Zesi in sihna a susia thei vangliatna nei ahih lam Lazarus phongkik in honglak hi. Sihna a pelhthei hetlo eite adingin zong, tua Pasian’ vang in bangzah in thupi hiam?

**John 11:25, 26 sim in. Laigual khatah Zeisu in thu-um mite si ci a, gual dangkhat ah, si ngeilo ci leuleu hi. Zeisu in a bang peuhmah gen nuam hi ding hiam? Sihna pen khua-phawklo in ihmutna ahihlam telcian ding bangzah thupi hiam? Banghang in, lametna tampitak mah i neihteei hang, hankhuk sungmah tung teitei ding hong ci hiam?**

## FRIDAY

**October 28**

**NGAIHSUTBEH DING:** EGWhite, *Patriarchs and Prophets* laimai 469-480 “The Death of Moses”; *Prophets and Kings* laimai 129-142, “The Voice of Stern Rebuke,” laimai 237-243 “A Prophet of Peace”; *The Desire of Ages* sungpan “The Centurion,” laimai 318, 319; “The Touch of Faith,” laimai 342, 343; “Lazarus, Come Forth,” laimai 524-536, cihte simin.

“Khazih in nuntakna hingiat a, kawmtawm hi lo a, tehpih omlo hi. **‘Tapa a neite in nuntakna anei uhhi’** (*1 John 5:12*). Khazih in Pasian ahih manin thu-um mite in, tawntung nuntakna khamuang pah uhhi. **‘Kei hong um mi peuhmah, a sih hangin, a nungta ding hi: A nungta a Kei hong um mi peuhmah si ngei nawnlo ding hi. Hih thu na-um hiam?’** Hih thu (*John 11:25, 26*) sungah, Khazih in, Amah nihveina hong paikik ding hundong ensuak hi. Mi hoihte ahih uhleh kisia thei nawnlo dingin kiphongkhia a, a nungtalai midikte ahihleh sihna ciamkhalo in kikhelsak khit ciang vantung ah kilato hi. Lazarus thawhkiksakna tawh misiangthote’ thawhkikna’ng lim lamdang a laknuam hi. Ama’ kammal leh Ama’ sepna tawh thawhkikna piapa ahihlam kipulak hi. A sawtlo in singlamteh tungah sita ding hi napi, han tungah gualzopa hihna tawh sihna tawhtang tawi in, tawntung nunna a piapa ahihlam pulak hi”—Ellen G. White, *The Desire of Ages*, p. 530.

## KIKUPDING DOTNATE:

1. **Kamsang Elijah leh Elisha hun lai-in mi tampitak mah in Zeisu’ hunlai mahbang in si uhhi. Tua te**

**lakpan tawmno bekmah kithokiksak hi** (*Luke 4:24–27*). Misite' dinmun ah om dingin kingaihsun inla, amau phutkhak ding thute geelsak in. A beisa hunlai a thokikte leh nihveina kumkik ciang a thokikte a dingin sihna in koibang hihiam, bang kilamdanna om hiam?

2. **Laikungpu tampitak mahin nuntakna peuhmah a mawkna lel hi a, sihna ah tawp sukpeuh lel hi ci uhhi. Ganhingte – aak, saham leh toktol khawngte mahbang in eite zong silel hang. Bangbang hitaleh ganhing sangin mihing ading a haksazaw khat ah, si ding cih thei gegu** (*Thuhilhsia 9:5*) hihang. Aak, saham leh toktol khawng in thei selo uhhi. Tua ahih ciangin thawhkikna in mihing ading bangzah thupi na ci hiam?
3. **Misi' kha silo cih umlel na hih khakleh, a diakdiak in midik' kha in vantungah nungta gige lel ahihleh, ni tawpni ciangin thawhkik lailai ding bang kisam nawn ding hiam?**
4. **Mi khat in “Cingno a om hia?” ci'n hong dong leh, “om mah hiven, ihmhu ei” naci ding hi. “Cingno a om hia” ci in hong dot teh, “om mah hiven, si-ei” ci ngeilo ding hiteh. Banghang in maw? Hih thu in sihna thu bang hong theisak hiam?**

**LESSON 6***October 29 – November 4***AMAH EI ADINGIN SI****SABBATH NITAKLAM:***October 29*

**TUKALSUNG SIMDING:** *Mang. 13:8; Mate 17:22, 23; Mark 9:30–32; John 19:1–30; Rom. 6:23; 1Cor. 1:18–24.*

**KAMNGAH:** “Moses in gamlak ah gul a khai mah bangin Mihing’ Tapa zong hong kikhai ding a; Amah a um mi khempeuh nungta tawntung ding hi.” *John 3:14, 15.*

Sihna leh phiangsiah kipelh theilo kici hi. Dik khin samlo hi. Phiangsiah kipelhthei a, sihna pelh theilo mah hi. Sihna zong kum tawmno khat peuh kisotto theisam ahih hang, a sawtlo mahin hong tung teitei hi. Misite, midik leh migilo a kibang in, munkhat mahah tawpkhawm cih i theihsa hi a, thawhkikna lametna pen eite adingin kicing mahmah hi. Hih lametna beek neikei laileng, Paul in, “Khazih’ thu a um a sisate zong a mawkna mah hilai ding hi” (*1Cor. 15:18*) a cihipen, “Khazih a um a sisate zong vantung Pasian kiangah tauwdam hithiat ta uh” cihding hilel hi.

Khazih’ sihna in eite’ upna thubulpi hi a, Ama’ thawhkikna in eite’ khamuanna ahi hi. Amah zong sihna pan a thawhkik mateng, asih photphot kul hi. Tua manin, a sihmaa a Gethsemane ah nakpi takin thuaksia in a thungetna ah, “Tu in Ka lung gim mahmah hi. Bang cihding ka hiam? Pa aw, hih hun tawh hong kipelhsak in ci ding ka

*hiam? Tua bang cihding a lah, hih bang a thuak ding mahin hongpai ka hi hi?* (John 12:27) aci hi. Hihbang a thuak ding a cihteh siding a cihna mah ahi hi.

Tu kalsungteng, Khazih' sihna leh eite tungah hong kamciamsa tawntung nuntakna a ding in bang khatna nei hiam cihtu sinding hihang.

#### SUNDAY

#### LEITUNG PIANCIL PAN KIPAN

**Mang. 13:8; Sawl. 2:23 leh 1Peter 1:19, 20 sim in. Koibang in, Khazih pen “leitung piancil pan kipan a kigo” ki cithei hiam?**

.....

“Leitung piancil a thahna a thuak Tuuno Nuntakna Laibupi sunga min a kigelh lo, leitunga a teeng mi khempeuh in tua sapi a bia ding uh hi.” (Mang. 13:8 ZSV). Banghang in Khazih pen “*leitung piancil a thahna a thuak*” kici thei ding hiam? Mangmuhna laibu in limpua vive hiphial ahih manin, hih thu zong limpua in i ngaihsut hong kul hi. A hangthu in, leitung piankhit kum tul honkhat khit ciangin Khazih kikhai panphing hi. Hih thu in a cihnopna pen, hotkhiatna ngiimna limlim pen leitung pianma a kigeelsa ahihman ahi hi. Tua ngiimna’ thubulpi in, Pasian’ Tuuno, Zeisu in singlamteh tungah si ding hi.

**Titus 1:2 sim in. Khazih' sihna tungah a kibulphuh hotkhiat na’ng ngiimna pen, bang hunlai pek panin kigeel cih hong hilh hiam?**

.....

“*Ei hong hotkhiat na’ng ngiimna pen Adam’ pukkhit khawng ciang in a kinung-ngaihsut taum khawng hi hetlo a, khang tauntung in Pasian’ ukzawhna thukhunpi mah hipah lel hi?*—Ellen G. White, *The Desire of Ages*, p. 22.

Eden huan ah Adam tungmah ah kipulak masa pah a (*Pian. 3:15, 21*), Laisiangtholui buppi sungah sisan biakpiakna khempeuh in limpua ngiat uhhi. Etpak theih dingin, Abraham’ upna a sin lai in, Pasian in, Isaac taangin tuatalno pia hi (*Pian. 22:11–13*). Hih aiawh piakna in, singlamteh tungah eite ai hong awh in a sihna limpua cician mahmah ahi hi.

Hotkhiat na’ng ngiimna khempeuh’ thubulphuhpi in Zeisu hong sihna hi a, kum zalom tampi sung mah gangawh biakpiakna tawh lim kipuasak den hi. Tua ganno khempeuh in “*leitung’ mawhna a puakhia Pasian’ Tuuno*” (John 1:29) ahi Zeisu singlamteh tungah asihna limpua vive ahi uhhi.

**Gangawh biakpiakna limlim sisan luanna vive ahih manin lipkhaphuai lualiang hi. Tua a sisan luangteng leh a lipkhaphuai tengmah in, eite aiawh in Khazih hong sihna limpua hi a, mawhna thaman in bangzah in lauhuai cih hong theisak ahih manin, banghang in a thubulpi hizaw zel thei hiam?**

#### MONDAY

#### SINGLAMTEH’ THUMAKAI

**Zeisu in Ama’ thuakna leh sih nading a gen ciangin, anungzuite in koici dawnkik a, tua nungzuite’ dawnna in, eite’n Laisiangtho i telkhialh theihzel a lauhuaizia bangpeuh hong hilh hiam?**

*Mate 16:21–23*

.....

*Mate 17:22, 23; Mark 9:30–32; Luke 9:44, 45*

.....

*Luke 18:31–34*

.....

Zeisu a si dingin hongpiang a, a si ding mahin nungta hi. A kalsuanna khempeuh in Calvary singlamteh tungah a kipiakkhat nading naisak semsem hi. Ama' nasep awlmawh luatna in, thudang peuhmah lungngai khavetlo hi. “Ama'nuntak hun sung khempeuh pen singlamteh tungah a sihna ading thumakapt” ahi hi.—Ellen G. White, *Fundamentals of Christian Education*, p. 382.

A leitung nasep nunungpen kum in, Zeisu in a nungzuite kiangah, Ama sihna ding vai kitel takin gencian hi. Nungzuite in bel tuate khawngpen deihloh leh san theihloh thuah uhhi. Messiah tungtang telkhial mahmah uh a, amau' lam-etmahmah Messiah zong a si ding hi lailai hi. Amau' upkhialhna hangin, a kisam lopipi natlawh thuaklawh uhhi.

Zeisu mahin Nicodemus kiangah “Moses in gamlak ah gullim a khai mah bangin, Mihing’ Tapa hong kikhai ding a, Amah a ummi khempeuh kisialo in nungta tauntung ding hi” (John 3:14, 15) cihi. Caesarea Philippi ah a omlai in, nungzuite kiangah Zeisu in “Jerusalem ah ka pai ding a, T-5

*Upate, siampiliante, leh thukhamhilh siate tungpan in gimna tampi ka thuak ding hi. Kei hong kithat ding a, ni thum ni-in hong kihingkik sak ding hr*” (Mate 16:21) cihi. Galilee kantan in pai sim (Mark 9:30-32) in, Jerusalem a pai nunungpen mah hipah (Luke 18:31-34) a, Zeisu in a sih ding leh a thawkik ding vai, nungzuite kiangah genkik leuleu hi. Amau' zaknop daante hikhollo ahih manin ngai selo uhhi. Eite zong tua mahbang hikhathei hihang.

**Mi, a diak in, Pasian teeltuam mite in, Messiah hong pai masak lai in upkhialhna honkhat mah na nei uh hi. Zeisu nihveina hongpai ding tawh kisai, bang upkhialhna khawng omthei ding hiam?**

**TUESDAY**

**“KIZO ZO HI!”**

**November 1**

**John 19:1–30 sim in. Zeisu’ kammal “Kizo zo hi” in ei ading bang khatna nei hiam?**

.....

A tawpna ah, Khazih ading, mihung ading leh vannuai ading mahmah a thupipen hun hong tungta hi. Thuaksiatna lian mahmah tawh khuamial vanglatna do hi. Gethsemane huan sungpan damtak in kalsuan hiathiat a, Calvary mual dong thudiklo takin pai hi. Vanmi gilote bangpen Ama' tungah gualzawh sawmlua uhhi. Zeisu singlamteh tungah a kikhai laitak in, siampiliante, laitheite, upate in zahpih uh a, “Amah in midangte honkhia thei napi in, amahmah kihonkhia theilo hi. Amah Israel mite kumpi ahi hi. Tu in singlamteh tungpan hong kumsuk leh i umding hi” (Mate 27:42) ci uhhi.

*"Khazih in singlamteh tungpan kumsuk in amahmah kihonkhia thei ding hiam? Hihthei lua hi napi hihlo zau hi. Mihing khempeuh tungah a kikhel ngeilo hong itna in, a zahpihte tungah zong kip a, tuabang in hihsaklo hi. A zahpihte mahmah a honkhia nuam ngiat ahih manin; Amah singlamteh tungpan hong kumsuk tawm nuamlo a, siktukilte'n lencip hizawlo in, hong hotkhiat nopna in lencip zauw hi"—Alfred Plummer, *An Exegetical Commentary on the Gospel According to S. Matthew* (London: Elliot Stock, 1910), p. 397.*

Singlamteh tungah bawlsiatna leh Judah in a zuaknate pen Satan in makaihphial mah taleh; Khazih' thuakna sungah, Zeisu in Satan' gam tungah gualzo dikdek hi (*John 6:70; John 13:2, 27*). "Bangbang hitaleh Evangelistte in, Zeisu' sihna peuhmah pen, Satan' gamtatna leh Satan tungmah ah Zeisu' gualzawhna hi cikhaum nuamlo uhhi"—George E. Ladd, *A Theology of the New Testament*, rev. ed. (Cambridge, UK; Lutterworth Press, 1994), p. 192.

**"Kizo zo hi"** (*John 19:30*) ci in a awtna tawh, Khazih in Ama' thuakna khinzo hibeklo in, Satan leh vanmi gilo khempeuh tawh vannuaibup galkidona tungah a gualzo ahi hi. "Honpa' gualzawhna hangin vantungbup lungdam hi. Satan quallel ta a, ama' gam om naunlo cih zong a thei hi"—Ellen G. White, *The Desire of Ages*, p. 758.

Pasian Tapa in a kiniamkhiat tawpna tawh, eite leh vannuai a ding a liantawp in a gualzawh thute khaikhin theih ding haksa mahmah hi.

**Mawhna cihpen bangzah siahuai hiam ngaihsun lecin, Khazih in singlamteh tungah sihna tawh a thoih kul liangtak hi. Pasian' maipha zon nadingin eima' nasepna lel khawng a kizat theihloh daan koi bangin hong hilh hiam? Ahih tei hang, Khazih in hong hihsaksa tungah bangteng kibehlap thei ding hiam?**

**WEDNESDAY**  
**AMAH EITE ADINGIN SI**

**John 3:14–18 leh Romte 6:23 sim in. Hih munte in, eite adingin Khazih in sihna tawh bang hong zawsak ci hiam?**

.....

Zeisu ki-tuiphum dingin Jordan gun hong tun ciangin, Tuiphumpa John in "*En-un! Leitung mawhna a lakhia Pasian' Tuuno*" (*John 1:29*) ci in kiko hi. Hih kammal panin, Laisiangtholui sunga biakpiakna khempeuh in a limpuak ahi Pasian' Tuuno taktak ahihlam hong hilcian hi.

Gangawh biakpiakna in, mawhna lakhia theilo hi (*Heb. 10:4*). Tuate in, khatvei ciangin Khazih in singlamteh tungah thuakna tawh hong maisak theibek ding cih lim honglak ahihi. "*Pasian kiangah i mawhnate pulak leng, amah citak in thumaan ahih manin, i mawhnate hong maisak in i hoihlohna khempeuh hong siangsak ding hi*" (*1 John 1:9*).

**John 3:16, 17 sim in. Hih munte panin, nangma' gamtatna khatpeuh hangin, na thuak ding a kilawm khatpeuh bang lametna hongpia cih namuthei hiam?**

.....

Hiteng' cihnopna ngaihsun in. Vanuaibup a bawlpa Zeisu (*John 1:1–3*), eite khempeuh' mawhna hong thoihaksak manin, i kisiatna ding panin kisiat kulnawnlo sak hi. Hihpen lungdamthu' kamciamlianpen ahi hi.

**November 2**

Zeisu Khazih in “*Pasian in a Tapa neihsun a piakdong in leitung it*” (John 3:16) in ei ading sihding phal cihi. I mangngilh lohding thukhat ah Khazih Amahmah in phaltak in hong kipia ahi hi (*Heb. 9:14*). Luther in zong singlamteh pen “*Khazih in Ama’ lungsim panin a hong phulkhia mong neilo hong itna tawh Ama’ pumpi leh a sisan mahmah tawh palaina, gingtak kikona leh khitui luanna tawh Pa tungah thoihna in piakhia hi* (*Heb. 5:7*)”—*Luther’s Works*, vol. 13 (St. Louis, MO: Concordia Publishing House, 1956), p. 319. Khazih in a vekpi ading khatvei si a (*Heb. 10:10*) khatvei bek tawh zopaisuak (*Heb. 10:12*) in, Ama’ thoihna in kicingkhin zo a, vangkiamlo hi.

Tua banah: “*khat in Ama’ hehpihna lungdamthu saang hileh zong, Khazih in, tua khatmah hon dingin, gimatkin sepkhiatna, kiniamkhiatna tawh maizumna leh sihna thuak ngam hr*”—Ellen G. White, *The Ministry of Healing*, p. 135.

**John 3:16 simkik inla, “leitung” a cihleh “khatpeuh” acih pen nangma’ min tawh laih in. A hunhun in mawhna in hong zolciang in hih kamciam in nang a ding ahihlam koibang in natelthei hiam?**

**THURSDAY**  
**SINGLAMTEH A KHIATNA**

**1 Cor. 1:18–24 sim in. Paul in singlamteh’ thu bang gen a, “leitung’ pilna” tawh koi bangin saikak hiam? Tulai “leitungnate bek a thupisak a, Pasian omlo acite in” leitung pilna teng huzaap uh a, tua “leitung pilna” in a thupi mahmah singlamteh’ thupuak koibang in hithei hiam?**

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Khazih’ singlamteh in hotkhiatna thulaigilpi ahi hi. “*Tauntung hunin zong Calvary singlamteh’ itna thuk tehzo ngeilo ding hi. Mong neilo Khazih hong itna leh gamgi neilo Satan’ huaihamna in kimaingat in ding uhhi*”—Stephen N. Haskell, *The Cross and Its Shadow* (South Lancaster, MA: Bible Training School, 1914), p. v.

Khazih in kiniamkhiat takin Ama’ pumpi, mihing tatkhiat nadingin a piaklaitak in, Satan in, gimna leh thuksiatna tawh tuambeh lailai hi. Khazih in, mihing khatpeuh sih ngeina bang si hetlo hi. Nihna sihna hong sihsak manin, Amah a um mi khempeuh in tua sihna nihna ciam nawnlo ding uhhi.

Singlamteh’ khatna tawh kisai in, ciapteh ding kilawm thu pawlkhat omlai hi. Khatna, singlamteh pen mawhna langkhat ah Pasian’ thukhenna lianpen hong lahna ahi hi (*Rom. 3:21–26*). Nihna, singlamteh pen Pasian in mawhneite hong itna lianpen hong lahna hi (*Rom. 5:8*). Thumna, singlamteh pen mawhna’ sikkual khau kuaihtanna vanglianpen ahi hi (*Rom. 6:22, 23; 1Cor. 1:17–24*). Lina, singlamteh pen tawntung nuntak na’ng eite neihsun lametna hi (*Phil. 3:9–11; John 3:14–16; 1John 5:11, 12*). Ngana, singlamteh pen hong tungding vannuai thak ah langdona ven na’ng zatui ahi hi (*Mang. 7:13–17; 22:3*).

Hih singlamteh thumaante khat beek zong “**leitung pilna**” in mukhia zolo ding hi. Alang lampan enleng, singlamteh thuhilhna pen, thumaan penpen ahi Piangsakpa nangawn zong a omlam a theikhalo “*leitung pilna*” adingin “**haina**” ahi hi (*Rom. 1:18–20 enlai in*).

Greek kammal “haina” cihpen Mikang pau in “*moron*” (*naupang melmawl*) cihna hi a, singlamteh thuhilhna limlim pen leitung pilna adingin melmawl mahmah cihna

ahi hi. Leitung pilna in, singlamteh tungah Amah hong kipiakhia a, eite aitang sihna tawh Zeisu leh hong hotkhiatna thute telzolo hi.

**Leitung pilna bangzah in manpha phial taleh, eite upna leh lametna ahi “a haihuai mahmah thuhilhna” tawh banghang in khekhua lothei hiam? 1 Cor. 1:21.**

**FRIDAY**

**November 4**

**NGAIHSUTBEH DING:** EGWhite, *Desire of Ages* laimai 685-697 “Gethsemane”; 741-758 sungah “Calvary,”; *Steps to Christ* laimai 27 ah “Repentance,” sim in.

“Vantung buppi in eite hotkhiatna sungah lunglut mahmah uh a; eite in lehtat zauw sop ding ihi hiam? Eite hotkhiat hihleh hihloh khaung neu-ngaibsut in nei keini. Ei ading hong kipiakna khaung neubawl loding hihang. Pawlkhut in tuabang in hih uhhi. Pasian hongpiak hehpihna khaung thupi simlo uh ahih manin, Pasian in muhnop sakhollo hi. Pasian’ Kha khaung kikhasia sakden theilo hi. Sawt deuh leh taikhia pah ding hi.

“Pasian in mihing a hotkhiat na’ng hih dingteng ahih khit ciangin, mihingte in amau nuntakzia sungah tua thu a simmauh bawl uhleh, amau ading pen sihna bekmah omlai ding a, man tampi piakkul ding hi. A lauhuai mahmah sihna hi ding a; amau tatkik nadingin Khazih in singlamteh tungah a thuakna teng pen a theihpih uh kulding hi. Amau in si theilo tawntung nuntakna mansuah ngei a hihlam uh a phawkkik ding uhhi. Amau’ kha hotkhiat nadingin a lian mahmah hong kipiakkhiatna in amau’ manphatna hong lak hi. Kha

*manpha khat mansuah khaleng, mang paisuak pah hi*”—Ellen G. White, *Testimonies for the Church*, vol. 1, p. 124.

#### **KIKUPDING DOTNATE:**

1. Hebrew 10:4 in, “*bawngtal sisan leh keel sisan in mawhna siangsakzo ngeilo hi*” cihi. Tua ahihleh Laisiangtholui hunlai mite koici bangin kihonkhia hiam? Leiba tawh sumleina card (credit card) tawh deihteng khempeuh kileithei ahihtei hang, tua sungah sum tampi mah thunkik kul cih thu in, hih a tunga thute koibangin hong telsak hiam?
2. 2Cor. 5:18-21 sim in. Khazih in leitungbup adingin si ahihleh, banghang in mihing khempeuh hotkhiat hi lo ding hiam? Amau ading kipiakkhiatna om khin hi napi, banghangin; hotkhiat ngah ding leh a mangthang ding cihte pen eima deihtelna tawh hi sese theilai hiam?
3. “*Leitung pilna*” hi napi Pasian ading “*a haihuai*” bangteng peuh hiding hiam? Hih leitung a hoihna teng khempeuh pen piantsakna pan in hong piang a hiam? Ahih keileh vannuai buppi in bangmahlo panin hong piangkhia hiam? Bang khawng tawh natehkak thei diam?

**LESSON 7****November 5-11****SIHNA TUNGAH KHAZIH' GUALZAWHNA****SABBATH NITAKLAM****November 5**

**TUKALSUNG SIMDING:** *Mate 27:62-66; John 10:17,18; Mate 27:51-53; John 20:11-29; 1 Cor. 15:5-8.*

**KAMNGAH:** “**Amah ka muh ciangin misi bangin ama’ khephung ah ka puk hi. Ahi zong in, Amah in ka tung Ama’ taklam khut hong nga a “Lau kei in. Kei pen akipatna leh Atawpna ka hi a; a nungta mipa zong ka hi hi. Sihna leh misite omna gam Keima khut nuai ahi uhhi.”** (*Mang. 1:17, 18*).

**Chiristian** upna’ thubulpi in Khazih’ thawhkikna hi. Paul in hihthu khauhtak in a genna ah “*miske a ki hingkik saklo ding hileh Khazih zong kihingkik saklo ding hi. Khazih a ki hingkik saklo hileh note upna a mawkna hiding a, namawhna sungmah uhah note a omlai nasuak ding uhhi. Khazih’ thu a um, a sisa mite zong a mawkna mah hilai ding hi*” ciliang hi. (*1 Cor. 15:16-18*). Hih thu tawh kisai pen maikal ah a kicingzaw in sinding hihang.

Paul in Khazih’ sihna tawh kisai a thupitsakte banah, “*note kiangah ka om laitak in singlamteh tungah Khazih sihna’ thu simloh thudang peuhmah ngaihsutloh dingin ka ngaihsutsa ahi hi*” (*1 Cor. 2:2*) ci a, Khazih’ thawhkikna lobuang thudang peuhmah a hoihzaw omsaklo hi. Christian’

upna leh hotkhat ngiimna sungah Zeisu’ thawhkikna bangzah in phamawh hiam acihna ahi hi.

Hi setaleh, mi tampi in misite pen “**Topa tawh maangkhawm**” sakkhin pahpah uh a hih manun, Khazih’ thawhkikna leh eite’ thawhkikna in bangzah thupi cihzong telzawh ding haksma mahmah tahi.

**SUNDAY** **SEAL A KITUM HANKHUK** **November 6**

Singlamteh tungah hong sih ciangin Khazih’ nasepsa teng a mawksuak bang ta mai hi. Satan in lah Honpa lehhek dingin Judas thuzawh ta (*Luke 22:3, 4; John 13:26, 27*), siampi liante leh upa te’n lah a sih ding thukhen uhhi (*Mate 26:59; 27:20*). Zeisu a kimat ciangin, anungzui teng in “*Amah nusia in taimang lai uh*” (*Mate 26:56*) hi. Peter in zong Amah thumvei nial sawnsawn lai hi (*Mate 26:69-75*). Zeisu lah suangpi kikhauk, seal kitum hankhuk sungah Rom galkapte in cingcip in lum liplep a, (*Mate 27:57-66*) dawi gilote’n zong encik gige uhhi. “*Hihzo hileh, Satan in hankhuk sungah Khazih kilhcip ding h*” —Ellen G. White, *Manuscript Releases*, vol. 12, p. 412.

Leitungah a naseplai mah in, Khazih in singlamteh tungah Ama’ sihding leh thawhkik ding genkhol khin hi. Nisuahna lam mite’n ni phelkhat zong ni khat a cihang in, “*ngasa gilpi sungah sun thum leh zan thum Jonah a om mah bangin, Mihing Tapa zong sun thum leh zan thum sungmah lei sungah omding h*” (*Mate 12:39, 40*) ci in, Zeisu in zong na gen hi. Mun dangdang ah bel Zeisu in, Amah kithat ding a, a ni thum ni-in thokik ding (*Mate 16:21; 17:22, 23; 20:17-19*) ciziau hi. Siampi liante leh Pharisee-te’n tua thu thupilak bilbel uh in, a thawhkik ding zong khaktan sawm uhhi.

**Mate 27:62–66 sim in. Hih gamtatnate in thudang  
tampitakte tawh kopkawm in Zeisu thokik takpi ahinhna  
hong koici kipsak naci hiam?**

.....

Zeisu in sihna leh dawi gilote' tungah a gualzawh ding thu a genkhohl tawntung tawh kizui in, tua bang peuhmah a piangthei vetlo ding ci in nasia takin hankhuk sungah kemcing cip uhhi. Hih mite in Zeisu' nalamdang bawlte khawng zong zakhin hihtuak uh; a mukhin zong omtuak uh hi. Hi napi, nalamdang tampi a bawltheipa khawng a thawhkik ding panin, hancingte in khaktan zo ding sazen uh ahi diam?

Hankhuk kimkot ah bang dingin cing demdam uh ai tam? A nungzuite in siluang gukhia in Zeisu thokik zohi ci mawkmawk ding maw? A thokik Zeisu kaw'h ommaw ci'n hong dong leh, Kote cihang umpeuh vevua cithei ding maw?

Tuate ahih keileh lah, Zeisu a sikhhit nangawn in siampi liante in nak kihtak mahmah lailai cihna hipah lel hi. A lungsim sungtawng ah bel a thawhkik ding mah lau petmah hi lo diam?

**MONDAY**  
**"AMAH THOZO!"**

Khazih in, Satan leh a dawi gilote tungah a gualzawhna pen, singlamteh leh hankhuk hawm in kipsak hi. "Zeu hankhuk sungah a kisial ciang in, Satan gualzo hi.

*Honpa in Ama' nuntakna lakik thei naunlo ding cih lamen hi. Topa' luang kei a' ci in, hankhut cingcip sak in, Khazih pen galmat tamai hi. Vantung kamtaite hong pai ciangin a vanmi gilote taimang ahih manin heh mahmah hi. Khazih in gualzo takin hong paikhiat tak ciangin, ama' ukna gam taupta ding a, a taupna ah amah si ding cih theita hi." -- Ellen G. White, *The Desire of Ages*, p. 782. Khazih in a mihing hihna a sih hang, a Pasian hihna si hetlo hi. Pasian ahih manin sihna khaukual botsat zo ding vang nei veve hi.*

**Mate 28:1-6; John 10:17, 18 leh Rom. 8:11 sim  
in. Zeisu' thawhkik lai in kua mapang pen hiam?**

.....

Zeisu in, Samaria-Peraea ah a naseplai in, Ama' nuntakna kхиatsuk theihna leh lakkik theihna vang ka nei hi (*John 10:17, 18*) cihi. Martha kiangah zong "Keimah in thawhkikna leh nuntakna ka hi hi" (*John 11:25*) cihi. Mundang ah zong Ama' thawhkikna pen Pasian' nasepna (*Sawl. 2:24; Rom. 8:11; Gal. 1:1; Heb. 13:20*) cihi. A vanglian mahmah vanmi khat zong tua minthang thupiang sungah a kihelkha hi (*Mate 28:1, 2*).

Mate 28:11-15 sungah, gam makaite in Zeisu' langkhat ah a hai langdona nasepteng pulak hi. Hankhuk cingte in makaite kiangah "*tua thupiangteng*" gen khin hi (*Matt. 28:11*). Hankhuk cingte in thawhkikna a muh uh pen thukip ahi hi. Hikeileh, amau' kampau in bang khiatna nei ding? Vantung pan vanmi khat hong kumsuk in suangpi khuk in a tungah tu a, hancingte kawngkaw lianguh hi. Tua khit in amau theih thu pen han hawmpi hipah hi. Hancingte a khuaphawkloh sungteng in, vanmi

in Zeisu' luang lakhia maw? Nungzuite hizaw maw? Midang khatpeuh maw? Bangpeuh ahi zongin Zeisu' luang om nawnlo phot hi.

Vanpan vanmi khat hong tuahsuk ciangin mite laulua kawngkaw gawp in, han zong hawm khin cihliang bel, biakna makaite adingin nak zumhuai mahmah hi. Hancing galkapte' gen thute hangin, amau lungsim buaizo mahmah ahih manin, amaute in "galkapte sum tampi pia uh" (*Mate 28:12*) hi. Tua amau thugen i cih pen Zeisu' thawkikna ahi hi.

**Khazih thawkikna a mu masa pen Romte hi cih pen pawlkhhat in zahpih mahmah uhhi. Banghang? Hih thupiang in: Gentile mite kiang lamah lungdamthu kiheita cihna limlak ahi thei diam?**

**TUESDAY**

**AMAH TAWH MI TAMPI THOKHAWM**

**"Tua laitak in biakinn sung deina puan a lu panin a tawdong kikeek in phel nih a suak hi. Zin zong liing in suangtumpite a kitam hi. Hankhukte zong kihong a, Pasian' mi a sisa tampite zong kithokiksak hi. Hankhuk panin amaute paikhia uh a, sihna panin Zeisu a thawkik khit ciangin, amaute zong khuapi siangtho sungah hong lut uh a, mi tampi in a mu uhhi."** (*Mate 27:51-53*). **Hih a manpha tangthu in, Zeisu thawkikna leh a gualzawhna bang peuh hong hilh naci hiam?**

**November 8**

Zinliing khat in Zeisu' sihna pulak (*Mate 27:50, 51*) a, a dangkhat mah in a thawkikna pulak leuleu (*Mate 28:2*)

hi. Zeisu a sih laitak lian in "Zin zong liing in suangtumpite a kitam hi. Hankhukte zong kihong a, Pasian' mi a sisa tampite zong kithokiksak hi. Hankhuk panin amaute paikhia uh a, sihna panin Zeisu a thawkik khit ciangin, amaute zong khuapi siangtho sungah hong lut uh a, mi tampi in amu uhhi." (*Mate 27:51-53*). Hih misiangte pen, Zeisu a thawkik bangin, thawkik ni ciangin a thokik ding misiangthote limlak khol ahi uhhi. Tua bangin Zeisu a thawkik manin, Jew mite tampitak mah in, Ama' thawkikna um takpi thei uh a, midang tampitak mah leh siampi tampitak mah in amau Honpa in sangthei ta uhhi (*Sawl. 6:7*).

*"Ama' nasep hun sungin misi thokiksak hi. Nain meigongnu tapa, ukpipa tanu leh Lazarus cihte thokiksak hi. Ahih hang, hih mite in sihtheih naunlohma silh nailo uhhi. A thawkik khit uh ciangun, si thei lai veve uhhi. Khazih thawkik lai in han sungpan hong thokikte ahihleh nuntak tauntungna tawh kithokiksak hi. Zeisu in sihna leh hankhuk tungah a gualzawhna pahtawina in amaute vantungah kikahto sak hi. Hih mite khuapi sungah lut uh a, Khazih in sihna pan a thawkik manin, kote zong Amah tawh hong kithokiksak ci uhhi. Tua bang in thawkikna thumaan kinunga tauntung sak hi"—Ellen G. White, *The Desire of Ages*, p. 786.*

Lei mihingte ngeina bangin, siampiliante hampha thei mahmah uhhi. Amau minam' biakna ukzo mahmah bek thamlo, Rome kumpi lamte leh mipite zong amau deihna lamlam ah heizo uhhi. A phawkkhakloh khat "Pasian in mihingte' kumpigam uk a, a teelmi peuhpeuh kumpi a suaksak thei hi" (*Dan. 4:32*) ciythu ahi hi. Amau' zuauthu genteng zong, a thokik misiangthote thugenna tawh kilehbulh gawp in thukip suak zolo hi.

**Tu laitak in bang thusia peuh tuak tamah leng,  
hih a puuk leitungah omlai i hihman in, Pasian'  
gualzawhna nunung koibang in muang thei ding ihi  
uhhiam?**

**WEDNESDAY**

**A THOKIK KHAZIH' TECITE**

**John 20:11-29 leh 1 Cor. 15:5-8 sim in. Nungzuite  
in a thokik Khazih a muhcilun koic平 uhhiam?**

Hankhuk hawm geipan vanmi nihte in, Mary Magdalene leh numei dangte kiangah Zeisu thokikzo ci in gen uhhi (*Mate 28:1, 5-7; Mark 16:1-7; Luke 23:55; 24:1-11*). A sawtlo in amau kiangah Zeisu hong kilaak in, amaute in Amah a bia uhhi (*Mate 28:1, 9, 10; John 20:14-18*). Peter kiangah zong kilaak (*Luke 24:34, 1Cor. 15:5*) a, tuakhit Emmaus khua paina lampi ah, a lungsim uh meibang in a kuang nungzui nihte kiangah zong kilaak hi (*Maku 16:12; Luke 24:13-35*). Zeisu in inn tung khandei sung hong lutvat ciangin, nungzuite lau mahmah photuh hinapi, a nung ciangin, lamdang sakna leh lungdamna tawh kidim uhhi (*Luke 24:33-49, John 20:19-23*). Tua khit kaal khat ciangin, Zeisu in kongpi hong hetlo in honglutvat ciangin, Thomas bang in thawhkikna uplawh zawzen hi (*John 20:24-29*).

A thawhkik leh a vankah kikal ni sawmli sunteng in, “*a sanggam zanga bang in muhkhhat in mu uh*” (*1 Cor. 15:6*) a, tua khit ciangin James in zong mu (*1 Cor. 15:7*) in, Galilee tuili geiah zong nungzui pawlkhat tawh zing-an

nekhawm in, tua khit teh, Peter tawh zong kiho hi (*John 21:1-23*). A kilaakna dangdang zong omlai ding hi (*Sawl. 1:3*). Van a kahtoh madiak in khatvei kilaak lai hi (*Luke 24:50-53; Sawl. 1:1-11*). Paul kiangah zong Damascus paina lampi tungah kilaak ahih manin a thokik Khazih mittang in mu in kiciamteh hi (*1Cor. 15:8; Sawl. 9:1-9*).

Nungzui dangte in amau tawh a omlo Thomas kiangah a Topa thawhkik thu a gen uhleh, “*A khut siktukilh tawh akikilhnate mu in, tua a siktukilh maa vangte ah ka khutmeete ka khum tek kei a, Ama pangpi zong ka khut tawh ka lawntek keileh ka umkei ding hi*” (*John 20:25*) cihi. Kaal khat khit ciangin, Zeisu in a nungzuite kiangah kilaak kikleuleu a, Thomas zong amau lakah kihelthei ahih manin “*Na khutmeete tawh hong laung inla, ka khutte enin, Na khut zan inla, ka pangpi zong laung in. Umlah naunkei inla, um takta in*” (*John 20:27*) aci hi. Tua ciangin Thomas in “*Ka Topa, ka Pasian*” a cih ciangin Zeisu in, “*Kei na hong muh ciang bekin hong umpan na hi hiam? Kei hong mulopi in hong umte mi hampha hi*” (*John 20:29*) aci hi.

**“Kei hong mulopi in hong umte mi hampha ahi  
hi.” A thokik Khazih namuh ngeiloh hang, Zeisu na- up  
theih nading paulam bangteng na nei hiam?**

**THURSDAY**

**MISITE LAKAH GAH MASA**

**November 10**

**1 Cor. 15:20 leh Thuhilhkikna 26:1-11 enkak in.  
Paul in a thokik Khazih pen koibang in “Misite’ lakah  
Gah Masa” ci thei hiam?**

“Gah masa” biakpiakna pen tanglai Israel mite adingin lokho mite’ ngeina biakna thuthuk khat ahi hi. Pasian pen hehpihna kidim, hong sikpa ahihlam phawkna, leitangte hong zangsak in, ankungte posak bek thamlo an zong hong lasakpa ci in pahtawina ahi hi (*Paikhiatna* 23:19; 34:26; *Siampi*. 2:11–16; *Thuhilhkikna* 26:1–11). Gah masa in gah kipan cihna bek hi lo in gah hoihna lahkhiatna zong ahi hi.

**Wayne Grudem** in, “*Khazih pen ‘Gah masa’ cihna pen, Paul in, khaiciin tawh genteh in, eite pen Khazih tawh kibang ding a cihnopna ahi hi. Khai gah masa peuhmah in, a gah zomlai ding teng omzia ding hong pulakkhatna hi a, Khazih in ‘gah masa’ i cihin zong, thawhkikni ciangin eite’ pumpi zong a nunung anlak ciangin koibang hiding, sihna pan hong phong ding a, Ama’ kiangah hong lato ding cihna ahi hi*”—Wayne Grudem, *Systematic Theology* (Grand Rapids, MI: Zondervan, 1994), p. 615.

Zeisu han sung panin a minthang mihing’ pumpi tawh hong paikhia ahih manin, a kikhaina meima-pawn teng pua gigelai hi (*John* 20:20, 27). Tua ahih manin a thokik Pasian’ tate in zong amau thuksiatna meima-pawnte pua denlai ding cihna mawleh? Tua tawh kisai in Paul in “Ka sa sungah ling” (*2Cor. 12:7*) a cihpen leh, “Topa Zeisu’ sila ka hihna lim” (*Gal. 6:17*) a cihpen puaden ding ahi diam?

“*Khazih in a vangtang tawh vantung panin a kapsuk manin Paul zong mittaw a,*” (*Sawl. 9:1–9*) tua pen a sih dong mah thuksuak ding hi—Ellen G. White, *The Story of Redemption*, p. 275. Hih munah, tatkhiat misiangte in amau thuksiatna tengmah tawh hong thokik ding cihna hi tuanlo hi (*1Cor. 15:50–54 enkak in*). Khazih tungtang ah bel,

“*a thuksiatna teng pua tauntung ding hi. Siktukih kikhetna pawnte in, mihing hong tatkhiatna manzah hong theisak h*” Ellen G. White, *Early Writings*, p. 179. Ama’ meima-pawn teng in eima ateng khempeuh beisiangsak hi.

**Khazih in a kikhaina mapawn pua tawntung ding hi. Tua in ei hong itna leh hong tatna man bangzah hong lak naci hiam? Pasian in eite hong tatna in bangzah meet kha cih koibang in honglak hiam?**

**NGAIHSUTBEH DING:** EG White, *The Desire of Ages* laimai 769-778 “In Joseph’s Tomb”; 779-787 “The Lord Is Risen”; 788-794 “Why Weepest Thou?” 795-801 “The Walk to Emmaus; 802-808 “Peace Be Unto You” sim in.

Tuhun khangthakte in Zeisu thokik cihkhawng pen um phalo uhhi. Zeisu thokik takpi cih a sang theilo mi tamapi tak adingin, mi tampitak mah in mit tawh a muh tektek uh ahih manun, tangthu kiplua mahmah hilel hi. Thawhkikna langpante’n bel, a thokik Khazih tawh kisai in a um mite in up theihna’ng thu tuamtuan a zontawm uh hilel ci uhhi.

Pawlkhate leuleu in nungzuite’n Zeisu thokik ci in hai paupau uh peuh cihsan uhhi; adang pawlkhat leuleu in, Zeisu pen singlamteh tungah a laitat nailo deuh a, khuaphawklo in a om laitak in singlamteh tungpan kilakhia pen, a khuaphawk kik ciangin, a nungzuite’n sihna pan thokik hi ci in um uhhi ci uhhi. Adang pawlkhat upna ah, Zeisu in sanggampeeng khat nei a, tua pa pen Zeisu a thokik in ngaihsun uhhi khawng cilailai hi. Khazih thawhkikna pen thukiplua mahmah lel ahih manin, mi pawlkhat in, thawhkikna a kimansuah theih nadingin thu

tuamtuam zong kawikawi uhhi. Thawhkikna zong thupilua mahmah ahih manin, up theih na ding paulam tuamtuamte zong lamdang sakluat ding hituanlo hi.

*"Singlamteh tungpan aw gingkhia 'Kizo zo hi' a cih pen, misite in zong za uhhi. Han buk kawmte pailet in, a ihmuite phongkhia zo hi. Tua mahbangin vantung panin Khazih kikona aw kiza ding hi. Tua aw in hankhuk sung vutlet in hankhukte balkham ding a, Khazih sungah a si mite thoding uhhi. Honpa thawhkiklai in hankhuk pawlkhat kihong hi. Nihveina hong paikik ciangin, a manpha mi sisate khempeuh in Ama' aw a zak uh ciangun, tawntung nuntakna silh in minthanna tawh hong paikhia ding uhhi. Sihna panin Khazih a phongkhia vangliatna in, Ama' pawlpi phong ding a, Amah tawh minthang khawm in, ukzawhna khempeuh, vangliatna khempeuh ngah in, min khempeuh tungah tuangin, hih leitung bekah hi lo, hongpai ding leitungthak ah zong nei paisuak ding hi"*--EG White, *The Desire of Ages*, p. 787.

#### KIKUPDING DOTNATE:

1. **"Kizo zo hi"** (John 19:30) leh **"Amah thozo hi"** (Matthew 28:6) cih tegel pen, a ki paukhia ngei khatna nei pen kammal tegel ahi uhhi. Hotkhatna a picin theih na'ngin a nihgel in koibangin ma pangkhawm uh hiam?
2. **Biakna makaipite in, nungzuite'n Zeisu' luang a hong guk theihloh na'ngun cinphat sawm mahmah uhhi.** A nunglam ciangin hancingte golhguk pia zawtham in, a nungzui te'n a luang hong guksak uhhi cisak kik zawzen hi. Hih thu in Khazih hankhuk hawmbek omlai cih koibangin hong lak a, tua hankhuk hawm in Christiante a ding bangzah thupi thei ding hiam?

#### LESSON 8

**November 12-18**

#### THUCIAMTHAK LAMETNA

##### SABBATH NITAKLAM

**November 12**

**TUKALSUNG SIMDING:** 1 Cor. 15:12-19; John 14:1-3; John 6:26-51; 1 Thess. 4:13-18; 1 Cor. 15:51-55.

**KAMNGAH:** "Tu in Pasian tec i panna in: Pasian in Ama' Tapa tungtawnin eite tungah nuntak tawntungna a hongpia hi. Pasian' Tapa tawh a kipawl peuhmah in nuntak tawntungna nei a, Pasian' Tapa tawh a kipawlote in nuntak tawntungna neilo uhhi." (1 John 5:11,12)

**Thuciamthak** laikungpu teng in Greek pau in a gelh uh hang Luke lobuang Jew mi vive hi uh a, amau muhdan leh paizia pen Greek dawibiate ngaihdan in pailo in, Hebrew muhdan taktak in paizaw uhhi.

Khazih leh nungzuite adingin, Christian lametna pen thuthak hi khollo a, tuan-pupate leh kamsangte in, a kep khinkhiansa lametna mah pholak kik hilel peuh hi. Gentehna in, Abraham in, a mailam mukhol in, Zeisu' hun a tunding lawp mahmah hi (John 8:56). Enoch in nihveina Hongpaina dingthu genkhol hi cih Jude (Jude 14, 15) pulaak hi. Hebrew laibu in zong, upna galhangte in vantungah a ngah ding uh thaman lamenzaw uh a, eite tawh i ngahkhop mateng amau zong ngahnai tuanlo cih (Heb. 11:39, 40). Amaute' kha in vantungah Topa tawh maangkhawm khin peuhmah leh, hihthute in khatna neimahmahlo ding hi.

Khazih sungah nuntak tawntungna a neite bekmah thupisak in (*1John 5:11, 12*), kha si theilo cih upna pen John in panpihlo hi. Khazih tawh kipawlina omlopi in tawntung nuntakna om theilo hi. Thuciamthak lametna pen, Khazih a bulphuh lametna hi a, hih a sithei hihna omna pan, khatvei ciangin a sitheilo in i omna ding ahi hi.

**SUNDAY**

*November 13*

#### **HIH NUNTAKNA GALKHATAH LAM-ETNA**

Greek tangthupu **Herodotus** (*kum zalom 5 BC*) in, minam khat upna a gelhna ah, suahkhiat phetleh dahna hun kipanpah a, nauno khat in a khankhin dongmah thuakna om ngiat ding cih. Ei ngaihsutna tawh kigamla pian ahih teihang, a hihna ciang zong om veve hi.

Kumtul pawlkhat khit ciang, kum zalom 20 kiimpawl in, America ah thuthang khat hong laang a, “*Dollar sawm tawh na kiphum theih nungsang bang nuntak sese na hiam?*” cih ahi hi.

Pasian i um petmah a, tawntung hun i lamen mah zong in, nuntakna haksa mahmah hi. Haksatna a dim nuntak tomno galkhat lamah lametna khatbeek zong a neilote adingin a haksat dingzia ngaihsutsak in. Laikungpu tampi takmah in mihing omzia khiatna a neihlohzia a gelhna ah, a sibek kihilo in, siding cih thei gigesa in i nungta uhhi cih. Hih bangin i phawktheihna hang mah in, nuntakna ngiimna kineikha ciat a, haksatna leh khasiatna tawh kidim in, a mawkna peuh hilel hi. Thu ngaihsun siampa khat in zong “*samuat pawlkhat in guh ginalo pawlkhat tungah omkhawm*” peuh hong cihsak lel hi. Sih gimnamsa peuh kihilel a, zong nialluat ding omlo hi.

Hihteng khempeuh langkhat ah, Laisiangtho kamciam Zeisu *sungah* tawntung nuntakna i nei uhhi. Zeisu’ sihna leh thawhkikna in hongpiak lametna i nei hi. Bang lametna a hiam?

**1 Corinth 15:12-19 sim in. Khazih' thawhkikna leh eite' lamet thawhkikna in bang kizopna nei ci in Paul in gen hiam?**

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Paul bel kicianlua: eite thawhkikna pen Khazih thawhkikna tawh kizom hi. Eite thokik kei leng Khazih zong a thokiklo hipah a; Khazih thokiklo hileh – bang? “Na upna in a mawkna hi a, mawhna sungmah ah a omlai na hi uh hi” I sih ciangin sihna sungah ki omcip ahih manin, bangmah khiatna neilo hi. Paul in zong “*misite thokiklo ahihleh, zingciang sikha ding i hih manin an-ne zu-ne in nuamtak in om n̄*” (*1Corinth 15:32*) cih.

Eite pumpi pen carbon pan a kibawl *protoplasm* kici sazang peuh tawh kibawl i hi a, kum 70 kiim nuntak hun kingah thei, nek leh dawn, teep leh muam kideek zote hileng ih duang pianzia pen phadawm sam. EG White in zong “*Eite adingin vantung pen na khempeuh hita a, vantung mansuah leng na khempeuh mansuah hipah*” —*Sons and Daughters of God*, p. 349 cih.

**Eite lametna leh upna a manphatzia lungngai in. Pasian maipha i muhzawh nading in banghang in hihzawh zah hihhuai naci hiam?**

**MONDAY**  
**“KONG PAIKIK DING HI”**

**John 14:1-3 sim in. Abeisa kum 2,000 laipek in hong paikik ding Zeisu in hong kamciam khin hi. Zeisu in a paukhiat pan kipan hun sawtpi takmah kaikhin ahih manin kimangngilh phial mahleh, hih kamciam in tulai adingin zong a lemlualai ahihna mite’n a teltheih ding koici huhthei ding ihi hiam?**

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Mangmuhna laibu sung bekah zong Zeisu in “Ka hong paibah ding hi” (Mang. 3:11; 22:7, 12, 20) liveitak ci hi. A sawtlo in Amah hong paikik ding cih lametna in nungzui pawlpi leh a khang tawntung a simzawhloh Christian tampi takmah lametna tawh lawpsak mahmah hi. Khang khatkhat khangkhat sisuksuk napi, hih kamciamna tangtung nailo mahmah lo hi. Mi tampitak mahin: “Zesisu hong paikik ding” cih thu bangtanvei kihilhlai ding hiam ci uhhi. Hih lametnate pen a piangthei mello khawng ahi diam? (2Pet. 3:4.)

Christian tampi takmah in “sawtlua” (Mate 25:5) ci uhhi. A “sawt” ding mah ahihlam koici theih ding i hi hiam? Khazih hong paikik ding hun “lempen” bang hun hiam? A beisa kum 50 laimaw, 150, 500 laimaw? Laisiangtho in bel “Mi pawlkhatte ngaihsut bangin, Topa in a kamciamna a hong tungsak hak hizenzen lo hi. Note khatpeuh siatna na thuakkhak dinguh deihlo in, na vekpi in na kisik dinguh a deih manin note hong khualna hizaw hi” (2Pet. 3:9) cihi.

Zesisu a kahtoh khit kum zalom tampi paikhin mahleh, hong paikik ding a kamciam bel tuni dongmah kiplai hi. Banghang? Ei nuntak nunpen tomno sungkhat

**November 14**

hibek (*Late 90:10*) a, tua zong hankhuk sungah khuaphawklo in omna tawh kizompa (*Thuhilhsia 9:5, 10*), tua khitteh a nunung pen thawhkikna hi a, mailam thu khat zong ei khektawm theih omlo hi (*Heb. 9:27*). Sinna thum sungah misite in khuaphawklo acih mahbang in, sihleh Zeisu hongpai kikal tawlkhaw khawng bek hiding hi. Nang leh khangsim a Pasian’ mite adingin, Khazih hong paikik ding hunpen sihkhit tawlkhaw sangin sawtzawlo lel ding hi. Nai mahmah tahi.

I Topa Zeisu Khazih in a minthang mei sungah hong kilat ding hun pen; nikhat a bei simin ni khat mah naizaw den hi. Hong paiding hun lian i theihlohang, hong pai taktak ding hi.

**Pastor khat in a thuhilhna ah Khazih cikciang hong paiding cih awlmawh ke’ng. Kei awlmawh thu pen Khazih hong paiding cih hizaw cihi. Hih thu tawh kisai in na bangci muh a, Khazih hong pai nailoh manin na lungkiatna pan hih thu in bang thahatna hong pia na ci hiam?**

**TUESDAY**  
**“AMAH KA PHONG DING HI”**

**November 15**

Nalamdang a bawlna khat ah, khomun leh ngasa tawmno khat bek tawh mi tulnga vaak hi (*John 6:1-14*). Mipi in Amah kumpi suaksak nuam cih thei ahih manin (*John 6:15*), a nungzuite tawh Galilee tuipi galkhat lamah paikhia uh hi. A zing ciangin zong mipite’n a nung zui ngeingai leuleu uh a, nuntak tawntungna silpiak bulphuh in **Nuntakna Khomun** cih sermon khat hilh hi (*John 6:22-59*).

**John 6:26–51 sim in. Zeisu in tawntung nuntakna  
leh misiangthote thawhkikna koibang in kizomsak hiam?**

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A sermon sungah Zeisu in tawntung nuntakna tawh kisai thubulphuh thum pulak hi. *Khatna ah, Amahmah pen “leitung nuntakna a pia ding vantungpan hong kumsuk khomur”* John 6:33, 58) kici hi. “Keimah in nuntakna khomun ka hi hi (Greek *egô eimi*) (John 6:35, 48), Laisiangtholui sung a lian “Keimah” (*Pai. 3:14*) acih pen Keimahmah hi ing cih. Anihna ah, tawntung nuntakna pen ama’ sungbek ah oma: “*Kei kiangah hongpai peuhmah*”, “*Kei hong um mi*” in thupha ngah mi ahi hi (John 6:35) cih. A nunungpen in, sih theihlohma leh a nunungpen thawhkikna kizomsak a, “*ni taupni ciangin amah ka phong ding hi*” (John 6:40, 44, 54) cih.

Zesi in hih kamciam zong pialai hi: “*Aman takin kong gen in ah Kei hong umte bekin nuntak tawntungna ngah hi*” (John 6:47). Nuntak tawntungna pen tumahmah in hong kipia ahi hi. Himah leh thu-umte si nawnlo pah ding cihna zong hituanlo a, “*amah phongkik ding*” (John 6:40) a cih tawh kizui in, a sisa thu-um khat nungta kik ding cihna ahi hi.

Khazih lopeuhmah tawh kuamah in tawntung nuntakna neilo hi. Khazih i saankhit tawntung nuntakna khamuan khit nangawn, sithei mi kihilai veve a, leisihna ki silai veve ding hi. Nihveina hongpai ciangin, Zeisu in hong phong ding a, tua ciangin i neikhhitsa sihtheih lohna hongpia ding hi. Hipen silpiak hi a, leitung ah kha sitheilo cih upna mawkhawk tawh kibang lo, upna tungtawn in Zeisu in Ama’ dikna tungtawn in hongpiak khong ahi hi.

**Zeisu upna tungah kingakna tungtawn in tumahmah in tawntung nunna nei cileng! Tulaitak in si thei leh natlesat kidim nuntak huntom sungah koibang in tha hongpia naci hiam?**

**WEDNESDAY**  
**PENGKUL HONG GIN CIANGIN**

**November 16**

Thessaloni mite in nihveina Topa hongpai dong a nungta mi peuhmah tawntung nuntakna ngah dingin lungmuang mahmah uhhi. “Topa hongpai ciangin, amau lemet thupha teng taan in a sikhak loh nadingun, a lawmlehgual teng hoihtakin kemcing sitsetzo uhhi. Tua pipimah khat khit khatin kila-khia zel ahih manun, a misite maitang en kawmkawm in tua tawntung nuntakna zong lamen ngam nawnlo phial uhhi.”—Ellen G. White, *Acts of the Apostles*, p. 258.

**1 Thessalonika 4:13–18 sim in. Paul in hih up khialhna koici hilhcian kik hiam?**

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Hih paikhialhna tangthu pen, “*Zeisu sungah a ihmume Amah in hong tonpih ding*” (1Thess. 4:14) a cihna tungtawn bek hilo hi. Kha si theilo cih upna a nei mi tampi takmah om a, tua mite in, midik a sisa vantungah Pasian tawh a omkhawm sateng in, Khazih hong paisuk kik ciangin hong zuisuk ding cih upna omsa hang ahihi. Tua kha khempeuh in amau’ pumpi ciat tawh ki gawmkhawm kik thei ding ci uhhi. Hihbang a khatna pen Paul misi thu a genna dangdangte tawh kizawitawn khollo hi.

Adventist ahi lo khatin hih munsan a khatdaan sim dih lecin: “*Thessaloni a Chrsitiante in a pawlpimi a site a ding lametna a neih theihna uh pen, Khazih hongpai kik ciangin thu-ummi a sisa teng ‘hong tonpih’ ding ahih manin, amau tawh ‘omkhawm’ thei ding ci in um uh hi. Hih upna bang ahih leh, Khazih hong paikik ciangin ‘tonkhawm’ thei uh ahih manun, a nungta lai mite mah bangin Topa’ minthanna sungah kihelkhawm thei veve cihna ahiji.*”—Jeffrey A. D. Weima, 1-2 *Thessalonians*, Baker Exegetical Commentary on the New Testament (Grand Rapids, MI: Baker Academic, 2014), p. 319.

Midik a sisate’ kha in vantung ah Topa tawh mangkhawm khin peuhmah leh, Paul in zong Christian lametna ahi a nunungpen thawkikna’ thu gen kul nawnlo a; Topa tawh mangkhawm khin uh a cih ding hiziau hi. Ahih hang amah’n “*Zeisu sungah a ihmü mite*” (*1Thess. 4:14*) ni tawpni in hong thokik ding cizaw hi.

Tua thawkik ding lametna in khakham vei Thessaloni mite hehnemzo mahmah hi. I it leh ngaihte sihna khutvot in hong laksak ciangin, eite zong hih lametna mahin lungmuanna hong piao ding hi.

**THURSDAY**  
**TAWNTUNG KIPHUTUAH**

**November 17**

**1 Corinth 15:51–55 simin. Paul in bang “thuthuk”**  
(*1Cor. 15:51*) **hilhcian hiam?**

Thugen siam pawlkhat in hih “thuthuk” (*1Cor. 15:51*) pen pawlpi sungpan “**simtham lakkhatna** (*Secret Rapture*)” ci uh a, Khazih minthanna tawh hong paima kum sagih lai

in hong omding hi ci uhhi. Hih “*simtham lakkhatna*” sungah a citak Christiante pen, upmawhloh hun damtak leh simtham takmah in vantung ah kilato ding a, a omlai midangte in lamdang samahmah ding hi. Mawtaw hawpa kilakhia ahih manin “*a puan kinusia*” in, a hawl omlo mawtaw sungah tuang ahihlam uh theiding uhhi. “**Ki nusia**” cih aki khawngpen minthang laibu leh video kaa 4 in, mi awn tampi takmah hih upkhialhna sungah paikhialsak hi.

Hih simtham lakkhatna leh nihveina hong paikikna tawh kisai thu limlim Laisiangtho sung koimah ah om hetlo hi. “*Thuthuk*” a cihteh Paul in a nungta lai midikte kikhel in midik thokikte tawh kipawlkhawm a cihna ciang hilel hi. Tua in “**rapture**” hipeuh hi. “*Simtham rapture*” ciibel omlo a, nihveina hongpai ciangin mi nungta khempeuh mitmuh (*Mang. 1:7*) hiding a, misite hong thawkikna leh a nungtate kikhelna pen, Khazih hong paikik a, pengkul hong ginciang hiding hi (*1Cor. 15:51, 52*).

Khazih hong paikikna in a lamdang penpen thu hongpuak ding hi. A nungta lai midikte in “*mitphiat kal in*” kikhelvat ding uhhi (*1Cor. 15:52*). Pasian aw azak uh ciangin, minthanna kidim ding uh a; sihtheih lohna silhsa in, meeitung ah Topa dawntuah ding uhhi. Vanmite in zong “*Ama’teelsa mite lei kiuli panin kaikhawm in vantungah paipih ding uhhi*” (*Mate. 24:31*).

“*Naupangnote pen vantung mite in anu’ khut sungah aap ding hi. Sawtpi a kikhensa itleh ngaihte kimukik in, kikhen nawnlo ding a, Pasian’ khuapi sungah lungdam lasa in om tauntung ding uhhi.*”—Ellen G. White, *the Great Controversy*, p. 645.

**Hih in a lamdang kamciam hi a, eite phutkhaksa thute tawh kibang hetlo ahih manin telhaksa mahmah hi. A hihhang vannuai a zaina leh genzawhloh thuthukte**

**ngaihsun in. Pian sakna limlim in a lamdang Pasian' vang ahi hi. Tua thu in, Zeisu nihveina hongpai ciang in a nungtalaite khel in a site thokik sakthei ding cih Pasian' vang koibangin hong telcian sak naci hiam?**

**FRIDAY**

**November 18**

**NGAIHSUTBEH DING:** EGWhite, *The Acts of the Apostles* laimai 255-268 “The Thessalonian Letters” leh 319-321 “Called to Reach a Higher Standard” sim in.

**Stephen Cave** genna ah, “Christiante peuhmah han panin a pumpi mahmah thokik ding cih upna a neih manun, Rome mite in tuathu a piantheihloh nading in khaktan theih zah in khak uh cihi. **Gaul** ah bawlsiatna ciaptehna sungah, galhangte peuhmah kithat masa in, a pumpi uh pen a uihding in niguksung phumlohsa in koih uh a, tuakhit ciangin haltum uh in a vut uh pen **Rhone** gunpi sungah paai uh a – ‘**A thawhkik dinguh en ni**’ ci uh cihi,—Stephen Cave, *Immortality: The Quest to Live Forever and How It Drives Civilization* (New York: Crown Publishers, 2012), pp. 104, 105.

Hih bang biakna lam ki-uppihlohma khawnglelte pen tangthu hilel a, Laisiangtho kamciamna peuhmah sukha vetlo hi. Eite sihna in koibang peuh hitaleh, sihna panin Zeisu a phongkhia vangliatna in eite tungah zong hihtheilua hi.

“Paul in ‘Zesi sungah a ihmu mite Pasian in hong paipih ding’ (1Thess. 4:14) ci hi. Mi tampi in vantung pan Khazih hong tuahsuk ciangin a ihmu sate zong hong tonpih suk ci in khia uh a; Paul in, misite Khazih in phongding a,

*Pasian in han sung a ihmu mite samkhia in vantung ah lato ding cibek hi. Thessaloni pawlpi mite bek hi lo, ei Christiante a ding zong ahi hehnepna manpha lua! Minthang lametna ahi hi.”—Ellen G. White, *the Acts of the Apostles*, p. 259.*

**KIKUPDING DOTNATE:**

1. **Mikhat peuh in: “sihna in nang honglak leh, a vekpi in hong laksak a, mihing’ nuntak in khatna nei nawnlo dong in hong susia hi” cihi. Himah hi. Tua ahihleh khatna nei mello nuntakna sungah bang lametna peuh nei zawzen ihi uh hiam?**
2. **Picinna ah khantoh zelding a kisapna (Phil. 3:12-16) leh Khazih a nihveina hong paiciang bekin a kingah panding kisiat theihlohma pen koibang in kiton sakthei ding hiam (1Cor. 15:50-55)?**
3. **“Simtham kilakkhatna” a um mi khatpeuh tungah upkhialhma ahihla koibang in teltheisak ding na hi hiam?**
4. **1 Cor. 15:12-19 simkik in. Hih mun in misite pen ihmu hizaw a vantungah Zesi tawh mangkhawm a hihlohma bangteng gen hiam? Misiangtho a sisate in vantungah Zesi tawh mangkhawm khin takpi leh bangteng piangthei ding cinuam naci hiam?**

**LESSON 9****November 19-25****A KI TUKALH MUNTE?****SABBATH NITAKLAM****November 19**

**TUKALSUNG SIMDING:** *Luke 16:19-31; 23:43; John 20:17; Phil. 1:21-24; 1 Pet. 3:13-20; Mang. 6:9-11.*

**KAMNGAH:** “**Nuntak tawntungna ngah theihna ding Laisiangtho na limsim mahmah uh a; tua nasim uh Laisiangtho in Keima’ thu mah gen in tec i pang hi.**” (*John 5:39*).

**Peter** in “Note’ lametna a hongdong a om khakleh hoihtak in a genthei dingin kiging tawn tung un” (*1 Pet. 3:15*) cihi. **Paul** in a kizom in “*hun hoih hunsia cih khen tuanlo in Pasian’ thu hilh ding na kin ngaihsun nading lungduaina tawh mite’ lungsim zo in, mite taii in, hanthawn in na hilh nadingin thu a hongpia ka hi hi*” (*2 Tim. 4:2,3*). Eima upna peuh tawh kituak dingin a ol nono teng peuh enziauziau ding hi lo a, ei’ upna tawh a kibang phalo khawng a omleh zong hoihtak simpha zawsop ding hihang.

Zeisu in limpha hong lahna bangin zuih ding ahi hi. “*Khazih mahmah in kammal khatpeuh tawh khensuk gaupgauplo a, itna kidim in genden hi. Pau-ngaoh ngeilo a, kansia zong zang ngeilo, a thanem kha khatpeuh ading veina tawh, a kisamlo kammal pau selo hi. Mihing thanemna khaung mawhsak ngeilo hi.*” - Ellen G. White, *The Desire of Ages*, p. 353.

Tukal sunteng in, kha nungta tawntung ci in mihingte’n amau upna a kipsakna teng sin ding hihang. Hih thute in eite’ upna hong thahat sak ding a, hih thuhilhna tetawh kisai hong dongte tungah migitna tawh dawngkik thei ding hihang.

**SUNDAY****MIHAUPA LEH LAZARUS****November 20**

**Luke 16:19-31 sim in. Hih tangthu in banghang in lei nuntak khitlam ading hi lo hiam?**

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Laisiam pawlkhat in *Luke 16:19-31* pen a kammal bang lianlian hiding a, misite’ dinmun tak tak hipah hi ci uhhi. Ahih hang hih muh dan limlim in, Laisiangtho hilhna bang ahi lo, nunglam in i etsate tawh a kitukalh lamah hong paipih ding hi. Amasa in, *vantung leh hell pen, a tungsa mite a kiho ziauzia thei dingin kinai mahmah* (*Luke 16:23-31*) cihphot kul hi. Tua banah, hih leinuntak khit langkhat ah, pumpi in han sungah lum a, a khuaphawk kha in “*mit, khutmee, leh leii*” cihte neiveve in dangtak khawng phawkthei (*Luke 16:23, 24*) cih kul leuleu hi.

Hih thu tengin misite’ omzia hong genna hi peuhmah leh, itlehngaih hell sung tungte’n tawp theilo a thuakna khawng momu denlel in kihoho keii (*Luke 16:23-31*) ding cihpen, vantung in nopsakna mun hi lo limlim pah hi. Nu khat in a ngaih mahmah a tano khat hell sungah nakpi takin gimthuak momu keii peuhmah leh tua nu in vantung nuamsa thei ding hiam? Tua bang hileh, dahna, kahna leh natsat om nawnlo ding (*Mang. 21:4*) cih Pasian’ hong kamciamna pen piangthei nawnlo ding hi.

Tua tawh a kitukalh in tulai Laisiangtho siam mi tampi takmah in mihaupa leh Lazarus tangthu pen a genbang linlian in khiatpah ding ahi hi ci uhhi. Adventist pawlpi mi zong ahi hetlo **George E. Ladd** in hih tangthu pen, “*tua hunlai Jew mite’ ngaihsutna bangin a genteh pakna bek hi a, misite omzia a hilhna hi peuhmah lo hñ*” cihi.—G. E. L[add], “*Eschatology*” in *The New Bible Dictionary*, edited by J. D. Douglas (Grand Rapids, MI: Eerdmans, 1962), p. 388.

Mihaupa leh Lazarus thugenteh in, hoihtak in a kizeem sitset “mihau” khat leh “*meimaa kidim khutdawh ngen Lazarus*” (*Luke 16:19,20*) tegel kikal a kikhainha pulakna ahi hi. Hih thu in (1) tu laitak a dinmun leh mipi hong muhna teng pen mailam ah i saan ding thaman hipahpah lo (2) mimalsim mailam thaman ding pen hihleinuntak sungmah ah kithukhen a, leinun galkhat ah kilumlet kikthei nawnlo hi (*Luke 16:25, 26*).

**“Amaute in Moses leh kamsangte’ thu a mannop kei uhleh, mikhat hong hingkik in amaute kiangah a va gen hangin, umsakzo tuanol ding hi” ci in adawng hi** (*Luke 16:31*) a cihi.

**Hih a vangnei Zeisu’ kammal tungtawn in, Laisiangtho thuneihna khawng eima dawnkik zia koici kidophuai cih hong hilh hiam?**

**MONDAY**

**“TUNI . . . KEITAWH PARADISE AH”**

Kha si theilo cih kipsak na’ng a kizang mahmah Laisiangtho munkhat pen *Luke 23:43* hi a, “*A mantak in Ke’n kong cih inah: tuni in Paradise ah keitawh na-omkhawm ding hi*” cihpen ahi hi. Hih mun pen a kikhiat ciangin kinai

T-7

**November 21**

thei mahmah a, Khazih a sihni mahmah in, Khazih leh gutapa in Paradise ah ompah hi ci uhhi. Kha si theilo cih upna a neite’ laikhiaztia ahih manin lamdang sakluat ding zong hikhollo leh hi. Ahih hang hihpen a khiatdan a hoihpen mah ahi diam?

**Luke 23:43; John 20:17 leh John 14:1-3 cihte enkak in. Singlamteh tungah guta piangthakpa leh Mary Magdalene ahi a, nungzuite tung mahmah a Zeisu’ kamciamna cih khawngte koibang in kitelcian thei ding hiam?**

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Tuani in Khazih leh gutapa in Paradise lam kalsuanpah cih upna pen, Zeisu in a thawhkik khit Magdalene khuami Mary tungah, vantung Ka Pa kiangzong kapai naikei (*John 20:17*) a cihna tawh a kitukalh hi. Zeisu leh a kisikkik gutapa in vantung kahtopah cih upkhialhna pen, Zeisu mah in a nungzuite kiangah anihveina hong paiciang in vantungah latapan ding (*John 14:1-3*) a cihtawh zong kitukalh leuleu hi.

Luke 23:43 ah hih thubuai pen “**tuni**” (Greek σέμερον) a cih in, “hi ding” cihtawh a kizom den hi a “gen ding” cihna in zom hi. **Wilson Paroschi** in zong, “**kammal luanzia**” tawh enleng thumaan in kisaang theilo cih phawkkha hi. “*Luke in bel, tua kammal maipan hongpai kammal tawh zopnoptuak hi. Tua bang daan pen Luke leh Sawltak laibu sungah semeron 20 vei azatna sungpan 14 veitak hihkha hi*”— **Wilson Paroschi**, “The Significance of a Comma: An Analysis of Luke 23:43,” in *Ministry*, June 2013, p. 7.

Tua hi a, Luke 23:43 pen “*A man takpi in tuni in kong gen inah, Nang in, Paradise ah, Kei tawh na-omkhawm ding hi*” cihding hizaw hi. Hih tengah kamsawi a zatna “Tuni in kong gen inah” a cihna in “Nang in, Paradise ah Kei tawh na-omkhawm ding hi” a cihna hilel hi. Tomlak leng amah hotkhiat ahihlam Zeisu in kamciam a piakna hiziau hi.

**A kisikkik gutapa' tangthu simpha lecin** (Luke 23:39-43), **a mawhna teng etsak nawnlo, Pasian tungah bangmah a kipiakloh zong etsaklo in, Khazih hangin tawntung nuntakna Khazih in kamciam hiau hi.** Hih tangthu in upna bektawh hotkhiat hihna koibang in hong lak hiam? Koibang in gutapa tawh i kibang a, koibang in iki tumdang hiam?

**TUESDAY**  
**SI IN CHRIST TAWH OMKHAWM**

**November 22**

**Philippi 1:21-24 leh 1 Thessaloni 4:13-18 sim in. Paul in cik ciangin “Khazih tawh omkhawm” leh (Phil. 1:23) leh “Topa tawh omkhawm” ding lamen hiam (1 Thess. 4:17)?**

.....

Paul pen “Khazih sungah” (2Cor. 5:17) leh nihveina hongpai khit ciang “Khazih tawh” cihte in thuzawh mahmah hi (1Thess. 4:17). Sawltakpa bel a Honpa sungah a neih lungmuanna pen sihna nangawn in khen zolo cih tel hi. Rome laikhak sungah “sihna ahihkeh nuntakna” in “Topa Zeisu Khazih sungah hong itna tawh hong khen zolo hi” (Rom. 8:38, 39) cihi. “I nuntakleh Topa ading nungta ihi a, i sih leh zong Topa ading mahin a si ihi hi” (Rom. 14:8) cihi.

Hih bang telcianna neisa in Paul in, thu-ummi a sisate pen “*Zeisu sungah a ihmu mite*” hi uh a (1Thess. 4:14), Khazih nihveina hongpai ciang in nungta tawntung dingin hong thokik ding (1Cor. 15:16-18, 1Thess. 4:13-18) cihi.

Paul in “*leitung pumpi si in Khazih tawh omkhawm*” (Phil. 1:23) a cihteh, a sih ciangin a kha paikhia in Khazih sungah khuaphawk in omthei ding aci ahi diam? Hi vetlo. Paul in gimna tawh a kidim leinuntak nusia in Khazih tawh omkhawm nuam cibek a, tua thupiang tegel kikal ah hun tawm khat omlai cih peuhmah genkha hetlo hi. Paul in a sih phet leh van kah pahding lamen ci hetlo hi. Nihveina kumkik mateng saan ding thaman bangmah omlo cih telcianlua hi (2Tim. 4:8).

Tomgen pahleng, “Paul in a sihkhit ciangin a theihkik masakpen ding in, meii sungah Khazih hongpai suk a, misite phong leh, amah zong “*Topa tawh omkhawm ding*” (1Thess. 4:17) ci hi. Laisiangtho laikungpu khempeuh zong, hih thupiang nihte kikal ah hun saupi tak mah in khen kha ding cih phawkhuai hi” —Andrews Study Bible, p. 1555.

Hi napi Paul in banghang in nuntak sang sih utzaw thei hiam? A pumpi in natna satna thuak nawnlo in gimna khempeuh pan tawngak ding a utna hi (1Cor. 9:27). Nihveina kumkik ciangin “dikna lukhu” zong sangtaktak ding (2Tim. 4:6-8) ci in lungmuanna kip nei hi. Paul in sih ding ut taktak hi zawlo a, tua thu paizia a zuihkul cih a theihman hizaw hi.

**Sihna sungah mitsitsuk khit ciangin theihkik masakpen ding in, “Khazih tawh omkhawm ding” cihpen a nopding dan peuhmah; haksat hun laitak in kiphawkkha**

**vetlo bilbel hi. Hihthu hangin Philipi mite tungah Paul kampaute koibangin hong telsiam sak naci hiam?**

**WEDNESDAY**

**November 23**

**THONGKIA KHATE THU VAHILH**

**1 Peter 3:13-20 sim in. Khazih in Noah hunlai in “thongkia khate tungah koibang in thuhilh” hiam? (Pian. 4:10 etbeh in).**

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Kha si theilo cih a um Laisiangtho khiate in, Khazih in han sungah a tawngaklai in “thongkia khate thu vahilh” (*1Peter 3:19*) hi ci uhhi. Amau upna ah, mihing sungah a lutlo a kha in hell ah vapai a, tuiciin masiah in a sisa khate kiangah thu vahilh hi ci uhhi. Laisiangtho sungah, misite a dingin a nihveina hunhoih omngeilo (*Heb. 9:27, 28*) ahih man in, hih a nuihzak huai upna pen saanhua hetlo hi. A thupipen ah hih upna pen, misite in thawkikni mateng khuaphawklo in hansungah omcip hi (*Job 14:10-12; Late 146:4; Thuhilhsia 9:5, 10; 1Cor. 15:16-18; 1Thess. 4:13-15*) cihtawh kitukalh lua hi.

Hih mun in, a siluang han sungah a lum Zeisu’ kha va pai in, tuiciin masiah a migilo a sisate kiangah pai hi a cihna hipeuhmah leh, banghang in tuate bekin Ama’ thupuak za tuanse ding hiam? Hell sunga a kuangkuang midang tampi zong omlai ci hi lo maw? Bangding a tuiciin masiah a site bek in Ama’ thupuak zasak sese hiam?

A uphuai hetlo lailai khat zong, Noah hunlai in a puksa thumanglo vanmite kiangah vapai a thuvahilh cimawkmawh uhhi. “Thongkia khate” pen “a cilkek in thumanglo” (*1 Pet. 3:19, 20*) ci a, laisiangtho in vanmi gilote

pen tuni mahin zong thumanglo lailai (*Eph. 6:12, 1Pet. 5:8*) ci hi. Bekthamlo, a puksa vanmite pen “lainuai khuamial sungah sikkol kibulh in amau a ki thukhen ding Ni lianpi ngak in Pasian in koihcip” (*Jude 6*) a, hotkhiat theihna’ng hunhoih bangmah nei nawnl uhhi.

1 Peter 3 sung a neu 19 a “thongkia kha” acihte pen aneu 20 sunga tuiciin masiah “Noah hunlai” a “thumanglot” hi a cihuh zong phawkzel kul hi. Kha (*Greek pneuma*) cih kammal kizang a, lasiangthothak mundang (*1Cor. 16:18, Gal. 6:18*) ah zong, hotkhiatna’ng sapna za in a sangthei mite a cihna in kizang hi. “Thongkia” acih zongpen, thongtaktak hi lo a, kipuahphatna anei mello mawhna thong (*Rom. 6:1-23; 7:7-25*) a cihna ahi hi.

A ngawngkhauh tuiciin tunmaa mite tungah Khazih in thuhilh acihpen Noah’ thuhilhna tawh tangtungta (*Heb. 11:7*) a, amah zong ama’hun tawh kizui in “thumaan thuhilhp” (*2Pet. 2:5*) hong hi veve hi. Peter’ kammalte a hihleh cihtakna tawh kisai a genna hi a; misite thutawh kizopna omlo hi.

**THURSDAY**

**BIAKNATAU NUAIAH KHATE**

**November 24**

**Mangmuhna 6:9-11 sim in. Asisa galhangte “khate” in koibangin “biaknatau nuaih” kapthei uhhi?**

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Genkhohlna seal ngana kihonna in a masiah a te tawh kibanglo se hi. Galhang kithatte khate in “biaknatau nuaih” om uh in Pasian’ thuhkik nading ngen in kiko (*Mang. 6:9-11*) uh hi. Lai khia pawlkhat in tua “biaknatau”

pen seal sagihna a biaknatau pen hi (*Mang.* 8:1-6) ci uhhi. Ahih hang, (*Mang.* 6:9-11) a “**sisan**” (*paknamtui hilo*) pen in, meihal biaknatau tunga biakpiakna sisan kibua (*Siampi* 4:18, 30, 34) hong phawksak hi. Biakpiakna ganno sisan pen biaknatau kimkot ah a kitheh mahbang in, Pasian’ thukham len in Zeisu’ teci panna a neih manun sihna bawlsiatna a thuakte’ sisan pen Pasian’ biaknatau ah kitheh bangin a gennopna ahi hi (*Mang.* 6:9; 12:17; 14:12).

Biaknatau nuai a “**khate**” zong limpua vive mah hi. A taktak in la leng, galhang sihna thuakte’n, thukkik nadingin kapkaplai uh ahih manun, vantung nopsakna a dimin ngahlo hiding uhhi. Hotkhiatna thaman nopsakna ngah phalo tawh kibang uhhi. Thukkikna lunggulhna in nuntakna hong zawnkhalsak mahmah ding hi.

Vantung pen a om bangbang in John kiangah kilak khinzolo cih zong phawk ding thupi hi. “*Sakol kang, san, vom leh a puang cihte galvai peuhmah om takpi hetlo hi. Zeisu mahmah zong temta tawh a ki at-liam tuuno bangin om takpi lo hi. Sapi li khanei cihkhawngte zong omtakpi lo a . . . tuamah bangin vantung biaknatau nuai ah ‘khate’ zong a omtakpi hi lo hi. Tua teng khempeuh in limpua limlak vive ahi uhhi.*”—*The SDA Bible Commentary*, vol. 7, p. 778.

Adventist ahi lo, George E. Ladd gelhna ah (Adventist bangkeek in): “*Mang. 6:9-11 sung thupiang tenglak ah, biaknatau cihpen meihal biaknatau mah hi a, sisan luanna munmah ahi hi. Biaknatau nuai a galhangte’ kha John in a muh acih pen, misite omzia leh misi kikhola mun cihbang hituanlo a; Pasian’ min hangin amau thahna thuak khin uh cih lahna limbek ahi hi.*”—*A Commentary on the Revelation of John* (Grand Rapids, MI: Eerdmans, 1972), p. 103.

**Thumaanlopi in bawlsiat thuak galhangte kuama peuh in, hong tungpan ding thutang adingin kap ngei nailo uhhi. Leitungah a om hetlo thutanna pen hong tung teitei ding cih upna tawh banghang in muangthei ding i hi hiam? Hih kamciam tungtawn in koibang in hehnepna ngahthei ding nahiam?**

#### FRIDAY

**November 25**

**NGAIHSUTBEH DING:** EG White, *Christ’s Object Lessons* 260-271, “A Great Gulf Fixed”; *The Desire of Ages* 749-752 “Calvary”; leh *Fundamentals of Christian Education* 504 “Teachers as Examples of Christian Integrity” sim in.

“*Mihaupa leh Lazarus gentehna sungah, Khazih in eima mailamciat khentatna bawl hong cihna ahi hi. Hehpihna hun sung ah bel kha khempeuh ading Pasian hehpihna kicing hi. Himah taseleh mihing in gualnopna bek a zonkeei mawkleh, amau leh amau tauntung nunna tawh a kikhenkhia hita uhhi. Hehpihna hun nihveina om nawlo ding hi. Amau’ teelna mah bangun, a Pasian leh amau kikal ah batzawhlo kuam thukpi om ding hi.*”—Ellen G White, *Christ’s Object Lessons*, p. 260.

“*Christian masate mualtung sehnelgam ah kihaukhia uh a, thonginn mial sungah gilkial, dangtak, khuadam leh bawlsiat thuak in siding a omlaitak un, galhang takin sihna bekmah in, amau gimna pan suahtakna’ng lampi hi cihbang ahihiang ciangin, amau ading a kikhai Khazih adingin a thuakna uhpen thuaktak salel uhhi. Amau limlahna in, a piangngei nailo gimna a thuak ding Pasian’ mite adingin hehnepna leh thapiakna ahi hi.*”—Ellen G White, *Testimonies for the Chruch*, Vol. 5, p. 213.

**KIKUPDING DOTNATE:**

1. Laisiangtho sunga mihing pianzia teng in tukal sung sinna teng koibang in hong telcian sakthei ding naci hiam?
2. A kilemtuah thei hetlo Christian galhangte leh a nip dikdek tulai khangthak biakna koici kikhiah cih ngaihsun in. Thudangkhat pan in, sihna thuakhuai bangteng hiam? Mi khatpeuh in thumaan cihpeuhmah unau bang, ngeina bang hilel napi banghang in sihlawh liang i hi hiam? Khial hi cih itheih gige thute a ding a singam mite tungpanin bang pilna peuh i ngahthei diam?
3. Mihaupa leh Lazarus thugentehna lungngaipha in. Zeisu sihna a thawkik khit in, mitampi in Amah uplawh uhhi. Mi tampi mahin tuathute theinapi umzo tuanlo uh hi. Thumaan adingin mihing' lungsimte bangzah in khauh naci hiam? Tua bang lungsim khauhna koibangin peelthei ding ihi hiam?

**LESSON 10***November 26 – December 2***HELL MEIKUANG****SABBATH NITAKLAM:***November 26*

**TUKALSUNG SIMDING:** *Mark 9:42–48; Mal. 4:1; Jude 7; 1Tim. 2:5; Saul. 2:29, 34, 35; 1John 5:3–12.*

**KAMNGAH:** “*Thu khempeuh entelpha unlā, a hoihte kem in*” (*1 Thessalonika 5:21*).

Italian laphuakpa **Dante Alighieri** (1265–1321) in a minthang laibu, *The Divine Comedy* sungah sihnung ciangin *kha khualzinna* ci in gelh hi. Kha in *inferno* kici hell omna lei sungah ahi a, **purgatory** kici vankah dingin a kiphu **kha** kikholna mun ahi a, **paradise** kici Pasian omna mun khawngah pai uhhi cih.

Lagui phuahtawm peuh hinapi, Dante' lamalte in Christiante upna huzaap mahmah a, RC upna hiphadiak hi. Amau pawlpi pulakna bulpi in; kha sitheilo a, hell, purgatory leh paradise mun khatpeuhpeuh ah paihi ci uhhi. Protestant tampitak mah in zong, kha si theilo a, sih nungah paradise ah kahto, leh hell ah tuaksuk uh ci in um uh hi. Mihing' kha singeilo ahihleh, pumpi a sih nungsang kha zong mun khat teitei a pai dingmah ahi hi. Tua hi a, mihing pianzia telkhialhna pan upna ginalo honkhat hongpiang thei hi.

Tu kalsungteng in laisiangtho tawh a kituak mello upna honkhat i sin ding uh a, sih nung ah bangpiang cih Laisiangtho genna zong sinding hihang.

**SUNDAY**  
**A SI THEILO THANTE**

**Mark 9:42-48 leh Isaiah 66:24 saikak in. “A thante si theilo” cihpen na koici tel hiam? (Mark 9:48).**

.....

Pawlkhatah in “than” (Mark 9:48) acih pen, mi gilo sih nungah a kha pen hell tungsuk in, tua munah a tawntung in bawlsiatna thuak thapai a cihna hi ci in khia uhhi. Ahih hang hihbang khatna in Laisiangtho gen bangin khuaphawklo in sihna tawh kituaklo a; Laisiangtholui bulphuhna zong nawlkhiin hi.

*Than’ a cihzong khatbek hi lo a, than tampi mah a cihnopna hizaw hi. Misi’ luang muat a ne than mah acih nopna ahi hi.*—Robert G. Bratcher and Eugene A. Nida, *A Translator’s Handbook on the Gospel of Mark* (London: United Bibles Societies, 1961), p. 304.

Mark 9:48 pen Zeisu in Isa. 66:24 pan a lak hi a; “Amaute a ciah uh ciangin Kei hong lehdote luanghauwte en ding uhhi. Amau a-ne thante si theilo in, amau kihalna-meい mit ngeilo ding a, amaute pen mi khempeuh’ kih hiding h’cihi.

Hih a lauhuai thute pen Pasian leh a galte kidona galphual ahi hi. Mei in a kaatlo teng than in ne; ahih keileh, than in nemasa in mei-in zong kanglailai ci uhhi. Koibang peuh ahizong in pumpi kisiatna pan kha suakta in hell sungah lengsuk cih peuhmah kigenlo hi.

Tua ahihleh a si theilo “than” cih in bang hiam? Isa. 66:24 a kammal pen Mark 9:48 in a zatkik hi a, tua thante si theilo cihna zong hituanlo hi. A deihna bulpi pen

thante in amau nasep a zawh mateng in paikhialo a cihnopna hizaw hi. Mi gilote siluang a beitum mateng netum a cihna hizaw hi.

A langkhatah Pasian’ midikte in “vantung thakte leh leithak” ah nuamsa mahmah ding uh a, Pasian’ maitang mu in bia ding uhhi (*Isa. 66:22, 23*). Tua bang lametna hongpia Zeisu in, thante leh meikuang in a nek maimai lel ding pumpi ahihlel leh, khutkhat khekhat mitkhat peuh kimlo in Pasian’ gam lut zawleng hoihzaw hi a cihpen, thulamdang lua hikhollo zaw hi (Mark 9:42–48).

**A tawpna ah, gupkhiat ahih keileh suksiat hihamtang hi. Munlai omlo hi. Tawntung nuntakna maw ahih keileh tawntung suksiatna maw khat teitei ngahding hihang. Tuni nang bang nateel tam? Tua nangteelna pen tawntung nunna leh tawntung suksiatna in koibang in huzaapsak thei ding nahiam?**

**MONDAY**  
**HELL MEIKUANGTE**

English mi RC Siadaw **John Furniss** (1809-1865) in, *The Sight of Hell* (Dublin: James Duffy, [1874], p. 24), kici naupang Laisimbu sungah, tawntung bawlsiatna pen; vantung leh leitung sangin a lianzaw sik-bawlung golpi khat tawh genteh hi. *“Kum awn zakhat in khatwei vasa khat hongpai in, tua sik-bawlung golpi pen a kha tawh nawk zel hi.”* Laikungpu in, tua vasa in, sik-bawlung golpi pen a kha tawh a vatbeisiang sitset khit nangawn in zong, mi gilote kibawlsiatna pen kizom paisuklai ding hi ci hi. Protestant tampi in suksiatte’ thu hibang peuh upna kinei thei ahih manin dahuai mahmah hi.

**Malachi 4:1 leh Jude 7 sim in. Hih munte panin “kangtum” (Malachi 4:1) leh Zeisu in a gen “meikuang tawntung” (Mate 18:8) ahih keileh “a mitngeilo meikuang” (Mark 9:43) cihte koi bangin hong telcian sakthei naci hiam?**

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“Tawntung” cih in (Heb. ‘olam; Greek *aion, aionios*) a kizoppih thudangte tawh kisai in khiatna tuamdang khat neilai hi. Etpak dingin Pasian tawh ahihleh (*Pai.* 33:27), Pasian a kip tawntungna acihna ahi hi. Mihing tawh ahihlehlah, (*Pai.* 21:6 *denden*) amau khantawn a cihnopna ahi hi. Meii tawh ahih leh (*Mate* 18:8; 25:41 *om tawntung*) a kang ding a om laisiah meimit hetlo in kuangsuak cihna ahi hi. Tua ahih manin “tawntung meikuang” a cihteh, migilote khempeuh “a zung a hiang” (*Mal.* 4:1) a beisiang dong kangtum ding acihna ahi hi.

Mi gilote in gimna thuak tawntung ding cih upna pen lipkhaphuai tham hi. Mi gilote in gimna thuak tawntung leh, dawi gilote beingeilo ding hi. Mihing nuntakna zong Pasian hongpiak hi (*Pai.* 32:39; *Late* 36:9) a, “*Amah in migilote sihna ah nuamtuanlo*” (*Eze.* 33:1) hi. Tua hi a, mi gilote in banghang in gimna thuak tawntung sakliang ding hiam? Amau omnawnloh sak ding lem zawtham salo nahiam? Mi gilote pen “amau gamtatna bang” in thukkikna kipia ding hileh, mihing nuntak tomno khatlel khawng, a tawptheilo gimna banghang in kipialiang ding hiam?

Laisiangtho in “**tawntung meikuang**” acih khempeuh pen, kumtul khit ciang a “**meilii**” (*Mang.* 20) a cihna ahi hi. Tua ahih manin, tumahmah in hell meikuang

tawntung khin cihbang upna peuhmah pen laisiangtho tawh kituak hetlo hi.

**Hell meikuang in a hoihpen zong ahih samloh hang, tawntung gimna tawh saikak leng Pasian hong itna lian koibang in honglak naci thei diam?**

**TUESDAY**

**PURGATORY AH MISIANGTHOTE**

**November 29**

RC pawlpi in misite, paradise tung ding a kiging nailo peuhmah, a mawhna uh **purgatory** ah kisiansuah khit ciang bekin paradise ah kahto theipan hi ci in um uhhi. Purgatory ah a thuakna pen itlehngaih te’n a thungetsakna leh thuumsakna tawh kiamthei cibilbel uhhi.

RC upna thugui sungah kha kikhonla (*purgatory*) kician mahmah hi: “*Pasian hehpihna leh kikhonla tawh si napi, siangtho taktazo nailote zong tauntung hotkhiatna ngah veve ding uh himah leh; vantung a luttheih na’ngun a sih nungah siansuahna a ngahphot uh kul hi.*”—*Catechism of the Catholic Church*, (New York: Doubleday, 1995) p. 291. Amau’ gimthuakna pen misite adingin itlengaihte thungetsakna leh na hoih a bawsakna uh hangin kiamthei hi ci hi. “*Tua hi a, pawlpi in misite ading sumpi piaksakna, na hoih sepsakna hanthawn hi.*”—*Catechism of the Catholic Church*, p. 291.

**Thuhilhsia 9:10; Eze. 18:20–22 leh Hebrews 9:27 simin. Hih munte in kha kikhonla koibang in nial hiam?**

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Kha kikhonla (*Purgatory*) upna pen milimbiate’n hell meikuang a upna uhleh a misite ading a thungetna uh

tawh kihelkhawm ahi hi. Laisiangtho umte ading peuhmah a saanhuaui lohna (1) misite in han sungah khuaphawklo in om uh (*Thuhilhsia 9:10*); (2) a puksa mihing ki hi-a, ei' dikna pen a puksa mihing mah ahi midang tungah kihawmsawn theilo (*Eze. 18:20-22*); (3) Eite' Palaipa pen Zeisu Khazih bekmah (*1Tim. 2:5*); (4) Thukhenna nunung khit ciang sihna in zuipah a, hih nuntak sung pukkhaknate pen nihvei kipuahkikna omthei nawnlo hi (*Heb. 9:27*).

Tua sangin a lipkhaphuai zawanlai khat pen, purgatory upna in Pasian omzia suksiatsak hi. "Satan'nasep limlim pen vantung Pa kitelkhial ding cih hi limlim hi. Kha si theilo cih upna hong guan limlim hi. Hell-meい zong kuangden cih Satan bawltaum hi; Kha kikhola purgatory zong ama phuaktaum hi. Hih thute in Pasian omzia hong telkhialsak a, Pasian pen a gilo, ngongtat, a thuhan mahmah leh mawh maisak theilo bangin hong musak hi."—Ellen G. White, Manuscript 51 (Dec. 10), 1890. Misite in Khazih hong paiding ngak in a ihmü kimlai; kha in kikhola uh a, suahtak na'ng khatpeuh in a geelsak ding ngakin gimthuak uh ci mawkmawh uhhi.

**Kha kikhola leh tawntung gimna cih upkhialhna in upna thuguipi thupitna bang hong lak hiam? Kua um cih banah bang um cihen banghang in thupi thei ding hiam?**

**WEDNESDAY**

**PUMPI NEILO KHA OMNA PARADISE**

Protestant tampi in kha kikhola cih a uploh uh hang, midik a site' kha in paradise ah Pasian tawh mangkhawmta cih um limlim uhhi. Pawlkhat bang in tua "khate" pumpi neilo ciliang uh a; pawlkhat leuleu in, pumpi neilo ahihang minthang kha' pumpi in tuam hi ci uhhi.

Misite nuncta gigelai cih upna in, Laisiangtho sunga misite' thawhkikna leh thukhenna thuguipte simmawh bawl uhhi. Midik a sisate in paradise ah Topa tawh mangkhawm khin a hih nakleh; bang dingin thukhenna leh thawhkikna (*Mang. 20:12-14*) kisam lailai ding hiam?

**Sawltak 2:29, 34, 35 leh 1Cor. 15:16-18 sim in.  
Misite omzia leh thawhkik ding ngak ahihna koi bangin khuavak hong musak hiam?**

.....

Laisiangtho in vantung a tungsa mite, Enoch (*Pian. 5:24*) leh Elijah (*2Kumpite 2:9-11*) te pen a hingtang in kilato a, Moses (*Jude 9*) leh pawlkhat pen Khazih tawh a thokikkhawm (*Mate 27:51-53*) cihi.

Mangmuhna 6:9-11 sunga "**biaknatau nuai pan**" Pasian' thukkikna ngak a kap kha a cihte pen, thumaan ading gentehna hibek a, kha si theilo cih upna dingin picing zolo hi. Tua banah hih khate in tawntung thaman ahi nopsakna saantuak hetlo uhhi. A mantak in cileng, hankhuk pen misite' tawlgakna mun hi a, amau' khuaphawk kikding hun thawhkikna ngak in khuaphawklo in om khinkhian uh hi. A sisate, midik a site zong vanlai khawngah pumpi neilo in thawhkikni ciangin amau' pumpiciat tawh kigawmkik ding hun angak khaleng maimai hi lo uhhi.

1 Corinth 15:18 sungah, Paul in misite thawhkikna om keileh "*Khazih sungah a si mite kisia khin uh hiding hiam*" ci in hong kikuppih hi lo hiam? A sihkhit uh sawtpi pek panin vantungah maangkhin uh ahihleh, koi bangin kisiakhin thei zenzen ding hiam? Midik a site in, amau' thaman uh pen a sih phetun sangpahpah cih upna in,

Laisiangthothak sunga Khazih hong pai ciangin misite thokik ding cih upna thuguipi pen nuaisiah mahmeh hi. I zaktawntung thukhat hi a, sihvuina ah za phadiak hihang.

**Misite in, natna gimna bangmah thei nawnlo in tawldam takin leisungah ihmuh hithiat cihtu pen “lungdamthu” hi ci in, koibang in midangte’n telcian sakthei ding nahi hiam?**

**THURSDAY**  
**LAISIANGTHO MUHNA**

**1 John 5:3-12 sim in. Banghang in John in “tawntung nuntakna” pen Zeisu sungah omte bek hi ci in ciangtan piathei hiam?**

Laisiangtho in mihing omzia zui in tawntung nuntakna thugui leh laisiangtho tawh ahi lo kha nungta tawntung cih thugui pen *1John 5:11, 12* in telgen mahmeh hi. Tua thu a kitelcian theih nading pen Pasian bekma “nungta tawntung” (*1Tim. 6:15, 16*) a, Amah bek nuntakna’ naak hi (*Late 36:9; Col. 1:15–17; Heb. 1:2*) cih thu phawkden kul hi.

Adam leh Eve pukna pan leitungah mawhna honglut ciangin (*Piancil 3*), amau leh a suan a khak khempeuh (*ei nangawn*) pumpi sihna tawh tawntung nuntakna taanlawh hihang. Tualai a tawntung nuntakna penmah i ngahkik theihna dingin hongit Pasian in, hotkhiatna ngiimna hong bawlsak pahlian hi. Tua hi a, Paul in zong “Ama’ mai ah paubaanna a neilo, misiangthote ahi ding leh, Khazih hangin

T-8

*Ama’ mite ahi ding in, leitung a pianma pek nangawn in Pasian in a hong teelsa ihi hi*” (*Eph. 1:4*) cih.

Sawltak Paul mahin “*mi khat (Adam) hangin leitungah mawhna honglut a, Mi khat mah Zeisu Khazih hangin*” mihing khempeuh in tawntung nuntakna ngahthei uhhi (*Rom. 5:12–21*) cih. Hihteng ah Paul in leitungah mikhat in sihna hong lutpih cibek in Adam ngawhpah lianlo hi. Mikhat a cihciang in Adam thupalsat manin leitung ah mawhna leh sihna honglut cihna zong hipah tuanlo hi.

John in lah, “*Pasian in tawntung nuntakna hongpia a, tua nuntakna pen a Tapa sungah omhi. Tapa a nei mi peuhmah nuntakna nei uh a; Pasian’ Tapa a neilo peuhmah nuntakna a neikei uh hi*” (*1John 5:11, 12*) cih.

A kicianzaw lai in Zeisu in “*Tapa mu in a ummi khempeuh in nuntak tawntungna ngah in, nitawpni ciangin ka hinsak ding ka Pa in a deih ahi hi*” (*John 6:40*) cih. “*Keimah in thawhkikna leh nuntakna ka hi hi. Kei hong um mite asih uh hangin a nungta ding uhh*” (*John 11:25*) cih.

Tua ahih manin tawntung nuntakna pen Khazih tungtawn in Pasian hong piakkhong cihna hi a, tu mahmeh in ki lungmuang thei a, midikte thawhkikni ciangin ki nuntakpih ding hi. Thukhup nading in: tawntung nuntakna pen Khazih tungtawn bekin kipia ahihleh, Ama’ sungah a omlo peuh mah in tawntung nuntakna ngah khalo ding uhhi (*1John 5:11, 12*). Mihing’ kha pianzia limlim nungta tawntunglo cih thugui in, tawntung nuntakna hongpia a – Khazih sungah omtawh omlo tawh paradise leh hell sungah kikhol cih thugui tawh saikak dih in. Laang mahmeh sam ahih hang Laisiangtho sungah om vetlo hi.

**FRIDAY*****December 2***

**NGAIHSUTBEH DING:** EGWhite, *The Great Controversy* 531-550 pan “The First Great Deception” leh 551-562 pan “Can Our Dead Speak to Us?” sim in.

“Pianpih sihtheihlohma upna sungah sih nung ah khuaphawk veve – gimna thuakden cihbang upna thugui in Laisiangtho hong hilhna langdo in mihing ngaihsutna leh lunggulhna bangin thugui paisak uhhi. Upna laang bang hileh, vantung a tungsa tatsa mite in amau nutsiat leitunga itlehngaih mite leh amau tungah thupiang khempeuh tawh kizom gige hi ci uhhi. Tua bangin mi sisate in a nungta laite gimthuakna, itlehngaihte’ mawhbawlna leh amau nuntak sunga dahna lungkiatna leh khuisatna khempeuh theihpih peuhmah leh amau a ding bang nopna omthei peuhmah ding hiam? Leitung a lawmleh gualteng a khoikawm in vantung nopsakna bangzah ngahthei ding hiam? Nuntakna huu in pumpi a nutsiat phetleh a kha in hellsung tungsukpah cihzong lehdona lianpi khatmah ahi hi. Lawmleh gual teng hankhuk panin tawntung gimna sungah a tunuh mugige cihpeuhmah; lungkhamna lianpi khatmah hilel lo diam!”—Ellen G. White, *the Great Controversy*, p. 545.

**KIKUPDING DOTNATE:**

1. Christian dangte kiangah misite leh hell omzia a gentente in, upna kipkho mahmah aneite peuhmah in, gupngah peuhmah vankahpah a, a mangthang peuhmah hell leh bawlsiatna sung tungpah uh cihi. Banghang tuabang hithei ding hiam? A telnop pen ding in, a sisa itlehngaihteng in “Topa tawh

**mangkhawm” saknuam uhhi** (*I theih teksa mahbang in leitung buaina khempeuh hong muhiph ngitngitget hi*). Hinapi a **mangthang mite aihlehanghang in tawntung bawlsiatna hell sung tungthei uh hiam?** Ngeina in eite tungah bangzah in hong huzaap zo cihthu kikum dih vevua.

2. **Christian pawlpi tampitak in laisiangtho sunga omvetlo kha sitheilo cih upna leh a kizoppih thutampitak mah omsak neunau uhhi. Pawlpi khat iihna dungzui in i tangkokosa ahi misite omzia leh sihnungah nuntakzia tawh kisai bang bawltauk isa hiam?**
3. **Dante’s lagui *The Divine Comedy* pen phuaktawm peuh hi napi, sihnung ah mihing “kha” omzia tawh kisai in thumaanlo tawh mipi huupzo mahmah hi. Christiante upna thugui peuhmah pen a pualam thudangte in huzaapzo mahmah cihtawh napisla khangto tuam salo nahiam? Christian hilote ngaihsutna khawng in Christian ahite’ ngaihsutna khawng huzaapzo mahmah aihlehanghang, tuagalte pan eite koibang in kidaalzo ding ihi hiam?**

**LESSON 11***December 3 – 9***HUN-NUNUNG KHEMNATE****SABBATH NITAKLAM***December 3*

**TUKALSUNG SIMDING:** *Mate 7:21–27; John 11:40–44; 1 Pet. 3:18; 1Sam. 28:3–25; Ephet 6:10–18.*

**KAMNGAH:** “**Tua pen lamdang sak ding hilo hi! Satan nangawn Pasian’ vantungmi tawh a kibang in kibawltawm thei hi. Tua ahih manin Satan’ sawltakte pen thumaan nasem bangin a kibawl manin lamdang sak ding hilo hi. Hun bei ciangin amau gamtatna bangun thuak ngawn ding uhhi.**” (*2 Corinth. 11:14, 15.*)

**Hih** a kiplo leitung pen, Hollywood in mihingte theihzawhloh vangliatna khawng omsak pongmawk in, upna biakna tawh kisai khemna lianpipi khawng nasia takin bawltawm thei uhhi. Zuau luipi ahi “**na si taktak kei ding uh hil**” (*Pian. 3:4*) acih kammal in laibu tampi takmah, melmuh tongsan tampitak leh video game a tuamtuam sungkhawng ah vangnei mahmah hi. Satan’ pilna nuaiah khemna nam tuamtuam simzawhlo in kithuak a, a kilawm zawdeuh ding in science khawng mahtawh hong khem hi.

Khemna laangpenpen khat bel “sihna geiah” (*near death NDEs*) ci uh a, a sisa mite in sihnung nuntakna dangkhat tawh hong nungtakik uh ci uhhi. Mi tampi in hihthu pen kha sitheilo cihna in um uhhi.

Tukal sungteng in hun nunung khemna pawlkhat isin ding uh a, thusuak ngahna, sihna gei ah omna, sunglutna, misi thudotna, pusak pasakna leh a dang

tuamtuamte sinding hihang. Hihte pen a lauhuai mahmah thute hi a, tuate in i huzaap sakkak loh ding kidawm mahmah ding hihang.

**SUNDAY**  
**THUSUAK NGAHNA**
*December 4*

Hih leitungpen thusuak in nakpi takin tuamcip hi. Hih thusuak ngahna cih mawkipen thu tampi nam tuamtuam kigawmkhopna ahi hi. Biakna lampan enleng, mi khatpeuh in Pasian tawh kop in kha thusuak ngah, mang mu cihpeuh a cihna ahi hi. Hihte pen pawlpi pawlkhat bang in biakpiakna sungah kihelsak zawzenliang uhhi. Thu nam tampi tawh kihih phialmah taleh, a deihna bulpi in Pasian’ kammal hemkhia in mihing deihna picingsak nuam hipipen hi. Mun khempeuh ah Laisiangtho vang beisak in, Christiante in amau deihna picing sakzaw uhhi. Hih bang thute in hun nunung a khemnate panin hong daalzo hetlo ding hi.

**Mate 7:21–27 sim in. Zeisu’ kammal ahi “suang tungah” leh “sehnel tungah” kha inn lamna pen bang acihnopna ahi diam leh?**

.....

Tuhun khangthak Christiante in Laisiangtho thugui peuhmahpen i hun tawh kizui nawnlo, a cimtakhuai taang ngeina bangin ngaihsunta uhhi. Khazih tekmah in a gensa thute pen Khazih mah in nialsak kik uh hi. Laisiangtho tangthu pawlkhat bangpen a kigelhsa banglian in apiang ding Zeisu mahin phal hetlo ding hi ci uhhi. Zeisu in suang tungah innlamna ahi Pasian’ thu manna leh

Laisiangtho hilhna banglinlian a zuihding khawngpen; mihing in amau ngaihsutna leh ngiimna khawngtawh lumlet gawp uhhi.

Upna thugui khawng thupi a sa mello khawngte adingin, Zeisu Khazih a updaan uh pen lauhuai dinmun a tunguh ahi hi. Rome tangthu kantelte in Zeisu Khazih upna hangin sihna a thuak protestante pen simzawh hilo ci hi. Khazih' min tawh "dawi hawlkhia" (*Mate 7:22*) te'n zong Amah um uh hi. "Mihing' upna in bangmah a suulzui om nawnlo cih pen Satan hong zawhna khemna lianpen ahi hi. Thumaan theisitset a, itna tawh akisaan leh, a kha in siangthona ngah lawh ahihlam tak Satan in theitel mahmah ahih manin, upna maanlo phuaktawmthu leh lungdamthu tuamrang peuh tawh laihsak dingin hanciam niloh hi."—Ellen G. White, *the Great Controversy*, p. 520.

**Pasian' thu tawh a kilehbulh in eima' lunggulhna banglel khawngin gamtat nasep nopna lungsim pen koi bangin dozo ding ihi hiam?**

**MONDAY**  
**SIHNA GEIAH OMNA**

Tuhun khangthakte in kha sihtheihlohma a kipsak nadingin "*sihna geiah omna*" cih upna nei uhhi. Raymond A. Moody, Jr., in a laibu *Life after Life: The Investigation of a Phenomenon—Survival of Bodily Death* (Atlanta, GA: Mockingbird, 1975) sungah, kum-nga sung hunla in, zato panin sikhin a kici a khuaphawkkik, mi zakhat tawh a kihona teng pulak hi. Tua mite a mimal kimin a khuaphawkkik dinguh ciangun, a dik a migi khuavak mi khat ka mu uhhi ciciat uhhi. Hih thu pen "*sihna galkhat ah*

*mihing' khate gualzawhna*" in kingaihsun hi (*a kawm nunglam enin*). Tua bang ngaihsutna a thapia laibu tampitak mah kumsim in ki hawmkhia ziahzhia hi (*Sinna 2 enin*).

**1 Kumpite 17:22-24; 2Kumpite 4:34-37; Mark 5:41-43; Luke 7:14-17; leh John 11:40-44** sungah **thawhkikna tangthu teng sim in. A thokik misite bangzah in sihlaitak in khuaphawk ung ci uh a, tuathu banghang in thupi thei hiam?**

.....

Sihna geiah om-ung a kici mi khempeuh pen, zato panin a si mite hi uh a, sitaktak nailo hi zaw dingin ki ngaihsunzaw hi. Lazarus bangpen a sihkhit nili bang sawtta ahih manin uihta (*John 11:39*) cihtawh saikak in. Sihna panin a thokik Lazarus leh a dangdangte in zong sih nungah bang thupiang a, paradise ah maw hell ah maw cih peuhmah a gen om vetlo uhhi. Hih thu zong, misite in khua phawklo hi cih Laisiangtho hilhna a thukimpah, a gamdai thumaan khatmah hi gige hi.

Tua ahihleh tulai thulaang ahi "*sihna geiah*" omna e leh bangcih ding? Laisiangtho in misite khuaphawklo a cihna saangthei i hihleh (*Job 3:11-13; Late 115:17; 146:4; Thuhilhsia 9:10*), ahi thei thu nam nih in: lungsim uangluatna tawh muhtheih muhmawh mugawp zong hithei a, Satan in a vangliatna tawh khemgawp zong hithei hi (*2Corinth. 11:14*). Satan khemna a hihtheih na'ng thu in, meltheih a sisate peuh tawh kihothel mawkmawh uhhi! A nam nihmah in kithuah tuakmai hi.

Hih khemna in mihing tampitak lungsim zogawp ahih manin, midangte in Laisiangtho lehdo in paigawp mahleh, eite ihihleh Pasian kammal bangin kiptakin omding thupi hi.

**Sihna geiah omna pen “science” in ana thukimpah manin eite lungsim hong huupzo mahmah hi. Science in bangzah kipsak mahleh eite kidophuaina bangteng hong hilh naci hiam?**

**TUESDAY  
SUNGLUTNA**

Milim biakna in kha sitheilo a cihna panin, mihing kha pen sunglutkik ahih keileh a dang khat in kikhel cih upna hongpiang hi. Hih upna pen leitung biakna lian pawlkhatin zong zang uhhi. Christiante in, mihing sih nungah a sitheilo kha pen vantung ahi a hell sungah ahi zongin omhi ci in a up laitak in, sunglutna a ummite leuleu in, hih a sitheilo kha in, tamveipi mah kikhelkhel in leitung mahah piangkikkik hi ci uhhi.

Pawlkhant leuleu in, sunglutna pen, kha kikhelna hi a, tua kha in pilna leh lungsim lamah a sangzaw picinna lamah kah toto hi ci in um uhhi. **Hindu** upna bangah a nungta tawntung kha in, khuaphawk tawntung (*samsara* ၁၁၃) in nuntakna cial guk kantan cih: tui ganhing, singkung, a bawkvak ganhing, insect lungno, vasa, ganhing golte khit ciangin mihing piangkik a, vantung innnuam ah tungthei ci in um uhhi.

**Hebrew 9:25–28 leh 1Peter 3:18 sim in. Zeisu in “khatvei bek” si a (Heb. 9:28; 1Peter 3:18), tua mahbang in mihing zong “khatvei bek” mah si ahihleh (Heb. 9:27), Christian tampite in bang hangin sunglutna khawng um thei mawkmawh uh hiam?**

Mi tampite in a upding uhthu umlozaw in a upnop uhthu peuh um uhhi. Upna thugui khat peuh amau nuntakna nuamsakzo ahihleh, amau ading thu phamawh khempeuh veng hilel hi. Ahih hang, Laisiangtho a um taktak mite adingin tua sunglutna thu peuhmah saantheih na’ng lampi omlo hi.

*Amasa* in, Laisiangtho in mihing’ “kha” pen sithei a, pumpi zong hingkik ding acihna tawh kilehbulh linlian hi (*1Thess. 4:13–18*).

*Anihna* ah, Zeisu Khazih’ hong hehpihna hangin upna tawh hotkhat i hihna (*Ephet 2:8–10*) thugui langdo sitset in, mihing nasepna bulphuh sak hi.

*Athumna*, Laisiangtho in tawntung thu pen mi khat in ama’ nuntak sungin a khentatna kibulphuh a cihpen tawh kilehbulh leuleu hi (*Mate 22:1–14; 25:31–46*).

*Alina*, tua upna in Khazih nihveina hongpai ding pen nuaisiah tamai hi (*John 14:1–3*).

*Angana*, tua upna in, mikhat in ama’ nuntak sunga a pukna khempeuh tungah, a sih nung ciangin gualzo kikthei a cihpen, Laisiangtho sungah omlo hi (*Heb. 9:27*).

Tomgen leng, Christian upna sungah sunglut kikna cih limlim in ommun neitheilo hi.

**WEDNESDAY  
MISI THUDOTNA LEH PUSA PASA**

**December 7**

Necromancy cih kammal pen Greekpau **nekros** (*misite*) leh **manteia** (*biakpiakna*) ahi hi. Tangtawng panin a kiciingsa hi a, misi thudotna pen, pilna leh mailam thupiang dingte mi sisate tungpan kidong phadiak hi.

Pusa Pasa cih zong, mi sisa pupate’ kha in atu ata a nungtalaite ading lunghimawh theilai cih upna leh ngeina

na nei uhhi. Hih milim biate' ngeina pen kha sitheilo cih upna a neite leh a sisa mite a it angai mahmahte' adingin lungluthuai mah mah sese hi.

**1 Samuel 28:3–25 sim in. Endor nupinu tawh a  
kiho Saul tangthu panin, misite tawh kizopna tungtang  
ah bang pilna kingahthei naci hiam?**

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Laisiangtho in tanglai Israel mite' kha-nasepna, dawi hopihna, thusuak ngahna, sikha hopihna cih peuhmah pen Topa' maiah kihhuai ahih manin suang tawh denglum ding ci uhhi (*Siampi*. 19:31; 20:6, 27; *Thuhilhikna* 18:9–14). Saul in zong thukham ombang in Israel mite lakah dawi hopih thei khempeuh susia khinzo hi (*1Sam.* 28:3, 9).

Tua pipimah, Topa'n amah a nial khit ciangin, Saul amah ngiatin, Canaan khuapi **Endor** ah dawi hopihthei nupinu kiangah vapailai hi (*1Sam.* 28:6, 7, 15; *leh Josh.* 17:11; *Late 83:10 enkak in*). A sisa kamsang Samuel phongkiksak a, misi hopihte mahbangin Saul tawh hong kiho uhhi (*1Sam.* 28:13–19). Samuel a kineih tua khakhem in zong Saul kiangah “zingciang in nangleh na tapate kei tawh nong omkhaum ding uhhi” (*1Sam.* 28:19) cihi. Saul’ sihna ding a genkawm mah in, tua khakhem in, Samuel kineih keei in, Laisiangtho tawh a kituaklo kha sitheilo cih upna kipsak phapha lai hi. Khemna lianpi khat hi a, Saul amahtEEK in a suksiat ngeisa a hihmanin kizoploh ding a hoihzawkna theikhin zawsop ding hi.

Kum zanih valkhit ciangin kamsang Isaiah in, “Amaute in note kiangah, phun suausuau in a pau mualmual vankah theite leh aisan theite kiangah thudong un hongci ding uhhi.” Mite in amau Pasian a zonding mah uh hi lo hiam?

*Mihingte' thu pen misite dotding mah hiam? Thukham leh tec i panna bangin a paukei vualeh, amau sungah khuavak omloh hang hizaw hî*” (*Isa.* 8:19, 20; *Isa.* 19:3).

**Khial cih i theih gige khawngmah lungkham pipi  
in i hih tentan bangtanvei hiding hiam? Upna, thungetna  
leh Pasian' deihna bang thumanna in banghang in eilehei  
kidalna muanhuai pen hithei sese hiam?**

**THURSDAY**  
**MI KINEIHNA LEH A TUAMTUAMTE**

**December 8**

Sikha hopihna tawh a kibangphial mah dawite in mi sisate hong kineihna zong omthei hi. Innkuan sung, lawmlehgual asisa khatpeuh hong kineih ding hi. A pumpi leh a-aw mahmah zong a sisa mipa mah tawh kibang mahmah lel hi. Tua bang Satan’ khemna peuhmah Pasian’ thu sungah a kipkho lote tungah tungding hi. EGWhite in zong “*Hih khemna khate in nungzuite hong kineih ding a, amau leitung nuntaklai in a gelhsa thute tawh kitukalh in hong gamta ding hi*”—*The Great Controversy*, p. 557. Tua banah, “Khemna lianpen ahi dingin, Satan amah teek in Khazih hong kineih ding hi.”—*The Great Controversy*, p. 624.

**2 Corinth 11:14, 15 leh Ephet 6:10–18 sim in. Tua  
dawi’ khemna pan kidalna’ng bang ahiham?**

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Sawl tak Paul in “eite do pen silehsa anei hih leitung mite hi lo a, vantung huih lakah oma, ukna aana a neite, hih leitung khuamial a-uk a tuamtuamte ahi htî” (*Ephet* 6:12) cihi. Hih khemnate pan kidalzawh nadin gin “*Pasian’ galvan nam kim*” (*Eph.* 6:13–18) silhding hihang.

Satan hong kineihna leh hong pianzia ding pen lauhuai mahmah in hong khemzo ding hi. Ahihang Pasian' thu sungah zungkha in akipkho mite ahihleh khem zolo ding hi. Upna thugui lam pan enleng, miing pen thuman laiteng nungta tawntung ding hibek cih a umte a ding in, misite tawh kizopna pen Satan kiangpan hongpai hi a, a vanglian Pasian hong hehpihna tawh nial ding a hi hi. Bangzah in vanglian in hong thuzawh phial zong in, misite peuhmah hansung ah ihmuh uhhi cih upna ah kiptakin ding cinten ding hihang.

It leh ngaih khatpeuh in hong sihsan in, amahmah hong kilangkik ding ci in kingaihsun in. Hong itna ngaihna peuh hong pulak ding uhhi. Hong phawkmahmah ung hong ciding uhhi. Amau mun nuamzawna ah omta ung hongci ding uhhi. Misite omzia laisiangtho hilhna tungah a kipkholo mikhat peuh ahihleh tua khemna sungah olno takin pukziau ding hi. Amau unzong a umnuam limlim uh ahi uhhi.

**“Pasian’ galvan namkim” silh cihteh bang a cihnopna ahi tam? Hun nunung khemna tebek ahilo, i nisim nuntakna sung mahmah ah, hih thute koibang in ihih zel hiam?**

**FRIDAY**

**December 9**

**NGAIHSUTBEH DING:** EGWhite, *Evangelism* laimai 602-609 “Dealing with False Science, Cults, Isms, and Secret Societies,” leh *Confrontation* laimai 86-93 “Spiritism” sim in.

Tuhun ciangin misisa tetawh kizop theihna’ng phualpi khawng kihongta a, “*laitawh ahi a, phone tawh ahi zongin video tawh ahi zongin*” ki hopih theita hi.

Misite tawh kihona pen PMPs (*post material persons*) kici a, tua phualpi in, miing asihteh “*tauntung mun khat*” ah omuh a “*khuaphawk in, thuthei, a pumpi masa mahbangin omthei lel h*” ci uhhi. Adiak in Kha-phone cih omsak uh a, leitungah a omlai mite leh a paisa mite kih theihna’ng cial thum omsak uhhi.

**Cial masa** ah, a omlai innkuanipte leh lawmte a paisa mite in “*laikhethna tawh lai kikhak in kih thei ding*” hi. **Cialnihna** ah, “*hua laipek tauntung mun a tungsa itlehgaihte tawh kam in kih thei tading*” hi. **Cialthumna** ah, “*amau tawh maitang kimu, aw kizathei dingin hong vaihawmsak ding hi*.”

Adiak in, tua akizoppih misite in, amau kineih mi taktak mahmaw cih sittel hong kul hi. Gentehna in, “*a sisa tanu tapa kiangah a nutsiat nulehpa te'n thudong ding uh hi. ‘Na neulai in Bilkhup kici uikhat nanei ngei hiam? Na kumsawmna suahni in tem-kikhep khat kongpia uh hiam?*” Tuabang khawng kidong ding uhhi. “*A sisa a sanggam, a meeltheih, a tanaute uh meelpua in dawite kilang zelzel uh a, tuate a mute in a sanggam, a meeltheih, a tanau takakte mah asa uhhi. Tua dawite in a sisate nuntakzia thei mahmah a, amau kampau dan, amau duhlehdiehte gen in, amau’ gamtatzia bang in omuh a, a nungta laite in amuh uh ciangun amau takpimah asa uhhi.*”—EGWhite, *Patriarchs and Prophets*, p. 684.

#### **KIKUPDING DOTNATE:**

- 1. Minam ngeina tawh saantheih luat thute ahi media pan a thu kisuaksakte pen Christian tampitak mahin zatpih uhhi. Khial hi, khemna hi ci in a kithei sitset**

**thusuak khawng media panin hongsuah ciangin, bang Laisiangtho mun zangin media zatdan i kimakaih thei ding hiam?** (*Late 101:1-8; Paunak 4:23; Phil. 4:8*).

2. **Eimahmah hong kikhemna khawngte pholakzo selo in, hun nunung Satan' hong khemna tungah gualzawh nadingin koibang in midangte huhthei ding na hiam?**
3. **Han sung pan “Samuel” a kisapkhiatna tangthu pen, misite zong nungtalai hi cihna Laisiangtho in kipsak hi ci uhhi. Thupiang khat, tangthu khatpeuh hangin upna thugui khatpeuh piansom mawk sangin, Laisiangtho in tua thulu koibang in gentel hiam cih zonphat zawk ding, hih tangthu in bang pilna hong pia hiam?**

**LESSON 12***December 10 – 16***LAISIANGTHO ZUI-A MUHZIA****SABBATH NITAKLAM***December 10*

**TUKALSUNG SIMDING:** *Luke 2:52; Mate 4:23; 1Cor. 6:19, 20; Late 24:3, 4; Sawl. 8:4–24; 1John 3:1–3.*

**KAMNGAH:** “Nopsakna a hongpia Pasian in na khempeuh ah sianthona leh kicinna hongpia henla, na kha uh na nuntakna uh leh na pumpi uh hoih takin hongkem henla, i Topa Zeisu Khazih hongpai ciangin mawhna khat zong a nei hetlo dingin hong bawl tahan” (*1 Thessalon 5:23*).

**Mangmuhna** laibu in Zeisu hongpaima a “leitungbup huam” in a piangding thunih pulak hi. Mangmuhna 13 in leitungbup huam *khialhna* gen a, leitungbup in tuipi sungpan hong paikhia tua sapi lamdangsa in zui ding cih (*Mang. 13:3, 7, 8, 12, 16*). Mangmuhna 14 leuleu in, leitungbup ahuam thumaan gen a, “tawtung lungdamthu” pen “minam khempeuh, beh khempeuh, kam khem peuh leh mi khempeuh tungah” kihilh ding cih (*Mang. 14:6, 7*).

Tua “a lauhuai hun” (*2Tim. 3:1*) “huih bang upnate” (*Eph. 4:14*) honglaang ding a, mite in “thumaan thutak ngai nuam nawnlou in, tangthu phuahtawm peuh ngaihsutpi in neiding uhhi” (*2 Tim. 4:4*) cih. “Alian thukhial nihte ahi, kha si theilo leh Sunday sianthona tungtawn in, Satan in mi khempeuh ama’ khemna nuaiah omsak ding hi. Amasazaw in sikha thu abul

*phut ding a, a zom in Rome tawh thukimna khat a bawl ding hi.*"—Ellen G. White, *the Great Controversy*, p. 588.

Hih hun nunung thupiang teng a piankhit dongin, eite in i neihsa thumaan ahi mihing omzia sihna vai peuhmah, Khasiangtho makaihna zong in, Khazih minthanna tawh hong paikikna'ng kiging sawm ding hi hang.

**SUNDAY  
ETTEH TAKCING ZEISU**

**December 11**

**Luke 2:52 sim in. Zeisu khantohzia nam li bangteng hiam?**

Zeisu in a cingtaak Mihing hi a, mihing' hihna ah a khantoh nading khempeuh ah khangto hi. Luke 2:52 sungah "Zeisu a pumpi (*thagui thatang*) leh a pilna (*lungsim*) khanga, amah in Pasian (*kha*) leh mite (*gamtatna*) mai-ah maipha a ngah hi" cihi. A lungsim tei mahmah ahih manin Ama' kum tawh kituaklo in pilna ngaihsutna tawh kidim hi. Tua tawh kituak in a gamtatna mahmah zong hoih ngiat hi. A pumpi leh lungsim in naupang nunzia thukhun tetawh kizui in khangto ngiat hi. Amah naupangno khat hilailel napi a ithuaina kiciankhia ngiat hi. Ama' khutte in zong midang ading a semkhia dingin kigingsa in omkhin hi. Bangmah in a nawngkai saktheiloh thuakzawhna tawh, cikmah in a vangkiam theilo thumaan thutak tawh kidim hi. Thukhun lam pan ahihleh suangtum bangin kipkho a, angkhuallo lainatna taktak hong lakkhia hi."—Ellen G. White, *the Desire of Ages*, pp. 68, 69.

T-9

**Mate 4:23 sim in. Zeisu' naseppi nam thum lei' thu hilh, van' thu hilh in cina damsak cihteng pen eite'n zong tuni in koici zopsuaksak thei ding ihi hiam?**

Leimi peuhmah pen a kigawmkhawm khat hi a kikhenkhia theilo i cihleh, biakna pen kha' thubek hi ci theilo ding hihang. Thumaan thutak in i pumpibup huam a, i nuntak hun khempeuh leh nuntakzia khempeuh huamcip hi. I pumpi leh i khalam thute in vanglian takin kigawmkhawm uh ahih manin, kikhenkhia theilo hi. Ahih hang a puksa mite i hihna tawh kizui in, a tunga hong ki pulak Zeisu' dinmun teng peuhmah ki phazo ngeilo ding ahih manin, Pasian' hehpihna sungah i ciingzel bekding a, tuatung tawnin, mihing sungah hong Piangsakpa mellehlim kilang kiksak ding leh akipiansak laibang dinmunah tungto kiksak dingin pumpi, lungsim leh kha khangto sak ding a – tua in hotkhiatna nasep ahi hi. Hih pen Pasian in Ama' hong paikik na'ng Ama' mite a kiginkhol theih nading a ngimna ahi hi.

**Zeisu tawh i ki-etkak pah ciangin kibat theihlohma hangin lungkia baih ding hihang. Singlamteh i bul-etna tawh Zeisu sungah imuh thute leh eima sungah i kimuh thute hangin lungkiat theihna'ng panin koibang in kidalna neithei ding ihi hiam?**

**MONDAY  
PUMPI IN BIAKINN**

**December 12**

A sithei pumpi leh a sitheilo kha a kithuahsak manin mihing pumpi tawh kisai ngaihdan a tuamtuam

omsak hi. Etpak dingin Greek thu-upna ah mihing' pumpi pen kha' thong hi a, sihna tawh suakta hi ci in um uh hi. Hih milim biate upna hangin, Christian tampi takmah in, pumpi pen kha teenpakna leibuk hi a, thawhkik ciangin pumpi mah tawh kigawmkik ding hi ci uhhi. A kilehbulh in, Pasian umlote in mihing pumpi pen pasian hi ci a; amau in Pasian leh vannuai pen pum khat hi in a kibang hi ci uhhi. Amau adingin na khempeuh Pasian hi a, mihing pumpi zong Pasian sungah a kihel mah hi ci uhhi. I kimkot ah a kitukalh upna laang ahih manin, mihing' pianzia tawh kisai Laisiangtho hilhna tungah dingkip ding hihang.

**1 Cor. 6:19, 20 leh 1Cor. 10:31 sim in. I pumpi in "Pasian' Biakinn" leh "Khasiangtho Biakinn" cih theihtelna in eima nuntakzia koibangin hong huzaap thei ding hiam?**

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Adam leh Eve tegel pen Pasian' limmel suun in kibawl a (*Pian. 1:26, 27*), amau gamtatzia bek hi lo in, a pumpi mahmah in suun hi. Tua limmel kisusia in mawhna in hong seelcipsak ahih manin, a pumpi mahmah cidamkik in nuntakna singkung a zuatkik theih nading pen, hotkhiatna nasep ahi hi.

Tua puahphatna in khantawn nasep hi a, Zeisu nihveina hongpai in, kisiat theihna in kisiat theihlohma leh sihtheihna in sihtheihlohma a silhtak ciangin picing pan ding hi (*1Cor. 15:53, 54*). Sawltak Paul in a lawmpa **Gaius** kiang a laikhakna ah "ka lawm it Gaius aw, nang na cidam in, na vai khempeuh zong na maa pai ding hi ci in lamen ing. Kha' thu tawh kisai lamsang zong bangmah lungkhamna omlo ding hi" (*3John 1: 2*).

Mihing pumpi pen a kikhenkhia theilo cih thei masa phot inla, biakna vai khempeuh in zong mihing nuntakna huam ahih manin, biakna vai i awlmawh mah bangin pumpi cidamna zong i awlmawh kul hi. "Na hihna khempeuh uh, nekna dawnna ahi zongin Pasian minthanna dingin na hih un." (*1Cor. 10:31*) cih thukhun tawh kimakaih kul ding hi. Ahih hang eite tenna leitung ah mihoihte in a hoihpen a bawluh hang, mawhnei mi i hihna dungzui in a suulzui kithuak veve cih phawk ding hihang. Tua hi a, Pasian muanna tawh a hoihpen in gamta inla, a piang khempeuh Pasian aap in.

**TUESDAY  
KHAZIH' LUNGSIM**

**December 13**

Mihing pawlkhat in kimlehpam khel leng mimal kikhelna piangthei ci in um uh hi. Tua lian aive, zia-etna sung hong tunthei mun peuhmah pelhngiat ding hizaw hi (*Late 1:1; Pau. 5:1-8*). Ahihang, zia-etna peuhmah pen lungsim pianthakna bek tawh kidalzo thei hi. "Mihing' lungsim sung panin nungak tangval mawhnopna, guktakna, mithahna, zileh pasal neisate tawh mawh nopna, huaihamna, gitlohma, khemna, gamtat hoihlohma, enna, mi gensiatna, kisialhma, leh haitatna a piang sakthei ngaihsutna hoihlo khempeuh, mihingte sung panin pusuak in mite ninsak ahihlam theilo na hi uhhiam?" (*Mark 7:21, 22*) aci hi. Eite' lungsim leh omzia piangthak ding kul mahmah cihna ahihi.

**1 Cor. 2:16; Late 24:3, 4; Romte 12:2; Philippi 4:8; and Colossian 3:2 cihte sim dih in. "Khazih' lungsim" nei cihpen bang acihnopna hiam?**

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Topa in “thuciamthak” sungah hong kamciamna ah, Ama’ mite’ lungsim sungah Ama’ thukham koihsak ding a, amau lungtang tungah gelhsak ding (*Jer. 31:31–33; Heb. 8:8–10; Heb. 10:16*) cihi. Tua ahih manin mualltung thuhilhna ah, Topa in Pasian’ thukham zaisak thuksak semin mihingte’ ngaihsutna ah koihsak hi (*Mate 5:17–48*). Tua hi a, zia-etna tungah gualzawhna limlim pen, eima ngaihsutna ciangdong a tuntheihna’ng in Pasian hong lainatna bekmah in hong tunsak thei bek ahih manin, tua kamciam hoihtak in i ngen ding a mawhnopna lungsim i tawlnga sak ding uhhi.

Hih leitungah bangzahta in citak tamahleng, mawhneilo siangsitset zo theilo ding hihang. Ahhhang, Khazih sungah i om nakleh, Ama’ dikna in hong tuamcip hi. Picing zolo himah leng, Ama’ sungah a picingsa hipah lel hihang (*Phil. 3:12–15*). “*Khazih tawh i kipawlhop ciangin, Khazih’ lungsim i neithei hi. Eite tatlehek sungah sianthona leh itna taangkhia a, lungneemna leh thumaan in eima nuntakna hong uksak hi. I mizia maipuak khempeuh kikhel hi. Kha sungah Khazih hong omman in kha in kikhel dingin hong thasaal a, i sungah a omsa daihna leh lungnopna in a pualam ah hong kidawkhia hi.*”—Ellen G. White, *Selected Messages*, book 1, p. 337.

Zeisu’ thu mang dingin upna tawh nisimin ki-aap, angkhuallna sisak, nisim in thasaan ding khentat leng hihbang pianthakna tawh i nuntakpih thei ding hi.

**Mawhnopna lungsim tawpsak thei lecin koici nuntak ding cih ngaihsun in. Na nuntak zia bangzah a kikhel ding hiam? Tuabang nahih theihna ding lampi khatbek in bang hiam?**

**WEDNESDAY**  
**KHA HONG MAKAIHNA**

**December 14**

Khasiangtho pen eite’ lungsim sungah Pasian’ hong itna a luangsuk sakpa hi a (*Rom. 5:5*), hotkhiatna taktak sungah hong tun (*John 16:7–11*), thumaan khempeuh sung hong (*John 16:13*) tungsak, lungdamthu picingsak dingin tha hong guan (*Sawl. 1:8*) hi. Satan in hong kiamsuksak nading a nasep khempeuh pen Khasiangtho in hong daltan sakden ahih manin, Khasiangtho nasep leh omzia khempeuh a kitelkhialh theihna ding in Satan a hahkat mahmah ding mah ahi hi. Mi pawlkhat in Khasiangtho a mimbal in omlo a cih kawmkal ah, pawlkhat inlah, Ama’ hong puahphat ding sangin a silpiak peuh laamsang zaw uhhi.

**Sawltak 8:4–24 sim in. Samaria mi aisaanpa Simon in, Khasiangtho hong puahphatna lo tawh Ama’ silpiak ngah nuam pongmawk hi. Tu hun in tuabang a ciing a omthei diam?**

.....

Pasian’ tate i cih ciangin Pasian’ thumaan khempeuh sungah (*John 16:13; John 17:17*) Kha siangtho in a makaihte (*Rom. 8:14*) ahi uhhi. Zeisu in hong vauna ah, “*Topa, Topa, hong ci khem peuh*” vangam lutlo dinguh a, vantungah Pa’ deihna bang a gamta tebekmah lutding uh cihi. Tua ni ciangin, “*Topa aw, Nangma’ min tawh thuhilh in, Nangma mintawh dawite hawlkha, Nangma’ mintawh nalamdang lian tampi bawl hi lo kahi uhhiām?*” hong cih ciangin, “*Note ka hong thei ngei keihi. Siatna a gamta mite aw, kei kiang panin kihemkhia ta-un kaci ding hi*” (*Mate 7:21–*

23) cihi. Hih thu in Khasiangtho in Amah tektek in a muapsa Pasian' thu panin lam hong pialpih ngeilo cihna hi a – tua Thu i picinsak tawntung na'ng hong makaihzaw hi.

Thumaan khempeuh sungah hong makaih Khasiangtho mahin midangte zong tua thumaan sungmah ah i makaih theih nadingin tha hong guan (*Mate 28:18–20; Saul. 1:8*) hi. Tua siangtho nasep i zop tohtoh kawmin, Ama tuamhuhna zong kingah khalai hi. Tua ahih manin, zingsang simin Topa' maiah kuun in Ama' tungah ki-aap phapha ding hihang. Tuabang hihleng, Ama' Kha in hong khanglo sak in hong siansuah ding hi.

Tua hi a, Ama' hong makaih theihna dingin lungsim hong ding hang a, nisim in thumaan a kici khempeuh hihsawm ding hang a, thukhial a kici khempeuh pelhsawm ding hihang. Tua zong pen Pasian mahin hong piak thahatna bektawh semding hang a, Amahmah in hong kamciamsa Khasiangtho vang i ngahtheih nading in Ama hong cihbang in nungta ding hihang.

**Zingsang simin Khasiangtho hong makaih nading in lungsim hongin thungetna in banghang in thupi mahmah hiam?**

**THURSDAY**  
**AMAH HONG KILAT NADING KIGING**

A manlah mahmah leitung ah i teng a, a deihhuai, mitang a la natamlua mahmah hi. I kidop keileh, tuate in i hunneih khempeuh hong zatsak ding a, a thupizaw teng hong hepkhiat sak ding hi. Cyber pilna in a piansak pen hibang bek hi nailo a hih manin, a khang a khang in

Christian nuntakna pan hong kiamsak thei ding in Satan' hanciamna khempeuh pan i kikep mahmah ding ahi hi.

Tuabang in a kikemlo peuhmah, leitungnate, taksa deihname, a tawpna ah i kha hong suksiat sakthei thute ahi uhhi.

**2 Peter 3:14 leh 1John 3:1–3 simin. Nihvei kumkikna a ding *kisakkholna* leh tua minthangni a ding *kigingsa* cih tegel koibang in kilamdang hiam?**

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Nihveina kumkikna a ding in kiginkhol na'ng hunlakna hangin uaikai na'ng paulam khat hongsuak hi. Hih thu in, nasem gilopa a ding in "Ka Topa hong pai haklai ding hi" (*Mate 24:48*) ci in uaikaina piangsak thei hi.

**Late 95:7, 8; Heb. 3:7, 8, 15; leh Heb. 4:7. Hih mun tengin tumahmah in kigin ding bangci gen hiam?**

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Laisiangtho lampan ahihleh, hotkhiatna hun pen "**tuni**" hi a, zingciang (*Late 95:7, 8; Heb. 3:7, 8, 15; Heb. 4:7*) ci ngeilo hi. Tuaban ah kikhelna lianpi khatmah a omkeileh, tua omdan mah kizom toto lel ding hi. Hun peuhmah in thu-umlote thu-umsak thei tuanlo hi. Mikhat hehpihna sung ah a omsuak kei a, upna tawh a kalsuan keingal leh, hong lungkhauh ding, hong uppihlo ding, angkhual ding a, thu-umlomi hongsuak lel ding hi.

Hihbang ciangin i nisim nuntakna pen i khangkhatbup a dingin limkhat hongsuak ding hi. Tua hi

a, Pasian' hehpihna tawh, mailam thu geelphat kul a, nisim in Zeisu hongpaikik nading kigingden ding hihang. I nuntak sung a bang hong tungding cih thei khollo iihih manin tuni pen nangma ni-nunungni hithei hi.

**Tuni in Zeisu hong paiding hi peuhmah leh, koibang in nakiging thei ding hiam? Sabbath niciangin kikum ni maw.**

**FRIDAY**

**December 16**

**NGAIHSUTBEH DING:** EGWhite, *The Ministry of Healing* laimai 241-259 "Mind Cure"; leh *The Sanctified Life* laimai 7-16 "True and False Theories Contrasted" simin.

"Kidona lianpi zong a tawpna naita hi. Tuipi leh leitung thusia khempeuh pen na khempeuh a tawpna tungta cihna hipah hi. Gal kidona leh ki-thawmvauna khawng in honglak hi. Tua thupiang teng hangin a lung pataulo Christian khatpeuh a omdiam? Topa hongpai ta hi. Pasian hong naihna khesuan ging zong i za thei uhhi."—Ellen G. White, *Maranatha*, p. 220.

"Nisim in upna tawh nungta in. Haksat hun hong tunma in lungkham luatna tawh, haksat hun masa nei peuhmah ke'n. Tua hun haksa laulua ing, kei dingzo kei ning' ci in lung himawh ke'n. Tu laitak in tuni a ding bek nungta in. Zingciang pen nanga' hi lo hi. Tuni mahin gualzawhna la in. Tuni mahin thungetna tawh nungta in. Upna galdona hoih do in. Pasian in nang thupha hongpia cih umin. Khuamial leh uplohma tungah na gualzawh ciangin, i Topa deihna napicing sak ding

a, na kimkot ah zong thupha na hi tading hi."—Ellen G. White, *Signs of the Times*, October 20, 1887.

"Topa hongpai tading ahih manin, kilemna tawh Amah dawn dingin kiging in. Eite kimkot ah a om khempeuh tungah khuavak hawmsawn dingin, i hih theihzah in sem ding hi hang. Dah ding hi peuhmahlo, nuam ding, Zeisu i maiah omsak tawntung ding hihang. Ama hongpai ding hun ngakkawm in kiging ding hihang. Amah i muding a, Amah'n a hong dawnding bangzah in nuamhuai hiam! I ngakna a sawt hangin i upna kiam tuanlo hi. Kumpipa Ama' hoihna muthei hileng, a tawntung in thupha ngahmi ihi ding uhhi. "*Innlam zuan ding*" ci in awng nuam ing. Khazih in vangliatna leh minthanna tawh hongpai in, Ama' tatsa mite tawntung innah a ciahpih ding hun hongnai ta hi."—Ellen G. White, *Heaven*, pp. 165, 166.

#### **KIKUPDING DOTNATE:**

1. **Mihing khat pumpi, lungsim leh kha cihte in pumkhat hi uh a, kikhen theilo ciythu in, biakna leh mimai nuntakzia a ki zopna koibangin hong telpha sak hiam?**
2. **Khanlawhna maan khempeuh Pasian kiangpan hongpai hi a, mihind gamtatna ki bulphuh hetlo hi. Tuathu Pharisee mipa leh siahdongpa (Luke 18:9-14) gentehna tawh koibang in kibangthei ding hiam?**

**LESSON 13****December 17-23****THUKHENNA PAIZIA****SABBATH NITAKLAM****December 17**

**TUKALSUNG SIMDING:** *Mate 25:31-46; Dan. 7:9-14; 1Cor. 6:2, 3; 2Pet. 2:4-6; Mal. 4:1; Mang. 21:8.*

**KAMNGAH:** “Khazih’ maiah thusitna a thuak dingin eite khempeuh a kilak ding i hi a, leitung i pumpi in i omlai in i gamtatna tawh kizui in eite tawh a kituakciat in a sia ahi a, apha ahi zongin a ngah ciat ding i hi hi.” (*2 Cor. 5:10*).

**Laisiangtho** sungah thukhenna pen a omlam kician mahmah hi. Pasian in leitung thukhen ding hi. Laisiangtholui sungleh laisiangthothak sungah tamveipi kimu a, kitelcian mahmah lel hi. Leitungah thutang a omkhollohang khatvei ciang hong omding hi.

Laisiangtho sungah Pasian pen “*a picing pilna*” (*Job 37:16*) nei a, “*na khempeuh thei*” (*1 John 3:20*) in, a simtham in i hihsimte nangawn (*Thuhilhsia. 12:14, Jer. 17:10*) theilel hi. Mi’ muh ding pan i kiseel theithe hang, Pasian muhna pan bangmah kiseel theilo hi.

Mimalsim omzia a theitel mahmahpa a ding in thukhenna zong kisam tangtang samlo hi. Pasian’ thukhenna penbel, mihing ading deihsakna, vantung

leitungah a piantsaksate a ding a ngaih sutsakna ahi hi. Lucifer in a langdona pen vantung panin pankhia a leitung dong hong zeelsak ahih manin, hih thupiang tengpen vannuaibup a huamthu (*Mang. 12:7-9*) ahi hi.

Tukal sunteng, hun nunung thukhendaan leh a cial-thum omteng: *hong paima thukhenna, kumkul sung thukhenna, leh a nunungpen thukhenna* cihte kikum ding hihang. Tuate khempeuh pen misiangthote hotkhiatna leh migilote nihveina a sihna tawh tawpta ding hi.

**SUNDAY****A NUNUNG PEN THUKHENNA****December 18**

Mi tampi in thukhenna pen suksiatna in ngaihsun uhhi. Tua zong kihel veve sam hinapi, misiangthote hotkhiatna zong a hihmanin, thukhenna limlim a hoihlam zong kihel cih mangngilh huailo hi. Daniel’ laibu in zong hun nunung thukhenna a genna ah, “*a lianpen Pasian’ mite ading a hoih thukhenna*” (*Dan. 7:22*) naci hi. Pasian’ thukhenna sungah a zat thukhun nihte: “*Nangmah in vantung panin za in gamta inla, Na nasemte thukhen inla, a mawhpas thuaksak in, ama’ lutung mahah ama’ gamtatna tungsak inla, a dikpa a dikna langsak in, ama’ dikna tawh kizui in thaman pia in.*” (*1 Kumpite 8:32*) cihte ahi uhhi.

**Mate 25:31-46 leh John 5:21-29 sim in. Khazih in zong a nunung thukhenna pen hotkhiatna leh suksiatna ahihna koibang in gen hiam?**

Pawlkhant in Khazih sunga ommi peuhmah “*Thukhenna thuaklo*” (*John 3:18*) a cihipen leh “*mawhsak thukhenna ngahlo*” acih pen Khazih sungah a omte

thukhenna thuak vetlo ding cihna hi ci uhhi. A hihhang thu-umte peuhmah thukhenna tawh kimawhsak hetlo cihnopna ahi hi. Tua ahih manin a kammal mahmah “*mawhsak thuaklo*” (*John 3:18*) ding a, “*mawhsak thukhenna ngah nawnlo*” (*John 5:24*) cihi.

A tomin, mailamthu peuhmah tulaitak nuntakzia tungah ding hi. Khazih sunga omte ahih leh dik kisak ding theihkholsa ahih manin thukhenna pan suakta a; Khazih sunga omlote ahihleh, mawhsak thukhenna sungmah ah omlai ding uhhi. Thukhenna vai ah (*Mate 25:31-46*), Khazih mah in migilote pen ***kel*** tawh ahi a, midikte ahihleh ***tuu*** tawh ahi zongin genteh hi. Paul in zong kician takin “*Khazih' mai ah thusitna thuak ding in eite khempeuh a kilak ding ihi a, leitung i pumpi in i omlai in i gamtatna tawh kizui in, eite tawh a kituak ciatin, a sia ahi a, apha ahi zongin a ngahciat ding ihi hi*” (*2 Cor. 5:10*).

Thukhenna tawh kisai ahihleh, hehpihna tawh hotkhiat i hihlam (*Isa. 55:1*, *Eph. 2:8-10*), upna tawh sianthona (*Pian. 15:6*; *Rom. 5:1*), gamtatna tungah thukhenna (*Thuhilhsia 12:14*; *Mate 25:31-46*; *Mang. 20:11-13*) cihte phawk ding kisam hi. Thukhenna paizia bulpi pen Pasian’ thukham mah hipah hi (*Thuhilhsia 12:13, 14*; *James 1:25*; *James 2:8-17*). I gamtatna tengpen muhtheih tec Vive hipah a, thukhenna sungah a mapang vivemah ahi uhhi.

Ciapteh ding: Pasian in teel tangtuamsa leh piahkiatsa cihbang ciangtanh neituan hetlo hi. Mimalkim mah in eima mailamthu ding mawhpauk kineiciat hi. A tawpna ah, thukhenna cihpen Pasian in hongsaan ding leh hongnial ding a khentatna hi dihdih nawnlo a, eima’ gamtatna tawh Amah i teel leh teelloh a khentel siangna hibek hi.

**MONDAY**  
**KUMKIKMA THUKHENNA**

**December 19**

Khazih hong paima a thukhenna, “*kumkikma thukhenna*” i cihcih pen Laisiangtho sung mun tampi mahah kimuthei hi.

**Daniel 7:9-14; Mate 22:1-14; Mang. 11:1, 18, 19; leh Mang. 14:6, 7 simin. Hihmunte panin vantungah kumkikma thukhenna om cihthu koi bangin honglak kiaukuau naci hiam? Hih thukhenna a kiciatna bang omhiam?**

.....

Pasian’ mite tungah dawpkhol thukhenna omding cih pen Laisiangtho thuthum tungah ding hi.

**A khatna**, midik migilo a sisa khempeuh in a nunung thawhkikna matengin han sungah khua phawklo in omcip uhhi (*John 5:25-29*).

**A nihna**, mihing khempeuh tungah vannuai bup thukhenna omding hi (*2Cor. 5:10*; *Mang. 20:11-13*).

**A thumna**, thawhkikna masa pen midikte adingin thupha thaman hiding a, thawhkikna nihna ahihleh migilote’ tawntung sihna hiding hi (*John 5:28, 29*; *Mang. 20:4-6, 12-15*).

Mihing khempeuh thukhen thuak ding hi a, amau’ thawhkikna tawh kizui in a thawhkikma in thukhen thuak ding uh a, tua thawhkikni in amau thaman a nunung pen sang ding uhhi.

Daniel’ laibu in kumkikma thukhenna a hun ding leh a omzia hong telsak hi. Ni 2300 tawp ciang – 1844 kumin vantung biakinnpi kisiansuah ding (*Dan. 8:14*; *Heb. 9:23*

enkak in) a, tua ciangin, dawpkholh thukhenna kipan ta ding (*Dan. 7:9–14*) a, tua thu mah namnih in pulak hi. Tua thukhenna pen “*a lianpen Pasian’ mite ading a hoih thukhenna*” (*Dan. 7:22*) cihi.

Mate 22:1–14 sungah Zeisu in, mopawi kipatma in pawisiimte in, mopuan a silh leh a silhlo a sittelna gen hi.

Mangmuhna laibu sungah zong, kumkikma thukhenna pen, “*Pasian’ biakinn*” (*Mang. 11:1*) sungah “*biakna a piate*” tehna ciangkhut tawh genteh a, “*Ama’ thukhen hun hong tungta*” ci in tangkona zong omlai hi (*Mang. 14:6, 7; 14:14–16 simkak in*).

### **Vantung thukhenna in nangma leitung nuntakzia koibang in hong huzaap hiam?**

**TUESDAY**  
**KUM TUL THUKHENNA**

Laisiangtho sungah, nihveina hong kumciang (1) misiangtho thokikte leh a nungta laite in “*van kmlai ah Topa dawnto*” (*1Thess. 4:16, 17*) ding uh; (2) misiangtho khempeuh pen vantungah Topa tektek in a bawlsa “*omna mun*” (*John 14:1–3*) ah om ding in kilato ding uh; (3) kum tul a bei ciangin Jerusalem khuathak zong leitungah hong tuaksuk in misiangthote’ om tawntung ding hi (*Mang. 21:1–3, 9–11*). Tua kumtul sunteng, hih leitung gamdaicip ding a, misiangthote ahih uhleh vantung ah Khazih tawh manghawm ding (*Jer. 4:23; Mang. 20:4*) uhhi.

**1 Cor. 6:2, 3 leh Mang. 20:4–6, 11–13 sim in. Kum tul thukhenna sungah banghang in misiangte mapangsak hiam?**

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Thukhenna omzia thupipen ah (1) Pasian in Ama’ bawlsate tungah thutang zolo hi ci in Satan in a mawhsakna pan a siansuahkik nading (2) misiangthote’ thaman tuampiakding kipsakna; (3) migilote’ thuak dingteng thutang hi ci in pulak khatna; leh (4) vannuai ah langdona dang khat hong piankhat loh nadingin lunghianna khempeuh beisiang sak ding hi. Kumkikma dawpkholh thukhenna ah, vanmite bekmah kihel ta ding hi (*Dan. 7:9, 10*). Kum tul sung migilote leh a puk vanmite tungah thukhenna ahihleh misiangthote mapang ding uhhi (*1Cor. 6:3; Jude 6; Mang. 20:4–6*).

Kimkikma dawpkhol thukhenna pen 1844 kum in kipan a, “*Kumpi tokhomte hong kikoih a, thukhenna hun kipan ahih manin, laibute kihong hi*” (*Dan. 7:9, 10*) cihi. Kumtul thukhenna a hihleh, misiangthote vantungah a kilaktoh khit, kumpi tokhom tungah a tutkhit uh, thukhen theihna a ngahkhit uh ciang hiding hi. Tua ciangin khatvei mah, vantung laibute kihong in, misite “*amau’ gamtatna leh laibu sungah a kiciaptehna bangin thukiken*” (*Mang. 20:4, 12*) cihi. Tuabang ahih manin, Pasian in thupiang khempeuh tungah ahihdan thutang mahmah ciythu misiangthote in a telsiang nading uh ahi hi. Topa in mihingte amau’ deihteelna tawh a gamtatna uh bangin thaman a piakbek hi lo a, banghang in tuabang in hihhiam cihzong teltak in hilhcian hi.

**Hot ngahlo misite a thawhkikma in, nihveina sikik dingin sihdaan kipia a, hotkhiat mite ahihleh tua thukhenna sungah mapangkha in, Pasian thutangna a kimuh masiah kuamah gimna kithuak saklo ciythu i theih ciangin, Pasian’ thutang cih koibang in na mu thei hiam?**

**WEDNESDAY**  
**THUKHENNA SAANGPEN**

Hun laizang hun (Middle Ages) lai in, Pasian pen a lipkhaphuai, mawhzongpa cihbang daanin mawhsak hun om ngei hi. Tuni in Topa pen itna kidim, mawh maisakpa, atate gim a pia ngeilopa cih in i muh ding thupi hi. Cihtei hang, thutang omlo pum itna bek tawh ahihleh buaina, phengtatna hong piang ding a, itna lo tawh thutanna zong nenniamna, ukna buluhna khawng piangsak hi. Pasian' paizia thukhenna limlim pen thutang leh hehpihna kigawmkhawm a, mongneilo hong itna pan hong piang khia ahi hi.

A saangpen Pasian thukhenna pen anunung bel leh mihing tangthu sungah kuamah in a lumlet zawhloh thukhenna zong ahi hi. Gimpiakna zong ciangtan mah na nei veve hi. Gentehna in a langdo Satan leh a vamite vantung pan a hawlkiatna (*Mang. 12:7-12*), Eden huan sungpan Adam leh Eve a hawlkiatna (*Piancil 3*), tuiciinpi (*Piancil 6-8*), Sodom leh Gomorrah a suksiatna (*Pian. 19; Jude 7*), Ananias leh Sapphira sihna (*Sawltak 5:1-11*) cihte ahi hi. Tua ahih manin mihingte' tangthu sungah khatvei bek a omkha migilote tungah thukhenna zong tuamah bang hi a, lamdang sakluat ding hi lo hi.

**2 Peter 2:4-6 leh 2Peter 3:10-13 sim in. Hih  
munte in thukhenna nunung paizia koibangin hong  
hilhcian hiam? Tua thukhenna a kilangdo tawntungna  
pen thutang pan kiheikhiatna ahihna koibang in hong  
hilhcian hiam?**

**December 21**

"Pasian' hoihna leh lungduaina, a thuakzawhna leh a hehpihna hangbek hi a, tua bangteng in Ama' thu a mangnuam lote gimpiai ding panin bangmah dalzo saklo hi. Pasian' thukham kikhel ngeilo ahih manin, a palsat mihing in Tapa sih dongin hong kipiakna hangbek in mawhmaina ngah thei ahih manin, Pasian khawng eite zauhthawh bawltheih nahi hetlo hi."—Ellen G. White, *Manuscript Releases*, vol. 12, p. 208.

Tawntung a mangthang lelding mihing hong hotkhiatna in Pasian in manlian mahmah hong piakhia hi. A mangthang mite'n ahihleh, hih hamsia takin tawpna a teelzaw ahi uhhi. Pasian in hotkhiat ngahlote a sukmaimang zong pen hell sungah gim kipia denkeei cih upna khawngte tawh hong kilehbulh keei hi. Pasian in itna bekbek mahtawh thumaan thutang takin thukhen hi.

**A hotkhiattuak mite Pasian in honkhia nuam  
ahihlam singlamteh in bang honghilh hiam?**

**THURSDAY**  
**NIHVEI SIHNA**

**December 22**

Mihing' tangthu a tawpna a tundong Pasian in makaih hi. Kum tul a bei ciangin, mi gilo a sisa khempeuh, amau' thaman gimna thuak dingin han pan hongtho ding uhhi (*Mang. 20:5, 11-15*). Thukhenna khempeuh kizosiang ta a, bangmah kibehlap thei nawnlo a, migilo te'n zong Pasian' thumaan thutang cih theita uhhi. "Kidona lianpi sungah thupiang khempeuh vannuaibup in a tel siang khit uh ciangun, a ciltak leh a lehdo mite in 'Misiangte Kumpipa aw, Nangma lampite in thumaan thutak ahi hi' ci in a vekpi un taangko ding uhhi. Satan in zong kuunsuk ngeungausa in ama' tungah thukhenna zong thumaan thutang himah hi ciding hi."—Ellen G. White, *the Great Controversy*, pp. 670, 671.

**Malachi 4:1; Mangmuhna 20:14, 15; 21:8 sim in.  
“Hell Meilii” leh “nihveina sihna” in bangah muibun ding ci hiam?**

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Anunung pen Satan leh a vanmite leh migilo khempeuh a suksiatna in vannuai buppi sung panin mawhna leh a suulzui khempeuh siansuah sitset ding hi. Tua banah, migilote a suksiat siangna mahmah zong Pasian hong itna mah hi a, misiangthote bek hi lo, a migilote mahmah zong a itna hizaw hi. “A kangtum thei meikuang” (*Heb. 12:29*) ahi Pasian’ mai-ah a nuntak leltak uh sangin, a sihding uh hoihzaw tham hi.

*“Amangthang mite in tua siangtho mun panin taaikhia nuamzaw ding uhhi. Amau hot nadingin sihna thuakpa’ maitang a muhmuh uh sangun sihna tawh kiseelmang nuamzaw ding uhhi. Migilote mailam thu zong amau teelna bang hizaw hi. Vantung pan a kihepkhat zong amau utna bang hizaw a, hehpihsiam Pasian lam pan thumaan thutang mah hiveve hi.”*—EGWhite, *the Great Controversy*, p. 543.

Tuabangin migilote a suksiat siangna pen – Laisiangto langdona tawh hell sungah thuak den cih mawk bang hilo in – migilote’n amau gamtat siatna bangbang gimthuak uh ahihlam theihtelna hizaw hi. Mawhna in kipatna aneih mahbang in tawpna zong neilai cih kipsakna zong hilai hi. Tua ciangin vannuaibup in, mawhna, siatna leh thuman lohna in thutanglo takin hong piankhat maa, a siantho leh a picinlai mahbang in omkik leuleu ding hi.

Eite’ “*thumaan thukhenpa*” (*2 Tim. 4:8*) Topa in pahtawina tang henla, thumaan thutang tawh midikte tawntung nuntakna a piak mah bangin mi gilote zong tawntung suksiatna pia tahan.

**A tawpna ah Pasian in mimalkim honkhia ding cih upna koibang in khialthei naci hiam? Tuabang ngaihdaan banghang in sia hiam?**

**FRIDAY**

**December 23**

**NGAIHSUTBEH DING:** EGWhite, *Christ’s Object Lessons* laimai 307-319 “Without a Wedding Garment”; *The Great Controversy* laimai 653-661 “Desolation of the Earth” leh 662-673 “The Controversy Ended” sim in.

“A nunung thukhenni ciangin, a mangthang kha khempeuh in thumaan a nialkhak zia uh telpha ding uhhi. Singlamteh hong kilangh ding a, mawhna in a mit uh a tuamcipsak mite khempeuh in singlamteh i vaipuak taktak hong telphasaan ding uhhi. Calvary in ama’ gangawh tawh hong kilat masiah, mawhnei khempeuh siatna tunding bek omlel hi. Zuau paulam khempeuh beimang ding hi. Mihing lehtaina pen a huathuai mahmah gamtatna hongsuak tamai hi. Mihing in amau teelna banghiam cih hong muta uhhi. Hun saupi sung kidona sungah thumaan leh thumaanlo a kitel mello khempeuh tuani ciangin kitelkheh sit set tading hi.

“Vannuai thukhenna ah, gitlohma a kizopzel manin Pasian in mawhsakna kipsak ding hi. Pasian’ thupiak peuhmah mawhtheih nading omkeeilo cih pulak ding hi. Pasian’ ukna sungah meelhemna leh kingaihloh theihna dingthu ompeuhmah lo hi. Lungsim ngaihsutna khempeuh hong ki pholak ciangin, a citak mi leh a lehdo mite in, a kibangin a kiko dinguh a, “*Misiangthote Kumpipa aw, Nangma lampite in thumaan*

*in thutang hi, Topa aw, Nang, kua in hong kihtalo ding a, Naliatna hong phatlo ding ahi hiam? Thumaan in nasepnate mi khempeuh in mu uhhi (Mang. 15:3, 4) ci ding uhhi.”—Ellen G. White, *the Desire of Ages*, p. 58.*

#### KIKUPDING DOTNATE:

1. “**Nangma angkhualna tawh, Pasian ki-aap ding nanial leh, sihna ateele nahi hi. Mawhna a kimuhna mun peuhmah, Pasian pen hong kangtum thei meikuang ahi hi. Mawhna teel a, kikhen ding a utlo mi, Pasian omna munpan mawhna a kattum ciang in, amah zong kangtum ding hi**”—EGWhite, *Thoughts From the Mount of Blessing*, p. 62. **Hih kammal in thukhenna liabel omzia koibangin hong telsak tuam hiam?**
2. **Tuesday sinna ah, misiang tatsate mapanna a nunung thukhenna a kizawh masiah, mi gilote’n thukhenna thuak nailo ding ciythu bulphuh inla, tuathu in, Pasian pen mi khempeuh mutel sitset in nasem cih koibang in honghilh hiam? Itna akidim vannuai ah, banghangin muhtelna phamawh sese thei hiding hiam?**
3. **Kumtul thukhenna ah misiangte’n mapang ah manun, itlehngaih a mangthang dingte thukhen thuakna tungah koibang in thuaknuam sazaw deuh thei ding hiam?**

#### LESSON 14

*December 24–30*

#### NA KHEMPEUH A THAK

#### SABBATH NITAKLAM

*December 24*

**TUKALSUNG SIMDING:** *2 Pet. 3:13; Mang. 21:3, 22; 1 John 3:2, 3; 1 Pet. 1:22; Isa. 25:8; Mang. 22:3–5.*

**KAMNGAH:** “**Tua ciangin tokhom tunga a tupa in ‘Tu in na khempeuh a thakin ka bawl hi’ cihi. Tua ciangin hih thute thumaan in muantak ahih manin lai-ah gelh in hong cilai hi.**” (*Mangmuhna 21:5*).

**Laisiangtho** in hih lametna hongpia hi: “*Eite in Pasian hong ciamsa thuman bekbek a kizat nading vanthakte leh leithak angak ihi hi.*” (*2Peter 3:13*).

Pawlkhant adingin “*vanthak khat leh leithak khat*” (*Mang. 21:1*) cih kamciam pen, mipite hoihtak a keptheih nadingin, sihnung ah hibang omhi ci in sunmang neihbang hilel mah ding hi.

Amau cihdan takah bel: *Tuhun in bangzah haksatna na thuak hang, ni khat ciang vantung ah thaman sang ding hiteh, cihang khawng e.*

Pawlkhant in Laisiangtho sungpan tua lametna pen hibang danin zangmah taleh, amau hih khialhna hangin tua kamciam thumaan vanthakte leh leithak cihpenn khelzolo hi.

Hun nunung ciangin, eite lametna hong zahkosak ding (*2 Peter 3:3–7*) uhhi. Ahihhang tua amau hong zahkona pen, laisiangtho sungah hong zahko ding hi ci in a genkholsa a tangtunna hilel hi.

Tukal sunteng in, minthang kamciam ahi vanthak leh leithak, vantung biabuk, Pasian hong ompihna, sihna leh khitui a tawpna leh a nunungpen ah – Pasian hong itna in a gualzawh siangna cihteng sinding hihang.

#### SUNDAY

#### VANTUNG THAK LEH LEITHAK

Greek mite' ngaihsutna a umte in, pumpi tawh kisai ahih nakleh, a sia hi ci uhhi. Tua ahih manin vantung om takpi a, mihiing om takpi ding cipen amauta in sang zolo uhhi. Amau ngaihsut bang hileh, vantungah hoihna bek om ding ahihleh, kha pumpi bek hiding a, lei-pumpi hemna poina peuhmah omlo ding cihi. Leitung vankhat ahih nakleh, khalam peuhmah hi lo hi; khalam a hih peuhmah leh leitung van tawh kisailo ci uhhi. Ahihhang laisiangtho in, vantung pen omtakpi a, mawhna in bangmah subuai theilo hizaw hi.

**Isaiah 65:17–25; 66:22, 23; 2Peter 3:13; leh Mang. 21:1–5 sim in. A thupuak thupipen bang ahi hiam?**

.....

Isaiah laibu in, hih leitungah Israel mite'n minam minuh zangin, Pasian tawh a thuciam uh tungah citak uh hileh lametna hoih mahmah nei uhhi (*Isa. 65:17–25; 66:22, 23; Thuhilhkikna 28*). Amau kimkot nuntakzia khempeuh pen, mawhna hong lutma, Pasian' ngiimna bulpi omsa bangin khangto mahmah tading hi.

Ahihang, tua zong lam-etbang in hong pianglo hi. Tua ciangin ngiimna thakkhat hong geel leuleu a, pawlpi ci in, Jew mi, Gentile mi leh minam khempeuh (*Mate 28:18–20, 1Pet. 2:9*) kigawmkhopna ahi hi. Isaiah genkholph thute pen pawlpi lampan in simphat kikkik ding ahihi (*2Pet. 3:13; Mang. 21:1–5*).

*“Laisiangtho in hotkhat mite gamhluah ding pen ‘gam khat’ cihi (Heb. 11:14–16). Tua lai ah vantung Tuucingpa in A tuute nuntakna tuinak ah paipih hi. Nuntakna singkung in khasim in gah a, a singtehte in minamte ading cidamna ahi hi. Luituite luang sialsial a, limlang bangin ciim in, lui gei tuak panin singkungte in liim a piakna nuai ah Topa’ misiangte pai na’ng lampi omsak hi. Zaang kuam zaipipite in a hoih mahmah Pasian’ mualbawkte bul kikal tengah kiphah dihdiah hi. Tua zaangkuam sunga, luigeite ah, khualzin a tawl mahmah Pasian’ mite in, inn nei ding uhhi.”—EG. White, the Great Controversy, p. 675.*

**Laikungpu tampitakte in, Laisiangtho sunga tawntung lametna cihte neimel lopi in, mihiing omzia kahtamla phuak uhhi. Mailam thu tawh kisai khialmah taleh, khiatna neilopi in amau mailam lametna pen, banghang in nialgawp ding haksa thei hiam?**

#### MONDAY

#### PASIAN BIAKINN SUNGAH

Pawlkhant leuleu in vantung pen Pasian' biakinn hi ci uhhi. Mangmuhna laibu leuleu in, tua biakinn pen Jerusalem thak sung, liimlang tuili leh Pasian' tokhom omna hi cileuleu uhhi (*Mang. 4:2–6; 7:9–15; 15:5–8*). Tua lai-ah minam khempeuh, beh nam khempeuh mihiing

khempeuh leh pau nam khempeuh pan misiangtho honpi in Pasian bia tawntung ding uhhi (*Mang.* 7:9–17).

**Mang. 7:9–15; 21:3, 22 simin. Hotngah mihonpi in “biakinn sung Pasian’ maiah” (*Mang.* 7:15) nasem uh cihleh; John in Jerusalem thak ah “biakinn ka mu kei hi” (*Mang.* 21:22) acih tegel koibang in khuikhawm thei ding nahiam?**

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Vantung biakinn pen, vantung mihonpi in Pasian a biakpiak zelna mun ahi hi. Mawhna hong omtak ciangin, tua biakinn in zong, mihing a ding hotkhiatna kipiak khiatna munpeuh hong suak mawkmawk hi. “*Mawhna buaina teng a ven ciangin, vantung biabuk zong, ama’ piancil ngei bang hong suakkik ding hi. Mangmuhna 21:22 sungah, Mangmupa John in, khuapi sungah biakinn ka mu kei a, a lian Pasian leh Tuuno in a biakinn uh ahi hi cihi. Tua ahihleh, piantsak sate hongpai in Amahtawh kikhawlhkhop theihna ding muntuam khat beek omlo cihna ahi diam? Hilo hi!*”—Richard M. Davidson, 12 “The Sanctuary: To Behold the Beauty of the Lord,” in 13 Artur Stele, ed., *The Word: Searching, Living, Teaching*, 14 vol. 1 (Silver Spring, MD: Biblical Research Institute, 15 2015), p. 31.

Mangmuhna laibu in Biakpiak Pa leh abia mite’ thu gendeuh in nei hi. Hihbang vantung biakpiakna pen Pasian leh Tuuno bulphuh hi (*Mang.* 5:13; 7:10). Ahi densa leh ahi dingmah ahi, Khazih in biakpiakna bulpi ahi hi.

Biakna a pia mite “bawlsiatna lianpi thuak in a hong suakta mite, a puan uh sawpsiang in Tuuno’ si tawh a

paaksak” (*Mang.* 7:14) mite ahi uhhi. Pasian hong tatna tec i pang a nuncta tecite ahi uhhi. Pasian ahihna mun leh Pasian’ sepsak thute hang in Pasian phat uhhi.

**Mangmuhna 21:3 in: “Tu in Pasian omna inn pen mite tawh omkhawm ta hi. Pasian in amau ompih ding a, amauta pen Ama’ mite hi ding uhhi” cihi. Hih munin mundang tampi tak mah tawh kibang hi (*Jer.* 32:38; *Ezek.* 37:27; *Zech.* 8:8; *Heb.* 8:10). Tu in leitung ah i omlai mah in Pasian pen eite’ Pasian mah hi lel a, Ama’mite hiding a cihteh bang acihnopna ahi diam?**

**TUESDAY  
PASIAN’ MAIAH**

**December 27**

Laisiangtho in bel Pasian pen, “*Kuama nehtheihloh khuavakpha mahmah sungah ompa*” (*1Tim.* 6:16) ci a, “*kuamah in Pasian mu ngeilo hi*” (*John* 1:18; *1John* 4:12) cihi. Vantung ah misiangte in Pa Pasian mu ngeilo ding uhhi? Hi lo e. Pukna khit ciangin mihingin Pasian mungei lomah uh a, Laisiangtho mahin misiangte in vantung ah Pasian mu ding uhhi ci in tamveipi mah gen hi.

**Mate 5:8; 1John 3:2, 3; leh Mang. 22:3, 4 sim in. Pasian muhtheihna pen hamphatna lianpi khat ahihna koici gen hiam?**

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Tua sawltakpa John mahin “*kuamah in Pasian mu ngeilo uhhi*” (*John* 1:18; *1John* 4:12) ci a, “*Ama’ pianzia bang teekteek in i mu ding uhhi*” (*1John* 3:2, 3) leh “*Ama’ maitang mu*” (*Mang.* 22:3, 4) cihi. Hih thute pen Pa Pasian a cihna

maw Khazih maw cih lungkaat huailai hi. Ahihhang lungkaatna khempeuh Khazih' kammal sungah beisiang hi, "Lungsim siangthote mi hampha hi a, Pasian mu ding uhhi" (Mate 5:8) cihi. Hotngah mite'n Pasian'biakinn sungah Amah biakna a piaktheih bangzah in hampha uhhi! Tuasang a hamphat penna uhah Ama'maitang muding uhhi.

"*Pasian mite hamphatna pen Pa leh Tapa tawh kikhawlkhaum ding uhhi. Tu laitakin liimlangmial sungah i mubek h̄i* (1Cor. 13:12). *Pasian'lim leh, Ama' nasepzia, A mite ahizlia teng, liimlang sungbang bekin i mu a; tua khit ciangin hongdaal om naunlo in maitang i kimu ding uhhi. Ama' maiah i ding ding a, Ama' minthanna zong i muding hi.*"—Ellen G. White, *the Great Controversy*, pp. 676, 677.

Tuni a Laisiangtho munte ah sianthona in Pasian muhtheihna tawh kizom hi. "Lungsim siangthote" Pasian muding; Pasian amu dingte "Amah a siangtho mahbang in, amah kisiansuah ding" (1John 3:3) cihi. Vantung tuntheih nadingin Pasian mah in eite sungah ah nasem in hong puahpha ding cihi.

Vantung tuntheih na'ngthu pen Zeisu sihna hangbek i citeei tazong in, tumah in siansuahna khatmah tawh tawntung innpi adingin hong puahpha ding hi. Tua bang a hong siansuah theihna'ng lampi bulpi in Ama' thu manna ahi hi.

**1 Peter 1:22 simin. Hih mun in thumannna leh siansuahna a kizopna bang gen hiam? Thumannna in hongsiansuah theihna koibang hiam? Peter in eite thumannna koibang in kilang ding ciham?**

### WEDNESDAY

#### SIHNA LEH KHITUI OMNAWNLO

**December 28**

Kha sitheilo leh hell kuang tawntung cih upna pen, laisiangtho sunga vanthak leh leitung thak ah "sihna, dahna, kahna omnawnlo" (Mang. 21:4) cihtu tawh hong kilehbulh keeimawk hi. Hell kuangden cih upna thumaan hi peuhmahleh, nihveina sihna in vannuai panin mawhna leh mawhneite susiang theilo a, a kuang tawntung meisung tunthei bek ding hi. Tua banah vannuai mahmah zong ama' pianzia masa tungkik thei nawnlo ding hi. A hihhang Topa hoihna tawh lai siangtho in tuatawh a kitumdang khat in hong lakzaw hi.

**Isaiah 25:8; Mang. 7:17; leh 21:4 sim in. Hih munte in hih leitung gimna tawlna sung mahah koibang hehnepna leh lametna hong piathei ding hiam?**

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Nuntakna in haksatna, thutanlohma leh gitlohma tawh kidim thei hi. Itlehngaihte zong sihna in gilotak in hong laksak thei hi. Mi pawlkhat in zawhthawhthu tawh eite nopna hong lakkhiatsak in bangmahlo bangin hong paisan uhhi. It leh muan mite in hong khembawl ciangin lipkhaphuai mahmah hi.

Lungsim kitamkham in omlaitak in nuntakna bang mannei hiam cihni zong omthei hi. Eite' dahnate ngaihsut dahzaw leng, Pasian in eite' biang panin khitui a luang zahzah hong nulsiangsak nuam mahmah hi. Himah leh, tua minthang ni, sihna, dahna leh kahna a bei theihna dingin, khitui luannalianpen omlai ding hi (Mang. 21:1-5).

Tua thukhenna nunung ciangin Pasian in mimalsim in thutang taktak leh itna tawh thukhen ding hi. Itlehngaih Khazih sunga simite in eite tawh omkhawm tawntung dingin sihna pan hong thokik ding uhhi. Tawntung nuntakna tawh a kiphulo peuhmah om nawnlo ding uh a, “nuam a sakloh” vantungah leh a kuangdenden hell sungah zong omlo ding uhhi. Pasian in mimalkim mah thutang takin hong khawlhpih manin nuam i sakpen na thu hiding hi. Sihna a beitaktak ngeungau ciangin, hotngah mite lungdamna tawh awng ding uh a, “Sihna aw nang gualzawhna koiah om a hiam? Sihna aw nang thahatna koiah om hiam?” (1Cor. 15:54, 55) ci in kiko ding uhhi.

Topa hong kamciamna ah vanthak leh leithak ah Amah in “a beisa-nate kiciamteh nawnlo ding a, kiphawk kha nawnlo ding hi” (Isa. 65:17). Vantung cihipen mangngilh hatna mun cihna zong hituan lo a, a beisa thute in vantung nopnate nuaisiah theilo cihna hibek hi.

**Mi ngongtatte bawlsiatna a thuakngeilo kua mihind ompeuhmah ding hiam? Tua bang hunsiat kawmkal ah, Amah muang in, i hihtheih zahin Pasian hoihna leh hong itna koibang in muangthei ding ihi hiam?**

**THURSDAY**  
**AMA' MIN AMAUTE TALTUNGAH**

*December 29*

**Mang. 22:3–5 simin. Eima taltang tungah Pasian' min kigelh taktak ding cih koibang in lungmuang thei ding ihi hiam?**

Lucifer' langdona leh Adam Eve tegel pukna khitphet in, Pasian in tua mawhnei tegel susia pah thei lel hi. Ahihteei hang mong neilo hong itna tawh, Pasian in, hehpihna bulphuh in, a sangthei mi khempeuh a ding hotkhiatna hong geelsak hi. Tua pen “hotkhiatna’ng ngiimna” i cihipen hi a, leitung a pian mapek in zong omkhinzo (*Eph. 1:3, 4; 2Tim. 1:9; Titu 1:2; Mang. 13:8*) a, mihihing a Puk phetin Eden mahah laktel pahlian hi. Tuapan kipan Hebrew mite’ biakbuk nasepzia tetawh limlehluiim in hilhcian suk ngeungeu hi (*Pai. 25*). Tua khit Zeisu in Ama’ nuntakzia, a sihna leh a thawkikna tawh hong picing sakleuleu hi (*Romte 5 simin*).

Hotkhiat na’ng ngiimna thubulphuhpi in tawntung nuntakna hong kamciampah a, Zeisu’ hoihna hangin upna tawh a saangmite a ding singlamteh tungah hong piakhia hi. Singlamteh masiah, singlamteh khit – hotkhiatna pen upna tawh hi a, sepna tawh hingeilo mah taleh, sepding, bawlding tampi takmah hong guanveve hi.

**Paul in Abraham tangthu agelhna ah, Khazih hong paimaa in a omkhinpa hi napi upna tawh hotkhiatna etteh ding in a kipsak hi: “Abraham in a sepna hangin amah tawh a kipawl dingin Pasian in sang ahihleh, Abraham in kisialhpih dingthu anei ahi hi. Pasian’ maiah kisialhna ding hi lo hi. Abraham in Pasian um a, tua upna hangin Pasian in mihoih in sang hi.” (*Rom. 4:2, 3*) Hih thute in upna tawh hotkhiatna koibang in hong tellah naci hiam?**

.....  
Tuabang in, Zeisu saang in, ki pum-aap in, Ama’ kamciamte leh Ama’hoihna bekmah a muang mite in,

nuntakna thak leh hotkhiatna lungmuang theita uhhi. Abraham in um ahiih manin dikna in kisimsak a; eite zong tuamah bang ihi uhhi.

Tua pen Ama' Min, eite taltang tungah kigelh a cihna ahi hi. Tuabang hong kigelh khit, Ama' kiangpan mahin taikhia kei peuhleng, vantung thakte leh leitung thakah zong kigelh paisuak lai ding hi.

**FRIDAY**

*December 30*

**NGAIHSUTBEH DING:** EGWhite, *The Great Controversy*; laimai 674-678 "The Controversy Ended"; 133-145 ah "The Earth Made New"; 146-158 ah "Heaven Is a School"; 159-166 ah "It Will Not Be Long"; 167-176 ah "Heaven Can Begin Now"; 177-184 ah "The Music of Heaven"; 185-192 ah "A Call for Us to Be There" simin.

"*Tatsate ading khangtauntung a sin ding uh pilna pen Khazih' singlamteh hiding hi. A minthang Khazih sungah a kikhailum Khazih muding uhhi. Pasian in a itmahmah, vantung Vanglianpa, cherub leh seraph vanmite'n a pahtawi uh, kiniamkhiatna tawh apuk mite a laamto Pa, mawhna leh zumna teng apuapa, Calvary singlamteh tungah lungsim kitamkham in a omlaitak in a Pa in a nutsiatpa, tuapa in, a vangliatna tawh nakhempeuh piangsak in, simzawhloh leitung tampi takmah a kipkho sakpa pen kimangngilh thei ngeilo ding hi.*"—Ellen G. White, *the Great Controversy*, p. 651.

"*Kidona lianpi taupta. Mawhna leh mawhneite om nawnlo. Vannuai buppi siangtho ta. Piansaksa khempeuh lungdamna tawh khutkhat khai in omta. Na khempeuh a bawlpa kiangpan nuntakna, khuavak leh lungdamna hong*

*luang a, ciangtan omlo mun awngthawl khempeuh huamcip hi. A neupen (atom) pan kipan a golpen leipum dong, nakhempeuh, a taangthei, a taanglo khempeuh in amau' hoihna leh nopna siincip nawnlo uh a, Pasian' itna ahilam zong pulak uhhi.*"—Ellen G. White, *the Great Controversy*, p. 678.

#### **KIKUPDING DOTNATE:**

1. **A leitungvai mahmah Christian tampi tak in hih leitung a omtawntung ding bangkek in khuasa uhhi (Luke 12:16–21). Leitung a lungsim geelna a hoihpente leh vantungah i lunggulh pente koibang in khaikhin thei ding ihi hiam? Luke 12 sunga Zeisu'n hong vauna omte pan koici kikeptheih ding ihi hiam?**
2. **Hiteng ah vantung hong kipan hi peuhmah leh, vantung thukhun tetawh kizui in eima innsung leh i mimai mahmah koibang in napuahpha nuam hiam?**
3. **Sunday sinna ah dotna pen lungngai kik in. Tawntung nuntakna a umlote nungah bangin thusia bawlbawl hiam? Tua laitak mah in, pawlkhat in nuntak "nuam" theilo, lametna zong neimello in omuh hi. Koibang in tuabang hithei hiding hiam? Lei nunna galkhatlam lametna bangmah a neihloh uhhang, lungnuam takin a nuntak theihna dinguh koibang in ngaihsunpha thei ding uhhiam?**

MORNING WATCH  
October, 2022

1. Sabbath	Luke	8:50
2. Sunday	Luke	8:54,55
3. Monday	Matthew	26:29
4. Tuesday	Luke	1:53
5. Wednesday	Matthew	21:42
6. Thursday	Matthew	24:6
7. Friday	Mark	2:10
8. Sabbath	Luke	15:7
9. Sunday	Luke	15:8
10. Monday	John	11:4
11. Tuesday	Matthew	13:33
12. Wednesday	Matthew	3:1,2
13. Thursday	Revelation	1:8
14. Friday	Matthew	8:8
15. Sabbath	Matthew	27:52
16. Sunday	Mark	9:24
17. Monday	John	16:13,14
18. Tuesday	Luke	1:72,73
19. Wednesday	John	6:40
20. Thursday	John	10:11
21. Friday	Mark	6:48
22. Sabbath	John	21:4
23. Sunday	John	21:9-12
24. Monday	Sawltak	17:2,3
25. Tuesday	Sawltak	18:9
26. Wednesday	Sawltak	18:10
27. Thursday	Sawltak	19:26
28. Friday	Sawltak	27:35
29. Sabbath	Sawltak	28:30,31
30. Sunday	Matthew	23:37
31. Monday	Matthew	28:19

MORNING WATCH  
November, 2022

1. Tuesday	Mark	8:27
2. Wednesday	John	12:7
3. Thursday	Matthew	17:5
4. Friday	Luke	9:30,31
5. Sabbath	Matthew	10:30
6. Sunday	Sawltak	8:39
7. Monday	Mark	14:27
8. Tuesday	Matthew	6:32
9. Wednesday	Matthew	7:8
10. Thursday	John	18:37,38
11. Friday	Sawltak	28:15
12. Sabbath	Mangmuhna	19:9
13. Sunday	Mangmuhna	21:4
14. Monday	John	14:3
15. Tuesday	John	12:27
16. Wednesday	John	7:30
17. Thursday	Matthew	21:9
18. Friday	Matthew	11:25
19. Sabbath	Matthew	3:11
20. Sunday	Matthew	3:15
21. Monday	Matthew	4:1
22. Tuesday	Luke	1:64
23. Wednesday	Sawltak	26:19,20
24. Thursday	Mangmuhna	5:10
25. Friday	Luke	22:19
26. Sabbath	Luke	17:17
27. Sunday	Luke	19:9
28. Monday	John	19:19
29. Tuesday	Matthew	28:18
30. Wednesday	Mangmuhna	15:3

## MORNING WATCH

December, 2022

1. Thursday	Luke	18:40-42
2. Friday	Mangmuhna	21:3
3. Sabbath	Matthew	1:2
4. Sunday	Matthew	1:3
5. Monday	Matthew	1:5
6. Tuesday	Matthew	1:5
7. Wednesday	Matthew	1:5,6
8. Thursday	Luke	1:13
9. Friday	Luke	1:20
10. Sabbath	Luke	1:28
11. Sunday	Luke	1:37
12. Monday	Luke	1:38
13. Tuesday	Matthew	1:20
14. Wednesday	Matthew	1:21
15. Thurday	Matthew	1:21
16. Friday	Matthew	1:23
17. Sabbath	Luke	1:45
18. Sunday	Luke	1:49
19. Monday	Luke	1:68-75
20. Tuesday	Luke	2:6,7
21. Wednesday	Luke	2:8,9
22. Thurday	Luke	2:10
23. Friday	Luke	2:20
24. Sabbath	Luke	2:14
25. Sunday	John	1:14
26. Monday	Matthew	2:1
27. Tuesday	Matthew	2:2
28. Wenesday	Matthew	2:13
29. Thursday	Matthew	2:18
30. Friday	Matthew	2:22
31. Sabbath	Matthew	28:20