UPA SABAT SKUL ZIRLAI

Doawknak Maksak

A NGANTU: Mark Finley

April, May, June
2024

Sabbath School Lesson
ဖလမ်းချင်းဘာသာ

ပုံနှိပ်သူ
ဦးဖုန်းနိုင် (၀၀၃၅၄)
မန်နေဂျာ
ကင်းစောင့်ပုံနှိပ်တိုက်
၂၀၆ ရွှေသစ်စာလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့

ထုတ်ဝေသူ
ဦးဖိုးဖိုးလှ (၀၁၉၈၇)
ဥက္ကဋ္ဌ
မြန်မာပြည်သတ္တမနေ့ဥပုသ်အသင်းတော်
၆၈ ဦးဝိစာရလမ်း၊
ရန်ကုန်မြို့

အုပ်ရေ - ၃၅၀

ဓမ္မဒါန

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THUHMAI HRUAI

Hitin, “Bible pumhlum laimi bik thupi ziangsaw a si?” tin lo sut bang sehla, ziangtin na let ding? Jesuh? Rundam khawkhannak? Thinglamtah? Si e, an pathum in a si ko ding! Asinan hi a thupi zetmi thupi 3 phuangsuaknak cun thupi pawl hmuahhmuah kulh theh thluh tu a dodalh a si: “Dodawknak ropi”. Himi thupi pawl cu Bible sungah a khat thluh, Semtirnak ihsin thuphuan tiang a um.

Doawknak ropi hi Lucifer in vanram ih Pathian a dokalhnak ihsin hram a thok. Himi vanlam karlak doawknak laimu bik cu Pathian duhdawtnak a si. Duhdawtnak khat ih um a si ngaingai maw? A sersiammi hrang ih thabik dingmi thil a ruat maw? asilole amai hlawknak lawng duhtu thuneihnak nei kaihruai tu diklo saw a si?

Tui quarter zirlai ahcun Pathian hmuhdan ihsin leitlun san thuanthu a thlir ih, simcianak ih a landan vekin Khrih umlai ihsin kum zabi fehtlang in a tui kan san le a ra lai dingmi tiang in a si ding. Pathian sinak cu duhdawtnak a si, curuangah a cangvaihnak cu duhdawtnak hlir a si. Asinan himi thildik cu netnak nei minung le vancungmi pawl hrangah a lang ringring lo. Asinan Dodawknak ropi ih phuangawk vekin Pathian duhdawtnak cu nuamnai teten a langsuak a si. Thinglamtah ih a sannak le a thuknak pawl fiangzetin kan hmu thei. Khrih in milai tlennak dingah a nun a hlanawknak Kalvari tlang ahkhan Pathian duhdawtnak cu lei le van pumpuluk hmai ah pharh a si, Satan nehnak netabik cu a fiang zet.

Asinan doawknak cu thinai thawhnak men a si. Satan cun thinglamtah parah Jesuh siatsuah a duh, santitluan in Pathian minung pawl siatsuah dingin a zuam

rero timi khal kan hmu thei. Satan cun khrih kawhhran hrem in, mipi tampi thah khal sehla, Pathian cu a minung pawl hnenah a um ringring ih, ziangtik hmanah a fehsan dah zik lo.

Himi quarter cun vanram ih dodalnak a um ihsin thok in doawknak ropi sungih thansohnak thupi zet pawl a thlir ding. Khrih le Satan karlak doawknak sungmuril buainak bik kan phawrh suak ding. Hremnak le hmuhsuamnak pawl an tuar khal ih Waldense pawl ih thazang a tumsuk lo zia le Tuahthu tu pawl in harsatnak, kaihnak le thahnak, martyar tiang an tuar lai khalah Bible thudik thlun dingih tumruhnak an neihdan pawl khal kan hmu ding.

Himi thlarau lam zumnak parah thubetnei in Ellen. G. White cun, " Bible cu an thuneitu bik a si, cumi ih zirhnak ihsin thurin an fiah ih, an kaihnget a si. Pathian ih zumnak an neihnak in le a thu ih an umnak thawng in hi mithianghlim pawl in an nun ih harsatnak an ton laiah thazang an ngah a si"—The Great Controversy, p. 249.

Tuahthatsalnak thutak meisa alh a nawkkang ih, cumi cu tu tiang a eng hemhem lai a si. Tuahthatu pawl ca thianghlim sungah zumnak lungphum an neih mi le zumnak thawngin zangfahnek ih rundam an si zia thu hngetzet ih an rak pawm mi cun harhtharnak lamzin a ong ih, William millar le leitlun khua zakip ih mi pawl cu kaih tawh in an um.

Seventh-day Adventist kawhhran cu kum zabi tampi fehtlang ih Bible thudik phuangsuah a si theinak dingah tuahthatu pawl ih lungphum ah Pathian ih a dinmi kawhhran a si. Himi kawhhran ih a hmuitinmi laimubik cu Thuthuan 14:6-12 ih vancungmi pathum thucah, leitlun san a cem mai ding thu Pathian ih ralrin peknak netabik phuang suah ding hi a si.

Himi phuangsuahnak cun Satan thinhnengnak a cok tho, tirhthlah Johan in rulhreng vekin a rak sim, "Cun rulhreng cu cui nunau nu ih parah a thin a heng tuk ih, cunu ih cithlah tangsun, Pathian ih thupek a thluntu, le Jesuh Khrih ih thutheihternak a neitu pawl cu do dingin a feh" (Thup 12:17). Doawknak ropi ih a netnak ih thil a thleng mi pawl khal kan zir ding, himi ahhin Pathian duhdawtnak in thuneihnak hmuahhmuah le hellram thiltitheinak a nehzia le leithar le vanthar tuahnak ding khal a dinnget ding zia pawl khal a tel thluh ding.

Himi tui quarter zirlai hi Bible ah thum aw khal sehla, Ellen G White ih ngan mi doawknak ropi timi khal kan zoh thotho ding, ziangahtile kan zirlai thupi ih kan hman ruangah a si. Bung pakhat fingfing ih thupi pawl cu zirbet ding a koppi cabu pawl thawn hman a si, cumi cu thuhla thuk deuh in, "theihnak hleih tu Khrih duhdawtnak" (Efesa 3:19) kan theih sinsinnak dingah a si.

U.S.A rammi Mark Finley hi ramtin huap theih hlawh zet Evangelist a si ih, kum 205-2010 tiang General Confernce ih Vice President tuantu a si. A hnatuannak ihsin a cawlh ngah hnu ah General Conference ih president bomtu hna a tuan. Pastor Finley le a nupi Ernestine cun fanau 3 le tu 5 an nei.

ZIRLAI 1 **March 30–April 5**

DOAWKNAK ZATE PHEN IH DOAWKNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Thup. 12:7–9, Ezek. 28:12–15, Isa. 14:12–14, Sem. 3:15, Johan 17:24–26.

Bible cangken: **Cule van ah doawknak a um: Mikhael le a vancungmi pawl in rulhreng cu an do; cun rulhreng khal in a vancungmi pawl thawn a do ve, Cule an neh lo; an umnak hmun khal van ah hmuh a si nawn lo**". (Thup 12:7-8)

Pathian hi rak tha zet bangta sehla, ziangah leitlun hi a tha lo? Duhdawttu Pathian cun ziangtin saw sualnak um ding hi a sian? Ziangahsaw mitha pawl hnenah siatnak a thlen theu? Tuizarh zirlai ahcun thatnak le siatnak karlak ih doawknak reizet rak um mi pawl kan thlir ding. Lucifer in vanram ih buainak a coktho ihsin kan thok ding ih, sualnak ih hramthoknak le sual buainak thawn pehpar aw in Pathian thinsaunak pawl kan zoh ding.

Pathian cu rinsantlak zet duhdawtnak neitu Pathian a si. A sinak cu duhdawtnak hi a si (1 Johan 4:7, 8). A cangvaihnak pawl hmuahhmuah hi duhdawtnak an si thluh (Jer 31:3). Duhdawtnak hi tuah hramhram, hranhram ih umter le daan tuah cop theih khal a si lo. Ellen G White cangannak ahcun hitin a ti, "Duhdawtnak cu duhdawtnak lawngin a kaitho thei" – The Desire of Ages, p. 22. Duhhril thiltitheinak hnon hi duhdawt theinak ding rak siatsuahnak a si. Duhdawt theinak ding rak siatsuah cu thinnuam zetih um theinak dingah zianghman rak siar lo tinak a si. Pathian cun kan rinumnak cu a duhdawtnak

hmangin in neh a si. Leitlun pumpi hmai ah sualnak rung suak nawn lo dan ding lamzin dap in sia le tha doawknak maksak hmai ah a um a si. Pathian tumtah mi cu A sersiam mi pawl hrang a tha theibik in a cangvai ringring a si timi leitlun pumpi hmaiih pholang ding hi a si. Leitlun hi Pathian duhdawtnak thawngin sia le tha doawknak eng hnuai ah vun thlir hnik aw, diknak in diklonak a neh dingih, kumkhua in a neh lanta ding timi hnangamnak in pe a si.

NIKHAT NI **March 31**

Van ih doawknak

Siar ding: Thuphuan 12:7-9. **Himi cahmai ahhin vanram ih zalennak a um thu le sual hramthoknak thuhla ziangsaw a tarlang? Lucifer in dodalnak a thok tikah Pathian in ziangvek lamzin in saw a rak let?**

Himi bungcang pawl cun sia le tha karlak vanlam doawknak thu a rel. Satan le a vancungmi pawl cun Khrih an dodal, a netnak ahcun van ihsin hlonthlak an si. Vanram vekih famkimnak hmun ih doawknak a suah hi thil danglam hleice vekin tla a lang. Ziangruangah saw doawknak a suah? Himi doawknak cokthotu khawsia vancungmi hi duhdawttu Pathian in a tuah maw si? Himi vancungmi ahhin dodalnak tiang a thlen theitu ding thihnak khawp thil diklo a um maw si? Bible cun sual hramthokdan cu fiangzetin in simfiang. Cumi cu hi sia le tha karlak doawknak ih ummi puanzar hlitthlak a si.

Siar kop ding: Ezekiel 28:12–15 le Isaiah 14:12–14**. Himi vancungmi lucifer tiih kawh mi thinlung ahhin dodalnak a tuahduhnak dingin ziangsaw vung um?**

Pathian cun sual hi a sersiam lo. Anih cun sersiammi tleu mawizet, Lucifer timi hmin nei a tuah. Himi vancungmi hi famkim ih tuahmi a si. A famkimnak ah duh hril theinak zalennak a um- cumi cu hranhram ih

tuahter mi siloin duhdawtnak thawn Pathian ram uknak ih kaihhruai awknak daan hrampi a si. Sualnak hi vanram ah Lucifer ihsin a rung um thok a si. Ziangruangah saw himi a famkim vancungmi hin a thinlung ah iksinak le porhawknak a um ter timi le amah sersiamtu rori hman dodal dingih a um thei timi simfiangnak hi zianghman a um lo.

Lucifer, sersiam cop mi cun sersiamtu lawng biaknak kha a duh ve. Pathian thuneihnak ah thusuhnak tuah in, Pathian Bawi tohkham cu laksak a tum. A ralthohnak cun vanram ah doawknak a thlen.

Pathian cun Lucifer cu reizet rak umpi zo khal sehla, a dodalnak ruangah vanram siatsuah thluh ding cu a siang cuang lo. “Vancungram ih lairelnak cun Lucifer cu an lem. Pathian fapa cun Sersiamtu ih dikzia, thatnak le sunlawinak, thianghlimnak le danglam theilo a daan pawl cu a hmaiah a pholang thluh. Amah Pathian rori in vanram ih laireldan ding pawl a rak din zo, cule cumi ihsin Lucifer cun amah tuahtu cu tihzahnak a nei lo dingih, amah le mah a siat suah aw ding a si. Asinan cemni neilo duhdawtnak le zangfahnak ih pekmi ralrinnak lawngin dodaltu ih thlarau a kaitho a si”—Ellen G. White, The Great Controversy, pp. 494, 495.

Sualnak a rak um sohdan ahhin Pathian mizia thuhla ziangsaw na zir thei mi um?

NIHNIH NI **April 1**

Lucifer bumnak: Khrih nehnak

Ziang ruangah hi a famkim mi vancungmi Lucifer in a thinlung ah iksinak le retsang awknak a um ter ih, Amah sersiamtu rori hman dodal duh dingih a thansoh ter timi simfiangnak zianghman a um lo. Satan ih puarthaunak cu langfiang zet dodalnak ah a hung cang.

Pathian cu diklo le fello zet ah a puh. A rinhlelnak le a puhnak hmangin vancungmi pawl a hruai.

Siar ding: Thuphuan 12:4. **Himi cahmai ahhin Satan in mi a bum theidan thuhla ziangvek in a tarlang? Pathian thuhla ih a bumnak ruangah vancungmi zianghmuah saw rak tlu?**

Vanram ih doawknak a suah tikah, vancungmi pawl cun duhhril ding an rak nei – Jesuh an thlun ding maw, asilole Lucifer an thlun sawn ding? Himi vanram ih an buainak hi ziangsaw a si? Taksa lam in maw, asilole thinlung ruahnak lam, asilole a pahnih in saw? Zianghman a cipciar in kan thei lo, asinan doawknak cu taksa lam a si rori timi theihfiang dingin Satan le a vancungmi pawl cu “hlonthlak” an si kha! an hmunram cu, “vanram ah an hrangah hmuh a si nawn lo”(Thuphuan 12:8,9). Himi doawknak ahhin taksa lam thil a tel timi a fiang zet.

Vanram ih doawknak thuhla ah thil pakhat fiang zet a um. Vancungmi pawl hmuahhmuah cun Khirh duh le duhlo timi ah thutluknak an tuah a tul. Zosaw an thlun deuh ding? Zo ih aw saw an ngai deuh ding? A rinum vancungmi pawl cun Khirh ih duhdawtnak thupek ngai dingin an hril, culai ah vancungmi thenthum ih thenkhat cu Lucifer ih aw an ngai ih, Pathian thu awih loin an um ih, vanram an hloh ta a si. Kannih khal himi leitlun san thuanthu buainak caan ahhin Khirh duh le duhlo thutluknak tuah dingih kawh kan si. Kannih khal zo ih lam ahsaw kan um timi kan phuangsuak ding a si- Khrih lamah maw, satan ih lam ah!

Siar ding: Sem 2:15–17, Suah 32:26, Joshua 24:15, 1 Siang 18:20, 21, le Thuphuan 22:17. **Himi bungcang pawl in doawknak maksak ih thupi pawl ziangsaw in zirh?**

Pathian in minung a tuah ahkhan, kan thluak sung muril ahhin thuruah theinak, thuruahnak le duhhril

theinak pawl a thunlut a si. Kan minung sinak bulhram bik cu kan nunnak ding hrangih duhhrilnak kan tuah theinak hi a si. Kannih cu cetzuknung vek men kan si lo. Pathian hmulhmel keng ih tuahmi, ramsa lak ihsin danglam in, nun kaihruainak lam ih duhhrilnak tuah thei le kumkhaw in thlarau lam ih kan nun theinak dingih sersiammi kan si. Lucifer in vanram ih dodalnak a cokthawh ihsin thok in Pathian cun a minung pawl hnenah A duhdawtnak let dingin le Amah rian dingih thutluknak tuahnak thawngin a thupek thlun dingin a ko hai a si.

Kan bulpak nun ih sual kan donak thawn pehpar aw in, vanram ih doawknak ihsin ziangmi zirlai saw kan zir thei? Satan in hi midingfel pawl, a thianghlim vancungmi pawl hman a bum thei ahcun himi in Amah ih in bumtumnak sual thuhla ziangsaw a rel?

NITHUM NI **April 2**

Leilung khal a ra tel ve

Pathian in leilung a tuah tikah famkim zetin a tuah. Bible cun hitin a ti, Anih cun, “a tuahmi zaten a hmu ih, cucu a tha ngaingai” (Semtirnak 1:31 NKJV). Sualnak neh fale khal a um lo ih, thiltha lo khal khuihman ah a um lo. Asinan Lucifer hnen ih a pek vek thotho in duhhril thei zalennak cu Adam le Eve hnen ah a pe. Vanram ih cetzuk nung um ding ai hmanin leitlun ih um ding hi a duh lo deuh. A ngaingai ahcun himi zalennak felfai zetih phuang dingin a theitawp a suah. Hmuandum ahkhan thinglung a phun, cumi cu sia le tha theihnak thing tiah kawh a si. Cumi thuhla khal felfai zetin a sim hai, ziangahtile duhhril theinak an nei timi an theih fiang ding kha a duh ruangah a si.

Satan cu thingkung lamah a ra, cutawk ahcun Eve a rak um lai ih, cule a hnen ah, “ Nan thi ngaingai lo ding.

Ziangahtile Pathian in cumi nan ei ni ah nan mit a vang ding ih sia le tha theiin Pathian bangtuk nan si ding ti a theih ruangah a si, a ti” (Sem. 3:4, 5, NKJV). Himi thing nan ei ahcun umnak hmunthar ah na lut ding. Nuam khal na ti zet ding. A hlan ih na neih dah lomi hlimnak na nei ding. Eve, ziangsimaw cu Pathian in na hnen ihsin thuh mi a nei. Himi khapmi theirah hi la awla ei aw.

Eve, cumi thluh hnu ah Adam, an pahnih in duhhrilnak an tuah ahkhan Pathian in kumkhua khar dingih a duhmi sangka cu an ong a si. Cumi cu sualnak lamzin sangka, tuarnak, thinnatnak, dam lonak le thihnak lamzin sangka a si.

Siar ding: Semtirnak 3:1-3, Rom 3:23 le Rom 5:12.

Himi bungcang pawl in ziangsaw bangawknak an neih mi? Sual rah ruangih minung san sungih tuarnak ummi kha rellang aw.

Sual hram cu Pathian dodalnak hi a si. Cumi cun Pathian thawn thenawknak ah mi a hruai. Pathian cu nunnak hram a si ruangah Pathian ihsin thenawknak cun thihnak ah mi a hruai. Cule lungngainak, natnak, khawruahharnak, damlonak tivek pawl khalah mi a hruai. Kan leitlun ih nattuarnak pawl cu a netnak ahcun sual in a siatsuah mi leilung ih nun hman ruangih ummi a si. Himi ruangah natnak kan neih le kan dam lo tinten sualnak kan nei tinak cu a si lo. Himi ih sullam cu sual ih siatsuah mi leilung ah kan zaten kan um ruangah kan rak tuar ve mi a si.

Siar ding: Semtirnak 3:15, Pui 5:5,6; le Johan 1:29.

Adam le Eve sual ih an tluk hnu an sualnak le an thilti diklonak ah beiseinak um theisal ding mi ah Pathian in ziangvek tiamkamnak saw hmuandum ahkhan a pek? Eden ahkhan a ra lai dingmi kum zabi tam zet ih sualnak thubuai pawl rak relfeldan ding rak khihhmuh tu ziangthil saw a tuah?

NILI NI **April 3**

Duhdawtnak cun lamzin a hawl

Adam le Evi cun sual an tuah, cule Pathian cun hmuandum inn an suahsan tengteng ding thu a sim. A tu ihsin thok in taimaknak le harsatnak cu an co dingmi a si. A netnak ah zianghman ruahsannak nei loin an natnak tuar in an thi ding tinak maw si? Thihnak hi ziangkim netkharnak maw a si?

Himi zawn ciah ah Pathian cun Semtirnak 3:15 ih ngan mi vekin thutiam a pe: Satan, rulpi cu ding zetin a zoh ih, hitin a ti, "Nangmah le nunau lakah siseh, na cithlah le a ci thlah lakah siseh ralawknak ka ret ding. Anih in na lu a lo durhter dingih, nang in a kedil na durh ter ding". Himi sullam ngaingai hi a tikcu lai ahkhan an thei famkim lo men thei, asinan ruahsannak a um sal timi cu an theithiam. Phundang cun, "Nunau ih cithlah" ihsin an hrang tlennak a run ding tinak a si. "Nunau ih cithlah" cu Jesuh Khrih a si (Gal 3:16). Thinglamtah ahkhan, Satan cun A ke a durhter. Asinan Jesuh ih ralnehnak cu nikhat ni ah rul ih lu cu kuai ter a si ding ih, cule Adam le Evi ih an rak on mi thihnak le nattuarnak sangka cu nikhat ni ah khar a si leh ding timi thu in tiamnak a si.

Siar ding: Hebru 2:9, Galati 3:13, le 2 Korin 5:21. **Himi bungcang pawl in thinglamtah parih Khrih ih pekawknak thuhla kau zet ziangsaw in sim?**

Pathian in a lo duhdawt ngaingai kem maw tin na ruat dah maw? Thinglamtah ah zoh aw; hling lukhum ah zoh aw, a kut le a kut ih tlawngkhen pawl kha zoh aw. Jesuh in Kalvari ih a for ter mi thisen thawn Pathian cun ka lo duhdawt, na tel lo cun vanram ih um ka duh lo tiah a lo ti a si. Si e, Misual cu na si ko, doral kut ah na va zuar aw; si e, na sunglam lenglam in kumkhaw nunnak cotlak

na si riai lo. Asinan nangmah lo hruai sal dingin leiba ka rul zo. Thinglamtah na zoh tikah cun duhdawtmi ka si maw timi hi na ruat nawn zik lo.

Bible cun hi leitlun ih ra Jesuh thuhla a rel ih, thinnatnak, riahsiatnak le mi hmuahhmuah ih tuar theumi natnak pawl tontehnak a neih thu a rel. Cumi cun kan tuarvek ih thlemnak tuartu, A nunnak le thinglamtah parih a thihnak thawngin hremhmun huham le thiltitheinak pawl hmuahhmuah a neh tu khrih a langter a si. Cui nehnak cu bulpak zetin kan zate hrang a si.

Himi hi ruat aw : Jesuh, van le lei tuah tu (Johan 1:3) cu van ihsin a rungtum ih, hitawk siatnak ih tluzo leitlun lawngah a rung um lo ih, kanmah lakah zo hman in kan tuar dah lo dingmi tiang in a ra tuar (Isaiah 53:1-5). Cule in duhdawt tuk ruangah hivek pawl a tuar. Ruahsannak nei dingih san le van tha zet a va si ve.

Thinglamtah par ahkhan Satan ih ngiarnak cu Khrih in ziangtin a let? Sia le tha karlak doawknak maksak eng hnuai ah A thihnak cun ziangsaw a famkimter?

NINGA NI **April 4**

Kan puithiam sang

Jesuh in vanram ah kan aiawh ih ding thei ding khawp in thinglamtah ahkhan kan hrang ziangsaw a rak tuah? Thosal kan Bawipa cu kan puithiam sangbik, rundam kan si theinak dingih ziangkim in pe thluh tu le kumkhua in Pathian uknak sungih in umter tu ding a si.

Siar ding: Hebru 4:15,16 le Hebru 7:25. **Himi bungcang pawl in thlemnak, tuarnak, natnak le thihnak leitlun ahhin ziangtin thutiam in rak pe?**

Hitin ngan a si, A nih cu, "Kanmah vekin phunkim ih thlemnak tong, asinan sual nei cuang lo a si" (Hebru

4:15 NKJV). Cule hitin betsal a si, “Cuiruangah, lainatnak kan co theinak dingah, le kan mul caan ih in bawmtu ding zangfahnak kan co theinak dingah, zangfahnak laltohkham cu raltha zetin pan uhsi” (Heb. 4:16, NKJV).

Olsam deuh ih rel ding cun Jesuh cun a dingfelnak kor in in thuam ih, a thihnak thawngin in rundam ih, cule a thisen thawngin in tlen timi hi leitlun vandap hmai ah a pholang a si. Kan si dingmi pawl hmuahhmuah Amah ah a si thluh. Khrih sungah a liamcia ih kan sualnak pawl ruangah thiamco loternak a um nawn lo. Khrih sungah kan mawhsualnak cu a cem, cule nasa zetih a thlacamnak thawngin kan nun ih sual in a kaihhrem mi cu a kekkuai ter theh. In tawnhngetnak thir cikcin cu a thawl ih, miluat kan si.

Siar ding: Johan 17:24-26. **Sia le tha karlak doawknak ahhin Khrih ih duhthusam cu ziangsaw a si?**

“Raithawi apawknak hlen famkim ih a um tikah, Khrih cu van sang ah a kai, vancungmi pawl ih upat biaknak cu a dilnak a ngah hlan cu a hnong. ‘I pekmi pawl khal hi kan umnak hmun ih an um ve ka duh” Johan 17:24. Cutin simfiang theihlo duhdawtnak le thiltitheinak thawn Pai’ Bawi tohkham ihsin letnak a rung suak:, “ Pathian ih vancungmi hmuahhmuah cun amah cu bia uh” (Hebru 1:6). Jesuh parah bal zianghman a um lo. A mualphonak pawl cu a cem zo, a raithawinak cu a thehfel zo, hmin hmuahhmuah tlun ih cungnungbik hmin khal pe a si”—Ellen G. White, The Great Controversy, pp. 501, 502. Jesuh cun Amai hnen vanram ih um ding ai hman in kan hrangah duhmi dang zianghman a nei lo. A thinlung ih duhthusam, a thlacamnak le a thihnak san le vang cu kanmah in rundam theinak dingah a si. Na nun ahhin duh hleice mi na nei maw? Jesuh hnenah sim aw. Riahsiatnak a umnak hmun ah hnemnak a run thlen ding. Tihnak a umnak hmun ah daihnak a run thlen ding,

Mawhsualnak a umnak hmun ah sualngaidamnak a run thlen ding. Thazang derdainak a umnak hmun ah thazang cahnak a run thlen ding.

Ziangruangah saw Khrih cu kan hrangih pum pekawk na ruat? Ziangthil in saw a hrang kanmah hi man nei dingih tuahtu?

NIRUK NI **April 5**

Ruahbet ding: Van ihsin Satan dawisuah ahkhan Pathian cun a diknak a phuang ih, A Bawi tohkham zahumnak cu a kai hnget a si. Asinan minung cu himi thlarau sual bumnak thlun in sual a tuah tikah Pathian cun a tlusia zo mi cithlah hrangah a fapa neihsun thi dingih a peknak ihsin A duhdawtnak a langternak a pe. Remnak ni ah Pathian mizia cu pholang a si. Thinglamtah ih elawknak cakzet cun leitlun hmaiah Lucifer in sualnak lamzin a hrilnak cun ziangtilam khal in Pathian ramuknak ah phurrit a tling lo timi a pholang.”—Ellen G. White, The Great Controversy, pp. 500, 501.

“ Kalvari ih thinglamtah in a thlengaw dahlo mi Daan thuhla a rel lai ah leitlun pumpi hmaiah sualman thihnak a phuang. Rundamtu in, “Theh zo” tiih a au ahkhan Satan ih thihnak ding dar a awn. Caan reizet rak feh rero doawknak maksak cu cutawk hmun ah thutluknak tuah a si, cule sualnak phiatfai thluhnak ding netabik cu tuah felfai a si zo. Pathian fapa cun thlan sangka run pahtlang in, “thihnak ihsin thihnak huham a neitu Khawsia a siat suah’ Hebru 2:14.”—Ellen G. White, The Great Controversy, p. 503.

RELKHAWM DINGMI THUSUHNAK

1. Lucifer in dodalnak a suah ding timi kha Pathian in a rak theih ahcun ziangahsaw duhhril thei zalennak kha

a rak pek hmaisanak san? Asilole Lucifer in dodalnak a tuah tikah, Pathian in ziangruangah saw a ret that men hngal lo? Pathian in lucifer kha rak rettha hngal bangta sehla, sualnak ih tlu lo leitlun pawl in ziangtin saw an ti ding? Rundam khawkhannak hi (1 Pet. 1:12, Thup. 5:13, Thup. 16:7) doawknak maksak ah theih dingih a thupi zetmi a si timi hi ziangah leitlun mi pawl in an ngaih ven?

2. Thinglamtah parih Khrih a thihnak kha ziangruangah a si tin na ruat? Cumi lawng kha Pathian mizia pholangnak maw si? Sualnak hrangah tlennak man pek tengteng tul maw si? Cuvek a si cun, cui tlennak cu zo ih hnenah saw pek a si? Na ruahdan kha phorhsuak awla, cumi hrangah Bible tanfung khal pe aw.

3. "Doawknak maksak" tiih kan hman hi ziangsaw ka hman duhsan? Doawknak maksak ih ummi thil phunphun le tuizarh zirlai na nun ih na hmandan pawl relkhawm uh.

4. Ziangmi Bible cangin saw Doawknak maksak a ngaingai ih rel? (Job 1,2; Efesa 6:12)

5. Ziangtin saw Seventh-day Adventist ih theihthiamnak hi Khristian kawhhran dangah a danglam hleice? Ziangmi in saw himi doawknak ropi thupi ah Adventist danglamter?

ZIRLAI 2 **April 6–12**

BUAINAI LAIMU:
DUHDAWTNAK MAW ASILOLE DUHAMNAK SAW?

SABBATH SIIMLAM
Tuizarh sung siar ding: Luke 19:41–44; Matt. 23:37, 38; Heb. 11:35–38; Thup. 2:10; Tirh 2:44–47; Johan 13:35.

Bible cangken:" **' " Tih aw hlah, ziangahtile ka lo umpi; Na thinphang hlah, ziangahtile Kei hi na Pathian ka si. Ka lo cak ter ding, a si, ka lo bawm ding, ka dingfelnak vorhlam kutin ka lo kai nget ding"** ' " (Isaiah 41:10, NKJV).

Nang cu ramsa kilkhawitu na si ih, Jerusalem khawpi thlir theihnak Olive tlang sir ah na mee kilkhawi in na um. Aw cu na thei ih, Jesuh ih aw rori a si timi na theithiam cih hngal. A thurelmi cun a lo mangbangter zet. A dungthluntu pawl hrangah cui thil cu theih harsa zet a si. Ni a tlak zawngah biakinn suikhur ihsin a eng a rung suak ih, sai lungvar phardawl ropi zet cu vur vekih var zetin a run sun eng ih, Jesuh cun uar zetin, "Hi thil pawl hi nan hmu a si lo maw? Thungaiin ka lo sim, Lungto pakhat le pakhat cimlo teih suang aw hrimhrim hitawkah tanta a si lo ding, a ti" (Matthai 24:2). Dungthluntu pawl cun mak an ti thluh, nang khal in mak na ti zet ding. Jesuh in himi a tongmi ihsin ziangsi a sim duhmi a si ding? Jesuh dungthluntu pawl ih an suutmi caan cemnak thawn ziangtin saw pehtlaihawknak an neih?

Jesuh in Jerusalem siat ding thuhla cu Amah a ratsal hlante ih thil a thleng dingmi thawn thiam zetih a

pehzomawkter dan pawl cu ngunngaih zetin na ngai. Jerusalem siatnak ah satan pa in caan neta lam ih Pathian minung pawl a siatsuahdan ding le a bumdan ding pawl khawkhannak kan hmu suak thei. Jesuh cun Matthai 24 ahkhan Jerusalem siatnak ding thu ah caan neta lam thuhla fiangzet in a rel.

Pathian minung pawl a siatsuah le bum dingih Satan khawkhan mi thil pahnih kan zir ding. Misual pakhat in thah le hremawknak fehtlang ih a thiltuah mi a hlawhtlinpi lomi cu rualremawknak hmangin ti hlawhtling ding a beisei a si. Pathian cu mangbangza in a tibuai ve dah lo ih, harsatnak tawpkhawk khalah a minung pawl a humhim ringring theu.

NIKHAT NI **April 7**

A kekkuai mi rundamtui' thinlung

Jesuh cu Jerusalem khawpi lam hoi in Olive tlangpar ih a to tikah a thinlung a kekkuai theh. Thuthangtha Johan cun, " Amai ramah a ra ih, a mi pawl in an pom lo" (Johan 1:11) tiah a ti. Jesuh cun a mi pawl cu an duh zetmi an khawpi siatsuahnak a rung thlen dingmi lak ihsin a runsuak theinak dingah a theitawk a tuah.

Jesuh cun a mi pawl cu thinlung ihsin luangsuakmi duhdawtnak ngaingai in a duhdawt. An hnenah cun sualsir dingin le zangfahnak ih a sawmnak cu rak cohlang dingin duhdawtnak thawn ngennak a nei nonsal rero.

Siar ding: Luke 19:41-44; Matthai 23:37, 38; le Johan 5:40. **Himi ahhin a minung pawl hnenih Jesuh ih lungput le zangfahnak le velneihnak duhdum zet thawn duhdawtnak ih a sawmnak an rak letdan thuhla ziangsaw a rel? Pathian ih mizia phuangawknak ziangsaw na hmuh?**

Pathian duhdawtnak mizia tleu sungah Jerusalem siatnak vekih thil a thleng mi hi theihthiam a har tuk. Santhuanthu ahcun Rom ralkap hruaitu Titas ih kaihhruainak in khawpi an do tum ahkhan mi thawngtel an thi timi a pholang. Jerusalem cu siatsuah thluh in a um. Mipa, nunau le nauhak pawl khal thah an si. A minung pawl in harsatnak nasazet an ton lai ah Pathian hi khuitawk ahsaw a um? A letnak cu a fiang zet, asinan theihtiam thluh ding cu a har. A thinlung a kekkuai a si. Amit ahcun mitthli a khat thluh. Kum zabi tam zet sung a minung pawl hnenlam a pan. A duhdawt ngilneihnak pawl an dodal ih, Pathian kilhimnak an hloh phah a si. Pathian cun a minung pawl duhhrilnak ih a hungsuak mi ahkhan a tel ringring lo. Dodalnak in a suahpimi a hung than vivo ding cu a siansak. Pathian cun Jerusalem siatnak ah mawhsualnak neilo nauhak pawl thahnak a suak ter lo, mawh neilo thihnak rapthlak zet cu Pathian hnatuan siloin Satan hnatuan sawn a si.

Satan cun doawknak nuam a ti zet, cumi cun minung thinlungsia thei bik dingmi a kaitho a si. Kumzabi vun zoh suk vivo sehla, mibum le siatsuahnak a tuah thluh hnu ah, a thilsual tuah mi pawl cu Pathian parih ret hi a tumtah mi a si.

Siar ding: Matthai 24:15-20. **Jerusalem siatsuahnak a ra thleng dingmi ah Jesuh in a minung pawl rundam thei dingin ziangvek zirhter awknak saw a pek?**

AD 70 hrawngih Jerusalem ih ummi Khristian tam sawn hi cu Judah biaknak sulhnu nei lawnglawng an si timi hi hminsin dingih thiltha zet a si. Duhdawttu Pathian cun a cang theitawk in A mi pawl kilhim a duh. Curuangah Rom ralkap pawl an rat ih Khawpi an suahsannak tikcu caan a thlen tikah khawpi suahsan dingih thu a rak pek.

A hnuai ih thu hi vun ruat aw: Kan kiangkap ih thil thleng kan hmuhmi ihsin Pathian mizia thu kan rel

lo; cu hnakin, Bible ih a langdan vekin Pathian mizia duhdawtnak tahnak ihsin thil thlengmi kan hmu thei. Ziangruangah saw himi thil hi thuron tha zet a si?

NIHNIH NI **April 8**

Khristian pawl cu humhim in kilkhawi an si

Pathian zangfahnak, lainatnak, kilkhawinak le hmailam thu theihcianak pawl cu Jerusalem tlaksiatnak thuhla ahkhan fiangzetin langter in a um thluh. Cestius Gallus le Rom ralkap pawl cun khawpi cu an ra kulh thluh. Rin lo in thil a thleng, an ralbeihnak ah nehnak co lo vek dingih a lang ruangah dung an sip sal. Judah ralkap pawl in an dawi ih, cutin nehnak ropi zet an co.

Rom ralkap pawl an tlan ih, Judah ralkap pawl in an dawi rero lai ah Jerusalem ih um Khristian pawl cu Jordan tiva ral Perea ih um Pella ah an rak tlan. " Thu tiamkam hminsinnak cu a hngak ringringtu Khristian pawl hnenah pek in a um zo, cule tu ahcun caan tha cu rundamtu ih ralring peknak thu a ngaitu pawl hmuahhmuah hrangah ret in a um. Hmailam caan ih thil thleng ding mi cun Judah pawl simaw, Rom mi pawl simaw in Khristian pawl an tlan ding cu an siatsuah thei cuang lo"—Ellen G. White, The Great Controversy, page 30.

Siar ding: Saam 46:1 le Isaiah 41:10**. Pathian kilkhawinak thuhla ah himi bungcang pawl in ziangtin in sim?**

Pathian cu Bawibik le A Pathian sinak ih a thiltumtah mi pawl a hlawhtlin theinak dingih leitlun ih thil a thleng dingmi ukneh theitu a si. Khuimaw caan ahcun Pathian in a khawkhan remruatnak hmaisabik cu minung duhhrilnak ah thum aw in a thleng theu ko nan, himi leitlun hrangih a khawkhannak netabik cu a thleng famkim thotho ding. Pathian minung pawl in harsatnak,

tuarnak, thawngtlaknak le Khrih ruangih thihnak tiang an tuarcaan a um leh ding. Asinan Satan dodalnak nasa zetih a um lai caan khalah Pathian cun a kawhhran cu a kilhim ih a umpi a si.

Siar ding: Hebru 11:35-38 le Thuphuan 2:10**.** Himi bungcang ahhin Sualnak thawn kan doawknak thuhla ngaingai hi ziangsaw a tarlang? Himi bungcang hin a hlan ih thusuhnak Pathian kilhimnak thawn khan ziangtin an rualremawk thei ding? Pathian kilhimnak le Pathian in mi hrekkhat cu na tuar dingin le Khrih ruangih thihnak martar tiang tuar a siannak ahhin a kalh aw mi a um maw?

"Satan in thazang thawn Khrih ih kawhhran siatsuah a tumnak cu zianghman lo men a si. Doawknak ropi ah Jesuh dungthluntu pawl an nunnak hlan in, mi rinum pawl an dinnak hmun ah um thei nawn lo khal sehla, a netnak a si hrih cuang lo. Doawknak ih sunnak ihsin nehnak an co hi a si. Pathian hnatuantu pawl cu thah in an um, asinan a hnatuan cu a feh vivo lai"—Ellen G. White, The Great Controversy, p. 41.

Bible ngantu, natnak le tuarnak pawl thei fiang zettu pawl in Pathian duhdawtnak ngaingai an ngan non sal rero mi pawl in kan hrangah ziangsi sullam a neih? Kanmah ten cui duhdawtnak vek cu ziangtin tonteh nun kan nei thei ding?

NITHUM NI **April 9**

Hremnak karlakih rinumnak

Khristian biaknak kum zabi hmaisa lam pawl ahkhan Khristian kawhhran cu nasa zetin an thangso, thawng tlaknak, hremnak le thihnak tiang an tong. Zumtu rinum zet pawl cu Khrih ah an thum aw thluh ih, Thiang thlarau in an khat ih, thilti theinak thawn A thu an phuang:

nun thlengawknak a um ih, mi thawnghra tlun lai an piangthar.

Siar ding: Tirh 2:41; Tirh 4:4, 31; Acts 5:42; le Tirh 8:1–8. **Himi bungcang pawl in Thukam thar kawhhran pawl ih harsat tuardan le ziangruangah an thangso timi thuhla ziangsaw in zirh?**

Dungthluntu pawl cun hringhronak (Tirh 4:17), thawngthlaknak (Tirh 5:17,18), hremnak (Tirh 8:1), le thihnak (Tirh 7:59, Tirh 12:2) tiang hman an tuar. Asinan Thiangthlarau thiltitheinak cun Thosal Khrih thuhla phuangnak ah thazang a pe ih, kawhhran cu Judea, Galilee, le Samaria tiang in a karh vivo (Tirh 9:31).

Hremhmun kulhpi cu a hniin. Satan ih tawnhremnak kol cu a kekdarh thluh. Thosal Khrih ih thiltitheinak hmai ah pathian dang biatu pawl ih zumnak diklo pawl cu a hlo thluh. Thuthangtha cun harsatnak nasazet kar lakah nehnak a co. Dungthluntu pawl cu tlunta innkhan ah an um nawn lo. An tihnak pawl cu phenthlam vekin a hlo thluh zo.

Zumnak cun dungthluntu pawl thinlung a luahkhat thluh. A thosal mi an Bawipa cun nunhlimnak a pe ih an nun danglam thluh. Jesuh cun an nunnak ding san le vang a thar in a pe. Kan Bawipa cun tuanding thupek thupi zet lawng a pe lo ih (Mark 16:15), Thutiam ropi zet khal an hnenah a pe, " Asinan Nan parih Thiang thlarau a thlen tikah thiltitheinak nan ngah ding; Cule Jerusalem le Samaria le Judea ram pawl ah le leitlun deng tiang in a thu theihpitu nan si ding" (Tirh 1:8, NKJV).

Thuthangtha cu leilung dengtiang in a lutlang (Col 1:23). Dungthluntu lakih netabik Johan kha kum zabi 1 cem hrawngah thi khal sehla midang pawl in thudik cu an run sar ih, a nung mi Khrih thuhla cu an phuangdarh thluh. Tusan ih Turkey ram saklam ih um tipi kiang ih ummi

Rom ramuknak sungih um Bithynia uktu Pliny the Youger an timi cun ramuktu Trajan hnen ahkhan AD. 110 hrawngah ca a kuat, Himi Pliny ih a relmi hi a thupi tuk, ziangahtile thinglamtah parih Jesuh thah a si hnu kum 80 hrawngih ngan mi a si ruangah a si. Pliny cun Khristian that dingih a hawlnak ah buainak nasa zet a ton thu thungai thlakin a rellang. Hitin a ti, "Kum tin mipa le nunau pawl cu sual mawhpuh an si ih, himi hi a feh vivo ko ding. Himi zumnak dik lo (Khristian biaknak) hri hi khawpi sung lawngah siloin khawtin le tlangram lam tiang in a darh thluh"—Henry Bettenson, Documents of the Christian Church (New York: Oxford University Press, 2011), p. 4.

Satan dodalnak nasa zet um cing khal in Khristian kawhhran cu a thangso zet.

Himi kawhhran hmaisa pawl hnen ihsin caannetnak kawhhran pawl in ziangsaw kan zir thei mi um?

NILI NI **April 10**

Mipi vantlang kilkhawinak

Khristian kawhhran hmaisa pawl ih an thansohdan kha an member pawl ih thuthangtha an phuang ciamco ruangah si loin Thuthangtha ih an um ruangah a si. Zumtu pawl cun "Galilee ram hmuahhmuah ah, an sinakok pawl ah thu zirh in, le lalram thuthangtha phuang in, le mipi lakih dam lonak tinkim le natnak tinkim tla damter phah in a feh vivo" (Matt. 4:23, NKJV) tu Khrih ih hnatuannak cu an zohthim bik mi a si. Jesuh cun midang a ngaihsak zet ih, thukzet in a ngaihsak, cuvek ciah in Thukam thar kawhhran pawl khal in an tuah ve. Himi duhamnak tel lo duhdawtnak le milai tulsam mi tuahsak dingih pumpekawknak le Thiang thlarau thiltitheinak ih

thuthang phuangnak thawn pehzom aw mi cun kum zabi hmaisa lamih Khristian kawhhran khan leitlun a hninter thei.

Siar ding: Tirh 2:44-47, Tirh 3:6-9, le Tirh 6:1-7. **Thil umdan bangaw lo khal sehla, himi bungcang ihsin Khristian ngaingai thuhla ziangmi bulhram saw kan zir thei ding?**

Thukam thar ih zumtu pawl cun Khrih ih tuahdan an thlun, Peter cun amah cu, "Huham thawn hriak a thih zia thu kha: anih cu thiltha tuah in, le khawsia ih hremmi hmuahhmuah damter in a vak vivo; ziangahtile a hnenah Pathian a um a si" (Tirh 10:38) tiah a ti. Khrih kawhhran cu leitlun ih a taksa hi a si, cumi khal cu himi kum zabi hmaisa lam cun Khrih ih duhdawt pumpeknak hmangin natuar pawl a ngaihsak zia le thinlung tekkuai pawl a ngaihsak zia a langter. Himi zumtu pawl cu zawnruatnak lamah Khrih zohthim ih nungtu pawl an si.

Doawknak maksak sung ahkhan leitlun pumhuap ih doawknak a um lai ah Satan cun minung pawl hnenah Pathian hmuihmel kengtu vekih um a duh. Thuthangtha ih hmuitin mi cu minung ah Pathian hmulhmel tuahthat sal ding hi a si. Himi tuahthatsalnak ahhin taksa, thinlung, ruahnak, le thlarau lam damnak tiangin a tel thluh.

Johan 10:10 ahhin kan zate hrangah Jesuh cun a khawkhannak a langter. " ' Rukru cu ru ding le that ding le siatsuah ding bak lo in a ra lo. Kei cu nunnak an neih theinak dingah le tam sinsin ih an neih theinak dingah ka ra' " tiah at i. Anih cun taksa hrahdam, thinlung thangphawknak, ruahnak hrahdam le thlarau lam ih pitling kan si ding hi a duh zet.

Himi cu a ratsalnak ding thutiam tleu hnuai ih thudik hleice a si. Leitlun cun buainak tamzet a tong rero. Jesuh amah rori hman in a rat kirsal hlan ih leitlun

dinhmun ding pawl cu Matt 24 le Luke 21 ah fiang zetin a rak sim cia. Khrih in a zangfah damternak ih in tham ahcun midang pawl in an rak dampi ve theinak dingah Khrih ih thamnak thawn midang va tham ve kan duh ding. Jesuh cun a kekkuai mi leitlun ah Khrih ih palai vekin a duhdawtnak thawn midang hnenah va feh dingin in thlah a si. Thukam thar ih Khristian biaknak cu Khristian pawl pakhat le pakhat duhdawt awk tonnak le an khawtlang duhdawtnak hi a si.

Relkhawmnak: Satan pa ih a puhnak a diklo timi langternak ah Khrih thawn hnatuan khawmnak lam ah Kawhhran in ziangvek tuanvo a nei?

NINGA NI **April 11**

Duhdawtnak ro

Siar ding: Johan 13:35 le 1 Johan 4:21. **Himi bungcang ahhin dodawknak maksak sung ih satan in Pathian uknak a dodalnak tleu ahhin ziangmi saw a langter? Khristian diktak thuhla ziangsaw in sim?**

Duhdawtnak cu kum zabi pakhatnak ah Khristian pawlkom ih thil pangai zet a si. Tertulian cun hitin a ti: "Duhdawtnak thukzet cun kan parah thilthar tamzet lamah mi a hruai a si. Zoh uh, ziangtluk ih duhdawt aw saw an si, an ti" (See Terullian's Apology 39 as translated by S. Thelwall at https://www.logoslibrary.org/tertullian/apology/39.html.)

Pathian duhdawtnak phuangsuaknak ropi zet pakhat cu kum zabi hmaisa lam AD 160 le AD 265 ih um mi a siatsuah theitu pulnat hrik pahnih ihsin a langfiang. Khristian pawl cu damlo le mithi zik pawl hnenah thuthangtha an phuang. Himi damlonak nasa zet cun mi thawngtam zet a that ih, khawpi le khawsung mi pawl hmuahmuah ah a darh thluh. Zianghman mai hmaikhaw

hrang ruatnak tel loin an pum an pe aw ih, an ngaihsak ih, duhdawtnak thawn Khristian pawl ih hnatuannak cun mipi tampi lakah sullam thuk zet a um ter. Himi pulnat hrik nasa zet pahnih a um lai ahhin Rom ram uknak ihsin mi a thawngtel, thawngza tel le ting 10 tiang in Jesuh ah zumnak neiin zumtu ah an hung cang. Duhdawtnak, lenglam ngaihsak awknak, pawlkom awknak, hamtam lo in mi damlo le thi zik pawl ngaihsaknak cun himi zumtu pawl le an aiawih mi Khrih an ngaihsan theinak ding a tuah a si.

Rodney Stark ih cabu *The rise of Christianity* timi hi tulai san thuanthu relnak a si ih, himi san thuanthu ih thil a thleng mi thar lam zetih tuah mi a si. Cumi ahcun pulnat hrik pahnihnak (A.D. 260) hrawng ih Khristian pawlkom hmuahhmuah, Jude-Khristian tampi ummi pawl cu ralkap damlo kilkhawitu ah an cangter ih, khawtlang ih damlo pawl an dam theinak dingah an tulsam mi pawl petu dingih an hungsuahdan pawl khal a sim. " Pul nathrik a vei hnihnak a thlen (A.D 260) lai ahkhan Easter cakuat ah Dionysius cun dam lo pawl tuamhlawmnak ih nasa zetih hnatuan tu tualsung Khristian mi raltha pawl hnenah a lungawi thu a ngan ih, anmah lakih midang buaipi laifang ih nunnak liam khal an rak um.

"Kan unau Khristian tamzet cun an rinumnak le duhdawtnak pawl an langter, anmah ten a hran in an um lo ih, pakhat le pakhat an ngaihsak aw thiam zet. Tihnung um thil hman ruat lo in, dam lo pawl an kilkhawi ih, an tulsam mi pawl an ngaihtuahsak ih Khrih ah hnatuan in, anmah pawl thawn nuam zetin hi leitlun nunnak an suahsan, ziangahtile midang pawl ih natnak an kai ih, an venghnen pawl ih natnak cu anmah an an la lut ih, an tuarnak cu lungawi zetin an rak cohlang"—Rodney Stark, The Rise of Christianity (Princeton, New Jersey: Princeton University Press, 1996), p. 82.

Himi ahhin kan hrang thucah langsar zet cu ziangsaw a si? Kannih khal midang ngaihsaknak thlarau vek ciah kan don theinak dingah mah le mah tansan aw ih thi dingin ziangtin saw kan zir ding? A har tuk ti, a si ko lo sawm?

NIRUK NI **April 12**

Ruahbet ding: "Satan pa in thazang thawn Khrih ih kawhhran siatsuah a tumnak cu a hlawhtling lo. Jesuh dungthluntu pawl in an nunnak an hlannak doawknak ropi zet cu himi mi rinum pawl hi cu pawl dinhmun ah an tlu ko nan a netnak a si cuang lo. Sunnak in nehnak an co. Pathian hnatuan tu pawl cu thah in an um, asinan A hnatuan cu a um peh vivo thotho. Thuthangtha cu phuang darh in a um peh vivo ih mipum an pung deuhdeuh. Thlen theih lonak Rom hmun dang pawl khalah a lut vivo. Khristian pakhat cun hremnak pe vivo dingih forhfialnak neitu pathian dang biami hruaitu pawl thawn thu rel tlangnak an neihnak ah: "Nannih cun in thah in, in siatsuah in, in mawhthluk men thei... nan dingfellonak cun sual kailo kan sizia a langter sawn a si... In hremnak pawl khal in....na santlai lo zia a langter' tiah a ti. Himi cu midang pawl an thinlung neh dingih sawmnak nasa zet a si. "Nanmai in siatsuah leuhleuh ruangah kan pung deuhdeuh, Khristian pawl ih thisen cu thlaici a si"—Tertullian, Apology, paragraph 50."—Ellen G. White, The Great Controversy, pp. 41, 42.

"Misual pawl kut ah midingfel pawl in harsatnak tong dingih siannak a um mi hi zumnak lamih thazang mal pawl ih mangzang zet mi thil a si. Mi hrekhat pawl cu Pathian ih an zumnak hman thlauthla dingin an ralring cia zo, ziangahtile minung pawl ih hlawhtlinnak ding ah Anih cun a tuar ih, thiltha le thianghlim bik pawl cu an

thiltitheinak hmangin an hrem ih, tuarnak an thlen. Mi dingfel le zangfahnak neitu, le a cem thei lo mi thiltitheinak neitu in ziangah diklo zet le hmuhsuamnak pawl a um ter timi thu an sut theu. Himi thusuhnak ahcun zianghman ti theih mi khal kan nei lo. Pathian in a duhdawt theihthiamnak ding khawpkham in rak pe zo, A ram uknak ih a hnatuannak pawl kan theih kim lo ruangah A thatnak ah kan ringhlel ding a si lo"—Ellen G. White, The Great Controversy, p. 47.

RELKHAWM DING THUSUHNAK PAWL:

1. Harsat tuar hremnak in ziangvek man nei zet saw a run thlen? Pathian in a minung pawl harsat tuar a siannak hi ziangruangah tin na ruat?

2. Himi thu lo sut bangta sehla ziangtin na sawn ding: Harsatnak ka tuar caan ah Pathian khuitawk ah a um? Keimah in duhdawt a si cun ziangah hivek harsatnak hi ka tuar?

3. Ziangtin saw tualsung kawhhran in leitlun hninter thei in khawtlang ah ngaihsaknak a neih thei ding? Tui zarh sungih zirlai hmandan ding hlawktlak zet rel suak aw.

ZIRLAI 3 **April 13–19**

THIMNAK AH ENG A TLEU

SABBATH SIIMLAM

Tuizarh sung siar ding: Johan 8:44; Thuf. 23:23; Tirh 20:27–32; 2 Thess. 2:7–12; Saam. 119:105, 116, 130, 133, 160; Thuf. 16:25; 2 Kor. 4:3–6

Bible cangken: "Cule Jesuh in an hnenah, "Eng hi nan hnenah malte sung a um hrih ding. Eng nan neih sung cu veivak uh, cutilocun thimnak in a lo nang pang ding: ziangahtile thim lakih a vaktu cun khuilam a pan ti a thei lo " (John 12:35, NKJV).

Bible ih bu netabik Thuphuan ah khawsia cu rulhreng le rultar vekih tarlang a si (Thup. 12:9). Pathian minung pawl siatsuah duhtu a si ruangah anih cu rulhreng a si ih, a bumnak phakar zet thawn Pathian minung pawl a bum kual rero ruangah rultar a si. Jesuh a thih hnu kum ziangmaw tizat ahkhan mi thawngtam zet cu hremnak an tuar, kiosa puksung ah an thlak ih, Rom "pathian" pawl bia duh lo ih an hnong ruangah meisa ih urthatnak tiang hman an tuar. Hivek hrem tuarnak nasa zet um cing khal in mi tampi cu an zumnak ah an ding hnget ih, thuthangtha phuang darh vivo in kawhhran khal a thangso zet.

Cutin a si ruangah satan pa cun a khawkhandan a thleng. Bible thudik zianghman zir loin pathian nung bia lo pawl tihnimnak an nei ciamco. Hruaitu pawl in Bible ih thudik ummi pawl le nunphungdan pawl an cawkrawi thluh

tikah kawhhran ah feh diklonak tilit a tlung. Kum zabi 4 le 5 hrawng kha kawhhran ih rualremnak an tuah nasa tum a si ih, cumi ahcun Khristian zirhawknak cu pathian dang bia pawl thawn an hnuaihnih aw thluh zo.

Hringnun hi hrehum zet dinhmun ih a um hman ah Pathian cu a mipi pawl hnenah a um peh vivo thotho. Annih cun Jesuh cu, "Lamzin, thutak le nunnak" a si lam an hmu suah ih, Thiang thlarau ih thiltitheinak thawngin fek zetin an ding hnget ih sia le tha an theihnak ah siatsuah dingih a nasa zetih tuarnak hmaika khalah hnget zetin an ding thei. Pathian in Bible sungih a duhdan a langter mi ah rinum zetin an um ih, an parih harsatnak cu langthei in simaw, langthei lo khal in um khal sehla A kamsuak thudik ah hnget zetin an ding ringring.

NIKHAT NI **April 14**

Rualremnak: **Satan khawkhan theihhar**

Johan 14:6 hi Johan 8:14 **thawn vun zoh thim aw. Himi bungcang pahnih ahhin Jesuh ih mizia le satan pa ih mizia karlak danglamnak ziangsaw um?**

Jesuh ih relmi hi a dik zet, ziangahtile Anih cu thudik ih bulhram a si. Thudik cu fimnak, mi hmuahhmuah duhdawttu, ziangkim theithluh Pathian thinlung ihsin a ra suak mi a si. Anih cu thil ngaingai le thudik pawl ih bulhram a si.

Cumi kalh ciah in, Satan cu bumhmang a si ih, bummang pawl pa a si. Anih cun bumawknak, thuphansimnak, thudik lo thehdarhnak le Pathian minung pawl thudik in fehpeng dingih hruaitumnak tivek pawl a timlam a si. Anih cun Eden hmuan ah Eve cu thudik la peng in, thuphan a phuahcop ih, Pathian rel mi hman hnong thei ding tiangin a bum ngah. Satan ih a relmi cu, " Na thi ngaingai lo ding" timi theirah ei thu ahkhan a si ih, Pathian

ih a rel mi thawn an kalh aw zet. Kum zabi tinkim ah hivek bumnak hi Satan cun a hmang vivo. Pathian thu lamih rinnak a siatsuah ih, Pathian duhdan pawl a kalh, Cathianghlim a danglamter ih, cule khuimaw caan ahcun amai hlawknak ding a si phawt cun Bible a la diklo theu.

Siar ding: Thufim 23:23, Johan 17:17, le Johan 8:32.

Pathian thu ih a dikmi thawn pehpar aw in himi Bible bungcang ahhin ziangmi bangawknak saw na hmuh? An thucah laimu bik ziangsaw a si?

"Satan pa cun Cathianghlim in minung pawl cu a bumnak theithiam dingin le a thiltitheinak theifiang dingin a tuah thei timi a theifiang zet. Cui thu hmang in leitlun rundamtu khal in satan ih beihnak cu a dodal a si. A beihnak kipin Khrih cun khumkhaw thudik phaw cu a run phorhlang ih, "Tiih ngan a si" a rak ti. Dodaltu ih thuron pekmi kip ah Anih cun fimnak le Pathian thu ih thiltitheinak hmangin a rak el vivo. Satan hrangah minung a merhkawi ringring theinak dingah le Pope(Papal) dinhmun latu thuneihnak a din theinak dingah Cathianghlim pawm lo dingih a tuah ringring a tul. Bible cun Pathian a cawisang ding ih, minung pawl cu a umnak ding hmun dikah a ret ding; curuangah, Cui a thianghlim mi thudik cu thup le hreen tar a si. Himi cu Roman kawhhran ihsin ra putsuak mi a si. Kum za lenglo cu Pathian thu thehdarh khap a si. Mipi pawl in an siar ih, an inn ih an kawl ding khal khap a rak si ih, mumal lo puithiam pawl le simfiangtu siangbawi pawl in an thupawm mi a dinhnget theinak dingah thu an sim theu. Cuticun Pope cu leitlun mi hmuahhmuah deuh thaw in leitlun ih um Pathian vekin le Kawhhran le ramthen ih thuneitu vekin an thei thluh" —Ellen G. White, The Great Controversy, p. 51.

Tuisan ih Pathian kamsuak thu simfiangnak diklo le lak kawinak pawlah Satan ih lamzin pawl relkhawm uh.

NIHNIH NI **April 15**

Cinghnia hrang

Siar ding: Tirh 20:27-32. **Paul in kawhhran hruaitu pawl hnenah a ra thleng dingmi biaknak bansannak thuhla thawn pehpar aw in Efesus khua ihsin ziangvek ralringnak ciah saw a pek?**

Paul in thuron a pek mi ih a hmuitin mi cu a ra thleng dingmi hrang Kawhhran ih timlamnak a neih ding hi a si. Himi bungcang ahhin thil thupi zet pahnih a rel.

A ngai thupi mi hmaisabik cu, "nan lakah cinghnia hrang an ra lut ding, cule annih cun tuu-rual pawl an zuah lo ding" (Tirh 20:29, NKJV) tihi a si. Phundang ih kan simding asile kawhhran sunglam ihsin zumtu pawl cun harsat hremnak an tong ding. Himi simcianak cu kum zabi 1 le 2 ahkhan a thlengfamkim zo. Rom pathian pawl hmai ah kun in ramuktu biak a hnongtu Khritian pawl cu an hrem, thawnginn an thlak ih meisa in an ur that.

Dungthluntu in a pahnihnak thupi ih a retmi cu, "Nanmai' lak khalin dung-thluntu pawl an hnenih hruai peng dingin thu thalo simtu an ra suak ding" (Tirh 20:30) tiah a ti. Kawhhran sungah fehsualnak a rung lut ding. Thurin ziklo pawl cu Pathian thutak aiawh ah a rung um ding. Pathian dang bia pawl ih cangvaihnak cu a neh thluh ding. Kum zabi 4 le 5 ahkhan Khristian kawhhran sungah rualremnak a runglut ih, mission thansohnak khalah a dikzet vekin a rung um ding. Asinan cumi ih rahsuah mi cu Pathian kamsuak thu ih thudik thawn hlatawknak a si.

Siar ding: 2 Thes 2:7-12. **Paul in zumnak fehsannak a um ding thuhla ziangtin a sim? Ziangvek mizia cu an hawl ding?**

Paul cun, "Daan pahbalnak thuthup cun hna a tuan rero zo" tiih a relmi hi a thupi zet. Paul ih san hmanah

Pathian daan awih ding thuhla ahkhan Pathian kamsuak thudik ihsin a rak pial hlo an um rero zo. Hivek ih pial hlohnak hi kum zabi neta lam khalsh a hung thanglian vivo ding.

Thukham 2 kalh ciah in Milem biaknak cu Khristian biaknak sungah runluhpi a si. Kum thawng tam zet sung cu milem biaknak hi Pathian nung bia lo biaknak hmuahmuah hmaihruaitu a rak si. Khristian kawhhran ih runglut Pathian nung bia lo ramdang mi pawl in Khristian biaknak hi an pawm sinsin theinak dingah an pathian pawl cu mi thianghlim pawl tiah hmin an rak sak. Sunday, ni pathian biaknak ni cu thawhsalnak ih sunlawinak ah Khristian pawl in biaknak ni ah nuamnai teten an run hmang. Hi ni dik lo hi, Cathianghlim ih thianhlimter mi a si lo ih, a tu khalah a thianghlim cuang lo.

Tuini ah kawhhran ah ziangvek rualremawknak a runglut tin kan hmu? A thupibik cu ziangvek rualremnak saw na tuah? Thudik le diklo pehzomawknak ihsin a si pang maw?

NITHUM NI **April 16**

Thu in kilhimnak

Johan 17:15–17 le Tirh 20:32 **hi zohthim aw. Satan ih bumnak ihsin kilhim awkdan ding thuhla ah Paul le Jesuh in ziangmi theihthiamnak saw in pek?**

Bible hi Pathian duhdan thuphuangsuaknak diklo thei lo a si. Cumi cun minung rundamnak hrang vanlam ih khawkhannak pawl khal a langter. "Cathianghlim hmuahhmuah hi Pathian ih thawtkhummi a si" cumi cu, "zirhawknak ah, kawkawknak ah, remthat awknak ah le dingfelnak ih zirhawknak ah a si"(2 Timote 3:16 NKJV). Cumi cu "Cathianghlim hmuahhmuah" hi Pathian thawtkhummi ti a si. A hrekhat lawng asilole a dang aiin

a hrekhat cu a thawtkhum cuang tivek a um hran lo. Bible pumpi hi Pathian kamsuak thu tiih pawm ding mi a si. Cuti asilo ahcun bumawknak ding sangka cu a ongaw kau tuk ding.

Bible cun Pathian duhdawtnak cemni nei lo cu doawknak ropi tleu ahhin a lang fiangter. Cule Satan ih bumnak le thlemnak pawl khal a langter thotho. Satan cun Pathian thu a huazet ih, cumi siatsuah thei dingin kum zabi tinkim ah a theitawk a suah rero zo.

A ngaingai ti ahcun Bible um loin ziangtin saw rundam khawkhannak thuhla hi kan theihthiam thei ding? Jesuh suahnak, a nun, thuzirhnak le a hnatuannak thuhla pawl hi ziangzat saw kan theihthiam ding? Cathianghlim tel loin Khrih ih pekawknak, A thohsalnak sunglawi, A thlacam thiltitheinak le a ratsalnak ding sunlawizia pawl hi thuk zetin kan theifiang thei ding sawm?

Hivek ih thudik thupi zet pawl hi Pathian kamsuak thu ah thupi zetin zirh le pholang in a um. Cule amah lawng hi thudik thianghlim theihthiam theinak ding ih tahfung tling le netabik a si.

Curuangah thawtkhum simaw, a thuneinak simaw siatuah tumnak a ummi ziangvek khal hi kan do ding a si. Bible hi duhdawtnak phuangsuaknak nasa zet si khal sehla a sungih rinhlelnak ziangvek a um khalah kan do thotho ding a si. Riahsiat thlakza in, a hleice in tuilai ruahnak ahhin Pathian thuzir mitam pi le Khristian tamzet cun milai ruahnak in Bible an fehpi tuk ih, Pathian kamsuak thu siloin minung kamsuak thu ah Bible hi an cangter thluh. Bible cu siangpahrang pawl, tuukhal tu pawl, nga kaitu pawl, puithiam pawl, biazai ngantu pawl le mi dangdang ih ngan mi a si ih Pathian thuhla, sersiammi thuhla le thil a thleng ngaingai mi pawl cu anmai tikcu le hmunram le an theithiam theidan ding bikin an ngan tiah an ti.

Thu ngai a si maw? Hivek hi thudik rak si bangta sehla, tuisan kum zabi 21 ih nung tu pawl in ziangahsaw mipi pawl ih ruahdan kan ngaihsak ih, an ruahdan cu kumkhaw ih kan beiseimi lungphum ih kan tuahnak ding san?

Aii, kan tuah ding a si lo.

Siar ding: Saam 119:105, 116, 130, 133, le 160. **Saam hla phuahtu in rundam khawkhannak sungih Pathian kamsuak thu ih thupitzia thuhla thawn pehpar aw in ziangvek sawn in rak sim?**

NILI NI **April 17**

Cathianghlim ihsin minung ih thuhla ruatmi

Thiang thlarau cun kan ruahnak hmangin hna a tuan. Leitlun pumpi ih thuthup pawl cu hliakhlai dingah in sawm a si. Mi pakhat cun, “Khristin kan si vekin biakinn sangka ahhin kan thluak kan zohdik dah lo” tiih a rak sim. Cuvek cing khal in minung thuhla ruatmi fim zetzet pawl lawng in Cathianghlim ih Pathian thutak hi a hmuh theih lo. Thudik timi cu minung ngaih tuahdan a si lo ih Pathian ih thuphuang mi thuhla sawn a si.

Siar ding: Thuf 16:25, Thuthentu 21:25, le Isaiah 53:6**. Annih pawl in Satan ih bumnak khawkhan mi ziangvek pawl an langter?**

Satan pa ih a mi bumnak hlawhtlingbik pakhat cu Thlarau thianghlim bomnak tel lo le Pathian kamsuak thu thei loin minung ngaihdan cu Pathian duhzawng theihthiam theinak ding hrangah a tawk tuk timi kan zum theinak ding ah mi a hruai. Kan hrang dik zet dingih lang, asilole fehdan nun phung khalah dik zet vek ih a langmi lamzin a um men thei, asinan cumi cu Pathian mit ah a diklo zetmi tla a si men thei.

A liamcia kum reilote ahkhan ka nupi thawn zan kan riahnak khualbuk kiangih thingram hmuan ah

lengvak suak in thil ziangmaw tuah dingin thutluknak kan tuah. A tlangpi thu in lamzin hminsinnak lamah ka tha tawk tuk ve, nazi pakhat tluk hrawng kan feh ih cutin harsatnak neuhneuh kan tong ih harsatnak malte thawn kan tlunnak lamzin cu ka hmu ve thei mai ding tiin rinsan ngam awknak ka nei, asinan hramlak ahcun zin kan hlo ta riai. Ni a tla zik thlang, ka ningtih deuh nawn. Van that thlak zetin hramlak tlangpar kai ve thotho, lamzin theifiang zettu cu kan tong. Kan umnak ihsin peng 5 hrawng kan feh hnu ah Lamzin pi kiang kan thleng zik thlang. Cutawk ih an motor an ret ruangah kan khualbuk tiang in thlah an tum. Lamzin theifiangtu mi pakhat le kan feh duhnak tiang in hruai theitu kan tong ngah hi kan hrang thil danglam zet a si.

Leitlun ihsin vanram ih kan khualtlawngnak ahhin Pathian cun kanmah lawng in tanta lo. Thiang thlarau cun inn ih kan thlen theinak dingah cathianghlim ah in rak khihhmuh a si. Thutak le thuphan, a dik le dik lo, a tha le tha lo – hivek pawl hi Pathian thu ih tleunak lawngah famkim in theihthiam a theih ding. Pathian le a thu kalh hmuahhmuah cu thilsual a si, thilsual rengreng cu an tihnung um tuk: Pathian thawn lungawi cu thutak le thatnak a si. Pathian thutak le mizia lam ah kan thutluknak netabik kan tuah dinghi a va thupi ve.

Ziang ruangah saw Thlarau thianghlim bomnak tel loin minung thinlung ruahnak in Pathian thudik a hmuh thei lo? Minung ruahdan le Pathian phuangawknak karlak ih laicinawknak pawl rel khawm aw. Ziangtin saw thuhla ngaihtuahnak in Pathian phuangawknak theithiam dingih in bomdan? Thimnak ah Daniel 2 ah Babilon a um tikcu caan ihsin hmailam tikcu caan tiang a khuh thluh tu simcianak pawl zoh aw. Ziangtin saw hivek thiltitheizet simcianak cun minung ngaihdan ah ngennak a neih?

NINGA NI **April 18**

Thinlung raldonak

Siar ding: 2 Korin 4:3–6. **“Tuisan ih pathian cun zumlotu pawl ih thinlung mit a cawter” (2 Kor. 4:4, NKJV) timi hi a sullam ziangsaw a si? Ziangtin saw an mit a cawt? Ziangtin saw an mit an meng?**

Grik tong ih “thinlung” timi himi bungcang ih hman mi cu ***noema*** ti a si. Cumi sullam diktak cu bumnak lole thinlung buainak tinak a si. SDA Bible simfiangnak cun himi bungcang hi fiangzetin an run rel. “Khrih le Satan karlak ih um doawknak cu minung thinlung hrang doawknak a si (Rom. 7:23, 25; 12:2; 2 Kor. 3:14, 11:3; Fil. 2:5, 4:7, 8). Satan hnatuan cu minung thinlung mit cawtter le thimter hi a si. Anih cun Pathian thu an zirnak ihsin kilkhawi in, taksa le thlarau ih cangvaih tamnak ihsin minung thinlung ih thiltitheinak a hnokter theh, cu thil pawl ihsin minung thinlung a luahkhat thluh ih, mah te cawisang awknak le porhawknak pawl an neihnak dingin hna a tuan”—Volume 6, p. 854.

Pial hlohnak ruangah theihnak an tlaksamnak hi an theih thei lo ruangah a si lo. An theih lo ruangah a si sawn. Mi tampi cu thudik theihnak ding tikcu an nei tha zet, asinan an zum duh lo ih, cule satan in an mit a cawt ter. Satan ih uknak cu ramthim a si. SDA Bible simfiangnak ah hitin an run bet, “Thuthangtha cu Satan ih bumnak le khawkhanmi pholangnak umsun a si, cumi ihsin minung cun thimnak lamzin ihsin tleunak an hmu thei a si”—Vol. 6, p. 854. Thukam thar ih thucah cu Jesuh ih nunnak, thihnak le thawhsalnak hi a si. Jesuh cu thuthangtha sungmurilbik le Cathianghlim ih laimu bik a si. Cathianghlim hmuahhmuah in amah an theihpi thluh (John 5:39).

Siar ding: Johan 1:4,5,9 le 14. **Himi cang pawl in ziangtin Jesuh an rel? A hleice in** Johan 1:14 **kha hminsin aw.**

Kum zabi hmaisa lam ih Khristian kawhhran, thukam thar ih zumtu pawl cun an khawthim lakih tleunak pakhat vek in Khrih ah an pum pe thluh hai. Annih pawl cu zangfahnak ih rundam, A thiltitheinak ih thleng danglam le A duhdawtnak ih thazang cahnak ngahtu pawl an si. Khrih ih an rinumnak an kaihhnget mi cu thihnak khal in a then thei lo. Thuthangtha tleunak sunglawizet ah Satan pa ih bumnak pawl an theithiam. Khrih cun amai thudik ah thazang ngah zetih a dingtu, a zangfahnak a rak tong ngahtu mipa le nunau tamzet a nei ringring. Himi kum zabi tuan zet khalah Khrih ih duhdawtnak, zangfahnak le thutak tleunak cu thimlak khalah a eng na zet a si.

NIRUK NI **April 19**

Ruahbet ding: Thudik dodal le huatnak thlarau thotho in kumtin ten Pathian doral pawl cu a forh ringring, cule riumnak le kilhim awknak cu A siahhlawh pawl khal in an rak neih ve a tul. Dungthluntu hmaisa pawl hnen ih Khrih tongkam pawl cu tikcu netnak lam ih a dungthluntu pawl hrang khal ih thil thupi zet a si: "Nan hnen ih ka rel mi hi mi hmuahhmuah hnen ih rel ka si, ralring in um uh" Mark 13:37."—Ellen G. White, The Great Controversy, pp. 56, 57.

Leitlun hmun dangdang ahhin a hleice in zalen zetih Bible an hmannak hmun pawl ah Setan cun Pathian lamih mipi pawl an cak lonak dingah lamzin dang a hmang. Cumi cu Science lam zirnak lole Bible thu lam zirnak dangdang ihsin ra suak mi hi hlawhtlinnak lamzin pakhat a si, cumi cu mi dang in an rak pawm a si ahcun Pathian thu ih um thudik cu an theisual ding a si. Thimnak ah

Daniel cabu ngan kum hi Jesuh um hlan kum 500 hrawng sikhal sehla, Bible lam ih mithiam tamzet cun BC kum hailak hrawngah a si tiah an sim thotho. Himi tikcu caan ah a ngan tengteng ding, cuti a si lole Prophet cun dik zetin hmailam thuhla a rel tengteng ding, curuangah a cang thei lo tiah an ti. Curuangah Daniel cabu ngankum an rel hi a ngankum a si lo ih, cumi hnu kum 100 luan hnu ih thil a thleng mi a si tiah an ti. Vansiat thlak zetin, himi Bible thuhla bumawknak hi thangthar Bible thiam pawl cun buaiter in bumnak thil tampi lakih pakhat a si. Cumi ai hmanih vansiatthlak sawn cu mitampi in himi thil diklo hi an pawm, ziangahtile Bible thiamzet pawl in an zirh ruangah a si. Mangbang thlak ding khal a si tuk lo, Paul cun, "Thil ziangkim hniksak uh, a tha mi cu fekten kai hnget uh" (1 Thess. 5:21, NKJV) tiah a ti.

RELKHAWM DING THUSUHNAK PAWL:

1. Nithum ni ih zirlai kha vun la sal awla, cutin a hnuai ih ummi pawl hi ruat aw: Ziangtin saw Satan in Ca thianghlim thuneihnak theisual dingin tuini ah cuvek khawkhannak thawn bangaw mi cu a hman?

2. Pathian kamsuak thu kan theihsual lonak dingih kan kilhim awknak thazet cu ziangsaw a si?

3. Sia le tha karlak doawknak ropi sungih Satan hmanrua nasa zet cu Pathian thangsiat le Anih cu mai thu thlunnak lawng ih mi uk tu le duhdawtnak tel lo aana hmangih mi a uktu vekih a suah hi a si. Ziangtin saw satan pakhat in hivek a tuah thei ih, cui a bumnak pawl cu Pathian in ziangtin a let?

4. Dungthluntu Peter cun a run nemhnget ih, " ziangvek simcianak khal bulpak ihsin a suak mi simfiangnak zianghman a um lo" (2 Peter 1:20). Kanmai hlawknak kan ngah theinak dingah Cathianghlim ih sullam hi kan lasuak lo a si timi ziangtin kanmah ten kan theithiam thei ding? Ziangahsaw kan theih men mi aiin himi thil hi tuah olsam sawn ding vekih a lang, cule ziangtin saw kanmah ten cuvek kan tuah lonak dingih kan kilhim awk a tul? Cumi dokalh in ziangtin kanmah ten kan him thei ding?

ZIRLAI 4 **April 20–26**

THUDIK HRANG DINGNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Dan. 7:23–25; Thup. 12:6, 14; Jude 3, 4; Thup. 2:10; Tirh 5:28–32; Saam. 19:7–11; 1 Johan 5:11–13.

Bible cangken: "Cun Moses in thlaler ih rul a taar bangin, minung Fapa khal taar a si ve ding: Cuticun zokhal Amah a zumtu cu hloral lo ih catuan nunnak an neih sawn theinak dingah a si" (Johan 3:14, 15, NKJV).

Tulai ih Turkish pawl ih khawpi Izmir hi Thuphuan cabu ih a langmi Bible sungih Samarna khawpi a si. Himi hlanlai khawpi ahhin kum zabi 1 le 2 hrawngah mipum 100,000 tlun hrawng an rak um. Khawpi lianzet a si ih, Rome hrang ih rinum zet an si. Rom pathian pawl hnen ih thawinak nei dingin Samarna khawpmi sinak nei pawl cu kum khat veikhat fial an si theu. Kum zabi 2 hrawngah Samarna khawpi ah Khristian pawlkom an rak um ve ih, mi tam sawn cun an thlun lo. Polycarp timi hlansan khawhhran hruaitu pakhat cu Samarna khaw mipi vantlang umkhawmnak hmun ah Rome pathian hnen ih thawinak a pek duh lo ruangah le a Bawipa a phatsan duh lo ruangah meisa ih urthatnak martar a tuar. Jesuh phatsan ding ih netabik thusuhnak an neih tikah putar zet cun, "kum 86 sung ka rian mi cun ka parah zianghman that lonak a tuah dah lo. Ziangtin saw I rundamtu ka siangpahrang hi ka relsiat thei ding?" tiah a ti.

Kum zabi tinkim ahhin mipa le nunau pawl cun Jesuh an zumnak phatsan ding hnakin martar ih thih ding an rak duh thluh. An pumpek awknak cun kan ralthatnak a kai tho. Khrih hrang an pumpek awknak an thuanthu pawl cun kan pumpek awknak in tuahthar sal. Tui zarh ahcun waldens le remthatu Huss le Jerome tivek pawl in ziangvek thil a thleng khalih Bawipa ah rinum ih an um theinak le Polycrap rak thattu Rom (tu ahcun Papal a si) ih huhham an neihvek in thi dingih hringhronak pawl an ton caan ih thazang an lakmi Bible thuhram hrekkhat pawl an zoh ding.

NIKHAT NI **April 21**

Hremtuar khal in nehnak an co

Siar ding: Daniel 7:23–25 le Thuphuan 12:6, 14.

Himi bungcang ahhin ziangvek simcianak tikcu caan pawl saw a rel?

Pathian minung pawl hi Amah ih an rinum tinten Satan a thinheng ringring. Cule hremnak in a runthlun theu. Profet Daniel cun a tikcu a rel, amai hrang ahcun hmailam caan a si, cumi cu caan laifang hrawng ih um kawhhran in Pathian minung pawl “A do” le “a hrem ding” thu a rel (Dan. 7:21, 25, NKJV). Profet Johan khal in himi tikcu caan thotho a rel, cumi cun Pathian kawhhran cu nelrawn lam ah tlan ding in hranhram ih fial a si, cutawk ahcun, “Caan khat, caan hnih le caan hrek sung” a um (Thup. 12:14, NKJV). Thuphuan 12:6 ahcun, “Nunau(Kawhhran) cu Pathian ih timlamsak mi hmun nelrawn ah a tlan” tiah a ti (NKJV). Pathian minung pawl cu nelrawn ah an um. A tongkam cun thazang cahnak a pe ih, a cawm hai. Himi Papal(pope) uknak tikcu caan rei zet le thim zet ah doawknak maksak, nasa zet cu a suak vivo lai.

Pathian minung pawl cun an hrang Pathian ih “timlamsakmi hmun” cu an hmu ngah. Hringnun ih harsatnak nasazet a um caan ahhin Pathian cun amai lam ih mi rinum pawl hrangah hmunram a timlamsak ringring. Harsat thlemnak nasa zet an tuar caan ah A duhdawtnak le a ngaihsaknak sungah a minung pawl cun beunak an hmu (Saam 46).

Ni 1,260 le caan khat, caan hnih le caan hrek tin Thupuan 12:6 ih ummi hi an pahnih in tikcu caan bang aw an khihhmuh a si (3½ caan or kum x 360 ni/kum = 1,260 ni). Bible simcianak cu hmuhsaknak hmangih ngan a si theu. Daniel le Thuphuan ih profet simcianak ah simcianak ih nikhat cu a ngaingai ah kum khat thawn an bangrep aw. Himi nikhat kumkhat timi kaihhruai awkdan cu Mipum 14:34 le Ezekiel 4:6 ah kan hmu thei.

Nikhat kumkhat timi kaihhruai awkdan hi Bible bungcang pahnih lawngah a thum aw lo, asinan Ca thianghlim hmundang ih thumawknak lungphum khal a si. Dr. William Shea an timi Thukam hlun ih mi thiamsang cun himi nikhat kumkhat timi siardan hi thukam hlun ihsin Bible ih hmandan vei 23 lai a um tiah a ti.

Visigoths, Vandals, le Ostrogoths miphun pawl hi Rom khawpi ih an zirhmi pawl hnakih zumnak dangdang rak nei tu an si. Himi lakih netabik Ostrogoths cu AD 538 ah Rom ihsin dawisuah an si ih, cumi ihsin Ni 1,260 hi a thok fang a si. Himi thlarau lam thimnak tikcu caan cu Napoleon ih ralbawi Berthiar in Rome ih pope a kaih kum AD 1798 tiang a um vivo lai. Pathian thu an awih ruangah himi tikcu caan ahhin Khristian tampi cun sarthihnak an tong. Thihnak tiang tong khal sehla nehnak an co thotho. Khrih ahhin sualnak le sual uknak ihsin an zalen ih, “ Tuu fanu ih thisen thawngin” nehnak an co. Jesuh in thinglamtah ih satan a nehnak cu an nehnak a si. Thi

khal sehla, an thihnak cu Khrih a ratsal hlan sung tiang lawng a si ding.

Ziangtinsaw Bible simcianak a thleng famkimnak in na zumnak ah thazang a lo pek?

NIHNIH NI **April 22**

Eng cun thim a neh

Siar ding: Jude 3,4. **Hitawk ih ralring peknak hi ziangsaw a si, cule cumi cu Khristian kawhhran neta pawl ah ziangtin hman a theih ding?**

Juda cabu hi A.D. 65 hlan kum ziangmaw zat hrawngih "Pa Pathian thianghlimtermi, le Jesuh Khrih ih kilhimmi" (Jude 1:1) pawl hnenih ngan mi a si. Hi mi rinum zumtu pawl cu, "Mi thianghlim pawl hmuahhmuah hnen ih voikhat rakpek mi zumnak kha nasa ten thupi ter dingih forhfial an si. Mi hrekkhat cu rak hrolh aw thup an um… cu bang pawl cun kan Pathian zangfahnak cu hurkhuannak ah an cangter thluh" (Jude 1:3, 4, NKJV). Hi nunsimnak cu tikcu laihawl hrawng, pathian dang bia pawl in kawhhran an luh cilh le Pathian thu ah minung nunphung thawn rualremnak zumtu lakih a um lai ahkhan a thupi sinsin. Kum zabi tam zet cu Waldense pawl vekin mipi cun Cathianghlim thudik ah nehnak co in an rak ding. Jesuh cu an palai umsun le Bible cu an hrang thuneitu umsun ah an zum. "Pathian le minung karlak ih palai umsun Khrih ah zumnak nei in lungawi zet, nun kaihruaitu dingih Bible hmangtu le Sabbath thianghlimte ih ultu Pathian hrang mirin um pawl kum tin an um ringring"—Ellen G. White, The Great Controversy, p. 61.

Siar ding: Thuphuan 2:10. **Thihnak hmaika tiang hmanah Amah ih rinumtu pawl hnenah Pathian in ziang pe dingin saw a tiamkam?**

Himi tongkam hi Samarna kawhhran hnen ih ngan mi a si. Khawpi kiltu pathian pawl lakih pakhat cu

Dionysius, nunaum tuahnak le fa tampi neih theihnak pathian a si. Dionysius ih puithiam pawl an thih tikah an vuinak ah an lu ahcun lukhum an khum. Johan cun hi leitlun ih thihhlohnak a um caan ih an lu ih an khummi lukhum kalh ciah in sualnak nehtu pawl in sunglawi zetin an lu ih an khum dingmi nunnak Bawi lukhum thu a run rel. Nunnak Bawi lukhum cu Khrih ruangih thihnak le tuarnak, harsatnak, hnihsaknak a tuartu pawl hnen ih pek a si.

Nunnak Bawi lukhum cun himi zumtu mi rinum pawl hi Khrih ruangah thihnak hman tuar thei ding in thazang a pe a si. Nunnak lukhum cun zumtu pawl cu ziangvek dinhmun ih harsatnak an tong khalah thazang cahnak a pe ringring a si. Cumi cun Waldenses pawl cu tuarnak le hremthahnak ihsin thazang a pe a si. Nikhat ni ah Jesuh an hmuh ding ih, amah thawn kumkhua an um tlang ding timi an rak thei. Nunnak Bawi lukhum cun kan hnen khalah thu in sim: Tu ahcun harsat hniksaknak kan tong men thei, asinan Jesuh ih kan mit ka ret ringring a si ahcun nunnak Bawi lukhum cun in rak ringring a si.

Harsatnak na tuar caanah ziangin thazang a lo pe? Ziangin a lo tih phang ter? Cumi caan ah ziangvek tiamkamnak ka ngah thei ding?

NTHUM NI **April 23**

Dingnget dingin thazang pe aw

Zoh kop ding: Tirh 5:28–32, Efesa 6:10–12, le Thuphuan 3:11**. Himi ahhin ziangvek thupi ziangmi saw hmuh a si?**

Waldenses pawl le Remthatu mi pakhat cio ih an mizia danglam zet pakhat cu Pathian ah an rinumnak hi a si, Cathianghlim thuneihnak ah thuawih zetin an um, cule Papacy thuneihnak lam ah siloin Khrih ih thu

neihnak ah an pum an pe aw thluh. An thinlung ahcun thukam thar ih zumnak le ralthatnak thuanthu hlirin a khat thluh.

Piter le dungthluntu pawl cun, “Minung thu hnakin Pathian thu kan thlun ding” (Tirh 5:29) tiah an ti. Paul ih thuzirhmi cu an kai hnget mi cu, “Bawipa ah le a cahnak huham ah cak uh” (Efesa 6:10)timi hi a si. Jesuh ih thuzirhmi cu thutak zetin an la, “ zohman in na lukhum an lo laksak lonak dingah na neihmi cu kai hnget aw” (Thup. 3:11, NKJV). Roman kawhhran pupa daan ih pekawk aiin himi zumnak hnget zet nei mipa le nunau pawl cun Pathian thu ih ding hnget dingin thazang cahnak an nei sawn a si.

Waldenses pawl hi anmai tong rori ih Bible hmu hmaisabik pawl lakih pakhat an si. Jean Leger ih nganmi anmai kut rori ih an ngansawng mi Bible, Waldensian Bible timi ahcun an hnatuandan thuhla hmaisabik le zuksuai mi tivek khal a tel. Waldenses pawl cun Italy saklam ram le France thanglam ram ih an umnak tlang ahcun ca thianghlim cu a thupten an rak ngansawng (copy). Bible ngankhumtu pawlkom pawl thawn Bible ngancawngnak ah an tuantlang thluh. Himi Waldense pawl lakih mino tam zet cu Europe khawpi ah khual an tlawng ih a thupten Ca thianghlim thudik an va sim. Mi hrekkhat pawl cu phunsang tlawng ah an lut, cutawk ahcun tikcu caan tha a um ih, an tlawngkai pi pawl hnenah cathianghlim thudik cu an sim. Thiang thlarau kaihruainak thawng in thudik hawl tu mi hrekkhat pawl thawn an hmuhawk remcang laiah an ngai thupi zetmi Bible cang cu an lasuak ih an pe theu. Mi tampi cun rinumnak le pekawknak ah an nun an hlan. Waldenses pawl in Bible hi fiangzet in theifiang ciamco lo khal sehla, Midang hnenih an va peknak ihsin kum zabi tam zet cu Pathian thudik an rak kilhim a si.

“ Asinain mifel ih lamzin cu sun laidir tiang a tleu deuhdeuhmi tleunak ih eng vek a si” (Thuf. 4:18, NKJV). Pathian in a fale pawl a kaihhruaidan lamzin cu Solomon cun sang zet ih a um vivo mi ni vekin a vun zohthim. Pathian in vanlam engnak a thlah a si ahcun ni cu nasa sinsin in a eng ding ih, cumi cun kan mit tiang in cawter thei ding. Kum zabi tamzet sung thim in leitlun a tuam lai ahkhan Pathian cun minu le mipa pawl cu thutam pi hawl vivo tu ding Pathian lam ih pumpe awtu cu a kai tho a si.

Kannih teh kanmai umnak pawlkom cio ah Khrih tleunak ziangtin kan langter ding? kan tuah thei ding?

NILI NI **April 24**

Remthatu pawl ih zinglam Arsi

Siar ding: Saam 19:7–11, Saam 119:140, Saam 119:162, le Jeremiah 15:16. **David le Jeremiah in Pathian thu ih an lungput a bangaw mi, remthatu pawl ih lungphum tiang a simi kha ziangsaw a si?**

Remthatu bulbak kip khan Pathian thu ah “Lungawinak” an nei. Pathian duhzawng an tuahnak ah an “lungawi” hai. Annih cun A daan an “duh” zet. Remthanak ih thudik lungphum thupi zet pakhat cu Cathianghlim zir nuam an ti zetnak hi a si. Bible zirnak hi ningum khalah an ruat lo. Daan lam thil khal a si lo. Tuah tengteng dingmi thil khal a si hran cuang lo, asinan thin lungawinak a si.

Cutin Bible an zir tikah, Thiang thlarau huham thawn danglamter in an um. “Wycliffe ih mizia cu fimzirnak le Bible thianghlim ih huham danglamternak zohthimmi a si. Amah si dingin a tuahtu cu Bible hi a si. Thuphuan ih thudik ropi zet kaihngetnak cun thu tharhlam zet a phuang ih, cule hnatuantu pawl khal thuthangtha simnak ah thazang a pek. Cumi cun an ruahnak a kauter, an thil

theih theinak a hriam ter ih, cule thuthennak tong dingin a man cia ter. Bible zirnak cun a dang zirnak ih a tuah theilomi ngaihtuahnak, lungsung ruahnak le thinlung duhnak pawl a umter thei. Cumi cun tumtahnak, tuarfainak, thazang cahnak, le thinlung hngetkhohnak fekte ih um dingin a pe hai. Cumi cun a nungmi raithawinak le mizia pawl a thianghlimter thluh. Thinlung takih Ca thianghlim zir duhnak cun tlawngta pawl ih thinlung cu cemni nei lo thinlung thawn naiaw te ah a hruai ih, minung ih cahnak, fimnak le kaihhruai awknak pawl khal hi leitlun minung ih pek theih lo le minung khawruahnak ihsin ngah theimi ai hman ih tha a ngah aw sawn ding a si"—The Great Controversy, p. 94.

Siar ding: 2 Timote 2:1-3. **Pathian thuthangtha phuangsuahnak ding thawn pehpar aw in Paul in Timote hnenah ziangvek saw a sim?**

Remthatu pawl in Pathian thu an phuangsuak mi ahcun Pathian kamsuak thudik le Khrih sungah rundamnak ih lungawinak in an thinlung a luahkhat thluh. John Wycliffe in Pathian kamsuak thu cu mirang tong ih a letlinnak ah san le vang pahnih nei in a nun pum a hmang, A nungmi Khrih in A thu hmangin a nun a danglamter ih, Khrih ih duhdawtnak cun a zirsuah mi cu midang hnen ih simthan dingin a tur hnoh a si.

Wycliffe a um hlanah mirang tongin Bible malte a rak um. Rom mi pawl ih an kaih hlanah rak thi zo hman sehla Papacy (pope) cun a thlan a laih ter ih, phorhsuak in an uarkang thluh hnu ah a vutcam pawl cu tiva ah a hlon. A vutcam pawl tidai parih a darh thluh vek ciah in Pathian kamsuak, nunnak tidai khal cu hmun hla zetzet le a hla theibik tiangin A hnatuannak a thleng. Pathian in nasa zetin a hmang a si" —*"The Morning Star of the Reformation."*

NINGA NI **April 25**

Ruahsannak thawng lungawinak

Siar ding: Hebru 2:14,15. **Tikcu laihawl hrawng ih um zumtu pawl in doawknak ropi a takram in ziangtin an tong.**

Walden mi rinum pawl khan thihnak tiang harsat hremnak rapthlak zet an tuar lai ih an lungawi thei thothonak kha ziangsaw a si? Huss le Jerome, Tyndale, Latimer le tikcu laihawl hrawng ih sarthih a tuartu pawl in meisa urkangnak le nam ih thahnak hmaika khal ih thazangcahnak petu kha ziang saw a si? Pathian ih thutiamkamnak sungih zumnak kha a si. Jesuh ih thutiamkam mi, "Keimah kan nung ruangah, nannih khal nan nung ve ding"(Johan 14:19) timi kha an zum zet. Hrinnun ih harsatnak nasazet ah Amah ih thazang cahnak an hmu. A tuarnak sungah Jesuh thawn pawlkom awknak an neihnak thawngin lungawinak an hmu. Cule an rinumnak cu Leitlun ih a thutheihpi tu thil ti theizet a si.

Ziangthil a rung um ding timi lenglam tiang an rak thlir. Khrih ih thawhsalnak thawngin thihnak cu nehin a um timi khal an thei. Himi cun mipa le nunau pawl in thihnak cu kehdarh ter thluh in a um timi an theihnak dingah thazang a pe a si. Pathian kamsuak thuthiam le a ra dingmi nehnak cu an kai hnget a si.

Siar ding: Johan 5:24, Johan 11:25, 26, le 1 Johan 5:11–13. **Himi thutiam in nangmai bulpak nun ah ziangmi thufiangnak saw a lo pek? Annih pawl in hringnun ih harsatnak kan ton ah ziangtin in bawm ding?**

John Huss cu thawngtlaknak, diklo zetih lairelsaknak le thihnak hmaika ah um khal sehla a tlu cuang lo. Thla tamzet cu thawnginn sungah a um. Khawsik le khawdai zet cun a nun cemnak dingah damlonak an run thleng, cumi cing khal in, "Pathian zangfahnak cun a

tuam. A hrangih netabik lairelsak hlan ih hrehum zet a tuar sung zarh tamzet ahkhan van lam ihsin a thlarau daihnak an run pe a si. A rualpi hnenah, 'Na hrangah himi ca ka ngan, Ka thawngtlaknak ah le ka kut khih ih a ummi thawn, thaizing ahcun ka tlun ah thi dingih thu an rel ko ding... Jesuh khrih ih bomnak thawn hmailam tikcu caan ih nun nuam le thaw zet ih kan thawh sal tikah Pathian in ka parih a thatnak a langterdan le thlemnak le hniksaknak ka ton laiih in rak bomdan pawl hmuahhmuah na run zir thei ding'—Bonnechose, vol. 2, p. 67. A umnak thawnginn thim zet ahcun zumnak dik ih a nehnak a rak hmu cia a si."—Ellen G. White, The Great Controversy, pp. 107, 108.

Dungthluntu Paul in kan hnen ih a tongmi nunsimnak cu tuisan ah a thupi deuhdeuh. "Kan rinnak phuansuahmi hi hawr duldo loin kai hnget uhsi; ziangahtile thutiamtu cu a rinum a si" (Heb. 10:23, NKJV). Pathian thutiamnak in a liamcia kum pawl ih minung pawl a cawm a si cun tuisan ah kannih khal in cawm ve a si.

Khrih hrangih ziangkim hloh ding timi sullam hi ziangbik saw a si ding? A netnak ah ziangsaw na hloh ngaingai ding? (zoh aw, Mark 8:36) Leitlun ih netabik doawknak ahhin in rak cawm nung thei ve tu ding Waldenses le remtha tu pawl hnen ihsin ziangvek zirlai saw kan zir thei ding?

NIRUK NI **April 26**

Ruahbet ding: "Pathian cun hi hrilmi minung pawl ih thinlung ah tleunak nasa zet um ding cu a siansak, Rome pawl ih fehdan dingfel lo pawl khal a theihter thluh; asinan leitlun ih tleunak pekmi hmuahhmuah cu a zaten an dong thluh lo. Himi a siahhlawh pawl hmangin Pathian cun Rom zirtirawknak thim lak ihsin minung pawl a hruai suak;

asinan an hrangah harsatnak tampi hmuh ding a um, cule Pathian cun a kaihruai hai ih, kar khat hnu karkhat in an tuar theinak dingin a bawm hai. Tleunak hmuahhmuah vei le khat ih dong thluh dingin an tiar awlo. Khawthim lakih reizet a ummi hnenah sundir ni eng ropi vekih a run tleu vekin cuvek ih a rungum a si ahcun thildik ah an kirsal ding. Curuangah mipi pawl in an rak dong theinak dingin Pathian cun hruaitu pawl hnenah malte ten a langter. Kum zabi pakhat hnu pakhat in rinum zetih hnatuantu pawl cun an thlun dingih, remthattu pawl ih lamzin zawh vivo dingin mipi an hruai ding a si" "—Ellen G. White, The Great Controversy, p. 103.

"Cakuat dang ahcun thuthangtha dungthluntu ih rungcang puithiam pakhat hnen ah, Huss cun a tuahsual mi cu tangdor zetin a rel ih, 'Thuamhnaw man khung zetzet hruh phah in thinnuam ih a um thu le hnatuan mi zianghman lo men ih a tikcu tam zet a hman ral' ruangah amah le mah sual a puh aw. Cule himi thinlung thamzet nunsimnak khal a bet hrih : Pathian sunlawinak le thlarau rundamnak cun hlawknak le ro luahnak siloin na thinlung sawn kha lo luahkhat hram seh. Na thlarau ai hmanin na inn na ceimawi mi ahkhan ralring aw, cumi pawl hmuahhmuah tlun ah Na ngaihsaknak pawl cu thlarau lam inn ahkhan pe thluh aw. Biaknak lam ih a zuammi si tum awla, mi rethei pawl hnenih tangdor thei zet tu si aw. Puai men ah ei ral awter hlah. Na nun thiin loin thil tullo tuk tivek ihsin na supawk thei lo ahcun keimah vekin hrem in na um pang kei timi ka hmang"—Ellen G. White, The Great Controversy, pp. 105, 106.

RELKHAWM DING THUSUHNAK PAWL:

1. "A thangsomi tleu" timi hi ziangsaw a si? Ziangruangah saw Pathian in thudik hi nuamnai teten a

pholang? Tuisan Pathian kawhhran hnenah himi kaihhruai awknak in ziangsaw thuhpi in zirh? Ziangtin saw cumi thubulhram pawl cu tulai ih Pathian kawhhran ih a hman theih ding?

2. Thutak hmuhsuah mi thar zet Pathian minung pawl in an rak theih thiam zo mi thudik thawn ziangsaw pehtlaih awknak an nei.

3. Khuitawk hmun ih na um khalah na nunphung cun Bible ih zirhdan lamzin thenkhat ih a dokalh vek ciah in ruahdan le ngaihdan khal a run kengtel ding a si. Himi doawknak kimvel hrawng na theihfiang hnu ah Kawhhran a si vekin hivek harsatnak pawl tuahfel dingin nangmah le kanmah hi ziangtin na hmu? Ziangtin saw kan nunphung tuah theumi sunglawi pawl thlun lo in rammi sinak in kan um ringring thei ding?

4. Ziangtin saw John Huss ih cakuat in tuini ih na ruatnak ah hna a tuan? Himi cakuat thuhla ah ziangmi in na thin lo neh ter?

ZIRLAI 5 **April 27–May 3**

ZIANGKIM DOKALH TU ZUMNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Saam. 119:162; Johan 16:13–15; 2 Pet. 1:20, 21; Efesa. 2:8, 9; Rom. 3:23, 24; Rom. 6:15–18.

Bible cangken: "Na parih ka sual lonak dingah na thu cu ka thinlung sungah ka thup" (Saam 119:11)

Protestant remthatu pawl in kum zabi 21 in a tul zetmi thil ziangmaw an nei – cumi cu An nun ih tumtahmi a si. American Pyschologist Philip Cushman an timi cun *The empty Self* timi a cabu ah zianghman tumtah mi nei loih nun hmang pawl thuhla a rel tel. An zumnak cu a thuk lo deuh. An hrangah thil thupi zet hi malte lawng a um ih, an thihnak ah zianghman hlawknak a um cuang lo, curuangah nunnak ding san le vang an nei mal tuk.

Asinan Prostestant Reformation ih mipa, nunau le nauhak pawl cu an danglam zet. Nunnak ding hrang tumtahmi hnget zet an nei. An zumnak cu a thuk zet ih, an diknak khal remawknak thawn siahsuah an duh lo. An zumnak bulhram bik cu an thenawk thei lonak hi a si. Himi zumnak phatsan cu an sinak phatsannak a si. Thihnak hmaika khalah sunglam nun hlimnak an nei.

Tuizarh zirlai ah remthatu pawl hnen ihsin zohthim ding la phah in, nunnak ih sullam ngaingai le tumtah mi bulhram pawl Ca thianghlim ih nun dan ding in sim mi kha kan vun zoh ding. Himi kumkhaw nunnak diktak theihthiamnak hin sia le tha karlak doawknak

maksak ra um ding netabik ahhin timlamnak in rak tuahsak a si. Remthatu pawl ih an raldoawknak cu a net a thleng hrih lo, cule an rak cawlhsannak hmun ih hnatuan dingin kawh kan si. Kannih khal harsatnak kan tonmi ziangkim ah Pathian thatnak kan hmu thei ding, Pathian cu kan nun sullam le leitlun ih in pek thei lo mi tumtahnak tiang in pe theitu a si.

NIKHAT NI **April 28**

Pathian thu lawng

Siar ding: Saam 119:103, 104; Saam 119:147; le Saam 119:162. Pathian thu lam ih David lunglut kha ziangsaw a si? Himi in remthatu pawl ziangtin thazang a pe, cule tui kan san ah ziangtin saw in ciahneh thluh dan?

Bible hi remthatu pawl zumnak ih an lungphum le an zirhawknak bulhram bik a si. Annih cu, “Pathian thu, kumkhua a nung ih a hmunmi ah” (1 Peter 1:23) thazang nasa zet an ngah timi an theithiam aw. Pathian thu hmuahhmuah hi an ngai thupi thluh. A cahmai pawl cu an siar ih, cumi ih um thutiam pawl cu an zum. An zumnak a ticak ih thazang thar an la kirsal theu. “Cutin Pathian thu ih thutiam pawl hmuahhmuah a um thluh. Cumi ahcun Anih cun bulpak zetin in bia ih, A aw kan theih thei vek ciah in hmaiton ah in run bia. Himi thutiam ah Khrih cun a zangfahnak le a huham in theihter. Annih pawl cu, “hnamkip damter theitu”(Thup 22:2) thinghnah pawl an si. An dong ih, an la lut. Annih pawl cu mizia caknak, nun cawmtu le thazang cahnak an si ding a si. Cuvek ih damnak thilti theinak cu ziangdang hman in a nei thei lo. Cui hlei ah nunnak pumhlum ih thazang cahnak pe theitu zumnak le thazang pek awknak thildang zianghman a um lo”—Ellen G. White, The Ministry of Healing, p. 122.

Cathianghlim cun kan riahsiatnak ah lungawinak a engter, kan beidongnak ah beiseinak a engter, kan nun thim ah tleunak in pe. Kan buainak ah kaihruainak in pe ih, kan mangbangnak ah thildik in hmuh ih, kan cah lonak ah thazang cahnak in pe ih, kan theihtheim lonak ah fimnak in pe. Pathian thu ih kan um tikah zumnak thawngin thutiam kan rinsan, nunnak pe thei Pathian thilti theinak cun kan taksa, thinlung, ruahnak le thlarau lam ziangkim thazang cahnak in pe.

Remthatu pawl thinlung cu ca thianghlim in a ciahneh tuk. Pathian Thu ah an nung ih, an lakih mi tamzet cu Pathian thu ruangah an thi. Annih pawl cu lenglam nun khristian menmen, zianghman ngaihsak mi nei lo pawl vek an si lo. Pathian thu ih thiltitheinak tel lo cun anmah beitu sual thilti theinak lakah an ding thei lo ding timi an thei.

John Wycliffe ih duh zetmi cu mikip in an siar ih an theihthiam olnak dingin Mirang tong ih Bible letlin hi a si. Cumi cu daan kalh a si ruangah a zumnak ruangah an kai ih, zumnak fehpeng ah an puh ih, a tlun ah thi dingih lairelsak a si. Thubuai an ngaihtuah laiah Wycliffe cun nasa zet in ngennak a tuah: “Zo thawn el aw rero in saw na ruat? Thlaan tlang ih um putar pakhat thawn tin na ruat maw si? Aii, asilo, thudik thawn si nan el awk-thudik cu nangai a cak sawn ih, a lo neh ding a si”—Wylie, book 2, chapter 13, Ellen G. White, The Great Controversy, p. 90 ah a um.

Wycliffe a thih zawngih a tongmi cu caan laihawl ih thimnak in a tuam thluh caan ih Pathian thudik eng in a run silhkhat thluh ahkhan a famfim a si.

Ziangtin saw ca thianghlim in thubuai neih tikih hnangamnak a lo pek dan?

NIHNIH NI **April 29**

Pathian thu sim vivonak

Siar ding: 2 Korin 4:1–6 le 2 Korin 2:14. Himi bungcang ahhin Paul in Pathian thu dik a phuangsuaknak ih harsatnak a ton mi pawl hnong in rintawk ngam awknak a neih mi thuhla ziangsaw in sim?

Paul cun thuthangtha a phuangdarhnak ah harsatnak nasa zet a tong; asinan a netnak ah Pathian thu cun nehnak a co ding timi ah rinngam awknak a nei, hitin a ti, "Thudik tan ding tilo cu thudik do in zianghman kan tuah thei lo" (2 Korin 13:8).

Remthatu pawl khal in cuvek harsatnak cu an tong ve ko; asinan zumnak thawngin Pathian thu ah an rinum ringring. Harsatnak ton caan ih thazang laknak dingih zohthim ding cu Willam Tyndale a si. Tyndale ih duhbik mi cu England ram ih Bible leh dik le olsam te ih pekawk hi a si. Bible cu tong bulhram ihsin lehlin a tum ih, cule kum 200 lai liamzo ih Wycliffe ih lehlin mi ih a diklo mi hrekkhat pawl remthat thluh a tum. Anetnak ahcun Tyndale cu kaih a tong ih thubuai an tuahsak. A Bible lehlin mi tamzet Germany ram, Worm khua ih an suah mi cu an kai ngah ih, mipi vantlang hmu ah an urkang thluh. A thubuai relsak hi Belgium ram ah AD 1536 hrawngah a si. Anih cu thurin diklo kengtu ah an puh ih, meisa ih ur that dingih a tlun thu relsak a si. Amah thattu pawl in an tawn laiah an hreek that ih cutin a ruak cu an urkang. A thih zikah ringzetin a au ih, " Bawipa, England siangpahrang ih mit vangter hram aw" tiah a ti tin an sim. Pathian in mangbangza in Tyandale ih thlacamnak a let.

A thih ihsin kum 4 sungah mirang tong ih letmi Bible pa 4 cu namsuak a si. Kum 1611 ahkhan King James Version Bible cu namsuah a si ih, a tam sawn cu Tyndale hnatuannak ih tuahmi a si. Himi hnatuannak ih mi thiamsang mipum 54 pawl cu Tyndale in mirang tong ih a

rak letmi pawl ihsin nasa zetin an zir. Kum 1611 ih suah mi King James thukam hlun Bible hi zateek 76 cu Tyndale ih rak let mi a si, thukam thar hi zateek 83 a si. Kum 2011 ahkhan King James Version Bible cun kum 400th kim lomnak puai a nei ih, Bible 1 Billion lai an suah. Tong 2,454 in an suah ih, leitlun ih um million 10 lai in an hmang tinak a si. William Tyndale ih pekawknak cu a sunglawituk.

Ziangvek harsatnak le buainak um vekin lang khal sehla Tyndale le a Bible zumtu tlawngta pawl cun Pathian in a duhdan vekin ziangkim hna a tuan thluh ding timi an zum. Tyndale nun cun kumkhaw hrang danglamnak a thlen a si.

Siar ding: Daniel 12:3 le Thuphuan 14:13. Ziangtin saw himi bungcang in thiltitheizet in Tyndale nun ih a run hmang? Tu ahcun nangmai hrang le midang hrang ah vun ruat aw. Kumkhaw nunnak nei dingin midang na ciahneh theidan dingthuhla pawl pehpar aw in, himi bungcang pawl in ziangvek thazang saw a lo pek?

NITHUM NI **April 30**

Thiang thlarau ihsin tleunak

Nikhat cu phunsang tlawng ih cabu retnak hmun pakhat ih ca a siar laiah Martin Lutther cun a nun danglamter thei thil a tong. Latin tong ih ummi Bible a sar ngah. A hlan ah hivek cabu a rak um ti hman a rak thei dah lo. Lungawi aipuang zet in bungkhat hnu bungkhat, cangkhat hnu cangkhat a siar vivo. Pathian thu ih thilti theizia a hmuh suah tikah mak a ti zet. Cutin a siar vivo tikah Thiang thlarau cun a thinlung ah hna a run tuan.

Thudik pawl cu nunphung thu thianghlim cahmai ihsin a khir suak vekin Thiang thlarau kaihhruainak cu a theithiam. Bible ihsin a hmuhtonmi hmaisabik a relsuak

mi cu, “Aw, Pathian in hivek cabu hi keimai bulpak hrangah in pe sehla” timi hi a si.

Bible ziangtin kan simfiang ding timi cu a hnuaiih Bible bungcang ummi ihsin ziangmi thuhram pawl saw kan lak thei ding?

John 14:25, 26----------

John 16:13–15----------
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2 Pet. 1:20, 21----------

Himi bungcang ih thilti theizet cu Bible ngantu pawl thinlung neh zettu Thiang thlarau khan BIble kan siar tikah in kaihhruai timi rinngamnak hi a si. Anih cu Pathian thudik a simfiangtu Pathian a si. Vansiattlak zetin tulai ih Khristian tiih relaw mi tampi cun Bible ih mangbangza pawl cu zianghman lo men ah an can thluh ih, minung lam pang hi an rel uar zet. Satan in Bible cu kan hnen ihsin a thuh thei nawn lo ruangah thil thabik a dang a tuah: A sungih mangbangza thil titheinak pawl cu calai lam vek men ih thiltha ah a tuah ih, cumi ai hmanih rapthlak sawn cu mi punkhawm awknak rehter dingin biaknak lam hremnak a suah ter hi a si.

Remthatu pawl in Ca thianghlim diklo thei lo ih simfiangtu dingah Pope, puithiam, biaknak lam ih upa pawl siloin Thiang Thlarau rori a si timi an hmu fiang tuk. Scottish Reformer John Knox le Scot lalnu Mary tei’ karlak ih thleng danglamnak ngaihnuam zet nganghum mi a um. “Mary : ‘Lamzin pakhat in Ca thianghlim na simfiang ih,

cule annih (Roman catholic zirhtu pawl) khal in lamzin dangin an simfiang ve; Khuimi saw ka zum deuh ding, zosaw thuthentu a si ding?’ Pathian na zum a tul, A tongkam ah fiangzet in a rel. Thu ih a lo zirhmi lenglam cu pakhat simaw, pahnih a si hman ah nan zum ding a si lo. Pathian thu cu amah ah a fiang thluh, hmun pakhat ah a fiang vak lo mi a um asile ziangtik hman ih amah le mah kalh aw dah lo Thiang Thlarau cun cui thil cu hmundang ah fiah zetin a simfiang a si. Curuangah thinlung ih diklonak neicia ringring ih um pawl an si lo ahcun rinhlelnak ding zianghman a um lo’ “—David Laing, The Collected Works of John Knox, vol. 2, pp. 281, 284, quoted in Ellen G. White, The Great Controversy, p. 251.

NILI NI **May 1**

Khrih lawng . . . Zangfahnak lawng

Siar ding: Efesa 2:8, 9; Rom 3:23, 24; Rom 6:23; and Rom 5:8–10**. Himi bungcang pawl in rundam khawkhannak thuhla ziangsaw in zirh?**

Pathian cun rundamnak cu laksawng vekin a pe. Thinglamtah parih Khrih a thihnak ihsin Thiang thlarau cun zalennak in pekmi cu pawm thei dingin in hruai a si. Jesuh, Pathian fapa cun kan sualnak ruangah a nun famkim cu remawknak ah a hlan a si.

Pathian diknak cun famkim zetih thuawih dingin a ngen. Khirh nun famkim cu kan nun famkim lo ah a ding. Pathian daan kan buar mi cun kumkhaw thi dingin thiamlo in co ter. Bible hi a fiang tuk. Kan duh hrilnak sual ruangah kan hrang Pathian duhthusam cu kan “tlasam ter”. Sualnak kan tuah zo. Kanmah ten diknak kan hmu thei lo ih, Pathian thianghlim ih ngenmi dingfelnak khal kan hmu ngah thei lo. Cumi ih rah cu kumkhaw thihnak in phu tihi a si. Asinan thuthangtha a

um. Dungthluntu Paul cun, “Sualnak ih hlawhman cu thihnak a si, asinan Pathian ih laksawng cu kan Bawipa Jesuh khrih ah kumkhaw nunnak a si” (Rom. 6:23, NKJV) tin fiangzet in a rak sim. Himi hi phulo laksawng a si. Hnatuannak ihsin a si ahcun kan hlawhman a si ding, thuthangtha ih eng cu thudik pakhat sangsang ah a um cun rundamnak cu kan hlawhsuak thei lo ding a si.

Martin Luther le Remthatu Prostestant pawl cun Khrih le Khrih amah lawng hi an rundamnak ih bulhram a si ti an hmu suak. Cumi ihsin Luther cun Khirh ih zangfah rundamnak thucah cu a phuag thok. A thinlung ngaingai ih a phuangmi nun danglam ter theitu thucah ngai dingah mipi an pungkhawm aw. A tongkam cu nelrawn ramcar ih a dai riahro mi tidai in ding bangtuk a si. Mipi pawl cu caan laihawl kawhhran kaihhruaiawknak nunphung in a tawnbet hai ih, kum zabi tampi liamzo ih thlarau lam nunnak zianghman a pe thei lotu biaknak lam sal ah an rak tang ringring. Luther ih Bible thu a phuang mi cun thinlung a tham zet ih, nun a danglamter a si.

Luther cun thukam thar a siar tikah Pathian ih thatnak in a luahkhat thluh. Pathian in mi hmauhhmuah rundam a duh thu a theih tikah a mangbang zet. Cumi tikcu hrawngih Kawhhran hruaitu pawl ih an zirhdan tlangpi cu rundamnak hi a hrekkhat cu minung hnatuan a si ih, a hrekkhat cu Pathian hnatuan a si timi hi a si. Thinglamtah ih Khrih a thihnak cun mi hmuahhmuah hrangah a tawk tuk zo a si timi Luther in a hmusuak.

“Khrih in amai co dingih mawi tawk dinhmun ih kan um theinak dingah kan phutawk cu amah sawn in a tuar. Kan sualnak ruangah anih cu thiamlocoter in a um, A dingfelnak covo zianghman kan neih lo ruangah thiamcoter kan si theinak dingah Anih cu kan sualnak ruangah thiamlocoter in a um. Amai ta a simi nunnak

kan don theinak dingah kanmai ta a simi thihnak a tuar”—Ellen G. White, The Desire of Ages, p. 25.

“Covo zianghman kan neih lo mi ah” dingfelnak ihsin thiam coternak kan si theinak ding kaihtawinak ih an nganmi mangbangza le thil ti thei zet a si. Thutiam a si.

Rundamnak cu Khrih ah Pathian hnatuanmi a si ahcun Khristian nun ahhin kan thiltha tuahmi hin ziangvek thupitnak saw a neih? Ziangtin saw kan hmuhton mi ahhin thiltha tuahmi pawl cu kan beiseinak lungphum ah hmang loin thilthupi zet vekih kan nemhnget thei ding?

NINGA NI **May 2**

Thuawihnak: Zumnak Rah

Siar ding: Rom 3:27–31; Rom 6:15–18; le Rom 8:1, 2. Khrih ih dingfelnak thawn lawngih rundamnak thuhla himi bungcang pawl in ziangsaw in zirh?

Luther a um lai ahkhan Khristian kawhhran fehtlang in thli thar a hrang a ciamco. Mi thawng tampi cu an sinak sualsal tlansan in Jesuh zoh dingih zirh an si. Hi minung pawl hi rinhlel ding zianghman um loin anmai sinak ahhin anmah ten an zohawk tikah an thinlung buaiter tu ding thil ummi lawng an hmu. Tuisan zumtu pawl teh cuvek tonnun an nei cio maw? Cumi ruangah si Jesuh kan zoh a tul.

Pathian zangfahnak cun in danglamter. Nikhat cu John Wesley cu London ih Moravian meeting ah a va tel ve. Cutawk ah a to ih Luther in Rom mi thawn thu a siar mi a theih tikah mak a ti zet. A nun ah thuthangtha timi a theithiam thok. A sung lam ah thil ziangmaw in a run tur vekin a thei, a nunnak hrang ih Amai nunnak pe duhtu himi Khrih lamah hruai in a um vekin a thei aw. Hitin a au, “Rundamnak ding hrangah Khrih lawng hi ka rinsan

vekin tla ka thei aw: Ka sualnak a la hlo, keimai sualnak rori cu a la hlo ih, sualnak le thihnak daan ihsin in runsuak timi zumnak in neih ter"—John Whitehead, The Life of the Rev. John Wesley, M.A. (London: Stephen Couchman, 1793), p. 331.

Siar ding: 1 Peter 2:2, 2 Peter 3:18, Kol 1:10, le Efesa 4:18–24. **Khristian nun thuhla ah himi bungcang in ziangvek an langter?**

Remthatu pawl cun thudik tam sinsin hmusuak dingin Pathian thu cu felfai zetin an zir ciamco. An covo an neih mi dinhmun khalah siseh, malte hman thansohnak um lo biaknak lam tonnun fek zetzet pawl khalah an lungawi tawk nawn lo, Khrih theih sinsin duhnak hlir in an khat thluh. Tikcu caan laihawl hrawng ih Khristian zumtu tampi pawl ih pumpekawknak cu a mankhung zet. Annih pawl cu hrem, thawngthlak, sal ih hruai, le thah tiang an tuar. An thilri neihmi pawl laksak an si ih, an inn pawl khal an urkang thluh ih, an leiram pawl khal siatsuahsak thluh an si ih, an sungkua pawl khal thahsak thluh an si. An inn ihsin hmundang ih hruai an si tikah annih pawl cun, khawpi pakhat, "Asaktu le a tuahtu Pathian" (Heb 11:10) a si mi cu an thlir. Hremnak an ton tikah, anmah a hremtu pawl thlawsuahnak an pe ih, khawthim lak le thawnginn thim thukzet sungih an um tikah thaizing khawtleu hmu dingih Pathian thuthiamkam mi cu congah an tum. An taksa cu thawnginn ah thlak khal sehla, An nih cu Khrih ah zalen in an um, A kamsuak thu ah zalen in an um ih, A ratsal cingding ruahsannak ah zalen in an um a si.

Nangmah ten na zohawk tikah ziangmi rundamnak beisei um saw na neih?

NIRUK NI **May 3**

Ruahbet ding: "Pathian siahhlawh pawl cu anmah te lawngin hna an tuan lo. Thlarau kaihhruaiawknak le thiltitheinak le hmunsang zet ah thlarau sual pawl um in anmah an dodal hmanah Bawipa ina minung pawl a fehsan lo. Hlanlai ih profet hnenih a pek vek ciah in An mit vangta sehla Pathian umpitnak hmuhsaktu pawl an hmu thei ding. Elisha ih siahhlawh in a bawipa hnenah ralkap pawl in an kulh thluh ih, tlansuahnak ding remcang khal zianghman a um nawn lo thu a sim tikah Profet cun: Bawipa, a hmuh theinak dingah a mtivang ter aw.' 2 Siang 6:17. Cule a vun zoh ih, tlang cu ralkap rangleng le meisa rang pawl lawnglawng, Pathian minung rundam dingih van ralkap umkhawm mi pawl an si. Hivek ciah in Remthatawknak a um lai ahkhan hnatuantu pawl cu vancungmi in an kilhim a si."—Ellen G. White, The Great Controversy, p. 208.

"Zumnak tuahthatsal zo mi cu siatsuah dingin doral thil tithei zet pawl an hmu khawm aw ih, dodal dingih nam thawngtampi a kawm ihsin zuk tum vek an si. Luther cun hitin a ngan, " Satan cun a thinhengnak a langter ih, Pathian ngaihsak duhlo Pope pawl cu an rung lang; Cule kannih cu raldoawknak in tihphanter in kan um. Mipi pawl cu thlacamnak le zumnak thawngin Pathian Bawi tohkham hmaiah ding dingin forhfial aw, cuticun Pathian thlarau Thianghlim ih nehmi kan doral cu daihnak in a uk thei ding. Kan duhmi le hnatuan mi cu thlacamnak hi a si; mipi pawl cun tu ahcun nam zim le Satan ih thinhengnak ah a um ti thei aw hai sehla, thlacamnak nei hai seh""—D'Aubigné, book 10, chapter 14, quoted in Ellen G. White, The Great Controversy, p. 209.

Zumnak thawng ih thiamcoternak timi Luther ih a hmuhsuah tharmi thudik sunglawi zet cu Thuthangtha ih lungphum, rundamnak kan beiseimi thudik a si. A hla

, “A cakmi Pathian” timi cun thuthangtha a phuang suak: “ Kan thacahnak lawng kan ring maw? zuamnak lawng cun kan sung thei, Pathian fapa kan hnenah tang, Pathian hrilmi a fapa a si. Amah cu zosaw a si? Bawi Jesuh Khrih a si; A hmin Bawipa a si, A kumkhua in a hmun, Amah in ral a neh ding.—Seventh-day Adventist Hymnal (Hagerstown, MD: Review and Herald Publishing Association, 1985), No. 506.

RELKHAWM DING THUSUHNAK PAWL

1. Daan le zangfahnak, zumnak le hnatuan tha karlak thu hi ziangtin kan simfiang ding?

2. Kan thinlung hi daan kaihhruainak lam ah ziangah olsam zetin a lut tin na ruat? Daan lam hi ziangtin na simfiang ding?

3. “Zangfahnak ruangih rundamnak” thuhla hi dikzet in theithiam lo bangta sehla tih nung um a si maw? Cumi theithiam lo ih hruainak cu khuitawk ah saw a um ding?

4. Mipi in “man olzet zangfahnak” timi an hman theumi sullam ziangsaw a si? Zangfahnak hi a man ol maw si?

ZIRLAI 6 **May 4–10**

THEIHPITU PAHNIH

SABBATH SIIMLAM

Zarhkhat sung siar ding: Thup. 11:3–6; Zekh. 4:14; Thup. 12:5, 6, 14, 15; Dan. 7:25; Isa. 54:17; Saam. 119:89; Thup. 11:15–18.

Bible cangken: “Hrampi cu a vuai, pangpar khal a ziam, asinain kan Pathian ih thu cu kumkhua in a hmun” (Isaiah 40:8, NKJV).

Kum zabi tampi sung cu Pathian thu hi thendarh a si ih, rinhlel kai zet a si tlun ah hnong mi a rak si. Phungki pawl umnak hmun ah thirhri ih khih a si ih, mipi hmaiah meisa ih urkang a si tlun ah thlekdarh thluh a si. Zumtu pawl cu hnihsuakza ah an suah ih, an hmuhsuam, thawng an thlak ih, sar thihnak tiang an tong. Cubang pawl um khal sehla Pathian thu cun nehnak a co thotho.

A laisan (Medieval) kawhhran cun Bible zumtu Khristian rinum zet pawl a hrem. Asinan Pathian thu cun thimnak cu a tleu ter. Harsatnak le hremthat awknak pawl cun Pathian thu phuangmi cu an cawl ter thei cuang lo. Mirang Bible lettu William Tyndale cu a zumnak ruangih thubuai a neih lai ahkhan Pathian thu phuangdarh thluh dingih amah rak bawmtu cu zosaw a si tin thu an sut. An thusuhmi cu thaten a ngai hnu ah, “Durham ih Bishop” a si tiah a sim. Cumi cun daan upadi bawi pawl cu a mangbangter thluh.

Tyndale cun voikhat cu mirang tong ih a letmi Bible cu Bishop in a lei ih, mipi vantlang hmaiah a urkang dah

thu a simfiang. Cui caan ih Bishop ih a theih lomi thil cu thudik lamzin ah nasa zetin a rak bawm a si timi hi a si. A man pangai hnakih tam in Bible tampi a lei. Cuvek ih man tamzet a ngahmi hmangin an urkang mi Bible hnakih tam sawn a suah phah thei hi a si. Leivut ih hlonmi thudik cu nazet ih tleu dingin a hung tho lehsal theu hi a si.

Tuizarh ahcun Ca thianghlim le Khristian zumnak nasa zetih dodalnak rapthlak zet thuhla kan hliakhlai ding. French ram cozah thlengawknak a um lai ahkhan France ram ih lamzin pi kap cu thisen in a luang thluh. Hngawngtannak hi mipi vantlang hmuh theih in Paris khawpi ah an ret, mi thawng tampi cu thah an si. Pathian um zumlotu pawl ih biaknak ramthen ah a hungcang. Cuvek um khal sehla, Pathian thu theihpinak cu a daimen cuang lo.

NIKHAT NI **May 5**

Theihpitu pahnih

Siar ding: Thuphuan 11:3-6. **Himi cahmai ih theihpitu pahnih ih mizia kha pa 5 in ngansuak aw.**

Zakhariah 4 ahkhan profet cun sui hlirih tuahmi meivannak ko sir ah Olif thingkung pahnih a hmu- cuvek ciah in Thuphuan 11 khalah hmuh a si ve. Himi sullam hi Zakhariah cun, “Hipawl hi hriak thih mi pahnih, leitlun pumpi ih Pathian kiangih ding an si” (Zaekhariah 4:14) tiah a ti. Olif thingkung cun meivannak ko ah hriak an pe suak, cuticun tleunak a pe vivo a si. Saam ih nganmi kha in va theih ter: “Na thu cu ka ke hrangah mei inn a si ih, kan lamzin hrangah tleunak a si” (Saam. 119:105, NKJV). Hriak cun thlarau thianghlim a rak khihhmuh (Zech. 4:2, 6). Johan in Thuphuan 11 ih langnak a hmuhmi cun Leitlun tleuter dingih Thiang thlarau huham, Pathian thu phuangsuaknak a rak simfiang a si.

Himi theihpitu pahnih cun thu an simcia thei ih, an simcia vekin ruahpi sur lo dingin a kilkhawi thei a si. Tidai khal thisen ah an cang ter thei ih, leitlun ah natnak khal an thlen thei. Pathian thu thawngin Elijah cun Israel ramah ruah sur lo ding thu a sim, a thlacamnak cu let in a um ih, kum 3 le hrek sung rori ruah a sur lo (Zoh aw James 5:17). Cule Pathian hnenah thlacamnak a nei sal, Baal profet deu pawl in ruah a sur lo ding tiih an ti hnu ah ruah a sur ter (1 Siang 17, 18). Pathian thu thawngin Moses cun Izipt ram pawl ah natnak dangdang a thlen ih, cumi ahcun tidai thisen ih canternak khal a tel cih, ziangahtile Faro in Pathian minung pawl zalen in a suah duh lo ruangah a si (Suah 7).

Ca thianghlim a siatsuahtum tu cu a ka ihsin a suakmi meisa in a kangthat thluh hai ding. Pathian cun, “Hithu na tong ih, ngaihnik, ka thu pawl hi na ka ahcun meisa ah ka cangter ding, mipi pawl hi zanthing ah ka cangter ding, cule a kang hai ding a si (Jer. 5:14, NKJV). Pathian thu cun a rak hnongtu pawl parih thuthennak a fehpi dan ding a phuang thluh. A thu cu kaa sungih meisa bangtuk a si.

Johan 5:39 ahkhan Jesuh cun Thukam hlun cathianghlim cu Amai thu simtu(theihpitu) an si thu fiangzet in a rel. Cule Thuthangtha cu leitlun pumpi ah “theihpitu vek ih” phuang a si ding thu khal a sim (Matt. 24:14, NKJV), cule Thukam thar le Thukam hlun an pahnih in cumi thu theihpitu cu an si. Himi bungcang pahnih ih theihpitu timi hrangih hmanmi tongfang hi a rak suahnak (martys) an bangaw ih, cumi cu Thupuan 11:3 ah hmuh a theih.

Himi thu theihpitu pahnih hi zo le saw an si? Bible zirhdan le Thupuan 11 ih a pekmi pawl thawn kan zoh a si ahcun himi theihpitu pahnih cu Thukam hlun le thar ih

cathianghlim, leitlun ih thudik le Pathian tleunak pehtlaihnak hi a si tin a net kan khar thei ding.

Tuisan ih mi tampi cun thukam hlun hi an ngai thupi lem nawn lo ih, thukam thar kan neih ruangah thil tul lo le rei deih lo tin kan hminsin theu. Cuvek thinlung neih hi ziangsaw a poinak um cuang ding?

NIHNIH NI **May 6**

Profet Simcianak tikcu le caan

Zohkop ih siar ding: Thuphuan 11:3 le Thup 12:5, 6, 14, 15 le Daniel 7:25**. Himi profet simcianak ih thil bangaw mi ziangsaw na hmuh?**

Theihpitu pahnih in, "Buri hnipuan sin in, ni thawngkhat le ni zahnih le ni sawmruk sung thu an phuang ding (Thup. 11:3, NKJV). Himi hi khaw tianghlim cu Zentel (Pathian thudik dodal tu) pawl in thla 42 sung an ke hnuai ah an pal ding timi ih simcianak thawn an tikcu a bangaw a si. Pathian ih doral pawl cun Pathian thudik cu ni 1,260 sung(42 x 30 = 1,260 profet simciannak ahcun nikhat cu kumkhat a si) an ke huai ah an ret ih, Pathian thu theihpitu pahnih Thukam hlun le thar cun himi tikcu ahhin anmah dokalh in thu an phuang a si.

Kan hmuh zo vekin (Zirlai 4), Daniel 7:25 cun ki fate thiltitheinak cu Rome ramuknak thekdarh ihsin a hung suak dingih, Pathian minung pawl a hrem ding cu, "caan khat, caan pawl(a ngaingai ah cun " caan hnih") le caan hrek"(NKJV) a si ding tiah a rak sim. "Caan khat" timi cu kumkhat (ni 360) a si. Curuangah caan 3 le hrek cu ni 1,260 thawn an bangaw cekci.

Thuphuan 12:6 cun Pathian minung pawl ni 1,260 sung hremnak an tuar ding thu a rak sim. Thuphuan 12:14 ah caan khat, caan pawl le caan hrek timi cun Thuphuan 13:5 ih thla 42 thuhla a rel. Thuphuan 11:2,3 ah thla 42 le

ni 1,260 an pahnih in kan hmu. Himi profet simcianak pawl hi san thuanthu ih tikcu bangrep, hmun dangdang ih relnak a si.

Ca thianghlim thuneihnak hnong a si tikah a dang (minung) thuneihnak a rung um. Himi cun Pathian thu kaihngettu pawl hnenah hremthatnak a thlengter ih, cui thil cu AD 538 ihsin AD 1798 karlak ih pope thuneihnak a kaih lai ih thleng mi a si. Cumi lai ahcun caan laihawl ih kawhhran pawl cu thlarau lam thim thukzet ah a rak lut zo. Pathian thupek ai awih in minung thupek a um. Minung nunphung cun thuthangtha phenthlam pawl cu a khuh hlo thluh. Rom kawhhran cun leitlun ih thiltitheinak thawn Eruope ram hmuahhmuah ah thuneihnak an kauh ter.

Kum 1,260 sungah Pathian thu - A theihpitu pahnih – cu buri hnipuan ih thuam an si. An thudik cu biaknak le nunphung hnuaiah thuh hlo in a um. Himi theihpitu pahnih cun thu an phuang rero lai thotho; Bible cun thu a rel rero thotho. Hivek ih thlarau lam thim cahzet karlak ah Pathian thu cu humhim in a um. Cumi ngai thupi tu le rak thlun ih nun hmangtu khal an um. Asinan Europe ih mipum umzat thawn khaikhin cun minung malte ngaingai an si. Waldenses, John Hus, Jerome, Martin Luther, Ulrich Zwingli, John Calvin, John le Charles Wesley le a dang mi ropi zet remthatu pawl cun Pathian thu cu an theihthiam dan in an zum ih an rinum zet.

Tuisan ih Khristian tamzet in an kaihnget ih an zirhmi, Pathian thu ah siloin nungphungdan vek ih an thumawknak hrekkhat pawl cu ziangsaw an si?

NITHUM NI **May 7**

Thu theihpitu pahnih an that

Siar ding: Thuphuan 11:7-9**. Tongfang hmanmi hi duhsannei hmuhsaknak timi thei ringring awla, Pathian**

ih thu theihpitu pahnih Thukam hlun le thar hi ziangvek in a um ding timi himi bungcang pawl ih ziangtin a simcia?

A.D. 538 in Pathian dang biatu Rom rampi ukawknak cu a siatbal thluh. Rom ramuktu Justinian cun ramkhelnak lam, biaknak lam le mipi vantlang pawl cu Pope Vigillis hnenah a ap. Cumi in caan laihawl kawhhran ukawk sung reizet hram thok in a um. Cumi ihsin AD 1798 tiang a si. Napoleon ih thupek vekin French ralbawi Berthier cun 1798, February 10 ahkhan dodalnak nei in Rom khawpi ah a feh. Cutin Pope Pius VI cu sal ah hruai in French ah an feh pi sal ih, cutawk hmun ah a va thi. Himi hi Rom kawhhran thutheihnak a cemnak ding tikcu caan tiin Daniel le Thuphuan ih a rellang mi kum asilole ni 1,260 cemnak cu a si(mizan zirlai zoh aw).

Bible simcianak thudik pholangnak thiltitheizet a va si lawmmam ve. Daniel cun Jesuh Khrih a um hlan kum 500 lai ahkhan a rak ngan ih, kum 2,300 hnu ih thil thleng dingmi khal fiangzet in a simcia thluh. A ngaingai te cun kannih khal Bible ih in pekmi simcianak hi kan rinsan ding a si.

Cumi laiah hi tikcu ahhin Thuthangtha ih thudik cu Thu theihpitu hmangin thuh in a um. Asinan cumi ai hmanin nasa sawn harsatnak cun Bible thudik cu a run siatsuah. Thim thukzet ihsin a hungsuak mi sahrang cun Ca thianghlim a run dokalh. Kum 1789 ih um thok French ram thlengawknak ihsin Bible thuneihnak cu an run dodal sal ciamco.

French ram thlengawknak ah a cozah cun fehsualnak san le vang timi cu a ngaingai in a din zo ih, cumi cu ramthen in a pawmpi ih, pathian dang biatu, Khristiannak run danglamter tu ding a si. November 10, 1793 ahkhan rampum huap in a san le vang timi buaipi

an tuah. French ramih um Biakinn pawl cu Thubuai biakinn ah an canter thluh ih, Nunau pakhat cu pathian nu si dingah bawi tohkham ih ret a si. Bible cu lamzin kap ah an ur. Pathian cu a um lo vekih phuang a si ih, thihnak cu cemni neilo itthat vek tlukin an phuang. Satan cun Pathian ih thutheihpitu pahnih thah tum in Pathian ngaihsak lo minung pawl hmang in hna a tuan. An ruak cu “kan Bawipa khal khenbet a rak sinak hmun, thlarau lam cun Sodom le Ezipt tiih kawhmi khaw ropi zin ah an lum ding”(Thup 11:8 NKJV)

Ezipt mi pawl hi pathian tampi neitu le Pathian dik hnongtu pawl an si(Suah 5:2). Sodom cun nunzia borhbah zet a rak khihhmuh. Frence ram thlengawknak ah Pathian thu theihpitu pahnih – Thukam hlun le thar – cu ram thlengawknak le thisen luangtam kham thei nawn loin borhbahnak le pathian ngaihsak lonak nasazet a um ruangah a thi a si.

Thuphuan 11:9 cun Pathian ih thu theihpitu pahnih ih ruak cu phum loin nithum le hrek sung a um thu a rel, Profet simcianak ih “ni” a timi cun a ngaingai ih kum 3 le hrek sung a relnak a si. Pathian ngaihsaklonak hi French ram thlengawknak ahhin nasa zetin a luar ih, a silobikin kum 3 le hrek cun an rei. Himi tikcu caan hi Paris ih biaknak lam siatsuah ding thuhla an suah kum 1793, November 26 ihsin French ram in biaknak lam daan an tuahmi an bal kum 1797, June 17 tiang a si.

NILI NI **May 8**

Thu theihpitu pahnih an tho

Siar ding: Thuphuan 11:11. **Pathian thu himi bungcang in ziangti a rel?**

French ram thlengawknak a cem zawngah Pathian thu cu a rungnung sal ding. Cutik ahcun harhtharnak nasa

zet a um ding. Pathian thu cu rundamnak lam ah thilti theizet a nungmi a sinak a hmusal tu pawl parah tihnak nasa zet a tla ding. Kum zabi 18 cem zawng ahkhan Pathian in leitlun pumpi ih thuthangtha phuang dingih pumpe awtu mipa le nunau pawl a kai tho. India ram ah feh in, India phunhman tong 12 lai ih Bible lehtu Wiliam Carey vekin mipi pawl cun nasa zetin Bible thucah cu zamrang zetin an theh darh. Bible ih thiltitheinak ruangah leitlun hmunkip ah missionary thlah in an um.

French ram thlengawknak ihsin ra suak mi leitlun pumhuap Pathian hnatuannak hi thil thleng hruak mi a si lem lo. Pathian thu cu thu nung a si. Mi tampi hrangah "thi" vek in tla a lang, asinan zumtu pawl ih thinlungah a nung ringring ih, Thuphuan simcianak ih a relvek in nunnak famkim in a thosal. Zumlotu Voltaire cun veikhat cu uangaw zetin hitin a rel: " Minung 12 in Khristian biaknak an din timi miih an rel nonsal rero mi ka theih tikah ka cauh phah thluh. Mi pakhat lawng in a thiatbal thei thluh timi ka langter ding'. A thih ihsin kum tamzet a liam zo. Mi thawng tamzet cu Bible donak ah an tel zo a si. Cumi siatsuah ding timi thawn cun an hla aw tuk rori a si, Voltaire caan lai ih Pathian cabu 100 umnak ahkhan tu ahcun thawng 10 a um zo, si e, thawng za lai a um zo a si. Khristian kawhhran thuhla ih remthattu hmaisa lam pawl ih an hmuhdan, "Bible cu sobul tamzet kuai darhter theitu sodam pakhat a si" tiah a ti"—Ellen G. White, The Great Controversy, p. 288.

Siar ding: Saam 119:89 le Saam 111:7, 8. **Himi bungcang in Bible thuhla ziangsaw in sim, cule ziangah cumi cu kan rinsan ngam ding?**

Pathian thu cu do asilole hremnak tong thei a si, asinan cumi cu hloralter a si dah lo ding. Khristian ti aw ve mitampi pawl hman in cumi ih thuneihnak cu lamzin tam zet ah an hrem, Bible hrekkhat pawl cu thusuhnak

an tuah, asilole Minung ruahnak ngai thupi ih ret tuk ruangah Pathian hminsinnak a hlohter thluh ih, cule Pathian thudik a siahsuah a si.

Pathian thu dokalh tu pawl cun in thlem ding hi kan siang ding a si lo. Tuini tiangah minung thinlung ah Pathian thu in a rel ringring ih, Pathian thu ngai duhtu le cumi ih zirhnak a thlun duhtu pawl hrangah nunnak thar a pe a si.

Nangmai bulpak nun ahkhan ziangmi simcianak in thu a lo sim? Cule ziangruangah?

NINGA NI **May 9**

Thudik nehnak

Doral um cing khal in leitlun ih um Pathian thu cun a thupi zetmi sunlawinak a run co ding. Thuthangtha hi, "Mi hmuahhmuah, hnam kip, le tongkip, miphun kip" (Thup 14:6) hnen ih phuang a si ding. Khrih le Satan kalak ih doawknak maksak cu Khrih in hell ih thilti theinak pawl hmuahhmuah a nehnak in a netkhar a si ding. Pathian uknak cun sual a neh thluh ding ih, sualnak cu leitlun vandap ihsin phiatfai thluh a si ding. Thuphuan 11 cu Satan in French ram thlengawknak ih Christian zumnak siatsuah le Pathian an zumnak phiatfai thluh a tumnak thawngin hram a thok, asinan bung cemnak lam ahcun Pathian in sual thiltitheinak le thlarau sual kaihhruai ukawknak pawl hmuahhmuah a neh thluhnak in a net khar a si ve thung. Cumi cun Khrih le a thudik ruangih harsatnak tongtu pawl hmuahhmuah thazang peknak ih bawmtu a si.

Siar ding: Thuphuan 11:15-18. **Himi bungcang ih a langdan vek asile tawtawrawt pasarihnak awn a cem tikah ziangmi thil a rung um ding?**

Himi leitlun ih ukawknak pawl cu kan Bawipa ih ukawknak ah a cang. Khrih cu nehtu a si. Satan cu neh

in a um. Jesuh in a neh ih Satan a sung. Dingfelnak cun nehnak a co. Thudik cun a uk. A hnuai ih thuzirhmi hi kan thlun a tha ding: “Minung thuneihnak ih sakmi ziangvek khal siatbal thluh an si ding; asinan Pathian thu danglam thei lo lungpi parih a thumaw mi cu kumkhua in a hmun ding”—Ellen G. White, The Great Controversy, p. 288.

Siar ding: Thuphuan 11:9. **Vanram ongaw ahkhan Johan in ziangsaw a hmuh? Cule van lam a vun thlir ahkhan ziangsaw a vun hmuh?**

Vanram ih Pathian biakinn cu Johan ih hmuh thei dingin on a si. Cutin hmun thianghlim bik a zoh tikah, thukham kuang a hei hmun. Thukham hlun biakbuk kha van ih a ngaingai ih a ummi vek ih tuahmi a si. Pathian ih sunlawinak cu thukham kuang khuhtu vancungmi pahnih lem karlak in a rung lang. Thukham kuang sungih ummi cu Pathian daan a si. Zumnak thawngin zangfahnak lawngih rundammi kan si ko nan, Pathian daan thlunnak in kan zumnak a dik le diklo a tar lang a si. Pathian daan cu thuthennak tahfung asilole bulhram a si (James 2:12). Himi thudik hi caancemnak lamah a thupi zetih, pehzomawknak khal an nei thluh (zoh aw, Thup. 12:17; Thup. 14:12).

French ram thlengawknak ih Pathian ngaihsaklonak le thuphuan 11 ih tarlang mi sunlawinak karlak ih danglamnak nasa zet cun tuini ah ziangtin kan hnenah thu in sim?

NIRUK NI **May 10**

Ruahbet ding: Bible hi biaknak le leitlun thu neitu pawl ih an khap lai caan, cumi ih theihternak pawl cu a silolo ah pial kawiter in, cumi ihsin mipi thinlung a fehpeng theinak dingah satan le minung pawl ih nasa zetih

an cangvaih lai caan, cui thudik thianghlim a phuangtu pawl cu kaih, phatsan, hrem, thawngthlaknak tiang le an zumnak ruangih martar tiang asilole hmunhla zet tlangih tlan ding tiang an tong le ramsa umnak kua le leilung ih lungpuk kua tivek ih an um lai ahkhan thu theihpitu rinum zet pahnih cun buri puan sin in simcianak an phuang rero a si. Cuvek um cing khal in an thutheih mi cu kum 1260 sung hmuahhmuah an phuang rero a si. Himi rinum zet siahhlawh pahnih hnenah fimnak, huham le thuneihnak pawl cu hivek tikcu caan ih thudik phuangnak ding hrangah pek an si”—Ellen G. White, The Great Controversy, pp. 267, 268.

Frence ram ih vantlang hmaiah Pathian an hnong ih Bible zianghman ih an siar lo tikah mitha lo pawl le thimnak thlarau sia pawl in caan reizet ih an rak duh zetmi — Pathian daan ihsin zalen zet ukawknak ram a thlen ding ruangah an lungawi zet… satan ih sualralnak huham rapthlak zet rak donkham tu Pathian Thlarau cu nasa zetin hloral ter a tum ih, minung ih vansiatnak ih lungawinak a neih mi cu a hnatuan duhdan ih hna rak tuan ter hi a si. Dodalnak ah hnatuan dingih hril tu pawl cun ram cu sualnak nasa zet in a khat ngah thu famkim ih a um hlan tiang cu a rah khawm ding an nei ding. Ramsia le khawpi sia zetzet ihsin rapthlak zet tap aw a thang… cumi cu lungngainak nasa zet tap aw a si. France ram cu linghnin vekin a sepaw ciamco. Sakhuanak, daan, khawtlang lairelnak, innsang, ramthen, kawhhran an zaten Pathian daan dokalh ih kut a thlirtu ih siatsuat in an um”—The Great Controversy, p. 286.

“Kawhhran cun A (Pathian) kilkhawinak an thlun in, tleunak pawl an pawm ih, a langmi hnatuan ziangkim an tuan lo ahcun biaknak cu thil ziangmaw zomkhawm awknak ah a tlam niam vivo ding ih, Pathian ngaihsaknak ih thupi zet thlarau khal a hlo vivo ding”—The Great Controversy, p. 316.

RELKHAWM DING THUSUHNAK PAWL:

1.French ram thlengawknak ah doawknak maksak ih ziangmi thubulhram pawl an lang?

2.Pathian a um lo tiih elawknak a um tikah mi pakhat cun, "kanmah ten kan tumtahnak tuah dingin le sualnak nei lo hminsinnak zianghman hawl loin thinlung lam ramri feh tlang pi thei dingin zalennak kan nei a si" tiah a ti. "Sualnak nei lo hminsinnak zianghman hawl loin" timi cu mi tampi in ziangah saw Pathian an hnongnak ding ih zirtirawknak a run si? Cuvek ngaihtuahnak cun French ram thlengawknak ih thil a thlengmi hrekkhat pawl simfiangnak ah ziangtin saw a lo bawm thei ding

3.Johan in biakbuk a hmuh mi cu caan netabik ih thil a thleng dingmi thawn zomawknak an neih thupinak cu ziangsaw a si?

ZIRLAI 7 **May 11–17**

RUAHSANNAK IN CANGVAITER

SABBATH SIIMLAM
Tuizarh sung siar ding: 1 Thess. 4:13–18; Matt. 24:27, 30, 31; 2 Pet. 1:19–21; Dan. 8:14; Dan. 9:20–27; Ezra 7:7–13.

Bible cangken: "Cui ni ahcun hitiin sim a si ding, Ngaihnik uh, hihi kan Pathian a si; amah hi kan hngak ih, amah in in rundam ding: hihi Bawipa a si; amah hi kan hngak ih, a rundamnak ah lungawi le aipuang in kan um ding a si, tiin. (Isaiah 25:9, NKJV).

A veihnihnak Jesuh a rungtumsal ding hi Cathianghlim ih thupi laimu bik pakhat a si. Cumi cu Bible cahmai thianghlim fehtlang ih sui hridai a si. Mithiam pakhat cun Thukam hlun ah A veihnihnak Khrih a ratsalnak ding thuhla vei 1,845 hrawng a um tin a rel. Thukam thar ih bung 260 ah Khrih ratsalnak ding thuhla vei 300 tlun a lang. Cang 25 ah veikhat tarlang in a um. Thukam thar bu 27 ihsin 23 cun himi tikcu caan ropi zet in an tarlang a si.

Europe ih um remthatu pawl an rung dingih, buainak le thekdarh awknak tivek a um hnu ah Protestant pawl cu Leitlun thar ah an rung zuang lut, cumi ahcun United State khal a tel. Mi tampi cun thudik puan cu laksuah an tum, cumi ahcun Jesuh veihnih ratsalnak ding thuhla ih thudik khal a tel a si.

Cumi pawl lakah William Miller timi Baptist lo neitu hi mi pakhat a si ve. Bible a zirnak ihsin Jesuh a rungtum mai ding, a dam sung rori ah a rungtum ding timi a zum

ih, cule thucah a phuang thok, cutin cangvaihnak hram a thok ih, riahsiatnak rapthlak zet tong khal sehla, Bible thudik cu mi tampi hnenah pholang in a rungum ih, cumi cu tuisan tiang khalah a um ringring lai a si.

Tuizarh zirlai ahcun ziangruangah saw kum zabi tampi fehtlang in zumtu pawl ih thinlung ah Khirh veihnih ratsalnak in lungawinak a pek tile cumi sunglawi zet tikcu caan hrang ziangtin kan rak tiar cia thei ding timi pawl kan zoh ding.

NIKHAT NI **May 12**

A ratsalnak ding thuthiam

Protestant Remthatu pawl le Holland suahsan in Pathian pan ih leitlun thar lam a fehtu pawl cun Jesuh ratsatnak ding hi an hngakhlap zet. An hrangah cun Khrih veihnih ratsalnak cu an lungawi um zet thil, an hngak hlap emem mi a si. John Wycliff cun Kawhhran ih beiseimi vekin Khrih ratsalnak ding cu a rak thlir.Calvin in sunglawi zetih Khrih a ratsalnak cu, " thil thleng mi hmuahhmuah lakih duh um bik" tin remthatu hmuahhmuah hnen ah a rel. Pathian ih rinum mipa le nunau pawl hrangah Khrih veihnihnak rungtumsal ding cu thil ziangmaw tihnak ding lam a si loih pawm dingmi thil ziangmaw sawn a si.

Siar ding: Johan 14:1–3, 1 Thes 4:13–18, le Titas 2:11–14. **Ziangruangah saw himi Bible cang in kum zabi tin ahkhan hivek ruahsannak hi a rak pek?**

Khrih veihnih ratsalnak hin zumnak in ziangruangah Bible zumtu Khristian pawl hnenah lungawinak le ruahsannak a thlen timi cu theihthiam a ol tuk. Cui thil cun natnak, tuarnak, thihnak tivek pawl ih cemnetnak a khihhmuh. Cumi cun farahnak, diklonak, le nekrawknak tivek pawl cem dingih in rak hmuaktu a si. Cumi cun doawknak, buainak le elawknak tivek a cemnak ding a rak thlir a si. Cumi cun hmailam leitlun ih

daihnak, nunnomnak, Khirh le san tinkim ih tlenmi pawl thawn kumkhua ih um khawmnak pawl a rak simcia a si.

"Bawipa ratsalnak ding hi A dungthluntu dik pawl ih kumkhua ih an ruahsanmi a si. Rundamtu cun Bible simcianak ih a tiam, a rat sal ding thu in a dungthluntu pawl ih hmailam tikcu caan hrangah tleunak a pe ih, riahsiatnak le harsatnak khal in an daihter thei lo dingmi ruahsannak le lungawinak cu an thinlung ah a khat. Tuarnak le hremthatnak a um laifang ah, 'Pathian ropi le in rundamtu Jesuh Khrih runglangnak cu ruahsannak lungawi um' ti a si. Thessalonika khuami khristian pawlin an duhdawtmi an thih ih an phum tikah riahsiatnak in an khat thluh ih, Bawipa ratsalnak theihpitu si dingah nungdam ih um dingin ruahsannak a neitu pawl hnenah an zirhtu Paul cun an hnenah rundamtu a ratsal tikih thawhsalnak a um ding thu a rak khih hmuh. Cule Khrih ih thi pawl cu an tho ding, cule nungdamih umtu pawl thawn van ah Bawipa hmu dingin lakso in an um ding. cule hitin a ti, 'Bawipai' hnenah kan um ding. Curuangah himi tongkam thawn pakhat le pakhat hnem aw ton uh" 1 Thes 4:16–18."—Ellen G. White, The Great Controversy, p. 302.

Kan zumnak ahhin ziangah saw Jesuh veihnih ratsalnak ding hi a thupit emem? A hleice in mithi pawl hi an itthat timi kan theih ruangah(Zirlai 10 ah zoh aw), ziangah himi zirhawknak hi a thupit? Cumi zirhawknak um loin, ziangtin saw Paul ih a rel vekin ruahsannak neilo ih kan suahnak ding san (Zoh aw 1 Kor. 15:15–18)?

NIHNIH NI **May 13**

A ra dingmi caan thlirnak

Protestant remthatu pawl in Khrih ratsalnak ding cu thil ngaingai, hmuh theih, theitheih le sunglawi zet mi

a si tin zum khal sehla, nuamnai teten himi Bible thudik an theihdan hi an thleng. Kum zabi 19 lai ih thuthangtha simthiam zet in Khrih cun leitlun ih a ram uknak din dingin le kum 1000 sung remnak thlen dingin a ra kirsal ding tiah an zirh. Himi in thlarau lam ngai thupit lonak le thlarau lam ih pumpekawknak zianghman ih siarlonak lamzin ah mi a hruai.

Cumi thawn bangaw in Khrih ih dungthluntu pawl cun Messiah ratdan ding an thei sual. Annih pawl cun Jesuh cu sualnak le thiamlocoternak ihsin rundam tu ding ah siloin, Rom pawl ih sal hngawngkol siatsuah thluh ih, ralnehnak nasazet neitu ralkap hotu vekin a ra ding tiah an ruat. Curuangah a rat dan ding an theithiam lo.

Siar ding: Tirh 1:9–11; Thuphuan 1:7; le Matt 24:27, 30, 31**. Himi bungcang pawl in kan Bawipa Jesuh a ratdan ding thuhla ziangsaw in zirh?**

Bethlehem cawkuang sung ih naute vekin Khrih rungtum hmaisabik ahkhan mi malte lawngin a ratsal lehdan ding cu an theifiang zet. Asinan veihnihnak a rat sal tik ahcun, “Mit hmuahhmuah in” a rat kha an hmu ding. A ratsalnak ih tawtawrawt phawtmi cu hna a neimi hmuahhmuah in an thei ding. Leitlun ih minung um pawl hmuahhmuah in a sunlawinak an hmu ngah ding. Bum ih kan um tul lo. Ca thianghlim cun a ratkirsalnak ding tikcu caan hrawng ih thil a thleng dingmi cu fiangzetin a langter zo.

“Bible sungih thil thupi zet le sunglawizet thudik a langmi cu tlennak hnatuan ropi zet tuah famkim dingih Khrih veihnih a ratsalnak hi a si. Tikcu caan rei zet khualtlawnnak ‘hmun le thihnak phenthlem’ ih ummi Pathian minung pawl hnenah a mankhung zet mi, ruahsannak nung neiih lungawinak cu ‘thawhsalnak le nunnak’ ihsin ‘ A dawisuah zo mi pawl inn lam ih hruai

kirsal” tu ding a ra langsalnak thutiam cu pek in an um. Veihnihnak a ratsalnak ding thurin hi Ca thianghlim ih thil thupi zet a si. Nupa tuak hmaisabik in riahsiatthlak za in Eden hmuan an suahsan ni ihsin thok in, zumnak ih fale pawl cun siatsuahtu ih thilti theinak balthluh dingin le an hloh mi Paradies pesal tu ding mi pakhat ih rat ding caan cu an hngak ringring”—Ellen G. White, The Great Controversy, p. 299.

Adventist hruaitu hmaisa Luther Warren cun mino pawl hnenah hitin a rak sim theu, “Khrih a ratsalnak ding hrangih ralrinnak lamzin umsun cu tiarcia ih um le ralrin ih um hi a si. Khrih rat cing mai ding timi thucah cu kan zaten kan thinlung le kan thlarau nun kan tahnak dingih kawhnak manhlap thlak zet a si. Pathian ngaihsak ih nun hmang dingih kawhnak a si. Khrih a rungtum ih sunlawinak tleu a rung um cun khat lam khal silo, lehlam khal si cuang lo lailak ih um a theih nawn lo ding.

Siar ding: 1 Thes 5:2-5 le Hebru 9:28. **Khrih a rat ding thuhla thawn pehpar aw in, himi bungcang in ziangvek thazang lakding saw in pek?**

NITHUM NI **May 14**

William Miller le Bible

Khrih zumnak lawng ih thiamcoternak thuhla thudik hmusuak tu dingah Pathian in protestant remthatu pawl a hman vek ciah in William miller cu Khrih a ratsalnak ding thuhla thudik hmu suak dingin a run hmang a si. Cutin Miller in cathianghlim a zir tikah a ruahban lo tiangih amah duhdawt zettu Khrih a hmusuak. A Bible, cafung, le cabu hminsinnak te thawn Semtirnak in a siar thok ih, a kut ih ummi a theihthiamthei mi ai hmanin zamrang loin a siar cetco. Cathianghlim cu cathianghlim hmangin a vun zohthim ih, Bible cu amah (Bible) lala ih simfiangaw dingin a tuah.

Siar ding: Isaiah 28:9, 10; Thuf 8:8, 9; Johan 16:13; le 2 Peter 1:19-21. **Himi bungcang pawl ahhin Bible simfiangnak thu hrampi pawl ziangsaw na hmuh?**

Cutin William miller in Cathianghlim le cathianghlim a zohthim tikah Bible thuthup pawl cu a hrangah onsak in a um. Thuhmi hlawnthil hawltu vekin a hawl in a hawl ih cutin laksawng pek in a um. Thiangthlarau cun Pathian thu a theihthiam theinak dingah a onsak. Bible bungcang dang a zir vek ciah in simcianak thuhla khal zir in hmai a pan vivo.

Siar ding: Daniel 1:17; Daniel 2:45; 1 Piter 1:10, 11; Thuphuan 1:1–3. **Bible simcianak thu pawl theifiang theidan ding thuhla ah himi bungcang pawl in ziangsaw in zirh?**

Profet simcianak cabu sungih um duhsannei hmuhsaknak pawl cu thuthup ih thuh lanta in a um dah lo. Duhdawttu Pathian cun hi leitlun ih thil a rung um ding mi hrangih timlamnak kan neih theinak dingah a simcianak thu pawl cu in rak pe a si. William Miller cun simcianak cu amahten a simfiang aw thei bik timi a theifiang zet. Simcianak ih duhsannei hmuhsaknak pawl cu Bible le amah Bible lala in a fiangter. Sahrang pawl cu siangpahrang asilole ram uknak lam a rak zohter (Dan. 7:17, 23). Thli cun siatsuahnak lam a zohter (Jer. 49:36). Tidai cun mipi lole miphun a zohter (Rev. 17:15). Nunau cun kawhhran a zohter (Jer. 6:2, Efe. 5:22–32). Daniel le Thuphuan ih simcianak thu pawl cu duhsannei tongthimnak pawl in pek a si ih, simcianak ih nikhat cu a ngaingai ahcun kumkhat a si (Num. 14:34, Ezek. 4:6). William Miller in himi Bible simfiangnak thuhram a run hmang tikah Khrih a rungtumsal ding tikcu tiih a ruahmi a vun hmuhsuah tikah a mangbang zet.

Ziangruangah saw kan zumnak hrangah simcianak ih duhsannei hmuhsaknak pawl dikzet ih theihthiam hi a thupit?

NILI NI **May 15**

Daniel 8:14 ih Ni 2,300

William Miller cun profet pawl ih simcianak pawl cu an thleng famkim thluh timi a theifiang zet: Kum 400 cu Abraham tesinfa pawl khualtlawnnak a si, Israel pawl kha kum 40 sung rori nelrawn ramcar ah an um, kum 70 sung rori Israel pawl sal an tang ih, Daniel ih zarh 70 simcianak khal Israel hrangah thendarh thluh a si (Seem. 15:13, Mipum. 14:34, Jer. 25:11, le Dan. 9:24).

Siar ding: Mark 1:15, Galati 4:4, le Rom 5:6. **Himi bungcang pawl in a hmaisabik Jesuh a rungtum ding thuhla ih Pathian tikcu pawl thuhla ziangsaw in sim?**

Cutin Miller in simcianak a zir tikah Cathiang hlim le cathianghlim a zoh kop phah ih, Pathian in Bible fehtlang in Pathian tikcu caan timi a rak neih ahcun Bawipa a rungtum sal ding thuhla khalah Pathian cun tikcu caan a nei ko ding tin thunetnak a tuah.

Siar ding: Daniel 8:14. Ni 2,300 cemnak ahkhan ziangmi thil saw rungsuak?

Mi tamzet in “Biakbuk thenfainak” cu meisa hmangih leitlun thianhlimternak a si tiih an hmuh mi cu a rak pawm ve. Hivek ih a thupi zetmi tikcu caan pawl theithiam dingin nasa zetin ca thianghlim zirnak a nei. Cutin Daniel 8 le 9 an pehtlaih awknak a hmusuak. Daniel 8 ahcun vancungmi cu, “Hipa hi langnak kha theithiam ter aw” ti a si (Daniel 8:16). Bung cem zawng ahkhan Daniel 8 pumhlum hi simfiang thluh hrih lo mi (Daniel 8:27) cu ni 2,300 thuhla ih thenkhat pawl a si. Cumi hnu ah vancungmi cu Daniel hnenah a rakir sal ih, “Tu ah

theihnak le thiamnak lo pe ding in ka ra a si" tiah a ra ti" (Dan. 9:22, NKJV; himi khalah Dan. 9:23, 25–27). Himi in ni 2,300 thuhla a theihthiamnak dingih bomnak a si.

Himi cu kan theithiam ziangahtile cuvek ih thil a um hnu ah Daniel cu, "thil umdan ruat awla, langnak hi theithiam aw" tiah a ti (Dan. 9:23, NKJV), vancungmi ih tongkam hmaisabik cu: " 'Zarh 70 cu na miphun hrang le na khawpi thianghlim hrangah khiah a si zo' " (Dan. 9:24, NKJV). "Khiah" tiih let mi hi a ngaingai ahcun, "then darh" ti a si. Zarh 70, kum 490 cu then darh ding a si. Asile khuitawk ihsin? Ni 2,300 langnak ihsin male, cumi cu Daniel 8 ih a ummi, Daniel hi a sullam zianghman a theih lomi kha a si, tu ahcun cumi simfiang dingin vancungmi a ra.

Zarh 70 hram thoknak cu " 'Jerusalem remsal ding le saksal ding ih thupek a suah ihsin" a si' " (Dan. 9:25, NKJV), Miller cun cui a thokni pawl a theih ahcun, zarh 70 a thok caan le ni 2,300 simcianak a cemcaan a thei ding a si.

NINGA NI **May 16**

Ngahrei bikmi simcianak tikcu caan

Siar ding: Ezra 7:7–13. **Israel sal tang pawl in an biakinn sak sal dingin zalen zetih fehsuak theinak Persia ih thusuah a tuah kha ziangtik ahsaw a si?**

Himi Thupek cu Persia Siangpahrang Artaxerxes in 457 BC ah a suah. Himi thupek hi Judah pawl in Jerusalem saksal ding le an sakhua biaknak biakinn remtha sal thei dingih an kirsal theinak dingih thupek a suakmi pathum lakih netabik a si. Himi a pathumnak hi a famkim bik ih ni/kum 2,300 simcianak hramthoknak khal a si.

Siar ding: Daniel 9:25,26. Himi profet simcianak pawl hmuahhmuah hi ziangtik in saw a thok? Himi

bungcang pawl ahhin ziangmi thil thleng thupi zet saw a rak simcia?

Hi hminsintlakzet simcianak ahhin Daniel cun, " Jerusalem remsal ding le saksal ding ih thupek a suah ihsin" Messiah a rat tiang kha zarh 69 a si ding, asilole simcianak ni lole a ngaingai ih kum 483 a si ding timi khal a rak simcia. Thupek cu thlatang lai 457 BC ih suah a si ih, cumi in kum 483 sauter ahcun thlatang caah A.D 27 a vun thleng thei ding a si. "Messiah" timi tongkam cu "Hriakthih mi pakhat" tinak a si. Thlatang caan AD. 27 ahkhan Khrih cu tihnimnak a nei ih, Thlarau ih hriakthihnak khal a dong (Tirh 10:38). Tihnimnak a neih thluh hnu ah Jesuh cu Galili ah a feh ih, "Pathian uknak ram thuthangtha cu a phuang ih, cule "A tikcu a kim zo" tiah a ti" (Mark 1:14, 15, NKJV).

Thal caan A.D 31, himi simcianak ih a netabik zarhkhat ih laifang, tihnimnak a neih ihsin kum 3 le hrek ciahciah ah Jesuh cu khengbet a si. Pathian Tuu fano rak zohtertu raithawinak tivek pawl cu Kalvari tlang parih Khrih ih raithawinak ahhin a famkim thluh zo. Rak zohter mi cu a ngaingai a hmu ngah zo, cule a netnak ahcun raithawinak le thilhlan pawl hmuahhmuah cu a cem thluh zo.

Siar ding: Daniel 9:27. **Ziangtin saw zarh 70 simcianak kha a cem?**

Zarh sawmsarih, lole kum 490 cu Judah hrang ih ret mi a si ih AD. 34 ahkhan Sanhedrin pawlih thuthangtha thucah an rak hnongnak ahkhan a cem zo (Tirh 6:8–7:60).

Kum 2,300 simcianak ihsin kum 490 cu vun hlon bangta awla, simcianak thleng famkim thluh dingin kum 1,810 a tang lai. Himi cun A.D 1844 ah mi a hruai lut. William Miller le Adventist mi hmaisa pawl cun Daniel 8:14 ih um biakbuk hi leitlun ih um a si ti an zum, cule kum

1844 ah Khrih a ra dingih meisa in leitlun a run thianfai ding tin an ruat.

NIRUK NI **May 17**

Ruahbet ding: A hnuai ih zarh 70 le ni 2,300 simcianak hrangih chart ummi khi zoh aw. Himi simcianak hi 457 BC ihsin a thok ih, cule zarh 70 simcianak ih thumawknak bik "Lal Meissiah" thuhla ih thil a thleng mi pawl cu hrambun a si. Cumi lungphum hnget zet thawn ni 2,300 simcianak cu kum 1844 ahkhan a cem a si.

(Chart ret aw)

"Dungthluntu hmaisabik pawl vekin William Miller le amah thluntu pawl cun an kengmi thucah ih sullam cu an theifiang thluh thei lo. Kawhhran ah kum reizet thildiklo a rak um ringringnak hin simcianak ih a thupi zetmi simfiangnak dik a thleng mi ihsin a rak kham thluh. Curuangah Pathian in an hnen ah leitlun ih phuangsuak dingih a pekmi thucah an phuang ko nan, a sullam diktak an theih fuh lo ruangah riahsiatnak nasazet an ton phah"—Ellen G. White, The Great Controversy, pp. 351, 352.

Cu cingin Pathian cun a sidan vekin thuthennak ih ralringnak pesuak dingih a tumtahmi cu a hlawhtling. Ni ropi zet cu a nai tuk thlang, cule a ukmi mipi pawl thinlung ah ziang a um timi a lang theinak dingah tikcu caan ah hniksak in an um. Thucah cu hniksaknak le kawhhran ih thianghlimnak hrang tuah mi a si. An duhdawtnak cu hi leilung maw Khirh le van ah saw an um timi zoh ter dingih hruai an si. Rundamtu cu an duhdawt ti an pawm ko, cule tu ahhin an duhdawtnak kha an langter a tul. An leitlun ih ruahsannak le tumtahmi pawl hmuahmuah fehsan thluh in an Bawipa a ratsalnak ding caan lungawi um zet cu rak hmuak dingin an ralring zo maw? Thucah cu an thlarau dinhmun ngaingai an

theihtheinak dingih tuah mi a si; cumi cu sualsirnak le tangdornak thawn Bawipa hawl dingah thinlung tho dingin zangfahnak ih fial mi a si"—Ellen G. White, The Great Controversy, p. 353.

RELKHAWM DINGMI THUSUHNAK PAWL:

1. William Miller ih tontehnak ihsin ziangvek zirlai kan zir thei ding? A can ih thil tisual mi theihthiam lo ruangah Pathian in a siatbal dah maw?

2. Khrih ih Pathian sinak le Bible thudik din dingah ziangahsaw Daniel 9:24-27 theihthiam ding hi a thupit emem?

3. Rundam khawkhannak ah simcianak theihthiamnak in ziangvek thil thupi saw a luah? Ziangahsaw simcianak hi Pathian khawkhannak ih a thupi emem?

ZIRLAI 8 **MAY 18–24**

BIAKBUK IHSIN TLEUNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Suah. 25:8, 9, 40; Heb. 8:1–6; Pui. 16:21, 29–34; Pui. 23:26–32; Heb. 9:23–28; Dan. 7:9, 10; Matt. 25:1–13; Thup. 11:19.

Bible cangken: " Tu ah kan simmi thu pawlih a sawh duhmi cu hihi a si: van pawl ahkhin Cungnungbik laltohkham vorhlam ih to cutivek puithiam sang cu kan nei a si; Hmun thianghlim, le biakbuk dik, minung ih sakmi si lo, Bawipa ih sakmi ih rongbawltu a si" (Hebru 8:1, 2, NKJV).

October 22, 1844 ih beidonthlak zet thil a thlen ihsin reilote ah Miller kaihhruai hrekkhat pawl cun thlacamnak le zirnak an neih hnu ah an diklonak cu an run thei thiam. Ni 2,300 simcianak cu mi tampi ih an zum mi veihnih Jesuh a ratsalnak ding thuhla lam a si lo ih, van biakbuk ih Khrih hnatuannak thuhla lam sawn a si ih, cumi cu Hebru cakuat ahhin huham nei zetin a lang a si.

Van ih biakbuk thenfainak cu puithiamhnatuan cabu ih in rak zirh vekin lei biakbuk lei ih thenfainak a si. Himi thil thupi zet hi kan theihthiam sinsinnak dingin Daniel 7 le Daniel 8 karlak ih an bangawknak hi zoh hnik sehla:

Daniel 7	Daniel 8
Babylon	———
Media-Persia	Media-Persia

Rome	Rome
Van ih thuthennak	Biakbuk thenfainak

Himi an bangawknak pawl cun biakbuk thenfainak sullam dik theithiam dingin in bawm zet, cumi cu thuthen sungnak a thlenhlan ih tikcu um mi a si. Tui zarh zirlai ahcun Khrih in van biakbuk ih a hnatuandan dik zet Bible ihsin kan zir suak ding.

NIKHAT NI **May 19**

Van biakbuk

Siar ding: Suah 25:8, 9, 40 le Hebru 8:1–6. **Himi bungcang ih Biakbuk pahnih in ziang thu saw an tarlang?**

Adventist zumtu hmaisa pawl in kum 1844 a kim hnu thla ziangmaw tizat cu cathianghlim zirnak nasazet in an nei ih Bible ih biakbuk pahnih a relmi cu an run thei thiam – Moses ih sak mi le van ih a ngaingai ih um ropi zet kha a si. Bible sung ahcun, "hmunthianghlim" tiih a run hman mi hi a hmaisabik ahcun Moses ih sak mi biakbuk, van lam thil "bangpi" ih tuah mi kha a si ih, a pahnihnak ahcun van ih um "Biakbuk diktak" kha a si, cumi cu lei biakbuk ih a rak khihhmuh mi cu a si. Khrih a thih ahkhan raithawinak pangai zet pawl ih thupitnak cun sullam a nei nawn lo. Van ih "biakbik diktak" cu thukam thar ih hmunthianghlim a si. Daniel 8:14 ih simcianak cu himi tikcu caan ih a kim vek bangtuk in, hmunthianghlim tiih a ti mi cu thukham thar hmunthianghlim a si tengteng a tul.

"Ni 2,300 cem zawng kum 1844 ahkhan kum zabi tamzet sung lei hmunthianghlim hi a rak um nawn lo. Simcianak ih, "Ni thawng hnih le zathum tiang: cui hnu ah hmun thianghlim cu thianfai a si ding" a timi cun rinhlelnak ding zianghman um loin van hmun thianghlim a relnak a si"—Ellen G. White, The Great Controversy, p. 417.

Nelrawn ih hmunthianghlim cu van hmunthianghlim ih tehfung simaw, zuklem simaw a si. Lei hmunthianghlim ih hnatuan pawl cun rundamnak ih Pathian khawkhanmi thlam an rak zohter. Raithawinak ziangkim cun Kalvari thinglamtah ih Jesuh' thawiawknak a rak zohter thluh (zoh aw, Johan 1:29). Khrih ih thawiawknak thawngin, kannih cu sual ih thiamlocoternak ihsin kan zalen. Ngaidamnak cu kanmai ta a si. Kan ai awih ih Jesuh' thawiawknak kan pawm ih, kan sual kan puang a si ahcun kan sualnak pawl cu an hlo thluh (1 John 1:9). Jesuh hi kan hrang a thimi tuu fanu lawng a si lo ih, kan hrang a nungmi Puithiam khal a si thotho.

Hebru 7:25 cun hitin a simfiang: "Curuangah amah ihsin Pathian hnenih a ratu pawl kha a tawpkhawk tiang rundam theitu khal a si, an hrangih dilsak dingin a nun ringring ruangah". Anih cun sualnak pawl a phiat thluh ih, Sual thiltitheinak ihsin in rundam (Rom. 8:1–4; 2 Kor. 5:21). Van hmunthianghlim ih Jesuh hnatuannak cu kan hrang a si. A thlacamnak ruangah sual ih in cencilh mi kan nun cu a siatbal thluh. Kannih cu sal asilole sual sinak sal hnuaiah kan um nawn lo. Khrih ahcun miluat kan si: Sual ih kaihhremnak le sual ah thiamlocoter kan sinak ihsin kan luat zo. Zumnak thawngin Khrih kan kaih hnget ahcun rundamnak cu kan ngah rori ding a si.

Jesuh cu na aihawh in, nangmai hrangah palai hnatuan in van ah hna a tuan timi in na hrang ziang sullam a nei? Ziangah na aiawh in palai na tul? Himi thudik hi ziangahsaw thuthangtha a si?

NIHNIH NI **May 20**

Hmun thianghlim bik ah

Siar ding: Puithiam 16:21, 29–34; Puithiam 23:26–32; Hebru 9:23–28**. Hlansan Isreal ahkhan ziangahsaw remnak ni kha a thupit emem?**

Puithiam pawl cun nitin ten hna an tuan ringring theu, asinan Hebru tong ih ***Yom Kipper*** tiih an kawh mi sualthlah thawinak ni timi ahcun Israel pawl hmuahhmuah ih mit cu hmunthianghlim lamah a hoi thluh. Puithiam hnatuan 16 le 23 ah sualthlah thawinak thuhla ahhin thupek felfai zet a um. Nitin hnatuan mi pawl hmuahhmuah cawlhsan ding a si. Mikip in rawlulhnak an nei. Puithiam cu mipi aiawh in hmunthianghlimbik Pathian hmaika ih a lut laiah, mipi pawl cun anmai thinlung an zoh fiah aw. Tangdornak le thinlung ngaingai ih sualsirawknak thawn Pathian an hawl.

Sualthlah thawinak ni ah mi zokhal "hnuaidor" ih a um lotu cu "Hlonhlo" an si ding ih hrilcia miphun ah an tel thei nawn lo ding (Pui. 23:27, 29). Sualthlah thawinak ni ah puithiam sangbik cun Bawipa ih mee thisen cu a la ih, hmun thianghlim ah a luhpi, cutin zangfahnak tohkham parih a theh hnu ah Sui hutmi biakteng ki pawl le meiurnak biaktheng ki pawl ah a va tat, cutin hmun thianghlim hmuahhmuah cu thlenfai thluh a si. Cutin "remawknak a tuah theh" tiah Puithiam sangbik cu a nunglai mi mee lut parah a kut a suang ih, Israel pawl sualnak a phuang thluh. Cule cui Mee cu an umnak riahbuk ihsin kumkhua ih hla aw ta dingin nelrawn ahcun an hruai hlo (Pui. 16:20-22).

Nitin thawinak a um lai ahkhan hmun thianghlim ah ramsa thisen cu ken luh a si theu, cumi cu sual hminsinnak (Jer 17:1) le Pathian in a thinlung put netabik hrangih tuanvo a lakdan pawl rak tarlangtu a si. Tu ahcun Sualthlah thawinak ni ah hmunthianghlim ihsin lak suahsal a si ih, sual phurtu Azazel mee lu parah ret a si, cumi cun satan le sualnak ruangih natabik a tuanvo ding langtermi rak khihhmuhtu a si.

Himi Mee cu hmun hla zet nelrawn ram ah hruai a si, cuti cun sualthlah thawinak cem zawngah Pathian cun hmun thianghlim a thenfai zo ih, mipi pawl an thianghlim

zo. Van hmunthianghlim ah Khrih cu kan hrang hnatuan in a um, a pakhatnak ah hmun thianghlim ah a si ih, cule tu ahcun ni 2,300 cemnak kum 1844 ihsin hmun thianghlimbik ah a si zo.

Himi thuthennak hi kan ai-awh Jesuh ruangah kan paltlang thei ding a si. Ellen G. White cun hitin a rel, "A dingfelnak ruangah thiamcoter mi kan si ih, cumi ahcun zianghman titheih kan nei lo"—The Desire of Ages, p. 25. Himi dingfelnak rahsuah mi cun kanmah ah thunung a ret ih, cumi cun kan thlarau hnuai a dor ter ih, sualnak ihsin kan tlan thei a si. Cumi sullam cu sual pawm thei dingin kan um lo ih, sualnak ah lungawi in sualnak tuah dingin kan um fawn lo ih, thianghlimnak ih nung le zangfahnak ih thangsonak lamah kan feh tinak sawn a si.

Tuisan kan nun ih sualthlah thawinak ih thupinak cu ziangsaw a si? Ziangtin saw kan nundan ah danglamnak a thlen?

NITHUM NI **May 21**

A thuthennak a ra thleng

Daniel 7:9, 10 cu Thuphuan 14:6,7 thawn zoh thim aw. Himi bungcang pahnih ih bangawknak cu ziangsaw a si?

Thuthennak cu Bible pumpi ih a langsar zetmi a si. "Ziangahtile Pathian cun hnatuan tinkim, thuthup tinkim khal a tha siseh, a sia siseh, thuthennak ah a thlen ding a si" (Thusimtu. 12:14, NKJV). Jesuh cun a thungaitu pawl hnenah hmailam caan ih thuthennak ding thu hla a sim ih, "Mi in thu lolam an tongmi pohpoh cu thuthennak ni ah an felfiang lai ding" tiah a rak ti (Matt. 12:36, NKJV). Paul khal in a run bet, Pathian cun "Thuhmi thil pawl cu eng ah a la suak ding ih, thinlung ih ruahnak pawl cu a pholang thluh ding" (1 Kor. 4:5). Thuphuangtu vancungmi

cun Johan hnenah, "A thuthennak caan cu a ra thleng zo" tiah a ti (Rev. 14:7, NKJV).

Siar ding: Thuphuan 22:10–12. **Jesuh a rungtum tikih mi hmuahhmuah covo ding cu ziangsaw a si? Johan hnenah ziangmi saw felfai zetih pek a si?**

Khrih cun netabik laksawng pe dingih a rat ding ruangah a rat tikah zo in ziang laksawng an ngah ding timi theihnak dingah a rat hlan ah thuthennak a um tengteng a tul. Khrih a ratsal tikah caan tha veihnih a um nawn lo ding. Mikip in Khrih an pawm ding maw an hnong ding timi thutluknak netabik an tuah theinak dingah thuhla tamzet sim in an um zo. Mi kip in KHrih duh le duh lo thuhla ih thutluknak netabik, danglam thei nawn lomi tuah dingih tling tawk zet thutheih mi kan nei thluh zo.

Siar ding: Matt 25:1–13. **Ziangahsaw Jesuh in himi zumtu pawlkom pahnih bang aw lo zet hi a pehtlaih awkter?**

"Thenthen cianak hnatuan theh a si tikah, san tinkim ih um minung pawl in Khirh ih dungthluntu si dingih an phuangawknak cu zohfiah ih, thutluknak tuah theh a si tikah hniksaknak khar a si thlang dingih, cule zangfahnak sangka khar a si ding. Cumi cu catlang tluan pakhat ah a um: 'Tiarcia ih a umtu pawl cu mo lomnak sungah Amah thawn an lut: Cule sangka an khar,' timi ahhin rundamtu ih hnatuannak netabik feltlang in minung rundamnak hrang hnatuan ropi zet theh felnak ding tikcu caan tiang in hruai a si"— Ellen G. White, The Great Controversy, p. 428.

Thuthennak hi kan tih ding a si lo. Khrih fehtlang in sual ngaidamnak cu kan ta a si, Sualnak ihsin luatnak cu kan ta a si, Pathian duhdan ih nunhman dinghi kan ta a si. cule a nehnak netabik hi kan ta a si.

NI LINI **May 22**

Hmun thianghlimbik ih thuthangtha

Siar ding: Hebru 4:14-16 le Hebru 10:19–22. **Himi bungcang pawl ah kan hnen ih Pathian sawmnak thutiamnak hi ziangsaw a si?**

Paul in hitawk Hebru cakuat ah, “hnget zetin kai aw, “raltha zetin ra pan aw” “beidong aw hlah” a timi ih a hmuitin bikmi cu na zumnak kha kan Puithiam Sangbik Jesuh ah thum aw aw a tinak a si. Jesuh ahcun kan duhmi ziangkim kan nei. Zumnak thawngin Jesuh in kan hrangih in on sakmi “Lamzin thar le nung zet” fehtlang in van hmun thianghlim ah kan lut thei ding a si.

Biakbuk tualrawn sungih kan lut cun meiur thawinak biaktheng ki parih thisen kan hmu. Hmun thianghlim ahcun rimthaw urnak biaktheng ki suiih tuahmi parih thisen ummi kan hmu. Zangfahnak tohkham hmai puanzar parih thisen theh mi kan hmu.

Jesuh thisen cun karbak tin ah lamzin a timlam thluh. Himi cun ruahsannak in pe, ziangtile Jesuh cun kan sualnak a hlonhlo ih in ngaidam ruangah Pathian thawn um kan um tlang theisal a si. Pathian ih zangfahnak hi a cem thei lo, cuvek ciah in a diknak khal a si. Cule diknak cun Jesuh in kan sual in ngaidam hmaisa ih, cule a pahnihnak ah kan sualnak pawl a hlonhlo ta lo cun kan daan buarnak ruangih Khrih ih sualthlah raithawinak cu a pawm thei lo a si.

Siar ding: Thuphuan 11:19. **Doawknak maksak thu ahkhan ziangruangah saw himi langnak hi a thupit emem? Ziangtin saw Daan le thuthangtha karlak ih pehawknak thenthek theih lo cu a langter?**

Hitawk ahhin Pathian Bawi tohkham bulhram, leitlun pumhuap ih Bawi tohkham khaan sungih Pathian umpitnak cu a sunglawi zetih a tleu zet mi ahhin Pathian thukham kuang sungih Pathian daan ummi kan hmu thei.

Hitawk ih Hmun thianghlim bik ahhin Pathian diknak le zangfahnak cu a langsuak. Leitlun thiltitheinak cun Pathian daan an thleng thei lo, ziangahtile thildang vek thotho in cui thil cu vanram ih Pathian thukham kuang sungih ummi a si. Hebru 8: 10 ahcun, “Ziangahtile cui ni hnuah Israel innsang hnenih ka tuah dingmi thukham cu hihi a si, Bawipa in a ti: Ka daan pawl cu an ruahnak sungah ka ret ding ih, an thinlung sungah ka ngan ding: cun kei cu an hrangah Pathian ka si ding ih, annih cu ka hrangah ka mi an si ding”. Zumnak thawng van hmunthianghlim ah kan lut, a liamcia caan ih kan sualnak in ngaithiamnak le kan hrang a thitu le kan thinlung ih daan a ngantu Khrih thawngin thuawih nun nei thei ding thiltitheinak khal kan hmu. Jesuh cun a “thei patawp tiang” in in rundam (Hebru 7:25). Jesuh cun sualnak le cumi ih thiltitheinak ihsin famkim zet le a pum hlum in inrundam a si.

Ziangruangah saw Jesuh ih thlacamnak cu thuthangtha danglam zet a si? Dingfelnak nei vekin daan hmai ih kan ding tikah thuthangtha tel lo in ziangvek ruahsannak saw kan neih ding?

NINGAN NI **May 23**

Jesuh, thuthennak ih kan palai

Siar ding: Hebru 10: 9-14. **Himi bungcang hin lei hmun thianghlim ih puithiam hnatuan le van hmun thianghlim ih Jesuh hnatuan mi karlak ih danglamnak ziangsaw a langter?**

Sualnak hrang a famkimmi raithawinak vek in Jesuh cu thinglamtah parah veikhat thihnak a tuar. Van hmun thianghlim ih puithiam hna a tuannak cun in thianghlimter a si. Tu ahcun, hmun thianghlim bikah lut in thuthennak ah kan hrang palai in a ding (zoh aw 1 Johan 2:1). “Cuvek thothoin Khrih cu mi tampi sualnak

phur dingah voi khat a hlanaw; cun amah a rak hngaktu pawl rundam dingah sual tel loin voi hnihnak a langsal ding a si" (Heb. 9:28). A hlanawknak le palai tuannak thawngin sualnak cu relfel a si. Tu ahcun "langnak duhzettu" (2 Tim. 4:8) pawl hrangah a ra sal ding.

Siar ding: Hebru 6:19,20. **Ziangah saw amah thlun dingin in sawm, cule kan thlun dingah ziangsaw kan hmuhsuah?**

" Tlun lam hmunthianghlim ah minung aiiawh ih Khrih thlacamnak cu thinglamtah ih a thihvek ciah in rundam khawkhannak ih thil thupi zet a si. A thihnak ihsin cui hnatuan a thok zo ih, cui hna thehsuak dingin a thawhsal hnu ah van ah a kai. Zumnak hmang in puanzar sungah kan lut ding a si, 'Kan hrangah hmaihruaitu ah a lut' (Hebru 6:20). Cumi ahcun Kalvari ih thinglamta ihsin tleunak cu a rungsuak. Cumi ahcun tlennak thuthup pawl cu fiang sinsin in kan theithei a si. Minung rundamnak cu vanram tiangih cemni nei in a famkim; hlanawknak cu Pathian daan buarnak ih a ngenmi thawn an bangaw a si. Jesuh cun Pai' Bawi tohkham hnen thlen theinak lamzin a ong, A palai tuannak thawngin zumnak in a hnenih thinlung thiangten rat a duhtu pawl cu Pathian hmaiah a langter a si."—Ellen G. White, The Great Controversy, p. 489.

Rundam khawkhannak hi dodawknak maksak thubuai rehternak ding le hi leitlun ih satan kut ih ta humhimnak ding ah a famkim mi khawkhannak a si. Jesuh nun cu leitlun harsa le leitlun pumhuap rak thlirtu pawl hnenah Pathian duhdawtnak a langter a si. A thihnak cun fihnungza sualnak a pholang ih, mi hmuahhmuah hrangah rundamnak a run thlen. Van hmun thianghlim ih a thlacamnak cun sualthlah thawinak ih thatnak pawl rak dongduh ih zumnak thawn an kut rak phar pawl hnenah a pe a si.

Ziangtin saw himi thinglamtah ih Khrih a thihnak hi van hmun thianghlim ih a thlacamnak thawn pehtlaih awknak an neih, cule ziangruangah rundam khawkhannak hrangah thuthennak hi a thupit emem?

NIRUK NI **May 24**

Ruahbet ding: Kan hrang Jesuh ih hnatuan mi thuthennak le kan tuah dingmi simfiangdan hi rak hminsin aw: "Jesuh cun an sual a ngaidam lo, asinan an sualsirnak le an zumnak pawl a langter ih, sual ngaidam an si theinak dingin theitawk a suah ih, Pa hmai le vancungmi pawl hmai ah a kut hmasi ummi cu a thlir ih hitin a ti: A hmin in ka thei hai. Ka kut in annih cu ka phum ngah zo. 'Pathian ih duhzawng thawi-nak cu thinlung kekkuai hi a si: maw Pathian, nang cun a kekkuai mi le a sirawmi thinlung cu na hnong dah lo ding' Saam 51:17. Cule a minung pawl sual a puhtu hnenah hitin a ti: Maw Satan, Bawipa in lo kawk seh, Jerusalem a hriltu Bawipa rori in lo kawk seh' "—Ellen G. White, The Great Controversy, p. 484.

"Pathian mi theih mi pawl cu puan fihnungza hruh in Bawipai hmai ih ding pawl rak zohter tu an sinak in hnuaidornak ah le A hmin a phuangtu pawl ih thinlung ngaingai thukzet hawlnak ah a hruaihai a si. Thudik thlunnak ihsin an thlarau thianghlimten a tuahtu cun mah le mah tangdor awknak nun an nei ding. Khirh ih nun tu ziaza bawrhhlawh lo cu ngunngaih zetih an thlir piangin a hmulhmel bang duhnak nasa zetin an nei ih, anmah le anmah cu thiangfai lo le thianghlim loin an hmu aw a si. Asinan kan sual dinhmun kan theih laiah kan dingfelnak, kan thianghlimnak le tlenmi kan sinak hi Khrih ah kan thum aw ding a si. Satan ih in puhnak hi kan let thei lo. Khrih lawngin kan aiawih in ngennak nung

a nei thei a si. Kan thatnak ah siloin Amai lawng ih thum aw thubuai hmangin sual puhtu cu daiten a um ter thei a si"—Ellen G. White, Testimonies for the Church, vol. 5, pp. 471, 472.

"Tu ahcun sualthlah thawinak ni ropi zet ah kan um. Cuvek Pathian hnatuannak ahkhan puithiam sang in Israel pawl hrangih sualthlah thawinak a tuah rero lai ah an zaten sual sirawknak le Bawipa hmai ih tangdornak thawngin an thlarau hnuaidor dingih ngen an si. Cuti a si lo ahcun mipi lak ihsin hlonhlo an si ding. Cuvek ciah in, tu ahhin nunnak cabu sungih an hmin tarlang ringring ih a um ding a duhtu cun zangfahnak sangka kharnak ding ni reilote ahhin Sual le sual sirnak ruangah riahsiatnak thawng in Pathian hmai ah an thlarau hnuaidor ding a si."—The Great Controversy, pp. 489, 490.

REL KHAWM TLANG THUSUHNAK PAWL:

1. Jesuh in Pai hmaiah kan hrangah a kut hma um mi cu a phar timi ruahnak cun ziangsi ngaihtuahnak a run suah pi?

2. Sualthlah thawinak ah kan um ringring lai. Sualthlah thawinak cu misual rundamnak ih Pathian hnatuan a si. Asi ahcun ziangruangah saw misual rundamnak dingih Pathian hnatuannak ah ziangvek ni khal hlan asinak hi thuthangtha ih a suah lo?

3. Ellen G. White ih ngan mi hi hminsin aw: "Khrih lawngin kan aiawih in ngennak nung a nei thei a si. Kan thatnak ah siloin Amai lawng ih thum aw thubuai hmangin sual puhtu cu daiten a um ter thei a si" —Advent Review and Sabbath Herald, January 2, 1908. Nangmah ten himi beiseinak hi ziangtin saw na ta a si thei ding?

ZIRLAI 9 **May 25–31**

PATHIAN UKNAK IH LUNGPHUM

SABBATH SIIMLAM

Tuizarh sung siar ding: Thup. 14:6–12; Thusimtu. 12:13, 14; Thuf. 28:9; Dan. 7:25.

Bible cangken: Cun rulhreng cu cui nunau nu ih parah a thin a heng tuk ih, cunu ih cithlah tangsun, Pathian ih thupek a thluntu, le Jesuh Khrih ih thutheihternak a neitu pawl cu do dingin a feh" (Thuphuan 12:17).

Bible nasa zetih an zirnak ihsin Adventist pawl cun van hmunthianghlim bik sungih a ummi daan ih thupit zia an theifiang deuhdeuh. Pathian daan sung muril an vun zoh tikah thupek palinak Sabbath ih thupitzia khal an thei thiam. A ngaingai cun himi thupek hi a dang pawl hnakin Pathian cu sersiamtu, biaknak dik hmuahhmuah ih bulhram a sinak fiangzet in a langter. Cumi cu leitlun caan cem ninetabik thuanthu khalah a thupi zet mi thil a si ding (Zoh aw Thup. 14:6–12).

A hramthok ihsin satan ih tumtah mi cu Pathian daan thlun ih Pathian biaknak an neih mi siatsuah ding hi a si. Anih cun "hmun pakhat te" ih tuahsual timi sullam cun "thildang pawl khalah an tuah dik lo ahcun "a zaten a tuahsual" a si timi a theifiang zet (James 2:10); curuangah Pathian daan buar dingin mipi a forh rero. Satan pa cun Sabbath hi a hua zet, ziangahtile cumi cun sersiamtu le ziangtluk biaktlak a si timi mipi pawl hnenih a theihter ruangah a si. Asinan cumi cu van biakbuk ih hmun thianghlim bik sungih um Pathian daan ah a tel a si.

Ziangahtile Daan cun sual a theihter ih, mi in Pathian ih rinum an tum kulh sung Sabbath thupek khal a telin A daan cu a dik tluang vivo ding.

Himi zirlai ih hmuitin mi cu hmunthianghlim, Pathian daan Sabbath le sahrang hminsinnak thuhla ih buainak a ra thlendan ding karlak pehawknak langter ding a si. Sancem tiangih Sabbath a thupit dan ding pawl khal kan phorhsuak ding.

NIKHAT NI **May 26**

Hmun thianghlim le Daan

Siar ding: Thuphuan 11:19, Suah 25:16, Suah 31:18, le Thuphuan 12:17. **Himi bungcang pawl in biakbuk hmun thianghlim bikah Thukham kuang a um timi ziangtin a langter?**

Sualthlah thawinak ni cu thuthennak ni a si. Israel pawl hmuahhmuah cu sualsirnak, nun thianghlim hawlnak le hnatuan hmuahhmuah ihsin cawlhsan thluh ih tel dingin thupek an si. (Zoh aw, Pui. 23:29–31). Sual hrang nikhat te lawng Puithiam Sangbik hi hmun thianghlim bikah a lut. Hmunthianghlim a sungta khaan sawn ahcun thukham kuang a um. Cui thukham kuang sungah cun Pathian thupek pahra, lung phek ih ngan mi a um. Sui tilawnmi kuang cu zangfahnak tohkham tiah an ko, cutawk ah hmun thianghlim cu sual ihsin a thiangfai theinak dingah thisen an theh theu. Pathian umnak cu zangfahnak tohkham tlun Shekinah sunlawinak ah a lang. Raithawinak tinkim in sualnak ih khat minung hrangih Pathian duhdawtnak an langter thluh, asinan Sual thlah thawinak cun sualnak cu thuthennak a um tiang ih hminsin a si timi a rak khihhmuh (Heb. 10:3) cule cumi cu Khrih thisen ah zumnak thawng lawngin sual a thianfai taktak thei timi a

langter (1 Pet. 1:18, 19). Cumi Pathian umpinak ahcun zangfahnak le diknak cu mawi zet in an pehzom aw a si.

Van hmun thianghlim sung vun zoh tikah tirhthlah Johan cun, “Pathian biakinn . . .ongaw” le “A thukham kuang” a langmi cu a hmu (Thup. 11:19). Doawknak maksak ah himi thu : Hmin tianghlim bik, van hmun thianghlim ahkhin Pathian daan cu ret in a um- cui Daan cu Sinai ih khawri thawm nazet karlak ah Amah Pathian rori ih a tongmi le lungphek parih a kut zung rori ih a ngan mi kha a si. Van hmunthianghlim ih um Pathian Daan cu a ngaingai a si ih, cumi cu lungphek parih ngan mi le Pentateuch (Moses cabu panga – Semtirnak ihsin Daan peksalnak) moses rak ngan khum mi cu a dikmi thu an si. Himi ih thupitzia theithiamtu pawl cu thianghlimnak le danglam thei lo Pathian daan hmu dingin a hruai hai a si”—Ellen G. White, The Great Controversy, p. 434.

Adventist zumtu hmaisa pawl in van hmun thianghlim thuhla Bible zirnak an neih tikah Pathian daan thupitzia le Pathian daan ih laimu bik cu Sabbath a si timi khal an theifiang. Pathian daan hi van hmun thianghlim ih thukham kuang ih hmuh a si ahcun thinglamtah ahkhan phiatfai theh in a um lo timi an theithiam.

Sabbath thuhla vun ruat aw, zianghman danglamnak um loin zarhtin ten nazi thawng tamzet ah veikhat a run thleng theu. Sersiamnak thurin ih thupitzet thuhla ziangsaw in sim? Thiltitheinak, le thil a rungsuak ding mi, theihtersalnak tivek a ummi thurin dang ziangsaw um?

NIHNIH NI **May 27**

Thleng theih lo Pathian Daan

Siar ding: Matt 5:17, 18; Saam 111:7, 8; Thusimtu 12:13, 14; 1 Johan 5:3; le Thuf 28:9. **Himi Bible cahmai pawl in Daan le Khristian an sihcih awknak thawn pehpar aw in ziangsaw in zirh?**

Seveth-day Adventist pawl cun Pathian daan ih thianghlimnak rak kilkhawitu Protestant remthatu pawl ih keneh an run thlun. John Wesley ih simmi huham neizet hi hminsin aw: “Biaknak lam daan asilole Moses in Israel pawl hnenih a pekmi serh le sang daan pawl ahcun raithawinak hlun pawl le biakinn ih hnatuandan ding tivek pawl hmuahhmuah khal ziangkim a tel thluh. Cubangpawl siatsuah ih balthluh dingin kan Bawipa cu a ra taktak a si... Asinan Thatnak daan Thukham 10 sungih retmi le Profet pawl ih an rak kaih hnget mi cu a hlonhlo lo. Cumi then hrekkhat te khal siatsuah dinghi a ratnak san a si lo. Himi cu ziangtik hman ih kekkuai dah lo ding mi Daan, ‘Van ah rinumnak langternak ih a dingmi’ a si. Himi sungih um daan hmuahhmuah cu mikip parah le san tinkim ah humhim in a um ringring ding: tikcu le caan, umnak hmun asilole ziangvek dinhmun dang khalah thleng theih ih a cang thei dingmi ah a thum aw lo, asinan Pathian sinak le minung sinak ah a thum aw ih, thleng theih lo mi pehzom awknak pakhat le pakhat an nei”—Upon Our Lord’s Sermon on the Mount, Discourse V, John Wesley’s Sermons: An Anthology (Nashville, TN: Abington Press, 1991), pp. 208, 209.

Zohkhawm aw: Suah 34:5-7 le Roma 7:11,12; Saam 19:7–11; Saam 89:14; le Saam 119:142, 172. **Himi bungcang in Pathian daan le Pathian mizia karlak pehtlaih awknak thuhla ziangtin in sim?**

Pathian ih daan hi a mizia ih a um tlat ruangah a Bawi tohkham lungphum le minung hrangih a thatnak pawl ruangah Satan pa cun a hua tuk. “Lei hmun thianghlim cu vanlam thil zohthim ih tuah mi a si ih, lei thukham kuang ih daan retmi cu van thukham kuang ih daan ummi vek rori kha a si timi hi zohman in an hmuh thelh lo; van hmun thianghlim thu ih thudik a pawmtu cun Pathian daan theihnak ah le thupek palitnak ih Sabbath thlun a

tul rori a si timi ah a lut a si. Hitawk ah a kha zetmi, ca thianghlim ih a langmi dodalnak thuthup a um, cumi cu van hmun thianghlim ih Khirh ih hnatuannak langter hi a si”—Ellen G. White, The Great Controversy, p. 435.

Mi tampi in Thukham 10 thlun a tul lo nawn tiin a san le vang an pekmi pawl kha ziangsaw a si? Ziangruangah cuvek an nei tin na ruat?

NITHUM NI **May 28**

Sabbath le Daan

Siar ding: Thup 14:6, 7; Thup 4:11; Seem 2:1–3; le Suah 20:8–11. **Sersiamnak, Sabbath, le Pathian ih daan karlak pehzom awknak ziangsaw a si?**

Pathian lam ih kan sunlawinak cu sersiamnak in a rel. Leitlun ahhin kanmah lawng kan um lo ih, van lam leivut tiiak hrekkhat si maw, asilole ziangmaw thil ruangih rung um men mi khal kan si lo. Phundang ih kan rel ding asile, fimthiamnak lam pawl in nun bulhram an run tarlang ih, cumi cu Media thuthangca le nunphung lar zetzet pawlin minung kan hung um thokdan pawl an sim ih, cuimi cu Bible simdan thawn cun a bangaw lo zet theu.

Jesuh ih in sersiam ruangah hitawk ah kan um. In sersiam men ruang ah siloin in tlen ruangah Amah cu biaktlak a si. Sersiamnak le Tlennak hi biaknak dikih laimu bik a si. Curuangah Sabbath cun rundam khawkhannak theithiam dingih thil um tengteng dingmi a si. Sabbath cun sersiamtui’ ngaihsaknak le in tlentu ih duhdawtnak thu a phuang.

Sersiam zarh a netkharnak ahkhan Pathian cu a tuah thehmi leitlun mawi zet ahcun a cawl. Kan hrang zohthim dingin a cawl a si. Sabbath cu kanmah in tuahtu thangthatnak ding ah zarhtin cawlhnak a si. Cutin Sabbath ni ih Pathian kan biak tikah, nidang ih a ret lomi, cuini ih

a retmi thlawsuahnak a hleice ih dong dingin kan thinlung kan ong tinak a si.

Sabbath cun in duhdawtzettu sersiamtu lam in rak khihhmuh a si. Sabbath cu Amah ah kumkhua ih kan cawlhnak hminsinnak a si. Cumi cu sersiamtu hnenih rinumnak hminsinnak hleice a si (Ezek. 20:12, 20). Himi cu hnatuan silo cawlhnak; daan lam thil siloin zangfahnak; thiamlocoternak lam siloin tiamkamnak; kanmah ah siloin rundamnak hrang Pathian ih thumawknak hminsinnak a si. Sabbath cawlhnak diktak cu in sersiamtu, in tlentu, kan hrangih a ra kirsal tu ding ih duhdawt zangfahnak kut phah ih cawlh hi a si.

Thuphuan 14 ih thucah, leitlun hrang caan neta ih Pathian thucah cun mipi pawl cu A duhdawtnak ih cawl dingin le sabbath ngaihsak dingih kawhnak a si. Cumi cu in tuahtu le Amah cu sunlawinak pek ding a si timi theih ringringnak dingih kawhnak a si. Sabbath ni ulhnak cu a famkimmi Eden le vanthar le a ra lai dingmi leithar karlak ih pehtlaihawknak a si. Cumi cun nikhat ni ahcun Eden sunlawinak cu tuahthat a si leh ding timi in theihter.

Seventh-day adventist tam zet cun daan thulam thawn harsatnak kan tong thei, cui harsatnak cu kan sabbath ulh thawn an pehzom aw theu. Zumnak thawngin Sabbath ni hi Tlennak le dingfelnak zohtertu a sinak kha relkhawm tlang uh. Ziangruanah saw Cawl dingih Pathian thupek thlunnak ruangah mi tampi in kannih cu vanram pannak lamzin ah hna kan tuan vek ih an ruah?

NILI NI **May 29**

Sahrang hminsinnak

Siar ding: Thuphuan 12:12, 17, Thuphuan 13:7**. Satan ih thinhengnak himi bungcang in ziangtin a rel? Ziangahsaw Satan cu caan neta ih Pathian minung pawl hnen ih a thinheng ciamco?**

Thuphuan 12 cun san tinkim feh tlang in vanlam ih Khrih le Satan karlak doawknak thuhla a run rel. Pathian minung pawl parah Satan ih donak netabik hi a thupi zet. Thuphuan 13 cun rulhreng pahnih pehzom awknak a rel, tipi ihsin sahrang le lei par ihsin sahrang. Himi huham neizet pahnih cun Pathian minung pawl parih doawknak suah dingin amah cu an tuan pi.

Siar ding: Thuphuan 13:4, 8, 12, 15 le Thuphuan 14:7, 9-11. (zoh aw..Thup. 15:4, Thup. 16:2, Thup. 19:20, Thup. 20:4, Thup. 22:9) **Himi bungcang pawl ih thupi zet pakhat a langmi hi ziangsaw a si?**

An kalhawknak hminsin aw. Mipi pawl in sersiamtu an biak lo le a dang ziangsimaw an bia. Sersiamtu cu biaktlak a si (Thup. 5:9). Van ih Khirh le satan karlak doawknak khal ah biaknak thu a si: “Khawdur hnakih sang tlunvan ahkhin ka hung kai ding ih, Cungnungbik vekin ka um ding” (Isa. 14:14, NKJV). Sersiamtu lawngih a neih theimi biaknak kha Satan pa cun neih ve a rak duh. Thuphuan 13 ih a langdan vek asile, lei parih sahrang cangvaihnak thawngin hlawhtlinnak a co ngah (Thup. 13:4).

Daniel 7 thawn tahthimmi ahcun himi lei parih sahrang cu ki fate takte, “tikcu caan le daan thlengtum” tu le simcianak ih ni 1,260 sung (cumi cu kum 1,260 a si) thu neihnak a hmangtu thawn thu hmun khat an si timi a langter (Dan. 7:25; zohthim Thup. 13:5; zoh aw, zirlai 6). Tikcu thawn pehpar aw in Pathian daan thupek 10 ih ummi cu thupek palinak hi a si. Himi kawhhran cun Pathian biaknak ni cu Saturday, nisarih ni ihsin Sunday, zarhkhat ih nikhatnak ni ah thleng a tum.

Pathian in a thuneihnak hminsinnak ah Amah rori ih a tuahmi Nisarihni Sabbath, Pathian cibai buknak (Suah. 31:13; Ezek. 20:12, 20) ni hi lei thiltitheinak ih thleng a tum cu a cang thei tawk in Pathian thuneihnak hranhram ih laksak tumnak a si. Himi zawn te hi cibai

buknak dik le diklo tlun ih doawknak netabik hmuitinnak a si.

Hivek ruangah Thuphuan cun Pathian ih mi rinum pawl cu, “Pathian thupek a thluntu pawl” (Thup. 12:17, Thup. 14:12) tin hminsinnak a nei. Himi ahhin Sunday siloin Nisarihni Sabbath a tel a si. A ni thianghlim ah Pathian cibai buk dingin vancungmi pathum ih kawhnak netabik a hnongtu(Isaiah 58:13) le sabbath tuahcop Sunday ni ih sahrang cibai buktu pawl cun sahrang hminsinnak an nei ding a si (zoh aw, Zirlai 11).

NINGA NI **May 30**

Vancungmi pathum thucah

Thuphuan 14:7 ah vancungmi pakhat cun aw ring zet in, “Pathian tihzah uhla, a hnenah sunlawinak pe uh; ziangahtile a thuthennak caan a ra thleng a si: cun van, le lei, le tifinriat, le cirhti pawl a tuahtu cu biak uh, a ti” tiah a ti. Van lam cun kan hrang thuthennak um ding tleunak ahhin thinlung takten sersiamtu bia dingin in run ngen a si.

Pahnihnak vancung mi cun fiangzet in, “Cunui’ nupa sualnak thinlingnak sabitti cu miphun hmuahhmuah a inter ruangah cui khawpi sunglawi Babilon cu a tlu zo, a tlu zo a si” tiha a ti(Thup 14:8). Babilon cun biaknak sual ruangih vancungmi pakhatnak ih thucah rak hnongtu sakhua fehsual tlusia pawl a rak khihhmuh a si. Curuangah Thuphuan 14: 9-11 cun “Sahrang le a lem” bia lo dingin ralringnak a pe. Hitawk ahhin duhhril thei dingmi thil bangaw lo pahnih a um- Sersiamtu biak maw, asilole sahrang biak timi hi a si. Leitlun ih um mikip in an duhhrilnak netabik an tuah ding, an rinumnak cu Jesuh maw, satan hnen ah mipi thlutluknak an tuah ding a si.

Siar ding: Thuphuan 14:12. Sahrang bia duh lo pawl ih mizia hminsinnak pahnih kha ziangsaw an si? Ziangah cumi pahnih cu a thupi?

Pathian cun caan cemnak lam ah leitlun thuanthu ih hrem awknak le harsatnak nasa zet ton caan hman ih a hrang ih rinum zet minung a nei ding. Khirh dingfelnak laksawng hmangin annih cu zangfahnak le thuawihnak ih khat in an um ding. Sersiamtu biaknak cu sahrang biaknak kalh ciah thil a si ih, cumi cun Pathian thupek thlunnak a langter. Himi Khirh lam tang le Sahrang thiltitheinak lam tang doawknak netabik ih a laimu bik cu biaknak hi a si. Himi sia le tha karlak doawknak laimu bik cu Sabbath hi a si.

Rundamtu ih dungthluntu pumpe aw zettu pawl cu Jesuh “ah” zumnak lawng an nei lo ding ih, Jesuh “ih” zumnak khal an nei ding a si. Jesuh ih zumnak cu zumnak thuk zet, rinsan tlak zet, pumpekawknak a si ih, hell ih um khawsia le leitlun ih harsatnak khal in a hnin ter thei ve lo. Himi zumnak hi hmuh theih lo khal ih rinsannak, san le vang um um lo khalih zumnak le theihthiam lo cing khal ih beiseinak a si. Himi “Jesuh ih zumnak” cu zumnak thawngin kan donmi laksawng a si. Himi cun hmailam harsatnak khalah in hruai ding a si. Buainak netabik a thlen ih, pursum leidawnnak lam ih harsatnak, hremnak, thawngtlaknak le thihnak tiang kan ton hmanah Jesuh ih zumnak cun Jesuh a rungtum hlan leitlun san cem tiang in hruai ding a si.

Tuini ah a ra thleng ding hmailam caan hrang Pathian in na zumnak ziangtin timlamnak a nei?

NIRUK NI **May 31**

Ruahbet ding: “ An duhnak vekin Bible thu ah an um lo ih, cau loih tuar tentonak nei mi tampi in – cuvek lungput cu Khrih le dungthluntu pawlin an rak tong timi an theih

hngilh : Ziang ruangah saw kan mi ropi zet pawl in himi Sabbath thusuhnak an theih lo? Asinan na theih vek ih thei cu minung malte lawng an si. Cumi cu Nang na dik ih leitlun ih mi tampi zirnak nei rero lai pawl hi a dik lo tivek khal a si cuang lo'.

"Cumi va el sal ding cun Ca thianghlim ih zirhmi kan lak tengteng a tul. Cule Bawipai minung pawl in santin kim ih an rak tonmi thuanthu khal va theihthiam a tul.

"Khristian hmaisam lam pawl cun Sunday ni an rak hmang, Bible Sabbath hmang ah an rak ruat aw. Tu ahhin Khristian kawhhran tamzet cun Roman Catholic thawn hmang tlang khal in an ruat lo ih, Sunday ni cu Pathian ih pekmi Sabbath hmangih ruat khal an rak um ve ko. Pathian cun Amai hmai ih dikzet le felzet ih an cangvaihnak cu a pawmsak. Asinan daan hmangin Sunday ulhnak a hung um tikah, Sabbath dik cu hman tul rori thil a si timi cu leitlun ah theihter a si ding ih, Pathian daan a buartu, Rom hnakih thuneihnak sang um lo tiih daan a thluntu pawl cun Pathian ai in pope tihzahnak an pe sawn ding a si. Anih cun Rom le Rom ih dinmi cu upatnak a pe. Anih cun sahrang le a milem a bia a si. Pathian in a din ih A thuneihnak hminsinnak ih a tuah mi hnong in, Rom ih thuneihnak sangbik neitu a hril sawn ahcun annih pawl cu Rome ih thuneih hminsinnak an pawm ding a si – Sahrang ih hminsinnak' . Cule hivek pawl hi Pathian thupek le minung thupek karlak ih duh hril theinak mipi hmai ih pholang ih a um hlan cu a thleng lo ding. An daan buarnak ih a um vivo laitu pawl cun " Sahrang ih hminsinnak an ngah ding' "—Ellen G. White, The Great Controversy, pp. 455, 449.

RELKHAWM DING THUSUHNAK PAWL:

1. Leitlun hi a thleng aw cak thei tuk. Caan netabik ah ralring man loih in man thei lo nak dingah ziangah saw kan kilkhawiawk ringring lo ding?

2. Ziangtin saw zangfahnak lawng ih rundam kan si timi thudik hi thuthennak le Pathian daan ih lungawinak thawng in kan theihtiam thei ding?

3. Sabbath thudik ih thupitnak thei loin, rinum zetin zarhkhat ih ni hmaisabik Sunday rak ul tu pawl hnenih na phuangdan ding lamzin pawl ziangsaw an si?

4. Kawhhran le ramthen thiltitheinak pawl ih bumnak tihnung um cu ziangsaw a si? Khristian kan sivek in ziangvek in saw cozah thawn kan pehtlaih awkdan ding?

ZIRLAI 10 **June 1–7**

THLARAU BIAKNAK LANGTERNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Matt. 10:28; Thus. 9:5; Isa. 8:19, 20; Johan 11:11–14, 21–25; 1 Thess. 4:16, 17; Thup. 16:13, 14; Matt. 24:23–27; 2 Thess. 2:9–12.

Bible cangken: "Ziangahtile Bawipa amah rori cu, au thawm thawn, vancungmi lubik ih aw, le Pathian ih tawtaw-rawt aw thawn van ihsin a rung mum ding a si: cun Khrih ih a thi mi pawl cu an tho hmaisa ding: Cule kannih nungih a tang mi pawl hi boruak ah Bawipa tong dingin anmah thawn mero lakah laksoh in kan um ding: cuticun Bawipai' hnenah kumkhua in kan um ding a si." (1 Thesalonika 4:16, 17, NKJV).

Kum 10 hrawng liam zo ahkhan hnukcat zik pawl ih thuanthu a run lar zet, cumi ahcun mithi thosal pawl cun an "thih" sungih an theih mi le hmuh mi thuhla mangbang thlakzet an rel. Hivek thuanthu thawng tam zet cu hminsin le zirfiangnak neih a si. Leitlun pum huap in, Khristian leitlun khal tel in mi thawng za tamzet cun hivek thuhla pawl cu an mi thi pawl hi an thi ngaingai lo timi an zum. Hivek thlarau lam zumnak lungphum hi Satan in thiamzet le depde zetih a mibumnak a si.

A ngaingai ti ahcun thlarau biaknak cu Eden hmuan ih Satan pa in Adam le Even hnenah, " Nan thi ngaingai lo ding"(Seem 3:4) a ti mi ihsin a rak thok zo. Cumi cu san thuanthu tinkim ah phun dangdang in a rung um ih, asinan

thih hnu ah nung a um ringring lai timi bulhram a rung si ringring. Hivek ruahnak hi kum zabi 19 biaknak thansoh vutvo lai ih Fox sister an timi tei' hrambun mi pakhat a si. Annih cun mithi thlarau hnen ihsin an thusuh letnak an dong thei ti a si. Neta lam ahcun an dik lo ti hmuhsuak a si.

Leitlun ih doawknak netabik khalah Satan cun himi thlarau biaknak hmangin mi thawng tamzet a bum lai ding. Thuphuan cabu cun himi hi satan in a thuneihnak hnuai ih leitlun a hruaidan ding lamzin pakhat a si tin a rak sim.

Himi zirlai ih tumtah bik mi cu nineta lam ih satan bumnak do thei ding kan humhim awknak umsun cu Khrih thawn bulpak pawlkom awknak neih le Bible zirnak ah hnget zetih phum awk hi a si. Himi zirnak ahhin kan mit, kan hna, kan thinlung in ziang in sim duh timi ruat loin thihnak thuhla khal a tel a si.

NIKHAT NI **June 2**

Thlarau biaknak ih a rahsuak mi

Thihnak cu thih thei lonak thlarau neihnak ah thum aw ih nun thar ih lutnak karbak a si tin thuanthu tawi sim a rak si theu. Zumlotu pawl ih ruahnak cu kawhhran hmaisa pawl ahkhan a rung lut ih, Bible zirnak lam ah ihsin feh peng in Rom leitlun ih zumnak lam ah an feh: Thih thei lonak thlarau thuhla ruahdan hi Rome in Pathian nung bialotu pawl hnen ihsin thurin dik lo pakhat a si ih, cumi cu Khristian biaknak pawl hmuahhmuah an telh cilh thluh an si"—Ellen G. White, The Great Controversy, p. 549.

" 'Cule taksa a that thei ih, thlarau a that thei lotu cu va tih hlah uh. Asinan a thlarau le taksa a pahnih in hell ih a siatsuah thei tu cu va tih sawn uh" (Matt. 10:28,

NKJV). Thi theilo thlarau ruat dingah thuhla ziangsaw himi bungcang in in sim?

Bawipa cun a mi pawl cu hivek thusimnak lam ih an tel ding a kham a si. Anmah lakah "pol, thlarau biaknak, lole mithi ko thei" (Daan 18:11 NKJV) tivek an um lo. Cuvek ih rak um pawl cu lung ih dengthat an si ding (Pui. 20:27). Hremnak cu a na tuk vek tla a bangzet, asinan cui thil cu Israel pawl in pathian dik lo an biak lonak dingah kilhimnak dingih tuah mi a si.

Dawi thiamnak hi Satan hnatuan a si. Cumi cun mipi pawl cu biaknak dik lo ah a tlalut ter ih, Pathian thawn laicin awknak ngaingai vek ih tuahcop mi fang a si. Asinan thinlung ih duhnak ngaingai a hlawhtling thei lo. Thlarau biaknak cu Satan in sal ih leitlun a hruai duh khawkhannak thinlung a si. Asinan Jesuh cun a zangfahnak le thiltitheinak hmang in Satan pa ih a tawnhremnak thir cikcin ihsin sal zalennak a tuahsak a si.

Siar ding: Thusimtu 9:5; Job 7:7–9; le Isaiah 8:19, 20. **Himi Bible bungcang in thihnak le mithi thawn pehtlaih awknak thuhla ziangsaw in sim?**

Mi an thih veten vanram an feh hngal tiih zumnak cu Bible thawn mil aw lo zet khal sehla, Sunday ni hmang pawl in kum retzet an rak hmang zo ruangah a hnget khoh zet zo ih, an hrangah cun vun pawm lo ding cu thil harsa zet a si ding. Mi in Bible cang malte an la ih an zumnak fiagternak ah an hmang. Asinan hivek zirter awknak diklo cun a hleice in doawknak netabik ih Satan bumnak rak do dingin zianghman kilhim awknak an tanta lo.

Khristian dang pawl hnenah thih hnu umdan thuhla na simfiang tum tikah ziangvek hmuhton mi saw na neih zo? Na rak nei zo a si ahcun ziangvek hmual neihnak saw na hmuh?

NIHNIH NI **June 3**

Thukam hlun ah thihnak

Siar ding: Saam 6:5, Saam 115:17, 1 Siang 2:10, 1 Siang 11:43, le 1 Siang 14:20. **Himi bungcang pawl in thih hnu umdan thuhla ziangsaw in zirh?**

Thukam hlun cun thih theilonak thlarau thuhla zianghman a zirh lo. Thih hnu ah rinum pawl cu kumkhaw nunnak nei dingin vanah an kai hngal ding asilole thih veten piangthar lo pawl cu hell ah an feh ding ih, cutawk ah kumkhua in an kang ding tivek khal in in zirh lo. Thihnak cu itthatnak a si timi in zirh. Siangpahrang cabu ah a run rel fiang ih, " An cawl(ihthat) an pa lei hnen ah" tiin pipu pawl ih thihnak cu a simfiang. Saam khal in, "Thihnak ih itthat" tiah a ko ve (Saam. 13:3, zohthim ding, Saam. 90:5). Thihnak thu ah Job cun ithatnak ihsin an thang harh lo ding a ti (Job 14:12). Saam cangan tu cun a vun bet ih, "Kei cu dingfelnak in na hmel ka hmu ding: nangmah bangnak nei ih ka thangharh tikah ka di a riam ding a si" (Saam. 17:15).

Asiria ralkap pawl neh ih siatsuah thluh an si tikah a thimi ralkap pawl cu an "ihthat netabik" nak a si tiah an ko (Saam. 76:6, CJB). Thihnak cu taksa ihsin thlarau suak ih a nungdam lai mi pawl thawn biakawknak a si timi ruahnak cu Bible ihsin a si lo ih Pathian nung bia lo mi pawl ih thlun mi a si.

Thihnak thuhla thudik kan theih lonak cun satan bumnak ah in hruai a si. "Thlarau sual cun duhdawtmi an laicin lole an rualpi vek ah cangin mi tampi a thlem, cuvek cu fehsualnak tihnung um zet a ti timi a fiang zet. Hivek larawknak cun kan tuarpinak langter dingin a run ngen ih, cumi cun lem an cannak cu mangbangza hnatuan ah a cangter. Anmah thawn kan um tlang tikah Bible thudik cu

mithi in theihtheinak an nei nawn lo a si timi thu ah timlamnak nasa zet kan neih a tul, cule a runglang mi pawl cu thlarau sual an si timi khal kan theih a tul"—Ellen G. White, The Great Controversy, p. 560.

Siar ding: Daniel 12:2 le Job 19:25, 26. **Thih hnu umdan thuhla hivek bungcang ih a run bet mi thupi zet hi ziangsaw a si?**

Thihnak cu Thawhsal hlan tiang itthat ih cawlhnak a si. A nung laimi thawn bia aw thei mi taksa um lo thlarau tivek zianghman a um lo. Pathian nung bia lotu pawl cun thlarau leitlun a um tin zum khal sehla Israel pawl cun thawhsalnak zing khaweng a um hlan sung thihnak cu itthatnak vek a si timi an theithiam.

Thihnak ruangah kan riahsia theu ko nan, Khrih ih thi pawl thuhla hivek zawngin vun ruat hnik aw: thihnak ah an mit an sing ih, cule Jesuh a ratkir sal hlan tiang ziangtluk a rei khalah a thizing ih a theih dingmi cu vei 2 ratsalnak a si ding. Thawhsalnak ih a theih hmaisabik dingmi cu Wow! Jesuh hi a ra ol ngaingai a si hi timi a si ding.

NITHUM NI **June 4**

Thukam thar ah thihnak

Siar ding: Johan 11:11–14, 21–25; 2 Timote1:10; 1 Korin 15:51–54; le 1 Thes 4:15-17. **Ziangtluk in saw thukham thar ngantu in Thukam hlun ih mithi thawn tahthim in a ngan?**

Thukham hlun le thar, an pahnih in thihnak hi itthatnak vekin an simfiang. Bible sungah a silobik in thihnak hi "itthatnak" thawn bangaw in vei 53 tlun a hmang. Bible ngantu pawl in thih hnu ah zamrang zetin taksa ihsin a suahmi thih theilonak thlarau nung ringring lai a um lo timi hi an lungkim thluh.

Thukam thar ah thil thupizet dang a run bet, cui thil cu thukam hlun ih rak um zo mi thil pakhat a si : Jesuh ratsalnak ih sunglawizet thawhsalnak ding thuhla a si.

Thuthangtha cun Khrih lawng ih kumkhaw nunnak hi thupi ah a ret. Hell ram ih um khawsia pawl cun zumtu pawl in kumkhaw nunnak thutiam an neih mi cu an ruk sak thei lo. Khirh cun thihnak cu thinglamtah parah a neh zo. Thlanmual cun a mitthi pawl a kaihrem thei nawn lo. Khrih ih thawhsalnak cu a ratkirsalnak ding ni khat ni ah zumtu pawl hmuahhmuah thawhtersal an si ding timi thukamnak a si.

Himi Paul ih tongkam pawl hi zoh hnik sehla: "Ziangahtile mithi pawl an thawhsal lo ahcun, Khrih khal kaihthawh a si lo ding: Cun Khrih cu kaihthawh a si lo ahcun, nan rinnak cu ziang hman lo a si; nan sualnak sungah nan um lai hrih. Cuticun Khrih ih a itthat mi pawl khal an hloral tinak a si" (1 Kor. 15:16–18, NKJV). Mithi cu, an thih tikah van ram ah lungawi zetin an rak um zo a si ahcun himi bungcang pawl in ziangsi sullam a neih ding? A ngaingai te cun van ah an um zo a si ahcun, "an hloral" tiih Paul ih reltummi hi ziangsaw a si?

Paul ih a rel tummi bik cu Khrih ih thawhsalnak cu kan thawhsalnak ding lungphum a si, thawhsalnak um lo sehla, "nan rinnak cu zianghman a si lo ding ih nan sualnak sungah nan um hrih lai ding", cule mithi pawl cu lei ah an um ih an hloral timi a rel duhnak a si.

Himi bungcang cu Jesuh ratsal ih thawhsalnak ding ah ruahsannak kan neih mi thuhla Bible bungcang dang pawl thawn an mil aw zet. Cui caan ahcun " A siat thei lomi ro, le borhhlawh kai lo, le ziamral thei lo, nan hrangah van ih retciami cu co dingin" a timi pawl kan dong ding a si (1 Pet. 1:4). Ziang khal sehla, mithi pawl cu vanram ah

rak um zo bang sehla, Ziangah saw Piter in kan hrang "van ih retmi" ro thuhla hi a rel ding? Thukam thar ih zumtu pawl cun Khrih ratsalnak ding le mithi thawhsalnak ding cu hngakhlap zetin an rak thlir, cule himi beiseinak cun annih pawl cu hringnun ih harsatnak ah rinum zet dingin thazang a pe a si.

Ziangruangah saw thawhsalnak hi cuvek lawmam ih Khristian zumnak ih ruahsannak huham nei zet a si thei? Thinglamtah nei tahhrat in thawhsalnak nei lo sehla ziangtin saw a si ding? Ziangmi ruahsannak saw kan neih ding? Asile ziangruangah saw thawhsalnak cu kan zumnak ih thupi zet peng pakhat a si?

NILI NI **June 5**

Nineta ih thlarau biaknak: Part 1

Siar ding: Matt 24:5, 11, 24; 2 Thes 2:7–9; Thup 13:13, 14; le Thup 16:13, 14. **Nineta lam ah mipi pawl in ziangvek bumawknak saw an ton ding?**

Jesuh a ratsal hlan te ah satan cun "hmuhsaknak le mangbangza" nasa zetin a tuah dingih mipi bumnak ah mangbangza a hmang ding. Khawsia thlarau ih bumnak huham thuhla ah Angel Rodriguez in hivek in a rel: "An humham forhfialnak pawl cu an thuken mi lawngah hmuh asiloih "Hmuhsaknak silole mangbangza" tiih kawh mi thiltitheinak in an tarlang. An tuahmi (poieo) hmuhsaknak an timi pawl cun minung thuruat thiamnak le an ralring theinak ai hman in mi a hip thei sawn. Himi hmuhsaknak khawsia pawl ih an langtar mi hi khawsia pathum (Rulhreng, sa hrang le Profet deu) in thlarau lamah lungrual in an thuken mi pawl an langter- Pathian cu an bulhram le an thulaknak hrampi a si lo. Vanlam doawknak a nai deuhdeuh vek in khawsia thiltitheinak khal hringmi thuanthu ah lamzin dang zetin a rung lut. Thlarau biaknak,

Bible zirnak ih thum aw lo thi thei lo thlarau zirhawknak cun leitlun hi sal ah a hruai cing ding". —"The Closing of the Cosmic Conflict: Role of the Three Angels' Messages," unpublished manuscript, p. 6.

Ziangahsaw kan ngaihtuahnak ih kan thumawk hi a tihnung umnak san? Kan zumnak hmuntonmi ahhin thiltha le tha lo ah ziangvek dinhmun saw an neih? Ziangtin saw Satan cun kan ruatnak cu a fehpeng ter ih, kan thinlung ruatdan cu a hip thei?

"Satan cun netabik ih leitlun a bumnak ding hrangah caan reizet a rak timlam aw rero zo... Mal tete thlarau biaknak lam thansohnak ih bumnak ding ah lamzin a timlam rero. A duhdan vek ciah in famkimnak zianghman a thlen thei hrih lo. Asinan caan a tanglai mi neta lam ahcun a thlen famkim ding... Pathian huham hmang ih kilkhawi mi, A thu ah zumnak a neitu pawl ti lo cun hi leitlun copcilh in a hrut hlo thluh ding a si. Mipi pawl cu thihnak lamah a hruai ding ih, Pathian ih thinhengnak luangsuak mi lawngin a kai hrah thei hai ding a si."—Ellen G. White, The Great Controversy, pp. 561, 562. Kan himnak pakhat lawng a um mi cu Jesuh le a tongkam ah a si. Mi tampi, mi tamzet thih hnu umdan theithiam lo pawl cu thih hnu ah mithi pawl an nung ringring lai timi ngaihdan hmangin hruai hloh theih an si dan pawl hi thil hmuh harsa khal a si lem lo.

A tu khalah thihnak itthatnak hi kilhimawknak vek a si timi theithiamtu pawl bumnak mi hrekkhat ih an hman mi pawl cu ziangsaw a si?

NINGA NI **June 6**

Nineta ih thlarau biaknak: Part 2

Kan rundam ruahsannak bulhram cu Khrih a si. A thisen suak kut cun cemti neilo man khungzet in a lak

rori ih in pekmi thawinak pawm dingin in ko a si. Khrih cun Amai ta la dingin a ra kirsal cing ding. Titas 2:13 cun Khrih veihnih ratsalnak cu, “Ruahsannak lungawi um” tiah a ko.

Himi ruahsannak siatbal ter thluh dinghi Satan ih hmuitin mi a si. Anih cun mangbangza, hmuhsaknak le thilmak, ziangkim le Bible thudik le Khrih ih rundamnak ihsin mipi a hruai peng theinak dingah ziangkim hi a tuah ding.

“Hinah mithianghlim pawlih thinsaunak a um: hinah Pathian thupek pawl, le Jesuh ih rinnak a kilkhawitu pawl an um” (Thup. 14:12, NKJV). Netabik buainak ahcun, Satan cun mipi pawl in “Pathian ih thupek pawl” an thlun lonak dingin asilole “Jesuh ih zumnak” an neih lonak ding in asilole a pahnih in an neih lonak dingah kilhim dingin theitawk in hna a tuan ding. Curuangah hmuhsaknak, mangbangza, thilmak tivek pawl pehzom awknak nei khal sehla, himi a tanglaimi mizia pahnih lakih pakhat sangsang ihsin in hruai hloh thei ruangah hivek zirtirnak lak ihsin kan ralring a tul zet.

Siar ding: Matt 24:23–27; 2 Korin 11:13, 14; le 2 Thes 2:9–12. **Himi bungcang pawl ah Satan bumnak huham le a hnatuandan ding ziang thuhla ziangsaw in sim?**

Caan netabik ah Satan cun a mi bumdan ding netabik daan a tuah ding; “Khawsia pawl ih mangbangza huham in van pawl ahkhin thiltitheinak tihnung umzet pawl langter an si ding. Thlarau sia cu leitlun siangpahrang pawl hnenah le leitlun pumpi ah a feh ding ih, cule vanlam ukawknak dodal dingin satan cun pumkhat aw thluh dingin a sawm hai ding. Hivek khawkhannak hmangin hruaitu pawl le thu neitu pawl cu a bum thluh ding. Minung pawl cu Khirh amah bangtuk in an um ding ih, Khrih ih sinak le amah lawngih a neih thei mi leitlun tlentu sinak tiang

in neih ve an tum ding. Mina damternak mangbangza khal an tuah ding ih, Cathianghlim ih thu ummi kalh zawngin van ihsin thuphuan kan dong tin an sim ding.

“ Hivek bumawknak rapthlak zet ah singpahrang lukhum khum in Satan amah rori cu Khrih vekin a rung lar aw ding. Kawhhran cun rundamtu a ratnak ding cu an ruahsannak ti pitlinnak ding hrangah caan reizet an rak thlir zo. Tu ahcun bumtu cun Khrih a ra zo timi a langter ding a si. Leitlun hmun dangdang ah Satan pa cun minung pawl lakah amah cu sersiammi tleu nasa zet, Thuphuan ah Johan in Pathian fapa a rel fiangnak vek ciah in a pholang aw ding” Thuphuan 1:13–15.”—Ellen G. White, The Great Controversy, p. 624 .

Ziangruangah saw bum ih kan um lonak dingah Khrih a ratsal danding thuhla thudik le thih hnu umdan khal theihthiam hi a thupit?

NIRUK NI **June 7**

Ruahbet ding: Tulai ih Lee Strobel ih cabu The Case for Heaven timi ah thih hnu ah ziangmaw theihnak nei ih nung ringring lai , “thih naih lam ih ton nun” (NDEs) timi “ langfiangternak” ah an hman theu tu a run rel. Thimnak ah: “Nunau nauhak dang pakhat NDEs a neimi cu a thin an khuai lai ah, thih hnu nunnak ah a unau pa a va hmu-amah khal in mak a ti tuk, ziangahtile anih cun unau pa rengreng a rak nei lo hi a si. A hung hrah hnu ah a pai’ hnen ih a sim tikah a pa cun a fanu hnenah cun unau pa a rak neih thu le a suah hlan ih rak thimi a si thu khal a sim thluh.”—Lee Strobel, The Case for Heaven (Grand Rapids, MI: Zondervan Books, 2021), p. 69. Asinan Strobel struggle cun Jesuh a ratsal hnu lawngah Khristian pawl in an laksawng an dong fang ding timi Bible ih zirhmi fiang zet thawn milaw dingin thih hnu nunnak um hngal timi ruahdan cu nasa zetin a zir.

Ralrinnak pek kan si: " Mi tampi cun an duhdawtmi asilole an rualpi vekin a umtu khawsia thlarau thawn hmaiton in an tong aw ding, cule thurin diklo tihnung umza pawl khal an phuang ding. Hivek ih runglangtu pawl cun kan zangfah zawnruatnak pawl cu an la thluh ding ih, an lemcangnak a hlawhtlin theinak dingah mangbangza in hna an tuan ding. Mithi in zianghman an thei lo timi Bible ih thudik a relmi cu kai hnget dingin kan timlam aw ding a si. Annih pawl cu khawsia thlarau langaw pawl an si.

"Kan hmai te ahhin "leilung ih um pawl hniksaknak dingah leitlun hmuahhmuh ih a ra thleng dingmi thlemnak tikcu" an um (Thuphuan 3:10). Pathian thu ih a thum aw lo mi zumnak neitu pawl hmuahhmuah cu bum in an um ding ih neh an si ding. Satan "Cun minung fale pawl cu a uk theinak dingah "fellonak ih bumawknak hnatuan hmuahmauh" thawn a tuan ih, a bummi khal an pung vivo. Asinan a tumtah mi cu thlemnak ih mi an pumpek lawngah a hlawhtling thei a si. Nasazet ih thudik hawl tu le thunawihnak thawng an thlarau thianghlimtertu pawl cu doawknak hrangah an rak timlam aw ih, Pathian thutak ah um in humhim an si ding a si. "Ziangahtile ka thinsaunak na kilkhawi ruangah kei khal in ka lo kilkhawi ve ding"(Cang 10) tihi rundamtu ih thutiam cu a si. Satan ih a neih dingmi thlarau pakhat a tan ding hnakin a mi pawl kilhim dingin vanram ihsin vancungmi pawl a run thlah cing ding"—Ellen G. White, The Great Controversy, p. 560.

RELKHAWM DING THUSUHNAK PAWL:

1. Satan in minung thinlung neh dingin thlarau lam thil a hmang thiam zet mi kha ziangsaw a si? Mass media in ziangmi tuanvo saw a neih?

2. Na rualpi a duhdawtzet mi ih thihsan mi le vanram ah a um zo tiih a zumtui hnenah na zumnak hi ziangtin saw na sim fiang ding? Ziang relsaw mawi ding ih mawi lo ding mi teh?

ZIRLAI 11 **June 8–14**

A THLEN DINGMI DOAWKNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Thup. 14:7, 9, 12; Thup. 4:11; Thup. 13:1, 2; Thup. 12:3–5, 17; Thup. 13:11–18.

Bible cangken: " 'Na thutak in run thianghlim ter hai saw. Na thu cu thutak a si' " (Johan 17:17, NKJV).

Siivai lam thawn pehtlai aw mi Biochip lole Veri chip tiih an kawh mi a um. Cumi cu fangfai tiat rawng ih tum a si, cumi cu damlo mi pakhat ah sung an ret theu. Biochip ahcun dam lo ih siivai lam thuanthu thuhla a um thluh, cumi cun Biochip asilole Veri chip an retnak hmun kiangkap hrang cu a lenglam ih zohnak in an hmuh thei thluh. Khristian hrekkhat pawl cun himi hi sahrangg hminsinnak hrekkhat a si tiah an ngai. Midang cun sahrang hminsinnak cu rawl einak tivek ih nambat a ummi pawl thawn zomawknak an nei; asilole paisa dollar ah manbangza nambat a um, cumi cu 666 in a bet a si tiah an ti. Midang pawl cun sahrang cu Masonic order, Illuminati, le Black UN Helicoter, le United Nations thawn pehzomawknak an nei si lawm tiah an ti theu.

Tuizarh zirlai ih tumtahmi bik cu biaknak lamih buainak um ding pholang hi a si. Satan cun Pathian daan siatsuah tumnak hmangin Pathian thuneihnak cu a dodal ding. A hleice in Sabbath cu biaknak lam ih leitlun buainak laimu bik ah a cang ding. Satan cun Sabbath a hua tuk, ziangahtile sersiamtu a huat ruangah a si. Khirh ih kan pumpekawknak cu siatsuah a si theinak dingah

tihrimnak, hranhram ih tuahnak, le thazang tivek khal a run hmang ding. Pathian biaknak ni dik le diklo ah zumnak dodal aw zet a um ding. Khrih ih netabik a ngennak cu hremnak, tlaksiatnak, thawngthlaknak, le thih dantatnak tiang tong cingih rinum ding hi a si. Tuizarh zirlai cun leitlun buainak netabik fehtlang in Jesuh in caknak thawn in hruaidan pawl thupi ter a si. Tuzarh zirlai in leitlun doawknak netabik in hruai thleng thei dingih Khrih ah caknak a rel uar zet.

NIKHAT NI **June 9**

Thuphuan ih doawknak netabik

Thuphuan ih thucah hi duhsannei hmuhsaknak mak zet, sahrang danglam zetzet le milem danglam zet tivek menmen a si lem lo. Cui thil cun san neta lam pawl hnen ih duhdawttu Pathian ih pek mi kum khaw thudik thuhla a rel a si. Khrih le satan karlak doawknak hi vanram ih Pathian biaknak ihsin hramthok a si. Doawknak netabik khal Pathian biaknak in a netkhar a si ding.

Zohkop ding: Thuphuan 14:7,9 le Thuphuan 4:11.

Himi sia le tha karlak leitlun pumhuap ih doawknak ah Thuphuan ih thupi bik cu ziangsaw a si?

Thuphuan sungah biaknak le sersiam cu thendarh theih lo pehawknak nei mi an si. Thuphuan 14:7 cun ziangkim sersiamtu Bawipa bia dingin in ko a si. Kum zabi 2 lai liamzo ih thlengawknak nasazet thlipi in leitlun a nuai lai ahkhan Sabbath cu kumkhua ih kan sinak in theihter tu a si. Cumi cun kannih cu sersiammi kan siih in sersiamtu cu kan rinumnak le biaktlak a sizia in theihtter sal rero a si. Himi hi Satan in Sabbath a huatnak san pakhat a si.

Siar ding: Thuphuan 12:17 le Thuphuan 14:12.

Ziangtin saw sersiamtu biaknak in netabik cangvaihdan a rak hmuh?

Pathian thupek thlunnak thawngih Sersiamtu biak cu Sahrang biaknak thawn ralsan aw zet an si. Pathian cun santhuanthu ah hremnak le dodalnak nasa zet tuar cing khal in a hnenih rinum zettu nineta lam khalah a nei thotho ding.

"Thukham palitnak kalh zawngin ramthen ih thupek thlun in sabbath diklo a hmangtu cu Pathian dodaltu thilti theizet a si ih, Sabbath thudik ul in, Pathian daan thluntu cu Sersiamtu hnenih an rinumzia langfiangtertu a si"—Ellen G. White, The Great Controversy, p. 605.

"Thuphuan 14:12 cun rundamtu ih dungthluntu pumpe aw zetzet pawl cun "Jesuh ih zumnak" an nei ding tithu a rel. Jesuh ih zumnak cu zumnak thuk zet, hmuh thei lo caan khal ih rinsannak hi a si. Theihthiam lo caan khal ih taima zetin a um ringring. Cui thil cu zumnak thawngin kan ngah mi Jesuh ih laksawng a si. Doawknak a ra thleng ngaingai dingmi khalah in fehtlang pi thei ding a si.

Nisarihni Sabbath hi Pathian cu sersiamtu a silam hmuhsaknak lungphum a si ruangah amah ten Eden hmuan lamah a kir lehsal a si. Curuangah Rome in a tidan (Dan. 7:25) vekin laksak a tum, Pathian thuneihnak cu a bulhram ihsin laksak tumnak a si. Ziangruangah saw himi thudik in ni neta ih doawknak nasa zet a hungumnak ding san thei dingah in bom?

NIHNIH NI **June 10**

A ra thleng ding harsatnak

Thuphuan 13 ih sahrang hminsinnak cun Satan in Pathian a dodalnak ih a dinhmun siatzia le a

thinhengdan thuhla in sim a si. Thinglamtah parih Jesuh a thih ihsin thok in doral pawl cun anih cu a cak lo zo ti a thei, asinan anih cun a cang thei tawk in a hnen ah mi a hruai rero. Himi zuamnak ih a hmanmi hmaisabik cu bumnak hi a si. Bumnak in hna a tuan thei lo cun thazang a suah theu. Anih cu sahrang bia ding le a hminsinnak dong ding rak hnongtu pawl thihnak an tong ding ti thupek suahnak phen ih rak um ringring tu a si.

Biaknak lam ih thahawknak tivek hi thilthar a si lem lo. Abel in Pathian thupek a thlun ruangih Kai ih a thahnak ihsin a rak um deih zo. Cuvek cu zumtu lak hmanah an um ding tiah Jesuh cun a rak sim.

Siar ding: Johan 16:2, Matt 10:22, 2 Timote 3:12, le 1 Piter 4:12. **Ziangsaw thukam thar kawhhran ih hmuh ton mi hi Khrih ih nineta lam kawhhran ah ziangtin kan hmang thei ding?**

Khristian san thuanthu kan zoh asile hremawknak cu thil pangai zet a si. Cumi cu zumlotu Rom ram khalah a thleng, asinan caan laihawl kawhhran hmangin Khristian zumtu pawl hremnak a um timi a pholang nasa zet. Sahrang hminsinnak cu himi hell thir cikcin thawn netabik zomawknak a si. A liamcia ih hremawknak vekin mi hmuahhmuah cu zumnak pakhat nei tlang dingin le an biaknak cu pawmsak dingih thlun dingah hranhram ih tuah ter a si.

Simcianak cun hremawknak cu pursum leidawnnak thawn a thok ding: Sahrang hminsinnak an neih lo ahcun an zuar in an lei thei lo ding. Hminsinnak rak hnongtu pawl cu a netnak ah thihnak thupek hnuaiah ret an si ding (Thup. 13:15, 17).

Satan cun Khristian ti aw pawl in an nun ah rualremnak tuah dingin thazang a pe ih, hniksaknak neatabik a um tikih sahrang hminsinnak an ngah theinak

dingah timlamnak a nei rero zo. A rung lang tikah leitlun pumpi cun mak tizet in sahrang cu an thlun (Thup. 13:3), cule thil a rung thleng aw vukvi, simcianak profet tongkam cun Pathian minung lam a run hoisal. Himi thuhla hi Thuphuan 14:12 ah in rak hmuh : “hinah Pathian thupek pawl, le Jesuh ih rinnak a kilkhawitu pawl an um”. Pathian minung pawl cun Pathian thu awih in nun an hmang. A zangfahnak ruangah an kiangkap ziangkim a derdai thluh caan hman ah fekzet in an ding. Leitlun in sahrang an thlun lai ah annih cun, “Tuu fano, a fehnak kipah an thlun” (Thup. 14:4, NKJV). Khrih ih huham hmangin anmah dodal tu hell ih huham an neh a si.

Zirlai 9 ih kan hmuh vek in sia le tha karlak buainak laimu bik cu biaknak (cibai buknak ni) thuhla hi a si. Sahrang cun bumnak a hmang, cumi a hlawhtlin lo le hranhram ih tuahnak le thazang a hmang a si.

Cuvek a si ahcun tu ahhin ziangtik khawp in saw pursum leidawnnak lam ruangah sabbath ulhnak na siatsuah zo?

NITHUM NI **June 11**

Sahrang theihthei dan : Thenkhat

Siar ding: Thup 13:1,2. **Khuitawk in saw hi sahrang hi a hung suah, cule zo in saw thuneihnak pe?**

Thuphuan cabu cun rulhreng hi Satan a si zia fiangzet a tarlang. Thuphuan 12:3-5 ah rulhreng cun leh hnu ih “Pathian le a Bawi tohkham ih laksoh mi, mipa naute cu a suah thlak veten” siatsuah a tum hngal. Cumi cu Khirh siatsuah a tumtu, Pathian nung bialo Rom cozah fehtlang ih hnatuantu satan a si (zoh aw, Matt. 2:16–18). Pathian le minung ih doral tum zet cun biaknak le ramkhelhnak lam hmangin Pathian tumtah mi cu siatsuah a tum.

Himi sahrang ih huham cu hitin in sim, “Rulhreng cun a huham, a tohkham le a thuneihnak maksa a pek” (Thup. 13:2, NKJV). Himi simcianak thu hi kum za luan hnu lam ah a rung thleng famkim thluh, Rom siangpahrang Constantine in an khawpi cu Rome ihsin Contantinoble tiih tiih kawh mi, tuisan ih Turkey ram an timi ahkhan a rak thin. Cumi cun bawi tohkham hlun, Rom khawpi ih um sizar ih tohkham hlun ah thuneihnak a tuah a si. Cuticun Pathian nung bialotu Rome in a tohkham le a khawpi cu sahrang hnenah a pe tinak a si.

Isaac Backus cun, “Ramuknak tohkham Constantinople ih an thawnnak ihsin Constatine cun Rom ih Bishop cu leitlun minung pawl hmuahhmuah tlun ah le Van Pathian tlun ah amah le mah khaisang awknak ding lamzin a on sak a si” tiah a ti.”—The Infinite Importance of the Obedience of Faith, and of Separation from the World, p. 16 (quoted in Le Roy Edwin Froom, The Prophetic Faith of Our Fathers, vol. 3, p. 213). Thomas Hobbes cun, “Papacy cu a thizo mi Rom uknak, a thlan parih bawi lukhum khum vekih a totu thlarau lobak zianghman a si lo” tiah a ti”—Leviathan (New York: Oxford University Press, 1996), p. 386. Felfai zetih hliakhlainak neih a si hnu ah Thuphuan 13 ih tifinriat sahrang cu Rom ihsin a suakmi biaknak huham neizet le leitlun pumpi ih biaknak fehdan ih a rungcang mi a si (Thup. 13:3, 4). Himi sahrang hi mi pakhat a si lo, minung thupek cu Pathian thu dik aiawh ih rak fehpi tu biaknak pawlkom pawl an si.

Siar ding: Thuphuan 13:1,6. **Sahrang huham theihnak ding ih a hmanmi tongkam hi ziangsaw a si?**

Bible cun Pathian thangsiatnak hi Johan 10:33 le Luke 5:21 ah tahthimnak pahnih hmangin a rel fiang: (1) Pathian vekih um, lole Pathian vekih rel aw (2) Sual ngaidam theinak huham nei vekih rel aw timi an si. Himi

sualpuhnak hi a dik lo, ziangahtile Jesuh cu Pathian ngaingai a si, curuangah sual ngaidam dingin diknak a nei. Rome Papacy cun thurin dangdang an nei ih, cumi cu Bible in Pathian thangsiatnak a timi an si: An puithiam pawl in sual ngaidam theinak huham nei aw in an rel aw, cule Pope in lei ih Pathian tuanvo a nei tiih rel khal a si.

NILI NI **June 12**

Sahrang theih theidan : Part 2

Sahrang biak ai in Pathian minung pawl cun Amah Pathian biaknak ah lungawinak nasa zet le himnak an hmu a si. An thuawihnak cu duhdawtnak thinlung ihsin a luangsuak mi a si. An hrangih Pathian a rak pumpek awkdan an theihthiam ruangah Annih khal Amah ah an pumpe aw ve a si.

Siar ding: Thup 13:5. Himi theihtheidan ziaza hi a hnuai ih riin ummi ahkhin ngan aw.

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Zirlai 4 ih ummi profet simcianak ih tikcu caan theihthiamdan ding Pathian ih in pek mi – Profet simcianak nikhat cu a ngaingai in kumkhat relnak(Mipum. 14:34, Ezek. 4:6) a si timi kha cing ringring aw. Thuphuan 13:5 ih thla 42 tikcu caan a relmi hi Hebru thla siardan in ni 30 ummi hman a si ih, cumi cu profet simcianak ih ni lole kum 1,260 relmi thawn an bangaw ciah a si.

Papacy in nasazet ih a cangvaih kha A.D. 538 ihsin A.D 1798 tiang a si. Asinan Napoleon ih ralbawi Bethier cun A.D. 1798 ah Pope a kai ih, cumi cu profet simciannak papal thuneihnak a netnak a si, cule Thuphuan ih simcianak cu a thleng famkim: “Saltannak ih mi a hruaitu cu saltannak ah a lut ding”(Thup 13:10). Papacy tuarnak

cu a nasa zet, asinan thihnak thlenpi thei a si lo. Thuphuan 13:12 kan zoh asile a hma cu a damsal ding ti a si. Papacy cun voikhat cu leitlun a run hninter leh ding a si.

Tuini ah, leitlun hruaitu pawl cu Rom kawhhran aiawh tu dingah pope siangbawi an pawm ih, Vatican ah an va leng ringring theu. Leitlun boruak thlangamthlak lo zet karlak ah Rom ih Pope cu leitlun mipi pawl hmunkhat ah hruaitu dingih zohthim tlak porh hlawhzet mi ah a rung cang. Rom khawpi ih um Saint Peter's Square an tinak hmun mipum 15,000 lai umkhawmnak hmun ah June 6, 2012 ih thurelnak a neihnak ah Pope Benedict XVI cun, "Sunday hi Bawipa ih ni, mipa le nunau pawl ih ni a si, cumi ni ahcun mi hmuahhmuah cu an cawl tengteng ding a si, an sungkua le Pathian hrangah zalen in an um ding a si. Sunday kan humhualnak hi minung zalennak humhualnak a si" tiah a ti—https://www.vatican.va/content/benedict-xvi/en/audiences/2012/documents/hf_ben-xvi_aud_20120 606.html. Doawknak maksak cun himi cangvaihnak pawlkom pawl in nikhat ni ah khuitawk ah a hruai ding timi fiangzetin a tarlang: "Bible ih Sabbath a upattu pawl cu Daan le thupek ih doral, khawtlang nun lam ih supawknak lam tisiat tu, Buainak le nawhthuhnak thlentu, leitlun thuthen dingih Pathian a ko tu tiah puh an si ding. Cozah ah lungawi lonak nei vekih puh khal an si ding. Pathian daan a hnongtu Pathian hnatuantu pawl cun pulpit tlang par ihsin mipi pawl ih thuneihnak cu Pathian pekmi vek ih thuawih dingin an tlangau pi ding. Daan tuahnak le diknak lairelnak hmun ah Pathian thupek a thluntu pawl cu a si lo pi in an sim ding ih, sual mawh an puh ding"—Ellen G. White, The Great Controversy, p. 592.

Ziangkhal sehla tu ah hivek thil a thlengmi cu hmuh ding a ol lo men thei, asinan kan leitlun hi ziangtluk

ih thleng aw cak saw a si timi vun zoh hnik aw. Himi thlengawknak pawl in kan parah ziangtluk tikcu netnak a thleng aw timi thuhla ziangsaw in sim?

NINGA NI **June 13**

Lei ihsin hungsuak Sahrang

Siar ding: Thuphuan 13:11-18. **Himi sahrang pahnihnak hi Thuphuan 13 ih sahrang hmaisa thawn ziangsaw an danglamnak?**

Sahrang pakhatnak cu tifinriat sung ihsin a ra suak : Sahrang pahnihnak cu "Leilung ihsin a ra suak" (Thup. 13:11, NKJV). Tifinriat ih zohter mi cu, "Mipi, mi tampi, miphun pawl, tongtin" tla an si (Thup. 17:15, NKJV). Leilung cun leitlun ih minung malte umnak a rak zohter. Himi sahrang pahnihnak cu sahrang pakhatnak ih thuneihnak a hman lai ih (Thup 13:5), profet simcianak a net zik hrawng ih ra suak mi a si. Cumi cu A.D 1798 so hrawng in a si tinak a si.

Himi relfiangnak hi United State thawn an milaw ciah a si. A.D 1776 ahkhan zalennak a phuang ih, AD 1789 ahkhan kaih hruaiawknak daan an pawm ih, cule kum zabi 19 cem zawng ih leitlun ih huham nei bik a hung si. Johan cun hitin a rel bet, "Anih cun Tuu vekin ki pahnih a nei ih, rulhreng vekin a tong" (Thup. 13:11, NKJV). Bible simcianak ah ki timi cun huham a rak zohter. Sahrang pakhatnak vek siloin, himi sahrang cun a ki ah Lukhum a nei ve lo. Cumi cun siangpahrang ukmi cozah a si lo zia a langfiang ter. Ki pahnih cun United State ih huham le hlawhtlinnak bulhram bik lairelnak pahnih- Ramkhelnak le biaknak lam zalennak a zohter a si.

Siar ding: Thuphuan 13:11, 12. **Himi sahrang ahhin ziangmi thlengawknak saw na hmuh, ziangtin saw a tong?**

Himi velnei zet, tuu bangtuk miphun cun a netnak ah rulhreng vekin a tong. “Sahrang pakhatnak ih thuneihnak hmuahmuah” a hmang thluh ih (Thup. 13:12, NKJV), biaknak zalennak thu bulhram pawl a fehsan ih, “Leilung le a sungum pawl cun sahrang pakhatnak cu an bia” (Thup. 13:12, NKJV). United State in Papacy cu thlarau lam le leitlun lam thuneihnak a neihzia theihpinak ah Sahrang pakhatnak cu leitlun mi hmuahhmuah in bia dingin a kai hruai hai a si. Simcianak ih a landan vek asile United State cun sahrang lem a tuah- Kawhhran le ramthen pumkhatawknak – mi hmuahhmuah in himi zuklem cibai buk dingin a fial a si.

Ziangtluk thinlung hip thei za thil saw a si. Himi sahrang huham theihfiang hmaisabik ahkhan United State hi ralkap le sum le pai lamah tum le karh zet ih um dingin le tu vekih um lanta ding vek khan khui hmanah a um lo.

Tuisan ih American ih ramkhelh thu pawl khi ruat hnik aw. Himi simcianak famkim thluh dingin nikhat ni ah ziangtin saw a hruai thei ding?

NIRUK NI **June 14**

Ruahbet ding: Sahrang le a lem biaknak cun Daniel 3 ih um Sarak, mesak, le Abedneko pawl cu Babylon siangpahrang in milem hmaiah nan kun ding maw asilole meisa alh ih hlon nan duh sawn tiih thu a pek hrawng kha a vun mangter. Khuahlan Babilon, tulai Babilon – buainak bik cu biaknak hi a si. Biaknak diktak cu Pathian kamsuak thu ihsin zirhnak, A duhdawtnak ih thlarau danglamternak le A thlarau thawn thinlung silhkhatnak ihsin a ra luangsuak mi a si. Cule “hi leitlun vekin” kan um lo ih, Pathian duhdan in kan nung sawn a si, cumi cu A thu ahhin kan hmu thei. Cumi cu kan himnak umsun a si.

“Pathian cun duhdan le sia le tha theinak lamah hranhram in mi a ti dah lo; asinan Satan cun amah kel a hmang vivo- hramhram ih a thlem thei lomi pawl a hruai theinak ding cu an nun siatsuah hi a si. Tihphannak asilole hranhram ih tihrimnak hmang in sia le tha theihnak cu a kut hnuaiah ret thei dingin a bei rero ih, amah le mah cawisang awk a tum. Himi a theh theinak dingah, leitlun thuneihnak le biaknak hmangin hna a tuan ih, Pathian daan ngai loin minung daan thlunter dingin a cangvai”—Ellen G. White, The Great Controversy, p. 591.

“An hmai ih um harsatnak an tuar ringring theinak dingah Pathian duhdan cu a thu ih a um vekin an theihthiam ding hi a si; A mizia, a uknak, a tumtahnak thuhla ah pomdan dik an neih ih, cuvek ih an cangvaih lawngah Amah cu an upat thei ding a si. Bible thudik thawn thinlung cakter tu lo cu zohman in netabik doawknak ah an ding thei lo ding”—Ellen G. White, The Great Controversy, p. 593.

“Asinan Pathian cun leitlun ah a Bible kikhawi tu ding mipi a nei. Bible lawng hi thurin hmuahhmuah ih tehfung le remthatnak ih bulhram bik a si. Mi ih ngaihdan, Science ih relsuah mi, Khristian khonsil neihnak ih thutluknak lole thu pommi, kawhhran ih an phorhsuak mi mipi tam zet ih pawm thei lomi, mi tam sawn ih au aw- pakhat lawng siloin an zaten biaknak lamih zumnak dodalnak ding hrangih fiangternak ah hmang thluh ding an si lo. Ziangvek thurin khal pawm a si hlan ah, ‘Bawipa cun hitin a ti timi pompi tu’ a um maw ti hi kan zoh ding a si”—Ellen G. White, The Great Controversy, p. 595.

RELKHAWM DING THUSUHNAK PAWL

1. Ziangtinsaw Khrih a ratnak ding beisei in kan nung thei ding, cui ruahsannak cu luarkai tuk loin ziangtin saw kan ausuah pi thei ding?

2. Biaknak timi thusuhnak ahkhan cambang hrih aw. Kan nitin nun, nitin tuahmi pawl in ziang kan si, zo kan bia timi thuhla ziangsaw in sim?

3. Ziangtin kanmah le midang pawl khal in tihphannak thawn siloin rinngam awktawknak thawn hmailam caan thlir thei dingin ziangtin kan bawm aw thei ding?

4. Nineta lam ih thil a thleng dingmi rak theihthiamnak cun tuisan kan nun ah ziangmi danglamnak saw a thlenpi?

ZIRLAI 12 **June 15–21**

LEILUNG NETNAK THIL CANG MI

SABBATH SIIMLAM

Tuizarh sung siar ding: Johan 8:32; Ezek. 20:12, 20; Thup. 7:1, 2; Thup. 14:1; Joel 2:21–24; Hos. 6:3; James 5:7, 8; Thup. 18:1–4.

Bible cangken: "Thutak cu lei awla, zuar aw hlah, fimnak, nunsimnak le theihthiamnak khal cuvek thotho in tuah aw" (Thuf 23:23, NKJV).

Thimnak ah an phunsang lawng ihsin thaltlawng cawlh ih a inn lam ih a rungtlung rero lai fanu pakhat na nei. Inn thleng dingih na hngah lai ah nikhua umdan relfiangnak cu donhar zetin na ngai. Nikhua boruak zamrang zetih a siat sinsin ruangah na thinphang deuhdeuh. Thlipi hrang mero a rung lang thlang. Nasa zetin thli a hrang ciamco. Vanlam khal a ongaw ih ruahpi a dawk in a dawk si ko. Thingkung pawl khal an sawi aw rero. Inn lam pannak lamzin pi khal feh a theih nawn lo. Cule na inn hnen pawl hnen ihsin lamzin dang ih feh theihnak a um thu na vun thei. Cui lamzin ih thingkung hnuai ahcun motor a feh theih an ti. Pehtlaih awknak harsa zet khal sehla, na fanu cu himdamten inn a thlen theinak dingah theitawk suah in ca na kuat rero.

Ziangdang hmuahhmuah ai in, Jesuh in nunnak ih thlisia lak ihsin laksuah ih inn ah himdamten umter in duh. Ellen G White cun, "Thlisia a hrang thlang ding, a thinai thawhnak cu a hreh lo ding. Cumi hmu dingin na

timlam zo maw?" tiah a ti"— Testimonies for the Church, vol, 8, p. 315. Khrih ih nunnak, thihnak, thawhsalnak le van biakbuk ih a hnatuannak ih tumtah mi bik cu Inn kan thlen theinak dingah a si. Daniel le thuphuan ih profet thucah simcianak pawl cu nineta lam ih minung pawl hrangah a hleice ih Pathian nunsimnak le ni nikhat ni ah duhdawtmi rundamtui' kuah hlum ih kan um theinak dingin nunnak thlisia karlak ih in bomnak ding ah a si.

Tui zarh zirlai ih hmuitin bik mi cu profet simcianak thu ih thil netnak thuhla a relmi pawl pholang ih, Leitlun ih doawknak netabik paltlang dingin le inn lam ih in hruai dingin Khrih ih caknak thar hmuh suah hi a si.

NIKHAT NI **June 16**

Pathian le a thu ih rinumnak

Siar ding: Thuf 23:23, Johan 8:32, le Johan 17:17.

Himi cang pawl in ziangvek thupi bangaw saw a feh pi?

Kumtin in, doawknak maksak cu thudik le thuphan karlak doawknak a si ringring. Satan cu mibum hmang a si ih, mibum hmang pawl ih pa khal a si (Johan 8:44). Jesuh cu thudik hmuahhmuah ih bulhram a si. Amah in hitin a ti, "Kei cu lamzin, thudik, nunnak ka si' " (Johan 14:6). Thudik in Satan bumnak ihsin in zalenternak cu Pathian thu ah hmuh a theih. Bible cun Satan lairaldan pawl a ongsak thluh ih, Pathian khawkhannak a langter (Saam. 119:105). Saam cangan tu cun, "Na thu ih luhnak cun eng a pe; Cumi cun mi lungmawl hnenah theihthiamnak a pe" (Saam. 119:130, NKJV). Hitin a ti sal, "Na thu cu a dik ringring" (Saam. 119:160, NKJV).

Siar ding: 2 Piter 1:16–21. Simcianak thuhla thawn pehpar aw in dungthluntu in ziangmi tiamkamnak saw a tuah? Pathian ih simcianak thu a thupit zia tarlangnak dingah ziangmi tahhimnak saw a hman?

Kannih cu, "Hrokrol zetih phuahcop thuanthu lengvak" men kan thlun lo. Pathian thu ih simcianak pawl cun hmailam lamzin a engter a si. Annih cun thudik lo ihsin thleidan thiam dingin in bawm. Bible lo cun minung ngaihdan lungduhnak le olsam zetih bumawknak ah kan tang ding. "Pathian minung pawl cun zirhtu diklo ih mi thinlung nehnakle thimnak thlarau ih humham bumnak dokalh ih kilhimtu ding ah Ca thianghlim hi an hmang a si. Satan cun Minung pawl in Bible theihnak an neih lonak dingah hmanrua a um thei mi hmuahhmuah a hmang; A thurel mi fiang zet pawl cu a bumnak cu a tarlang thluh… Bumnak netabik cu kan hmai ah ongaw in a um cing ding. Khrih dodal tu cun kan hmuh ah mangbangza hnatuannak a langter rero. Thudik thawn an bangaw zet dingih, cumi cu Cathianghlim hmang lo cun thleidan thiam ding cu thilcang thei lo a si… Bible thudik thawn thinlung hngetkhoh a neitu tilo cu doawknak maksak netabik ahhin an ding khawsuak thei lo ding. Nunnak ahhin hniksaknak a um thluh ding: Minung aiin Pathian thu ka awih sawm kem? Thutluknak tuah ding nazi kar cu tu hi a si. Kan ke hi Pathian thu danglam thei lo lungpi tlun ah a phum aw maw? Jesuh zumnak le Pathian thupek humhim in fekzet ih ding dingah timlamnak kan nei zo maw?"—Ellen G. White, The Great Controversy, pp. 593, 594.

A tlun ih laksuah mi thusuhnak khi ruat hnik aw. Harsatnak netabik ah ziangthil in saw in dingnget ter thei ding? Pathian thu zirnak ihsin ziangin saw in buai ter? Bulpak lungawinak hrangah thudik cu ziangtin kan rem khawm thei ding?

NIHNIH NI **June 17**

Vanram hrang tacik khennak

Biaknak lam ih buainak a ra um dingmi ah Pathian ih a mi rinum pawl cun leitlun nomnak ah an pe aw lo ding

(Thup. 14:12). Annih cu Thiang thlarau ih tacik khen mi an si ding (Efesa. 4:30)cule an thawn aw thei lo ding. Hlansan ahcun tacik khennak hi Official cangan mi pawl a dik timi nemhngetnak ah hman a rak si. Annih cu danglam hleice, bulpak hminsinnak a si. Doawknak netabik laimu bik hi biaknak le Pathian thuneihnak cu a daan ih a lang ruangah Pathian hminsinnak cu a daan ah a bet tihi kan ruahsannak a si (zohthim aw Isa. 8:16).

Siar ding: Suah 20:8-11. **Ziang hminsinnak tacik thupitnak saw Sabbath thupek ih tel?**

Hitawk ih hminsinnak dik zet ahhin thul pathum kan nei: (1) Hminsinak tacik a neitu ih hmin a tel " Bawipa na Pathian". (2) A sinak, ziangkim "tuah" tu – Sersiamtu. (3) A ram uknak " Lei le van, tifinriat le a sungih um pawl hmuahhmuah". Tacik timi hi Bible sung ahcun hminsinnak tiih kawh khal a si thotho (Rom 4:11). Himi tongkam pahnih an thleng aw danglam thei ve lo. Pathian daan sungril bikah Pathian hminsinnak lole tacik khennak a um vekin biaknak lam doawknak netabik lai mu biaknak Sabbath a si (Ezek. 20:12, 20; Thup. 12:17).

Zohhthim tlang ding: Thuphuan 7:1, 2 le Thuphuan 14:1 cu Thuphuan 13:16, 17 thawn zoh tlang ding. **Pathian hminsinnak le Sabbath hminsinnak cu khuitawk ih dong ding saw a si? An bangawk lonak a um ding tin ziangah na ruat?**

Pathian hminsinnak cu cal ah a um ding. Cal cu thinlung putdan zohtertu a si ih, cule sia le tha theihnak thutluknak tuahnak lam a zoh ter.

Sahrang hminsinnak cu an cal ah lole an kut ah an dong, Cumi cun mipi pawl in an fimnak an rinsan ih an duh hrilnak in Satan bumnak an pawm ih, thah an si lonak dingah Biaknak diklo an thlun hrim.

Pathian thu ngaitu pawl cu Satan in a hua tuk. Rulhreng (satan) cun "Pathian thupek thluntu le Jesuh ih

zumnak neitu" (Thup. 14:12, NKJV) zumtu a tangsun pawl parih doawknak a suah ter tikah doawknak maksak cu a netkharnak a thleng thlang ding. Annih pawl cun an rinumnak cu Khrih ah an thum aw.

Ziangruangah saw nitin Bawipa ih rinumnak cu harsatnak netabik a ra thlen caan ih timlam awknak tawhfung a si thei?

NITHUM NI **June 18**

Zo deuh saw kan biak?

Nineta ahcun doawknak maksak cu pholang in a um ding, biaknak thu lamah hmuhnuam zetin a run lang ding. Sersiamtu kan bia maw, asilole Sahrang le cumi ih lem saw kan biak? A karlak a um lo. Thuphuan 14 ih vancungmi pakhatnak cun mipa le nunau pawl cu, "Van le lei, tifinriat le tirhci pawl a tuahtu" (Thup. 14:7, NKJV) cibai buk dingin a sawm hai. Vanlam ngennak cu run pompi in vancungmi pathumnak cun sahrang biakih rahsuah rapthlak zet cu a run tarlang, "Cupa cun zianghman rawi loin a thinhengnak no sungih thletmi Pathian ih thinhengnak sabitti cu a in ding" (Thup. 14:10). Cumi kalh ciah in Sersiamtu biatu pawl cu, "Jesuh ih zumnak le Pathian thupek" (Thup 14:12) kilkhawitu pawl tiih sim a si.

Sersiamnak cu Biaknak dik bulhram a si (Thup. 4:11). Pathian cu, "Jesuh Khrih thawng in ziang hmuahhmuah sersiamtu" (Efesa. 3:9, NKJV) a si ruangah, Satan cun sersiamtu a hua ih, lei huham hmangin a do ih, sersiamtu theih ringringnak Sabbath khal thleng a tum (Daniel 7:25). Pathian daan thuhla ih doawknak ra um ding in thuneihnak a hmuitin bik. Satan in Sabbath biaknak a siatbal theh thei asile, a thuneihnak cu Pathian thuneihnak ai hmanih a tum sawn thu a phuang ding. Himi thehsuak thei dingin, Satan cun sabbath lem tuahcop

mi cu leitlun mi hmuahhmuah ih an pawm theinak dingah theitawk a suah ding, lole hranhram in hna a tuan ding.

Ziangkhalsehla tu ahcun cuvek thil thleng mi cu hmuh ding a harsa zet, a hlanih kan rel zo vekih leitlun hi a danglam cak deuhdeuh. COVID-19 buainak khan zankhat thil thu ah kan leitlun hi hmun danglam ah a canter theizia khan a rak khihhmuh thluh. Sahrang hminsinnak in ziangtin a fehpi ding timi cipciar in kan thei lo nan, ruahhar sa tuk ding cu a si lo. Leitlun hi a hnget nawn lo, tu ahcun mangbangza fimthiamnak a karhzai tuk zo, Bible in thil cang dingmi ralringnak in pekmi hi kan ruat ai hman in zamrang in a rung thleng thei ding.

Siar ding: Thuphuan 13:13-17. **Sahrang hminsinnak donglo pawl hnenah ziangvek harsat hremnak saw an parih thleng ding?**

Sahrang le cumi lem thlun duh loin Khrih ih rinum zet pawl cun sumpai lam ih harsatnak lawng hman siloin thihnak ding tiang ih hringhronak an tong ding. Minung sinak cu a sidan kel in a um ringring ding: Nawhthuh hmang, huham duhthusam le thazang hmannak tivek pawl an si. Ziangkhalsehla tikcu netabik ah ziangtin a hung um ding timi thuhla cipciar in kan thei lo nan, caan net lam ih harsat hremnak a um ding cu theihhar tuk mi a si lem lo. Thungan mi dangdang ah kim zetin ngan in um khal sehla Johan cun himi thu pawl hi a rel thluh. Jesuh thuhla ah Johan cun A nih cu, "Minung thu cu zohman ih sim a tul lo, ziangahtile Anih cun minung sung ih ummi a thei" (Johan 2:25, NKJV).

Minung siatsuahnak le minung in sualnak a tuah thei zia thuhla hi ruat aw. Ziangruangah saw himi in caan netabik ih a thleng dingmi pawl olsam zetih an um theidan a tarlang? Cule thil thupi sinsin cu hivek thudik lungsiatthlak zet in mai' thinlung kilkhawi thuhla ziangsaw in zirh?

NILI NI **June 19**

Ruah hmaisa le neta

Siar ding: Joel 2:21–24 le Tirh 2:1–4, 41–47. **Ziang simcianak saw kum zabi 1 ih thleng famkim? Cumi cun ziang si a thlen?**

Pentikos ih Thiang thlarau huham nazet ih a luangsuak mi khan Khrian kawhhran cu nasa zetin a thangso ter. Nikhat ah mipum thawngthum rori an piangthar. Trihthlah cabu cun Pathian zangfahnak danglamtertu mangbangza a rak ngan khum: "Thu a rak theitu an lakih mi tampi in an zum; cupawl cu patling hlir ah minung thawng nga hrawng an si" (Tirh 4:4, NKJV). Mipum 120 lawng kha thlacam dingin an pumkhawm aw, asinan thlacamnak cun thil danglam zet a tuah. Zamrang zetin kawhhran cun mipum thawngtel zumtu a neih phah. Cule "Puithiam pawl lakih mi tampi in cui zumnak cu an rak pom ve" (Tirh 6:7, NKJV). Jerusalem ih dungthluntu pawl hremnak nasa zet an ton ahkhan, Annih cun "thusim phah in hmun kip ah an feh" (Tirh. 8:4, NKJV). Kawhhran pawl cu Judea, Samaria, le Galilee tivek pawl ah an din (zoh aw, Tirh. 9:31). Piantharnak a ngah hnu ah Tirhthlah Paul khan Mediterranean tipi hrawhsuak in Khrih thuthangtha a phuang. Thesolonika khua ahcun thuthangtha dodaltu Judah hrekkhat pawl cun mangbangza in himi thu an rel: "Leitlun linglet tertu pawl cu hitawk khalah an ra" (Tirh 17:6, NKJV). Thiang thlarau huham thawngin cui tikcu lai ih leitlun ih theihlar zetmi pawl cu caan reilote ah an thleng thluh thei. Joel ih a simcia mi ruah hmaisa kha pentikos ni ah a thleng famkim, asinan ruah neta cu huham nasa zet nei thawn netabik leitlun rawlkhawm caan ih timlam awk theinak dingah a suar ding a si.

Siar ding: Zekhariah 4:6; Zekhariah 10:1; Hosea 6:3; and James 5:7, 8. **Hivek bungcang ih a langdan vek asile, leitlun ih Pathian hnatuannak hi ziangtin thehsuak a si ding?**

Ruah “hmaisa” le “Neta” timi tongkam hi Israel rawlkhawm dan ihsin laksuah mi a si. Ruah hmaisa cu thlaici an keuh dingih khawsik deuh caan ah a sur theu. Ruah neta cu rawlkhawm ding a cut caan thal ahhin a sur theu... Himi cun Thuthangtha simnak hrang Thiang thlarau ih hnatuan a simfiang. “Thuthangtha onnak ih Thiang thlarau burhnak ah Thlaici man khung zetzet a keuh theinak dingin “ Ruah hmaisa” pek a si vekin, “Ruah neta” khal rawlkhawm caan a nai tikah pek a si ve ding. Thuthangtha ih hnatuan ropi zet cu a thokpek ih onnak ai hmanin Pathian ih huham phuangawknak cu nasa lo deuh ih khar a si zik lo. Thuthangtha onnak ih ruah hmaisa burh a si ruangih simcianak rak famkim mi cu ruah neta ih khar a si tikah a thleng famkim sal ding”—Ellen G. White, The Great Controversy, pp. 611, 612.

NINGA NI **June 20**

Ringzetih aunak

Siar ding: Thuphuan18:1–4, Habakkuk 2:14, and Matthai 24:14. **Himi bungcang pawl in Leitlun ih Pathian hnatuan a thehdan ding ziangtin an rel?**

Babilon tluknak phuangtu vancungmi cun, “Thuneihnak ropi zet” a ti. Thuphuan 14 ih vancungmi pawl vek thotho in himi vansungmi cun minung thuphuang tu a rak zohter. Himi vancungmi cun Pathian sunlawinak a tarlang ih, cumi cun leitlun pumpi hi a engter thluh. Thukam thar ah thuneihnak asilole huham timi relnak hi Grik tong cun ***exousia*** ti a si. Cumi tongkam cu hell huham le khawsia thuneihnak tlun ih Khrih ih nehnak thuhla relnak ah hman a si theu. Jesuh cun himi tongkam hi Thuthangtha Matthai cabu ahkhan A dungthluntu pawl a thlahnak thawn milaw zetin a hmang. Matthai 10:1 ah Jesuh cun a dungthluntu pawl hnenah hell huham le khawsia uknak tlun khalah thuneihnak a pek. Anih cun Sia le tha karlak doawknak ah nehnak co dingin van lam

huham an hnenah a pek. Matthai 28 ahkhan veikhat cu, “Van le lei parih um.... Thuneihnak” hmuahhmuah thawn a thlah lehsal, “Curuangah feh uhla, miphun hmuahhmuah kan dungthluntu va si ter uh” tiah a ti (Matt. 28:18, 19, NKJV).

Thiangthlarau thawn khat in, A nunnak le thihnak in hell huham le thuneihnak tlun ih nehnak cotu A nungmi Khirh ih thuneihnak thawn fehsuak tahhrat in Thukam thar kawhhran pawl cun Pathian sunlawinak cu leitlun ah an tleu ter. Kum reilote sungah dungthluntu pawl cun cuvek tikcu lai ih leitlun ih theihlar zetnak hmun pawl ah Thuthangtha an phuang (Kol. 1:23).

Caan netalam ahcun a hlan ih rak um dah lomi Thiang thlarau burh a si ding, cule thuthangtha cu leitlun net tiang zamrang zetih phuangzarh a si ding. Nikhat ah mi thawng tamzet an piangthar ding ih, Pathian zangfahnak le thudik cun leitlun a hninter thluh ding. Hivek zawng in leitlun hi ralrinnak pek in a um dingih, thuthangtha le beiseinak a pek mi cu leitlun pumpi ah a darh thluh ding.

Thuthangtha ih hnatuan ropi zet cu a thokpek ih onnak ai hmanin Pathian ih huham phuangawknak cu nasa lo deuh ih khar a si zik lo. Thuthangtha onnak ih ruah hmaisa burh a si ruangih simcianak rak famkim mi cu ruah neta ih khar a si tikah a thleng famkim sal ding...

Pathian siahhlah, an hmelfang ih tleunak le tleunak thianghlim ih khat thluh pawl cun van thucah phuang dingin hmun khat hnu hmun khat ah an feh ding. Thuphuannak aw tamzet hmangin leitlun pumpi ah ralringnak pek an si thluh ding. Mangbangza tuah a si ding, dam lo pawl damter an si ding ih, mangbangza le thilmak pawl cun zumtu pawl a thlun ding”—Ellen G. White, The Great Controversy, pp. 611, 612.

Ziangthil in saw ruah neta Thiangthlarau burhmi nasa zet le au thawm ringzet cu rak kai ding? Bulpak ih

kan hna tuanvo hi ziangtluk in tee khal sehla, Thiang thlarau burhnak ah rak ongaw zet le rak pawm thiam dingin ziangmi tuanvo saw kan neih?

NIRUK NI **June 21**

Ruahbet ding: Kum 1851 tuan ahkhan Adventist mi hmaisa pawl cun Thuphuan 13:11-17 ih um sahrang pahnihnak cu United States of America a si timi an theithiam. Asinan cui tikcu lai ah USA in sahrang pakhatnak bia dingih leitlun mi pawl a tuah thluh ding cu thil harsa zet a si tengteng ding (Thup. 13:12). Kum 1880 so hrawng ihsin USA in lawng hmuahhmuah ah kum 48 ih upa hrawng lawng an nei.

Asinan Cold war netnak lam ahcun USA ralkap thawn milaw huham zianghman a um nawn lo. Cun American in zalennak nuam zet nei khal sehla, tikcu caan a hung harsa ih, an zalennak cu palbet le siatsuah hmuh hi a har tuk lem lo. Hivek thil pawl hi tu khalah kan hmu rero ko tin mi tampi cun an zum.

"Thuthlunnak (sabbath diklothlunnak) hnongtu cun mipi hremnak an tong dingih, anetnak ahcun thih an phu timi phuang an si ding. Khatlam ahcun sersiamtu cawlhni ih cawl dingih thupetu Pathian daan cun thuawihnak a duh ih, a thupek buartu pawl hmuahhmuah hnenah thinhengnak a thlen ding thu ralrinnak a pek"—Ellen G. White, The Great Controversy, p. 604.

"Thlipi a rung hrang ngaingai ahcun vancungmi pathum thucah ah zumnak nei ih rel awtu, asinan thudik thlunnak hmangih thianghlimter lo mi pawl cun an dinhmun suaksan in eltaitu pawl lamah an tang ding. Leitlun thawn pumkhat awknak le a thlarau ih an telnak thawngin thil rengreng hi tleunak bangaw in an zoh ih, cule hniksaknak a run um tikah a hminthang sawn le a olsam sawn lamah timlamnak an nei. Talent nei tha zet, thusim nuam tizet, thudik a rak lungawi pi dahtu pawl cun

bumnak thlarau hruaisualnak ah an huham pawl an hmang. Annih pawl cu a hlanih an unau rak si theu pawl ih doral a kha zet pawl ah an cang. Sabbath ni hmangtu pawl cu an zumnak let dingin thuthennak hmaiih an hruai tikah hivek zumnak tlansan tu pawl cu thudik lo rel ding le anmah sualmawh puh dingih satan ih palai duhum zet an si. Hruaitu pawl in an dodal theinak dingin thu merh kawi zawngin simtu pawl an si"—Ellen G. White, The Great Controversy, p. 608.

RELKHAWM DING THUSUHNAK PAWL

1. Himi a rak dingmi buainak ahhin nineta lam ih thilthleng dingmi rak theih hi ziangahsaw a thupit emem? Bumnak ihsin kilhim dan ding Bible in ziangtin saw a sim?

2. Leitlun pumhuap ih Democratic Societies hi kum zabi tamzet sung cu biaknak lam ih kulhpi an rak si. Ziangtin saw cumi cu zamrang zetih a danglam thei ding?

3. A tlun ih Ellen G White ih thurel mi kha zoh aw. Tuini ah ziangvek duhhrilnak saw na tuah, cumi cun thaizing ah Adventist tiih relaw pawl thawn nan umtlannak ah rah a suah men thei?

4. Au aw ringzet hnu ahcun vancungmi pahnihnak thucah in ziangsaw a thleng danglam, Leitlun ih Pathian hnatuan theh a sinak dingin ruah neta kan don theinak dingah ziangvek timlamnak saw bulpak ih na neih?

ZIRLAI 13 **June 22-28**

PATHIAN DUHDAWTNAK IH NEHNAK

SABBATH SIIMLAM

Tuizarh sung siar ding: Thup. 22:11, 12; Jer. 30:5-7; Ps. 91:1-11; Jer. 25:33; Rev. 21:2; Thup. 20:11-15.

Bible cangken: "Cun van ihsin hitin aw ringzet pakhat ka thei, 'Ngai hnik Pathian biakbuk cu minung pawl hnenah a um zo, cun Anih cu an hnenah a um dingih annih cu a mi an si ding. Cule Pathian a mah rori cu an hnenah a um ding ih an Pathian a si ding. Cun Pathian in anmit ih mitthli hmuahhmuah cu a hnulfai sak ding; cuticun thihnak a um nawn lo ding, riahsiatnak siseh, tahnak siseh, natnak siseh, a um nawn lo ding: ziangahtile thil hmaisa pawl cu an hlo thluhzo a si tiin" (Thuphuan 21:3, 4, NKJV).

Ruahsannak ih khat thinlung nei phah in hmailam pan vivo a theih. Harsatnak tivek ra um khal sehla ziangvek harsatnak kan pahtlang khal le, ziangvek harnak kan tuar khalah, ziangvek riahsiatnak kan hmun ton khalah ni duhum sawn a ra thleng ding timi ruahsannak kan neih ahcun tuini kan nun cu sullam nei, tumtah nei, le nuam zetin kan hmang thei ding a si. Franklin D. Roosevelt hi kum 1933-1945 karalak ih United State ih president a si. Cui caan cu United State thuanthu ih tikcu harsa zet lakih pakhat a si. Polio ruangah zengnat nei in a um ih, kaih hruai lo cun a vahsuak thei lo. Veikhat cu hitin ca a ngan: "Ruahsannak, zumnak, nun thasawn, leilung tha sawn hi boruak lenglam ah a um timi zumnak

hi kan kai hnget ringring a si" tiah a ti. Leitlun ih mifim bik lakih pakhat, Albert Einstein cun, "Mani sun ihsin zir aw, tuisun hrang dam awla thaizing hrang ruahsannak nei aw" tih a rak ti. Queen Victoria ih ram a uk lai ih Mirang biazai thiam zet Alfred Lord Tennyson cun hivek a rak ngan, "Ruahsannak cu kum a ra um dingmi luhnak sangka ihsin a hnisia sim ih, aw dimte in, 'Nun nuam deuh ding hokhaw.' " tin.

Tui kuata zirlai netabik ah leitlun san thuanthu ih caan hlimum zet a um lai ih a tunghmun mi Khrih duhdawtnak le sia le tha karlak doawknak maksak ih nehtnak pumhlum a co dan pawl kan zoh ding. Bible ih bu netabik Thuphuan cun tuini, thaizing le kumkhua ih ruahsannak in pe a si.

NIKHAT NI **June 23**

Harsat caan ih ruahsannak

Siar ding: Thuphuan 22:11, 12; Daniel 12:1, 2; le Jeremiah 30:5-7. **Jesuh veihnihnak a ratsal hlan te ah ziangthil a thleng ding?**

Minung hrang zangfahnak sangka khar mi cu harsatnak tikcu caan in a run thlun, "cuvek cu miphun a um ihsin cui ni tikcu tiang ih um hrih lo mi a si". Thuphuan 16 cun hremnak pasarihnak leitlun misual pawl parih thlet a si ding thu in rak sim. Asinan Ezipt ram ih hremnak a tlak vek ciah in Pathian minung pawl cu cumi ihsin humhim in an um ding. Daniel cabu sungih thutiam hi hminsin aw: " 'Cui caan ahcun cabu sungih an hmin ngan a simi na mi pawl hmuahhmuah cu rundam an si ding' " (Dan. 12:1, NKJV). Himi hi "Nunnak cabu" a relnak a si (Zoh aw. Filipi. 4:3; Thup. 13:8; Thup. 20:12, 15; Thup. 22:19). Jesuh ah rinum zetih kan um ahcun kan hmin cu nunnak cabu sung ihsin hlonhlo in a um lo ding (Thup. 3:5).

Siar ding: 1 Johan 3:1-3; Johan 8:29; le Johan 14:30. **Harsatnak tikcu caan ra um ding mi hrang timlamnak tlamtling umsun kha ziangsaw a si?**

Harsatnak caan ahcun Pathian minung pawl cun zianghman ih danglamter theih lo Jesuh thawn bulpak laicin awknak thuk zet an nei ding. An thinlung duhbik cu ziangkim ih Amah lungawiter a si, Thiang thlarau hnatuannak thawngin Amah a thianghlim vekin annih khal an thianghlim ding a si. Khrih ih thinlung ah Satan bumnak cohlangnak ding zianghman a um lo. Kannih khal Amai mizia kan neih ahcun cuvek in kan um thei ve a si.

Siar ding: Saam 27:5, Saam 91:1-11, le Thuphuan 3:10-12. Harsatnak tikcu caan hrangah Pathian in ziang thlangamnak thutiam saw in pek?

Mi hrekkhat cun palai um loin harsatnak tikcu caan paltlang ih nundan ding hi an theithiam thei lo. Jesuh cun van hmun thianghlim ah mikip in amah an dodal ding maw dinglo timi an thutluknak netabik an tuah hnu ah palai hna tuannak a colhsan. Himi ruangah harsatnak tikcu caan a um lai ah kanmai cahnak hmangin kanmah te lawngin kan um ding tinak a si cuang lo. Jesuh cun kan hnen ih a um ringring ding thu in tiam (Matt. 28:20). Zumnak cun a hmuh thei lo hmanah a rinsan, kan kiangkap leitlun a tluksiat lai khalah a zum thotho a si. Harsatnak tikcu caan a um lai ah kan zumnaak a cak ih, kumkhua kan duhnak a karh zai ih, cuticun kan duhzet mi pakhat cu Jesuh thawn kumkhua ih um tlang ding hi a si.

NIHNIH NI **June 24**

Rasal cingin Jesuh ah ruahsannak

Siar ding: Johan 14:1-3 le Titas 2:11-14. Hmailam caan ih a ra dingmi harsatnak tikcu caan le buainak ahhin ziangahsaw himi bungcang pawl in thazang cahnak in pek?

Jesuh tongkam, “Nan thinlung mangbang hlah uh’ “ timi cu Anih cun in fehsan dah lo dingih inn ih in hruai dingin a ra kirsal ding timi tiamkamnak a si. Hi leitlun cu kan inn a si lo. Ni tha sawn a ra lai ding. Thukam thar cabu cang 25 zel ih pakhat ahhin kan Bawipa a rat kirsalnak ding thu a sim. Ni pawl an thim ih, kawhhran ramthen huham in kan nun in hringhro caan ah Khrih ratsalnak ding thutiam cun ruahsanak thawn kan thinlung in luahkhat ding a si. Himi cu, “Ruahsannak lungawi um” timi san tinkim ih Pathian ih mi rinum pawl thazang lakmi a si.

Siar ding: Thuphuan 6:15-17 le Isaiah 25:8, 9. **Himi bungcang ih a lang mi rundam zo mi le a hlomi lungput run zoh thim aw. Himi pahnih ih lungput karlak danglamnak simfiang aw.**

Misual pawl cun sual ih rahsuah mi rapthlak zet an thei lai ah mi dingfel pawl cun zangfahnak ih mangbangza peeknak cu an pawm. Ralthawhnak ih Pathian dodalnak cun tihnak, sualnak, thiamloconak, a netnak ah kumkhua ih hlohralnak a suah pi. A zangfahnak kan letnak cun sual ngaidamnak, daihnak le sunglawi zetih a ratnak ah kumkhua ih lungawinak ah in hruai ding a si.

Siar ding: Thuphuan 15:3, 4 le Thuphuan 19:7. **Khrih fehtlang in a lakih in pekmi a sunglawi rundamnak cu tlenmi pawl in ziangtin an rak cohlang ding?**

“Khrih ih thinglamtah cu kumkhua ih tlencia mi pawl ih hla le fimnak a si ding. Khrih ih sunlawinak ah Khenbetmi Khrih an kainget ding... Leitlun pawl a tuahtu, ziangvek dinhmun pawl khal ih lairel theitu cun a sunlawinak ret tha in, minung duhdawtnak ihsin a ngainep awknak cun leitlun pumhuap ih mangbangnak le duhdawtnak a pholang.”—Ellen G. White, The Great Controversy, p. 651.

Siar ding: Thuphuan 12:17; Thuphuan 17:13, 14; le Thuphuan 19:11-16**. Himi bungcang pawl ih fehsohdan hi fimkhur zetin hminsin aw. Himi bungcang pawl ih fehsoh vivo dan ahhin leitlun raldoawknak netabik le Khrih ih nehnak netabik thuhla ziangsaw a rel?**

NITHUM NI **June 25**

Leilung ah kum 1,000 uknak

Thuphuan 19 cu Jesuh ih ratsalnak le misualral siatsuahnak in a netkhar a si. Asinan a thuthuan cu a cem thluh hrih lo. Thuphuan 20 cun a tikcu caan cu kum 1,000 sung a rei ding thu in sim, cumi cu "kum thawngkhat uknak" tiih theih mi kha a si.

Siar ding: Thuphuan 20:1-3. **Jesuh a ratsal tikah satan ih canvo ding cu ziangsaw a si?**

Thuphuan 20:1-3 ih ummi hi duhsannei hmuhsaknak a si. Satan hi thir cikcin ngaingai in khitih thimthuk zetah kharh khum a si lo. Anih cu kum 1,000 sung rori himi minung um lonak, leilung siazet ah amah rori ih a tuah mi dinhmun cun a hrengtar ding a si. 2 Piter 2:4 ah Satan le a vancungmi pawl cu thuthennak hrangih kheek hrih dingah "thimnak cikcin" ah ret a si thu kan hmu. Satan cu thlem ding zohman um nawn lonak lei ahhin khum a si ding. Kum 1,000 sung Anih cu a sualnak ih a tuah mi siatnak, siatsuahnak, vansiatnak pawl a hmu ding.

"Tawp nei lo khur" timi Grik tongih an let mi hi mirang tong Abyss (Chin- "thuknak")an timi tongkam ra suahnak thawn a bangaw. Cumi cu Thukam hlun Grik tong ih an letmi Septuagint an timi ah seriamnak ih leilung dinhmun relnak ah hman a si. "Cun lei cu pianhmang nei lo, le kawlawngpi a rak si ih, thimnak cun thuknak vangdap cu a khuh thluh" (Sem. 1:2, NKJV). Septuagint ahcun

"Thuknak" timi tongkam hi Grik tongin ***abyssos*** "Abyss" timi tongfang hman a si. Cumi cu minung um lonak leilung relnak ih hman a si. "Tawp nei lo khur" cu Leihnuai kua si maw, asilole leitlun khuiawk ah si maw leikek kuapi tivek a relnak lam a si lo. Satan ih sual hnatuan le siatsuahnak pawl, Jesuh a rungtumsal hlante ih nasa zet ih buainak a thleng dingmi pawl cun leilung cu sersiam thok lai dinhmun vek in thim le rualrem aw lo reprep in a um sal ding.

Siar ding: Jeremiah 4:23-26, Jeremiah 25:33, le Isaiah 24:1, 3, 5. **Himi dinhmun hi Bible profet pawl in ziangtin saw an simfiang?**

Hitawk ah profet cun Khrih a ratsal tikih siatralnak nasa zetzet pawl le kum 1,000 sung lei ah zohman nungdam ih an um lo thu cu a rel uar zet. Satan le a vancungmi sual pawl cun a dodalnak ruangih a suahpimi siatnak cu nasa ten ngaihtuah dingin tanta an si ding. Leitlun vandap hmuahhmuah cun sual ih hlawhman cu thihnak a si timi an theifiang ding. Pathian cun sual buainak cu a remfel thluh ruangah ziangtik hmanah a tho nawn lo ding (Nah. 1:9). Pathian in lamzin thupi a tuahmi pathum a um. Pakhatnak, A cem thei lomi a duhdawtnak, a zangfahnak, mi hmuahhmuah rundam an si theinak dingih a cangvaihnak pawl hmuahhmuah a langter. Pahnihnak, A diknak, a felnak le a dingfelnak a pholang. Pathumnak, Anih cun leitlun vandap in sual le dodalnak ih rahsuah netabik an hmuh thei ding a siang a si.

NILI NI **June 26**

Kum 1000 uknak ah thuthennak

Siar ding: Thuphuan 20:4-6. **Kum 1,000 uknak a um sungah midingfel pawl ziangsaw an tuah ding, ziangruangah cumi cu a thupi?**

Kum 1000 uknak a um sungah midingfel pawl cun sual buainak a relfeldan ah Pathian diknak le duhdawtnak cu a ngaingai ih an hmuh theinak ding caan remcang an ngah ding. Thil tamzet thuhla ah zosaw Pathian hnen ih thusuh duhmi nei lo ih um ding? Tu ahcun, vanram ih kum thawngkhat uknak a um lai ah, tlencia mi pawl cun khavek thusuhnak pawl letnak an ngah thluh ding. Dudawtmi lole rualpi tha zet vanram ih an um lo asile, rundam mi pawl cun Pathian thutluknak cu fiang sinsin ih theihtheinak tikcu caan tha an nei ding. Lamzin thar in tlencia mi pawl cun a hlan hnakih cak sinsin in Pathian in minung dam hmuahhmuah rundam dingih a cangvaihnak cak zet pawl cu an theithiam ding. Annih cun Vanram ih um ve lotu pawl cu anmah bulpak in Khrih an rak hnong ruangah a si timi theithiam ding. Cumi ahcun Pathian in thuthennak netabik- voihnih thihnak a run thlen ding, cumi cu kumkhaw siatsuahnak- hlohralnak a si.

Siar ding: Thuphuan 20:7-9. Ziangtin saw kum 1,000 uknak kha a cem? Satan le a dungthluntu pawl ih canvo kha ziangsaw a si?

Kum 1,000 sung cu Satan cun zohman bum ding le thlem ding a nei lo. Amah le a vancungmi pawl lawng sual ih rahsuah thihnak suahpi thei thuhla ruat rero in an um. Kum thawngkhat uknak a rem tikah, misualral pawl cu an lawmmam netabik dong dingah le thuthennak tong dingin an tho thluh sal (Thup. 20:5).

Tu ahcun Satan cun a dungthluntu ralkap tampi a nei. Satan cu doawknak maksak ih a sun hnu ah sunnak ruangah tuar khal sehla, mi hlo tamzet a hmuh tikah thazang a ngah. A dodalnak cu a netnak a thleng hrih lo, “miphun kip” bum dingin a feh suak. Satan cun Pathian hlawnthlak ih anmai uknak din dingin netabikah

theihtawp suah dingin annih pawl cu a forh hai. “Go le Magog” timi cun Satan le san tinkim ih rundamnak ngah lotu pawl hmuhsaknak ih hman mi a si. Satan le a dungthluntu pawl cun, “Mi thianghlim pawl ih riahbuk le khawpi duhnung um zet” an kulh thluh (Thup. 20:9, NKJV).

Kum 1,000 uknak a cem zawngah misualral pawl an thosal lawng hman asiloih, Khawpi thianghlim, Jerusalem thar cu van ihsin lei ah a run tum a si (Thup. 21:2)! Mi thianghlim pawl cun kum thawngkhat sung cu Jerusalem thar ah Jesuh thawn an um khawm zo ih, an uk tlang zo. Tu ahcun kum 1,000 cem tikah, khawpi cu Pathian, Jesuh, vancungmi pawl, le tlencia mi pawl hmuahhmuah thawn van ihsin lei ah a rungtum. Doawknak maksak netabik ah mikip an tel thluh ding a si. Sualnak cu kumkhaw hrang voikhat siatbal a si ding.

Thuthennak netabik tikcu caan in Pathian mizia thuhla ziangsaw a rel?

NINGA NI **June 27**

Kumkhua pahnih

Siar ding: 2 Korin 5:10, Rom 14:10, 11, Thuphuan 20:11-15. **Himi pawl in misualral pawl an thawhsalnak san ziangsaw a rel?**

Sual buainak cu ziangtik hman ih sual a ra suahsal thei nawn lonak dingih relfel ding cun mikip in Pathian a rak dikdan le a lamzin an dingfeldan pawl pawm a tul. A netnak ahcun khuktin an bil ding ih doawknak maksak ih Pathian a dikzia cu an thei ding, satan le a vancungmi pawl khal in an thei ve ding, Pathian dokalhnak ding ah thiamcoternak zianghman a um lo ti an pawm ding. Ellen G White hnen ihsin himi theihthiamnak hi hminsin aw: “Hminsin ngankhumnak cabu an on veten, Jesuh mit cun misualral pawl a vun zoh ih, annih cun an tuahsual mi

sualnak pawl hmuahhmuah an thei aw thluh. Thianghlimnak le thianfainak ihsin an fehpengnak hmun diktak cu an hmu fiang zet, Pathian daan buarnak lam ah tiawkternak le dodalnak in ziangtluk in a rak hruai ti an hmu fiang zet. Sual zawngsangnak hmang in thazang pe ih thlemnak pawl, thlawsuahnak danglamter, Pathian thuphur tu zianghman ih siar lo, ralrin peknak hnong, lungruhnak thawngin zangfahnak zianghman ih siar lo, sualsir duhlo thinlung- hivek pawl cu meisa alh ih nganmi vekin an rung lang thluh...

"Misualral pawl hmuahhmuah hi van ram umnak dokalh ih phansan awknak sangbik ah puh in Pathian hnenah thubuai tuah sak an si. Cumi thubuai relpi tu ding khal an nei lo; ngaidam an si lo ih, kumkhua thi dingih hremnak cu an tlun ah phuang in a um"—The Great Controversy, pp. 666, 668.

Siar ding: Thuphuan 20:9; Saam 37:20; le Malakhi 4:1, 2. **Sual le misual pawl siatsuahnak ding netabik le midingfel pawl lawmman hi, himi bungcang pawl in ziangsaw in pek?**

Thuthangtha cu satan le a vancungmi pawl cu meilipi ah siatsuah in an um ding tihi a si. Sual le misual pawl cu an hloral thluh ding. Thuphuan 20:9 ih a simdan vek asile annih cu ei theh, siatsuah theh an si ding, kumkhua ih tuar rero ding an si lo. A neta cang ciah ahkhan, "kumkhua in kumkhua tiang" timi a run hmang. A thu ih zirin "Kumkhua" timi tongkam cu "cem ni nei lo" tinak ah hman a si ringring theu, asinan Thil ziangmaw a famkim thluh hlan sung relnak khal a si (zoh aw. Suah. 21:6; 1 Sam. 1:22, 28; Jude 7; le 2 Pet. 2:4-6.) hloral pawl hrangah siatsuah cangvaihnak tivek men a si lo, anmahten kumkhua siatsuahnak ti a si. Pathian hi kumkhua hremtu a si lo.

A netnak ahcun kumkhua pahnih ih pakhat cun in rak hngak thluh. Vansiatthlak zetin hloral pawl cun an hlawhsuahmi ih "hlawhman" an dong ding- kumkha thihnak cu! Asile Asile ziangruangah saw kan phutawk, thihnak kan hmuh lonak ding ruahsannak umsun cu Jesuh dingfelnak rinsannak ahhin hmuh a si?

NIRUK NI **June 28**

Ruahbet ding: "Cutawk ahcun hmunram pawl cu tlangzim mawi zetah an hung karhzai. Pathian tlang pawl cu cumi tlangzim pawl ih dunglam ah an um. Cui daihnak hmunram, tiva luang pawl kiangah vakvai le Pathian thu ruangih khualtlawng Pathian minung pawl in inn an hmu ding...

"Cutawk ahcun thinlung thi thei lo pawl cun thiltuah theinak huham mangbangza, duhdawtnak ih tlennak thuthup pawl cu hlimnak cemti nei lo thawn an ruat ding. Cutawk hmun ahcun nunsiatnak, Pathian theihngilh dingih thlemnak bumawknak tivek khal a um lo ding. Hnatuan pawl hmuahmuah cu an thangso ding ih, thilsuah theinak pawl hmuahhmuah khal karhzai ter an si ding. Theihnak in thinlung a cauter lo ding ih, thazang a bangter fawn lo ding. Cutawk ahcun thiltuah mi cu fehpi theih a si ding ih, duhnak sangbik tiang thlen a theih ding ih, tumtahmi sangbik khal theih a si ding; cule cutawk ahcun nehnak sangzet thar, ngaisang dingmi mangbangza thar, theihthiam dingmi thudik thar, thinlung le thlarau le taksa thilti theihnak kawh dingmi thilthar a hung suak ding"—Ellen G. White, The Great Controversy, pp. 675, 677.

"Lei ih fale pawl cu simfiang theih lo lungawinak in sual ih tlu lo pawl ih fimnak le lungawinak sungah an lut ve ding. Pathian kutsuak ruat in kum tampi ih an theihnak le theihthiamnak rothil pawl cu an hlawm aw ding. Langnak thawng in sersiammi sunlawinak pawl cu

an thlir- Ni le arsi le boruak pawl hmuahhmuah cun Pathian Bawi tohkham pawl an khihhmuh thluh. Thil ziangkim tlun ah a tebik ihsin a tumbik tiang, Sersiamtu hmin ngan a si ih, ziangkim ahhin a huham nasat zia a lang thluh"—The Great Controversy, pp. 677, 678.

"Doawknak maksak cu a cem thlang. Sual le misual cu an um nawn lo. Leitlun pumpi cu a felfai thluh zo. Sersiamnak hmangin lungawinak le remnak a rung um. Ziangkim sersiamtu amai hnen ihsin nunnak le tleunak le lungawinak cu cemnet ni nei lo boruak fehtlang in a luangsuak a si. Leitlun ih thil ziangkim a tebik in a tumbik tiangin nunnak nei le nunnak nei lo khal in an hmelthatnak le hlimnak hmangin Pathian duhdawtnak an phuang a si"—The Great Controversy, p. 678.

RELKHAWM DING THUSUHNAK PAWL

1.Pathian in reizet sual um a siannak san hi ziangruangah a si ding tin na ruat? Cumi rual in, hi leitlun ah zohman in hitawk ih an umnak ai hman ih rei tuartu an um lo. cumi cu zohman in a damsung ai hman ih tam a tuar thei lo tinak a si. Kum thawng tampi um zo sual thawn tahthim cun minung damsung hi ziangtluk ih tawi saw a si? Ziangtin saw kan ngaihdan in sual ih thusuhnak harsa zet kan relfel nak ah in bawm thei ding?

2. Ziangtin saw kum thawngkhat uknak timi cu rundam khawkhannak thawn an milawk thei ding? Pathian mizia thuhla a rel mi hi vun ruat hnik aw, tlencia mi pawl in Pathian duhdawtnak, le diknak, le dingfelnak hmuh ding ih caan an neih hlan lo cu thuthennak netabik, hremnak netabik cu hloral pawl parah a thleng ding.

MORNING WATCH
(April)

1. Nihnih ni	Efesa 1:18,19
2. Nithum ni	I Korin 2:10
3. Nili ni	Johan 10:27
4. Ninga ni	Saam 119:130
5. Niruk ni	I Korin 2:14
6. Sabbath ni	**Matthai 13:44**
7. Nikhat ni	Johan 5:39
8. Nihnih ni	I Korin 2:11
9. Nithum ni	Tirhthlah 17:11
10. Nili ni	Isaiah 57:15
11. Ninga ni	Jeremiah 6:16
12. Niruk ni	2 Korin 4:7
13. Sabbath ni	**Saam 119:18**
14. Nikhat ni	Saam 119:34
15. Nihnih ni	I Korin 2:5-7
16. Nithum ni	Saam 119:97
17. Nili ni	Jeremiah 15:16
18. Ninga ni	Johan 17:17
19. Niruk ni	Isaiah 8:20
20. Sabbath ni	**Matthai 24:24**
21. Nikhat ni	I Korin 2:4-5
22. Nihnih ni	Saam 119:105
23. Nithum ni	Saam 119:15,16
24. Nili ni	Isaiah 30:21
25. Ninga ni	I Piter 3:15
26. Niruk ni	Judas 1:3
27. Sabbath ni	**2 Korin 11:13,14**
28. Nikhat ni	2 Timote 4:3,4
29. Nihnih ni	Efesa 4:14
30. Nithum ni	Matthai 7:24

MORNING WATCH
(MAY)

1. Nili ni	Johan 14:18
2. Ningan ni	Hebru 4:15
3. Niruk ni	Saam 50:15
4. Sabbath ni	**Matthai 7:7,8**
5. Nikhat ni	I Johan 2:1
6. Nihnih ni	2 Korin 12:9
7. Nithum ni	Saam 51:11-13
8. Nili ni	I Samuel 1:27,28
9. Ninga ni	Daan 6:6,7
10. Niruk ni	Thufim 22:6
11. Sabbath ni	**Jeremiah 6:16**
12. Nikhat ni	2 Korin 4:7
13. Nihnih ni	Saam 119:18
14. Nithum ni	Saam 119:34
15. Nili ni	I Korin 2:5-7
16. Ninga ni	Saam 119:97
17. Niruk ni	Jeremiah 15:16
18. Sabbath ni	**Johan 17:17**
19. Nikhat ni	Isaiah 8:20
20. Nihnih ni	Matthai 24:24
21. Nithum ni	I Korin 2:4-5
22. Nili ni	Saam 119:105
23. Ninga ni	Saam 119:15,16
24. Niruk ni	Isaiah 30:21
25. Sabbath ni	**I Piter 3:15**
26. Nikhat ni	Judas 1:3
27. Nihnih ni	2 Korin 11:13,14
28. Nithum ni	2 Timote 4:3,4
29. Nili ni	Efesa 4:14
30. Ninga ni	Matthai 7:24
31. Niruk ni	Thuphuan 22:11

MORNING WATCH
(JUNE)

1.Sabbath	**Luka 19:10**
2.Nikhat Ni	Matthai 5:14
3. Nihnih Ni	Matthai 5:13
4. Nithum Ni	2 Korin 5:20
5. Nili Ni	Luka 24:48,49
6. Ninga Ni	Tirhthlah 1:8
7. Niruk Ni	1 Korin 3:9
8. Sabbath Ni	**Rom 10:13,14**
9. Nikhat Nii	Korin 3:6,7
10. Nihnih Ni	I Korin 1:27-29
11. Nithum Ni	1 Piter 2:9
12. Nili Ni	Jeremiah 9:23,24
13. Ninga Ni	Matthai 21:15,16
14. Niruk Ni	Matthai 24:14
15. Sabbath Ni	**Johan 4:35**
16. Nikhat Ni	Luka 8:39
17. Nihnih Ni	Tirhthlah 13:52
18. Nithum Ni	Luka 3:16
19. Nili Ni	Matthai 10:20
20. Nigna Ni	Suahlannak 4:15
21. Niruk Ni	Johan 13:35
22. Sabbath Ni	**2 Korin 12:10**
23. Nikhat Ni	Luka 11:13
24. Nihnih Ni	1 Korin 2:1—3
25. Nithum Ni	2 Timote 2:3,4
26. Nili Ni	Rom 13:11
27. Ninga Ni	2 Korin 5:19
28. Niruk Ni	Rom 10:9,10
29. Sabbath Ni	**Jeremiah 8:20**
30. Nikhat Ni	Johan 17:18-20