

PUITLING SABBATH SIKUL ZIRLÂI

Indona Ropui

Mark Finley

April, May, June
2024

Sabbath School Lesson

ဟွာငိဘာသာ

ပုန်းနှစ်သူ
ဦးဖုန်းနိုင် (၀၀၃၅၄)
မန်နေဂျာ
ကင်းစောင့်ပုန်းပိုက်
၂၀၆ ရွှေသွာလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့

ထုတ်ဝေသူ
ဦးဖိုးဖိုးလှ (၀၀၅၉၀)
ဥက္ကဋ္ဌ
မြန်မာပြည်သူ့အနေ့ဗုပ်သံအသင်းတော်
ဒေသ ဦးဝိစာရလမ်း၊
ရန်ကုန်မြို့

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Thuhmahruai

TUNAH, “Bible pum puiah hian eng thupui nge inzam chhuak vek” tih zawhna dawng ta la, engtin nge i chhân ang? *Isua? Chhandamna ruâhman? Kraws?* Ni e, hêng thil pathumte hi a ni chiah mai! Mahse, hêng thupui pawimawh pathumte hian engkim khûm vek thupui pawimawh zâwk: “Indona Ropui” chu an târ lang a. Hê thupui hian Bible pum pui, *Genesis* atanga *Thupuan* thlengin a fan chhuak vek a ni.

Indona Ropui chu vâna Pathian laka Lucifer-a a hel atang khân a intan tawh a. Lei leh vân pum pui huâpa inbeihna laimû tak chu Pathian hmangaihna chungchâng thû-ah a ni. Ani chu hmangaihnaa khat a ni em? Nge, Ani chu thuneihna pum hmawm a, Mahnî thil tuipui zâwng ngawt hlen duhtu zâwk?

Tûn kuartar chhûng hian Pathian thlîrna atanga Kristâ hun atanga keinî hun leh a bâk thlenga hrilh lâwknain a târ lan dân, khawvél thilthleng chanchin kan chhui nawn leh dâwn a ni. Pathian nihphung chu hmangaihna a ni a, chuvângin, A thiltih apiang chu hmangaihnaa tih a ni vek a; chû erawh chu chinnei mihringte leh, vâtirhkohte tân meuh pawh finfiahna tling tak a ni vek lêm lo. Chutih laiin, Pathian hmangaihna erawh chu Indona Ropui thil thleng zélah, chiang zâwka târ lan zêl a ni a. Kraws hmang khân sâng leh thûk thei ang bera chiangin kan hmu thei ta a ni. Kalvari-ah khân, lei leh vân pum pui hmâah Pathian hmangaihna chu entîr a ni a; khatah khân Kristan mihringte tlanna túra Amâ nunna chu bun ruâkin, Setana hneh a nihna tûr chu a tichiang ta bawk.

Chuti chungin, inbeihna chu a kal zêl a. Setanan Isua kha kraws chunga tihboral tumin a bei a; kum za tam tak chhûngin Pathian mîte tihboral tumin a bei zui zêl bawk.

Setanan Kristā kohhran chu diāu lo taka tiduhdahin, maktaduai tēlin that thīn mah se, Pathianin A mîte chu A awmpui zēl a, anni chu A kalsan ngai dâwn lo a ni.

Tūn kuartar chhüng hian vâna helna a chhuah tirh atanga Indona Ropui hmasâwn zēl dân chu kan thlîr zui dâwn a. Krista leh Setana inkâra inbeihnaa thu inchuh thupuite kan bih zui ang. Tihduhdahna râwng tak kâra Waldenses mîte huaisenzia te, Siamthatûten nghaisakna, kawlbuntirna, tihhlumna leh martar-na kâra Bible thutak zui zēl an tumruh ziâte kan hmu dâwn a ni.

Hêng thilarau lam mi liante chungchâng hi Ellen White-in heti hian a lo sawi, “Bible hi an rinchhan a ni a, thurin zawng zawng hi Bible thu hmangin a dik leh dik loh an fiah a. Pathian leh A thu rinnaa an ngheh avângin hêng mi thianghlimte hian meia hâl hlumte an tuâr ngam a ni.”—*Indona Ropui*, p. 249.

Siamthatnain thutak meichher a lo chhit ên chu fiah taka chhit ên zui zēl a ni a. Siamthatûten Pathian Lehkhathû lungphûm hmanga ‘rinna avânga khaungaihnâa chhandam’ nihna thû-ah nghet taka dinga kawng an lo sial tawh chu zawh zêlin, Adventist an lo ding chhuak a; chû chu William Miller leh khawvél pum puia mi dang tam takin an lo tlângâupui tawh a ni.

Kum za tam tak chhüng chhilh bova lo awm tawh Bible thutak, Siamthatuten a lungphûm an lo phûm tawh chu din thar leh tûrin Pathianin Seventh-day Adventist Kohhran hi A din a ni. A rawngbâwlna tûr laipui chu *Thupuan 14:6-12-a vântirhkoh Pathum thuchah, khawvél tâwp thuâi tawh tûr tâna Pathian vaulâwkna hnuhnung thuchah puân chhuah chu a ni.*

Hê (thuchah): “Tichuan, dragon chu hmeichhe chungah chuan a lo thinur a, a thlah la awm, Pathian thupêkta zâwm

a, Isuâ hriattirna thu pawmte chu do tûrin a kal ta a,” (*Thup. 12:17*) tih puân chhuahna hian, tirhkoh Johanan dragon anga a târ lan, Setana thinurna a chawk tho dâwn a ni. Indona Ropui tâwp lama thilhlengte pawh kan zir tel bawk ang a, chutah chuan hremhmun lalna leh thuneihna zawng zawngte chunga Pathian hmangaihnain hnephna a chan thû pawh a tel ang a, chû chuan vân tharte leh lei thar siamna chu a thlentir dâwn a ni.

Tûn kuartar zirlaite innghahna hi Bible chu a ni nâin, Ellen White-i lehkhabu ziah, *Indona Ropui* bû pawh hêng thupui ropui tak takte tih fiah nân kan hmang tel bawk dâwn a. Zirlai tina chhiar belh tûr bung târ lante hi “hriatna khûm Kristâ hmangaihnâa hriatna” (*Efesi 3:19*, NKJV) neih nâna tanpuitu a ni dâwn a ni.

Tûn kuartar zirlai ziaktu, Mark Finley hi Connecticut, U.S.A., lam chhuak, khawvél huâpa thuhril-rawngbâwlta hriat hlawh tak niin, General Conference vice-president-ah kum 2005-2010 chhüng khân a tang a. Rawngbâwlna a chawlhsan hnû-ah pawh assistant to the president of the General Conference-ah a tang zui a. Pastor Finley leh a nupui, Ernestine-te hian fâ pathum leh tûte pangâ an nei a ni.

ZIRLAI 1**MARCH 30–APRIL 5, 2024****INDONA ZAWNG ZAWNG PHÊNA INDONA CHU**

CHÀNGVAWN: “**Vânah chuan indona a lo awm a; Mikaela leh a vântirhkote chuan dragon chu an do va; dragon leh a vântirhkote pawh chuan an do vê a; nimahsela, an hneh ta lo va, an hmun chu vânah a awm ta bawk hek lo,**” (*Thupuan 12:7, 8*).

SABBATH CHAWHNU**MARCH 30**

Chhiar tûr: *Genesis 3:15; Isaia 14:12–14; Ezekiela 28:12–15; Johana 17:24–26; Thupuan 12:7–9.*

PATHIAN chu a tha viâu a nih sî chuan, engati nge khawvél hi a chhiat viâu sî le? Engtin nge hmangaihna Pathian chuan thil tha lo tam tak hi a awm A phal sî ni ang? Engati nge mi thâte chungah pawh thil duhawm loh takte a thlen thin? Tûn kâr zirlaiah hian, kum khâ leh chen chhûngä sual leh tha indona chungchâng kan bih zui dâwn a. Vâna Lucifer-a helna atanga tanin, thil tha lo lo chhuahna tobul leh, sual vânga harsatna chingfel tûra Pathian dawhtheihzia pawh kan zir tel bawk ang.

Pathian chu namên lova hmangaihtu Pathian a ni a. A nihphung hrim hrim pawh chu *hmangaihna* a ni (*1 Johana 4:7, 8*). A thiltih zawng zawnge pawh hmangaihnaa tih vek a ni (*Jer. 31:3*). Tharum leh barhluihna emaw, dân hmang emawa inhmangaihtir ngawt theih a ni ngai lo. Ellen G. White-in chiang takin heti hian a lo sawi, “Hmangaihna chauhin hmangaihna a kai harh thei.”—*Chatuan Nghahfâk*, p. 14.

Duhthilan theihna chhuhsak chu hmangaih theihna tihchhiatsak tihna niin, hmangaih theihna tihchhiatsak chu hlimna dik tak neih theihna nuâibosak tihna a ni bawk ang. A hmangaihna hmangin Pathianin Amâ chunga rinawm tûrin min hneh a. Lei leh vâna sual a chhuah nawn leh tawh lohna tûr zâwngin, sual leh tha inkâra indona ropui chu A kalpui a. Pathian thil ruâhman dân chu, A thilsiamte tuipui dân ber tûr zâwngin A che zêl thîn a ni tih lei leh vân pum pui hmâa târ lan a ni. Pathian hmangaihna entlang hmang leh, sual leh tha inkâra indona ropui ênga khawvél kan thlir chuan, dikna hian thil dik lo chu chatuanin a la hneh dâwn tih rinngamna kan nei thei dâwn a ni.

SUNDAY**Vâna Indona****MARCH 31**

Chhiar tûr: *Thupuan 12:7–9. Hê thû hian vâna zalênnna awm leh thil tha lo tobul chungchâng eng nge a târ lan? Lucifer-a a hel khân, Pathianin engtiang kawngtea chhâng lêt thei nge a nih?*

Hêng chângte hian lei leh vân huâpa sual leh tha inbeihna an sawi a. Setana leh a vântirhkohoten Krista an do rawn a; vân atanga hnawhchhuah an ni zui a. Duhthusâma thâ vân hmuna indona a chhuak ta mai chu a mak thlåwt a ni. Engati nge a lo thlen sî? Hê indona chawk chhuak tûr hian Pathianin ramhuai sual A lo siam em ni? A hel phahna tûrin hê vântirhkohah hian thil fel lo tak a lo awm em ni zâwk? Bible hian chiang takin thil tha-lo tobul chu a sawi a. Hê sual leh tha inbeihna (hliahtu) puân zâr chu min kaih hlîmsak a ni.

Khaikhin tûr: Ezekiel 28:12–15 leh Isaia 14:12–14. Hê vântirhkoh, Lucifer-a an tih rilrûa helna thlentu chu eng nge ni?

Pathianin ramhuai-sual A siam lo va, ropui taka êng tle sût mai, ‘Lucifer-a’ an tih chu A siam zâwk a. Hê vântirhkoh hi duhthusâma thâa siam a ni. A thatfamkimnaah chuan duhthlang tûra zalénna neia siam a ni a, hêt tak hi Pathian sorkarna laipui ziâ, tihluihna ni lo, hmangaihnaa kalpui zêl chu a ni. Sualna tobul chu vâna amah Lucifer-a ngéi kha a ni. Hê vântirhkoh thafamkim thinlung atanga chapona leh itsikna lo chhuak a, amah Siamtu laka hel duh khawpa a lo thang lian ta mai kha sawi fiah zawk ruâl a ni lo.

Thilsiam zinga pakhat, Lucifer-an Siamtu chauhin a chan tûr, *chibaibûk nih* châkna a nei ta a. Pathian thuneihna chungah zawhna siam a, Pathian lalhutthlêng chu chihuhsak a tum a. A helna chuan vânah indona a chawk chhuak ta a ni.

Hun rei tak chhüng Pathianin Lucifer-a kha A dawh hrâm hrâm nân, a helna hmanga vân a tihchhiat chu A phal thei lo a ni.

“Vâna rorêltûte chuan Lucifer-a chu sual kawng zawk lo hrâm tûrin an ngên chiam a. Pathian Fapa ngei pawhin Siamtu réldikna te, thatna te, ropuina te leh A dân thienghlim danglam ngai lo chu Lucifer a hmâah a târlang a. Pathian ngein vânram dân chu A din a, chu dân atanga a intihhran chuan, Lucifer a chuan a Siamtu a timualpho chauh pawh ni lovin, amâ chungah ngéi pawh chhiatna a thlentîr dâwn tihna a ni. Nimahsela hmangaihna leh zahngaihna teh sén loh nêna ngenna leh, zilhna zawng zawng chuan dodâlna rilrû a chawk tho ta hlauh zâwk a. Tichuan, Lucifer-a chuan Krista a itsikna chu a thanlentîr

ta zêl a, a tum a tiruh sauh sauh bawk a.”—Ellen G. White, *Indona Ropui*, pp. 494, 495.

Sual chin felna kawnga Pathian nungchang eng zirlaite nge heta tang hian i lâk chhuah theih ang?

THAWH TANNÍ

APRIL 1

Lucifer-a'n a Bum: Krista A Dingchang

Hê vântirhkoh thafamkim, Lucifer-an a thinlunga chapona leh itsikna awmtîr a phal a, amah Siamtû laka a hel tâk hiâl chhan hi hrilh fiah theih a ni lo. Setana chapona chu uâl-âu taka helnaah a chang a. Pathian chu fel lo leh rôl dik lo tiin a sawisêl a. A rinhlehnâ leh sawisêlna chuan vântirhkohte pawh a kângkâi ta a ni.

Chhiar tûr: Thupuan 12:4. Setanan mî a bum theihzia chungchâng eng nge hei hian a târ lan? Pathian chungchâng a dâwt sawi kha vântirhkoh eng zâtin nge tlûkpui?

Vâna indona a chhuah tâkah chuan, vântirhkohoten Isua an zui dâwn nge Setana an zui zâwk dâwn tihah duhthlanna an siam a ngai ta a. Vâna hê indona chhuak ta hi eng nge a nihphung rêng ni le? Lang thei lama inbeihna nge, ngaihdân hmanga indona? Nge a ni kawp vê vê zâwk? A chin chhuakin kan hre lo; mahse, Setana leh a vântirhkohte kha ‘hnawh chhuah’ an nih a, an tân ‘vâna hmun a awm vê tâk loh’ (*Thupuan 12:8, 9, NKJV*) avângin, inbeihna kha a taka thleng a ni ngéi ang. Eng emaw chen chu tîsâ taka inbeihna a tel ang tih a chiang mai âwm e.

Vâna indona chungchângah thil chiang tak pakhat chu a awm. Vântirhkoh tinte khân Krista an tan dâwn nge an

do zâwk dâwn tih duhthlanna an siam theuh tûr a ni. Tû zâwk chu nge an zui ang? Tû âw nge an ngaihthlák ang? Vântirhkoh rinawmte chuan hmangaihnaa Kristâ thupékete chu an zâwm a, chutih laiin, vântirhkoh hmun-thumathena-hmun-khatte erawh chuan Lucifer-a thusawi chu zâwmin, Pathian thû an âwih lo va, vân pawh an chânphah ta a. Keini pawh hian, kan khawvél chanchin tâwpna hun pawimawh takah hian Krista kan tan dâwn nge, Setana kan pawm zâwk dâwn thutlûkna kan siam a ngai a ni.

Chhiar tûr: Genesis 2:15–17; Exodus 32:26; Joshua 24:15; 1 Lalte 18:20, 21; Thupuan 22:17. Hêng chângte hian Indona Ropui chungchâng thu bul eng nge min zirtir?

Pathianin mihring A siam khân, kan thluâkah hian ngaihtuah theihna, chhût theihna leh duhthlan theihna chu A dah ngheet nghâl tlat a. Mihring kan nihna hi fing takâ duhthlan theihna kan neihna hi a ni. Khâwl thluâk nei (robot) ang lek kan ni vê lo. Pathian anna neia siam kan ni a, ransa dangte laka danglamna tak nei, chhia leh tha thliâr hrang a, chatuan thlarau lam thilahte pawh duhthlang thei kan ni. Vâna Lucifer-a a hel atang khân, Pathianin A mîte chu A hmangaihna chu chhâng lêt a, Amâ rawngbâwlna hmanga A thupékete zâwm tûrin A ko reng a ni.

Vâna indona, hê leia sual nêna mimal taka inbeihna kan neih nêna inzûl tak atang hian eng zirlaite nge kan zir theih ang? Hêng mi felte hi Setanan a bum thei a nih sî chuan, chu chuan keini pawh sual tûra min bum a tum chungchâng eng nge a sawi?

**THAWHLEHNÍ
Lei Arsî A Kângkâi**

APRIL 2

Pathianin khawvél A siam khân, thafamkimin A siam a. Bible chuan “Pathianin a thil siam tin rêng chu a en a, ngai teh, thâ a ti êm êm a,” (Gen. 1:31) tiin a sawi. Khawiah mah sual leh thil tha lo hnûhmâ rêng a awm lo. Mahse, Lucifer-a hnêna A pêk ang duhthlan tûra zalênnna chu Adama leh Evi-te hnênah A pê a. Vâna khâwl-thluâk nei A duh lo ang tho khân leia awm tûr pawhin A duh chuâng lo.

Dik takin, hê zalênnna hi tichiang tûrin A tih ngai loh angin a kal a. Huanah chuan thing pakhat ‘Chhia-leh-tha-hriatna Thing’ chu A phun a. Duhthlan tûr an nei tih an hriat nân chumi chungchâng chu chiang taka an hriat a duh a ni.

Setana chu thingah chuan lo kalin, chuta lo awm Evi hnênah chuan, “In thi hauh lo vang. In ei ni apang chuan in mit a lo vâr ang a, a chhia leh thâ hriain, Pathian ang in lo ni dâwn tih Pathianin a hre reng a nih chû,’ a ti a,” (Gen. 3:4, 5, NKJV). Hê thing rah hi in ei chuan, niphung tharah in lüt dâwn a ni. Tûnhma lama in la hriat ngai loh nawmna in nei ang. Evi, Pathian hian in laka zêp a nei a ni. Hei, thei khap hi lâ la, ei teh.

Evi leh Adama pawhin, thutlûkna an siam khân, chatuana Pathianin an laka khâr khip a duh lamah kawng an hawng a. Chû chu sualna kawng, tawrhna, thinlung-natna, damlohma leh thihna kawng chu a ni.

Chhiar tûr: Genesis 3:1–3 leh Rome 3:23; 5:12 nêna. Hêng chângte hian eng thil thuhmun nge an sawi? Mihringte min chîm buâitu sual nghawng tha lo chungchâng târ lang teh.

A nihna takah chuan sual hi Pathian laka helna a ni. Pathian laka inlāk hranna a thlen a. Pathian chu nunna hnâr a ni sî a, Amâ laka inlâkhranna chuan *thihna* a thlen thîn. Chû bâkah, lungkhamna te, hlauhthâwnna te, natna te leh hri veinate a thlen bawk. Kan khawvêla tawrhna hi sual suâsam hnû lei-arsia kan khawsaknain a nghawng chhuah a ni. Chutih laiin, kan tawrhna emaw, bawrhsâwmna emaw apiang hi kan sual vâng chu a ni kher lo. Sual-suâsam hnû lei-arsia chêng theuh kan ni tihna a ni zâwk.

Chhiar tûr: Genesis 3:15; Leviticus 5:5, 6; Johana 1:29.
Eden Huâna Adama leh Evi-ten thil sual an tih hnû khân an bawhchhiat leh beidawnna atanga beiseina neihtîr tûrin Pathianin eng thuthiâm nge a pêk? Sual vânga harsatna chinfelna tûr eng entîrnei-rawngbâwlna nge Eden Huân atanga kum za tam tak tih chhunzawm tûr A kawhhmuh tâk?

NILÂINI**Hmangaihnain Kawng a Siâl**

Adama leh Evi-te an sual a, Pathianin an huan in chu chhuahsan tûrin A hrilh a. Tûna chinah chuan, thawhrimna leh tawrhna chu an chanvo rêng a ni tawh ang. Beiseina rêng nei lo va tuârin, a tâwpah an thi mai dâwn em ni ang? Thihna hi engkim tâwpna tûr em ni?

Chutah chiah chuan Pathianin *Genesis 3:15*-a chuâng thutiâm hi A pe ta a ni. Rûlpui, Setana en rân chungin Pathianin: “Nang leh hmeichhe inkârah inhmêlmâkna Ka dah ang a, i thlahte leh a Thlah kârah pawh. Ani chuan i lû A la tithitling ang a, nangin A lû i la tithitling ang, ’A ti a.’” (NKJV). Khatih lai kha chuan chû thu awmze dik tak

chu an la manthiam rih loh pawh a ni mai thei e; mahse, beiseina an nei leh thei tih chu an inhria a ni. Eng emawti zâwng chuan, “hmeichhe Thlah” zârah anmahni tlanna chu a lo la thleng dâwn a ni.

“Hmeichhe Thlah” chu tû dang ni lo vin, Isua Krista a ni (*Gal. 3:16*). Kraws chungah Setanan A kê chu a tihtitlinsak a. Mahse, Isuâ hnehna khân rûl lû chu tihkeh a la ni dâwn tih kan tâna nemnghehna a ni. Adama leh Evi-ten tawrhna leh thihna kawng an lo hawn tawh pawh chu engtikah emaw chuan khâr a la ni leh dâwn a ni.

Chhiar tûr: Hebrai 2:9; Galatia 3:13; 2 Korin 5:21. Hêng chângte hian kraws chunga Kristâ inhlanna namên lohzia chungchâng eng nge min hrilh?

Pathianin A *hmangaih* tak tak *che* tih hi mak tih chângte i nei thîn em? Kraws kha thlîr la; hlîng lukhum te, A kut leh kêa khenna thîrkilh kha han thlîr teh. Kalvari-a Isuâ thisen far tin hmang khân Pathian chuan, ‘*Ka hmangaih che. Nangmah tel lo va vâna awm ka duh lo. Ni e, sual chu i ti ngéi a, mahnî ngéi hmêlma kutah chuan i inhralh a ni; nî, nangmah leh nangmah ngawt kha chuan chatuan nunna chang tlâk chu i ni lo. Mahse, nangmah nei lét leh tûr che hian tlanna man ka pe tawh a ni!*’ A tí a ni. Kraws lam i thlîr a hmangaihna dawng i nih hunin, maktiin (ringhlelin) awm leh tawh ngai suh ang *che*.

Bible hian hê khawvêla lo kal a, mihring dang zawngte ang bawk a thinlung natna te, beidawnna te leh natna tuârtu, Isuâ chanchin hi a sawi a. Keini tawrh ang thlêmñate hmachhawntu Krista chu a târ lang a—Ani chuan A nunna leh kan za väia tân kraws chunga A thihna hmanga lalnate leh hremhmun thiltihtheihna chungah hnehna A chang ta a ni.

Ngaihtuah teh: Ván lam khawvél záu chena Siamtu (*Johana 1:3*), Isua chu vân atanga lo chhuk a, hê khawvél tlu taa lo kal mai ni lo vin, kan zâa tawrh dân tûr áia nasa zâwk fêin A tuár (*Isa. 53:1–5*) zu niâ! Chû chu kan zâa min hmangaih theuh vânga tî a ni. Chû chu beiseina neih chhan tling a va ni tehlul êm!

Engtin nge Kristan kraws chungah khân Setana hêknate chu A chhân? Sual leh tha indona ropui êngah, A thihna khân eng thil nge a lo hlen chhuah?

NINGÂNÍ
Kan Puithiam Lalber

Isuan kraws chunga min tawrhsakna zârah, vâna min dilsaktu A nih theihphah a. Tholeh kan LALPA chu kan Puithiam Lal ropui chu, chhandam kan nih theih nân leh, chatuana Pathian lalrama kan chén theih nâna engkim min tihsaktu chu a ni.

Chhiar tûr: *Hebrai 4:15, 16; 7:25. Engtin nge hêng chângte hian thlêmna, tawrhna, natna leh thihna khawvélah hian rinngamna min neihtir?*

Bible chuan Ani chu “Kawng tinrênga thlêmna tâwk tawh, sual erawh chu sual lo,” (*Heb. 4:15*) tiin a sawi a. Heti hian a sawi zawm bawk, “Chutichuan, zahngaihna kan hmuh theihna tûr leh, puih kan ngaih huna tanpuina khawngaihna kan hmuh theihna tûrin, khawngaihna lalthutphah chu huai takin i hnaih ang u,” (*Heb. 4:16*) tiin.

Tluângtlam deuh zâwka sawi dâwn chuan, Isuan A felnaa thuâm, A thihna zâra chhandam, Amâ thisena tlan

APRIL 4

angin vân lam khawvél záu hmâah chuan min târ lang a. Keini nihna tûr ang zawng zawng chu A lo ni ta zâwk a. Krista-ah chuan kan nun hlui suala thiam loh chantírna rêng a awm lo. Krista-ah chuan kan bawhchhiatna a bo va, A mi dilsakna thiltithei tak zârah kan nun sual phuârna chu a chat ta! Kan mit tideltu khâdiatte chu phelh a ni a, kan zalén ta a ni.

Chhiar tûr: *Johana 17:24–26. Sual leh tha kâra indona ropuia Kristâ thil duh tak chu eng nge ni?*

“Inthâwina ropui tak chu hlan a nih hnû chuan, A dilna: “Ka Pa, nangin kei mi pêkte hi ka awmnâa ka hnêna awmah ka duh,” *Johana 17:24* tih hi

Pâ hnêñ a thlenpui zet hmâ chuan, vântirhkohte chawimawina pawh hnâr rihin, chung lamah khian a chho ta a. Chutah hmangaihna leh thiltihtheihna sawi sên rual loh nêñ chhânnâa chu Pâ lalthutphah atang chuan a lo chhuak a: ‘Pathian vântirhkohte zawng zawng pawhin Amah chibai bûk rawh se,’ *Hebrai 1:6* tiin. Isuan sual kaidum chheté pawh a nei lo. A tlâwm nîte a kin ta a, A inhlanna a kim ta bawk a, hming dang zawng áia hming chungnung ber A hnênah pêk a ni ta a ni.”—Ellen G. White, *Indona Ropui*, pp. 501, 502.

Isuan thil dang zawng áia A duh zâwk chu, vâna Amah néna kan chén a ni. A thihna leh dilsakna avânga A thinlung duhsâm chu min chhandam a ni. Nangmâ nunah khân thil mamawh eng emaw bîk i nei em? Isuâ hnênah hrilh ang che. Lungngaihna hmunah thlamuânnâa A thlen thîn a. Hlauhna hmunah muânnâa A thlen a. Bawhchhiatna hmunah ngaihdamna A thlen a. Chaklohna awmna hmunah chakna A thlen bawk thîn!

Kan tâna Krista Mahnî ngéi A inhlan chhan kha eng vâng nge nia i rin? Amâ tâna kan hlut viâu chhan chu eng nge ni?

ZIRTÂWPNÎ

Zir Zâuna: “Vân atanga Setana hnawh chhuah a nih khân Pathian chuan A dikna chu a puâng a, A lalthutthlêng ropuina pawh a vawng zui zêl

a. Nimahsela hê vântirhkoh kal sual bumna avânga mihringte an lo tlûk khân, suala tlûte chhandamna tûra A Fapa mal neih chhun rawn pein, A hmangaihna chu A rawn târlang ta a, chu tlannaah chuan Pathian nungchang chu a lang chiang a ni. Kraws ropuina leh thiltihtheihna hian, Pathian sorkâr kalha Lucifera hêkna chu thutaka inngihat a nih lohzia, lei leh vâna mî zawng zawngte hnênah chiang takin a lantîr a ni.”—Ellen G. White, *Indona Ropui*, pp. 500, 501.

“Kalvari kraws hian, dân danglam theih lohzia a puan bâkah, sual man thihna a nihzia khawvêl zawng zawng hnênah a puang bawk a. Kraws lêra Chhandamtu hnuh chah dâwn a, ‘A kin ta,’ a tih khân Setana thihna dâr chu a ri vê nghâl a. Chumi ruâl chuan inhniâlna ropui lo kal zêl tâwpna tûr pawh rôl fel a ni nghâl a, sual tihbo hlenna tûr pawh tihfel chian a ni ta bawk. Pathian Fapa chuan thihna kawngkhâr chu a pal tlang ta, ‘Thihna thihna thuneitu (chu chu Diabola a ni) a tihboral theihna tûrin,’ *Hebrai 2:14.*”—Ellen G. White, *Indona Ropui*, p. 503.

Sawi Ho Tûr:

Pathianin Lucifer-a kha a hel dâwn tih A hre lâwk a nih sî chuan, engati nge duhthlan theihna kha A pêk nghâl sî ni ang?

H-2

APRIL 5

Emaw, Lucifer-a a hel khân, engati nge Pathianin A tihboral nghâl mai loh? Pathianin Lucifer-a kha tiboral nghâl ta mai se, suala tlu vê lo vân lam khawvêl zâuva chêngten engtin nge an lo dawnsawn theih ang? Engati nge chhandamna ruâhmanah hian, indona ropui chungchâng thil hriatthiam tûr pawimawh êm êm, lei leh vân pum pui hlâwkna tûr hi ngaihtuah tel a nih (1 Pet. 1:12; Thup. 5:13; 16:7)?

Krawsa Kristâ thih chhan/chhante eng nge i ngaihtuah theih? Pathian nungchang târ lang tûr maiin em ni? Sual man tlâk tûr hrim hrimin em ni? Chuti ni ta se, tû hnênah nge tlanna man chu pêk a nih? I ngaih dân sawi la, Bible châng tanchhante pe bawk ang che.

Ž”Indona Ropui” tih tawngkam kan hman hi, eng kan tihna nge ni? Indona Ropui nihphung hrang hrangte sawi ho ula, tûn kâr zirlai nangmâ nuna bel dân tûr sawi bawk la. Indona Ropui hi a taka thleng ngéi a ni tih Bible châng eng nge tanchhan tûr i neih? (en tûr, Joba 1, 2; Efesi 6:12.)

Engtin nge Kristian kohhran dangte laka Seventh-day Adventist-te thil hriatthiam dân hi a danglam bîk? Indona Ropui thupuiah hian Adventist-te danglamna thlentu eng thil nge awm?

ZIRLAI 2**APRIL 6–12, 2024****THU LAIPUI: HMANGAIHNA NGE HMASIĀLNA?**

CHĀNGVAWN: “**Hlāu suh u, kei in hnēnah ka awm sī a; mangang suh u, kei in Pathian ka ni sī a; ka tichak ang che u a; a ni, ka tanpui ang che u; a ni, ka felna kut ding lamen ka chelh reng ang che u,**” (Isaia 41:10).

SABBATH CHAWHNŪ

Chhiar tûr: Matthaia 23:37, 38; Luka 19:41–44; Johana 13:35; Tirhkothe 2:44–47; Hebrai 11:35–38; Thupuan 2:10.

TUNAH ran ruâl vêngtu anga inngâiin, Jerusalem khawpui thlîr theihna Olive Tlâng panga kôl ruâl thlah mèk anga inchan chhin teh. Thâwmte i hria a. Chutah Isuâ âw ngéi mai in hre that mai a. A thil sawi chu mak i ti hlê mai lehngâl. A zirtirte tân khân manthiam mai a harsâ a. Tlai ni tla tûrin tempul rangkachak chu a chhun tle sur mai a, a bang marbul mâwi tak lah chu a vâr sur mai bawk a. Chutah Isuan uâr deuh tak hian thil A sawi a, “Tihtakmeuhin ka hrilh a che u, tihchim lohva lung intiâng rēng hetah a awm lo vang, ’a ti a,” (Matt. 24:2). Zirtirte rilru chu a buâi nak mai a, chutiangin nangni pawh. Hêng thu hmanga Isuâ sawi tum tak chu eng nge ni thei ang le? Engtin nge Isuâ zirtirte thil zawh kha khawvél tâwpna tûr nén a inkûngkaih?

Jerusalem tihchhiatna tûra thil thleng tûrte leh A lo kîr leh dâwna thil thleng tûrte kha thliâr hrang lêm lo vin Isuan A sawi chu chik takin lo ngaithla teh. Jerusalem tihchhiatnaah khân, tâwpna huna Pathian mîte bum leh

tiboral tûra Setana chêt dân hmang tûr chu kan lo hmu lâwk thei a. Matthaia 24-a Isuâ thusawi khân, Jerusalem tlâwm laia thil thleng leh, ni hnuhnunga thil tleng tûrte chu a tlângpui a sawi a ni.

Pathian mîte bum tûr leh tichhe tûra Setana chêt dân tûr thuâng hnih chu kan zir dâwn a. Tiduhdahna hmanga Setanan a tihpuitlin theih tâk loh chu inhnûkhniâma-inremsiamna hmanga hlen theih a beisei a. Pathian erawh chu barakhaiah that theih a ni vê lo va, hun harsa leh khirh berahte pawh A mîte chu A humlat thîn a ni.

SUNDAY**Chhandamtû Thinlung-keh****APRIL 7**

Olive Tlâng thû a, Jerusalem khawpui an thlîr chhuk laiin, A thinlung a na hlê mai. Chanchin Thâ Johanan “Amâ mîte hnênah A lo kal a, Amâ mîte chuan an lo pawm duh sî lo,” (Johana 1:11) tiin a sawi. An khawpui ngainat tak chhiatna lo thleng tûr laka A mîte chhanhim tûrin Isuan A tih theih tin rêng A tihsak a.

Isuan Amâ mîte a hmangaihna chu chinnei lo hmangaihna thinlung atangin a lo luâng chhuak a. Ani chuan A zahngaihna sâwmna duhawm chu pawm a, sim tûrin hmangaihna nén A lo ngén nawn fo tawh thîn a ni.

Chhiar tûr: Luka 19:41–44; Matthaia 23:37, 38; Johana 5:40. **Hêng chângte hian A mîte chunga Isuâ rilru puthmang leh khawngaihna leh zahngaihna nêna A sâwmna duhawm an chhân lêt dân chungchâng eng nge min hrilh?** Pathian nungchang târ lanna eng nge i hmuh?

Pathian hmangaihna nungchang atanga thlîr chuan, Jerusalem chhiatna ang chî thleng kha chu hriat thiam a

har a ni. Khawpui bei tûra Roman General Titus-an a sipai ruâlte a hruai khân, mi sâng tam tak an thî tih khawvél chanchinah târ lan a ni a. Jerusalem chu chhut chhiat vek a ni a. A hmei a pâ, naupang chena thah an ni.

A miten râpthlâk taka an tawrh lai khân khaw nge Pathian a awm? A chhânnna chu a chiang hlê nân, a nihna ang taka manthiam erawh a awlsam lo. A thinlung a nâ/keh a ni. A mitte chu mittuin a khat a. Kum za tam tak chhûng chu A mîte lamah A bân a lo phar tawh a. A hmangaih-ngilneihna chungah an hel a, A chunglam vênhimna pawh an hnâwl bawk a. A mîte duhthlanna rahchhuah chin neiktir tûrin Pathian hi a lo che fo lêm lo. Helna nghawng chu a nih dân tûr anga a than chhoh A phal a. Jerusalem chhiatnaa pawisawi lo naupangte thah an nihna kha Pathian thlentir a ni lo; pawisawi lote thihna râpthlâk tak kha, Pathian tih ni lo vin, Setana thil tih zâwk a ni.

Indona hi Setana lâwmzâwng a ni a, hei hian mihring thinlung duhna chhe ber chu a kâitho thîn. Kum zabi liam ta chhûnga a thiltum chu bum leh tihchhiat a lo ni reng tawh thîn a, chutiang thilah chuan Pathian a puhmawh leh hlauh thîn a ni.

Chhiar tûr: *Matthaia 24:15–20. Jerusalem chhiatna lo thleng tûr laka A mîte an him theih nân, Isuan eng hriattîrna thû nge A pêk?*

Kum A.D. 70 vêla Jerusalema chêng Kristian tam zâwkte kha Juda mite an ni tlângpui tih hriat reng a tha âwm e. Hmangaihnaa khat Pathian chuan Amâ mîte a tam thei ang ber humhim A duh a. Chuvâng tak chuan, Roman sipai rual lo kal an hmuh hunin, khawpui chu insasengsan tûrin A lo hrilh dîmdiâm tawh a ni.

Hê thû hi chik takin ngaihtuah vang vang teh: Kan vêla thilthleng kan hmuhte hmangin Pathian nungchang kan tehsak lo va, Bible-a târ lan A hmangaihna nungchang entlang hmangin thilthlengte hi kan thlifim zâwk thîn tûr a ni. Engati nge hei hi thurâwn tha tak a nih?

THAWHTANNI

Kristiante: Mak Taka Humhim

APRIL 8

Jerusalem chhiatna thil thlengah khân, Pathian zahngaihna, khawngaihna, remruâtna leh thil hriat lâwkzia chu chiang taka târ lan a ni a. Cestius Gallus leh Roman sipai rualten khawpui an huâl a. Khawpui chu la tûra rawn bei mai dâwn anga a lan tawh laiin, beisei loh takin an inhnûk kîr that mai a. Juda sipai ruâlten ûm zuii, hnehna ropui tak an chang a ni.

Rome sipai inhnûk kîr a, Juda sipaiten an ûmzui hlânin Kristianten Jerusalem tlân chhiat sanin, Jordan Lui râla Perea rama **Pella** an pan a. “Tiam lâwk angin chhinchhiahna chu lo nghâktu Kristiante hnêna pêk niin, Chhandamtû vaulâwkna thuâwih duh tâna hun remchâng chu tûn hi a ni. Kristiante tlân chhiatna han dâl theitû tûr Judeate leh Rome mîte kal kiân lai hun a thleng hlauh mai a ni.”—Ellen G. White, *Indona Ropui*, p. 30.

Chhiar tûr: *Sâm 46:1; Isaia 41:10. Pathian min enkawlna chungchâng eng nge hêng chângte hian min pêk?*

Pathian chu thuneitu chungchuâng niin, A chunglam ruâhmannna hlen tûrin leia thil thlengte chungah ro A rôl thîn. Eng emaw chângte chuan a tîra A thil ruâhman chu mihringte duhthlanna avângin her danglam bawk mah se,

hē lei tâna Amâ ruâhmannâ chu a thleng famkim ngê ngê dâwn tho a ni. Pathian mîten Kristâ tâna harsatna te, tihduhdahna te, tân ina khung te leh tihhlumna hiâl an tawh hunte pawh a awm ang. Mahse, Setana diâu lo taka a chêtna hun khirh leh harsa ber berah pawh, Pathianin A kohhran chu humin, A tungnung thîn a ni.

Chhiar tûr: *Hebrai 11:35–38; Thupuan 2:10.* Sual sipaite nêñ a takin kan inbei ngêi a ni tih chungchâng eng nge hêng chângte hian an târ lan? A hmâa zawhnaa Pathian vênhimna chungchâng kha engtin nge hêng thûte hian a thlâwp? Pathian vênhimna leh eng emaw chânga Kristâ tâna martar chan leh tawrhna na tak hmachhawn Pathianin A phal sî hi a inkalh em?

“Setanan tihduhdahna hmanga Kristâ kohhran tihchhiat a tum chu a hlawhchham ta dêr mai. Hê inhniâlna ropui, Isuâ zirtirten an nun an chân phahna kha a la tâwp ta lo. An taksaah hnegin an awm a, mahse hnehtute an lo ni ta zâwk. Pathian hnathawkute chu thahin an awm a, mahse an hnathawh chu a kal zêl a ni.”—Ellen G. White, *Indona Ropui*, p. 42.

Bible ziaktute, natna leh tawrhna tlâkbuâk thinte ngêiin Pathian hmangaihna chiânzia chungchâng an lo ziak fo mai hian kan tân eng awmzia nei tûr nge ni ang? Engtin nge chutiang hmangaihna chu a taka kan chan vê theih ang?

THAWHLEHNÎ
Tihduhdahna Kâra Rinawm

Kristian sâkhuana hun tîr lam kum zabi eng emawti chhûng khân, tântîrna, nghaisakna leh tihduhdahna

kârah pawh Kristian kohhran chu a pung chak hlê mai. Ringtu rinawm tak takte chu Kristâ hnêna inpe hmiahin, Thlarau Thianghlimin an khat a, thiltihtheihna nêñ A Thû chu an puâng chhuak a; mî sâng têlte chu piangtharin, nunte thlâk danglam a ni ta a ni.

Chhiar tûr: *Tirhkohte 2:41; 4:4, 31; 5:42; 8:1–8.* Hêng chângte hian Thuthlung Thar huna kohhranin chona a lo hmachhawnte leh an than chak viâu chhan chungchâng eng nge min zirtir?

Zirtirte khân vauna te (*Tirhkohte 4:17*), tântîrna te (*Tirhkohte 5:17, 18*), tihduhdahna te (*Tirhkohte 8:1*) leh, tihhlumna hiâl (*Tirhkohte 7:59, Tirhkohte 12:2*) an hmachhawn a; chuti chungin, Thlarau Thianghlim thiltihtheihna zârah, tholeh Krista chu huisen takin an puâng a, Judai leh Galilee leh Samaria ramah kohhrante a lo pung nasa hlê a ni (*Tirhkohte 9:31*).

Hremhmun kulhpuite nêñ lama sâwi nghin a ni a. Setana kawlte tih tliah a ni a. Tholeh Kristâ thiltihtheihna hmâa ringlote puithûna thilte tihtlâwm a ni a. Harsatna tinrêng kârah chanchin thâ chu a dingchang zêl a. Zirtirte pawh dâwihzep taka pindan chungnunga tawmin reng an ni ta lo. Hlauhna pawh chu hlimthlâ angin a thâmral zo ta a ni.

Zirtirte thinlungah rinna a lo khat a. Tholeh an LALPÀ inlârna tum khat mai vâng pawhin an nunte a lo danglam ta vek a. Isuan damchhan tûr thil thar A pe ta. Kan LALPÀ chuan Tirhchhuahna Thupêk Ropui (*Marka 16:15*), ngawt pe lo vin, Ani chuan thutiâm ropui tak pawh A pe bawk a. Chû chu “Nimahsela Thlarau Thianghlim chu in chunga A lo thlen hunah, thiltihtheihna in la nei ang; Jerusalem ah te, Judai leh Samaria ram pum puiah, kâwlkil thleng

pawhin Ka thuhretuahte in tang tûr a ni,” (*Tirhkohte* 1:8) tih a ni.

Chanchin Thâ chuan lei hmun kilkhâwr ber thlengin a chhun êng a (*Kolosa* 1:23). Zirtîre zînga dam rei ber, Johana kha kum zabi khatna tâwp dâwnah a thi a. Mi dangte khân thutak meichher chu chhiin, Krista nung chanchin chu an tlângâupui a.

Tûnlai Turkey ram hmâr-chhak tuipui kam ni ta, Bithunia ram biâl awptu, Pliny the Younger khân kum A.D. 110 vêl khân Rome Emperor Trajan-a hnênah lehkha a thawn a. Isua khenbeh a nih hnû kum 80 dâwna ziah a nih vângin Pliny-a thusawi hi a pawimawh riâu a ni. Ram dân anga Kristiante dap chhuak a tihhlumna a kalpui chungchâng a ziak a. Heti hian a sawi, “mi tam tak, kum inruâl tlâng lo tak tak leh dinhmun inang lo tak tak, a hmei a pâté chu thiamloh chantîra tihboral tûrin an ding a, hei hi a kal zêl ang. Hê puithûna âttthlâk (Kristianna) mi dang kângkâi chak êm êm hi khawpuahte chauh ni lo vin, thingtlâng khuaahte leh ram ril lamahte pawh a darh zêl a ni.”—Henry Bettenson, *Documents of the Christian Church* (New York: Oxford University Press, 2011), p. 4.

Diâu lo takin Setanan a bei chungin, Kristian kohhran chu chak takin a thang zêl sî a ni.

Keini tâwpna huna kohhranin kan hlâwkpuî tûr eng zirlai nge kohhran hmasâte atang khân kan zir chhuah theih ang?

NILÂINÍ

Vântlâng/Kohhran Mîte Ngaihsakin

APRIL 10

Kristian hmasâte an than chak chhan chu member-ten chanchin thâ an puân vâng chauh pawh ni lo vin,

chanchin thâ chu a taka an nunpui vâng pawh a ni bawk. Ringtûten Kristâ rawngbâwl dân “inkhâwmna inahte zirtîrin, Ram Chanchin Thâ chu hrilin, mîte zînga natna tinréng leh chak lohna tinréng tidamin, Galili ram zawng zawng a fang vêl” (*Matt. 4:23, NKJV*) kha an entawn a. Isuan mîte ngaihsakin, dusak takin a enkawl thîn ang khân, Thuthlung Thar kohhran pawhin a ti vê a. Mihringte mamawhna phuhrûksak tûra hmasial lo hmangaihna leh Thlarau Thianghlim thiltihtheihna nêna inpêknaa chanchin tha puânnna chuan, Kristian kohhran chu kum zabi hmasa lamah khawvêlah rah duhawm tak a chhuah tîr a ni.

Chhiar tûr: *Tirhkohte* 2:44–47; 3:6–9; 6:1–7. Kan boruâk leh dinhmun chu a inang chiah lo nân, Kristian tak nihna chungchângah hêng chângte atang hian eng thupuite nge kan zir chhuah theih ang?

Hêng Thuthlung Thar huna ringtûte hian Kristâ tih dân chu an zui a; Petera pawhin heti hian a sawi: “... Pathianin Ani chu Thlarau Thianghlim leh thiltihtheihna hriak a thih a; ani chuan mi chunga titha leh Diabola tihduhdah zawng zawng tidamin a fang vêl thîn a, Pathian a hnênah a awm” (*Tirhkohte* 10:38) tiin. Kristâ kohhran chu hê leia Amâ taksa niin, khâ kohhran hmasâte khân hmangaihnaa Kristâ inhlanna leh, mihring titnat tuâr leh chanchâute an ngaihsak a. Khâng ringtûte kha Kristâ lainatna entîrna nung an ni.

Khawvêla indona a sosân zêl lai hian, Diabola chuan mihringtea Pathian hming tihchhiat a duh a. Chanchin Tha thil tum chu mihringtea Pathian nihna dinthar leh hi a ni. Hê dinthar lehnaah hian taksa lam, rilru lam, thinlunga veina leh thlarau lam damna pawh a tel.

Johana 10:10-ah, Isuan kan zāa tāna thil tum A puāng chhuak a.

“Rûk hmang chu, ru tûr leh tihlum tûr leh tichhe tûr lo chuan a lo kal lo; kei zawng nun an neih nân, tam taka an neih nân, lo kal ka ni,” (NKJV). Ani chuan kan zâ hian taksa hrisêl, rilru harhfim, rilru nghet leh thlarau lama thianghlimna nei tûrin min duhsak a ni.

Hei hi A lo kîr lehna thutiam êngah phei chuan a dik lehzual a. Hê khawvél hian buaina namên lo tak a hmachhawn mék a. Amah Isua ngéiin *Matthaia 24* leh *Luka 21-a* A hrilh lâwk angin, A lo kîr leh hmâin leiah hian chhiatna nasa tak a thleng dâwn a. A khawngaihnnaa tihdamnaa Kristan min deh hunin, anni pawhin damna an chan vê theih nâna Kristâ dehna hmanga mi dangte deh kan châk thîn. A hmangaihnnaa mi dangte dek tûra Kristâ palaitea tang tûrin chhiat tâwk khawvélah hian Isuan min tîr chhuak mék a. Thuthlung Thar huna Kristian sâkhua khân, an zînga mîte inhmangain tawnnain Kristian hmangaihna chu an lo nunpui tawh thîn a ni.

Sawi ho tûr: Setana hêknate kha a dik lohzia finfiah nâna Krista thawhpui thû-ah kohhranin eng pawimawhna nge a neih?

NINGÂNÎ

Hmangaihna Thurochhiah

APRIL 11

Chhiar tûr: Johana 13:35; 1 Johana 4:21. Indona Ropuia Setanan Pathian sorkar a chona êngah, hêng chângte hian eng nge an târ lan? Kristian sâkhaw dik nihna chungchâng eng nge min hrilh?

Hmangaihna hi kum zabi hmasa lama Kristiante nunphung réng a ni thîn a. Tertullian chuan, “Mi tam takten min hriat dân ber chu thil ngaihsânawm tak, hmangaihna thiltihte hi a ni ber. Anni chuan *En teh u, an va inh mangaih hlauum teh réng êm, an ti a ni.*” (En tûr, Terullian’s *Apology* 39 as translated by S. Thelwall at <https://www.logoslibrary.org/tertullian/apology/39.html>.)

Pathian hmangaihna puan chhuahna a taka lantîrna ropui berte zînga pakhat chu, A.D. 160 leh A.D. 265-a hripui râpthlâk taka a lénlai khân a lo thleng a. Kristiante chu lo pên chhuakin, damlo leh thichhâwnga let renge chu rawng an bâwlsak a. Khâ hripui lêngah khân mipui sâng têl an thih bâkah, khawpui leh thingtlâng khaw thenkhat chu dama lawi awm lo a ni hiâl a.

Tlâwmngai, inpêkna, ngaihsakna nêna Kristiante hmangaih rawngbâwlna chuan nghawng duhawm tak a nei a. Hun eng emawti chhüngin mi sâng têl, chutah sîng têl, a hnûah Rome Lalrama mî maktaduai têlte chuan tum hnih hripui lén chhüng khân Isua ringtu an nih phah a. Hmangaihna, ngaihsak zuina leh pâwla insiam a, tlâwmngai taka damlo leh thi mai tûrte enkawlna avângin hêng ringtûte leh a rawng an bâwlsak Krista ngaihsânna an nei a ni.

Rodney Stark lehkhabu *The Rise of Christianity* tih hi khâng thil thleng pahnih chungchâng êng thar hmanga târ lanna a ni. Chutah chuan hripui lén tum hnihna (A.D. 260) chungchâng sawiin, khatih laia Kristian, Juda-Kristiante kha nurse ruâlah tangin, an khawtlângä natna tuârte dam khawchhuah theih nân an mamawhte ngaihtuhsakin, theih tâwp an chhuahpui a ni. “A tum hnih nâna hripui lén vânglai, A.D. 260 khân, Easter letter-ah, Dionysius-an tualchhüng Kristianten mi dangte enkawl

tūra nunna thâpa che chhuakte vânga lâwmthu sawina lehkathawn sei tak a ziak a.

“Kan ûnau Kristian tam zâwkte chuan tehsên ruâl loh hmangaihna leh rinawmna an lantîr a, mahni pawh inngaihtuah chang lo vin mi dangte chu an ngaihsak a. Hlauhawm pawh ngaihtuah lo vin, damlote chu an enkawl a, an mamawh tin rêngte chu an ngaihtuahsak a, chu chuan nun hlimna a thlen a; mi dangte hnêñ atanga hrî an kâi vê pawhin, lungâwi takin chû natna chu an pawm thei a ni.”—Rodney Stark, *The Rise of Christianity* (Princeton, New Jersey: Princeton University Press, 1996), p. 82.

Heta kan tâna thuchah chiang tak awm chu eng nge ni?
Chutiang mahni-inphatna chu kan lantîr vê theih nân,
engtin nge mahni thihsan dân kan zir vê theih ang?

ZIRTÂWPNÎ

Zir Zâuna: “Setanan tihduhdahna hmanga Kristâ kohhran tihchhiat a tum chu a hlawhchham ta dêr mai. Hê inhniâlna ropui, Isua zirtîrten an nun an chân phahna kha a la tâwp ta lo. An taksaah hnehin an awm a, mahse hnehtute an lo ni ta zâwk a. Pathian hnathawkute chu thahin an awm a; mahse an hnathawh chu a kal zêl a. Chanchin Thâ chu a darh zâu zêl a, a pawmtu pawh an pung zêl bawk a. Rome khawih phâk loh hmun kilkhâwrte a thleng ta. Pathian hre lo rorêltu, tihduhdahna tihzualkai tumte chu Kristian pakhatin a hêknaah tihian a sawi a, ‘Min thatin, min sawisain, in duh ang angin min ti mah ula, in rorêl dik lohna hian kan dikna a han tilang a. In nun chhiatna hian hlâwkna eng mah a thlen lo che u.’ An tih anga ti vê tûra urhsûn taka mi dangte sâwmna a lo ni ta hlauh zâwk a ni. Min thah zin poh leh kan thang chak ting a ni mai; Kristiante thisen chu thlai chî ang a ni.’—

Tertullian, *Apology*, paragraph 50.”—Ellen G. White, *Indona Ropui*, p. 42.

“Hetianga mi sualten mi felte an tihduhdah Pathianin a phal hi rinnaa chak lo mi tam tak tân hriat thiam a harsa a. Mi sual ber berte hlawhtling takin an awm a, mi thâ leh thiaghlimte hrehawm leh tihduhdah tuâra Pathianin an awm a phal atangin mi thenkhat chuan, Pathian an rinnate phatsan hial an duh a. Engati nge Pathian zahngai thei, fel famkim, thiltihtheihna tâwp lo nei chuan hnehchhiahna leh dik lo taka sawisaknate an awm A phal an ti a. Hei hi keini lo buaipui a tûl lo. Pathianin min hmangaihzia a lang chiang a. A thiltih dân kan hriat thiam loh mai avângin a thatna chu kan ringhlel tûr a ni lo.”—Ellen G. White, *Indona Ropui*, p. 47.

Sawi Ho Tûr:

Tihduhdahna hian eng hlutna tak nge a neih? Eng emaw chângin Pathianin A mîte chunga tawrhna thlentîr A phal hi eng vâng nge a nih i rin?

I thian pakhatin hê zawhna: “**Ka tawrh laiin khaw nge Pathian A awm? Min hmangaih a nih sî chuan, engati nge hetiang hun harsa hi ka paltlang sî?**” tiin zâwt ta che se la, engtin nge i chhân ang?

Khawvêla hû chak tak nei tûrin engtin nge in tuâlchhûng kohhran kha chhawmdâwl/ngaihsaktu pâwlah in tan theih ang? Tûn kâr zirlai hi a taka nunpui theih dân tûr kawngte sawi ho teh u.

APRIL 12

ZIRLAI 3**APRIL 13-19, 2024****THIM ZÎNGA ÈNG LO ÈNG CHHUÂK**

CHÂNGVAWN: “Tichuan Isuan an hnênah, ‘Èng hi rei lo tê in zîngah a la awm rih e. Èng in neih chhûng hian lêng rawh u, thimin a nan loh nân che u; tû pawh thima lêng chuan a kalna chin a hre thîn lo,’ a ti a,” (Johana 12:35).

SABBATH CHAWHNÛ

Chhiar tûr: Sâm 119:105, 116, 130, 133, 160; Thufingte 16:25; 23:23; Johana 8:44; Tirhkiske 20:27-32; 2 Korin 4:3-6; 2 Thesalonika 2:7-12.

BIBLE-a lehkhabu hnuhnung ber, *Thupuan*-ah, Diabola chu ‘dragon leh rûlpui’ (*Thupuan* 12:9) anga târlan a ni a. Pathian mîte tihboral duhtu a nih avângin ani chu dragon a ni a, rûlpui a nihna chhan chu a dâwt verthei takte chu anmahni bum nâna a hman thin vâng a ni. Kristâ thih hnû kumahte khân mî sâng tam takte chu Rome lalber rorêlna hnuiaia an ‘pathiante’ chibai an bûk vê duh loh vânga nghaisak leh, sakeibaknei pûka paikh te, hâhlumna hmuna hâlte an ni a. Chuti chungin, hremna râwng tak an hmachhawn chungin, mi tam tak chu rinawm takin an awm zui zêl a, chanchin thâ chu darh zui zêlin, kohhran pawh a thang zêl bawk a.

Chuvâng chuan, Setana pawhin a chêt dân a thlák a. Bible thutak zirtîrnâ dawng mûmal mang sî lo vin ringlo mi tam tak chuan baptisma an chang a. Kohhran chhûng a kalsualna namên lo tak lo thlengin, Bible thutak leh ngaih dân tlânglawn chu chawhpawlha ni a. Kum zabi lîna leh

ngâna hi inhnuhhniam hun niin, kohhran hotu lianten milem bemite thil chin leh Kristian zirtîrnate chu an chawhpawlha thin a ni.

Chuti chungin, hun harsat ber lai pawhin, Pathianin A mîte chu a awmpui zêl a. Isua “kawng leh thutak leh nunna” chu hmûin, Thlarau Thianghlim thiltihtheihna zârah, nghet taka dingin, na taka nawr an nihna chu chhia leh tha hriatna fim takin an hmachhawn a. An chunga nawrna awm chu rit leh verther tak a ni chungin, Pathianin Bible-a A ruâhmannâ A târ lan chungah chuan rinawmin, A Thûa thutakah chuan an ding nghet tlat a.

SUNDAY**Inremsiamna: Setana Fin Vervêkna****APRIL 14**

Khaikhin tûr: Johana 14:6 leh Johana 8:44. Hêng Bible châng pahnihâhte hian Isuâ nungchang leh Setana nungchang danglamna eng nge târ lan ni le?

Ani chu thutak tobul a nih avângin Isuâ thu sawite kha a dik a. Engkim hria, hmangaihna leh finna khat Pathian thinlung atangin thutak a lo chhuak a. Ani chu thutak zawng zawng nihna lungphûm chu a ni.

A lehlamah, Setana erawh chu dâwt hmang, dâwt pâ chu a ni thung. Ani chu dâwtthû te, bumna te, dik lo taka hriattîrnâ te leh Pathian mîte hruai bo tûra thutak kaihlek hmang a ni. Thutak kailek a, rinhlehnâ siam a, Pathian sawi ngîi diâu lo taka phatna hmangin, Eden-ah khân Evi a bum a. Chuta Setana thil sawi chu, “in thi ngîi ngîi hauh lo vang,” tih niin, thei ei thû-a Pathian thil lo sawi tawh kalthna chiang tak a ni. Chutiang bawk chu Setanan kum zabi tam tak chhûng chu a hmang zui a. Ani chuan Pathian Thûa rinna nghah hi a ngainêp a, Pathian

ruâhmannâ târ lana awm chu a kalh a, Bible thû a kâilek bawk a, amâ tâna a hlâwkpuiawm dâwn phawt chuan Bible thû hi dik hlel deuhin a sawi chhuak bawk thîn a ni.

Chhiar tûr: *Thufingte 23:23; Johana 17:17; Johana 8:32. Pathian Thûa thutak chungchângah hêng Bible chângahte hian eng thil thuhmun nge i hmuh? An thuchah laipui chu eng nge ni?*

“Setana chuan Pathian lehkhabu hi a thiltihtheihna do nân leh, a bumname hriat theih nân a tangkai dâwn êm êm a ni tih a hria. Isua pawhin Setana thlêmnan kha Pathian Lehkhabu thuin a dodâl a, a thlêmna apiangah, “Chutiangin ziak a ni,” tiin a hnial zêl a. Thlêmtu thu chhâk chhuah apiang chu Pathian thû ngei hmangin a hniâl thla zêl a ni. Setanan mihringte chunga a thuneihna vawn reng a, chhuhsaktu pope thuneihna siam ngheh a duh chuan, mîten Pathian Lehkha thû an hriatna a dâlsak a ngai a ni.

“Pathian Lehkhabuin Pathian châwimâwi a, mihringte chu an awmna tûr hmun takah a dah dâwn avângin Bible thu thianghlim thup a, a khuahkhirh a tûl a ni. Hetiang hian Roman kohhran chuan an ti ta rêng a. Kum za tam tak chhûng chu Bible sem darh an khap tlat a. Tû mâ chhiar an phal lo va, an ina kawl pawh phal a ni lo; puithiam leh bishop, thu dik pawisakna nei 1êm loten an thiltih dân rem zâwngin an hrilhfiah a. Tichuan khawvél ram tina mîten pope chu lei chunga Pathian âiawh, kohhran leh sorkâr chunga thunei theia ngaih a lo ni ta a ni.”—Ellen G. White, *Indona Ropui*, p. 51.

Tûnlai huna Setanan Pathian Thû kaihlek tuma a beih dân kawngte sawi ho teh u.

H-3

**THAWH TANNI
Chinghne Kohamte**

APRIL 15

Chhiar tûr: *Tirhkohte 20:27–32. Tlûksanna lo thleng tûr chungchângah, tirhkok Paulan Efesi kohhran hruaitûte hnênah eng vaulâwkna thû bîkte nge a lo pêk?*

Paula thurâwnin a tum chu thil lo thleng tûr a tâna kohhran buatsaih lâwk a ni. Hêng thu pahnihah hian a thil vei pahnih a târ lang a.

A thil engto pakhatna chu “in zîngah chinghne kohramte an lo la chhuak ang a, ran ruâlte chu an zuah lo vang” (*Tirhkohte 20:29*, NKJV) tih chu a ni. Tawngkam dang chuan, ringtûten tihdudhahna tawrhhléhawm tak an hmachhawn dâwn a, mahse chû chu kohhran chhûng atangin a ni ang. Hê hrilh lâwkna hi kum zabi khatna leh hnîhnaah a lo thleng a. Kristiante khân Rome pathiante hmâa kûn duh lohna hmanga lalber chibaibûk an hniâl a nih vah chuan, nghaisak te, tâtir leh hâlholumna hmuna hâl an tuâr thîn a ni.

Tirhkok thil engto dang leh chu, “In zînga mî ngîi pawh hi, zirtîrhote in hnêna pakâitir tûrin, *thu hran sawi* in lo la awm ang,” (*Tirhkohte 20:30*) tih chu a ni. Kohhran chhûngah kalsualna a lo la thleng dâwn. Thurin dik lote chu chunglam thutak áia châwisân a la ni ang a. Ringlote thil tih thinte chu a la dingchang bawk ang. Kum zabi lina leh ngâna lai khân Kristian kohhranah inhnuhhniâmna/ inremsiamna chu verther takin a lo lût a, ramthim rawngbâwlna lama hmasâwnna vânga pawm liam zêl pawh an ni maithei e. Mahse, a nghawrng râpthlâk tak chu Pathian Thûa thutakte pênsanna a ni sî a ni.

Chhiar tûr: 2 Thesalonika 2:7-12. Tlûksanna lo thleng tûr chungchâng engtin nge tirhkoh Paulan a sawi? Eng ang ziâte nge an lo thlîr tûr ni ang?

Paulan, “bawhchhiatna thurûk chuan a thawk tan tawh” tia a sawi hi a pawimawh a. Paula hun lai meuh pawhin Pathian thûa thutak pênsanna chu zâwi muângin a lo thleng tan tawh a, chû chu *Pathian dân zaum pênsanna* a ni. Hê kal pênnna hi kum zabi lo thleng zêlah a hluâr tiâl tiâl dâwn a ni.

Thupék pahnihna kah zâwngin Kristian chibai bûknaah milimte hman tan a lo ni a. Ringlo mîte sâkhuanaah hun rei tak chhûng chu milim hi châwisân a lo ni tawh thin a. Ringlo mîte tâna Kristian sâkhua chu pawm nâawm zâwk a nih theih nân, ringlote pathiante chu mi-thianghlim an tihte hming an châwitir ta zêl a. Ni pathian biakna nî ‘Sunday’ pawh chu, thawhlehna châwimâwia Kristian inkhâwmna nîah zâwi muângin an hmang a. Hê ni dik lo hi, Bible-in serh tûrin a sawi lo nâin, tûnlai hunah hian a dingchang chho zêl sî a ni.

Tûnlai kohhranah hian eng inremsiamna ang chî nge lo lût i hmuh theih? La pawimawh zâwk fo chu, eng inhnuhhniâmna ang chîte nge nangin i lo neih? Tûn hi thutak leh zirtîrna suâk chawm pawlh hun a ni em?

THAWHLEHNÎ

Thû Hmanga Humhim

APRIL 16

Khaikhin tûr: Johana 17:15-17 leh Tirhkohte 20:32. Setana bumnaate laka inhumhimna chungchângah Isua leh tirhkoh Paulan eng hriatna ril nge min neihtîr?

Bible hi Pathian thiltum puân chhuahna *dik lo thei lo* chu a ni. Mihringte chhandam nâna vân lam thil ruâhman a târ lang a. “Pathian lehkhatthû zawng zawng hi Pathian thâwkkhuma pêk” a nih avângin “zirtîr kawngah te, thiam loh chantîr kawngah te, zilh kawngah te, felna zirtîr kawngah te a sâwt a ni,” (2 Tim. 3:16). Chû chu, “Lehkhatthu zawng zawng” hi, a then chauh ni lo, inthlauhna nei zung pawh ni lo vin, Pathian thâwkkhum vek a ni. Bible pum pui hi Pathian Thû a nihna anga pawm tûr a ni. Chuti a nih loh chuan, bumna atân kawng a inhawng zâu hlê mai ang.

Bible hian indona ropui êngah Pathian hmangainha chin nei lo chu chiang takin a puâng chhuak a. Chutih laiin Setana bumna târ langin, a vertherna thilte a hâi lang bawk a. Ramhuai chuan Pathian Thû a huâ a, chuvâng chuan mî hnehtheihna a neih chu tihchhiat tumin kum za tam tak chhûngin a tih theih apiang a lo ti tawh thin a ni.

Chû bâkah, Bible tel lote chuan chhandamna ruâhman chungchâng hi engtin nge kan hriat theih ang ni? Hriat lo nei tâ pawh ni ila, Isuâ pianna, nun, zirtîrna leh rawngbâwlna chungchâng eng zât nge kan hriat ang? Lehkhatthu tel lo chuan Kristâ inhlanna thûkzia te, A thawhlehna ropuizia te, A dilpuina thiltihtheizia leh A lo kal lehna tûr ropui tûrzia kan hre thei dâwn em ni?

Hêng thutak pawimawh tak takte hi Pathian Thû-ah chuan târ lan, zirtîr leh sawi uâr a ni bawk a. Hei chiah hi thutak thianghlim zawng zawnge manthiamna *tehfung aum chhun* chu a ni tûr a ni.

Hetiang a nih avâng hian, nasa taka Bible ngainâa inchhâlte meuh pawhin, a thuneihna leh thâwkkhum a nihna vervêk taka rinhlehnâa thû an sawi a, an

ngaihnépna ang chí rēng rēng chu ihé lovin kan dodál nghâl tûr a ni. Vânduaithlâk takin, tûnlai ngaih dân, mi tam tak Pathian thu lâk dânah Pathian Thû a nihna âia khawvél thil a nihna chu thupua neihna hian a rawn luhchilh ta tlat mai. Chûng mîte chuan *Bible hi Lalte, berâmpû te, sangha mantûte, puithiam te, hlaphuahtu te bâkah, Pathian leh thilsiam chungchâng an hriatthiam dân leh ngaih dân behchhana an theih ang tâwka thâa an ziahte a ni a, chû chu an hunah, an hmunah leh thil hriatthiam dâna ziak an ni tiin an tawng a.*

Tûnah hian a la ni em? Hei hi a dik a nih chuan, engah nge keini tûn kum zabi 21-naa chêngte hian khâng mîte ngaih dân chu kan engto tehchiam ang a, chatuan kan beiseina lungphûm chu kan han ngaihtuah lêm ang ni?

Chutiang chuan kan ti vê tûr a ni lo.

**Chhiar tûr: Sâm 119:105, 116, 130, 133, 160.
Chhandamna ruâhmana Pathian Thu pawimawhzia
chungchâng hriatna eng nge Sâm-phuahtuin min pêk?**

NILÂINI

APRIL 17

Lehkhatthû Tel Lova Mihring Ngaichtuahna

Thlarau Thianghlimin kan rilru hmangin hnâ A thawk thîn a. Mî tûten emaw, “Kristian kan nih angin kan thluâk hi biak in kawngkâah kan endik vê ngai lo,” an ti vêl mai mai a. Chuti chungin, mihring finna hmanga ngaihtuahna mai chuan Lehkhatthûa chunglam thutakte hi a hmuchhuak thei lo. Thutah hi mihring ngaih dân thil mai a ni lo va, chunglam inpuan chhuahna a ni zâwk.

**Chhiar tûr: Thufingte 16:25; Rorèltûte 21:25; Isaia 53:6.
Setanan bumna a hman dân chungchâng eng nge an târ
lan?**

Setana bumnae zinga a hlawhtlinpui ber pakhat chu, Thlarau Thianghlim tanpuna tel lo, Pathian Thua finna tel lova mihring ngaihtuahna mai hi a ni a; hei hi Pathian thil tum hriat nân a tling tâwk lo. Keini ngaiha kawng dik ni âwma lang, hnam pum pui pawhin an pawmpui emaw pawh ni se, Pathian mithmuah chuan dik lo hul huâl a ni thei a ni.

Kum tam vak lo liâm ta khân, ka nupui nén zân riahna tûra kan thlenna hotel kianga ramhnuaih kâa lêng dûn tûrin thutlûkna kan siam a. A tlângpui thûin, kâa han vah vêlnaah pawh kawng chin leh hawi zâwng hi ka hre thei fû thîn nân, ram ngaw chhûnga eng emaw chen vah hnû chuan pan lam tûr chin chu ka bo ta tlat mai thung a. Nî lah chu a tla dâwn ruâi a ni tawh a, ka hlâuthâwng ta hlê mai. Vâneih thlâk takin ngâw fangtu mi dangte kan tawng hlauh a, anni chuan kawng min kawhhmu a. Kan kalna tûr atanga mîl ngâ vêl zeta hlâah kan lo awm niin, mahse kawngpui bul a lo ni hlauh a. An car chu a kiang lawka dintir an nih avângin keini pawh chu kan hotel thlengin min phur ta a ni. Hâwn lehna tûr kawng chin hre lo va bo tawh hnûa hâwn lehna kawng hretu han tawn hlauh chuan danglamna nasa tak a thlen a ni.

Lei atanga vân lam pana kan zin kawngah hian Pathianin min hlamchhiah mai lo va. In lam panna kawng Lehkhatthu thianghlima mî chu, Thlarau Thianghlimin min kawhhmu thîn a. Thutak leh dâwt thu, dik leh dik lo, sual leh thâ—hêng thilte hi Pathian Thu êngah chauh lo chuan dik taka hriatthiam theih a ni lo. Pathian leh A Thû kâlh chu thil dik lo a ni a, chû chu thil hlauhawm tak a ni; Pathian nêna inrem erawh chu thutak leh thil thâ a ni. Pathian Thu hmanga thutak leh thianghlimna kan teh zêl hi a va pawimawh êm!

Engati nge mihring rilrû hi Thlarau Thianghlim tihvârna tel lo chuan chunglam thutak hmuchhuak thei lo a nih? Mihring ngaihtuahna leh chunglam thupuân inlaichînna hi sawi ho teh u. Engtin nge ngaihtuahna hian chunglam thupuân hrethiam tûra min tanpui thin? Entîr nân, Daniela 2 en ta ila, Babulon hun atanga hmalam hun thlenga khawvêl chanchin awm dâm tûr hrilh lâwkna a ni. Engtin nge hetiang hrilh lâwkna thiltithei tak hian mihring ngaihtuahna a hîp viâu?

NINGÂNÍ

Rilru Inchuhna

APRIL 18

Chhiar tûr: 2 Korin 4:3–6. Hei hi eng nge ni a awmzia, “hê khawvêl pathian hian ring lote rilru a tidel” (2 Korin 4:4, NKJV)? Engtin nge an mitte tihdel a nih? Engtin nge mitte tihvâr a nih thin?

Greek tawnga ‘rilrû’ sawina hi *noema* a ni. A awmzia tak chu hriathiamna emaw, rilru ngaihtuahna emaw a ni. *The SDA Bible Commentary* chuan hê châng hi hetiangin a sawi zâu va. “Krista leh Setana inkâra indona hi mihringte rilrûa indona a ni. (*Rome* 7:23, 25; 12:2; 2 *Korin* 3:14, 11:3; *Filipi* 2:5, 4:7, 8). Setana hnathawh ber chu mihringte rilru tihdel emaw, tihthim emaw a ni. Hei hi Pathian Thu zirna laka dâlna siamsak a, taksa leh nunna hman nasat lutukna vânga rilru thiltihtheihnate tihbuaina hmangin a thawk thin a; hê dam chhûng thil ngawt hmanga rilru ngaihtuahna tikhkhan a, chapona leh mahniinchâwisânnâa hmanga rilru hîpna neihsakna hmangin a ni.”—Volume 6, p. 854.

Bote lama hriatna tlâkchhamna hi hriatna an neih theih loh vâng a ni lo. An hriat duh loh vâng a ni. Mi tam tak chuan thutak hre tûra remchânnâa tin rêng an nei a, mahse, rin loh chu thlangin, Setanan an mit a tihdepsak thin. Setana lalram chu thimna lamram a ni.

The SDA Bible Commentary chuan heti hian a sawi zawm a, “Chanchin Thâ chiah hi Setana ruâhman hlauhawm leh bumna târ lan theihna awm chhun a ni a, hê thil hmang hian mîten thimna atangin êng an hmu thei dâwn a ni.”—Vol. 6, p. 854.

Thuthlung Thar thuchah pawimawh chu Isuâ nun, tihna leh thawhlehna hi a ni. Isua chu chanchin tha laipui niin, Lehkhathu laimû chu a ni. Lehkhathû zawng zawng hian Amâ chanchin an hriattîr thin (*Johana* 5:39).

Chhiar tûr: Johana 1:4, 5, 9, 14. Engtin nge hêng chângte hian Isuâ chungchâng an sawi? Johana 1:14 hi chhinchhiah bîk deuh ang che

Kum zabi hmasa lama Kristian kohhrana Thuthlung Thar ringtûte khân, Krista chu an thimnaa êng a nihna angin an intulût hmiah a. Anni chu A khawngaihnâa tlan, A thiltihtheihnaa siam danglam, A hmangaihnâa chawhphûr an ni. Kristâ chunga an rinawmnaa an insuih khâwmna chu thihna meuh pawhin a tichat thei lo. Chanchin Tha êng ropui atangin Setana bumnae chu an hre thei a. Kristan A khawngaihnâa zâra huaisen tako A thutak dinpuitu a hmei a pâté A nei fo thin a. Khâng kum zabi tîr lamah khân, Kristâ hmangaihnâa, khawngaihnâa leh thutak êng chu thim zingah a lo êng chhuak thin a ni.

ZIRTĀWPNÍ**APRIL 19**

Zir Zâuna: “Englai pawhin thu dik huâtna leh dodâlna thlarau chuan Pathian hmêlmâte a han fuih huai châwk a; chuvângin Pathian zuitute chu

inring renga awmin an rinawmna an thlahthlam tûr a ni lo. Isuan a zirtîr hmasâte hnêna a sawi kha, khawvél tâwp thlenga hman a tûl ang: ‘In hnêna ka sawi hi mi zawng zawng hnêna sawi ka ni. Inring rengin awm rawh u.’ *Marka 13:37.*”—Ellen G. White, *Indona Ropui*, pp. 56, 57.

Khawvél hmun tam tak, a bïkin mîten zalén taka Bible an neih theihna hmunah chuan, mî hnehetheihna a neih chu tikiam tûrin Setanan hmanraw dang a hmang thîn a. Chutiang zinga a tangkaipui takte zinga pakhat chu tûn lai thiama chi hrang hrangte emaw, Bible mi thiama nihna emaw niin, eng emaw châng chuan chu chu pawm a nih chuan, Pathian Thûa innghahna a ngainép sî thîn a ni.

Entîr nân, *Daniela* bû kha Kristâ hun hmâ kum 500 chuâng maha mî ni mah se, Bible mithiam tam tak chuan B.C kum zabi hnihilna laihâwl vél ni tûrah an ngai lui tlat thung a. Anni chuan chutih lai hun vêla ziah ni tûrin an sawi bawk a; chuti a nih loh chuan zâwlnei hian hmalam hun a sawi dik dâwn tlat a, chû chu ni theiin an ngai meuh sî lo.

Chutichuan, anni chuan Daniela hi a hun târ lana ziah ni lo vin, a hnû kum za eng emawtia ziah niâwmin an sawi a. Vânduâi thlák takin, Bible chungchâng hê dâwtthû hi tûn lai mi thiama tam tak chuan min chirh theh nân an hmang a. Chû chauh ni lo vin, mi tam tak chuan hê thil dik lo hi an pawm a, a chhan ber pawh mi thiame zirtîrna a nih vâng a ni. Paula erawh chuan, “Thil zawng zawngte fiah ula, a thâ chu pawm tlat ang che u,” (*1 Thes. 5:21*, NKJV) tiin vaulâwkna thû min hrilh a ni.

Sawi Ho Tûr:

Thawhlehni zirlaia thu lâk chhâwn kha ngaihtuah la, hei hi chîk takin ngaihtuah zui ang che: Bible thuneihna verther taka ngainép tûra Setana hmanraw hman chu engte nge ni thîn?

Pathian Thû dik lo taka hrilh fiahna laka kan himna tûr chu engte nge ni?

Sual leh tha kâra indona ropua Pathian nungchang dik lo taka târ lang leh, hmangaihna nei lo, rorêltu nunrâwng anga lantîr tûrin Setanan a bei thîn. Engtin nge chutianga tih a tum thin a, Pathianin a dâwt sawi A chhân lêtña chu eng nge ni?

Tirhkoh Peteran “hrilh lâwkna hi mahniâ hrilh fiah tûr a ni lo” (*2 Pet. 1:20*) a ti a. Engtin nge mahni duh dân ang anga Bible thu awmzia kan kâi lek mai mai lo tih kan chiân theih ang? Engati nge kan ngaih mai âia chû chu a awl zâwk a, engtin nge chutianga tihna lakah kan invê him theih ang?

THUTAK TANA DINGIN

CHÀNGVAWN: “**Mosian thlalērah rûl a khaikân ang khân, Mihring Fapa hi khaikânin a awm bawk tûr a ni; tû pawh Amah ring apiang an boral loh a, chatuana nunna an neihna tûrin,**” (*Johana 3:14, 15*).

SABBATH CHAWHNÚ**APRIL 20**

Chhiar tûr: *Sâm 19:7–11; Daniela 7:23–25; Tirhkohte 5:28–32; 1 Johana 5:11–13; Juda 3, 4; Thupuan 2:10; 12:6, 14.*

TÚNLAI Turkey ram tuipui kama khawpui, Izmir hi *Thupuan* búa ‘Smurna’ a tih kha a ni a. Hê hmânlai khawpuiah hian kum zabi khatna leh hnihilna hunah kha chuan mihring 100,000 vêl an chéng a. Khawpui hmuingil leh Rome lalna chunga rinawm tlut mai an ni.

Kum tin tum khat chu Smurna khuâa chéng zawng zawngte chu Rome pathiante hnêna rimtui hâl theuh tûra thupék an ni thîn a. Kum zabi hnihilna hunah khân Smurna-ah hian Kristiante pawh an thang duâng hlê tih hriat a ni a, chuvângin tam tak chuan an zâwm vê lo rêng a ni. Kohhran hmasâ hruaitu, Polycarp-a kha Roman pathiante hnêna rimtui hâl hmanga, a LALPA a phatsan duh loh vê duh loh avângin Smurna khawpuia vântlâng hmuna in hâlna hmuna hâl hlum a ni. Kristâ hnêna a thutiâm phat tûra zawh a nih lehin, chû putar chuan, “Kum sawmriat leh kum nga chhüng A rawng ka bâwl tawh a, eng mah ka chungah thil dik lo tih rêng A nei lo. Engtin

nge min Chhandamtu ka Lalber chu ka sawi chhiat theih ang?” tiin a chhâng a.

Kum zabi tam tak chhüng khân, a hmei a paten Krista an rinna an phat âi chuan martar chan an lo thlang tawh thîn a. An inhlanna khân huaisenna min neihtîr a. Kristâ hnêna an inhlanna chanchin khân kan inhlanna min tihtharsak thîn.

Tûn kâr chhüng hian Waldense-hote leh a hnûa siamthatu hmasâ, Huss-a leh Jerome-ate chawkphûrtu Bible zirtîrna thenkhat kan bih zui dâwn a. Chû chu khatih lai huna Polycarp-a nunna lâksaktu Rome thuneihna, tûna Pope thuneihna hmanga tihhlm tûra vauna lakah pawh LALPÂ tâna rinawm taka kan din theih nân a ni.

SUNDAY**Tihduhdah Tuâr Chunga Dinchanna****APRIL 21**

Chhiar tûr: *Daniela 7:23–25; Thupuan 12:6, 14. Hêng chângte hian eng hrilh lâwkna hun chungchâng nge an sawi?*

Pathian chunga an rinawmna hian Setana a titinrim a, chû chu tihduhdahnain a zui thîn. Hun Laitâ chhüngä kohhranin Pathian mîte ‘dova’ a ‘tihduhdah’ hun tûr chungchâng zâwlnei Danielan a sawi lâwk a (*Dan. 7:21, 25*). Tirhkoh Johana pawhin chû hun chungchâng tho chu sawiin, Pathian kohhran chu thlaléra a tlanchhiat a, chutah chuan “hun khat leh hunte leh hun chanve chhüng châwm” a nih tûr thû a sawi a (*Thupuan 12:14*). *Thupuan 12:6* hian sawi belhin, “Hmeichhia [kohhran] chu thlaléra amâ tâna Pathian hmun buatsaihah chuan a tlân chhia,” tih thû a sawi a. Pathian mîte chu thlaléra châwm an ni a;

Indona ropui kal chhüng, Pope-in thuneihna a chan chhüng zawng khân anni chu A Thû tichak leh vawn nun zui zêl an ni.

Pathian mîte chuan an tâna A “buatsaihsak hmun” chu an hmû a. Nuna chona lian berte hmachhawn laiin, Pathianin A hnungzuitu rinawmte tân hmun a buatsaihsak thîn a. Fiahna khirh ber an tawn laiin, A mîten A hmangaihna leh enkawlnaah inhumhimna an hmu thîn (*Sâm 46, en la.*)

Ni 1,260 leh *Thupuan 12:6, 14-a* hun khat leh hunte leh hun chanvê hi hun thuhmun (hun $3\frac{1}{2}$ emaw, kum $3\frac{1}{2} \times 360$ emaw nî/kum = ni 1,260) sawina a ni. Bible hrilh lâwkna hi entirnei hmanga ziah a ni thîn a. *Daniela* leh *Thupuan-a* hrilh lâwknaah hian, ni khat hian kum khat a tluk thîn a ni. Chutiang a nihzia chu *Numbar 14:34* leh *Ezekiela 4:6*-ah hian kan hmû a ni.

Ni khat-kum khat intluk dân hi hêng chângahte chauh hian hman a ni lo va, zâu zâwkin Bible-ah hian hman a ni. Dr. William Shea, hunbi chhût thiam leh Thuthlung Hlui mi thiam ni bawk chuan, Thuthlung Hlui lama chutiang thupui hman a nihna hmun 23 lai a târ lang a. Bible hrilfiahtûten chutiang chu kum za tam tak an lo hmang tawh thîn a ni.

Visigoth-ho te, Vandal-ho te leh Ostrogoth-ho te khân Rome zirtîrna ang lo takin thurin dang an ring thung a. Ni 1,260 hi hnam kawlhsente zînga a tlâwm hnuhnung ber, Ostrogoth hote kum A.D. 538-a Rome atanga hnawh chhuah an nih atanga chhiar tan niin, thlarau lama thimna A.D. 1798-a Napoleon-a general Berthier-an Rome khawpui atanga pope a man thleng kha a awh a. Khâ hun rei tak chhüng khân Kristian chhiârsen lohte chu Pathian Thû an zawm avânga martar chantîr an ni a. Thihnaah meuh

pawh hnehna an chang a. Krista-ah chuan sual thuneihna bawhchhiatna laka zalênnna changin, “Berâmno thisen zârah” an hneh a. Kraws chunga Kristan Setana a hnehna kha anmahni hnehna a ni a. An thi ta nân, an thihna chu Kristâ lo kîr leh thlenga chawlhma lek a ni.

Engtin nge Bible hrilh lâwkna thleng famkimin nangmâ rinna a tihchak sawt thin?

**THAWH TANNÎ
Engin Thimna A Hneh**

APRIL 22

Chhiar tûr: *Juda 3, 4. Hêta vaulâwkna thû chu eng nge ni a, engtin nge Kristian kohhran hnuhnunga bel a nih?*

Juda bû hi A.D. 65 hmâ deuh a Kristian rinawm, “Pa Pathian tiythianghlim leh Isua Krista-a humhimte” (*Juda 1:1*) hnêna lehkathawn a ni. Hêng ringtu rinawmte hi “mi thianghlimte hnêna rinna vawi khat kawltir lamah chuan thahnemngai tako bei tûrin a fuih a. Mî tûte emaw arûka lüt an awm sî a, ... chû mîte chuan Pathian khawngaihna chu hurnaah an chantîr a,” (*Juda 1:3, 4*). Hê zilhna thû hi Hun Laitâ vêla kohhran chhünga ringlo mîte thil chîn than thilten a chîm a, pipûte thurochhiah leh Pathian Thû nasa tako chawhpawlha nih tâk lâia ringtûte tân khân a ni lehzual a.

“Kum za eng emawti chhüng khân mîte chu khâng Waldense hote ang khân Pathian thutakah an ding nghet tlat a. Anni kha chuan Krista kha an palai awm chhun ang a ngaiin, Bible pawh chu thuneitu sâng ber angin an ring a. “Eng hun lai pawhin Pathian tâna tang ngam an awm reng a ni. Hêng mîte hian Krista chauh chu Pathian

leh mihring kâra palai a ni tih an rinna chu an ngaihlû a, Bible chauh hian nunna dân a kawhhmu a ni tih an ring a, Sabbath dik tak chu an vawng thianghlim reng a ni.”— Ellen G. White, *Indona Ropui*, p. 61.

**Chhiar tûr: Thupuan 2:10. Thihna hmachhawn dâwn mêm
lai pawha Amâ chunga rinawmte tân eng Pathian thutiâm
nge A pêk?**

Hêng thûte hi Smurna Kohhran hnêna ziah a ni a. An khawpui pathiante zînga langsâr tah pakhat chu Dionysius, nawmsipbâwlna leh chi thlah theihna pathian a ni. Dionysius puithiam a thihin, an vuina kawng zawknaah lallukhum hi an lû-ah an khum thin a. Johanan hê lei lallukhum mi thi lûa an khumtîr kâlh zâwng takin sual sipaite chunga hnehnâ changte lûa lallukhum an la khum tûr sawi nân a hmang vê thung a. Krista avângâ fiahna te, harsatna te, tawrhna te leh thihna ngîi tuârte hnênah Nunna Lallukhum pêk a la ni dâwn a ni.

Nunna Lallukhum chuan ringtu rinawmte chu Kristâ tâna thihna meuh pawh tuâr tûrin a chawk phûr a. Nunna Lallukhun chuan hun harsa hnuiah pawh ringtûte chu phûrna a neihtîr fo thin a ni. Natna leh tihdudahna kârah Waldense hote phûrna a lo neihtîr tawh a. Eng tikah emaw chuan Isuâ hmêl hmûin, Amah nêñ kumkhuain an chêng tawh ang tih an hria a. Nunna Lallukhun chuan keini hnênah pawh thû a la sawi ta zîl a: tûnah fiahnate kan tuâr tih a ni thei e, mahse, Isuâ lam kan thlîr reng phawt chuan Nunna Lallukhum chu kan la chdâwn a ni.

**Hun harsâahte engin nge fuih phûr thin che? Engin nge
ti hlâu thin che? Chutiang hun atân chuan eng
thutiâmte nge i rinchhan theih ang?**

THAWHLEHNÎ
Ding Tûra Huaisenna

APRIL 23

**Khaikhin tûr: Tirhkohte 5:28-32; Efesi 6:10-12 leh
Thupuan 3:11. Hêng chângâh hian eng thupui
pawimawh nge chuâng?**

Waldense-hote leh khâng Siamthatu tin te niphphung danglam tak pakhat chu, Pathian chunga an rinawm tlatna leh, Pope thuneihna âia Krista an dah chungnung tlat kha a ni. An rilrûte kha Thuthlung Thara rinna leh huaisenna thûin a khat a ni ber mai.

Petera leh tirhkohte khân, “Keini hian mihring thû âiin Pathian thû kan zâwm zâwk tûr a ni,” (Tirhkohte 5:29) an ti a. Anni khân Paula zilhna thû, “LALPA-ah leh a chakna thahruiah chuan thiltihtheihna neiin lo awm rawh u” (Efesi 6:10) tih kha an chelh tlat a. Isuâ thurâwn, “Tû mân i lallukhum chu an lâksak loh nân che i thil neih sâ kha chelh tlat rawh,” (Thupuan 3:11) tih kha an ngai pawimawh hlê a ni. Roman kohhran thurochhiahte laka intukluh âi chuan, hêng rinna mi liante hian Pathian Thûa thutakte chu huaisen takin an din chhuahpui zâwk a ni.

Waldense-hote kha anmahni tawng ngêia Bible nei hmasatûte zînga mî an ni a. Waldensian Bible ziaktu Jean Leger-an kut ngêia Bible a ziak chhâwng a, milemte pawh a telh khân rilru a hneh hlê a ni. Waldense-hote khân a rûk têin Italy Hmâr lam leh France Chhim lam tlâng rama an chênnâah Bible thû an ziak chhâwng thin a. Nû leh pâten an fâte chu an la naupan lai atangin Bible thûte vawng tûrin an zirtîr thin a. Bible thû ziak chhâwng tûrin a huhoten an tang tlâng a, rim takin an bei thin a ni. An tlângvâl tam takte chu sumdâwng anga insiamin, Europe

ram pum pui an fang chhuak a, a rûk têin Bible thutak chu an hrilh a. Thenkhat chu university-ahte lütin, remchâng an hmuh vêleh an zirlai puite hnênah Pathian Thu thenkhat lai chu an hrilh a. Thlarau Thiaghlim hruainain, a lo pawm duhtu tûr, rinawm taka a rûka lo zawngtûte hnênah thu hlû ziak chu an sem a. Mi tam tak chuan an rinawm vângin an nunnain a tawrh phah a. Khâng Walsense-hote khân fiah takin Bible zirtírna chu an hre vek lo nâin, kum za tam tak chhûng chu Pathian Thûa thutak humhimin, mi dangte hnênah an hrilh chhâwng thin a ni.

“Nimahsela Mi felte kawng erawh chu chhun ên lâi tak pawha êng zual deuh deuh, êng fîm tak ang a ni,” (*Thufingte 4:18*). Solomonan Pathianin A fâte a hruaina kawng hi ni-êng, a chhuah sâna êng zuâl deuh deuh nêñ a tehkhin a ni. Tûnah Pathianin nî khi a ên dân pângngai réng angin kan chungah êntîr ta mai se, kan mit a tidel vek ang. Thimnain kum za tam tak chhûng kan lei hi a tuâm hnûin, Pathianin a hmei a pa, A Thûa inpe tak, êng zawn belh zéltûte chu A din chhuahtîr ta a ni.

Engtin nge Kristâ êng ên chhuahtîr a, kan vêla mîte hnênah kan chhit ên theih ang? Kan chi êng mêt em?

NILÂINÍ

Siamthatna Vârparh Arsî Chu

APRIL 24

Chhiar tûr: Sâm 19:7-11; 119:140; 119:162; Jeremia 15:16. Siamthatna lungphûm pawimawh, Pathian Thu chungah eng rilru sûkthlêk thuhmun nge Davida leh Jeremia-te khân an neih?

H-4

Siamthatu tinte khân Pathian Thû chu an ‘lâwmna’ a ni a. Pathian duhzâwng tih chu an ‘hlimna’ a ni thin. Anni chuan A dân an ‘ngainâ’ a. Siamthatna chungchâng lungphûm pawimawh tak pakhat chu Bible thu zirna atanga lâwmna lo thleng mawlh kha a ni. Bible zirna neih hi thil hahthlák a ni lo. Dân zawma chhandam nih tumna ang chî pawh a ni hek lo. Tihtûr hâtak zet ni lo vin, hlim leh lâwmna a ni zâwk.

Bible an zir khân Thlarau Thiaghlim thiltihtheihna inni chu a siamtha thin a. “Pathian lehkha thûin mîte rilrû leh awm dân a tihdanglam theihzia chu Wycliffe-a nungchang atangin a lo lang. Hetiang mî a nih theihna hi Bible vâng a ni. Thudik man chiang tûra a beihna hian, a ngaihtuah theihna zawng zawngah thathona a han siam a, tha thar a han pe bawk a. Rilrû a tizâu va, hriat thiamnate a tichak a, a dik leh dik lo hriat thiamna te a tipuitling bawk.

“Bible zir leh ngaihtuahna hian, thil dang eng mahin a tih theih loh, rilru hriatna leh duhna te a tisâng a. Thil tum bîk neihna te, ngaihtuahna te, rilru huaina te leh tuâr theihna te a tinghet a, nungchang a tifim a, rilru a tithiaghlim a ni. Bible hi ngun tak leh thatho taka zira, a zirtu rilrû leh Tâwpneilo rilrû a lo inzawm chuan, khawvélah hian, mihring finnain a zirtîr theihna sâng berin a zirtîr pawha a siam theih loh, mi fing leh ngaihtuahna chak, leh thil engkima a tha ber leh sâng ber chauh duh mî an lo chhuak ang.”—*Indona Ropui*, p. 94.

Chhiar tûr: 2 Tomothea 2:1-3. Pathian Thû mi dangte hnêna hrilh chungchângah, tirhkoh Paulan eng thurâwn nge Timothea hnênah a pêk?

Pathian Thüa thutak leh Kristâ chhandamnaa lâwmna chu Siamthatûte thinlunga khatin, mi dangte hnênah an hrilh chhâwng thîn. John Wycliffe khân a damchhûng hun chu thil pahnih avângin Pathian Thû Sâptawnga lehlin nân a hmang a, Krista nung chuan Thû hmanga amah a tihdanglam vâng leh, Kristâ hmangaihna chuan a thil zirte chu mi dangte hnêna puâng tûra a chawhphûr vâng a ni.

Wycliffe-a hun hmâ kha chuan Bible hi Sâptawngin a la awm meuh lo. Rome-in an man hmâin a thi hman chungin, Pope thuneihna chu diâu lo taka chéin, a ruhro chu lâi chhuakin, an hâl ral a, a vâp chu luiah an paikhâl a ni. Mahse, a vâp chu lui tuiin a lén darh ta ang khân, Pathian Thû, nunna tui chu A hnathawh zârah zâu takin a lo darh ta zâwk a. Chutiang tak chuan Pathianin "Siamthatna Vârparh Arsî" chu a hmang a ni.

NINGÂNÎ

Beiseina Hmanga Chawhphûr

APRIL 25

Chhiar tûr: *Hebrai 2:14, 15. Engtin nge Hun Laitâ hun laia ringtûte khân Indona Ropui chu a taka an lo paltlang?*

Tihduhdahna râpthlâk tak an hmachhawn laia mi rinawm Waldense-hote hlim theih chhan kha eng nge ni? Huss-a te, Jerome-a te, Tyndale-a te, Latimer-a te, leh Hun Laitâ chhûnga martar changten huaisen taka khandaiah leh mei an hmachhawn theih chhan kha eng nge ni? Pathian thutiâmte an rinna kha a ni. Anni khân Kristâ thutiâm, "Keimah ka nun avângin nangni pawh in nung vê ang" (*Johana 14:19*) tih kha an ring tlat a. An nuna fiahna râpthlâk berah pawh A chakna chu a tling tâwk tih an hria a. A tawrhnaa Krista tawrhpuitu nihnaah pawh hlimna an chhar a. An rinawmna chu khawvél tâna thuhretu thiltithei tak a ni.

Tûn thil mai ni lo, thil lo la thleng tûr chu an thlîr a. Kristâ thawlehna zârah, thihna chu hmêlma tlâwm tawh a ni tih an hria a. Hêng mî, a hmei a pa huaisen tak takte hian thihna phuârna hrui chu an chai chat tawh a. Pathian Thüa thutiamte chu chelhin, hnehna an chang ta a ni.

Chhiar tûr: *Johana 5:24; 11:25, 26 leh 1 Johana 5:11-13. Hêng thutiâmte hian mi mal takin eng rinngamna nge an neihtîr che? Engtin nge nuna fiahnate lo thlen laiin min tanpui thin?*

John Huss-a khân tântîr, dik lo taka râlsakna leh thihna ngeiah pawh a phatsan lo. Thla tam tak chhûng hrehawm taka tântîr a ni a. A tânnâa hmun vâwt leh hnâwng chuan natna thlenin a thihpui lo chauh a ni. Chuti chungin, "Pathian thatnain a chelh nung hrâm a. A chungthû an râl chhûng zawng khân vân thlamuânnain a khat a. A thian pakhat lehkha a thawnnaah chuan, 'Hê lehkha hi lung in atangin ka ziak a ni a, ka kutte khaidiata hlin a ni a, naktûk hian tihhlum tûra hremna chu a lo thlen ka ring. Isuâ tanpuinaa nun thara thlamuânnna hmuna kan intawh hun chuan, ka chunga Pathian zahngaihna nasatzia i la hmû ang, manganna leh thlêmna kâra min tanpui nasatzia nén,' tiin a ziak a."—Bonnechose, vol. 2, p. 67. A lung in pindan thim atangin sâkhaw dîkin a hneh hun tûr chu a thlîr thîn a ni."—Ellen G. White, *Indona Ropui*, pp. 107, 108.

Tirhkoh Paula min fuihna thû hi tûnlai a tân hian a pawimawh zuâl zêl a ni. "Kan beisei thurin hi a nghîn lohna tûrin i pawm tlat ang u, Thutiamtu chu a rinawm sî a," (*Heb. 10:23*). Hun kal taa A mîte chu Pathian thutiâmten a lo vawng nung tawh thîn ang khân, keini tûna mîte pawh hi min la vawng nung zêl a ni.

Kristā tâna engkim chân tih chu eng nge a awmzia ni thei ang? A tâwpah chuan, eng nge i chân? (Marka 8:36 en la.) Khâng Waldense-hote leh siamthatûte hnêñ atang khân, khawvél tâwp dâwna min tungnung tûrin eng zirlaite nge kan zir theih ang?

ZIRTÂWPNI**APRIL 26**

Zir Zâuna: “Pathian êng nasa takin hêng mi thlante thinlung a han chhun êng a. Rome dik lohna pawh fiah takin an hmu thei a; mahsela

Pathianin khawvél hnêna a pêk tûr êng zawng zawng chu an la dawng

vek rih lo va. Hêng a rawngbâwl tu pahnihte hmang hian Pathianin mipuite chu Rome zirtîrna thim hnuai atâ a hruai chhuak mék a; mahsela, harsatna tam tak sut tlang tûr an la nei, pén khat té têin, an phurh theih tâwk ang zélin a hruai a, êng zawng zawng chu vawi khata hmu vek tûra buatsaih an ni lo. Chutianga pêk an nih chuan, rei tak thimthama awmte chhûn ni ên vânglaia an lo chhuak thut a an buai angin, anni pawh an hawikîr ang. Chuvângin hruaitute hnênah tlêm tlêmin, mipuite dawnsawn theih tâwkin A han tilang a. Thawktu rinawm dangte an lo la chhuak zélin a, mipuite chu insiamthatna kawng lamah an kalpui thui deuh deuh zélin ang.”—Ellen G. White, *Indona Ropui*, pp. 103, 104.

“A lehkathawn pakhat chu puithiam, Chanchin Tha thurin lama inlet hnênah a ni a, chutah chuan a dik lohna chanchin thuhnuairawl takin a ziak a, ‘silhfén tha ngainâ, thil lêlo lâwma hun rei tak tak khawhral,’ tiin a insawi chhia a. Hetiang hian a zilhna a ziah belh zélin a: ‘Pathian ropuina leh thlarau chhandamna chuan i thinlung chu lo khat rawh se, khawvél thil neih lamah ni lovin. I rilru ni lova i in chhûng chei mâwina lamah fimkhur rawh; chûng

zawng zawng âi pawh chuan thlarau lama thanlenna lamah i rilru pe rawh. Sâkhaw mi takin awm la, mi retheite lakah inngaitlâwm rawh, pum puârna lamah intlakral lutuk suh. I nun dânte i siam that loh va, thil lêlo laka

i insûm loh chuan, keimah ang bawkin zilhna nasa tak i tâwk vê ang,’ tiin a ziak.”—Ellen G. White, *Indona Ropui*, p. 106.

Sawi Ho Tûr:

Eng nge “ênnâ kal zélin” hi a awmzia? Engati nge Pathianin thutak hi zâwi muânga A puân chhuah zélin? Engtin nge chûng zirtîrna thupuite chu tûnlai huna Pathian kohhranah pawh bel theih a nih?

Engtin nge thutak hmuh chhuah tharte hi Pathian mîten thutak an lo hriathiam dân nêñ a inlaichin? Engati nge êng thar chu êng hmasa nêna inkalh lo tûr a nih?

Khawi hnam leh rama chêng pawh ni la, eng emawti kawng chuan in hnam ngaih dân, ngaihsân zâwng leh khawsak phungte chu Bible zirtîrna nêñ inkalh tâwk a awm ngîi dâwn. Chûng thil inkalh laite chu in hriat hnûin, engtin nge kohhran kan nih angin nang leh kei, kohhran hian chûng chonate chu in hmachhawn thin? Kan ram leh hnamin a ngaih hlut thilte pawm duâk duâk lo chungin, engtin nge khuâ leh tui thâ nihna chu in vawn nun zélin ang?

Engtin nge John Huss-a lehkathawn khân tûn laia i ngaih dânah hû a neih? Hê lehkathawn hi eng angin nge i ngaih vê?

HARSATNA KÂRA RINNA

CHÀNGVAWN: “I chunga thil ka tihsual loh nân, I thû chu ka thinlungah ka khâwl khâwm a” (*Sâm 119:11*).

SABBATH CHAWHNÛ

APRIL 27

Chhiar tûr: *Sâm 119:162; Johana 16:13–15; Rome 3:23, 24; 6:15–18; Efesi 2:8, 9; 2 Petera 1:20, 21.*

PROTESTAN Siamthatûte khân keini kum zabi 21-na huna mîte thil mamawh êm êm an nei a, chû chu an nuna tum bulfûk tak an nei kha a ni. American rilru lam zirtu mi lâr tak, Philip Cushman chuan a lehkhabu, *The Empty Self* tih bûah tum bulfûk nei lo va nungte chungchâng a sawi a. Chûng mîte rinna chu a pâwnlâng êm êm a. Thil engkim mai hian pawimawhna tak tak an nei lo va, thih chhan tlâk pawh an nei hek lo va, chutiangin dam chhan êm êm pawh an nei chuâng lo.

Chutih laiin, khâng Siamthatna huna a hmei a pa leh naupang chen khân, an danglam hlawm hlê mai thung a. Dam chhan eng emaw tak an nei theuh mai a. An rinna pawh a pawimawh a, rinawmna kawngah pawh an inhnûkhniâm duh vê ngai lo. An thurin laipuite pawh chu anmahni péng khat a ni ber mai. Chûng thurinte phatna chu an nihna phatsanna a ni. Thihna an hmachhawn lai meuh pawhin an thlâ a muâng siah mai a ni.

Tûn kâr zirlaiah hian, Siamthatna atanga entîrnate la chhuakin, Bible zirtîrna hmanga nun thlâk danglamna

neih hi dam chhan dik, nun awmzenei neihna a ni tih kan zir dâwn a ni.

Hêng chatuan thutakte manthiamna hian sual leh tha kâra indona ropui tâwp dâwna inbeihna namên lo tak atân min buatsaih lâwk dâwn a. Siamthatuten indona an lo hmachhawn tawh kha a la tâwp lo va, an hmabâk kalsan tâka chuâng tûra kohte kan ni. Keini hian chona kan hmachhawnna apiangah Pathian ropui chu kan hmuchhuak zêlin, khawvélén a pêk theih loh dam chhan tlâk leh tum bulfûk chu kan neihphah dâwn a ni.

SUNDAY

Pathian Thû Chauh

APRIL 28

Chhiar tûr: *Sâm 119:103, 104, 147, 162. Davidan Pathian Thû a ngaih dân kha eng nge ni? Engtin nge hei hian Siamthatûteah nghawng a neih a, engtin nge kan tûnlai nunah hû a neih?*

Bible hi Siamthatûte rinna lungphûm leh an zirtîrna thupui ber a ni. Anni khân thâwkkhum thû, “Pathian thu nung reng leh awm reng,” (*1 Pet. 1:23*) chu an keng a ni tih an hrethiam a. Thu tin kha an ngaihlu êm êm a. A phêk tinte an chhiarin, chuta thutiâmté chu an ring a, an rinna lo chakin huaisenna an nei thar thîn.

“Pathian thûa thutiam zawng zawngte hi chutiang vek chu a ni. An hnêna A sawi kha mi mal hnêna hriat theih tûra A sawite vek a ni. Hêng thutiam atangte hian A khawngaihna leh thiltihtheihna chu Kristan min pê a; “Hnam tin tihdamna” (*Thupuan 22:2*) tûr thing hnahte chu an ni. Lo pawma hman nghâl zêl a nih hian, nungchang ngêlnghet tak te, thathona leh than lenna te an ni thîn.

Chutiang rēnga tihdamna tûr thiltihtheihna ngah chu thil dang rēng rēng a awm lo va, mihring tâna chakna siamtu—rinna leh huaisenna pe thei thil dang eng mah a awm bawk hek lo.”—Ellen G. White, *Tihdam Raungbâwlña* (2014), p. 106.

Pathian Thû chuan kan lungngaihna chunga lâwmna êntîrin, kan zâmnaah beiseina min neihtîr a, kan thimnaah êng a êntîr a. Kan ngaihtuahna a buâi laiin kalna lam tûr min kawhhmuh a, hrilhhai laiin chiâんな, chak loh laia chakna, mâwlna hmunah finna min neihtîr thîn. Pathian Thû chik taka kan ngaihtuahin, rinnain a thutiâmte kan rinchhan a. Nunna petu Pathian thiltihtheihna chuan kan taksa, rirlû, sükthlêk leh thlarau chenin chakna thar min neihtîr thîn.

Siamthatûten an rilrûah Pathian Thû an thun khat a. Thû chu nunpuiin, mi tam takin Thû chu an thihpui a. Kristian fîmkhur lo, ti vê mai mai leh pâwnlâng taka inhlanna nun nei an ni lo. Pathian Thu thiltihtheihna tel lo chuan anmahni dodâl tûra sual sipai ruâl lo thawkte an chelh dâwn lo tih an inhre thîn.

Mi nâwlpuiten an chhiar a, an hriathiam theih nân tiin, John Wycliffe-a khân Bible hi Sâptawnga lehlin a vei hlê a. Chû chu dân phal loh a nih avângin, a rinna avâng a chungchâng rôlsak, kalsual anga thiam loh chantir leh tihhlm tûr a ni ta a ni. A chungchâng rôlnaa Wycliffe-an ngenna khûn tak a siam chu hei hi a ni: “In do hi tunge nia in rin? Putar thi mai tûr mâu? Ni lo! Thutak in do a ni. Thutak, in âia chak zâwk in do va, thutakin a hneh ang che u,’ a ti a.”—Wylie, book 2, chapter 13, quoted in Ellen G. White, *Indona Ropui*, p. 90. Wycliff-a thi tûrin a thu sawi chu lo thleng famkimin, Hun Laitâ chhûngâ thimna chu Pathian thutak êng chuan a hnawt bo ta a ni.

Engtiang kawngtein nge hun harsâahte hian Bible chu i tân thlamuâンna a lo nih?

THAWH TANNI

Pathian Thû Hlanchhâwngin

APRIL 29

Chhiar tûr: 2 Korin 4:1-6; 2 Korin 2:14. Pathian Thûa thutak a puân chhuahna kawnga chona lian takte a hmachhawn chungin, engtin nge hêng thûte hian Paula tân thlamuâンna a lo ni tih min hrilh?

Tirhkoh Paulan chanchin tha puân darhna hnâ a thawh laiin, harsatna namên lo tak a tâwk thîn a; chuti chungin, Pathian Thûin hnephna a la chang ngê ngê dâwn tih rinngamna neiin, “Thutak tan tûr lo chuan thutak do tûrin eng mah kan ti thei lo,” (2 Korin 13:8) tiin a sawi.

Siamthatûte pawhin chutiang harsatna chu an tâwk a; chuti chungin, rinna zârah Pathian Thû angin rinawm takin an awm a. William Tyndale-a pawhin harsatna nasa tak chîm buâi kârah, entawn tlâk huaisenna a lantîr a. Ani thil vei leh duh ber chu Sâptawnga dik leh chhiar tlâk Bible lehlin a ni. Tawng bul zâwk atanga Bible lehlin a tum ruh tlat a, a hmâ kum 200 vêla Wycliffe-a lehlina thil dik lo thenkhat pawh a tidik nuâl bawk a. Kâr lohah Tyndale-a pawh man leh a chungthû rôl a ni a.

A Bible lehlin Germany rama Worms khua chhut tam tak chu man leh vântlâng hmâa hârlal a ni. Kum A.D. 1536 khân a chungchâng chu Belgium hmuna rôl a ni a. ‘Kalsual’ tia thiam loh chantir niin, hâl hlum tûra rôl a ni ta. Amah tihlumtû tûrte chuan hâl hlumna tûr hmuna phuâr betin, a taksa chu an hâl a. A thih dâwna a thu sawi chu thahnemngaihna âw ring tak niin, hetiang hian

chhinchhiah a ni: "LALPA, England Lalber mit hi tihmensak ang che," tiin. Pathianin mak takin Tyndale-a tawngtaina chu A chhânsak ta a ni.

A thih atanga kum li chhüngin, Bible Sâptawnga lehlin chu tum lî chhut nawn a ni a. Kum 1611 khân, King James Version Bible chu chhut a ni a, a tlângpuiin Tyndale-a kutchhuak behchhan a ni ber. Mi thiam 54-te khân Tyndale-an Sâptawnga a lehlin hmasak an la chhâwng nasa hlê a ni.

Thenkhat sawi dân chuan kum 1611-a King Jame Bible-a Thuthlung Hlui lama thu chuâng zâ zêla 76 chu Tyndale-a lehlin atanga lâk chhâwn a ni a; Thuthlung Thar lamah phei chuan zâa 83 vêl lai a ni. Kum 2011-a King James Version Bible kum 400-na lawmnaah khân, Bible hi tlûklehdingâwn lî chhut a ni tawh tih târ lan a ni. Tawng hrang 2,454-a lehlin niin, khawvél puma mî maktaduai têlten a hlâwkna an têl tawh a ni. William Tyndale-a inpêkna chu a manhlâ hlê mai.

Chona namên lo leh, boruâkin zir lo hlê angin lang pawh ni se, Tyndale-a leh a Bible-ringtu thawhpuite khân Pathianin A ruâhman ang zêlin a thawk zui zêl a ni tih an ring tlat a. Tyndale-a nun khân chatuan a tân danglamna a thlen ta a ni.

Chhiar tûr: Daniela 12:3; Thupuan 14:13. Engtin nge hêng chângte hi Tyndale-a nunah thiltihtheihna awmzenei tak a lo nih? Tûnah nangmâ nun leh mi danga hû i neih dân kha ngaihtuah la. Chatuan atâna mi danga a tha zâwnga hû i neih theih nâna remchânnna la tûrin engtin nge a fuih phûr che?

APRIL 30

**THAWHLEHNÍ
Thlarau Tihvârna Chang**

Ni khat chu University lehkhabu dah khâwmna hmuna a zir laiin, Martin Luther-an a nun her danglam hlauhtu thil a tawng a. Latin Bible copy a hmuchhuak hlauh mai a. Tûnhma lamin chutiang lehkhabu chu a awm tih pawh a lo la hre ngai lo. Phûr takin a bung leh châng hrang hrangte chu a chhiar ta zêl a. Pathian Thu thiltihtheihzia leh chiânzia chu mak a ti zâwk a. A phêk hrang hrangte a'n kêu zêl chuan, Thlarau Thianghlimin a rirlû A tih-énsak a. Thurochhiah hmanga thutak chhilh bova awm, Thu Thianghlim phêkte a kêu zêl lai chuan, Thlarau Thianghlim kaihruai nih inhriatna a nei a. Bible a tawn vawi khatna chungchâng a ziah dân chu, "Pathianin hei ang lehkhabu hi min han pe ve se ka va ti ém!!" tih a ni.

Bible thu hrilh fiah dân tûr chungchângah, a hnuiai Bible chângte atang hian eng zirtîrna thupui nge kan lâk chhuak theih ang?

Johana 14:25, 26-----

Johana 16:13–15-----

2 Petera 1:20, 21-----

Hêng chângtea thiltithei tak mai chu, Bible kan chhiar châng hian Bible ziaktûte thâwkkhumtu Thlarau Thianghlim vêk khân min kaihruai vê thîn tih hi a ni. Ani chu chunglam thutak hrilhfiahtu thianghlim a ni. Vânduai thlâk takin, tûnlai huna Kristiana inchhâl tam takten Bible thiltihtheihzia sawi népin, mihring lam an châwisâng a. Tûnah kan laka Setanan Bible a khârkhip

theih tâk lohah hian, a dawta thil tha ber (nia a hriat) chu a ti zui a; chû chu a chungchuânnna mawlh hi a ni, lehkha thu tha satliah emaw, mipuite thunun nâna sâkhaw hmanruâ ang leka a chhuah ta mai chu a ni.

Siamthatûte khân puithiam te, sâkhaw hruaitu lian leh pope emawte ni lo vin, Thlarau Thianghlim zâwk chu Bible thu hrilhfahtu tûr a ni tih chiang takin an hrethiam a ni.

Scottish Siamthatu, John Knox-a leh Scots Lalnû, Mary nêna an inbiakna thu ngaihnawm tak chu hei hi a ni. “Lalnu Mary chuan, ‘Pathian thû chu nangin kawng khatin i hrilhfiah a, annin (Roman Catholic zirtirtutu) thil dangin an hrilhfiah a, tu zâwk nge ka rin ang a, tu nge thu titlû ang?’ a ti a. John Knox-a chuan tihian a chhâng a, “Pathian i ring ang, A Thû-ahte hian fiah takin thû a sawi a, hemi thu bâka thu sawitu chu, tu vê vê mah ring suh. Pathian thû hi amahin a chiang tâwk a, hmun pakhatah chiang tâwk lo angin lo lang mah se, Amah leh Amaha inkalh ngai lo. Thlarau Thianghlim chuan hmun dangah chiang zâwkin a hrilhfiah leh a; tichuan rinhlelhna rêng rêng a awm reng thei lo, mahse luhlul taka awm rengte chuan chu hriatna chu an dawng lo vang,” tiin.—David Laing, *The Collected Works of John Knox*, vol. 2, pp. 281, 284, quoted in Ellen G. White, *Indona Ropui*, p. 252.

NILÂINI

Krista Chauh . . . Khawngaihna Chiah

Chhiar tûr: Efesi 2:8, 9; Rome 3:23, 24; 5:8–10; 6:23. Hêng chângte hian chhandamna ruâhman chungchâng eng nge an zirtî?

Pathianin chhandamna hi thilthlâwnpêk angin a pê a. Kalvari kraws chunga A thihoa zârah, Kristan a thlâwna min hlui chu rinnaa pawm tûrin A Thlarau Thianghlimin min hruai a. Pathian Fapa thianghlim, Isuan kan sualte tlan nân Amâ nun thafamkim chu a hlân a ni.

Pathian rorêlna chuan duhthusâm ang thlapa thuâwihsna a ngiât a. Kristâ nun thafamkim kha kan nun thafamkim lo âiah a ding a. Pathian dân kan bawhchhiat ngêi chuan chatuana thi tûrin thiam loh min chantir a. Bible thû hi a chiang. Duhthlanna dik lo kan siam avângin kan tâna Pathian duhthusâm nun chu kan tling zo ta lo. Kan sual ta sî a. Mahnî ngawt chuan mi dik leh fel, Pathian thianghlimnain a ngiat ang chu kan nei thei lo. Chutiang a nih avâng chuan chatuana thi phû kan ni.

Mahse, chanchin lâwmawm a awm hlauh mai. Tirhkoh Paulan heti hian min hrilh: “Sual man chu thihoa a ni sî a, Pathian thilthlâwnpêk erawh chu kan LALPA Krista Isuâ zârah chuan chatuan nunna a ni,” (*Rome 6:23*) tiin. Phû loh thilthlâwnpêk a ni; thiltiha hlawh tûr ni dâwn se, kan hlawh chhuak thei lo vang; chanchin thâa lo êng chhuak thutak pakhat chu, chhandamna kan hlawh chhuak thei lo tih hi a ni.

Martin Luther-a leh Protestant Siamthatuten Krista leh Krista chauh chu chhandamna hnâr a ni’ tih an hmuchhuak a. Chuta chin chu Lutheran Kristâ khawngaihnaa chhandamna thuchah chu a tlângâupui a. A thuchah nunna thlen thei thinlung taka a puân chu ngaithla tûrin mipui an lo pung khâwm a. A thûte chu thlalér hmun ro taka tui vâwt in khawlh khawlh ang mai a ni. Hûn Laitâ vêl kohhran leh thurochhiah khân mipuite chu hrêngah a lo tantir reng tawh a, thlarau nunna thlen sî lo vin a lo khârkhip reng thîn a ni. Lutheran Bible thuchah

a puān chuan an thinlung a khawih a, an nunte chu a a lo danglam ta a ni.

Lutheran Thuthlung Thar a chhiarin, Pathian that êm êmzia hriatna a lo nei a. Mî zawng zawng chhandam vek A duhzia chu mak a ti a. Khatih hun laia kohhran hruaitûten chhandamna an zirtîr dân lâr tak chu, Pathian thil tih thenkhat leh, mihring thiltih thenkhat zâra chhandamna a ni. Lutherera erawh chuan kraws chunga Kristâ thihna kha mihring zawng zawng chhandam nân a tling tâwk tih a hmuchhuak ta a ni.

"Krista'n a phû chu kan chan theih nân, kan phû ang ngeia kan chunga tla tûr chu A chungah a tla ta zâwk a. Keinin kan neih vê rêng rêng loh A felnaa thiam chantîr kan nih theih nân, A neih vê miah loh kan sualna avângin thiam loh chantîr a ni. A nunna kan tâwmpui theih nân, kan tuâr tûr rêng thihna chu Anin a tuâr ta hlauh zâwk a."—Ellen G. White, *Chatuan Nghahfâk*, p. 19.

Keimahni tih vê ni hauh lo hmanga thiamchantîr kan nihna chu, chanchin thâ thuзиak thiltithei leh mak a va ni tehlul êm! Thutiâm lâwmawm a ni!

Chhandamna chu Kristaa Pathian thiltih a nih sî chuan, Kristian nunah kan thil tha tihte hian eng pawimawhna nge a neih? Kan beiseina lungphûma hmang lo chungin, engtin nge thil tha tih pawimawhna chu a taka kan nunpui theih ang?

NINGÂN

Thuâwihsna: Rinna Rah Chu

Chhiar tûr: Rome 3:27–31; 6:15–18; 8:1, 2. Kristâ felna zâr chiaha chhandamna chungchâng eng nge hêng chângte hian min zirtîr?

Lutherera hun laiin, Kristian kohhran chu thli tharin a rawn chhêm a. Mi sâng tam takte chuan an nun kawng sualte hawisanin, Isuâ hnêñ lam an thlîr a. Hêng mîte hian mahñî an inthlîrin beidawnna tûr hlîr an hmû a. Tûnlai huna ringtûte pawh hian chutiang nuntawng tho chu an nei a ni lo'm ni? Chuvângin keini pawhin Isuâ hnêñ lam kan thlîr tûr a ni.

Pathian khawngainhain min thlâk danglam thîn a. Tum khat chu John Wesley-an London-a Moravian hote inkhâwmna a chhim vê a. Lutheran *Rome* thuhmahruai a ziah an chhiar a hriat chuan mak a ti ngîi mai. A nuna a vawi khat nân chanchin thâ a lo manthiam tan vê ta a ni. Thil eng emaw hian chhûng lamah a nawr a, amâ tâna A nunna hlântu Kristâ hnêñ lama mak taka hîpna niin a hria. Heti hian a âu chhuak a, "Chhandam nân Krista, Krista chauh chu rinchhanah ka nei ta niin ka inhria: *kei, keimâ* sualnate min lâk bosakin, sual leh thihna dân atangin *min* chhandam ta tih chianna ka lo nei ta."—John Whitehead, *The Life of the Thupuan John Wesley, M.A.* (London: Stephen Couchman, 1793), p. 331.

Chhiar tûr: 1 Petera 2:2; 2 Petera 3:18; Kolosa 1:10; Efesi 4:18–24. Hêng chângte hian Kristian nuna thutak pawimawh chungchâng engte nge an târ lan?

Thutak hmuh chhuah belh zêl tumin Siamthatûte khân kawngkal nei takin Thû chu an zir a. An dinhmun ngâi, sâkhaw nuntawng khawng leh hmasâwnna awm mang loah chuan an lungâwi mai lo va; Krista hriatna tha zâwk neih an châk hliah hliah a ni. Hun Laitâ chhûnga Bible ringtu Kristian tam takte khân an inpêkna avângin a man to uchuak tak an pe thîn a. Nghaisak te, tântir te, hnawhchhuah leh tihhlum te an tuâr a. An thil neihte

chhuhsakin, an inte hâlsak, an ram te chhuhsakin, an chhûngte nghaisak an ni bawk a. An in atangtea hnawh chhuah an nih hian “khua lungphûmte nei mi, Pathian rôlbâwl leh siam chu” (*Heb. 11:10*) an zawng a lo ni. Nghaisak an nih chângin, anmahni nghaisatûte chu mal an sâwmsak a, tân in khawhar leh thima an tântir an nihin, Pathianin A tiâmsak hmalam hun êng chu an thlir a. An taksâte chu tân ina khung ni mah se, Kristaa zalêñ, A Thûa thutak hmanga chhuah zalêñ, A lo kal leh thuâina tûr beiseinaa zalêñ an ni.

Mahni i inenin, chhandam nih beiseina eng nge i neih?

ZIRTÂWPNÎ

MAY 3

Zir Zâuna: “Pathian rawngbâwltu rinawmte chu amala thlahthlamin an awm ngai lo. Khawvél mi lian leh vân hmuna thlarau sual tangrualin

anmahni an beih lai chuan Pathianin a mîte a hawisan lo. Hmu thei chu ni se, hmân laia zâwlneite A awmpui angin, Pathian awmpuina chu an hmu ngei ang. Elisha leh a chhiahhlawh chu sipain an hual a, an tlân chhuahnate an dang chat vek a, a chhiahhlawh chuan a hlâu ta a. Zâwlnei chuan a chhiahhlawh mit tihmensak tûrin Pathian a ngén a (*2 Lalte 6:17*). Anmahni hum tûra mei tawlailîr leh sakawr leh vân sipai rual tlâng khata ding an lo awm a. Kohhran Siamthatna hnathawhah pawh hian vântirkhoften hnathawktute chu an vêng a ni.”—Ellen G. White, *Indona Ropui*, pp. 208, 209.

“Kohhran Siamthatna tihchhiat tuma, hmêlma chak tak tak an inzawm khâwm a, khandaiah sâng tam tak, a pâi atanga phâwi peih renga a awm lai chuan, Luther-a’n, ‘Setanan a thinur a chhuah leh ta. Pathian hre lo pope H-5

thuihruaiten kohhran dik an phiâr a, indo hlauhthâwnawmin kan awm ta. Mipuite chu rinna nêñ LALPÀ hmâa tawngtaia vir chhêñ tûrin fuih ula, tichuan Pathian Thlarau chuan a hneh ang a, remna siam lo thei lo tûrin a siam ang. Kan mamawh ber leh kan thawhrimna ber tûr chu tawngtai a ni. Mi tinin hre rawh se, Setana thinurna leh khandaiah chu kan chungah a tla têp a ni, chuvângin tawngtai rawh se,’ a ti a.”—D’Aubigné, book 10, chapter 14, quoted in Ellen G. White, *Indona Ropui*, p. 209.

Lutheran a hmuh chhuah thar, rinnaa thiamchantîrna thutak ropui chu chanchin tha lungphûm, chhandam nih kan beiseina inngahna a ni. A fakna hlâ, “Kan Pathian Kulpui Nghet A ni,” tih hian chanchin thâ chu a sawi fiah tha hlê a: “Kan chakna ringin tang ila, kan theih tâwp pawh a thlâwn ang; Mahse kan zâm lo Tanpuitu, Pathian mi ruât kan neih hi. Tu nge ni in zâwt mâu? Krista Isua ngéi kha, Sipai hote LALPA, kumkhuua pângngai kha, Amân dovin a hneh dâwn!”—*Adventist Hla Bû*, 3rd Reprint, (2029), No. 296.

Sawi Ho Tûr:

Engtin nge khawngaihna leh dân, rinna leh thiltihte inkâr inchawih tâwka kan sawi fiah theih ang?

Engvângin nge ‘dân zawa chhandam nih beiseina’ lama rilru tlûktîr hi a awl viâu? ‘Dân zawa chhandam’ chungchâng hi engtin nge i hrilh fiah ang? Engati nge kan Kristian rinna nêñ a inkalh?

Dik taka ‘khawngaihnaa chhandam’ chungchâng thû manthiam lohnaah hian thil hlauhawm a awm em? Chû thil hriat thiam lohna chuan eng lamah nge min hruai theih?

Mi thenkhatten ‘khawngaihna tlâwm’ tih hi eng sawi nân nge an hman? Khawngaihna hi a tlâwm ngai em?

ZIRLAI 6**MAY 4–10, 2024****THUHRETU PAHNHTE CHU**

CHÀNGVAWN: “**Hlobet chu a vuâi a, a pâr chu a chuâi thîn; kan Pathian thû erawh chu chatuanin a ding reng ang,**” (Isaia 40:8).

SABBATH CHAWHNÚ**MAY 4**

Chhiar tûr: *Sâm 119:89; Isaia 54:17; Daniela 7:25; Zakaria 4:14; Thupuan 11:3–6, 15–18; 12:5, 6, 14, 15.*

KUM zabi tam tak chhûngin Pathian Thû hi thensawm, rinhlelh leh hnâwl a lo ni tawh thîn a. Puithiamte hmuna thlun te, vântlâng hmuna hâl te, leh pawh sawm te a lo ni tawh a. A ringtûte chu dêusawh, nuihzat, tantir leh martartirte an ni thîn a. Chûng zawng zawngah chuan Pathian Thû hi a ding tlang zêl a ni.

Hun Laitâ kohhran khân Bible ringtu Kristian rinawmte kha a tiduhdah thîn a. Chuti chungin, Pathian Thû chuan thimna chu a chhun-êng a. Hnehchhiahna leh tihduhdahna khân Pathian Thu puan darhna chu a titâwp thei chuâng lo. Sâptawnga Bible letlingtu, William Tyndale-a rinawmna avânga a chungchâng rôl a nih khân, Pathian Thu theh darh kawngah tûin nge tanpui NASA ber tih an zâwt a. Zawhna chu ngaihtuah vang vangin, chutah “Bishop of Durham-in” tiin a chhâng a. Rorêtûte thin a thâwng ngîi mai.

Tyndale-an tum khat a sawi fiah dân chuan, bishop chuan a Sâptawng Bible chu a lei a, vântlâng hmâah a hâl

leh a. Khatih hun laia bishop-in a hriat loh chu thutakin hmâa sâwn zêl nân NASA takin a lo tanpui zâwk thîn tih chu a ni. Ani khân Bible man pângngai rêng âia sâng zâwkin a lei a. Chutianga a lei tam tâk viâu zârah chuan an hâl chhiat âia tam chu Tundale-an a chhut theih phah a. Lei vaivuta chil tawh thutak chu lo tho chhuak lehin, a ên theih tâwkin a êng chhuak leh ta a ni.

Tûn kâr chhûng hian, Pathian Lehkhathû leh Kristian rinna NASA mangkhêna beih a nih thû kan chhui zui dâwn a. French Ram Inlumleh lai khân, France khawpui kawtthlérahte chuan thisen a luâng zêih zûih a. Paris khawpuia vântlâng hmunah chuan lu-tanna khâwl bun a ni a, mî sâng tam takte chu tihhlum an ni. Pathian awm rin lohna chu an sâkhaw pui ber a ni a. Chuti chungin, Pathian Thu hretûte chu vau daih theih an ni lo.

SUNDAY**MAY 5****Thuhretu Pahnihte**

Chhiar tûr: *Thupuan 11:3–6. Hê thûa thuhretu pahnihte chungchâng târ lan thil pangâ ziak chhuak teh.*

Zakaria 4:ah, zâwlnein rangkachak khâwnvâr sîr tuâka Olive Thing pahnih a hmû a—chû vêk chu Thupuan 11:1 ngaihruatnaa kan hmuh tho kha a ni. Zakaria hnênah “hêng hriak thih pahnihte hi, lei pum pui LALPÂ kianga ding thînte chu an ni” (Zakaria 4:14) tih hriattir a ni a. Olive thingte chuan khâwnvâr chu hriakin an châwm a, chû chu a alh-ên reng theih nân a ni. Hei hian Sâm phuahtû thu sawi: “I thû hi ka kê atânte hian khâwnvâr a ni a, ka kawng atân êng a ni,” (Sâm 119:105) tih kha min hriat chhuahtr a. Hriak hian Thlarau Thianghlim a entîr a

(Zakaria 4:2, 6). Johanan Thupuan 11-a inlárnaa a hmuh hian, khawvél ti-êng tûra Thlarau Thianghlim thiltihtheihna nêna Pathian Thû puân chhuah chu a entîr a ni.

Hêng thuhretu pahnihte hian thu hrilh lâwk leh an hrilh lâwk chhüng anga ruah sûr lohtîr theihna an nei a. Tui thisena chantirin, lei pawh chu hripuin an hrem thei bawk a. Pathian thu hmangin Elijah ‘Israel rama ruah a sûr dâwn lo’ tih a sawi a, a tawngtaina chhângin kum thum leh a chanvê khuâ a khêng a (*Jakoba 5:17*). Chutah Pathian hnênah a tawngtai leh a, Baala zâwlheite an hlawhchham hnûin khawkhêng titâwp tûrin ruah a lo sûr leh mai a (*1 Lalte 17, 18*).

Mosian Pathian Thu hmangin Aigupta mîte chunga hri chi hrang hrang a lêntîr a, chutah chuan tui thisena chantir pawh a tel a; a chhan chu Faraoan Pathian mîte a zalêntîr duh loh vâng a ni (*Exodus 7*).

Pathian Thû tihnat tumtûte chu an kâ atanga lo chhuak mei hmanga kan ral an ni dâwn a. Pathianin, “Chutiang thû chu in sawi avângin, ngai rawh, I kâa ka thûte chu meiah ka chantir ang a, hêng mipuite hi thingah, anni chu a kâng zo vang,” (*Jer. 5:14*) a ti a. Pathian Thûin amah hnartu zawng zawngte chunga rorêlna thû a puang a. A thû chu kâa mei ang a ni.

Johana 5:39-ah, Isuan Thuthlung Hlui Lehkhathûten Amâ chanchin an puâng tih a sawi a. Chanchin Thâ chu ‘thuhretu anga’ khawvél pum puia puân a la ni dâwn tih pawh A sawi bawk (*Matt. 24:14*). Thuthlung Thar leh Thuthlung Hlui hi thuhretûa tanna behchhan tûr a ni. A thu tobul lama ‘martar’ tih hi ‘thuhretu’ tihna angin tum hnih lai *Thupuan 11:3*-ah a chuâng a ni.

Thuhretu pahnih chu tûte nge ni? Hêng Bible thu pahnihte leh *Thupuan 11-a* an nihphung sawi dân atang

hian thuhretu pahnihte chu Pathian Lehkhathû, Thuthlung Hlui leh Thuthlung Thar an ni kan ti thei ang, anni hi khawvél hnêna Pathian êng leh thutak tlentu an ni sî a.

Tûnlai Kristian tam tak chuan Thuthlung Hlui hi hnâwlin, Thuthlung Thar kan neih tawh vânga tangkaina nei ta lo angin an ngai liam ngawt thîn. Chutiang rîlrû putnaah chuan eng thil dik lo râpthlâk tak nge awm?

**THAWH TANNI
Hrilh Lâwkna Hunbîte**

MAY 6

Khaikhin tûr: *Thupuan 11:3; 12:5, 6, 14, 15* leh *Daniela 7:25*. Hêng hrilh lâwkna hunahate hian eng thil thuhmun nge i hmuh le?

Thuhretû pahnihte hian “saiip puan sinin, ni 1,260 chhüng zawng thû an hrilh lâwk ang” (*Thupuan 11:3*). Hê hun leh thla sawmli leh thla hnih chhüng kaawpui thianghlim chu ‘Gentailte’ (Pathian thutak dodâltûte) rah beha a awm chhüng (*Thupuan 11:2*) nêñ khân thuhmun a ni. Pathian hmêlmaten Pathian Thutak chu ni 1,260 (thla 42x30= ni 1,260, hrilh lâwknaa kum entîrna) an rap bet a; Pathian thuhretu pahnih, Thuthlung Hlui leh Thuthlung Thar hian hetih chhüng hian anmahni kalhin a hrilh lâwk a ni.

(Zirlai 4-naa kan hmuh tâk ang khân), *Daniela 7:25* chuan Roman Lalram keh darh atangin ‘ki te tak tê’ a lo chhuak ang a, Pathian mîte chu “hun khat leh hunte leh hun chanve chhüng” a tiduhdah dâwn tih a sawi a. “Hun”

hi kum khat (ni 360) sawina a ni a. 'Hun khat leh hunte leh hun chanvê chu ni 1,260 nêñ a intluk chiah a ni.

Thupuan 12:6, 13 hian ni 1,260 chhûngä Pathian mîte tihduhdah an nih thû a sawi a. Thupuan 12:14 hian hun khat leh hunte leh hun chanve thû a sawi a. Thupuan 13:5 hian thla 42 a sawi bawk. Thupuan 11:2, 3-a thla 42 leh ni 1,260 kan hmû a. Hêng hrilh lâwkna zawng zawnge hian hrilh lâwkna hun thuhmuna thil nihphung hrangte an sawi a ni.

Bible thuneihna kan hlamchhiahin mihring thuneihna a lo ding chhuak thîn a. Chû chuan Pathian Thû châwisângtûte tihduhdahna a thlen a; chutiang chu kum A.D. 538 leh A.D. 1798 inkâr, Pope thuneih vânglai hun, Hun Laitâ kohhran chu thlarau lam thimna thûk taka a pil chhûng khân a thleng fo thîn a ni. Mihring thupékten Pathian thupékta luahlân thîn a. Europe ram pum puia a thuneihna zauh zéł tûrin Roman kohhran leh sorkar thuneihna chu an tang dûn a ni.

Kum 1,260 chhûng khân, Pathian Thû—A thuhretu pahnihte—chuan saiip puan an sin a. An thutakte chu thurochhiah leh puithûna thila chhilh bo a ni ta a. Hêng thuhretu pahnihte hian thû an hrilh lâwk zui zéł a; Bible chuan thû a sawi reng a ni. Hê thlarau lam thimna kârah hian Pathian Thû chu humhim a ni a. Ngaisâng a, a zirtîrnate nunpuitu an ni. Europe ram mipuite nêña khaikhin chuan tlêm tê chauh an ni. Waldense-hote, John Huss-a te, Jerome-a te, Martin Luther-a te, Ulrich Zwingli-a te, John Calvin-a te, John leh Charles Wesley te, leh Siamthatu dang tam tak kha an hriathiam dân anga Pathian Thûa rinawm tlat an ni.

Pathian Thû-ah ni lo thurochhiaha innghat mai ni sî, eng zirtîrnä thenkhatte chu nge Kristian tam takin an pawm sî le?

MAY 7

THAWHLEHNÍ

Thuhretu Pahnihte Tihhlum An Ni

Chhiar tûr: Thupuan 11:7-9. A tawngkâuchheh hi entîr nei a ni tih hre rengin, Pathian thuhretu pahnih, Thuthlung Hlui leh Thar chunga thil thleng tûr eng nge hêng chângte hian an sawi lâwk?

Kum A.D. 538 khân pagan Roman Lalram a lo tlâwm a. Roman emperor Justinian-a chuan sorkar, ram inawpna leh sâkhaw thuneihna chu Pope Vigillis hnênah a hlân a. Hun Laitâ chhûngä kohhranin ro a rôlna hun rei tak chu a lo intan a, kum A.D. 1798 a thleng hiâl a ni. Chutah Napoleon-a thupékten French general Berthier-a chuan, tû mâ dodâl lohin February 10, 1798 khân Rome khawpui a lût a. Pope Pius VI chu manin, France ramah hruaiin, tân inah a khung a, a thi ta a ni. Chû chuan Daniela leh Thupuan lama Roman kohhranin sorkar thuneihna a neih hun chhûng tûr ni/kum 1,260 tia a lo hrilh lâwk chu a nemnghet ta a ni.

Bible hrilh lâwkna thutak ropui puân chhuahna chiang a va ni êm? Danielan Kristâ hun hmâ kum 500 chuângä a lo ziah tawh, a hun hnû kum 2,300-a thilthleng tûr chu a lo thleng dik ta thlap mai a ni. Chuvângin Bible-a hrilh lâwknate hi rin ngam a ni tih a chiang hlê mai!

Chutih laiin, khatih hun chhûng zawng zawnge khân chanchin tha thutak chu Thuhretuten an vawng nung reng a. Chuti chungin, Bible thutak chona lian zâwk pawh a lo chhuak zéł a. Khuarkhurum mawng nei lo atanga lo chhuak sakawl (Setana) chuan Pathian Thû chu a do va. Kum 1789-a intan French Ram Inlumlet hmangin Bible thuneihna chu nasa takin a bei zui a.

French Ram Inlumletah khān, sorkar chuan Kristian sâkhuana luahlân tûrin Pathian awm ring lo sâkhua ‘Rilru Ngaihtuahna Biakna’ (Cult of Reason) chu an ram sâkhua atân a puâng a. Kum 1793 November 10 khān chumi puâl kût pui (Festival of Reason) chu a ram pumah an hmang a. France ram dung leh vânga Biak Inte chu chutiang puâla Tempul-ah siamin, hmeichhe pakhat chu ‘Ngaihtuahna Pathiannū’ angin an châwimâwi a. Kawtthlérahte chuan Bible an hâl dur dur a. Pathian chu awm lo anga puângin, thihna pawh chu chinnei lo va muthilhna angin an sawi bawk a. Setanan chûng pathian nei lo mîte hmang chuan Pathian thuhretu pahnihte chu thah tumin a bei a. An ruângte chu “khaw ropui kawtthlérâh chuan a let reng ang a; chu khaw ropui chu thlarau lam thû-ah chuan ‘Sodom leh Aigupta’ an tî a ni, chutah bawk chuan an LALPA chu khenbehin a awm kha,” (*Thupuan 11:8*, NKJV).

Aigupta kha Pathian dik hnar a pathian dang tam tak biakna ram a ni (*Exod. 5:2*). Sodom khâن hurherhna namên lo a entir bawk a. French Ram Inlumletah khân, Pathian Thuhretu pahnih—Thuthlung Hlui leh Thar—ruâng chu kawtthlérâh a let reng a, a chhan chu Pathian awm rin lohna leh bawlhhlawhna chu pâwngtâlpui niin, thisen a chhuak nasa êm êm a ni.

Thupuan 11:9 sawi dânin, Pathian thuhretu pahnihte ruâng chu phûm lohin “ni thum leh a chanve” chhûng a awm dâwn a; chû chu hrilh lâwkna a ‘kum thum leh a chanvê’ sawina a ni. Pathian rin lohna chuan French Ram Inlumlet, kum thum leh a chanve chhûng khâن a vâwrtâwp a thleng a. Hê hun hian Paris-a sâkhaw nuâibona thupêk chhuah, November 26, 1793 atanga French sorkarin sâkhaw khapna dân a hlih leh tâk, June 17, 1797 thleng kha a awh a ni.

NILÂINÎ

Thuhretu Pahnihte An Tholeh

MAY 8

Chhiar tûr: *Thupuan 11:11. Hê hrilh lâwkna hian Pathian Thu chungchâng eng nge a sawi lâwk?*

French Ram Inlumlet tâwpah, Pathian Thû chu a lo nung leh dâwn a. Harh tharna ropui tak a lo thleng ang. Pathian Thû chu chhandamna atâna Pathian thiltihtheihna nung a ni tih an hmututen namên lo vin an hlâu ang. Kum zabi 18-na tâwpah, kâwlkil thlenga chanchin tha puângtûr mi inpê a hmei a pâté chu Pathianin a din dâwn a. Miten Bible thuchah chu rang takin an thehdarh a, William Carey pawh India rama zinin Bible hi Indian tawng chi hrang eng emaw zâtin a letling a. Bible thiltihtheihna zârah khawvél pum puiah ram thim rawngbâwtûte chu tirh chhuah an ni ta a ni.

French Ram Inlumleh hnûa khawvél puma ram thim rawngbâwlna lo thleng ta kha tihpalh thil a ni lo. Pathian Thû chu Thu nung a ni a, mi tam tak ngaih dân chuan ‘thi tawh’ ang pawh a ni ang; chuti chungin ringtûte thinlungah nungin rengin, *Thupuan-a* hrilh lâwk anga lo tholehin a nung tha hlê dâwn a ni.

“Pathian ring lo Voltaire-a khân vawi khat chu chapo takin, ‘Kristian sâkhua hi mi 12 siam chhuah a ni tih hriat fo hi ka ning. Tichhe tûrin mi pakhat a tâwk a ni tih ka fiah ang,’ a ti a. A thi hñuin chhuan tam tak an ral tawh a, mi maktaduai tam takin Bible tihchhiat an tum tawh a. Tihchhiat ahnehin, Voltaire-a dam laia Bible za awmnaah khâن tûnah chuan sîng pawh ni lo, nuai a awm tawh a. Kristian kohhran thua siamthatu hmasa pakhat chuan: ‘Bible hi dolung, tuboh tam tak den ralna a ni,’ a ti a. LALPA

chuan: 'Nangmah beihna tûra hriam chher rēng rēng a sâwt lo vang; lei tinrêng thupawia nangmah rawn khingtute chu thiam loh i chantîr ang,' a ti a ni."—Ellen G. White, *Indona Ropui*, p. 288.

Chhiar tûr: Sâm 119:89; 111:7, 8. Hêng thûte hian Bible chungchâng eng nge min hrilh a, engati nge kan rinchhan ngam ang?

Pathian Thû chuan beih a tâwk a ni thei e, nuai bo erawh a ni ngai lo vang. Kristiana inchhâlte meuh pawhin a thuneihna chu kawng hrang hranga zawnate siamin, mihring kut chhuak ang lekah chan pawh ni se, vân lam chhinchhiahna chuâng a ni a, Pathian thutak chu a ngainêp tûr a ni lo.

Pathian Thûin hetianga beih leh sawi hnâwm tâwk bawk mah se, keini chu thlêm thlûk kan ni vê ngai tûr a ni lo. Tûnah pawh a la nung reng a, mihringte thinlungah thû a la sawi reng a, Thû ngaithlâ a, a zirtîrnate zui duhtûte hnênah chuan nun thar a la neihtîr reng a ni.

Nangmâ mi mal hnênah khân eng hrilh lâwkna thûin nge thû han sawi bîk deuh a, eng vâng nge?

**NINGÂN
Thutak A Dingchang**

Hmélma-pain a bei reng chungin, hê leia Pathian hnâ chu ropui tako thawh zawh a ni tho dâwn a. Chanchin thâ chu "hnam tin, chi tin, tawng tin leh mi tinte hnêna puân" a ni dâwn (*Thupuan 14:6*). Krista leh Setana inkâra Indona Ropui hi Kristan hremmun thuneihna chunga hnehnâ

famkim A channa hmanga tihtâwp a ni dâwn a. Pathian lalram chuan sualna lalram chu hnehin, lei leh vân atangin sual chu chatuana nuâi bo hlen a ni ang.

Thupuan 11 hian French Ram Inlumlet hmanga Kristian rinna leh Pathiana rinna tihchhiat tuma a beihna hmangin bul a tan a, a bung tâwpah erawh chuan sual thuneihna leh lalnate chunga Pathian lalram dinchan tûr thu a sawi thung. Krista leh A thutak tan vânga harsatna namên lo tâwktu zawng zawngte tân phûrna a siamsak a ni.

Chhiar tûr: Thupuan 11:15–18. Hêng chângten an sawi dânin, hun tâwpa tâwtawrâwt pasarihna ham a nih hunah eng thilte nge thleng dâwn?

Hê khawvêl lalramte chu kan LALPA lalramte an lo ni ta a. Kristan hnehnâ a chang a. Sual chu hneh a ni ta. Isuan hnehnâ a chang a, Setana a tlâwm a. Felna a dingchang a. Thutakin ro a rôl a. Hê hriattirna thû hi kan bengkhawn tha tûr a ni: "Mihringte thu chunga sak chu a chhia ang a, Pathian Thu nghing thei lova sak erawh chu kumkhuain a ding ang."—Ellen G. White, *Indona Ropui*, p. 288.

Chhiar tûr: Thupuan 11:19. Eng thil nge vân inhawngah Johanan a hmuh? Vân lam a thlîr chhohin eng thil nge a hmuh?

Johana hmuh tûrin vâna Pathian tempul chu hawn a ni a. Hmun Thianghlim Ber a thlîr laiin, Thuthlunna Bâwm a hmû a. Vâna a tako awm anpui, Thuthlung Hlui huna hmun thianghlimah khân, thuthlunna bâwm chhîn chunga ding vântrirkoh pahnihte inkârah Pathian chêncchilh ropuina chu lantîr a ni thîn a. Bâwm chhûngah chuan Pathian dân a awm a. Rinna zâra khawngaihnaa chhandam

chu kan ni nāin, kan rinna chu a tak nge tak lo tih chu Pathian dān kan zawmnaa tār lan a ni thīn. Pathian dān chu rorēlnaa a lungphūm, tehfung ber a ni (*Jakoba 2:12*). Hē thudik hi tāwpna hunah phei chuan a pawimawhin a tangkai hlē dāwn a ni (*en tür, Thupuan 12:17; Thupuan 14:12*).

**Engtin nge French Ram Inlumlet laia Pathian hre lo nun
leh Thupuan 11 vāwrtāwpna huna thil ropui tleng tūr
tārlan inlāk hleihna hian eng nge tūnah hian min hrilh?**

ZIRTĀWPNÎ

MAY 10

Zir Zâuna: “Sorkâr leh kohhran hotuten Bible neih thian loh thû an pê a; A thûte chu an sawi khawlo va, mihring leh ramhuaiin mîte rilru hruai sual tûrin tha thawh theihna zawng zawng hman a ni a; A thu dik hril ngamtute chu an zawng a, an ûm a, an mantîr a, an sawisâ a, lei hnuai pûkah an phûm bo va, an rinna avângin martar an chang a, ram palailêngah an ûm bo va, pûkahte an tawm a; Hriatpuit uinawmte chuan saiip puan sinin thû an sawi zêl a. Mahsela kum 1,260 chhûng zawngin an hriatpuina hnâ chu an thawk a. Hun khirh ber laiah pawh mi rinawm, Pathian Thu ngaisângtute an awm reng a, A ropuina an chawisâng a. Hêng rawngbâwlta rinawmte

hnênah hian finna te, chakna te leh thuneihna te, hemi hun chhûng zawnga A thu puan nâna mamawh chu pêk an ni.”—Ellen G. White, *Indona Ropui*, p. 268.

“France mipuiin uâl-âu tako Pathian an bân a, Bible an hluihlawn khân, mi sualte leh thimna thlaraute chuan, kum rei tak chhûng a an thil duh ber, Pathian dān inrawlh lohna ram an neih tâk avângin an lâwm êm êm a. . . .

“Setana hnathawh dâltu Pathian Thlarau kha lâk bo a ni tan tawh a; mihringte hrehawm tuârna chunga lâwm thîn khân a duh ang angin hnâ a thawk thei ta a.

“Helna rawngbâwlta thlangtute pawh kha, ram puma innghaisakna sawi ngam loh khawpa a khah thlengin an hnathawh rah seng tûra phal an ni. Ram tam tak leh khawpui tam tak chu tiham an ni a, chûng atangte chuan lungngaihna âu thâwm râpthlâk a lo chhuak a. France ram chu lîrnghîng sâwi anga sâwi nghìn a ni a. Sâkhua te, dâñ te, vântlång te, nun dâñ te, chhûngkaw nun dâñ te, sorkâr te leh kohhran te- hêng zawng zawng hi Pathian dâñ tichhetu kut bawk khân a tichhe vek a.”—*Indona Ropui*, p. 286.

“Kohhranin Pathian thilpêkte a vawn that a, êng lo lang apiang a pawm a, thil tih tûr lo lang apiang a tih loh chuan, sâkhua (Pathian ngaihsakna) hi a tla hniâm ang a, tih tûr a ni h avâng chauhva tih a ni thuai ang a, a thutakna a bo thuai ang.”—*Indona Ropui*, pp. 315-316.

Sawi Ho Tûr:

**Engtin nge French Ram Inlumlehna khân Indona Ropui
thupuite a târ lan?**

**Pathian a awm lo tih chungchâng tanin mi pakhat chuan
heti hian a ziak a: “keini hi kan tum hlen tûr mahniâ
siam a, chhinchhiahnate bawhchhiat ramri kân hlâu
hauh lo va zalênnna nei kan ni,” tiin. Engati nge
“chhinchhiahnate bawhchhiat ramri kân hlâu hauh lo
va zalênnna nei” tih thû tak mai hi mi tam takin Pathian
an hnâr phah chu a nih? Engtin nge chutiang ngaih dâñ
chu French Ram Inlumleh laia thil tleng thlen chhan
sawi fiahna a nih theih?**

**Tâwpna huna thilthlengte nêna inlaichinna neiin,
Johan an inlärnain biak bûk a hmuh khân eng
pawimawhna tak nge a neih?**

BEISEINAA CHAWHPHÛR

CHÀNGVAWN: “Chû mi nî-ah chuan, ‘Ngai teh u, hei hi kan Pathian a nih hi; Ani hi kan nghâk reng a, tichuan min chhandam ang, hei hi LALPA chu a nih hi; Ani hi kan nghâk reng a, A chhandamnaah chuan kan lâwmin kan hlim ang,’ an ti ang,” (Isaia 25:9).

SABBATH CHAWHNÛ

MAY 11

Chhiar tûr: Ezra 7:7-13; Daniela 8:14; 9:20-27; Matthai 24:27, 30, 31; 1 Thesalonika 4:13-18; 2 Peter 1:19-21.

BIBLE thupuite zînga pawimawh tak pakhat chu Isuâ Lo Kal Lehna thû a ni. Bible phêk pum puia rangkachak zâi inzam chhuak chu a ni ber. Mi thiam pakhat ngaihruat dânin, Thuthlung Hluiah hian Kristâ lo kal lehna tûr sawina 1,845 lai a awm a. Thuthlung Thar lamah hian bung 260 awmin, Kristâ lo kîr lehna chungchâng chu vawi 300 chuâng a awm bawk. Châng 25-a châng khat zêl awm ang a ni a. Thuthlung Thar bu 27-a sawmhnih leh pathum chuan hê thil thleng ropui chungchâng hi an sawi a ni.

Europe rama inthen darhna leh buainain Siamthatna a tikhkhailak leh tiethuânawp tâk hnû khân, Hniâlkalhnâ (Protestantism) chuan Khawvél Thar lamah bû a khuâr a, chutah chuan America ram pawh a tel a; mi tam tak chuan thutak zawngin an chelh a, chutah chuan Isuâ Lo Kal Lehna chungchâng thutak pawh a tel.

Chûng zînga pakhat chu Baptist pa, lo neitu, William Miller-a a ni. Bible a zirna atangin, Isua a lo kal thuai a

ring a, a dam chhûng ngêia a lo kal ringin, thuchah chu a puâng chhuak tan a, pâwlte a ding a, beidawnna an hmachhawn chungin mi tam tak tân tûn thlenga pawimawh zui Bible thutakte chu mi tam takin an hriat phah a ni.

Tûn kâr zirlaiah hian, Kristâ lo kal lehna tûr chu ringtûte thinlungah a khah leh, kum tam tak chhûng an hlimpui chhan leh, keini pawh chû hun ropui thleng tûr atan kan inpeih theih dân tûr kan en tlâng dâwn a ni.

SUNDAY

A Lo Kîr Lehna Thutiam Chu

MAY 12

Protestant Siamthatute leh khawvél thar pana Holland chhuahsana zin (pilgrims) hote khân, Isuâ lo kal leh hlân an nghâkhlel a. Anni tân chuan Kristâ lo kal lehna chu hun hlimawm lo thleng tûr anga hmuah a ni. John Wycliff-a pawhin Kristâ lo kal lehna tûr chu kohhran tâna beiseina angin a thlir a. Calvin-an ropui tako Kristâ lo kîr lehna tûr chu “thil thleng azawnga ropui ber” tiin Siamthatu zawng zawngte tân a sawi a ni. A hmei a pa Pathian mi rinawmte tân, Kristâ lo kal lehna chu thil hlauhawm ni lo vin, nghahhlelhawm tak a ni zâwk.

Chhiar tûr: Johana 14:1-3; 1 Thesalonika 4:13-18; Tita 2:11-14. Engati nge hêng Bible thûte hi kum zabi tam tak chhûnga Kristiante hnêna beiseina petu a lo nih?

Bible ringtu Kristiante tâna Kristâ lo kal lehna tûr rinnain beiseina leh hlimna a thlen chhan hi a hriathiam mai theih a. Natna te, tawrhna leh thihna tâwp hun tûr anga thlir a ni a. Rethiehna te, rôl dik lohna te leh, hnehhchhiahna a tâwp ang a. Buaina, inbeihna leh indona

a tâwp tawh bawk ang. Muânna khawvél leh hlimna a nih bâkah, Krista leh tlante chatuana an inkawm hlimna a ni dâwn a ni.

“LALPĀ lo kal lehna hi a ringtu rinawm zawng zawngten hmân lai atanga an nghahfâk ber a ni a. Vâna a láwn dâwna Olive Tlânga a thutiam hnuhnung, ‘Ka lo kal leh ang,’ a tih khân a thlamuân êm êm a, zirtîrte thinlung chu lâwmna leh beiseinain a khat a; chu chu buaina leh lungngaihna pawhin a tibo thei lo.

Tuârna leh tihdudahna kârah pawh, Pathian ropui leh kan Chhandamtu Isua Kristâ lo lanna chu an beisei bulpui ber a ni a. Thesalonika mîte khân Isuâ lo kal leh thlenga dam an inring a; mahse, an hmangaihte an han sûn tâk khân an lungngai ta êm êm a, an zirtîrtu Paulan Isuâ lo kal leh huna thawh lehna awm tûr a kawhhmu a; Kristaa thi tawhте chu an tho hmasa ang; chumi hnûah keini nunga la awmte hi, anmahni nén boruâkah.

LALPA hmuâk tûrin kan chho vang. “Chutichuan kumkhuain LALPÀ hnênah kan awm tawh ang. Chuvângin hêng thû hian inthlamuân tawn rawh u,’ a ti a ni. 1 *Thesalonika 4:16–18.*”—Ellen G. White, *Indona Ropui*, pp. 301, 302.

Engati nge kan rinnah Isuâ Lo Kal Lehna hi a pawimawh viâu? A bîkin, mi thîte an muhîl (Zirlai 10-na en la) tih kan hria a, engati nge hê zirtîrna hi chutiang taka pawimawh a nih? Hê thil tel lo hi chuan, Paula sawi dân takin, beisei tûr rêng nei lo kan nih hiâl chhan tûr (1 Korin 15:15–18)?

**THAWHTANNI
A Hun Thlîr Lâwkin**

Protestant Siamthatute khân, ropui taka Kristâ lo kîr lehna tûr chu a taka thleng, mita hmuh theih leh thâwm H-6

hriat theih tûr anga an rin laiin, hê Bible thutak rinna hi zâwi zâwiin a lo danglam leh ta a. Kum zabi 19-na huna thuhrlitu lâr tak takten Kristan hê leia A lalram din a, kum 1,000 muânna kum awm tûr angin an zirtîr a. Hei hian thlarau lam mutthlûkna leh thlarau lam thil atâna inpêkna ngaihthahna a thlen a ni.

Chutiangin, Kristâ zirtîrte pawh khân Messia lo kal dân tûr kha an hrethiam lo va. Anni khân Isua chu Sipai lal ropui tak, hnehtu anga lo kal a, Roman awpbeh nihna nghâwngkawl tihtliahsak tûrin an ngai a. Sual hrêngâ tânnâ atanga chhuah zalêntu tûr a nih an hre lo. Chutiang chuan, A lo kal dân tûr pawh chu an manthiam ta lo rêng a ni.

Chhiar tûr: *Tirhkohte 1:9–11; Thupuan 1:7; Matthâia 24:27, 30, 31. Kan LALPÀ lo kîr leh dân tûr chungchâng eng nge hêng chângte hian min zirtîr?*

Bethlehem ran thlêngâ nausên anga Krista a lo kal khân, mi tlêm té chauhin A lo kal chu an hria a. A lo kal leh hunah erawh chuan Ani chu ‘mit tin rêngin’ an hmu dâwn a ni. A lo kîr lehna tâwtawrâwt rî chu beng tinin a hre bawk ang. Leia mihring tinin ropui taka A lo kal chu an hmu dâwn a ni. Buma kan awm a ngai lo. A lo kîr lehna chheh vêla thil thleng tûr chu Bible chuan a sawi chiang tâwk a ni.

“Bible-a thil lo langte zînga ropui ber leh khân ber pakhat chu, tlanna.tifamkim tûra Isuâ lo kal lehna hi a ni. Pathian Thû avânga mi chavai, thihna hlim hnuaia rei tak lo vâkvaite, thawhlehna leh nunna petuin a hnêna hruai tûra a lo lan hun chu, a thlâkhlelhawmin a hlimawm a. Isuâ lo kal leh rinnah thû hi Pathian Lehkhabu thu inngahchhan a ni.

"Evi leh Adaman Eden huan an kalsan atangin ringtute chuan, Miruata lo kal a, tichhetu thiltihtheihna a tihchhiat a, Paradis thara a hruai leh hun tûr an thlir a. Hmân laia mi thianghlimte chuan ropui taka Messia lo kala an thil nghah ber a han puitlin hun tûr an nghâkhlel êm êm a ni."—Ellen G. White, *Indona Ropui*, p. 299.

Adventist hruaitu hmasâ, Luther Warren khân thalaite hnêna a hrilh thin chu, "Kristâ lo kal leh nâna inpeih theih dân awm chhun chu lo inpeih a, inpeih a awm reng a ni," tih a ni. Kristâ lo kîr leh thuaina tûr thuchah hi kan zâ atâna thinlung inenfiahna tûr leh, kan thlarau nun inenfiahna tûr a ni. Kristâ lo kîr lehna ropuina êngah chuan tuâldâwih a awm theih dâwn loh a ni.

Chhiar tûr: 1 Thesalonika 5:2-5; Hebrai 9:28. Kristâ lo kal leh dân tûr chungchângah eng fuihna thû nge hêng chângte hian min pêk?

THAWHLEHNÎ
William Miller-a Leh Bible

Krista rinna zâr chiaha thiamchantîrna thutak hmuchhuak tûra Pathianin Siamthatute A hmang ang khân, Kristâ lo kal leh dân tûr chungchâng hmuchhuak tûrin William Miller-a A hmang a. Miller-an Bible a zirna atangin a lo ngaihuat âiin Kristan A hmangaih nasa fê a ni tih a hmuchhuak a. A pen leh note bû inchhawp chungin a Bible chu *Genesis* atangin a chhiar tan a, a manthiam nghâl theih tâwk tûrin a chhiar zêl a. Bible châng leh Bible chângte chu khâikhin tawnin, Bible chu amah leh amah inhrilhfiahtîr a phal bawk a.

Chhiar tûr: Isaia 28:9, 10; Thufingte 8:8, 9; Johana 16:13; 2 Petera 1:19-21. Hêng Bible chângte hian Bible hrilh fiah dân eng thupuite nge i hmuh chhuah?

William Miller-an Bible thûte a khâikhin lai chuan, Bible thurûk rilte chu atân hawnsak a lo ni ta a. Ro phûm rûk zawn ang maiin a zawng a, a hlâwkna pawh a têl nasa reng a ni. Pathian Thû chu a hriathiam theih tûrin Thlarau Thianghlimin a kêu hawnsak a. Bible thu dangte a zir ang tho vin hrilh lâwkna thû pawh chu a zir ta zêl a.

Chhiar tûr: Daniela 1:17; 2:45; 1 Petera 1:10, 11; Thupuan 1:1-3. Bible hrilh lâwkna manthiam chungchâng eng nge hêng chângte hian min zirtîr?

HRILH LÂWKNAA ENTIRNEI THILTE (symbols) HI HRIATHIAM THEIH LOH THURÜK RIL A NI LO. HMANGAIHNAA KHAT PATHIAN CHUAN A HRILH LÂWKNA THÛ CHU HÊ KHAWVÊL HUN TAWNG ROPI ATÂN MIN LO BUATSAIH LÂWKNAK A. WILLIAM MILLER-A CHUAN HRILH LÂWKNA CHU AMAH LEH AMAH A INHRILHFIAHTÎR A. HRILH LÂWKNAA ENTIRNATE CHU BIBLE VÊK HIAN A HRILHFIAHTÎR A.

RAMSÂTE CHUAN LALTE EMAW, LALRAMTE EMAW A ENTIR A (*Dan. 7:17, 23*). THLÎ CHUAN CHHIATNA LO THLENG A ENTIR A (*Jer. 49:36*). TUI CHUAN MIPUITE EMAW, HNAMESTE EMAW A ENTIR A (*Thupuan 17:15*). HMEICHHIA-IN KOHHRAN A ENTIR A NI (*Jer. 6:2; Efesi 5:22-32*).

Daniela leh *Thupuan-a hun* hrilh lâwkna pêkte hi entirnei tawngkam tho niin, hrilh lâwknaa 'ni khat' chuan a taka 'kum khat' a entir a ni (*Num. 14:34; Ezek. 4:6*). William Miller-an Bible hrilfiah nân chutiang chuan a hmang a, Kristâ lo kîr leh hun tûr chungchâng a rin dân thûa a thil hmuh chhuah tâk chu mak a ti ngîi mai.

Eng vângin nge kan rinna atân hrilh lâwkna entírna hmante dik taka hriatthiam hi a pawimawh viái?

NILÂIMI

MAY 15

Daniela 8:14-a Ni 2,300 Chu

William Miller-an zâwlneite hrilh lâwk ang thlap thlapin thil a lo thleng tih a hmû a: kum 400 chhüng Abrahama thlahte khualzin chhüng te, Israelte thlalêra kum 40 an vahvaih te, kum 70 chhüng Israelte saltâンna te, leh Daniela hapta 70 Israelte tâna ruât te chu (*Gen. 15:13; Num. 14:34; Jer. 25:11; Dan. 9:24*).

Chhiar tûr: Marka 1:15; Galatia 4:4; Rome 5:6. Isuâ lo kal hmasakna atâna Pathian hun ruât chungchâng eng nge hêng chângte hian min zirtîr?

Miller-an hrilh lâwknate a zir a, Bible thu dangte nêñ a khâikhin tâkah chuan, Bible pum puiah hian Pathianin chunglam hun ruât A nei a nih chuan, LALPA lo kal lehna tûr pawhin chunglam hun ruât A nei ngéi ang tih a ring ta a ni.

Chhiar tûr: Daniela 8:14. Ni 2,300 tâwpah eng thil nge lo thleng tûr?

William Miller-a khân khatih hun laia ngaih dân tlânglawn tak ‘biak bûk tlen fâi’ tih kha mei hmanga lei tihthianghlimna ni tûrin a pawm vê a. Chutiang taka thil thleng pawimawh chu hriatthiam tumin taima takin Bible a zir ngat ngat a. *Daniela 8* leh *Daniela 9* inzawmna chu a hmuchhuak a.

Daniela 8-ah, Vântirkoh khân “hê mî hi inlârna chu hriatthiamtîr rawh,” (*Dan. 8:16*) a ti a. A bung tâwpah, *Daniela 8* inlârna tâwp lam chiah chu la hrilhfiah loh a ni a (*en tûr, Dan. 8:27*), chû chu ni 2,300 chungchâng pêng khat a ni. A hnúah vântirkoh chu Daniela hnêna lo kir lehin, heti hian a puâng a, “hriat thiamna fing tak neitir tûr chein ka lo chhuak a nih hi” (*Dan. 9:22, NKJV; en tel tûr, Dan. 9:23, 25–27*) tiin. Chû chu ni 2,300 chungchâng hriatthiam nâna tanpui tûrin a ni.

Hetiang a ni tih kan hriat theihna chu, “thil chu ngaihtuah a, inlârna chu hre thiam” (*Dan. 9:23*) tûra a hrilh hnû khân, vântirkoh thu sawi hmasak berte chu: “I mîte leh i khawpui thianghlim tân hapter sawmsarih ruât a ni e,” (*Dan. 9:24*) tih a ni. Heta “ruât” tih tawngkam thluâng pângngaia a awmzia chu “hleh thlâk” tihna a ni. Hapter sawmsarih, kum 490 chu hleh thlâk a ni. Mahse, khawi atanga hleh thlâk tûr nge? Ni 2,300 inlârna atangin; Danielan a la manthiam loh *Daniela 8*-a inlârna, tûna a hrilhfiah tâk atangin a ni tih a chiang tâwk hlê a ni.

Hapter 70 chhiar tanna tûr pawh chu “Jerusalem sa tha leh tungding tûra thupêk a chhuah atangin” (*Dan. 9:25*) a ni; chû hun chu a hriat theih chuan, Hapter 70 leh Ni 2,300 hrilh lâwkna intanna chu a hre thei dâwn tih Miller-an a hria a ni.

NINGÂNÎ

HRILH LÂWKNA HUN THUI BER

MAY 16

Chhiar tûr: Ezra 7:7–13. Persia rama Israel saltângten tempul din thar tûra kal tûra zalênnha thupêk kha engtika chhuah nge ni?

Thupék chu Persia lal, Artaxerxes chuan B.C. 457 khân a pê a. Hê thupék hi Jerusalem sa thâ a, tempul rawngbâwlne din tha leh tûra thupék chhuah pathum zinga a hnuhnung ber a ni. Thupék chhuah pathumna hi a famkim ber a, ni/kum 2,300 chhiar tanna a ni ta bawk.

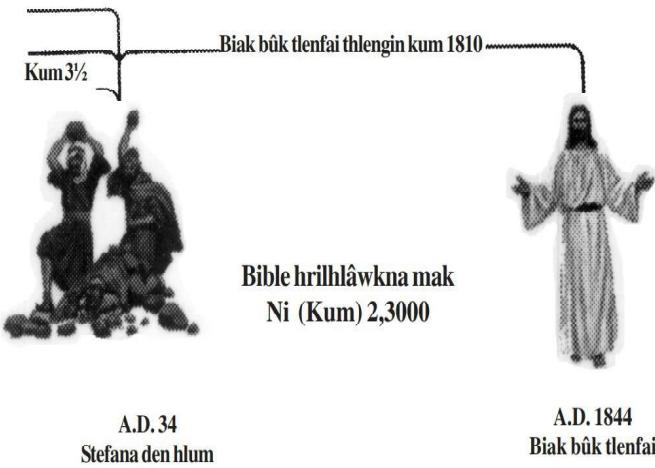
Chhiar tûr: *Daniela 9:25, 26. Hê hrilh lâwkna hun pum pui hi engtika intan tûr nge? Hêng chângte hian eng thil tleng lian tham nge an hrilh lâwk?*

Hê hrilh lâwkna mak tak hmang hian, Danielan “Jerusalem sa tha leh tungding tûra thupék chhuah” a nih atanga Messia hun tleng chu hrilh lâwknaa hapter 69 emaw, hrilh lâwkna nî/kum 483 a nih tûr thu a sawi lâwk a. Thupék kha B.C. 457 Favâng laia chhuah a nih avângin, kum 483 chuan A.D. 27 Favâng a han tleng a.

‘Messia’ tih thu awmzia chu “Hriah Thiha” tihna a ni. Kum A.D. 27 Favâng lai khân Kristan baptisma a chang a, Thlarau hriakthihna chu A dawng bawk (*Tirhkohte 10:38*). Baptisma A chan hnûin, Galilee lama kalin, “Pathian lalram chanchin thâ A puâng a ‘A hun chu a lo tleng famkim ta,’ a ti a” (*Marka 1:14, 15*).

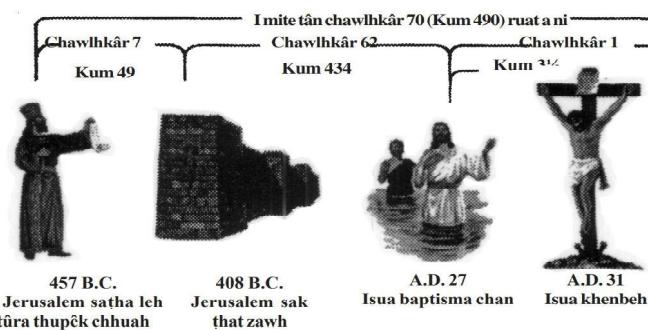
Kum A.D. 31 Thâl lai, hê hrilh lâwknaa hapter 69 hnuhnung ber lai tak, baptisma a chan hnû kum thum leh a chanvêah Isua kha khenbeh a ni ta a ni. Pathian Berâmnô entîrtu inthâwi rawngbâwlne thilte kha Kalvaria Kristâ inhlannaah khân a lo tâwp ta a. Thil entîr lâwk chu a takin a lo tleng a, hlimthla rawngbâwlnaa inthâwina leh thil hlante chu a tâwp ta a ni.

Chhiar tûr: *Daniela 9:27. Engtin nge hapter 69 hâwkna a tâwp ang?*



A.D. 34
Stefana den blum

A.D. 1844
Biak bûk tlenfai



Judate tâna ruât hapta sawmsarih, kum 490 chu, A.D. 34-a Sanhedrin-ten chanchin thâ an hnarnaah khân a lo tâwp a (*Tirhkohte 6:8-7:60*).

Hrilh lâwknaa kum 2,300 atanga kum 490 kan pah chuan, hrilh lâwkna hun kum 1,810 a la awm a. Chû chuan A.D. 1844 a han thleng a ni. William Miller-a leh Adventist hmasâte khân *Daniela 8:14*-a biakbûk kha ‘lei’ ni tûrin an ngai a; khatah khân Krista chu lokala kum 1,844 khân lei chu tithianghlim tûr angin an lo ngai a ni. (Zirtâwpnî-a Chart en la)

ZIRTÂWPNÎ

MAY 17

Zir Zâuna: A hnuaia Hapta 70 leh ni 2,300 chart hi en la. Hrilh lâwkna chu b.c. 457-a intanin, hapta 70 hrilh lâwkna thupui ber “Lal Fapa Messia” chhehvêla thilthlenge a sawi lâwk a. Lungphûm nghet tak nein, ni 2,300 hrilh lâwkna chu kum 1,844 khân a tâwp ta a ni.

“Zirtir hmasâte ang bawkin, Miller-a leh a thiante khân an thuhrilh pawimawhzia an hre phâk lo. Kohhran rin dân dik lova rei tak awmte avângin, hrilh lâwkna pawimawh lai dik takin an hre thei lo va. Chuvângin Pathianin khawvêl hnêna puân tûra a thuchah chu an sawi mai nâa, a awmzia hriat dik lohna avânga beidawnna an nei.”—Ellen G. White, *Indona Ropui*, pp. 350, 351.

“Rorêlna chu a nih ang anga puân phalin, Pathian chuan a thiltih tum chu a han puitlin a. Chumi ni ropui chu a hnâi ta a, chuvângin Pathianin mihring rilru suângtuahte tilang tûrin, hun bîk atân a mîte a han fiah a ni. Thuchah chu kohhran fiah nân leh tihthianghlim nâna tih a ni a. Khawvêl nge an hmangaih a, Krista leh vân, hemi tihlan nân a ruat a ni. ‘Chhandamtu chu kan

hmangaih e’ an ti a, tûnah an hmangaih leh hmangaih loh chu fiah a ni ang. Khawvêl thil hmangaihna leh duhâmna kalsanin, Isuâ lo kal chu an lâwm thei dâwn em? Thuchah chu an thlarau lam dinhmun an hriatfiah theih nân tih a ni; zahngaihna avângin sim a, inngaitlâwma LALPA an zawn theih nân tih a ni.”—Ellen G. White, *Indona Ropui*, p. 352.

Sawi Ho Tûr:

William Miller-a nuntawng atang khân eng zirlaite nge kan zir chhuah theih ang? Eng emaw chângte hian Pathianin kan thil hriatthiam dân fel hlel deuhte a hnâwl mai em? Engati nge Bible rintlâkzia leh Kristâ pathianna sawh ng het tûrin dik taka *Daniela 9:24-27* thû hriatthiam chu a pawimawh viâu?

Engati nge hrilh lâwkna hriatthiamna hi chhandamna ruâhmanah hian a pawimawh viâu?

BIAK BŪK ATANGA ÈNG LO ÈNG CHHUĀK

CHÀNGVAWN: “Tichuan, kan thusawite zīngah hian a pawimawh ber chu hei hi a ni: ‘Chutiang Puithiam Lalber, vānahte khian Ropuibera lalthutphah ding lama han thūa Hmun Thianghlim leh biak būk tak tak, mihring sak ni lo, LALPÀ sak zāwka rawngbâwlту chu kan nei’ tih hi,” (*Hebrai 8:1, 2*).

SABBATH CHAWNÚ

MAY 18

Chhiar tûr: *Exodus 25:8, 9, 40; Leviticus 23:26–32; 16:21, 29–34; Daniela 7:9, 10; Matthiaia 25:1–13; Hebrai 8:1–6; 9:23–28; Thupuan 11:19.*

KUM 1844 October 22 beidawnna thlen hnū lawk khān, Miller-a pâwlte zīnga thenkhat chuan tawngtai leh Bible zirna an neih hnūin, an tihsualna lai chu an hre chhuak ta hlauh mai a. Ni 2,300 hrilh lâwkna khān, mi nâwlpuite hriatthiam dân anga Isuâ lo kal lehna thû a sawi lo va, vân biak bûka Kristâ hnathawh, *Hebrai* bûin chiang tako târ lan chu a sawi zâwk a ni.

Vân biak bûk tihthianghlimna chu, *Leviticus*-a zirtîr anga lei biak bûk tihthianghlim lo thlenna a ni. Hê thutak hi chiang zâwka manthiam tûr chuan, a zûlpui deuh *Daniela* 7 leh 8-a mî en ang che:

Daniela 7

Babylon
Media-Persia

Daniela 8

Media-Persia

Greece
Rome
Vâna rorêlna

Greece
Rome
Biak bûk tlen fai

Hêng thil inzûlte hian biak bûk tihthianghlim dân phung dik tak min entîr a; chû chu Isuâ lo kal hmâa rorêlna, en lâwk rorêlna chu a ni. Tûn kâr zirlaiah hian vân biak bûka Kristâ rawngbâwlna Bible thutak pawimawh chu kan luh chilh dâwn a ni.

SUNDAY
Vân Biak Bûk Chu

MAY 19

Chhiar tûr: *Exodus 25:8, 9, 40; Hebrai 8:1–6. Hêng chângahte hian eng biak bûk pahnih chungchâng nge a târ lan?*

Kum 1844 thla eng emawti chhûng chu Adventist ringtu hmasâten chik zâwka Bible zir zuiin, Bible-ah hian biak bûk pahnih—Mosian a sak leh a ropui zâwk vâna mî chu—a awm tih an hrethiam ta a. Bible-ah hian ‘biak bûk’ tih hi Mosiâ sak, ‘hmun thianghlim’ sawina a ni phawt a, chutah a tak tak zâwk ‘vâna mî’ chu a ni leh a, chumi anpui/entawn chuan lei biak bûk kha sak a ni.

Kristâ thih khâن, hlimthla rawngbâwlna chuan a pawimawhna a hloh ta a. ‘Hmun thianghlim tak tak,’ vâna mî chu thuthlung thar biak bûk chu a ni. *Daniela* 8:14 hrilh lâwkna chu a lo thlen famkim tâk avângin, hetâ biak bûk a sawi pawh chu thluthlung thar biak bûk chu a ni ngîi tûr a ni.

“Kum 1844-a ni 2,300 tâwpnaah khâن, kum zabi tam tak chhûng chu leiah hian biak bûk a lo awm tawh lo va.

Chuvângin hrilh lâwknaa, Ni 2,300 thlengin, chutah chuan biak bûk (Hmun Thianghlim) chu thenfai a ni ang,” tih chuan chiang takin vân biak bûk chu a kâwk a ni.”—Ellen G. White, *Indona Ropui*, p. 417.

Thlalêra biak bûk sak kha vâna biak bûk entawna sak a ni a. Lei biak bûka rawngbâwlna khân Pathian chhandamna ruâhman chu a lo entîr lâwk a. Inthâwina thil hlan tin khân Kalvari kraws chunga Isuâ inhlanna (*Johana* 1:29) a lo entîr theuh bawk a. Kristâ inhlanna zârah, sual thiam loh chantîrna lakah kan lo zalén ta a. Ngaihdamna chu kan ta puâl a ni. Kan sualte kan puân chuan, kan tâna Isuâ inhlanna zârah kan bawhchhiatna chu a bo ta a ni (*1 Johana* 1:9). Isua kha kan tâna thi Berâmnô chu a ni a, kan tâna nung Puithiam chu a ni tho bawk.

Hebrai 7:25 hian: “Chutichuan, amaha Pathian hnêna lo kalte chu a tâwpkhâwk thlengin a chhandam thei bawk a ni, anmahni tawngtaisak tûrin chatuana a nun reng avângin” (NKJV) tiin a sawi a. Ani chuan sual bawhchhiatna la bovin, sual thiltihtheihna lakah min chhanchhuak ta a ni (*Rome* 8:1–4; *2 Korin* 5:21). VÂN biak bûka Isuâ rawngbâwlna hi keimahnî tân a ni a. A mi dilsakna zârah, kan nun suâl hrênga tântîrna chu a lo tâwp ta a. Kan sual nihnaina min phuârna pawh chu a chat ta bawk a. Kristah chuan sual thiam loh chantîrna leh sual thununna laka zalén kan ni. Rinnaa Krista kan chelh chhûng chuan, chhandam nih rinngamma chu kan nei a ni.

Isuan vânah rawng bâwsak chein, nangmâ tân dilsakna hnâ a thawk mêm tih hriatna hian i tân eng awmzia nge a neih? Engati nge i tân Sawipuitu chu i mamawh? Engati nge hê thutak hi chanchin lâwmawm a nih?

THAWHTANNÎ
Hmun Thianghlim Berah

MAY 20

Chhiar tûr: Leviticus 16:21, 29–34; 23:26–32; Hebrai 9:23–28. Engati nge hmânlaï Israelte hunah Inremna Ni kha a pawimawh viâu?

Puithiamte khân kum tluânin, nî tin rawng an bâwl thîn a; Inremna Nî, Hebraiten *Yom Kippur* an tiyah chuan Israelte mit zawng zawngin biak bûk lam a hawi theuh thîn a. *Leviticus* 16 leh 23 hian chiang takin Inremna Ni hman dân min hrilh a. Eizawnna hna pângngai chu chawlhsan vek a ni a. Mi tinin châw an nghei thîn. Puithiam Lalberin an tâna Pathian chêncilhna hmun, Hmun Thianghlim Ber a luh laiin, mipuiten an thinlungte an lo inenfiah a. Inngaihtlâwmna leh thinlung taka sual puânnna nêñ Pathian an zawng thîn a ni.

Tû pawh, Inremna Nîa rilrûte ‘tihrehawm’ vê lo chu ‘tui thlâr’ niin, mi thlante zînga awm vê thei an ni ta lo (*Lev.* 23:27, 29). Inremna Nî-ah, Puithiam Lalberin LALPÀ kôl thisen chu biak bûka luhpui a, zahngaihna thutphah leh dâr mäichâm a theh hnûin, biak bûk pum pui chu tihthianghlim a ni ta thîn a. “Inremna” chu a siam zawh hnûin, Puithiam Lalber chuan kôl nung lu chunga kut nghatin, Israelte sualnate chu a puâng a. Chutah chû kôl chu chatuana riah bûk atanga tihhran tûrin thlalêr hmun lamah a kâi bo ta daih thîn a ni (*Lev.* 16:20–22).

Thisen kha chu nî tin inthâwina hlan laiin biak bûka lâk luh a ni thîn a, khâ khân sual chu chhinchhiah a ni tih (*Jer.* 17:1) leh, a chinfelna tûr chu Pathian mawhphurhna a ni tawh tih a entîr a ni. Inremna Nî a lo thlen tâkah chuan, biak bûk atanga senghawi a, Setana

entirtu, Azazel kēl lu chunga nghah a ni a, ani chu sual harsatna zawng mawhphurtu a ni tih tār lanna a ni.

Chū kēl chu thlalēr hmun hla taka kaih a ni a, tichuan Inremna Ni tāwpah, Pathianin biak būk leh mipuite chu A tithianghlim ta a ni. Vān biak būkah, Kristan rawng min bāwlsak a, a tirah chuan Hmun Thianghlimah a ni a, tūnah erawh chuan ni 2,300 tāwp, kum 1,844 atang khān Hmun Thianghlim Berah rawng min bāwlsak ta mēk a ni.

Kan Âiawhtu, Isuā zārah hē rorēlna ropui hi kan kal tleng thei dāwn a ni. Ellen G. White-i chuan, “Keinin kan neih vē rēng rēng loh A felnaa thiam chantir kan ni,” tiin a sawi.—*Chatuan Nghahfāk*, p. 25.

Hē felna—chantir kan nih tākah chuan, kan rirlrûte kan tirehawm—chū chu sual kan hawisan—ta a ni. Chū chu ngaihmuāng taka thil tha lo pawm lo vin, kan sualte kan puān hnuāi tlat lo va, khawngaihnaa thang zēlin, thianghlimna nunin kan nung ta zāwk tihna a ni.

Kan tūnlai nunah Inremna Nī hian eng pawimawhna nge a neih? Engati nge kan nuna danglamna thlen tūr a nih?

THAWHLEHNÍ
Rorēlna Chu A Lo Thleng

MAY 21

Khaikhin tūr: Daniela 7:9, 10 leh Thupuan 14:6, 7. Hēng chāng hnihte inzūlna chu eng nge ni?

Bible pum puiah hian rorēlna thū hi a lang fo va. “Pathian chuan thiltih zawng zawng chungah ro a la rēl dāwn sī a, thil inthup engkim, a chhia emaw, a thā emawte pawh,” (*Thuhrltu 12:14*). Isuan a thusawi ngaithlatūte hnēna hmalam huna rorēlna la awm tūr thū a tār lang a, “mīten

thu lawi lo an sawi apiang, chū thū chu Rorēl Ni-ah chuan an sawi fiah a la tūl ang,” tiin (*Matt. 12:36*). Tirhkoh Paulan heti hian a sawi belh a, Pathianin “thima thil thuhrükte chu êngah a rawn la chhuak ang a, thinlunga tumte pawh a tilang bawk ang” (*1 Korin 4:5*). Thuchah kengtu vāntirkoh khān Johana hnēnah, “A [Pathian] rorēl hun chu a lo thleng ta,” (*Thupuan 14:7*) tiin a sawi.

Chhiar tūr: *Thupuan 22:10–12. Isua a lo kīr leh huna mī zawng zawngte tāwpna tūr chu eng nge ni? Johana thupuān fiah tak chu eng nge ni?*

Krista chu a tāwpa A lāwmman sem tūra a lo kal dāwn avāngin, chumi hmā chuan rorēlna, A lo kal hunah tūten nge lāwmman chu dawng dāwn tih enfiahna a awm ngēi tūr a ni. Krista lo kal hunah chuan, simna tūr hun tha dang a awm tawh dāwn lo. Mi tinin tih danglam leh theih tawh loh tūrin, Krista tan zāwngin nge, do zāwngin tih duhthlanna siam tūrin thū an hre tam tāwk theuh tawh dāwn a ni.

Chhiar tūr: *Matthaia 25:1–13. Engati nge Isuān hēng ringtu pāwl hnihte chunga A tih dān chu a danglam viāu?*

“Enlāwkna hnā chu a lo tāwp huna, hmākhawsāng atanga Krista zuitua inchhälte chungchāng enfel leh thu tihtlük a nih zawh hnuah chuan, endikna hun chu khar a ni ang a, tichuan khawngaihna kawng chu khār a lo ni ang. ‘A peihte chu Amah nēn lāwi chaw ei tūrin an lüt a, kawng an khār ta a,’ tih thu tāwitē pakhata, Chhandamtu rawngbāwlna hnuhnung ber, mihring chhandamna hnathawh ropui tak chu zawh fel a ni ang.”—Ellen G. White, *Indona Ropui*, pp. 428, 429.

Rorēlna hi kan hlauh a ngai lo ve. Kristā zārah, ngaidamna, bawhchhiatna laka zalēnna, Pathian ngaihsakna nun theihna leh a tāwpa hnehma chenin kan puâl vek a ni.

NILĀINĪ

Hmun Thianghlim Ber Chanchin Thâ Chu

MAY 22

Chhiar tûr: *Hebrai 4:14–16; 10:19–22. Hêng chângte hian kan zâa tân ringamna leh chunglam sâwmna min pêk?*

Paulan Hebrai-ah hian kan Puithiam Lalber Isuaa rinna chu ‘chelh tlat,’ ‘huaisen tako hnaih,’ leh ‘bânsan ngai lo’ tûr titein a sawi a. Isua-ah chuan kan mamawh zawng zawng a awm a. Isuan kan tâna min hawnsak ‘kawng thar leh nung’ chu zawhin, rinna nêna vân biak bûkah chuan kan lût thei dâwn a ni.

Biak bûk tuâl kan thlîr chuan, dâr māichâm kî-ahte chuan *thisen* chu kan hmû a. Hmun Thianghlimah chuan rîmtui hâlna māichâm kiahte chuan *thisen* chu kan hmu leh a. Zahngaihna thutphah hmâa puânzâra *thisen* theh pawh chu kan hmu bawk a ni.

Kâilâwn tinah chuan Isuâ *thisenin* kawng a sial zêl a. Hei hian beiseina min siamsak a, Isuan min ngaihdam a, kan sualte min silfâisakna zârah chiah Pathian nêna inpumkhatna kan nei thei a ni. Pathian zahngaihna chu chinnei lo niin, A rîldikna pawh chutiang tho chu a ni. Isuan kan bawhchhiatnate min ngaihdam hmasak a, min silfâisak dâwn a nih chauh loh chuan, rîldikna chuan kan bawhchhiatnate thâwi nân Kristâ inhlanna chu a pawm thei lo a ni.

H-7

Kraws chungah khân Krista chu mî zawng zawng tân tum khat A thî a, chû chu sual thâwina duhthusâm a ni. Vân biak bûka A rawngbâwlna zârah tihtianghlim kan ni a. Tûnah hian, Hmun Thianghlim Bera lütin, rorēlna hmâa kan ukil/sawipuitu angin A ding mék a (*1 Johana 2:1*). “Krista pawh mi tam tak sualte kalpui tûra vawi khat hlana awm tawhin, chhandamna hmu tûra Amah lo nghâktute hnênah chuan, sual tel lovin vawi hnihilnaah a lo lang leh ang,” (*Heb. 9:28*). A inhlanna leh dilpuina zârah, sual chu chinfel a ni ta a. Tûnah hian ‘a inlârna ngai’ (*2 Tim. 4:8*) apiangte tân a lo kal leh dâwn a ni.

Chhiar tûr: *Hebrai 6:19, 20. Engati nge Amah zui tûra min sâwm a, A hnung kan zui laiin eng thil nge kan hmu chhuah?*

“Chhandamna ruahman-Krawsa A thihna ang tlukin chung lam biak bûka Kristan mihringte A sawipuina hnâ hi, a pawimawh a ni. A thih khân chû hnâ chu A tan a, A thawhleh hnuah chû hnâ chu thawk zo tûrin vânah A chho leh a. Kan Hmahruaitu kan tâna A luhnaah chuan puan zâr chhûng lamah chuan, rinnain kan lût ve tûr a ni. (*Hebrai 6:20*).

“Chutah chuan Kraws atanga êng chu êntîr a ni a. Chutah vêk chuan tlanna thurûk chu chiang zâwka hmuh tlang theihna kan nei ang. Mihring chhandam nân vânin man chhiar sên loh a pê a; inthawina A rawn siam chu, Pathian dân bawhchhiatnain a phût sân ber nêñ a inchen a ni. Pâ lalthutthlêng panna kawng chu Isuan A hawng ta a, A palaina azârah, rinna nêna Amâ hnêna lo kal châkna nei apiangte chu Pathian hmâah A hlân thei a ni.”—Ellen G. White, *Indona Ropui*, pp. 488, 489.

Chhandamna ruâhman hi Indona ropui chinfel nân leh, Setana hrênga tâng chhanchhuahna ruâhman famkim a ni. Isuâ nun khân lo thlîr rengtu vân lam khawvél zâu hmâah tlâkchham tuâr khawvél tâna Pathian hmangaihna a târ lang a. A thihna khân sual sualzia lantirin, mî zawng zawng tân chhandamna kawng a siamsak a. VÂN biak bûka min dîlsakna zârah, rinnaa Amah pawmtûte tân tlanna hamthatna chu a têltîr dâwn ta a ni.

**Engtin nge kraws chunga Kristâ thihna leh vân biak bûka
A mi dîlsakna chu a inkûngkaih a, engati nge
chhandamna ruâhmanah rorêlna chu a pawimawh?**

ZIRTÂWPNI

MAY 24

Zir Zâuna: Rorêlnaa Isuan min thawhsak dân leh chuta kan chanvo chu chhinchhiah ang che: “An sualnate chu Isuan A ngaidam mai lo; mahse an sual simna leh rinna chu entirin, an tâna ngaihdamna dîlin, A kut hliam hnû chu Pa leh vântrirkohte hmâah chuan pharin, ‘An hming pawh ka hria a. Ka kutphahahte hian ka ziak hlawm a. Pathian duhzâwng inthâwinate chu thlarau lungchhia hi a ni a; thinlung lungchhia leh inchhîr ngawih ngawih hi, aw Pathian, i hmusit lo vang.” (*Sâm 51:17*) A ti a. A mîte hêktu hnênah chuan, ‘Aw Setan, LALPAN hâu zâwk che rawh se; a ni, LALPA, Jerusalem Thlangtu chuan hâu che rawh se. Hê mî hi thingthû mei atâ phih chhuah chu a ni lo vem ni?’ (*Zakaria 3:2*) A ti bawk a.”—Ellen G. White, *Indona Ropui*, p. 484.

“Pathian mîte chu silhfên bawlhhlawh nêna LALPÀ hmâa ding anga târlan a nihna hian, A hming púa inchhâl zawng zawngte chu inngaihtlâwmna leh tihtak zeta thinlung inenfiahna a neihtîr ngîi tûr a ni. Thutak âwihna hmanga

nun intithianghlim mëkte chuan nasa thei ang berin mahni an inngaitlâwm ang. Kristâ nungchang bawlhhlawh kâi lo chu an bih chian poh leh, Amah anna neih an lo châk zuâl sauh ang a, anmahniah chuan thianghlim intihna chu an hmu tlêm sauh thung ang. Mahse, kan sualzia inhre tûr kan nih laiin, kan felna, thianghlimna leh tlanna atân Kristâ felna chu kan rinchhan tûr a ni thung. Setana min hêknate hi chhâng fel thei kan ni lo. Kan tâna dîlna awmzenei min siamsak theitu chu Krista chiah a ni. Keimahnî tlinna behchhan ni lo vin, Amâ tlinna behchhan zâwkin hêktu chu A chhâng dang thei a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 471, 472.

“Tûnah hian tlanna ni ropui takah chuan kan awm mëk a. Hlimthla rawngbâwlnaah khân, puithiam lalberin Israelte tân tlanna a siam laiin, mi zawng zawng chu LALPÀ hmâah inngaitlâwm leh sual simin, an nunna tihrehawm tûra hrilh an ni a, chuti lo chuan mipui zing atâ tuithlâr an ni mai ang. Chutiang bawkin, Nunna Bûa an hming chuan reng duh apiangin, tûna an tâna khawngaihna ni tlêmtê la awm hian, an sualna avânga simna dik tak nêñ, Pathian hmâah an intihrehawm tûr a ni a. Thinlung endikna khûn leh fiah tak neih tûr a ni.”—*Indona Ropui*, pp. 489, 490.

Sawi Ho Tûr:

**Isuan A bân hliam tuâr chu kan tân Pâ hmâah A phar
chhuak anga ngaihtuahna chuan eng rilru no nge a cho
chhuah? Engati nge hei chiah hi rorêlna hmâ kan
beiseina awm chhun a nih?**

**Mi sual bo tâte chhandam túra Pathian hnâ thawhnaa
Inremna Nî-ah kan chêng mêt a ni. Chuti chu, engati
nge, mi sualte chhandam nânâ Pathian hna thawh nî eng
pawh chu chanchin lâwmawm a nih ang?**

Ellen G. White-i thu ziak: “Krista chauhin kan tân dîlsakna awmze nei min siamsak thei a. Ani chuan keinî tlinna ni lo, Amâ tlinna rinchhanin min hêktu chu A chhâng dang ta dêr a.”—*Advent Review and Sabbath Herald*, January 2, 1908. Engtin nge hê beiseina hi nangmâ ta puâlah i siam theih ang?

PATHIAN SORKARNA LUNGPHÛM CHU

CHÂNGVAWN: “Tichuan, dragon chu hmeichhe chungah chuan a lo thinur a, a thlah la awm, Pathian thupêkte zâwma Isuâ hriattîrna thu pawmte chu do tûrin a kal ta a,” (*Thupuan 12:17*).

Chhiar tûr: *Thufingte 28:9; Thuhrltu 12:13, 14; Daniela 7:25; Thupuan 14:6–12.*

ADVENTIST-TEN nasa takâ Bible an zirna azârah, vân biak bûk Hmun Thianghlim Bera dân pawimawhzia chu an hrethiam ta a. Pathian dân lai tak kan thlîr chuan, thupêk palina, Sabbath pawimawhna kan hmu bawk a. Dik takin, a dang zawngte âiin hê dân hian Pathian chu min Siamtu a nihna vânga chibai kan bûk tûr a nihzia min hriat chiantîr a; hei hi chibaibûkna dik lungphûm, khawvél chanchin tâwpna hunah phei chuan la pawimawh zual tûr chu a ni (*Thupuan 14:6–12*).

A tîr atanga Setana thil tum chu Pathian dân palzûtna hmanga Pathian chibaibûkna tih sukuk a ni nghâl a. Ani hian ‘pakhat’ bawhchhiat chu ‘a dang zawnga thiam lohna’ a ni tih a hria a (*Jakoba 2:10*); chuvang chuan, Pathian dân bawhchhe tûrin mîte hi a fuihpawrh thîn a ni. Setanan Sabbath a huât viâu chhan chu Siamtu a târ lan bâkah, Amah chu chibaibûk tûr a ni tih a hriattîr vâng a ni. Vân biak bûk Hmun Thianghlim Ber-ah pawh Pathian dân chu vawn him a ni a. Dân chu sual kâwk chhuaktu a nih

avângin, mîten Pathian chunga rinawm dân kawng an zawn chhûng chu, Sabbath thupék pawh telin, A dân hian pawimawhna a nei zui zêl dâwn a ni.

Hê zirlaiin a tum chu biak bûka Pathian dân, Sabbath leh sakawlh chhinchhiahna lo awm tûr chungchâng chu a ni. Tâwpna huna mîte tâna Sabbath pawimawhna pawh kan bih tel bawk ang.

SUNDAY
Biak Bûk leh Dân Chu

**Chhiar tûr: Thupuan 11:19; Exodus 25:16; 31:18; 12:17.
Biak bûk Hmun Thianghlim Ber chhûnga Thuthlunna Bâwm chhûnga thil awm eng nge hêng chângte hian an sawi?**

Inremna Nî kha rorêlna nî a ni. Khatah khân Israel mîte chu tel vek tûra thupék an ni a, hnâ zawng zawng chawlhsanin sima thinlung inen lêtna an nei tûr a ni (*Lev. 23:29–31*). Chû niah chauh chuan Puithiam Lalber chu biak bûk Hmun Thianghlim Berah, sual laka inremna siam tûrin a lüt thîn a. Biak bûk pindan chhûngril berah chuan Thuthlunna Bâwm a awm a. Bâwm chhûngah chuan Pathian dân Thupék Sâwm ziahma lungphêk chu a awm bawk. Bâwm khuhna rangkachak kha ‘zahngaihna thutphah’ tih a ni a, chû chu sual laka biak bûk tihtianghlim nân thisena theh a ni thîn. Zahngaihna thutphah chungah Shekinah ropuina hmangin Pathian chêncilh nihna târ lan a ni bawk a. Inthâwina hlan khân mi sualte chunga Pathian zahngaihna a lantîr thîn a; Inremna Nî-ah erawh chuan rorêlna nî tlengin sual hi hriat reng a ni (*Heb. 10:3*) a, sual laka tihtianghlimna

chu Kristâ thisen rinna zârah chiah a taka thlen theih a ni tih a târ lang (*1 Pet. 1:18, 19*). Chuta Pathian chênnâ hmunah chuan, zahngaihna leh rôldikna chu inchawih mâwi taka kalpu a ni thîn a ni.

Vân biak bûk thlîrin, tirhkoh Johanan “Pathian tempul . . . inhwnga A thuthlung lo lang” (*Thupuan 11:19*) chu a hmû a. *Indona Ropui*-ah hetianga sawi belh a ni: “Vân biak bûka Hmun Thianghlim Ber chhûngah chuan Pathian dân chu thianghlim leh zahawm taka dah a ni a, Sinai Tlânga khawpui rîte nêñ Pathianin A rawn puan chhuah, lung phêka Amâ kut ngeia ziak dân chu a ni. Vân biak bûka Pathian dân a tîra mi chu la chhâwngin, Lungphêkahte leh Mosia lehkhabu pangâah te ziah chhâwn leh a ni a, thu ziak chhâwn dik lo thei lo a ni. Chûng thu pawimawh hrêthiamte chu, Pathian dân thianghlimna leh, danglam thei lo a nihnate chu hmuhtîr an ni.”—Ellen G. White, *Indona Ropui*, p. 434.

Adventist ringtu hmasâten biak bûk chungchâng Bible zirtirna an zir khân, Pathian dân pawimawhna leh a lâi taka Sabbath awm pawimawhna chu an hrêthiam ta a. Vân biak bûk chhûnga Thuthlunna Bâwma Pathian dân a awm a nih ngat chuan, kraws-ah a bo dâwn lo tih an chiang ta hlê a ni.

Pelh hauh lo va dârkâr khata mîl sâng khata chaka kâr tina rawn inher chhuak leh thîn Sabbath chungchâng hi ngaihtuah la. Chû chuan thurina thilsiamna chungchâng pawimawhzia eng nge min hriattîr ngîi tûr ni ang? Eng thurin dangin nge chutiang chu min chiang taka min hriat nawntîr thin le?

THAWHTANNÍ**Pathian Dân Thlâk Danglam Theih Loh****MAY 27**

Chhiar tûr: *Matthaia 5:17, 18; Sâm 111:7, 8; Thuhrliltu 12:13, 14; 1 Johana 5:3; Thufingte 28:9.* Kristian leh dân inlaichinna chungchâng eng nge hêng chângte hian an zirtîr?

Seventh-day Adventist-ten Pathian dân thianghlimna châwisângtu Protestant Siamthatûte hniakhnung an zui a. Chutiang chungchânga John Wesley-a thusawi hi lo chhinchhiah teh: “Mosian Israel fâte hnêna inthâwina emaw, hlimthla rawngbâwlna emaw a pék, inthâwina dân te, tempul rawngbâwlna zawng zawngte pawh telin, khâng kha tiboral tûrin kan LALPA chu a lo kal a, nuai bo leh tiboral hlauh tûrin a ni. . . . Mahse, thatna dân, Thupék Sâwma chuang, zâwlneiten an zirtîr kha chu A la bo vê lo. Chu mi pêng khawi mah sût tûra lo kal a ni hek lo. Hê dân hi hnâwl theih ngai loh tûr, ‘vâna thuhretu rinawma ding reng tûr’ chu a ni. . . . Hê dân bung hrang tin hi mi zawng zawng chungah, engtik lai pawha hman reng tûr a ni a; khawi lai hmun leh hun bik emaw tân mai ni lo vin, a borouâk awm dân azira thlâk theih pawh a ni hek lo; Pathian nihphung leh mihring nihphung, an inlaichin tawnna thlâk danglam theih loh chu a ni.”—Upon Our Lord’s Sermon on the Mount, Discourse V, *John Wesley’s Sermons: An Anthology* (Nashville, TN: Abington Press, 1991), pp. 208, 209.

Khaikhin tûr: *Exodus 34:5–7 leh Rome 7:11, 12; Sâm 19:7–11; 89:14; 119:142, 172.* Pathian dân leh Pathian nungchang inlaichinna chungchâng eng nge hêng chângte hian min hrilh?

Pathian dân chu Amâ nungchang ziah chhuaha awm, A lalthutthlêng hûn chhan leh mihring thianghlimna tehfung tûr chu a nih avângin, Setanan a huâ a ni. “Leia biak bûk chu vâna mi anpu a nih sî chuan, leia Pathian bâwm chhûnga dân dah tâka chu vâna bâwm chhûnga mi ziak chhâwn chiah chu a ni a; tichuan vân biak bûk thutak pawm chungchângah, Pathian dânin a ngiat chu pawmin, thupék palina Sabbath hi zâwm tel tûra pawmna a ni tih tûman an hai thei lo. Hetah hian Pathian thu târlanna inrem tak, vân biak bûka Kristâ rawngbâwlna lantirtu dodâlna thurûk, kha tak leh tumruh tak chu a awm.”—Ellen G. White, *Indona Ropui*, pp. 434, 435.

Thupék Sâwmte zawm a ngai tawh lo tih chhuânlamah mîten eng nge an sawi thin? Chumi phêna thil awm dik tak chu eng nge nia i rin?

THAWHLEHNÍ
Sabbath leh Dân Chu

MAY 28

Chhiar tûr: *Thupuan 14:6, 7; 4:11; Genesis 2:1–3; Exodus 20:8–11.* Thilsiamna, Sabbath leh Pathian dân inlaichin tawn dân chu eng nge ni?

Thilsiamna khân Pathian mithmuha kan hlutzia a târ lang a. Khawvél zâuvah hian keini chauh hi awm kan ni lo va, tihpalh thila lo awm lah kan ni hek lo. Kan tobul leh kan lo zîkchhuahna chungchâng tûnlai thiamna leh khawvél finnain a târ lan dân, mi tam takin an pawm tlân leh Bible sawi dân chu a thuhmun hauh lo mai.

Heta kan awm chhan chu Isuan min siam vâng a ni. Ani chu chibaibûk tûr a nihna chhan chu min siam vâng

ngawt pawh ni lo vin, min tlanna avâng pawhin a ni bawk. Thilsiamna leh Tlanna chu chibaibûkna dik laimû chu a ni. Chuvângin, chhandamna ruâhman manthiam tak tak tûr chuan Sabbath hi a pawimawh êm êm a. Sabbath hian Siamtû min enkawlna leh Tlantû hmangaihna a târ lang a ni.

Thilsiam chawlhkâr tâwpnaah khân, Pathian chu A khawvél siam tâk mâwina leh ropuinaah chuan A châwl a. Kan tâna entawn atân A châwl bawk a. Sabbath hi min Siamtu fak nâna kâr tina chawlhna hun a ni. Sabbath nia chibaibûkna kan neih hian, ni dangah ni lo, chû nia A malsâwmna bîk A dah chu dawng tûrin kan thinlungte kan hawng tihna a ni.

Kan tâna A thil ruâhman kan kal pénsan hnû pawh khân, Siamtu chuan min hmangaih êm avângin min hlamchhiah mai lo tih Sabbath hian min kawhhmu a. Amaha kan chawlhna chatuana entirtu a ni a. Siamtû chunga rinawmna a bîka entîrna pawh a ni bawk (*Ezek. 20:12, 20*). Hnathawh ni lo vin, chawlhna entîrna a ni a; dân zawma chhandam nih tumna ni lovin khawngaihna, thiamloh chantîrna ni lo vin rinngamna, chhandam nâna keimahni ni lo va Pathian rinchhanna entîrna a ni. Sabbath chawlhna dik chu min Tlantu leh Siamtu, kan tâna Lo-Lal-leh-Tûra hmangaihna bân rinchhana khawngaihnaa chawlhna a ni.

Thupuan 14 thuchah, khawvél tâwpna huna Pathian thuchah hian Sabbath apianga A hmangaihna leh enkawlnaa châwl thîn tûrin min ko va. Min Siamtu chu hre renga, Amâ hnêna châwimâwina hlân tûrin min ko reng a ni. Sabbath serhna hian Eden thatfamkimna leh, lo la thleng tûr lei leh vân siam thar ropuina chu a dawhzawm bawk. Engtikah emaw chuan, Eden mâwina kha dinthar a la ni leh dâwn tih min hriattir a ni.

Seventh-day Adventist mi tam zâwkte chuan dân zawma chhandam nih tum anga sawisêlna an tawng thîn a, chutah chuan kan Sabbath serhna a tel tlângpui bawk. Sabbath hi rinna felna leh Tlanna chhinchhiahna a nih thû hi sawi ho ula. Engati nge châwl tûra Pathian thupêk kan zawmna hi mîten thiltih hmanga vân lâwn tum anga min ngaih phah thin?

MAY 29

NILAINI

Sakawl Chhinchhiahna Chu

Chhiar tûr: *Thupuan 12:12, 17; 13:7. Engtin nge hêng chângte hian Setana thinurna an târ lan? Engati nge Setana chu tâwpna huna Pathian mîte chungah a thinrim?*

Thupuan 12 hian lei leh vân huapa Krista leh Setana inkâra indona, kum tam tak chhûng kalpui chungchâng a târ lang a. Setanan Pathian mîte a beihna hmangin a vâwrtâwp a thleng dâwn a ni. *Thupuan 13* hian dragon tanrualpui pahnih, tuipui leh khawmuâl sakawl a sawi lang a. Hêng thiltihtheihna pahnih tangrual hian Pathian mîte chu an la do rawn dâwn a ni.

Chhiar tûr: *Thupuan 13:4, 8, 12, 15; 14:7, 9-11. (En tel tûr: Thupuan 15:4; 16:2; 19:20; 20:4; 22:9.) Hêng chângate hian eng thupui thuhmun nge lo lang le?*

An danglamna hi chhinchhiah la. Miten Siamtu emaw, a nih loh vêk leh thil dang eng emaw chu chibai an la bûk dâwn a ni. Siamtu chu chibaibûk phû a ni a (*Thupuan 5:9*). Krista leh Setana kâra vâna indona chhuah chhan kha chibaibûkna thû-ah a ni: “Chhûm âia sâng zâwkahte khian

ka chho vang a; Chungnungbera ang maiin ka awm ang,” (*Isa. 14:14*). Siamtû chanpual bîk liâu liâu, chibaibûk nih kha Setanan a duh tlat mai a. *Thupuan 13* sawi dânin, khawmual sakawlh chétna zârah a hlawhtling dâwn a ni (*Thupuan 13:4*).

Daniela 7 nêna khâikhinna chuan hê khawmual sakawlhi “hunte leh dânte thlâk danglam tumtu” leh hrilh lâwknaa ni 1,260 (a taka kum 1,260 chhûng) thuneihna hmangtu ‘ki te tak tê’ tho kha a ni tih a târ lang (*Dan. 7:25*; *Thupuan 13:5*; *Zirlai 6-na en bawk 1a*). Pathian Thupék Sâwm dâna ‘hun’ chungchâng sawina awm chhun chu a palina a ni. Hê kohhran hian a ni sarihna Sabbath nia chibaibûkna chu chawlhkâr khata ni hmasa ber, Sunday-a thlâk tumin a lo bei tawh a ni.

A thuneihna chhinchhiahna atân Amah Pathian ngéiin nisarihna Sabbath chu chibaibûkna atâna A lo pêk (*Exod. 31:13*; *Ezek. 20:12, 20*) laiin, lei thuneihna chuan chibaibûkna nî chu thlâk dân kawng a zawng a, chû chu vân lam thuneihna luahlan tuma beihna a ni. Hê thil tak mai hian, chibaibûkna dik leh dik lo, khawvél tâwpa inbeihna thu inchuh ber chu a ni dâwn a ni.

Hei vâng hian, *Thupuan* chuan Pathian chunga mi rinawmte chu “Pathian thupékte zâwmtu” (*Thupuan 12:17; 14:12*) tiin a sawi a. Hetah hian Sunday ni lo vin, ni sarihna Sabbath chu a tel a ni. A ni thianghlima Pathian chibaibûk (*Isa. 58:13*) tûra Ván Tirhkoh Pathumte kohna hnuhnung hnar a, sabbath suâk, Sunday-a sakawlh chibaibûktûte chuan Sakawlh chhinchhiahna chu an dawng dâwn a ni (*Zirlai 11-na en 1a*).

NINGÂNÎ

Vântirkoh Pathum Thuchahte Chu

MAY 30

Thupuan 14:7-ah, vântirkoh pakhatna chuan aw ring takin, “A rorêl hun chu a lo thlen tâk avângin, vân te, lei te, tuifinriat leh tuihnâte Siamtu, Pathian chu hlâu ula, châwimâwi rawh u,” (NKJV) tiin a âu va. Vânin min ngenna chu, rorêlna lo thleng mai tûr êngah Siamtu chu thinlung taka chibaibûk a, A chunga rinawm tlat tûrin a ni.

Vântirkoh pahninhain a puân chhuah chu: “Babulon khaw ropui, a mi ngaih chîn vânga thinurna uain hnam zawng zawng intîrtu chu a tlâwm ta, a tlâwm ta,” (*Thupuan 14:8*) tih a ni. Babulon hian a entîr chu, sâkhuana kal sual, vântirkoh pakhatna thuchah hnâwl a, chibaibûkna sual pawm zâwktu chu a ni. Chuvâng chuan *Thupuan 14:9-11* chuan chibaibûkna thûa vaulâwkna min pêk chu “sakawlh leh a lim” chibaibûk lo tûrin a ni. Hetah hian duhthlan tûr inkalh tak pahnih a târ lang a—Siamtu chibaibûkna leh sakawlh chibaibûkna a ni. Hê leia mi tinte hian, thlâk danglam leh theih tawh hauh loh tûra duhthlanna kan siam a ngai dâwn a, chû chu—Krista nge kan thlan dâwn Setana tih a ni.

Chhiar tûr: *Thupuan 14:12. Sakawlh chibai bûk hniâltute nihna târ langtu thil pahnih chu eng thilte nge ni? Engati nge a pahniha an pawimawh vê vê?*

Khawvél chanchina dodâlna namên lo leh tihduhdahna tawrhlelhawm tak kârah pawh, Pathian chuan tâwpna hunah hian Amâ chunga mi rinawm tlatte A nei dâwn a. Kristâ felna thilthlâwnpêk zârah, khawngaihnaa-khat nun neiin, thuâwih takin an nung ang. Sakawlh chibaibûkna kalh zâwng taka Siamtu chibaibûka dinna chu Pathian

thupékte vawnna a ni. Hê inbeihna hnuhnunga Kristâ chungah rinawmna emaw, sakawlh chunga rinawmna emaw chu chibaibûkna thû-ah a ni dâwn a, Sabbath hi sual leh tha inkâra indona ropui thupui laimû chu a ni dâwn a ni.

Hêng rinawm taka Chhandamtu zuitûte hian ‘Isua-a’ rinna an nei lek ni lo vin, ‘Isuâ rinna’ pawh an nei bawk dâwn a ni. Isuâ rinna chu, thûk, rinchhan ngam, inpêkna tak tak a nih avângin, hremhmun ramhuai zawng zawngte leh hê leia fiahna zawng zawngte pawhin an sâwi nghìn theih loh khawpa nghet a ni. Mita hmuh theih loh lai pawhin a ring a, a chhan hriat loh lai pawhin a ring a, thil manthiam mai loh lai pawhin a beisei tlat thin. Hê “Isuâ rinna” hi rinnaa kan dawn thilhlâwnpêk a ni. Hmalam huna buaina lo thleng tûrah pawh min kaltlangpui dâwn a. Khawvêl tâwp buaina a lo chhuah hunah, sum leh pâi, ei leh bâr lama khuahkhirh, tihdudah, tântir leh thihsna ngéi hmachhawn hunah pawh, Isuâ rinna chuan Isuâ lo kal dârkâr hnuhnung ber thlengin min chelh tlat dâwn a ni.

Engtin nge Pathianin tûna i rinna chu hmalam hun lo kal tûr atâna buatsahï lâwk nân A hman thin?

ZIRTÄWPNI

Zir Zâuna: “Anmahni lam tana Bible hriattîra a awm loh avângin mi tam

takin luhlul chhuahin-Krista leh A zuitûte laka hnialkalh nân an lo hman thin tawh dân chu theihngihilhin, ‘Engtin nge hêng Chawlhni thûa zawnate hi kan mi lianten an lo hriat thiam loh? Mi tlêm tê chauhvin in rin ang hi an ring sî a. Nangniho hi dikin, hêng mi thiamho zawng zawngte hi an dik lo thei lo vang,’ an ti a.”

“Chutiang hniälna kalh thla tûr chuan, Pathian lehkha thu zirtîrnate chauh leh, tûn hma hun zawng zawnga LALPAN A mîte A lo enkawl dân chanchin kha sawi chhâwn a tûl a ni.

“Mahse chhuan kal tawha Kristiante chuan Bible-a Chawlhni emaw an serh tiin *Sunday* an lo serh thin a; tûnah pawh kohhran tinrêngah, Roman Cathlolic kohhran pawm chuang lovin, Sunday hi Pathian ruat chawlhni ni ngeia ring tlatte an awm a. An thiltiha an rinawmna leh A hmâa an tihtakna chu Pathianin A pawm a. Mahse Sunday serhna chu dân hmanga tihluihtîr a nih hunah, Chawlhni dik serhna chungchângah tihmâkmawhin khawvêl hi tih-én a la ni ang a, tichuan tupawh Rome thuneihna âia lêm chuang lo thupék zâwm tuma Pathian thupék bawhchhia chuan, pope chu Pathian chung lamah a châwimâwi dâwn a ni. Rome hnênah châwimâwina a pê a, Rome-in dân a siam hmanga thuneihna lektu pawh a châwimâwi a ni.

Sakawlh leh a lem chu chibai a bûk a ni. Pathianin A thuneihna chhinchhiah nâna dân A lo siam tawh chu hnar a, a âia Rome-in a chungnunzia chhinchhiahna atâna a thlan chu an châwimâwi chuan, chutah chuan Rome laka rinawmna chhinchhiahna- ‘Sakawlh chhinchhiahna’ chu an pawm a ni ang. Thil ngaihtuah fel tûr chu chiang taka mipui hmâa dah a nih a, Pathian thupékte leh mihring thupékte inkâr thlang fel tûra tih an nih thlenga bawhchhiatna la chhunzawm zéltute chuan, ‘Sakawlh chhinchhiahna,’ an nei ang.”—Ellen G. White, *Indona Ropui*, pp. 455, 449.

Sawi Ho Tûr:

Kan khawvêl hi rang leh mak takin a danglam chak hlê mai. Engati nge tâwpna huna thil thlengten min barakhiah loh nân ngaihven tha tûr kan nih ang?

Engtin nge rorēlna leh Pathian dān hriatthiamna hi khawngaihna zār chiaha chhandam kan nih thū nēn a inrem?

Sabbath thutak pawimawhna la man thiam lo chunga rilru thuāng taka chawlhkār khata ni khatna (Sunday) serhtûte hnêna thuhretua tan theih dān tûr chu engte nge ni ang? Kohhran leh sorkar thuneihna tandunnaah hian eng thil hlauhawmte nge awm? Kristiante hian sorkar kan inlaichīnpui dān tûr chu engtin nge ni?

ZIRLAI 10**JUNE 1–7, 2024****THLARAU BIAKNA HÂILAN**

CHÂNGVAWN: “**LALPA** ngēi chu âu thâwm nēn, vântirhkoh chungnung ber âw nēn, Pathian tâwtawráwt rí nēn, vân atangin a lo chhuk dâwn sî a; Kristaa thi tawhte chu an tho hmasâ ang a; chu mi hnû-ah chuan keinî nunga lo la awm rengate hi, boruâkah **LALPA** hmuâk tûrin, anmahnî ruâlin, chhûm zîngahte khian lâk chhohvin kan awm ang; chutichuan kumkhuain **LALPÀ** hnênah kan awm reng tawh ang,” (1 Thesalonika 4:16, 17).

SABBATH CHAWHNÛ**JUNE 1**

Chhiar tûr: Isaia 8:19, 20; Thuhrlitu 9:5; Matthais 10:28; 24:23–27; Johana 11:11–14, 21–25; 1 Thesalonika 4:16, 17; 2 Thesalonika 2:9–12; Thupuan 16:13, 14.

CHHUÂN eng emawti liam ta atang khân ‘thih dâwn nuntawng’ (Near Death Experiences, NDEs) chungchâng a lo lang tan a; chutah chuan mî an lo thî emaw/nîkhaw hre lova an awm emaw hnûah an lo nung/harh chhuak leh a, chumi chhûnga an thil hmuh leh hriat niâwm thil ngaihnawm takte an sawi a. Chutiang chungchâng sang tam tak chu ziah chhuah leh zir chianna neih a ni a. Khawvél pum puiah, Kristian khawvélah meuh pawh, mi maktaduai têlte chuan mî an thih hian an thi tak tak lo tih tanchhanah an hmang a. Hê thlarau biakna lungphûm hi Setana bumna zinga darh záu leh hlawhtlinpui ber a ni.

Dik takin, thlarau biakna hian Edena rûlpuiin Adama leh Evi-te hnêna, “In thi ngēi ngēi hauh lo vang” (Gen. 3:4) a tih atang khân bul a lo tan tawh a. Khawvél hun inher

zēlah, thih hnū pawhin nun hi engtin emaw a la awm zui zēl niáwmin kawng hrang hrangin a lang chhuak a. Hê ngaih dān hian kum zabi 19-na laia sâkhaw pâwl chêtna danglam tak mai lo awmin, Fox sister-te khân mi thi thlarau hnêñ atangin an zawhna chhânnate an dawng theiin an inchhâl a ni.

Lei lama inbeihnaah, Setanan thlarau biakna thiltih hmangin mi maktaduai têlte chu a bum dâwn a. *Thupuan bûin a târ lan angin, hei hi amâ thuneihna hnuiaia khawvâl dah tuma a beihna tûr kawng khat a ni.*

Hê zirlaïin a tum chu, tâwpna huna Setana bumna laka kan invênhim theihna kawng awm chhun chu Krista nêna mimal taka inlaichînna neih leh, Bible zirtîrnatea dinngheh a ni tih hi a ni. Hetah hian kan mita thil hmuh leh kan benga kan thil hriat chu eng pawh ni se, thihna chungchâng zirtîrna pawh a tel bawk dâwn a ni.

SUNDAY

Thlarau Biakna Nghawng Thalote

Thihna hi nun rahbi thara chuânnna anga sawina hi mihringin thih theihlohma nei sâ rêng anga ngaihna behchhan a ni a. Hetiang ringlote ngaihdân hian kohhran hmasâah khân bû rawn khuârin, Rome khawvâl zâu zâwkâ mîten rinna an hriathiam theih nân, Bible lungphûm pênsan nâna tih a ni: “Thlarau thi thei lo a awm anga zirtîrna hi thurin dik lo, Rome-in ramhuai beho atanga a lâk chhâwn, Kristian kohhrana a rawn zeh luh zînga pakhat a ni.”—Ellen G. White, *Indona Ropui*, p. 549.

“Taksa tihluma thlarau tihlum thei lotûte chu hlâu suh ula; Gehena-a thlarau leh taksa tiboral theitu erawh chu

hlâu zâwk ang che u,” (Matt. 10:28). Thlarau thithei lo awm anga rinna chungchângah, hê châng chauh pawh hian eng nge min zirtîr tûr ni ang le?

LALPAN A mîte chu thlarau biakna ang chî rêng rênga inhman a khap tlat a. An zînga chutiang lam chî “dâwi-ât te ramhuai zâwl rawih te, dâwithiam te, mitthi biak chîng mîte” (*Deut. 18:11*) neih a khap a. Chutiang mîte chu lunga den hlum tûr an ni (*Lev. 20:27*). Hremna chu khauh hlê angin a lang a ni thei; mahse, chû chu Israelten pathian dik lote an biakna tûr laka vân nâna ruâhman a ni.

Dâwithiamna hi ramhuai lam thil a ni. Mipuite chu Pathian nêna inlaichînna dik lo nei tûr leh, chibaibûkna suak lamah a hîp a. Mahse, chû chuan thinlung duhna ril ber chu a pe thei sî lo a ni. Thlarau biakna hi khawvâl sala man nâna Setana thil ruâhman a ni a. Mahse, Isuan, a khawngaihna leh thiltihthehnain, anmahni phuârtu thil tha lo khaidiat phuârna atangin A chhuah zalêñ thîn a ni.

Chhiar tûr: *Thuhrlitu 9:5; Joba 7:7-9; Isaia 8:19, 20. Hêng Bible chângte hian thihna chungchâng leh mi thîte nêna inbiakna chungchâng eng nge min zirtîr?*

Mi a thih vêleh vâna lâwn nghâl anga rinna hi Bible zirtîrna kah, Sunday-serhna ang deuh niin, hun rei tak kalpui lo ni tawhin, bû a khuâr nghet hlê bawk a; mîte thinlung atanga thinthlâk pawh harsa tak a ni. Bible châng sawi tum ni hauh lo vin mi thenkhat chuan an rinna tanchhana hman an tum thîn a. Mahse, hê zirtîrna dik lo hian Setana bumna, a bikin tâwpna huna buaina tûr laka invênhimna tûr rêng a hnutchhiah lo a ni.

Kristian dangte hnêna mi thi dinhmun hrilh fiah i tum chânga i nuntawng chu eng nge ni? Tih dân thâ hriat i neih chuan, chû chu eng nge ni?

THAWHTANNÎ
Thuthlung Hluia Thihna

JUNE 3

Chhiar tûr: Sâm 6:5; 11:17; 1 Lalte 2:10; 11:43; 14:20. Mi thîte dinhmun chungchâng eng nge hêng chângte hian an zirtîr?

Thuthlung Hlui hian thlarau *thithei lo* chungchâng a zirtîr lo va. Thih hnûah pawh, rinawmte thlarau chu chatuan vân nuâm lama chho emaw, mi rinawm lote pawh chatuana kâng tûra hremhmun lama liam nghâl angin a zirtîr lo hek lo. Thihna chu ‘muthilhna’ angin a zirtîr mai zâwk a ni. *Lalte* bû chuan hetiang tawngkam hi a hmang a, “an thlahtûte hnênah an châwl (muhîl)” tiin thlahtubulte thihna chungchâng kha a sawi a. **Sâm chuan** “thihna muthilhna” (**Sâm 13:3; 90:5**) a ti a. **Thihna chungchâng chu Joba chuan ‘tho leh lova muthilhna’ angin a sawi a** (*Joba 14:12*). **Sâm-phuahtu chuan** heti hian a sawi belh a, “Kei erawh zawngin felna neiin i hmêl ka hmû ang a, Nangmah anna nei a ka men hunah chuan ka lungâwi tâwk zet ang,” (*Sâm 17:15*) tiin.

Assuria sipai rualte hneha tiboral an nih khân, sipai hote thihna chu ‘muthilh dêrna’ (*Sâm 76:6*, CJB) tiin a sawi a. Thihna chu thlarau chhuaka mi nungte hnêna thû sawi tûra thlâwk kuâl vêl anga ngaihna hi Bible zirtîrna ni lo vin, ringlo mîte atanga lo chhuak a ni.

Thihna chungchang thutak hriat thiam lohna hian Setana bumna atân kawng a hawnsak a. “Mi tam tak chuan

lainâte leh thiante anga ramhuai bawlhhlawh rawn inlärte hi an la tawng dâwn a, chûng thlaraute chuan rinna hrang hlauhawm tak takte an rawn puâng ang. Mi khawngaih theihna kan

neihte hi an hêm thlâk nân an rawn hmang ang a, nia an inchhâlte chu pawm nahawm tak a nih theih nân thilmakte an ti bawk ang. Rawn inlärte chu ramhuai bawlhhlawh an ni tih leh, mithite chuan eng mah an hre *lo* tih thu dik Bible-a kan hmuhte hi hmangin, [thlarau] bawlhhlawhte chu do zo tûrin kan inpeih reng tûr a ni.”—Ellen G. White, *Indona Ropui*, p. 560.

Chhiar tûr: Daniel 12:2; Joba 19:25, 26. Hêng chângte hian mi thîte dinhmun chungchâng eng nge an sawi belh?

Thihna hi thawhlehna thlenga muhila chawlhna a ni. Mi nung damte hnêna thu sawi tûra thlarau thlâwk kuâl vêl hi chu a awm lo. Ramhuaibe hoten thlarau khawvêl hi awmin an ring nâin, Israelte kha chuan thihna hi thawhlehna zîng thlenga muthilhna angin an hrethiam a ni.

Thihnaah hian kan insûn thîn nâin, Krista-a thi tâté chungchâng hi heti zâwng hian han ngaihtuah teh: thihnaan an mitte an chhîng a, chutah, Isuâ lo kal lehna chu lo thleng nghâl mai lo pawh ni se, thil an hriat leh hmasak ber chu Isuâ Lo Kal Lehna a ni dâwn tho a ni. Thawhlehnaa an thil ngaihtuah hmasak ber tûr chu: ‘Isua chu A lo kal leh thuâi a nih hi!’ tih a ni tho dâwn a ni.

THAWHLEHNÎ
Thuthlung Thara Thihna

JUNE 4

Chhiar tûr: Johana 11:11–14, 21–25; 2 Timothea 1:10; 1 Korin 15:51–54; 1 Thesalonika 4:15–17. Engtin nge

Thuthlung Thar ziaktütен thihna chungchâng an sawi dân leh Thuthlung Hluia mî chu a inmil?

Thuthlung Hlui leh Tharah hian thihna entîr nân *muthilhna* hman a ni a. Bible hmun 53-ah ‘thihna’ sawi nân ‘muhil’ tih hi hman a ni a. Bible ziaktütan an sawi nâwn fo chu thih vêleha taksa chhuahsan tu thlarau thithei lo a awm **lo** tih hi a ni.

Thuthlung Hlui lamin a lo sawi thâwi deuh tawh chu Thuthlung Tharin a sawi belh a: chû chu Kristâ lo kîr leh huna thawlehna ropui tak awm tûr chu a ni.

Chanchin Thâte hian Kristâ zâr chiaha chatuan nunna chu uâr takin an sawi a. Ringtütan chatuan nun rinngamma an neih chu hremhmun ramhuai zawng zawngte pawhin an chhuhsak thei lo. Kristan kraws-ah thihna chu A lo hneh tawh a. Thlân pawhin a mi mante chu a chelh hlen thei lo. Kristâ thawlehna kha A lo kal leh hunah chuan ringtu zawng zawngte chu thlân atangin an tholeh dâwn tih a tiamsak a ni.

Hêng Paula thusawite hi ngaihtuah teh: “Mitthîte kaihthawhin an awm sî loh chuan Krista pawh kha kaihthawhin a awm lo vang; Krista kha kaihthawhin a awm loh chuan in rin chu eng mah lo a ni ang a, in sualnaah chuan in la awm fo a ni ang. Chuti a nih chuan Kristaa muhil tawhte kha an boral ta a ni ang,” (1 Korin 15:16–18). Mî an thihih vân nuâma awm tawh an nih sî chuan, hêng chângte hian eng awmzia nge an neih tâk ang le? Vâna lo awm tawh ni ta se, Paulan “anni chu ‘an boral ta’ a ni ang” a tih hi eng a tihna nge ni ang?

Paula thil sawi tum tak chu, Kristâ thawlehna kha keini thawlehna tûr lungphûm leh, thawlehna tel lo chuan ‘in rinna chu eng mah lo niin, in sualah in la awm

reng a ni ang” a, mi thite pawh thlânah an boral ta a ni ang a tihna a ni.

Hêng chângte hi Isuâ lo kîr leh huna thawlehna beiseina kan neih sawina Bible chângte nén a induh a, chutih hunah chuan “rochan chhe thei lo, bawlhhlawh kai lo, chuai thei lo, vâna in tâna khék chu in hmu” (1 Pet. 1:4) dâwn a ni. Chutih laiin, mi thîte chu tûna vâna awm tawh lo ni ta se, engati nge Peteran kan tâna rochan tûr ‘vâna khék’ chu a sawi ang ni? Thuthlung Thar ringtütan chuan Kristâ lo kal lehna leh mi thîte thawlehna tûr chu nghâkhlel takin an thlîr a, hê beiseina avâng hian nuna harsatna hnuiah pawh rinawm takin a awmtîr tih a chiang hlê a ni.

Engati nge thawlehna hi Kristian rinna atâna beiseina thiltithei tak a nih? Kraws neiin thawlehna awm ta sî lo se, engtin nge ni ang? Eng beiseina nge kan neih theih ang? Chuti chu, thawlehna hi kan rinna pêng pawimawh a ni em?

NILÂINÎ

Hun Hnuhnunga Thlarau Biakna: Then 1

JUNE 5

Chhiar tûr: Matthaea 24:5, 11, 24; 2 Thesalonika 2:7–9; Thupuan 13:13, 14; 16:13, 14. Eng bumna ang chîte nge mîten tâwpna hunah an hmachhawn dâwn?

Isuâ lo kal leh hmâ lawkin mipuite bum nân Setanan “chhinchhiahnate leh thilmakte” bâkah, thilmak tihna a hmang dâwn a. Thlarau bawlhhlawhten mî bum tûra thiltihtheihna an neihzia chungchângah, Ángel Rodriguez chuan thu pawimawh tak min hrilh a: “Mî an hneh theihna

chu an thuchahah ni lo vin, thiltihtheihna chungchuâng an neih an lantírna ‘chhinchhiahnate’ emaw ‘thilmakte’ emaw an tih theihnaa a ni zâwk a. Anni chuan chhinchhiahnate (*poieō*) an ti a, an finna leh thusawi thiamna ni lo chutiang hmang chuan mihring nihna lamah hian a thawk chak êm êm a ni.

“Hêng chhinchhiahnate hi ramhuai tih a nihnain a târ lan chu, hêng ramhuai chi thum [dragon, sakawl leh zâwlnei der] thuikhâwmtu thuchah chu a nihphungah chuan thlarau lam thil a ni nân—an tobul erawh chu Pathian a ni lo tih hi a ni. Lei leh vân huâpa inbeihna khârna hun a lo hnaih zêl lai hian ramhuai thiltihtheihna chu beisei loh dân daihin mihring chanchinah hian a lo lüt dâwn a. Thlarau biakna lungphûm dik tak chu thlarau thithei lo chungchânga Bible zirtîrna pâwn lama mî niin, hei hian khawvél chu a la bâwih dâwn a ni.”—“The Closing of the Cosmic Conflict: Role of the Three Angels’ Messages,” unpublished manuscript, p. 6.

Engati nge kan rilru sûkthlêk rinchhan mai hi a hlauhawm? Kan rinna nuntawngah a chhe zâwng leh tha zâwngin eng pawimawhna tak nge an neih? Engtin nge Setanan kan ngaihtuahna kal hlên a kan rilru sûkthlêk lamah min hîp leh tlat thin?

“Khawvél bum tûra a beihna hnuhnung ber atân Setana chu hun rei tak a lo inbuatsaih ta. . . . Thlarau biakna thang zêla bumna atân zâwi zâwiin kawng a lo buatsaih tawh a. A thil ruâhmante chuan an vâwrtâwp an la thleng lo va, mahse hun tâwp rétah chuan an la thleng dâwn a ni. . . . Pathian thûa rinna azâra Pathian thiltihtheihna humhima awmte chauh lo chu, khawvél pumpui hi he

bumnaah hian hruai luh vek an ni ang. Muân sualnaah hian mipuite chu awlsam takin awih-mutin an awm zung zung a, Pathian thinurna leih buâknain a rawn tiharh leh chauh dâwn a ni.”—Ellen G. White, *Indona Ropui*, pp. 561, 562.

Kan himna awm chhun chu Isua leh A Thû chu a ni. Mi maktaduai têl, vaibêlchhe têlten mihring thih hnu awm dân an hriat chian loh vângâ mî an thih hnúah eng emaw nung la awm renga rinna tuipui len bo an ni thei tûr hi a mak lêm lo.

Tûnlai hian, eng bumna thu tlânglâwn takte lakah nge mi thi dinhmun hrethiamte chu vân him an nih?

NINGÂNÍ

Hun Hnuhnunga Thlarau Biakna: Then 2

Chhandamna kan beiseina hi Krista-a zungkâi a ni a. A kut-thisen kâi chu kan lama phar chhuakin, man tam tak sênga a inhlanna chu pawm tûrin min sâwm a. Amâ tâte lam tûrin Krista chu a lo kîr leh thuai dâwn a. *Tita 2:13* chuan Kristâ lo kal lehna tûr chu “Beiseina lâwmawm” tiin a sawi a ni.

Setana thil tum chu hê beiseina tihchhiat hi a ni. Ani chuan Bible thutak leh Krista-a chhandamna laka mîte hruai bo tûrin **thilmak** te, chhinchhiahna leh **thilmakte** a ti dâwn a ni.

“Hetah hian mi thianghlimte chu an awm a, hetah hian Pathian thupêkte leh Isuâ rinna vawngtûte chu an awm e,” (*Thupuan 14:12*). Buaina hnuhnungah chuan, mîten Pathian thupêkte” emaw, “Isuâ rinna” emaw chu an vawnna dâl tûrin Setanan a tih theih apiang a ti dâwn a. Chuvângin zirtîrna eng pawh, chhinchhiahna te, thilmak emaw **tih mak** emaw hmanga a la bângte nihphung chi

hnih hawisan theihna tûr ang chî lakah chuan kan fîmkhur hlê tûr a ni.

Chhiar tûr: *Matthaia 24:23-27; 2 Korin 11:13, 14; 2 Thesalonika 2:9-12.* Hêng chângte hian Setana mi bum hmanzia leh chêt dân chungchâng eng nge min hrilh?

Hun hnuhnung tâwp dâwnah, Setanan a bumna hnuhnung chu a la ti dâwn a: “Thilmak ti thin ramhuai thiltihtheihna lantîr nân, vânahte chuan mihring thiltihtheihna a phâk rual loh thilmak râphlák pui mipuite a lo lang ang a. Ramhuai thlaraute chu, leia latte hnênah leh khawvél pumpuiah, bumnaa anmahni phuâr nguet tûr leh, vân sorkár dova Setana indona hnuhnung bera tel vê tûra fuihpawrh tûrin an kal chhuak ang.

Hêng Setana palaite hmang hian, rorëltute leh mipuite chu thuhmun renga bum an la ni ang. Mi tam tak, ‘Krista ngei chu ka ni’ tia inchhâlin, khawvél Tlantu chauhvina nihna leh chibai bûkna a chan tûr rawn chuhpuitute an lo chhuak ang a. Tihdamna thilmak ropui tak tak an ti ang a, *Pathian Lehkha hriattîrna thu kalkhin Pathian hnén atâ thu puan tûr neiün an insawi bawk ang.*

“Setana ngéi chu Krista ang tak maiin a la inlantîr dâwn a, chu chu a bumna hnâa a thiltih ropui ber tûr a ni. Kohhran chuan a beiseina zawng zawng ropui tako a lo thlen famkim theihna tûrin, Chhandamtû lo kal lehna chu thlir tûrin hun rei tak a lo puâng tawh a. Bumtu ropui chuan Krista chu lo kal ta ngéi angin a lantîr ang a. Khawvél hmun hrang hrangah, Johanan *Thupuan-a Pathian Fapa lan dân a sawi ang tak khân, mihring zîngah Setana chu ropuina êng tle súra inthuamin a rawn inlár dâwn a ni. Thupuan 1:13-15.*”—Ellen G. White, *Indona Ropui*, p. 624.

Engati nge Kristâ lo kir leh dân tûr leh, mi thi dinhmun hriatthiamna hi bum nih pumpelh nân a pawimawh viâu?

JUNE 7

ZIRTÂWPNÎ
Zir Zâuna: Tûn hnâi lawka Lee Strobel lehkhabu ziah, *The Case for Heaven*, tih chu mî an thih hian, thihnaah pawh thil la hre zui theia la nung chin a awm a, chutiang a nihzia chu ‘thih dâwn nuntawng’ hi a finfiahna a ni tih hawi zâwngin a sawi a. Entîrna pakhat chu: “Hmeichhe naupang pakhat chu a lung zai a nih laiin thih dâwn nuntawng a nei a, chutih chhûng chuan a nutapa thi tawh chu a hmû a—mak a tihna chhan chu ani khân nutâ a neih a hre sî lo chu a ni. A hnúa a lo harh leh hnûin a pâ hnênah a hrilh a, ani chuan a vawi khat nân nutapa a neih thû a hrilh a, ‘mahse ani lo piân vê hmâa thî a ni,’ tiin.”—Lee Strobel, *The Case for Heaven* (Grand Rapids, MI: Zondervan Books, 2021), p. 69.

Strobel harsatna erawh chu, thih hnû lawk-nun chungchâng leh Bible zirtîrnain Kristâ lo kal leh hunah chiah Kristianten an lâwmman an la dawng chauh dâwn tih sawi rem chu a ni.

Hetiang hian vaulâwkna pêk kan ni: “Lainâte leh thiante anga ramhuai bawlhhlawh rawn inlärte hi mi tam takin an la tawng dâwn a, chûng thlaraute chuan rinna hrang hlauhawm tak takte an rawn puâng ang. Mi khawngaih theihna kan neihte hi an hêm thlák nân an rawn hmang ang a, nia an inchhâlte chu pawm nahawm tak a nih theih nân thilmakte an ti bawk ang. Rawn inlärte chu ramhuai bawlhhlawh an ni tih leh mitthîte chuan eng mah an hre lo tih thu dik Bible-a kan hmuhte hi hmangin, bawlhhlawhte chu do zo tûrin kan inpeih reng tûr a ni.

“Leia awmte fiah tûra khawvél zawng zawng chunga fiahna hun lo thleng tûr” (*Thupuan 3:10*) chu kan hmâ

lawkah hian a awm ta. Pathian thua an rinna inphun nghet lote chu bum leh hnehin an awm ang. ‘Fel lohnaa bumna tinrêng nêñ’ mihring fâte hi a thuhnuiaia dah vek tûrin Setana chu a thawk mêt a, a bumnate chuan punlun lam a la pan ta deuh deuh zêl a ni. Mahse mîten an duh thua Setana thlêmnaa an inpêk chauhvin a tum chu a hlen thei.

“Thahnemngai tako thutak hriatna zawngtu, thuâwihsnaa an hun tihtianghlim tumtute leh, buaina lo awm tûr do zo tûra lo inbuatsaihte chuan thutaka khat Pathian-ah chuan himna an hmû ang. ‘Ka chhelna thû i pawm avâng khân ... kei pawhin ka hum ang che,’ tih hi Chhandamtu thutiam chu a ni. Amaha rinna nghattu mi pakhat chauh pawh Setana saseh atâna hnutchhiah âi chuan, A mîte hualhim tûrin vâna vântirhkoh zawng zawngte tirh chhuah nghâl chu Chhandamtun a duh zâwk a ni.”—Ellen G. White, *Indona Ropui*, p. 560, 561.

Sawi Ho Tûr:

Kan rîrû min hnehsak tûrin engtin nge Setanan verther tako thilarau biakna ziârâng hi a hman theih ang? Tûnlai thiamna (changkâng) hian eng dinhmun nge a luah?

Engtin nge mahnî hmangaihte chân (lusûn), an sûn tâkte chu tûna vâna awm ta anga ngai hnênah i rinna thû i hrilh theih ang? Eng thil nge sawi âwm ni a, eng chu nge inhmeñ lo thei bawk ang?

INDONA THLENG TÊP CHU

CHÂNGVAWN: “Anni chu thutakin tithianghlim rawh. I thû chu thutak a ni,” (Johana 17:17).

SABBATH CHAWHNÛ

JUNE 8

Chhiar tûr: *Thupuan 4:11; 12:3-5, 17; 13:1, 2, 11-18; 14:7, 9, 12.*

TiHDAMNA hmanraw thar tangkai tak pakhat ‘Biochip emaw Veri chip’ an tih emaw chu a awm a, buh-fang tiât vêl lek, mihring taksa chhûnga phûm theih a ni. Biochip-ah hian damlo nat dân chungchâng hriatna a awm a, chumi hmang chuan Biochip/Veri chip phûmna lai vêl pâwn lam atanga han scan khân a hriat mai theih thîn a ni.

Kristian thenkhat chuan chû chu ‘Sakawlh Chhinchhiahna’ atâna la hman tûr anga ngaiin an ngaiithei lo tlat mai a. Mi thenkhat dangte lahin ‘Sakawlh Chhinchhiahna’ chu thil eitûr thunna tîn vêla chhinchhiahna (bar code) an dah hi ni thei tûrah an ngai a; a nih loh vêk leh USA pawisa note-a nambar rûk an dah, han belkhâwma 666 tling thei chu ni tûrah an ngai bawk a. Tûte emaw chuan United Nations leh UN helicopter-a Masonic order, Illuminati awmte pawh chu ni tûrah an ngai zêl mai a ni.

Tûn kâr zirlaiin a tum ber chu, chibaibûkna chungchâng inbeihna lo awm tûr târ lan chu a ni. Setanan Pathian dân phiarrûkna hmangin Pathian thuneihna a la

cho zui zéл dâwn a. A bik takin Sabbath hi, chibaibûkna chungchânga khawvél pum huâpa inbeihna a la ni dâwn a ni. Setanan Sabbath a huât chhan chu Siamtu a huât êm vâng a ni ber a. Kristâ hnêna kan intiamna min tihchhiatsak tumin tihluihna te, nawrna te leh tharum thawnate a la hmang dâwn a. Chibaibûkna ni dik leh dik lo chungchângah thurin hi a la insu buai hlê dâwn a. Pathian min ngenna hnuhnung chu, tihdudahna, ei leh bâr, sum leh pâi thûa hrékna, tantîr leh tihhlumna thupék chhuah kârah pawh Kristâ chunga rinawm tlat tûrin a ni.

Tûn kâr zirlai hian hê leilunga buaina hnuhnung min hruai tlang tûra Isuâ chakna chu a sawi uâr dâwn a ni.

JUNE 9

Thupuan-a Inbeihna Hnuhnung

Thupuan thuchah hi thil entirnei, ramsa mak pui pui leh lim maksak tak tak bâk thil a ni. Chhuâñ hnuhnung berte hnênah hmangaih Pathianin chatuan thutakte a târ lang a. Krista leh Setana inkâra inbeihna intanna chu chibaibûkna thû-ah a ni a, chibaibûkna thûa a vâwrtâwp chu a lo la thleng dâwn a ni.

Khaikhin tûr: Thupuan 14:7, 9 leh Thupuan 4:11. Thupuan thupui, sual leh tha inkâra lei leh vân huâpa indona a lo zuâl zéл chu eng nge ni?

Thupuan pum puiah hian, chibaibûkna leh thilsiamna thû hi thil inzawm nghet tlat a ni a. *Thupuan* 14:7 chuan thilsiam zawng zawngte LALPA chu chibaibûk tûrin min ko va. Kum zabi hnîh chhûng chu ‘zâwng tlah kan ni’ tih zirtîrna dik lo hian kan khawvél a tuâm ta chungin, Sabbath hi chatuana kan nihna dik tak min hriat nawntîr

rengtu a ni. Keini hi Pathian siam kan ni a, Siamtu chu chibai kan bûk tûr chu niin, A chunga rinawm tlat tûr kan ni tih Sabbath hian min hriat nawntîr reng a. Hei vâng tak hian Setana chuan Sabbath hi a ngaithei lo êm êm a ni.

Chhiar tûr: Thupuan 12:17; 14:12. Engtin nge Siamtu chibaibûkna chu a tâwpah lantîr a nih?

Pathian thupékte zawmna hmanga Siamtu chibaibûkna hi sakawlh chibaibûkna kalhin a ding reng a. Khawvél chanchina dodâlna leh tihdudahna tawrhlelhawm ber chu a lo la chhuak dâwn nâin, tâwpahunah hian Pathianin Amâ chunga mi rinawm tlatte A nei reng dâwn a ni.

“Sabbath suâk, Sunday chu sorkâr dân siam anga zâwm a, Chawlhi dik lo serh chu, Pathian thupék kalhtu thuneihna chunga rinawmna a ni a. Chawlhi dik serhna, Pathian dân zawmna chu, Siamtu laka rinawmna chhinchhiahna a ni.”—Ellen G. White, *Indona Ropui*, p. 606.

Thupuan 14:12 chuan hêng Chhandamtû hnungzuitu mi inpezo takte hian “Isuâ rinna” an nei tih a sawi a. Isuâ rinna tih chu rinna thûk tak, thil hmuh theih loh lai pawha rinchhan tlat rinna ang chî a ni. Thil a hriathiam loh lai pawhin a tuâr a chhel tlat reng a. Hei hi thilthlâwnpêk Isuâ hnêñ atanga lo chhuak, rinna lo dawn niin, chû chuan inbeihna lo awm tûr pawh a paltlangtîr thei dâwn a ni.

Ni-sarihna Sabbath hi, Pathian chu Siamtu a nihna lungphûm niin, Eden Huân min thlîr kîrtîr a. Tichuan, Rome-in a tih (Dan. 7:25) tâk anga luahlan dân kawng zawn chu a bulthut atanga Pathian thuneihna luahlan tumna a ni ang. Engtin nge hê thutak hian tâwpna hunah

**chuan hê thil hi inhniâlna thu inchuh ber a la ni dâwn
tih manthiam tûra min tanpui?**

THAWHTANNI

Harsatna Lo Thleng Tûr Chu

Thupuan 13-a sakawlh chhinchhiahna hrilh lâwkna chuan Setanan diâu lo tak leh a chhe thei ang bera Pathian a beih tûr thû min hrilh a. Kraws-a Isua A thih chinah khân, hmêlmapa chuan hneh a ni tawh tih a inhria a; mahse, kan zîng a mî a tam thei ang ber hi hneh a tum ruh hlê a ni. A hmalâk dân hmasa ber chu bumna hmangin a bei a. Bumna chu a tlawlh a nih erawh chuan tharum a hmang zui thîn. Sakawlh chibaibûk emaw, a lim chhinchhiahna dawng duh lo emawte tihlum hiâl tûra thupék chhuahna phênah chuan ani chu a awm zêl a ni.

Sâkhaw tihduhdahna hi thil thar pawh a ni lo. Abelan Pathian thupék a âwih vânga Kainan a thah atang tawh khân a la awm reng a ni.

Chhiar tûr: Johana 16:2; Matthaia 10:22; 2 Timothea 3:12; 1 Petera 4:12. Thuthlung Thar kohhran nuntawng kha eng nge ni a, engtin nge chû chu tâwpna huna Kristâ kohhranah pawh bel a nih?

Kristian chanchin pum puiah, tihduhdahna kha a thleng châmchî a. Pagan Rome hnuaih a thleng a, Hun Laitâ kohhran pawh khân Bible-ringtu Kristiante chu râpthlâk takin a tihduhdah bawk a. Sakawlh chhinchhiahna leh hê thil tawrhlelhawm tak hi a inthlun zawm a. Hmânla huna tihduhdahna ang kha, thurin leh chibaibûk kawnga an tih dân zuitîr tûra mi tin nawrluih nân hman leh tûra ruâhman a ni.

H-9

 Hrilh lâwkna a târ lan dânin, tihduhdahna chu ei leh bâr, sum leh pâi thûa bultan a ni dâwn a: Sakawlh chhinchhiahna neitûte chauh lo chuan tû mahin an hrâlh leh an lei theih loh nân. Tû pawh chû chhinchhiahna dawng duh lotû chu tihhlumna thupék hnuaih dah a ni ang (*Thupuan 13:15, 17*).

Setana chuan Kristiana inchhâlte chu sakawlh chhinchhiahna dawng tûrin a buatsaih lâwk diâm tawh a. Fiahna hnuhnung a lo thlen hunah chuan an nun chu inhnûkhniâm tûrin a fuih a. Chû chu a lo inlâr hun chuan khawvél pum puiin ani chu maktî leh ngâisâng tak chungin an zui a (*Thupuan 13:3*); kâr lohah thil a inthlâk danglam that a, hrilh lâwkna chuan Pathian mîte lam chu a hawi a. *Thupuan 14:12* chuan hê thil chungchâng hi min hrilh a. “Heta hi Pathian thupékte zâwm a, Isuâ rinna vawngtûte chu an awm e,” tiin.

Pathian mîte chuan Pathian ngaihsaka thuâwihsa nunin an nung a. A khawngaihna zârah, an kiang vêl thil engkim a nghîn vek laiin, anni chu ngheet takin an ding a. Khawvél pum puiin sakawlh chu an zui laiin, anni hi chuan “Berâmno chu A kalna apiangah an zui zêl” thung a (*Thupuan 14:4*). Kristâ thiltihtheihna zârah, anmahni dotu hremhmun thiltihtheihna chungah hnehma an chang a. Zirlai 9-naa kan hmuh tâk ang khân, sual leh tha inkâra inbeihna thu inchuh ber chu ‘chibaibûkna’ thû-ah a ni. Sakawlh chuan bumna a hmang a, chû chu a tlawlh erawh chuan tharum leh tihluihna a hmang thîn a ni.

I Sabbath serhnaa inhnûkhniâm tûrin engtin nge tûnah hian sum leh pâi dinhmun ngaihtuahna chu nei nghâl thuai thîn i nih?

THAWHLEHNÍ
Sakawlh Hriat Theihna: Then 1

JUNE 11

Chhiar tûr: Thupuan 13:1, 2. Hê sakawlh hi khawi atanga lo chhuak nge ni a, a hnêna thuneihna petu chu tu nge ni?

Thupuan bûin dragon chu Setana a ni ber tih a sawi a. *Thupuan* 12:3–5 chuan dragon-in Fapa chu' a pian vêleh tihboral tumin a bei tih a sawi a; a hnûah Ani chu 'Pathian hnênah leh a lalthutphahah chuan lâk chhoh a ni ta a." Khâ kha pagan Rome hmanga thawktu Diabola chu niin, Krista kha tihboral tumin a bei a (*Matt. 2:16–18*). Pathian leh mihringte hmêlma chimawm chuan sorkar leh sâkhaw thuneihnathe hmangin a thil ruâhman hlen tumin a che thîn a ni.

Hê sakawlh thuneihna chungchângah hetiang hian hrilh kan ni: "Sakawlh chuan a thuneihna te, a lalthutthlêng leh thuneihna nasa tak chu a pê a" (*Thupuan 13:2*) tiin. Hê hrilh lâwkna hi a hnû kum za eng emawtiah a lo thleng famkim a, Roman Emperor Constantine-an a khawpui chu Rome atangin Constantinople, tûnlaia Turkey rama 'Istanbul' an tih tâkh khân a sawn a. Chû chuan Rome khawpua Kaisara lalna hmun chu a kiân a. Chutiang chuan pagan Rome chuan khawpui chu sakawlh thuthmun atân a pe ta a ni.

Isaac Backus-a sawi dân chu, "Constantinople lama lalram thuthmun sawnna hmangin, . . . Constantine-an lei chunga mihring zawng zawnge chungah leh, VÂN Pathian chunga inchâwisâng tûrin Rome bishop tân hmun a kiân ta a ni," tih a ni—*The Infinite Importance of the Obedience of Faith, and of Separation from the World*, p. 16 (quoted in Le Roy Edwin Froom, *The Prophetic Faith of Our Fathers*, vol. 3, p. 213).

Thomas Hobbes sawi dân chu, "Pope thuneihna kha, Roman lalram tlâwm ta thlarau, a thlân chunga lallukhum khuma thû bâk eng dang a ni lo," tih a ni.—*Leviathan* (New York: Oxford University Press, 1996), p. 386.

Thupuan 13-a tuipui-sakawlh chungchâng fîmkhur taka zirnain a târ lan chu, sâkhaw thuneihna kalsual, Rome atanga lo chhuak, khawvél pum huâpa chibaibûk dân kalhmang lo ni ta chu a ni (*Thupuan 13:3, 4*). Hê sakawlh hi mihring mimal ni lo vin, sâkhaw pâwl, Pathian Thûa thutak âia mihring thupêkte hmang zâwktu chu a ni.

Chhiar tûr: Thupuan 13:1, 6. Sakawlh thuneihna târ lan nân eng thu pawimawh nge a hman?

Bible-in *Johana* 10:33 leh *Luka* 5:21-a Pathian sawichhia a hrilhfiah dân entîrna pahnih chu: 1) mihringin Pathian-an a inchhâlin emaw, lem a chang emaw a ni a, 2) mihringin sualte ngaidam tûra thuneihna neiah a inchhâlin emaw a ni bawk. Hêng thilte hmanga Isua an sawisêlna pahnithe hi a dik lo, Isua kha Pathian dik tak a ni sî a; chuvângin sualte ngaihdam theihna A nei a ni. Roman pope thuneihna chuan Bible-in pathian sawichhiatna a tih kawng hnihte kha a nei a. An puithiamten sualte ngaidam tûra thuneihna neia inchhâlin, pope chuan lei chunga Pathian dinhmunte neiin a inchhâlin bawk a ni.

NILÂINÍ
Sakawlh Hriat Theihna: Then 2

JUNE 12

Pathian mîte chuan sakawlh chibaibûk lo va, Amah chibaibûknaah chuan hlimna ropui ber leh lâwmna sâng

ber chu an hmu thīn a. An thuāwihna pawh chu hmangaihna thinlung atanga lo chhuak a ni. Ani chu an tān a inhlān tih hriain, anni pawh Amā chungah an rinawm tlat bawk.

Chhiar tûr: Thupuan 13:5. Sakawlh nihna a sawi chu ziak chhuak ang che.

Zirlai 4-naah khān, Pathianin hrilh lāwkna hun hriatthiam theihna chabī min pē a—ni khatin kum khat a tluk tih kan hre tawh a (*Num. 14:34; Ezek. 4:6*). *Thupuan 13:5-a* ‘thla 42’ hun hi, Hebrai thla chhiar dān anga thla khatah ni 30 awm zēl anga kan chhūt chuan, hrilh lāwkna nîte emaw, kum tak taka 1,260 nēn a intluk a ni.

Pope thuneihna chuan a thiltihtheihna ropui tak chu A.D. 538 atanga A.D. 1798 thlengin a hmag a. Kum 1798 khān Napoleon-a general, Berthier-a chuan pope chu manin, hrēngah a tāntir a; chutiang chuan hrilh lāwknaa pope thuneihna chungnun hun chu, *Thupuan-a* hrilh lāwk angin a lo tāwp ta a ni. “Tū pawh sala tāntir tûr chu sala tāntirin an awm ang” (*Thupuan 13:10*). Pope thuneihna chunga thilthleng kha a na hlē chungin, thihih hlenna erawh chu a ni lo thung. *Thupuan 13:12* sawi dānin, thihpui khawp hiāla a hliām chu a dam leh dāwn a ni. Pope-in mī hnehtieihna a neihzia chu khawvēl pum puiin an la hre leh dāwn a ni.

Tūnah hian, khawvēl hruaitûte chuan Pope chu Rome kohhran palai anga lāwmin, Vatican khawpuiah an tlawh âwl lo a ni. Khawvēl râlmuāng lo leh inlumlet that that rengna hmunah hian, Roman Pope chu khawvēl hruaitu lū ber, mipuite thuikhāwm thei bertu angin a inchhāl a.

Kum 2012 June 6-a Rome-a Saint Peter’s Square-a mipui sīng khat leh sāng ngā laite hmāa a thusawiah Pope

Benedict XVI chuan, “Sunday hi LALPĀ ni thianghlim a ni a, a hmei a pâte tān, mitin an zalēnna nî, chhūngkaw tān leh Pathian tāna zalēnna nî a ni tûr a ni. Sunday kan humhimna hi mihring zalēnna kan humhimna a ni,” tiin a sawi. https://www.vatican.va/content/benedict-xvi/en/audiences/2012/documents/hf_ben-xvi_aud_20120606.html.

Indona Ropui chuan hetianga chētnain khawi lamah nge a hruai zēl dāwn tih chu chiang takin a tār lang:

“Bible Sabbath châwimâwitute chu dān leh thupék hawtute, khawtlâng nun tikhaw lotûte, khawlohma leh dān mûmal awm lohna rawn thlentute leh, lei chunga Pathian hremna ko thlatute anga sawichhiat an ni ang a. Khermei taka an nun leh khawsak dânte chu, luhlulna leh kawhmawh bâwlna leh rorêltute zah lohnaah sawi a ni hlauh vang. Sorkâr ngai pawimawh lotuah puh an ni bawk ang. Pastor thenkhat, ‘Pathian dān zawm kher a ngai lo’ titute chuan, sorkâr thû ang zêla awm tûra inpêk chu, Pathian ruat rēng angin pulpit atangtein an puang ang a. Dān siam pâwl inkhâwmnaah te leh rorêlna hmunah te chuan thupék vawngtute chu dik lo taka hêk an ni ang a, thiam loh chantir an la ni ang. An thu sawite chu an ngai kawi ang a, a chhe thei ang ber tih tum anga lantir an ni ang.”—Ellen G. White, *Indona Ropui*, p. 592.

Hetiang thil hi a thlen dān tûr hmuh thiam mai a har deuh chungin, kan khawvēl inthlâk danglam awlsamzia ngaihtuah la. Hêng danglamna hian tâwpna-huna kan chunga thil thleng inthlâk danglam hmâ theih tûrzia eng nge min hrilh?

NINGĀNÎ

Lei Atanga Lo Chhuak Sakawlh Chu

JUNE 13

Chhiar tûr: Thupuan 13:11-18. Engtin nge hê sakawlh pahnihna hi Thupuan 13-a sakawlh hmasa lakah a danglam?

Sakawlh hmasa zâwk kha tuipui atanga lo chhuak a ni a, a pahnihna erawh chu “lei atanga lo chhuak” a ni thung (*Thupuan 13:11*). Tuipui hian “mipui te, pungkhâwm te, hnamte leh tawngte” a entîr a (*Thupuan 17:15*). ‘Lei’ erawh chuan khawvâla mihring chêng tam vak lohna a entîr thung. Hê sakawlh pahnihna hi, sakawlh hmasa zâwkin a thuneihna a la hman lai, hrilh lâwkna hun tâwp dâwn hnâia lo chhuak tûr a ni (*Thupuan 13:5*). Chû chu, kum A.D. 1798 vêla lo lang sâr chho a ni tûr a ni.

Hetianga sawina hi United States nêñ a inhmeñ thlap mai. Independent a puân kha A.D. 1776-ah niin, ram dânpui an pawm kha A.D. 1789-ah a ni bawk a, kum zabi 19-na tâwp dâwnah khawvâl thuneitu pakhat anga pawm a ni bawk.

Johanan heti hian a sawi zawm a, “Berâmnô kî ang ki pahnih a nei a, dragon tawngin a tawng a” (*Thupuan 13:11*) tiin. Bible hrilh lâwknain “kîte” a sawi hi ‘thuneihna’ sawina a ni. Sakawlh hmasa zâwk ang lo takin, hê sakawlh hian lallukhum a khum vê lo va, chû chuan lal nei ram a ni lo tih a kâwk a. A ki pahnihte hian an ram inawpnaa thil pawimawh pahnih a entîr a, chû chu United States chak leh hlawhtlinna hnâr—sorkar leh sâkhaw zalênnna chu a ni.

Chhiar tûr: Thupuan 13:11, 12. Hê sakawlhah hian eng danglamna nge i hmu a, engtin nge thû a sawi?

Hê berâmnô anga hnam nunnêm hian sakawlh angin thû a la sawi dâwn. “Sakawlh hmasa thuneihna zawng zawng” (*Thupuan 13:12*) chu hmangin, sâkhaw zalênnna thupui hi a la bânsan dâwn bawk a, “lei leh chuta chêngte chu sakawlh hmasâ chibai a bûktir” (*Thupuan 13:12*) dâwn a ni. United States hian leia mi tinte chu sakawlh hmasa zâwk chu thlarau lam leh sorkar thuneitu ber anga pawm tûrin a la hruai dâwn a ni. Hê hrilh lâwknain a sawi angin, United States hian sakawlh lim a la siam dâwn a, chû chu—kohhran (sâkhua) leh sorkar tanruâltirna niin, hê sakawlh lim hi *chibaibûk* tûrin mi tin a la ngiat tlat dâwn a ni.

Thil ngaihnawm deuh mai chu, hê sakawlh thiltihtheihna târ lan a nih tan laite kha chuan, United States hi chutianga sipai leh ram sum dinhmun lama haus a tawntâw a nih tâk ang hi chu a la hlat hlê a ni.

Tûnlai huna America rama ram rorêlna ngheh lohzia chungchâng hi ngaihtuah la. Engtin nge chû chuan hê hrilh lâwkna thlen famkim theih dân tûr chu an entîr?

ZIRTÂWPNI

JUNE 14

Zir Zâuna: Sakawlh leh a lem chibaibûk tûra tihna hian, *Daniela* 3-a Babulon lalin Sadraka te, Mesaka te leh Abednego-te rangkachak milim hmâa kûn tûra thupêk an nih a, an kûn duh loh chuan rawhtuina meipuia paih tûra vau an nihna kha min hriattir a. Hmânlai Babulon, tûnlai Babulon—thupui chu chibaibûkna thû a ni. Chibaibûkna dik chu Pathian Thu zirtirna rilrû, A hmangaihnain a siamthat nun, A Thlarauvâ khat thinlung atanga lo chhuak a ni. Chutiang a nih chuan ‘hê khawvâl awm dân anga awm’ kan ni lo vang a; A Thûa chuâng, Pathian ruâhman angin kan nung zâwk ang. Chû chauh chu kan tân himna awm chhun a ni!

"Pathianin mi duhthlan theihna leh chhia leh tha hriatna hi a chhuh lui ngai lo va, Setana erawh chuan, kawng danga a thlêm thlük theih lohte chu a thuhnuia a dah theih nân, râwng taka lâk luih a hmang thung a ni. Tihthaihin emaw, tihluihnain emaw mi chhia leh tha hriatna awp beh leh, a hnêna intukluhtir a tum tlat a. A hlawhtlin theih nân sorkâr leh kohhran hruijute hmangin hnâ a thawk a, Pathian dân hmusita mihring dân siam hman luitir tûrin a fuihpawrh thin a ni."—Ellen G. White, *Indona Ropui*, p. 591.

"An hmâa fiahna lo thleng tûrah chuan an din zawh theih nân, Pathian duhzâwng, A thûa târlante hi an hre thiam tûr a ni a; A mîzia te, sorkarna te leh A thil tumte an hriat dik a, chumi nêna inrema thil an tih chauhvin Amah an châwimâwi thei. Bible thutak, kulh bang atâna hmangte chauh lo chu inbeihna hnuhnung ber râpthlâk takah chuan tû mah an ding zo lo vang."—Ellen G. White, *Indona Ropui*, p. 593.

"Nimahsela Pathian chuan lei chungah hian, thurin zawng zawng tehfung atân leh, thatna zawng zawng rinchhan atâna Bible, Bible chauh hmangtu mîte a nei a. Lehkha thiamho ngaih dân te, khawvél finna te, kohhran hrang hrang inrem mang sî lo tam tak an awm ang bawka kohhran inkhâwmpui thu rôl leh thurin te, a tam lam apiang thû tih te - hêng zînga a pakhat chauh hi emaw, a zavai emaw pawh hi, thurin pawm tûr emaw, pawm loh tûr emaw atâna fiahna an tling lo. Thurin leh zirtîrnate chu pawm hmâin, 'LALPAN a ti,' tihin a thlâwp leh thlâwp loh enfiah hmasak ziah tûr a ni."—Ellen G. White, *Indona Ropui*, p. 595.

Sawi Ho Tûr:

Engtin nge Kristâ lo kal lehna beisei chunga râl khêl sî lo va chû beiseina chu a taka kan nunpui theih ang? Chibai bûkna chungchângah chêng zui lawk la. Kan nî tin nun, kan thil tih thinte hian tû leh eng chu nge chibai kan bûk tih a târ lan?

Engtin nge keini leh mi dangte pawh chu hlauhna ni lo, rinngamna nêna hmalam hun hmachhawn tûra kan tanpui theih ang? Tâwpna-huna thilthleng tûrte hriatthiamna hian tûna kan nî tin nunah eng danglamna nge a taka a thlen thin?

KHAWWÊL TÂWPNAA THILTHLENGTE

CHÂNGVAWN: “**Thu dik chu lei la, hralh leh tawh suh; finna te, zirtîrna te, hriat thiamnate nêñ,**” (*Thufingte 23:23*).

SABBATH CHAWHNÛ

Chhiar tûr: *Ezekiela 20:12, 20; Hosea 6:3; Joela 2:21–24; Johana 8:32; Jakoba 5:7, 8; Thupuan 7:1, 2; 14:1; 18:1–4.*

TÜNAH i fanû tleirâwl kha an college atanga nipui chawlh hmang tûra in lam pana rawn inkhalh hâw mêm angin suantuah teh. A lo thleng tûr in lo nghah mêm laiin hlâuthâwng deuh takin khawchin report i'n thlîr a. Khaw awm dânin a zir loh leh thut avângin i lungkham hlê mai a. Kâwkilah thlipui lo thawk tûrin chhûm dum a rawn inziâl mup mup a. Thli lah chu a na zêk mai lehngâl a. Vânte inhawngin ruahpui vân-âwn a sûr a. Thingbukte len thlûk a ni a. Kâr lohah kawngpui pawh kal tlang theih a ni lo zui a.

Chutah in thenawm hnêñ atangin kawng dang zawh theih a nih thû i hre hlauh mai a. Car chuan thing zâr tla thenkhat chu a hêl thei a. Inbiakpawh chu a harsa hlê chungin, i fanu hnênah chuan thû i thawn thei a, him taka a rawn hâw thlen theih dân tûr chu fîmkhur takin i hrilh ta a ni.

Thil dang zawng âia Isuan min duhsak zâwk chu kan nuna thlipui lo thawk kan paltlang a, him taka in kan hâw thlen chu a ni. EG White-in heti hian a ziak: “Thlipui a lo

thawk dâwn a, a thawk na hlê dâwn. Lo hmachhawn tûrin i inpeih tawh em?”—*Testimonies for the Church*, vol. 8, p. 315.

Kristâ nun, thihna leh thawlehna, vân biak bûka rawngbâwlnain a tum chu ina kan hâwn theih nân a ni. *Daniela* leh *Thupuan* hrilh lâwkna thuchahte hi tâwpna huna mîte tân bika vân lam chhuak kawhhmuhna niin, chû chu nuna thlipui lo thawk paltlang a, Chhandamtûin hmangaih taka A lo kuah nih nawmna kan chan theih nân a ni.

Tûn kâr chhûng zirlaiin a tum chu khawwêl hun tâwpna thil thleng tûr Thû hmanga hrilh lâwkta târ lang leh, lei chanchin tâwpna huna inbeihna kal tlang thei tûra Kristaa chakna chang thar a, in kan thlen ngîi theih nân a ni.

SUNDAY**Pathian leh A Thu Chunga Rinawmna****JUNE 16**

Chhiar tûr: *Thufingte 23:23; Johana 8:32; Johana 17:17. Hêng chângahte hian eng thu thuhmun nge chuâng hlawm?*

Kum khâ leh chen chhûng khân, Indona Ropui chu thutak leh thu dik lo kâra inbeihna a lo ni tawh a. Setana chu dâwt sawi hmang leh dâwtpa a ni (*Johana 8:44*). Thutak zawng zawng tobul chu Isua a ni thung. Ani chuan, “Kei hi kawng leh thutak leh nunna chu ka ni,” (*Johana 14:6*) a ti a. Setana buminate laka min chhuah zalêñ theitu Thutak chu Pathian Thû-ah a chuâng a. Bible-in Setana chêt dân târ langin, Pathian ruâhmanna a puâng bawk a. Pathian Thû hi kan kê atân khâwnvâr a ni (*Sâm 119:105*). Sâm-phuahtu chuan, “I thu lo luhna chuan mîte a ti-êng thin a;

mi māwlte chu a hriat thiamtir thīn” (*Sām 119:130*) tiin a puāng a. Heti hian a sawi zawm, “I thu infinkhāwm chu thutak a ni,” (*Sām 119:160*) tiin.

Chhiar tûr: 2 Petera 1:16–21. Hrilh lâwkna chungchângah tirhkoh hian eng rinngamna thû nge min pêk? Pathian hrilh lâwkna Thu pawimawhzia entîr nân eng entîrna nge a hman?

Keini hian ‘fing vervék tako thawnthu phuahchawpte’ kan zui vê lo. Pathian Thùa hrilh lâwknen hmalam kawng an chhun-êng a. Thutak leh dâwt thliâr hrang tûrin min tanpui thīn. Bible tel lo chuan, mihring ngaih dân hmanga awlsam taka bum kan ni mai ang. “Zirtirtu derte leh thimna thlarau bumna laka an him theih nân, Pathian Lehkha thu hmanga zui tûrin Pathian mîte chu hrilh an ni a. Bible chhûnga thu fiah takte hian Setana bumna chu a târlansak vek avângin, mîten Bible thutak an hriatna dâl tûrin Setana chuan thiam tinrêng a thawh a ni. . . .

“Bumna hnuhnûng ber chu a lo thleng têp a ni. Krista dodâltu chuan kan mithmuah thilmakte chu a ti dâwn a. A lem chuan a tak chu a an dâwn êm avângin, Pathian Lehkha Thianghlim hmang chauh lo phei chuan thliar hran rual a ni dâwn lo. . . .

“Bible thutak, kulh bang atâna hmangte chauh lo chu inbeihna hnuhnung ber râpthlâk takah chuan tû mah an ding zo lo vang. ‘Mihring thû nge kan zawm zâwk dâwn Pathian thû?’ tih zawhna hian mi tin a la rawn fiah dâwn a, thu tihtlûkna hun chu tûnah pawh a lo thleng tan ta. Pathian thu danglam ngai lo lungpui chungah chuan kan ding em? Pathian thupékte leh Isuâ rinna hum tûrin kan inbuatsaih tawh em?”—Ellen G. White, *Indona Ropui*, p. 593.

A chunga thu lâk chhâwna zawnate hi ngaihtuah la. Tâwpna huna buaina huna ding ngivet tûrin engin nge min tanpui ang? Pathian Thû kan zirna laka kan rîlrû la pêngtu chu eng nge ni? Engtin nge mahni nawmsakna ûm vânga thutak chu kan hnuhhniâm theih ang?

THAWHTANNI

Vân Tâna Chhinchhiah Tawh

JUNE 17

Chibaibûkna chungchânga buaina lo thleng tûrah, Pathian mi rinawmte chu khawvél nawrnaah an tlâwm mai lo vang (*Thupuan 14:12*). Anni chu Thlarau Thianghlimin a chhinchhiah ang a (*Efesi 4:30*) sâwi nghin theih an ni lo vang. Hmânlai hunah khân chhinchhiahna khân lehkha pawimawhte rintlâk nihna a tichiang thîn a. Chhinchhiahna hrang, mimal puâl bikte a ni hlawm a. Tâwpna huna inbeihna chu A dânin a târ lan anga Pathian chibaibûkna leh A thuneihna chungchâng a nih avângin, Pathian chhinchhiahna tûr chu A dâna inphûm ngivet a ni ang tih kan beisei thei a ni (*Isa. 8:16*).

Chhiar tûr: Exodus 20:8–11. Sabbath thupék-ah hian eng thil chhinchhiahnate nge tel?

Chhinchhiahna rintlâk nihna kawng thum chu hetiang hi a ni: 1) Chhinchhiahna neitû hming a chuâng a, chû chu “LALPA i Pathian,” tih a ni. 2) A nihna, thil siamtû—Siamtu chu. 3) Lalram, “vân te, lei te, tuifinriat leh a chhûnga awm zawng zawngte.” Chhinchhiahna chu eng emaw châng chuan Bible-a chhinchhiahna tih a ni (*Rom. 4:11*). Thu pahnithe chu hman tawn theih a ni. Pathian chhinchhiahna chu Pathian dân lái taka awm, Sabbath

chu chibaibükna chungchânga thu inchuh ber chu a ni (*Ezek. 20:12, 20; Thupuan 12:17*).

Khaikhin tûr: *Thupuan 7:1, 2; 14:1* leh *Thupuan 13:16, 17. Khawiah nge Pathian chhinchhiahna leh Sakawlh chhinchhiahna chu dawn a nih dâwn? A danglamna chhan tak chu eng ni tûrin nge i ngaih?*

Pathian chhinchhiahna chu chalah a chuâng a. Chal chu rilrû entîrna niin, chhia-leh-tha hriatna fîma thutlûkna siamna a ni.

Sakawlh chhinchhiahna chu chalah emaw, kutphahah emaw dawn a ni a, chû chuan mîten rilrû takin Setana dâwt sawite an pawm tihna emaw, tihhlum nih pumpelh nân chibaibükna dik lo chu an pawm vê ta mai tihna emaw a ni.

Diabola chuan Pathian thuâwihte chu a haw êm êm a. Indona Ropuiin a vâwrtâwp a thlen hun tûr chu sakawlhin (Setanan) ringtu la bâng, Pathian thupékte leh Isuâ rinna neitûte a do hunah a lo thleng ang (*Thupuan 14:12*). Anni chu Kristâ chunga rinawm tlatte an ni.

Buaina hun hnuhnung a lo thlen hun atân engati nge nî tina LALPÂ chunga rinawm chhoh zêlna chu thil pawimawh a nih?

THAWHLEHNÎ

Tu Nge Chibai Kan Bûk?

JUNE 18

Hun hnuhnungah chuan Indona Ropui hi chibaibükna chungchângah a takin a lo thleng dâwn a. Siamtu chu chibai kan bûk nge, sakawlh leh a lim chu chibai kan bûk zâwk? Tûilairap a awm theih dâwn loh. *Thupuan 14-a*

vântirhkoh pakhatnain a hmei a pâté chu, “Vân te, lei te, tuifinriat leh tuihnâte Siamtu chu chibai bûk” tûrin a ti a (*Thupuan 14:7*).

Vân lam ngenna chu rawn thlâwpin, vântirhkoh pathumna chuan sakawlh chibaibük nghawng râpthlâk takte chu a rawn puâng zui a: “Chu mîte ngîi chuan Pathian thinurna uain, a thinurna nova eng mah pawlh lova siam chu an in ang a, vântirhkoh thianghlimte mithmuh leh Berâmno mithmuah chuan mei leh kâta nghaisakin an awm ang” (*Thupuan 14:10*) tiin. A lehlamah, Siamtu chibaibûktûte erawh chu, “Pathian thupékte zâwma, Isuâ rinna neitûte” (*Thupuan 14:12*) tia sawi an ni vê thung.

Thilsiamna kha chibaibükna dik behchhan chu a ni (*Thupuan 4:11*). Pathian chu “Isua Krista hmanga thil zawng zawngte siamtu” (*Efesi 3:9*) a nih avângin, Setanan Siamtu chu a haw tlat a, chuvângin leia thuneitûte hmanga Sabbath, Thilsiam hriat rengna chu thlâk danglam tumin a bei ta a ni (*Dan. 7:25*).

Pathian dân chungchânga buaina lo thleng tûr thupui chu thuneihna chungchângah a ni. Setanan Sabbath-a chibaibükna a nuabo theih phawt chuan, a thuneihna chu Pathian thuneihna âiin a ropui zâwk tih a puang thei dâwn a ni. Chû thil hlen tûr chuan, Setanan khawvél pum pui hi Sabbath suâk pawmtîr tumin thlêmna emaw, tharum emaw a hmang dâwn a ni.

Tûnah rih chuan hêng thilte lo thleng hi hmuh thiam a har rih deuh nân, kan hriat tâk ang khân, khawvél hi nasa takin a inthlâk danglam mîk a. COVID-19 buaina khân a târ lang chiang hlê, zan khat thil thû lekah khawvél chu a inher danglam thut a ni ber mai. Sakawlh chhinchhiahna thlentirtu tûr chu a chîn chhuakin kan la

hre chiah lo nāin, suāngtuah lāwk thiam phâk loh chu a ni chuāng lo. Khawvēl dinhmun hi a nghet lo êm êm a, tūnlai thiamna changkāng lo awm ta bawk nēn, Bible thu hmanga vaulāwkna thûte hi kan ngaihruât âia ranga thleng thei a ni.

Chhiar tûr: Thupuan 13:13–17. Sakawlh chhinchhiahna dawng lote chunga hremna bîk a thlentîr chu engte nge ni?

Sakawlh leh a lim chungah ni lo, Kristā chunga rinawmte chuan, sum leh pâi thûa hremnate leh tihhluum tûra vauna an la hmachhawn dâwn a. Mihring nihphung hi: hlemhlê, lal châka-tuihâl leh tharum thawh hmang a lo ni reng tawh thîn a. Tâwpna hunah eng ang takin nge a hluâr chhoh dâwn kan hre phâk lo; mahse, tâwpna huna tihdudahna chu suāngtuah thiam harsa vak a ni lo. Thu dang behchhana sawi chu a ni nāin, hêng thûte hi Johanan a lo sawi vek tawh a. Isuâ chungchâng sawiin, Johanan heti hian a ziak: “Mihring thû tû mâ hrilhfiah a ngai lo; amahin mihring chhûnga awm apiang chu a hre sî a,” (Johana 2:25).

Mihringte hlemhlêtna leh mihringte suahsuâl theihzia chungchâng ngaihtuah la. Engtin nge hei hian tâwpna huna thilthlenge inthlâk danglam awlsam theih tûrzia a entîr? Chû âia pawimawh zâwk chu, hê thutak duhawm lo tak hian kan thinlungte kan vân that chungchâng eng nge min zirtîr?

H-10

NILÂINÎ

Ruah Hmasâ leh Ruah Hnuhnung Chu

JUNE 19

Chhiar tûr: Joela 2:21–24; Tirhkohte 2:1–4, 41–47. Kum zabi khatnaah khân eng hrilh lâwkna nge thleng famkim? Eng nghawng nge a neih?

Pentekos-a Thlarau Thianghlim leih buâk zârah Kristian kohhran a lo ding tan a. Ni khatah mi sâng thum lai an lo piangthar a. Tirhkohte bûa chhinchhiah dânin, Pathian khawngaihna hmanga siamthatna thilmak a thleng a: “thu ngaithlatûte zînga mi tam takin an ring a; chûng chu mi sâng ngâ vêl zet an ni” (Tirhkohte 4:4). Ringtu mi 120 chauh kha tawngtai tûrin an kal khâwm a, mahse tawngtaina chuan danglamna namén lo a thlen a. Rang takin ringtute chu sâng têla belhchhah an ni ta a ni. “Puithiamte zîngah pawh mi tam takin rinna chu an âwiht a a,” (Tirhkohte 6:7).

Zirtîrte chu Jerusalem-a nasa taka tihduhdah an nih khân, “a darhte chu khaw tinah an kal a, thû chu an hril zé” a ni (Tirhkohte 8:4). Kohhran chu Judai, Samaria leh Galili ram pum puiah din a ni ta a (Tirhkohte 9:31).

A lo pianthar hnûin, tirhkoh Paulan Mediterranean (tuipui) kam vêl zawng zawngah Kristâ thû chu a puâng a. Thesalonika-ah, Juda thenkhatten chanchin thâ chu dodâlin thu mak tak an sawi a, chû chu “Khawvēl chawk buâitûte kha hetah pawh an lo kal,” (Tirhkohte 17:6) tih a ni. Thlarau Thianghlim chakna zârah, zirtîrten khatih laia hriat theih chin khawvēl chu hun rei lo tê chhûngin an tuâm chhuak a. Joela hrilh lâwkna chu Pentekos-ah khân a lo thleng famkim a. Chuti chungin ruah hnuhnung chu khawvēl tâwp buhsengna tûrin thiltihtheihna nasa zâwk nêن a lo thleng leh dâwn a ni.

**Chhiar tûr: Zakaria 4:6; 10:1; Hosea 6:3; Jakoba 5:7, 8.
Hêng chângten an sawi dânin, engtin nge hê leia Pathian
hnâ chu thawh zawh a nih dâwn?**

Ruah “hmasâ” leh “hnuhnung” tih hi Israelte thlai chîn leh rahseng dân hmang zuia sawi a ni. Ruah hmasâ chu thlai chí nan tiâk tûrin ‘Favâng’ hunah a lo sûr thîn a. Ruah hnuhnung erawh chu rah seng tûra thlai tihmin tûrin thâl laiin a lo sûr thîn. . . . Hei hian chanchin tha puân nâna Thlarau Thianghlim hna thawh dân chungchâng a sawi a. “Chû hnâ chuan Penticost nia mi kha a ang hlê ang. ‘Ruah hmasâ’ chu Chanchin Tha intannaah, Thlarau Thianghlim leih buaknain, chi hlu takte titiâk tûrin pêk a ni a, chutiang bawkin ‘ruah hnuhnung’ chu buh tihmin tûrin, a tâwpah pêk a ni ang.

“Chanchin Tha hna ropui tak chu, a intanna Pathian thiltihtheihna tihlan âia nêpa tâwp tûr a ni lo. Chanchin Tha intanna Thlarau Thianghlim leih buaka hril hlâwkna famkim tâte vêk kha, a khârna ruah hnuhnungah chuan an lo tleng leh ang.”—Ellen G. White, *Indona Ropui*, pp. 611, 612.

NINGÂNÍ
Ring Taka Åuna Chu

JUNE 20

**Chhiar tûr: Thupuan 18:1–4; Habakkuka 2:14; Matthaiā
24:14. Engtin nge hêng chângte hian hê leia Pathian
hnâ zawh a nih dân tûr an sawi?**

Babulon tlâwm thu puangtu vântirkoh khân ‘thuneihna nasa tak’ a nei a. *Thupuan* 14-a vântirkoh te ang khân, hê vântirkoh pawh hian thuchah kengtu

mihringte a entir a. Hê vântirkoh hian lei pum pui ên chhuahtr khawpin Pathian ropuina chu a târ lang a. Thuthlung Thara Greek tawnga ‘thuneihna’ emaw ‘thiltihtheihna’ emaw sawina hi *exousia* a ni a. Kristan hremhmun thiltihtheihna leh thuneitûte chunga hnehna a chan sawi nân hman a ni thîn.

Rawngbâwl tûra A zirtirte A thawnchhuah nêna inremin, Isuan hê thû hi chanchin tha *Matthaia*-ah khân a lo hmang a. *Matthaia* 10:1-ah Isuan A zirtirte hnénah lalnate leh hremhmun thuneihna chunga *thuneihna* A pê a. Sual leh tha inkâra indonaa hnehna chang tûrin chunglam thiltihtheihna nêñ A thuâm a. *Matthaia* 28-ah, “Lei leh vâna thuneihna zawng zawng nêñ A tîr chhuak leh a, chû chu “hnam zawng zawngte chu zirtirahte siam tûra kal tûrin a ni,” (*Matt. 28:18, 19*).

Thlarau Thianghlim thiltihtheihna nêna khatin, Krista nung thuneihna nêñ an kal chhuak a. Ani chu a nun leh thihnaah pawh lalnate leh hremhmun thuneihna chunga hnehna chang a ni. Thuthlung Thar kohhran chuan Pathian ropuina nêñ lei a ti-êng ta a ni. Kum tlêm te chhüngin, zirtirten chanchin thâ chu khatih laia hriat chin khawvélah an puâng ta a ni (*Kolosa* 1:23).

Tâwpna hunah chuan, Thlarau Thianghlim chu thiltihtheihna namén lo nêna súrtîr niin, chanchin thâ chu rang takin kâwlkil thlenga theh darh a ni ang. Mi sâng têlte chu ni khata piangtharin, Pathian khawngaihna leh thutak bâkah beiseina a hlui chu khawvél pum puia puan darh a ni ang.

“Chanchin Tha hna ropui tak chu, a intanna Pathian thiltihtheihna

tihlan âia nêpa tâwp tûr a ni lo. Chanchin Tha intanna Thlarau Thianghlim leih buaka hrilh lâwkna famkim tâte

vék kha, a khârna ruah hnuhnungah chuan an lo thleng leh ang. . . .

“Pathian chhiahhlawhte chu inserh thianghlimnaa an hmélte lo êngin, hmun tinrêng atangin vân lam chanchin chu puâng tûrin an hmanhmawh hlé ang. Lei hmun tinah, aw sâng tam takin vaukhânnna thû chu an puâng ang a. Thilmakte tih a ni ang a, damlote tihdam an ni ang a, chhinchhiahna te leh thilmakten ringtute chu a zui zélin ang.”—Ellen G. White, *Indona Ropui*, pp. 611, 612.

Thlarau Thianghlim súrtîrna te, ruah hnuhnung leh ring taka âuna dâltu chu eng nge ni? Mi mala kan pawimawhna chu tê tham tê pawh ni se, Thlarau Thianghlim súrtîrna tûra mi inhawng leh lo dawng duh ni tûrin eng pawimawhna nge kan neih theih ang?

ZIRTÂWPNI

JUNE 21

Zir Zâuna: Kum 1851-ah khân, Adventist súlsutûten *Thupuan 13:11–17*-a sakawlh pahnihna chu United States of America a ni tih a lo sawi tawh a. Mahse, khatih lai hun kha chuan United States chu sakawlh hmasa zâwk (*Thupuan 13:12*) chibaibûk tûra khawvél nawrtu tûr anga ngaih chu thil harsa tak a ni. Kum 1880 chhoah meuh pawh United States Navy neih chhun chu lawng hlui tak 48 emaw lek a la ni.

Mahse, khawthlang leh khawchhak inhmêlmâkna (Cold War) a lo tâwp tâkah khân, United States sipai chakna han têr phâk rêng an awm ta lo. America mîte hian zalênnna mak tak chên mék mah se, hun lo khirh chho zélin, zalênnna chu rah beh emaw nuai bo emaw a la ni mai ang tih hi hmuh thiam a harsa lo Mi tam tak phei chuan tûnah ngéi pawh hei hi lo thleng tan tawhah an ngai hiâl a ni.

“Dân zâwm duh lo (chawlñi dik lo serh duh lotû) zawng zawngte chu, sorkar hremna dân hmanga hrem an la ni ang a, a tâwpah chuan thi tlâka ngaih an la ni ang. A leh lamah chuan, Siamtû Chawlñi, khauh taka pék, Pathian dân chuan thuâwihsna a ngiat a, a zirtîrna bawhchhetute chu thinurnain vaukhânn an ni bawk.”—Ellen G. White, *Indona Ropui*, p. 605.

“Buaina thlipui chu a lo hnaih chuan, vântirhkoh pathumna thuchah *pawm* inti tam tak, thutak âwih kawnga tihtianghlim lohte chuan, an dinhmun kalsanin dodâltu pâwl chu an zâwm a. Khawvél nén inzawmin a thlarau an chang a, khawvél êng atang chuan thil chu an thlîr a; fiahna chu a lo thlenin kawng awlsam leh langsâr chu thlang tûrin an inbuatsaih a.

“Mi thilpék dawng thâ leh mi hip thei tak te, hmâna thutak lâwm thîntute chuan, an theihna chu mîte buma hruai bo nân an hmang a. An thian hluite tân hmêlma lian ber an lo ni ta zâwk a. Chawlñi serhtute chu an rinna sawifiah tûra rorêlna hmâa hruai an nih hunin, hêng kal sualhote hi anmahni bei tûra Setana mi hman tangkai berte lo niin, chanchin dik lo sawi leh thil dik lo ngaihtuah rûa puhin, rorêltûten kut an lek theih nân an la hêk ang.”—Ellen G. White, *Indona Ropui*, pp. 608, 609.

Sawi Ho Tûr:

Engati nge kan hmâa buaina lo thleng tûr atân hun hnuhnunga thilthengte chungchâng hriatthiam hi a pawimawh viâu? Engtin nge Bible thû hi bumna laka kan himna tûr a nih? Kum za eng emawti chhûng chu sâkhaw zalênnna thupui hi mipui rorêlna khawvél hian a châwivâwng a. Engtin nge chû chu rang taka danglam thut thei a nih?

A chunga Ellen G. White-i thusawi hi en leh la. Nakina Kristâ lo kal lehna nghâktûa inchhâlte zînga i tel ngîi theih nân tûnah hian eng duhthlannate nge tûnah hian i siam ang? Engtin nge vântirkoh pahnihna thuchah chu ring taka âuna hunah a lo danglam a, hê leia Pathian hna thawk zo tûra ruah hnuhnung dawng tûra mimal taka inbuatsaihna kan neih ang?

ZIRLAI 13**JUNE 22-28, 2024****PATHIAN HMANGAIHNA DINCHANNA CHU**

CHÂNGVAWN: “Lalthutphah atangin aw ring takin, ‘Ngai teh, Pathian bâwktê chu mihring zîngah a lo awm ta, Ani chu an hnênah a awm ang a, anni chu A mîte an ni ang a, Pathian ngîi chu an hnênah a awm ang a, an Pathian a ni bawk ang; an mit atâ mittui zawng zawng a hrufai ang a; thihna a awm leh thei tawh lo vang a, lungngaih te, tah te, nat te pawh a awm leh tawh hek lo vang; thil hmasâte chu a ral ta,’ a tih ka hria a,” (*Thupuan* 21:3, 4).

SABBATH CHAWHNÛ**JUNE 22**

Chhiar tûr: Sâm 91:1-11; *Jeremia* 25:33; 30:5-7; *Thupuan* 20:11-15; 21:2; 22:11, 12.

KEINI hian beiseinaa khat thinlung pu chungin hmalam hun kan hmachhawn thei a. Hun harsâte chu lo thlengin, tawrhna te, harsatna te, lungngaihna eng pawh lo thleng dâwn mah se, ni tha zâwk a lo la her chhuak dâwn tih beiseina kan neih phawt chuan, kan tûn hun hi awmzenei, tumnei leh hlim takin kan hmang thei dâwn a ni. Franklin D. Roosevelt kha kum 1933 atanga 1945 thlenga United States president a ni a; United States chanchina hun khirh ber laia president a ni. Amah lah kha zeng hri vei vânga tanpui chauha kal thei a ni.

Tum khat chu heti hian thû a ziak a, “Kan hmalam hunah nun duhawm zâwk, khawvél tha zâwk, kâwlkil piah lama mî chu a awm tih beiseina, rinna nghet tak chu kan nei a ni,” tiin.

Khawvêla mi fing ber berte zinga mi, Albert Einstein khân heti hian a ziak a, “Nimin atang khân zir la, vawiin atân nung la, naktûk atân beisei rawh,” tiin.

Sâp pachal thu phuah thiam lâr tak, Alfred Lord Tennyson, Lalnu Victoria rorêl chhûnga mî khân heti hian a ziak, “Beiseina chuan kum lo kal tûr kawngkâ atangin a lo nui a, ‘hun hlimawm zâwk a ni ang’ tiin a phun ser ser a ni,” tiin.

Tûn kuartar zirlai hnuhnung berah hian, lei leh vân chanchina hun hlimawm ber chhûnga Kristâ hmangaihna ding nghet chu kan hmu dâwn a. Sual leh tha kâra indona ropuia hnehma pum hlûm A chan pawh kan hmu bawk ang. Bible bu hnuhnung ber, *Thupuan* hian vawiin, naktûk leh chatuan atân beiseina min pê a ni.

SUNDAY

Buaina Huna Beiseina

Chhiar tûr: *Thupuan* 22:11, 12; *Daniela* 12:1, 2; *Jeremias* 30:5-7. Isuâ lo kal leh hmâ chiaha thilhleng tûr chu engte nge ni?

Mihring enfiahna hun tâwpna chu buaina hun “hnam awm tîrh atâ chumi hun thleng pawha la awm ngai lo” chuan a zui nghâl a. *Thupuan* 16 chuan hremna hripui pasarih, mi sualte khawvêl chunga leih buâk tûr chu a sawi a. Mahse, Aigupta chunga hripui lêng ang khân, Pathian mîte erawh chu humhim an ni ang. *Daniela*-a thutiam hi chhinchhiah ang che: “Chu mi hunah chuan i mîte chu chhanchhuahin an awm ang, mi tin lehkhabua hming chuâng apiangte chu” (*Dan.* 12:1). Hei hian “Nunna Bû” a sawi ni ngéi tûr a ni (*en tûr*, *Filipi* 4:3; *Thupuan* 13:8;

20:12, 15; 22:19). Isuâ chunga kan rinawm zél phawt chuan, kan hmingte chu Nunna Bû atanga thâi bo a ni lo vang (*Thupuan* 3:5).

Chhiar tûr: 1 *Johana* 3:1-3; *Johana* 8:29; 14:30. Buaina hun lo thleng tûr atâna inbuatsaihna tling awm chhun chu eng nge ni?

Buaina hunah chuan, Pathian mîten Isua nêna inlaichinna thûk tak, tihdanglam mai mai theih loh chu an nei dâwn a. An thinlung duhna ril ber pawh chu kawng engkima Amâ lâwmzâwng nih zél a ni dâwn a, tichuan Thlarau Thianghlim hnathawh zârah, Amâ thianghlim angin an thianghlim vê ang. Setana buminate chhân duhna ang chî eng mah Kristâ thinlungah a awm vê lo. Chutiang nungchang chu keini pawhin kan pu vê thei a ni.

Chhiar tûr: *Sâm* 27:5; 91:1-11; *Thupuan* 3:10-12. Buaina hun atân Pathianin eng thutiam thlamuân puiawm tak nge min pêk?

Buaina huna sawipuitu tel lova nun chungchâng hi mi thenkhat chuan an manthiam lo va. Amah an pawm dâwn nge an hnar zâwk dâwn tiyah mi tinin thutlûkna an siam hunah, Vân biak bûka sawipuina hnâ chu Isuan a chawlhsan dâwn a. Mahse, hetih hunah hian mahñi chakna rinchhan ngawtin kan awm dâwn tihna a ni lo. Isuan min awmpui zél tûr thû min tiâm a (*Matt.* 28:20). Rinna chuan hmuhtieih loh lai pawha rinchhan tlatin, min hual vêltu khawvêl a chim lai pawhin kan ring reng tho. Buaina hun chhûng pawhin, kan rinna chak zêlin, chatuan nghahhlelhna a zual zél a, chatuana Isua nêna chén hlân kan nghâkhlel tiâl tiâl zâwk dâwn a ni.

THAWHTANNÎ
Isuâ Lo Kal Leh Thuâina Tûra Beiseina

JUNE 24

Chhiar tûr: Johana 14:1-3; Tita 2:11-14. Hmalam huna chonate leh buaina lo thleng tûr êngah, engati nge hêng chângte hi phûr puiawm tak a nih?

Isuâ thusawi, “In thinlung mangang suh se,” tih kha Ani chuan min kalsanin min hlamchhiah dâwn lo va, min hruai hâw tûrin A lo kal leh ngéi dâwn tih thutiam a ni. Hê khawvél hi kan in a ni lo. Hun tha zâwk a lo la thleng dâwn. Thuthlung Thara châng 25-a châng khat zêl hian LALPÂ lo kal leh tûr thû a sawi a. Hun harsâ leh buaithlâk a lo thlen a, kohhran-sorkar thuneihnain kan nun a tihderthâwn lai pawhin, Kristâ lo kal lehna tûr thutiâm chuan kan thinlungah beiseina min neihtîr a. Hei hi “beiseina lâwmawm,” chhuân tina Pathian mi rinawmte chawkphûr thîntu chu a ni.

Chhiar tûr: Thupuan 6:15-17; Isaia 25:8, 9. Hêng chângten an târ lan chhandamte leh bote rilru sûkthlêk danglamna chu khâikhin la. Rilru sûkthlêk inan loh dân eng nge a sawifiah?

Mi felten khawngaihna thilpêk mak tak an pawm laiin, mi suaksualte erawh chuan sual nghawng râpthlâkzia an hre thung a. Pathian laka helna chuan hlauhna, thiamlo intihna, thiamloh chantírna leh chatuana boral tûr nih inhriatna a thlen a. A khawngaihnaa chhandamna kan chhân lêtna chuan ngaihdamna, muânnna leh ropui taka a lo kîr leh huna chantuan lâwmna chu a thlen dâwn a ni.

Chhiar tûr: Thupuan 15:3, 4; 19:7. Kristâ zâra a thlâwna chhandamna ropui siamsak an nihna chu engtin nge tlanten an chhân lêt dâwn?

“Tlante tân chuan chatuanin Kristâ kraws chu an zir tûr leh an hlâ a ni ang a. Tihropua awm Krista-ah chuan, Krista khehbeha chu an hmû ang. . . . Khawvél zawng zawng Siamtu, engkim tâwpna tûr Rêltuin, mihringte A hmangaih avânga mahni inhnûk hniamin, A ropuina zawng zawng A han hlip thla vek mai hi, vân leh khawvél chuan mak an tiin an châwimâwi kumkhua ang.”—Ellen G. White, *Indona Ropui*, pp. 651, 652.

Chhiar tûr: Thupuan 12:17; 17:13, 14; 19:11-16. Fîmkhur takin hêng chângga hmasâwn dân chu chhinchhiah la. Hêng chângtea hmasâwnna hian hê leia indona leh a tâwpva Kristâ dinchanna chungchâng eng nge an sawi?

THAWHLEHNÎ
Leia Kum Sâng Khat Chu

JUNE 25

Thupuan 19 tâwpna chu thilthleng ropui tak, Isuâ lo kîr lehna leh mi suaksualte tibboralna thû a ni. A thû erawh a la tâwp mai lo. *Thupuan* 20 chuan kum 1,000 chhûng ‘kum sâng rorêl’ kan tih mai chu min hriattîr a ni.

Chhiar tûr: Thupuan 20:1-3. Isuâ lo kîr leha Setana tâwpna chu eng nge ni dâwn?

Thupuan 20:1-3 thû hi entîr nei a ni a. Setana chu a tak taka khâidiâta khuarkhurma phuâr hlâwm tûr ni lo.

Kum 1,000 chhüng chu hē kan lei tihchhiat, chēng pawh awm lo bâk che chhuak thei lova awmtîr a ni ang. *2 Petera 2:4*-ah chuan, Setana leh a vântirhkohte chu hrem tûra “khuarkhurum thimah” khung an ni tih kan chhiar. Setana chu hē leiah bâk che sawn thei lo tûra khuahkhirh tlat a ni ang a, tû mah a bum thei tawh lo vang. Kum 1,000 chhüng chu a chawhchhuah helna vânga chhiatna, tihamna leh suásamna thleng hi a thlîr vêl dâwn a ni.

“Khuarkhurum mawng nei lo” tih hi Greek tawng atanga lâk, English-a *abyss* tih a ni a. Hê tawngkam tho hi Greek tawng Thuthlung Hlui Bible, Septuagint-ah pawh Thilsiam dâwn laia lei dinhmun sawi nân hman a ni. “Lei kha chhia leh ruâk (pianhmang mûmal nei lo leh ruâk ngawt) a ni a; tui thûk tak chung chu a thim mup” (*Gen. 1:2*).

Septuagint-ah chuan, heta “thûk” sawina hi Greek tawnga *abyssos*, a ni a. Chû chuan lei dinhmun chhe tak chungchâng a sawi. “Khuarkhurum mawng nei lo” tih hi khawvél khawi lai emawa pûk leh lei kaw thûk leh zâu sawina ang chî a ni lo. Isuâ Lo Kal Leh hmâ lawka Setanan sual leh tihchhiat hnâ a thawh leh buaina namên lo chhuak chuan khawvél siam dâwn dinhmun chhe râpthlâk tak, thim bawk sîah a awmtîr leh dâwn a ni.

Chhiar tûr: *Jeremia 4:23-26; 25:33; Isaia 24:1, 3, 5. Engtin nge hê thilthleng chungchâng hi zâwlneiten an lo sawi?*

Kristâ lo kal leh huna chhiatna râpthlâk thleng chu zâwlneiten uâr takin an sawi a; hê kum-sâng khat chhüng hian leiah mi nungdam rêng an awm dâwn lo a ni. Setana leh a vântirhkok sualte chu an helna vânga chhiatna râpthlâk thleng ngaihtuah zui tûra hnutchhiah an ni ang.

Vân lam khawvél zâu chenin, sual man chu thihna a ni tih an hre theuh tawh ang a. Sual chu a chhuah nawn leh tawh lohna tûrin Pathianin A chingfel vek dâwn a ni (*Nah. 1:9*). Heta tân hian Pathianin thil kawng thum A tih tûr chu: Pakhatnaah, A hmangaihna chin nei lo, thinlung taka A duhna leh mihring zawng zawnge chhandamna tûra thahnemngai taka A beihzia chu A târ lang ang. Pahnihnaah, A rôldikna, hleihneihlohzia leh felta chu A târ lang ang. Pathumnaah, sual leh helna nghawng tha lo takte chu khawvél zâu chena an hmuh A phalsak dâwn a ni.

JUNE 26

NILÂINÎ

Kum Sâng Chhüng Rorêlna

Chhiar tûr: *Thupuan 20:4-6. Kum 1,000 chhüngin mi felten eng nge an tih dâwn a, engati nge a pawimawh?*

Kum sâng rorêl chhüngin, mifelten Pathian rôldikna leh hmangaihna, sual vânga harsatna A chinfel dân chiang taka hre tûra remchânnna an nei tawh ang. Pathian hnêna zawhna chi hrang hrang zâwchâk lo tu nge awm ang le? Vâna kum sâng rorêl chhüngin, tlante chuan hêng zawnate hi an zâwt pawh a ni mahnâ. An hmangaihna leh thian thâté vâna an awm vê loh chuan, chhandamten chumi chungchâng Pathianin thutlûkna A siam hriathiam theihna remchâng an nei ang. A hmâ zawn gâia nasa zâwk fîin, Pathianin mî zawnge zawnge chhandam an nih theih nâna A lo beihsak nasatzia an manthiam tawh ang a. Vâna awm vê ta lo zawnge zawnge chuan mimal taka Krista an hnâr vânga awm vê ta lo an lo ni zâwk tih chiang takin an hre dâwn a. Chumi hnâah chauh chuan Pathian rorêlna hnuhnung—thih hnîhna, chatuana boralna chu mi sualte chunga thlentîr a ni ang.

Chhiar tûr: Thupuan 20:7-9. Engtin nge kum 1,000 chu khâr a nih? Setana leh a hnungzuitûte tâwpna chu eng nge ni?

Kum 1,000 chhûng, Setanan thlêm leh bum tûr tû mah a nei lo va. Ani leh a vântirhkohte chu sualna nghawng râpthlâk tak thlîr lêtna nei tûra hnutchhiah kha an ni a. Kum sâng rorêl tâwpah, mi suaksual thi tâte chu rorêlna hmachhawn tûra kaihthawh an ni ang a, an lâwmman hnuhnung chu an dawng ang (*Thupuan 20:5*).

Chutih hunah chuan Setanan a hnungzuitu sipai ruâl tam namén lo a nei ang a. Indona Ropuiah Setana chu hneh a lo ni tawh nâin, a hnungzuite tamzia chu a hmuhin a phûr thar leh a. A helna tihtâwp zâi rôl ta mai lo chuan, ‘hnamte’ bum tûrin a che chhuak leh a. Pathian pahthlâ a anmahni lalram din zâwk tûra theihtâwp han chhuah leh tûrin Setanan anni chu a fuihpawrh a. Heta “Goga leh Magoga” tih hi amah Setana leh khawvêla chhandam loh zawng zawngte entîrna a ni. Setana leh a hnungzuitûte chuan “mi thianghlimte riah hmun leh khaw duhawm tak chu an hual a,” (*Thupuan 20:9*).

Kum sâng rorêl khârnâah chuan mi suaksual zawng zawngte kaihthawh an nih bâkah, Khawpui Thianghlim, Jerusalem Thar chu vân atangin leiah a lo chhuak bawk dâwn (*Thupuan 21:2*)! Mi thianghlimte kha kum sâng chhûng khân Krista nén Jerusalem Thar-ah an chêng a. Tûna kum sâng a lo tâwpah hian khawpui chu Pathian nén, Isua leh vântirhkohte leh tlante zawng zawng nén leiah an lo chhuk a. Indona Ropuia inbeihna hnuhnung hmachhawn tûrin mi tinte chu an awm a. Sualna chu chatuan atân nuai bo hlen a ni dâwn ta a ni!!

Rorêlna hnuhnung hun (ruâtnain) Pathian nungchang chungchâng eng nge a târ lan?

**NINGÂN
Chatuan Thuâng Hnihte**

JUNE 27

Chhiar tûr: 2 Korin 5:10; Rome 14:10, 11; Thupuan 20:11-15. Nung leh tûra mi suaksualte kaihthawh an nih chhan chungchâng eng nge an sawi?

Sual vânga harsatna chinfel a nih theih nân thil tha lo a lo chhuak leh tawh tûr a ni lo va, mi tinin Pathian chu A thil tih dân kawng tin rêngah dik leh fel a ni tih an pawm tlâng tûr a ni. Chutah, khûp tin rêng chu thingthiin, Indona Ropuia Pathian réldikna chu an pawmpui a; Setana leh a vântirhkok sualte meuh pawhin Pathian chunga an helnaah tanchhan tûr rêng an nei tawh lo vang. Ellen G. White thusawi bengvâr thlâk tak hi chhinchhiah ang che: “Chhinchhiahna bûte kêu a nih a, Isua’n mi tin mi suaksualte an han en vêleh chuan, an thiltih sual zawng zawng chu an hre chhuak leh ta uâr uâr mai a. Thianghlimna leh faina kawng atâ an kê an pên chhuah tîrna lai chiah te, Pathian dân bawhchhiatnaa chapona leh helnain a hruai luh thûkzia te an inhmu fai kêlh a. Sual tih dawklak vânga sual tûra thlêmna an punluntîrza te, malsâwmna an hman khawloh te, Pathian zualkote an hmuhsitna te, inrâlrinna thuchah an hnar tawh te, sim duh lova zahngaihna tuifâwn an lo hnâwl kir leh tâkzia te, a vaiin, mei hawrawpa ziak ang maiin a lo lang ta a. . . .

“Khawvêl mi suaksual zawng zawngte chu Pathian rorêlna hmâah chuan, vân ram sorkâr laka helna avânga pawi khawih an nih avângin, khin an ni a. Dilpuitu rêng rêng an nei lo; chhuanlam siam tûr an nei bawk hek lo; chatuan thihna tuâr tûra ruat an ni ta.”—*Indona Ropui*, pp. 666, 668.

Chhiar tûr: Thupuan 20:9; Sâm 37:20; Malakia 4:1, 2.
Sual leh mi sualte tih boralna tûr leh mi felte hnêna lâwmman pêkna chungchâng eng nge hêng chângte hian min hriattîr?

Thu lâwmawm tak chu Setana leh a vântrikhkoh sual hote chu mei dîla tihboral an ni tûr chu a ni. Sual leh mi sualte chu tihboral an ni ang. *Thupuan 20:9* sawi dânin, anni chu chatuana nghaisak zui reng ni lo vin, kan ral, tihboral an ni ang. A châng dawt lehin a sawi dân chu, “chatuan chatuanin” tih a ni. A thu tobûl azirin ‘chatuan’ tih hian ‘tâwp nei lo’ tih a kâwk vek kher lo va, thil eng emaw chu a nih dân tûr ang tak a nih thleng sawina pawh a ni thei. (*En tûr: Exodus 21:6; 1 Samuela 1:22, 28; Juda 7; 2 Peter 2:4-6.*) Mi sualte pawh tiboral an ni dâwn a, a tihboralna erawh kha chu chatuana kal reng tûr a ni lo. Pathian chu chatuana mi hrem zui reng tûr a ni lo.

Tâwpna hunah chuan, chatuan hun pahniha a khawi emaw zâwk chuan min lo nghâk theuh dâwn a ni. Mi bote chuan, vânduai thlâk takin, an hlawh chhuah, chatuan thihna chu an dawng ang. Chuti chu, kan phû rêng thihna chu kan chan loh theih nân, engati nge Isuâ felna rinchhanna chu kan beiseina awm chhun a nih?

ZIRTÂWPNI

Zir Zâuna: “Phai zâwl cham pût maiakte chuan mual pâwng mâwi tak takte hi a awm a, chutah chuan Pathian tlâng lian pui pui, sâng tak tak leh ropui tak takte an awm bawk a. Chû ram nuâm tak, tui nung luânnna ram chu, Pathian mi, hun rei tak chhûng vâkvai tawhte leh, khualzin lo ni tawhte chuan, anmahni tân chênnna tûr in an nei tawh ang. . . .

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“Chutah chuan rilru thi thei lote chuan, Siamtu thiltihtheihna leh tlanna hmangaihna thurûkte chu lâwmna chuai ngai lo neiin an ngaihtuah ang a. Hmêlma nunrâwng, bum hmang tak, Pathian theihngihilhtîr tûra thlêmtu chu a awm tawh lo vang. Taksa leh rilru chakna zawng zawng chu a thang puitling tawh ang a, thiltihtheihna tinrêng chu a pung tawh ang. Hriatna nei tûra zirna chuan rilrû a

tichâu lo vang a, chaknate a tichâu hek lo vang. Chutah chuan thil ropui ber chu tih zui zêl a ni ang a, suangtuahna tlin phâk tâwk chu thlen a ni tawh bawk ang a, duhthusâm chu hlen a ni tawh ang; chutichung chuan lâwn sân zêlna tûr thil tharte a lo awm zêl ang a, ennawm mak thar te, thutak thar hriat chhuah tûr te, taksa leh rilru thiltihtheihna hman tûlna chî thil tharte a lo awm zêl ang.”—Ellen G. White, *Indona Ropui*, pp. 675, 677.

“Lâwmna sawi sên loh changin, lei mihringte chu suala tlu ngai lote lâwmnaah leh finnaah chuan an lüt tawh ang. Pathian kut chhuak ngaihtuahna atanga hriatna leh hriat thiam theihna ro hlû, kumkhaw tlaitluâna lo khâwl tawh sâ chu, an han tâwm vê ang a. Thilsiam ropuina—nî leh arsî leh an her vêl dân te, anmahni kawng theuh zawha Pathian lalthutphah an vêl muc muc laite chu, mit kham tih rêng nei lovin an thlîr ang. Thil tê ber atanga a lian ber thlengin, engkim chungah hian Siamtû hming chu a chuâng a, engkim maiah hian A thiltihtheihna ngahzia chu târlan a ni sî a.”—*Indona Ropui*, pp. 677, 678.

“Indona ropui chu a tâwp ta. Sual leh mi sualte an awm tawh lo va, thil siam zawng zawng chu tihthianghlim vek a ni ta. Thukhat vuâa lungruâlna leh lâwmna chuan vân leh khawvîl chu a khat ta. Engkim Siamtu hnêñ atangin, lalram zâuzia tâwp nei lo chu fang chhuak dap khawpin, nunna leh ênna leh lâwmna chu tuilian angin a lo luâng

chhuak a. Atom tê ber atanga khawvél lian ber thlengin, engkim mai chuan, thil nung leh nung lote pawhin an mâwina khuh loh an láwmna famkim nén ‘Pathian chu hmangaihna a ni’ tih an puâng ta a ni.”—*Indona Ropui*, p. 678.

Sawi Ho Tûr:

Hei leh chen sualna a kal zêl Pathianin A phal chhan chu eng vâng ni tûrin nge i ngaih? Chutih ruâlin, hê khawvélah hi chuan an nun chhûng bâka tuâr tû mah an awm lo. Sualna kum sâng tam chhûng awm nêna khâikhinin, mihring dam chhûng hi a tâwi êm! Engtin nge heti zâwnga thlîrna hian sual vânga harsatna chungchâng manthiam tûra min tanpui ang?

Engtin nge kum-sâng khat ‘kum sâng rorêl’ tih hi chhandamna ruâhmanah a tel? Khawvél tâwpa, rorêlna hnuhnunga mi sualte chunga hremna hnuhnung tlentir a nih hmâ loha Pathian hmangaihna te, rôldikna leh fel takâ rorêlna chungchâng tlante meuh pawhin an hriat thiam mai loh lo thleng tûr chu ngaihtuah ang che.

MORNING WATCH

April 2024

1. Thawtanni	Ephesi	1:18
2. Thawlehni	1 Korinth	2:10
3. Nilaini	John	10:27
4. Ningani	Sam	119:130
5. Zirtawpni	1 Korinth	2:14
6. Sabbath	Matthaia	13:44
7. Sunday	Johana	5:39
8. Thawtanni	1 Korinth	2:11
9. Thawlehni	Tirkohkte	17:11
10. Nilaini	Isaia	57:15
11. Ningani	Jeremia	6:16
12. Zirtawpni	2 Korinth	4:7
13. Sabbath	Sam	119:18
14. Sunday	Sam	119:34
15. Thawtanni	1 Korinth	2:5-7
16. Thawlehni	Sam	119:97
17. Nilaini	Jeremia	15:16
18. Ningani	Johana	17:17
19. Zirtawpni	Isaia	8:20
20. Sabbath	Matthaia	24:24
21. Sunday	1 Korinth	2:4
22. Thawtanni	Sam	119:105
23. Thawlehni	Sam	119:15, 16
24. Nilaini	Isaia	30:21
25. Ningani	1 Petera	3:15
26. Zirtawpni	Jude	1:3
27. Sabbath	2 Korinth	11:13, 14
28. Sunday	2 Timothy	4:3, 4
29. Thawtanni	Ephesi	4:14
30. Thawlehni	Matthaia	7:24

MORNING WATCH
May 2024

1. Nilaini	Johana	14:18
2. Ningani	Hebrai	4:15
3. Zirtawpni	Sam	50:15
4. Sabbath	Matthaia	7:7, 8
5. Sunday	1 Johana	2:1
6. Thawhtanni	2 Korinth	12:9
7. Thawhlehni	Sam	51:11-13
8. Nilaini	1 Samuel	1:27, 28
9. Ningani	Deuteronomy	6:6, 7
10. Zirtawpni	Thufingte	22:6
11. Sabbath	Marka	10:13-16
12. Sunday	Matthaia	18:2-6
13. Thawhtanni	Thuhrlitute	12:1
14. Thawhlehni	Thuhrlitute	11:9
15. Nilaini	Daniela	3:17, 18
16. Ningani	Rom	8:11
17. Zirtawpni	2 Kings	2:15
18. Sabbath	Luka	9:1-4
19. Sunday	Isaia	52:7
20. Thawhtanni	Isaia	60:3
21. Thawhlehni	Isaia	6:8
22. Nilaini	Tirhkohte	13:2-4
23. Ningani	Isaia	60:1, 2
24. Zirtawpni	2 Korinth	3:5, 6
25. Sabbath	1 Korinth	1:25
26. Sunday	1 Korinth	1:26
27. Thawhtanni	Luka	10:33, 34
28. Thawhlehni	Luka	10:36, 37
29. Nilaini	Revelation	18:1
30. Ningani	Revelation	22:17
31. Zirtawpni	Revelation	22:11

MORNING WATCH
June 2024

1. Sabbath	Luka	19:10
2. Sunday	Matthaia	5:14
3. Thawhtanni	Matthaia	5:13
4. Thawhlehni	2 Korinth	5:20
5. Nilaini	Luka	24:48, 49
6. Ningani	Tihkohte	1:8
7. Zirtawpni	1 Korinth	3:9
8. Sabbath	Rom	10:13, 14
9. Sunday	1 Korinth	3:6, 7
10. Thawhtanni	1 Korinth	1:27-29
11. Thawhlehni	1 Petera	2:9
12. Nilaini	Jeremia	9:23, 24
13. Ningani	Matthaia	21:15, 16
14. Zirtawpni	Matthaia	24:15
15. Sabbath	Johana	4:35
16. Sunday	Luka	8:39
17. Thawhtanni	Tirhkohte	13:52
18. Thawhlehni	Luka	3:16
19. Nilaini	Matthaia	10:20
20. Ningani	Exodus	4:15
21. Zirtawpni	Johana	13:35
22. Sabbath	2 Korinth	12:10
23. Sunday	Luka	11:13
24. Thawhtanni	1 Korinth	2:1-3
25. Thawhlehni	2 Timothea	2:3, 4
26. Nilaini	Rom	13:11
27. Ningani	2 Korinth	5:19
28. Zirtawpni	Rom	10:9, 10
29. Sabbath	Jeremia	8:20
30. Sunday	Johana	17:18-20