

KHANGCING SABBATH SCHOOL LAISIANGTHO SINNA

Kidona Lianpi

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ရေးသားသော

The Great Controversy

စာအုပ်အေး

သိက္ခာတော်ရဓမ္မဆရာ ဉီးမှုးခိုင်ငါးခေါ်နှစ်မှ
တီးတိန်ချင်းပြန်ဆိုသည်။

Sabbath School Lesson

တိုးတိန်ချင်းဘာသာ

ပုနိပ်သူ
ဉီးဖုန်းနိုင် (၀၀၃၅၄)
မန်နေဂျာ
ကင်းစောင့်ပုနိပ်တိုက်
၂၀၆ ရွှေသွာလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့

ଦ୍ୟାତ୍ରିବ୍ୟା
ଶିଖିତିଶିଖିତିଲୁ (୦୦୭୩୮)

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မြန်မာပြည်သူတေသနမနေ့ကုသိသဝင်းတော်
၆၈ ၃၇။
ရန်ကုန်မြို့။

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April, May, June 2024

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Thu Masa

"Laisiangtho a thubulphuhpi bang hiam ci in hong ki dong leh" koici dawn ding? Zeisu maw? Hotkhiat ding ngiimna maw? Singlamteh maw? A thum mah in himah ei! A hihhang, hih thulu thum teng pen nakhempeuh a huam khin thulupi **"kidona lianpi"** sung ah omgai hi. Hih thulu in Piancil pan Mangmuhna dong huam gai hi.

Kidona lianpi ahihleh vantung ah Lucifer in Pasian a langdona pan kipan hi. Hih thu kineihna sungah a thubulpi pen Pasian' itna ahi hi. Pasian in itna kidim takpi maw? A bawlsa mite tungah lunglut takpi mah ahi hiam? Ahih keileh Ama' mailam ding bek in zawhthawh thu tawh hong ukcip pa maw?

Tu quarter sinna teng in leitung tangthu pen, Christ leitung a omlai pan kipan tuni leh hong pailai ding hun dongin genkholsa ombang in, Pasian' lampan in en hi. Pasian' om zia taktak pen itna ahih manin, a sepna khempeuh itna hi a, cihte singlamteh ah kimu thei hi. Calvary ah, Christ in mihing a tatna dingin a nuntakna sungkhia in, Satan tungah a gualzawh lai in Pasian hong itna pen vannuai cuppi muh dingin ki pholak hi.

Gal bel han sanlai zaw hi. Satan in singlamteh tungah Zeisu suksiat sawm mahmah a, tua banah, kum zalom simin Pasian' mite zong suksiat ding hahkat den cih i muhsa uh ahi hi. Satan in Christ' pawlpi susia dingin

awn tampi that khin hi taseleh, Pasian in Amite ompih den a nusia ngeilo ding hi.

Tu quarter sungin kidona lianpi sunga khangtohna teng vantung pan a langdona pan kipan teltak in en ding hihang. Christ leh Satan kikal a kituh thubulpi pen zong ding hihang. Bawlsiatna han mahmah kawmkal ah, suksiat zawh a panglo Waldenses mite hangsanna, leh biakna Puahpha mite'n, balzanna, kolbulh khaukhih, meihal khuam leh martyr sihna dongin a thuakna teng uh i muding uhhi.

Hih khalam galhangte tungtang EGWhite in “*Laisiangtho pen amau’ thuneihna hisak in, upna leh thu kihilhna peuhmah laisiangtho tawh sittel uhhi. Pasian leh Ama’ thu sungah upna in, hih misiangthote pen meihal khuam tungah amau’ nuntakna a beidong kipkho sak hi*” cihi —The Great Controversy, p. 249.

Puahphatna in thuman meikuang deihtak in kuangsak hi. Puahphamite in amau’ upna leh hotkhatna lungmuang theih na’ng in laisiangtho siksan in, kumkik ding lam-etna hong piantheih na’ng William Miller in makaih in leitung bup kizel sak hi.

Seventh-day Adventist pawlpi pen Pasian hong phuh hi a, a bulkip tezong Puahpha mite in, sawtveipi aki mansuahsa laisiangtho thumaan tungah kiptak in hong phuhsak hi. A thubulpi penin, Pasian in hun beina ding hong hilhkhonla Mang. 14:6-12 sunga vanmi thumte’ thupuak teng bulphuh ngiat hi.

Hih tangkona in Satan sinso sak a, John in zong gulpi tawh limpua sak hi: “*Gulpi in numei tungah heh*

mahmah a, numei’ suanlehhak te ahi Pasian’ thupiakna zui a, Zeisu Christ tecippanna a lenkip mite sim dingin a kuankhiat hi” (Mang. 12:17). Kidona lianpi sunga thupiangte, hell thahatna tunga Pasian’ itna in a gualzawhna in vantung thakte leh leitung thak a piansomakna cih i sin ding uhhi.

Tu quarter lesson pen Laisiangtho kibulphuh icih tei hang, a zai mahmah thulupi vive ahih manin, kidona lianpi laibu zong simzel ding hihang maw. Lesson simin “*Christ hong itna a kicing in thei*” (Eph. 3:19) theihna ding sinbehna vive ahi ding hi.

U.S.A. gammi Connecticut suak, leitungbup ah evan minthang, Mark Finley in, General Conference zumah 2005–2010 sungteng vice president sem hi. A tawngak khit ciangin, General Conference zum mahah assistant president sem leuleu hi. Pastor Finley leh azi, Ernestine te nupa in, ta thum leh tunga nei uhhi.

Lesson 1*March 30–April 5*

Gal Khempeuh Nungah Galpi

Tukalsung Simding: *Mang. 12:7–9; Ezek. 28:12–15; Isa. 14:12–14; Pian. 3:15; John 17:24–26.*

Kamngah: “**Vantung ah gal kidona hong om a: Michael leh a vanmite in gulpi leh a vanmite ado uhhi. Ahi zongin tua gulpi in guallel ahih manin tua gulpi leh a vanmite vantung ah ki omsak nawnlo hi**” (*Mang. 12:7, 8*).

Pasian hoih mahmah ahihleh, banghang in leitung sia mahmah hiam? A hoih Pasian in banghang in siatna phalthei hiam? Banghang in mihoihte tungah thusia piang thei hiam? Tukal sinna sungah sialehpha sawtpi a kidona teng endikdek ding hihang. Vantung ah Lucifer langdona pan kipan, siatna bulpi teng sittel phot ding hang a, Pasian in lungduai takin mawhna a zuunna zong sin ding hihang.

Pasian pen tehpiah omlo itna Pasian ahi hi. Ama' pianzia limlim itna hipah hi (*1 John 4:7, 8*). Ama' sepna khempeuh itna kidim hi (*Jer. 31:3*). Itna peuhmah zawhthawh thu leh thukhunpi manna peuh hilo hi. Ellen G. White in “*itna in itna mah phong thei*” cihi —*The Desire of Ages*, p. 22. Teeltheihna nialna in itna suksiatna hi a, itna suksiatna in zong lungnop taktak theihna suksiatna ahi hi. Pasian in hong itna tawh eite hong citak sakzo hi. Vannuai buppi sungah mawhna a omngei nawnloh nading in kidona lianpi tawh hong dosak hi. Vannuai buppi Ama' bawlsa nakhempeuh a ding a hoih penpen in sepsak den hi. Pasian hong itna limlang sungpan leitung buppi enleng,

kidona lianpi mah bulphuh lecin, thumaan in thukhial zoteitei ding cih hong telcian sak hi.

SUNDAY**Vantung ah Galpi***March 31*

Mang. 12:7–9 simin. Hihmun in vantung a suahtakna leh siatna bulpi tawh kisai bang gen hiam? Lucifer in a langdo ciangin, Pasian koibang in thukthei lel ding hiam?

Hihmun teng in vannuai ah sialehpha kidona teng gen hi. Satan leh a vanmite un Christ langdo uh a, vantung pan kihawlkha uhhi. Hizahta in ahoih vantung ah gal a pian zawzen lamdang lua hi. Banghang in tuaci thei ahia leh? Itna Pasian in hih gal a piangsak ding dawi gilo bawl se maw? Hih vanmite in a langdo theihna'ng uh melhemna nei uh maw? Laisiangtho in siatna bulpi telgen mahmah hi. Sialehpha kidona sungah puandal teng liipkhia khinzo hi.

Ezekiel 28:12–15 leh Isaiah 14:12–14 enkak in. Vanmi Lucifer lungsim sungah langdona ding bangteng piang dandan ci hiam?

Pasian in dawi gilo bawllo hi. A leng daldal vanmi Lucifer bawl hi. Hih vanmi zong a picing takin bawl hi. Ama' picinna sungah suakta takin teeltheihna zong kihel a – tua zong Pasian' ukna limlim zawhthawh thu omlo, itna bekmah ahihna ahi hi. Mawhna in vantung mahmah ah

Lucifer' lungsim sung panin hong kipan hi. Hih a picing vanmi' lungsim sungpan kiphatsakna piang in a Piangsakpa nangawn langdo theihna ding hihbang in piang hi cih telgen na'ng zong omtuanlo hi.

Lucifer pen piantsaksa hi a, Piangsakpa aa bek ahi biak ding lunggulh hi. Pasian' ukna khel dotna tawh Pasian' tokhom tuh sawm hi. Ama' langdona in vantung ah galpi piangsak ta hi.

Pasian in bel sawtveipi mah thuak in, Lucifer' langdona tawh vantung kisiat ding phallo hi. "Vantung council in Lucifer zol uhhi. Pasian' Tapa teek in Piangsakpa liatna, thu maanna, a kikhel ngeilo a thukham te hilhian hi. Pasian teek in vantung lem dimdiam khin a; tuapan piakhia leh Lucifer in a Bawlpa zahpih hiding, ama tungah siatna tung ding cih hilh hi. Hi mahleh ciangtan omlo itna leh hehpihna tawh vauna in, nialna lungsim bekmah thosak ht"—Ellen G. White, *The Great Controversy*, pp. 494, 495.

Pasian in gitlohma tungah a hihzia panin bang pilna nangah hiam?

MONDAY

Lucifer in Khem: Christ Gualzo

April 1

A picing vanmi ahi Lucifer' lungsim sungah kiphatsakna hong lut in a Piangsakpa nangawn a langdo theihna thu telgen theihna'ng zong om tuanlo hi. Satan kiphatsakna pen langdona suak hi. Pasian thumaanlo a deidan nei ci in ngawh hi. Ama' lunghianna leh mawhsakna teng vanmite lawh hi.

Mang. 12:4 simin. Hihmun in Satan' khem siam dan bang gen hiam? Pasian' tawh kisai a zuau phuak tawh vanmi bangzah puksak hiam?

Vantung ah gal hong om ciangin, vanmite khensat ding in – Zeisu zui ding maw Satan? Hih gal omzia koibang hiam? Ki pumbuan maw, lungsim maw, a nihmah maw? Ki telsiang khin zolo ahihte hang, Satan leh a vanmite "kihawlkhia" a, "vantung ah amante ki omsak naunlo" (Mang. 12:8, 9) hi. Hih zong pen pumpi lamah hi veve hi.

Vantung a galvai thukhat ki telcian veve hi. Vanmi khempeuh in Christ' lam maw langpang maw cih khensat kulta hi. Kua zuizaw ding? Kua' thu mangzaw ding? A citak vanmite in Christ itna thu mang uh a, sehthum ah sehkhat in Lucifer' thu mang uh a, Pasian nial in vantung taan uhhi. Hihbang leitung a buai nianua laitak in eite'n zong Christ maw a langpang cih hipah lel hi. Eimah koilam ah om cih pulakkhat kul hi. Christ maw Satan?

Pian. 2:15–17; Pai. 32:26; Joshua 24:15. 1Kum. 18:20, 21 leh Mang. 22:17 simin. Kidona lianpi sungah bang thukhun omhi ci hiam?

Pasian in mi hong bawl lai in, ngaihsut theihna, saikak theihna, teel theihna cihte i khuak sungah hong phumsak hi. Mihing ihih a manphat penna in teelsiamna mah hipen hi. Eite pen set milim ihi kei hi. Pasian' limmel suun in hong bawl a, lungsim tawh teelsiamna tawh khalam tawntung thukhun tetawh nungta ihih manin, ganhing tetawh kibang lo hihang. Lucifer' langdo lai pan kipan in, Pasian in Ama' hong itna pom in, Ama' thu mang in, Ama' na semding in hong sam hi.

**Vantung a gal panin gitlohma tawh i kidona ading
in bang pilna kingah thei naci hiam? Satan in hih
midikte, siangtho vanmrite khemzo ahihleh, eite hong
khem zawhna ding e leh bang peuh ci hiam?**

TUESDAY

Hih Leitung Hong Kihelta

April 2

Pasian in leitung pen a picing in bawl hi. Laisiangtho in “Ama’ bawlsa khatsim hoih cih mu a, hoihsa mahmah” (Pian. 1:31) ci hi. Mawh baang hetlo in siatna omlo hi. Lucifer apiak teeltheihna mah Adam leh Eve pia hi. Vantung ah set milim a deihloh mahbang in leitung ah zong deih tuanlo hi. Hih teeltheihna a kitelcian theihna dingin, huan laizang ah singkung khat suan a Sia leh Pha Theihna Singkung cih minvawh hi. Teeltheihna nei uh ahihlam a theihna dingun tuathu teltak in hilcian hi.

Satan tua singkung gei hong naih ciangin Eve in zong va hopih thapai a: “Na si taktak kei ding uhhi. Tua singgah nanek uh ciangun namit uh kihong ding a sia leh pha thei tel ding cih Pasian in thei h” (Pian. 3:4, 5) cihi. Hih singgah nanek leh nunna thak khat natung ding hi. Na dipkua mahmah ding a, na theih ngeiloh te hangin namit liik liang ding hi. Eve aw Pasian in hong ip khilkhial om hi. Hih singgah la inla ne in. Eve khitteh Adam mah in neek ding hong teel takciang un, Pasian in a kikhak den ding in a koih kongpi hong kha ta uhhi. Tua in mawh bawlna kongpi, thuakna kongpi, lungtang natna, cinatna leh sihna kongpi ahi hi.

**Pian. 3:1-3; Rom. 3:23 leh Rom. 5:12 simin.
Hihmun tengin bang neitang uh hiam? Mawhna hangin
mihing phung buppi bang pulnatna thuak uh hiam?**

Mawhna bulpi taktak pen Pasian langdona hi a, Pasian tawh hong khen hi. Pasian pen nuntakna bulpi ahih manin, Pasian tawh kikhenna in sihna hi. Hong dah sak, patau sak, cina sak in natna hong veisak hi. Leitung ah thuakna peuhmah mawhna in hong suksiatna vive hi. Tua icih ciangin cinat simin mawhneih man cihna hituanlo hi. Mawhna in a suksiat leitung ah ki omlai ahihman hizaw hi.

**Pian. 3:15; Siam. 5:5, 6; leh John 1:29 simin. Huan
sungah Adam leh Eve a mawhkhit uh ciangun, amau’
dahna lungkiatna kawmkal ah Pasian in bang kamciam
pia hiam? Khang tawntung in hih mawhna thoihna ding
bang nasep peuh Pasian in maa patsak hiam?**

WEDNESDAY

Itna in Lampi Hong

April 3

Adam leh Eve hong mawh ciangun, Pasian in huan sungpan paikhia sak ta hi. Tua pan kipan tawltak in nasem ta ding uhhi. Thuakna teng khit ah lam-et neilo in siding uh hiam? Sihna in na khempeuh’ tawpna hita hiam?

Pasian in kamciam a piakna Piancil 3:15 sungah ki ciamteh hi. Satan, gulpi maitang tang-etsa in Pasian in: “Nang leh numei kikal, na suanlehhakte leh ama’ suanlehhak kikal ah ki langneihna ka omsak ding hi. Amah in na lutang hong sunim ding a, nang in ama’ khetul na sunim ding hi” cihi. Tua laitak liatin telmello thei ding uh hi taleh lam-et omlai cih thei sam ding uhhi. Bangbang hi taleh “numei’ Suan” sungpan tatkhietna om ding hi.

“Numei Suan” (Gal. 3:16) cihpen Zeisu Christ ahi hi. Singlamteh tungah Satan in Ama’ khetul sunim hi.

Ahihang Zeisu' gualzawhna pen gulpi' lutang zong nikhat ciang ki sunim ding a, Adam le Eve tegel in a honkhak uh thuaksiatna leh sihna kongpi kikhak kik ding cih lungmuanna ahi hi.

**Hebrew 2:9; Galati 3:13; leh 2Corinth. 5:21 simin.
Singlamteh tungah Christ' thuaksiatna bangzah lian ci hiam?**

Pasian hong itna lamdang nasa ngei hiam? Singlamteh enin; ling-lukhu enin, A khut leh a khe a sikkilhte en in. Calvary a sisan mal taak khatsim in, Pasian in, *Kong it hi, nang lotawh vantung ah omnuam ke'ng. Mawhnei mah teh; galpa khut sungah ki-aap mah teh; nangma omzia in tawntung nunna tawh kilawmna nei keimah teh. Ahihang nang kong ngahkik na'ngin na man piakhin ing cihi.* Singlamteh en peuh lecin nang hong ki it lamdang nasa lua khol kei ding hi.

Laisiangtho in, lutang natna, lungkiatna leh mite mahbang in natna a thuak Zeisu' thu hong pulak hi. Tua Christ in eite thuak mawhzolna teng banah, hell' vangliatna pen Ama' nuntakna pia in singlamteh tungah sihna thuakna tawh a gualzopa hong lak hi.

Ngaihsun dih ve: vannuai a bawlpa Zeisu (*John 1:3*) in, a puksa leitung ah hong tuaksuk banah eite khat zong in i thuak ngeiloh teng thuak lai hi (*Isa. 53:1–5*). Hong it luat man ahi hi. Bangzah lam-etna lian ahi hiam?

Singlamteh tungah Satan' mawhsakna teng koibang in dawng hiam? Sialehpha kidona lianpi lungngai inla, Ama' sihna in bangteng hong zaw hsak hiam?

**THURSDAY
I Siampi Lianpa**

April 4

Singlamteh tunga Zeisu hih khempeuh in vantung tawh hong kilem sak hi. A thokik i Topa in i Siampi Lian hi a, hotkhiat iih na'ng leh Pasian' gam sung i om tawntung theih na ding hong vahawm sak hi.

Hebrew 4:15, 16 leh Hebrew 7:25 simin. Mawhzolna, thuakna, natna leh sihna leitung ah bang lungmuanna hong pia thei hiam?

Hihmun in “eite khempeuh mahbang in zia-etna thuak napi mawhna bawllo” (*Heb. 4:15*) cihi. “Tua ahih manin ... kumuanna lungsim tawh” cihipen lungmuang tak cihna hi a, “a kisap hunin hehpihna tokhom vazuan ciat ni” (*Heb. 4:16*) cihi. A telbiah pen dingin, Zeisu in Ama' sisan tawh hong tatkhiat khit, Ama' dikna mah tawh hong tuamcip in vannuai midangte maiah hong pulak hi. Ei iih khak bangbang Amah hikhin zo hi. Christ sungah omleng a beisa mawhna teng thuakkik cih om nawnlo hi. Christ sungah i mawhna teng bei a, Ama' hong siansuah manin mawhna khau teng kitat ta hi. Hong hencip sikkol teng tolkhia in, i suakta uhhi.

John 17:24–26 simin. Sialehpha kidona lianpi sungah Christ in bang hong deihsak hiam?

“Biakpiakna lianpi a kizawh khit ciangin, Christ van kahto a, “Kei na hong itna hangin na hong piak pianzia mu dingin keimah na hong mite zong ka omna ah a hong pai theihna ding ka deihsak hi” (*John 17:24*) ci in vanmite pahtawi ding zong khawlsak phot hi. Tua banah genzawhloh

itna leh vangliatna in Pa' tokhom pan hong luangsuk a: 'Pasian vanmi khempeuh in amah bia ding hi' (Hebrews 1:6). Zeisu tungah paubaanna khat zong omlo hi. A kiniamkhiatna khawlta, a biakpiakna picing ta ahih manin, min khempeuh tung ah min lianpen kipia hi"—Ellen G. White, *The Great Controversy*, pp. 501, 502.

Zesi in vantung ah Amah tawh hong omkhawm sak nuam hi. Ama' lunggulh, a sihna tawh hong leptuahna pen hong hot na'ng ahi hi. Kisap tuam vilvel nanei kha hiam? Zeisu kiangah gen in. Dahna omna ah hehnepna hong pia hi. Launa omna ah nopna hong pia hi. Mawhna omna ah maisakna hong pia hi. Thanemna ah thahatna hong pia hi.

Christ in banghang in hong ki pumpiak hiding hiam? Ama' a ding bang in hong manphasak hiam?

FRIDAY

April 5

Ngaihsutbeh ding:

"Satan vantung pan aki hawlhiatna tawh, Pasian in Ama' thutanna leh Ama' vang kemcing hi. Ahizong in lampialna lungsim a zuih ciangin, Pasian in zong, a puk mihing a dingin Ama' Tapa tanghial sih ding hong vaihawm hi. Mawh phelna sungah Pasian omzia hong kilak hi. Lucifer teelsa lampi in Pasian' gam tawh a kinaihuaina bangmah omlo ahih lam Singlamteh in hong pholak hi" —EG. White, *The Great Controversy*, pp. 500, 501.

"Calvary singlamteh pen, thukham kikhel theilo cih hong lahna hi a, mawhna thaman in sihna ahihlam zong vannuai theih ding in tangko hi. Honpa in 'A zozo hi' cih a kikona zong pen Satan' sihdak ahi hi. Khang sawtpi kidona lianpi zong thu ki saatsat in gitlohma a kisuksiat siang ding zong kitelcian

pah hi. Pasian' Tapa in han kongpi kantan khin zo a, 'Ama' sihna tawh sihna mangpa dawimangpa a suksiatna ding ahi hi" (Hebrew 2:14)"—Ellen G. White, *The Great Controversy*, p. 503.

Kikupding Dotnate:

1. Lucifer langdo ding Pasian in theikhol lel ahilleh, banghang in amah teeltheih na pia sese hiam? Ahilleh keileh Lucifer a mawhpheh in banghang in susia pahlo hiam? Pasian in Lucifer susia siang pah vat leh vannuai midangte in bangci muh ding uh hiam? Vannuai bup in hotkhiatna ngiimna banghang in lunglut uh hiam? (1Pet. 1:12; Mang. 5:13; 16:7).
2. Singlamteh tungah Christ asih theihna ding thu bangteng na phawk hiam? Pasian' omzia lahna ding bek hiam? Mawhna thaman piakna ding hiam? Tua ahilleh mawhna thaman kua kiangah kipia hiam? Na muhdan leh laisiangtho tawh tec i lak ve.
3. "Kidona lianpi" cihipen bang cihnopna hiam? Kidona lianpi in bangteng huam a, tukal sinna pen nang nuntakna sungah koici zat ding na hiam?

Lesson 2*April 6–12*

A Pianna Bulpi: Itna maw Angkhualna

Sabbath Nitaklam

Tukalsung Simding: *Luka 19:41–44; Mate 23:37, 38; Heb. 11:35–38; Mang. 2:10; Sawl. 2:44–47; John 13:35.*

Kamngah: “**Laukei in, nang kong ompih hi; Lungkia kei in, Na Pasian kahi hi. Nang hong thakhauh sak in, kong huh ding a, Ka khut taklam tawh nang kong honkhia ding hi**” (*Isaiah 41:10*).

Olive mualpang teng khawng ah na kel cingin, Jerusalem khua ensuk ding in ki ngaihsun in. Aw ging ngeingai naza hi. Thakhat in Zeisu’ aw ahihlam naphawk vat hi. A thugente lamdang nasalua hi. A nungzuite in zong telzolo uhhi. Ni a kiatsuk kawm in, daitui kai sungah biakinn khum kham tezialzial leh marble suangkawm kaang heuhau a, Zeisu in “*hih suangte a kithuap in om nangaun a om nawnloh dongin kilaukeek mang ding hi*” (*Mate 24:2*) cihi. Nungzuite lungkham liang uh, nang zong e. Zeisu in bang a cihnopna ai tam? Nungzuite thu dot teng leh hun nunung koici kizopna nei hiam?

Ama’ hong paikik madeuh in thupiang ding teng leh Jerusalem kisiat ding tawh kigawm in hong gen khop naza hi. Jerusalem kisiatna sungah, hun nunung ciangin Satan in Pasian’ mite khem in a suksiat dan ding teng zong kihel hi. Mate 24 sunga Zeisu’ genna ah hun nunung thupiang leh Jerusalem kisiatna thu gen khawm hi.

Pasian’ mite a suksiatna ding a Satan nasepzia namnih sin ding hihang. Gilopa in bawlsiatna tungtawn in T-2

langnih thukimna omthei ding cih a lam-etna piang theilo ta hi. Pasian khawng kilatsak liang theilo ding hi. Haksat pen hun sungah zong Amite dingtang sak veve ding hi.

SUNDAY*April 7***Lungtang a Kitam Honpa**

Zeisu Olive mual tungah tu in Jerusalem khuapi a etsuk gige kawm in, a lungsim kitam hi. Lungdamthu John in “*A khua atui ah vapai a, a khuapih tuipih te in a thugen ngai lo uhhi*” (*John 1:11*) cihi. Zeisu in hong tung ding a it uh khuapi kisuksiatna sungpan Amite hotkhiat theihna’ng a hihtheih zah hih hi. Zeisu in mong neilo itna tawh Amite it hi. Veiina taktak leh itna tawh amaute kisik ding in zol thapai hi.

Luka 19:41–44; Mate 23:37, 38; leh John 5:40 simin. Hihmun tengin Ama’ mite tungah Zeisu in koibang lungsim nei a, itna hehpihna tawh a zolna pen Amite mahin koibang in dawng uh hiam? Pasian’ omzia bang namuhsak hiam?

Pasian in itna hi cih kawmkal ah Jerusalem kisiat ding cihpen telhak mahmah hi. Rome galkap mangpa Titus leh a galkapte in hong sim uh manun mi tultampi si cih tangthu sungah omhi. Jerusalem ki susia gawp hi. Numei pasal naupang kithat gawp hi. Amite’n hizahpi a thuak laitak in Pasian koiah om hiam? A dawnna bel kician lel napi kitel kim zolo hi. A lungtang kitam zan a, A mitte khitui kidim hi. Khang tampi Amite vapha denkee napi in, Ama’ itna leh dikna langdo zaw uh ahih manun, Ama’ kepcinna ngah zolo uhhi. Pasian in Amite’ teeltheihna ciangtan dingin vasawk sak selo hi. Langdona pan a hong

PIANG THEI DING A SULZUI OMBANG IN PHALLEL HI. JERUSALEM KISIATNA SUNGAH PASIAN IN MAWH NEILO NAUPANGTE BAWLSIATNA OMSAK LO HI; NAUPANG SIANGTHOTE SIHNA PEN SATAN' NASEP HIZAW HI. SATAN IN GAL THANUAM MAHMAH HI. GAL IN MIHING' LUNGSIM A SIAPEN DINGIN TOK HI. KHEM DING IN SUSIA DING, TUATENG KHEMPEUH PASIAN NGAWH DING CIHOPEN KHANG TAWNTUNG IN AMA' LUNGGULHNA HI.

MATE 24:15–20 SIMIN. HONGTUNG DING JERUSALEM KISIATNA SUNGPAN AMITE A HOTKHIAT THEIHNA DING ZEISU IN BANG HILHKHOL HIAM?

AD 70 KUM IN JERUSALEM KHUA MITE PEN CHRISTIAN A TAMZAW HI A, JEW BIAKNA PAN HONG KIKHEL VIVE AHI UHHI. ITNA PASIAN IN BEL AMITE AHITHEI ZAH SUAHTAK NUAM HI. TUA AHIH MANIN, ROME GALKAP HONPI HONG NAIH CIANGIN, GALTAI DINGIN VAIKHAK HI.

EIMA KIMKOT A THUPIANG PEUH TAWH PASIAN TUNGAH THUKHEN LO DING; TUA SANGIN, THUPIANG KHEMPEUH, LAISIANGTHO SUNGA AMA' HONG ITNA LIMLANG SUNGAH EN DING. HIH THU BANGHANG IN HOIH NASA HIAM?

MONDAY

CHRISTIAN TE PASIAN IN KEMCING

APRIL 8

PASIAN' HEHPIHNA, LAINATNA LEH THEIHKHOLNA TENGGEN JERUSALEM AKI SUKSIATNA SUNGAH KICIAN TAKIN HONG KI PHOLAK HI. CESTUS GALLUS LEH THE ROME GALKAP HONPI IN KHUAPI HONG KIIM UMM UHHI. UPMAWH HUAI LOPI IN, GALSIM LAWHCING LO IN HONG NUNGKIK UHHI. JEW GALKAP TE IN DELHGAWP IN NAK GUALZAWH MAHMAH HI.

Rome galkapte tai zangzang leh Jew te'n delh kawm in, Christian te in Jordan gun galkhat lam Perea ah Pella cihna mun zuan uhhi. "Christian te in hih kamciamna ngak

*gige uh ahih manun, a ut khempeuh ading in, a Topa' galgin kholhna mang ding hun hita hi. Hun kigak mahmah ta ahih manin, Jew mite leh Rom mite in Christian te galtai ding khaam thei naunlo uhhi."—Ellen G. White, *The Great Controversy*, page 30.*

Late 46:1 leh Isaiah 41:10 simin. Pasian' kepcinna bang teng peuh a gen hiam?

Pasian lianpen in leitung thupiang khempeuh uk in Ama' geelna bang bek in tang tung sak hi. Ahihhang, Pasian in a ngiimna bulpi taktak pen mihing' teelna tungah omsak zaw hi. Christ ading in Pasian' mite in haksatna, bawlsiatna, kolbulh khaukhh leh sihna dongin tuakkha thei uhhi. Satan tawh nakpi takin kidona hun ciangin ahihleh, Pasian in a pawlpi peuhmah kemcing niat hi.

Hebrew 11:35–38 leh Mang. 2:10 simin. Gitlohma tawh gal kidona vai, bang teng hong gen hiam? Pasian hong kepna hih munte in koici gen hiam? Christ a dingin thuaksiatna, sihna hong thuaksakna leh hong kepcinna tegel in ki keelkitna anei uh hiam?

*"Satan in Christ' pawlpi bawlsiat ding a hahkatna teng mawksuak hi. Zeisu' nungzuite in amau nuntakna a suplawh liangna uh kidona lianpi in, mi citak dinmun kiplet mite amau pansan ah a sih lawhna uh khawlsak zolo hi. Suksiat thuak in galzo uhhi. Pasian nasemte kithat a, Ama' nasep ahihleh paisuak dinden hi?"—Ellen G. White, *The Great Controversy*, p. 41.*

Laisiangtho laikungpute in thuaksia nawh mahmah napi un, Pasian' hong itna a cihcih uh pen nang na bangci ngaihsut hiam? Tua itna koibang in na teltaktak thei ding hiam?

TUESDAY
Bawlsiatna Sung Citak

Khang tawntung in bawlsiatna, kolbulh khaukhih thuak den hi napi in, Christian pawlpi in khang nawh mahmah hi. A citak thu-umte in, Christ tungah ki-aap uh a, Kha Siangtho tawh kidim in, Ama' thu vangliatna tawh a tangko uh ciangun; nuntakna tampi hong kikhel uh a, a tulsawm simin hong kikhel uhhi.

Sawl. 2:41; 4:4, 31; 5:42; leh 8:1–8 simin. Hihmun tengah Laisiangthothak pawlpi in bang ton a maingat kawmsa mah in khang nawh mahmah ahihna bangteng gen hiam?

Nungzuite in lauhuaina maingat (*Sawl. 4:17*), thongkiat (*Sawl. 5:17, 18*), ki bawlsia (*Sawl. 8:1*), sihna thuak uh hi napi (*Sawl. 7:59; 12:2*), Kha Siangtho tawh kidim uh ahih manun, hangsan takmah in Christ thawhkikna tangko uh ahih manun, Judea, Galilee leh Samaria ah pungpha mahmah uhhi (*Sawl. 9:31*).

Hell huang kiliing ta hi. Satan' kol teng zong kitat ta hi. A thokik Christ' maiah, lawki te upmawh thuteng kitam zaan ta hi. Thu hoihlo zaam teng maiah lungdamthu in gualzo ta hi. Nungzuite zong meidawi takin inntung khaan ah om nawnlo uh hi. Liim a tai khiat bangin launa taikhia ta hi.

Nungzuite launa lungtang sungah upna kidim ta hi. A Topa' thawhkikna a muhna bekmah tawh amau nunna kikhel hi. Zeisu in nunna thak guan zo hi. Topa in Thupiak Lian (*Maku 16:15*) bek thamlo, kamciam lianpi

zong pia hi. “*Note tungah Kha Siangtho hong tun ciangin; vangliatna tawh na kidim ding uh a, Jerusalem khuasung, Judea gamsung, Samaria gamsung leh leimong dongah Keima' thu nagen ding uhhi*” (*Sawl. 1:8*) cihi.

Lungdamthu in a gamla pen leimong dong tung hi (*Col. 1:23*). Sawt a nungta pen nungzui John in kum zalom khatna bei ciang in si hi. A dangte in thumaan meikuang tawi uh in a nungta Christ tangko uhhi. Tuhun Turkey gam tuipigei teng ahi, Rome gam Bithynia gamkee ukpa **Pliny Nauzaw** in Kumpipa Trajan kiangah AD 110 kum in laikhak gelh hi. Singlamteh khit kum sawmgiat khawng ciang hi a, Pliny thusun teng pen thupi kisa hi. Kumpi' thu tawh Christian te thu hoihtak khen ding hoih asakna Pliny in a pulakna ahi hi. Amah in “*Khang tawntung in numei, pasal mi tampi takmah gim kipia khin zo a, tu in zong zomto suaklai ding hi. Hih tanglai thu-ciin (Christian upna a cihna) pen khuapi sung bek hilo khuata sung gampa lak dong kilawh gawpta ht'* cihi.—Henry Bettenson, *Documents of the Christian Church* (New York: Oxford University Press, 2011), p. 4. Tuabang in dawimangpa in nakdo mahmah napi pawlpi khannawh mahmah leuleu hi.

Ei hun nunung pawlpi in pawlpi masa tungpan bang pilna peuh kingah thei ding hiam?

WEDNESDAY
Vengsung Kepcinna

Christian masa te in lungdamthu hilh ciang bek hilo nuntakpih ngiat ahih manun khannawh mahmah hi. Thu-umte in Christ' nasepzia limzui in “*Galilee gamsung khem peuh ah pai kawikawi in biakinn sungah lungdamthu*

gam a gam' thu hilh in, natna khem peuh zong damsak uhhi' (Mate 4:23). Zeisu in mite don cihtak in a don mahbangin Lai Siangthothak pawlpi in zong hih uhhi. Angkhual lotak in ki-aapna tawh mite' kisapna huh a, Kha Siangtho vangliatna sungah lungdamthu zong puak uh ahih manun, Christian pawlpi masa in leitung buppi huzaap zo pah uhhi.

**Sawl. 2:44–47; 3:6–9; leh Sawl. 6:1–7 simin.
Khuahun kibanglo hi mahleh, Christian upna citak tungpan bang thukhun peuh nangah thei ding hiam?**

Lai Siangthothak thu-umte in Christ etteh uh a, Peter in acih mahbang in "sathau kinilhpa, Kha Siangtho vangliatna tawh pai kawikawi in, hoihna bawl in dawi nencipte cidam suakta sak a, Pasian tawh omkhawm" (Sawl. 10:38) ci hi. Christ' pumpi pen leitung a om Ama' pumpi hi a, hih kum zalom masa teng in, mihing ading in Christ in itna tawh hong kipiakna teng tangko hi. Hih thum-mite pen a nungta Christ limpua te vive ahi uhhi.

Hih kidona lianpi sungah, dawimangpa in mihing te'n Pasian lim a sutna tenguh mangthang sak nuam hi. Lungdamthu in a ngiimna bulpi pen mihing sungah Pasian' lim puahpha kik ding cih ahi hi. Hih puahphat kikna ah taksa, pilna, thagui thatang leh khalam cidam sakna ahi hi. John 10:10 sungah Zeisu in ei mimal sim ading a geelna teng hong pulak a, "Gutate pen a gu ding a that ding leh a siasak ding bek in hong pai uhhi. Kei kahih leh a nungta maimai bek hilo, nuntakna cingtak naneih theihna ding un kong pai h" cihi. I pumpi mahmah cidam ding, lungsim tei velval ding, ngaihsutna kip leh khalam cingtak ding hong deihsak hi.

Hihthu pen hong paikik ding cih kamciam sungah kip hi. Hih leitung in zong haksatna lianpi maingat gige

hi. Mate 24 leh Luka 21 sunga Zeisu tektek in hong paikik kuan ciang a thupiang ding teng genkhol khin hi. Christ in a damsakna khut tawh hong lawng leh, eite'n zong midangte ki lawng kik nuam a, ki damsak nuam hi. A kisia leitung ah Christ ading palai leh Ama' itna tawh midangte lawng dingin hong sawl hi. Laisiangtho thak Christian upna pen midangte leh vengte itna neihna ahi hi.

**Kikum un: Pawlpi in Christ tawh maa pang khawm
leh, Satan hong mawh sakna teng koibang in puahpha
kik thei hiam?**

THURSDAY
Luahsuk Itna

April 11

**John 13:35 leh 1John 4:21 simin. Kidona lianpi
sunga Satan in Pasian gam a tona vai bang gen hiam?
Christian dinmun diktak in bangteng ci hiam?**

Kum zalom masa pawl lai in Christian pawlpi omzia pen ki-itna ahi hi. **Tertullian** in: "*a manpha itna nasepna in midangte tungah minhoih hong guan hi. En vo, amau ki-it mahmah uh hiven ci uhhi*" cihi. (Tertullian's *Apology* 39 pen S. Thelwall in a letkhiatna. (<https://www.logoslibrary.org/tertullian/apology/39.html>.)

A lianpen Pasian' hong itna ki pulakna pen, AD 160 leh AD 265 kum a pulnatna tungte ahi hi. Christian te in kuankhia in cina damlo te don uhhi. Hih pulnatna in mi tultampi that a, khuazang bupbup in mong sak hi. Angkhual hetlo ki piakkhiatna leh itna tawh Christian te nasepna in mi tampi huzaap zo hi. Rome gampi sungah pulnatna nihvei a tun sunteng in Zeisu' thu-ummi, tulsim pan, tulswam sim leh awn tampi in khangto hi. Itna, kuankhia in donna, kipawlina, angkhuallo in cina damlo te donna in;

thu-um mite Christ limpua uh ahihna dungzui in zahtakna ngahsak hi.

Christian piankhiatna cih laibu pen tanglai khanglui thupiang teng pen khangthak te khuavak sungah muhna cih ding hiphial hi. Tua laibu sungah, AD 206 kum, a nihna pulnatna laanlai in, Christian buppi in, galkap zatui siama vive in hong diang uh a, thuaksia a vengte kisapna vaihawm sak thei uhhi. “AD 260 kiim a nhiveina pulnatna a sangpen laitak in, Dionysius laikhak Easter laikhakna sungah, pulnatna sunga galhang cina don Christian te in, mi a don manun, amau nuntakna zong a suplawh tampi om h̄i” cihi.

“Christian sanggamte tami takin amau’ itna leh cihtakna teng, amau’ pumpi zong kikhual lo liang in hong lakkha uhhi. Lauhuaina awlmawhlo in, cina kem uh a, amau’ kisap bangbang Christ hangin vaihawm sak uh a, amau’ nuntakna zong lungkim takin sup lawh liang uhhi. Cina mite’n a natna uh lawh a, amau mahmah natna uh hang lungkim veve uhhi”—Rodney Stark, *The Rise of Christianity* (Princeton, New Jersey: Princeton University Press, 1996), p. 82.

Hiteng ah bang thupuak om hiam? Angkhuallo thei dingin, eima milui koibang in sisak ding hiam? Bah hetlo hi ei.

FRIDAY

April 12

Ngaihsutbeh ding:

“Satan in Christ’ pawlpi bawlsiat ding a hahkatna teng mawksuak hi. Zeisu’ nungzuite in amau nuntakna a suplawh liangna uh kidona lianpi in, mi citak dinmun kiplet mite amau panson ah a sih lawhna uh khawlsak zolo hi. Suksiat thuak in galzo uhhi. Pasian nasemte kithat a, Ama’ nasep ahihleh paisuak dinden hi. Lungdamthu kizel paisuak lel a, mimal

*khangpha mahmah hi. Rome kumpi inn sung dongah lutzo hi. Lawki kumpite in bawlsiatna a bawl paisuak manin Christian khat in: “Kote hong that, hong bawlsia thei mah nuteh; No thumaan lohna in ko mawhneilo cihna hizaw; nomau ngongtatna in hong kipkho sak ke’n teh. Midangte kazol na’ng uh hong thakhauh sakzaw ding hi. Tam nong thah semsem uh ciangin ko zong tam semsem ding hi ung; Christian sisan in khaici ahi hi.”—Tertullian, *Apology*, paragraph 50.”—Ellen G. White, *The Great Controversy*, pp. 41, 42.*

Misiangthote in migilote khutsung ah bawlsiatna a thuaksak Pasian thuthuk hangin upna thanemte patau thei mah ding uhhi. Migilote khangto daupai napi misiangthote bawlsiatna a thuak manun, mi pawlkhat bang, Pasian muang zo nawnlo ta uhhi. A thumaan a diktatpa, vanglianpa in, hibang thumaanlo bawlsiatna phal thei ding maw leh? Hih bang dotnate eite’n dot ding hi vetlo hi. Pasian hehpihna eitung ah kicing mahmah khin a, Ama’ vaihawmna telpih zolo iih manin, Ama’ hoihna tungah lunghiang na’ng bangmah omlo hi.”—Ellen G. White, *The Great Controversy*, p. 47.

Kikupding Dotnate:

1. **Bawlsiatna in bangci in manpha hiam? Pasian in Amite thuaksia dingin banghang in phalthei hiam?**
2. **“Ka thuaksiat laitak in Pasian Koiah om hiam, Hong it hileh banghang in haksatna thuak kahi hiam?” ci in hong kidong leh na koici dawn tam?**
3. **Na khuatual pawlpi pen vengsung a don pawlpi ahihna tawh koibang in leitung huzaap zothei ding hiam?**

Lesson 3*April 13–19*

Khuamial Lakah Khuavak Tang

SABBATH NITAKLAM

Tukalsung Simding: *John 8:44; Pau. 23:23; Sawl. 20:27–32; 2Thess. 2:7–12; Late 119:105, 116, 130, 133, 160; Pau. 16:25; 2Cor. 4:3–6*

Kamngah: “Tuaciangin Zeisu in, ‘Note sungah tawmvei sung khuavak hong omuai ding hi. Khuamial sung apai mi in a paina mun theilo ahih manun, khuamial in note hong phaklohna dingin khuavak naneih sungun nagamatat ngei uh zom paisuak un.’” (*John 12:35*).

Mangmuhna laibu in dawimangpa pen gulpi tawh limpua sak hi (*Mang. 12:9*). Pasian mite susia nuam ahih manin *dragon gulpi* hi a, in zuaukhem siam mahmah ahih manin *serpent gul* kici hi. Christ sihkhit deuh khawng ciangin, Rome kumpite’ milimte biakpiak ding anial tultampi kibawlsia a, humpi an in kipia, khuam tungah kihal uhhi. Tua bawlsiatna lakpan mahin mi tampi citak veve uh a, lungdamthu kizeel paisuak veve in pawlpi zong khang veve hi.

Tua takciang in, Satan in zong a nasepzia khel hi. Dawibia mi tampi in Laisiangtho telcian mel lopi khawngin hong ki tuiphum uhhi. Pawlpi makai te sungah upkhialhna hong khang in khangthak ngeina teng in thumaan deepgawp ta hi. Kum zalom liina leh ngana sungah mi tawh ki holemna bawl uh a milim biate upna khawng Christian sungah hilh ta uhhi.

Tua haksatpen hun sungah zong, Pasian in Amite mah ompih den hi. “*Lampi, thumaan leh nuntakna*” ahi Zeisu hong muh uh ciangun, lungsim a khem zo ding thu tampi lak mahah, Kha Siangtho vangliatna tawh dingkip thei uhhi. Pilvang tak leh kician takin khemna teng awlmawh nawn hetlo in, Pasian deihna bangin a kigelh laisiangtho bang in Pasian tungah citak uhhi.

SUNDAY*April 14***Kiholem: Satan’ Pilvang Nasepna**

John 14:6 leh John 8:44 simkak in. Zeisu’ omzia leh Satan’ omzia aki keelkitna bang peuh namukha hiam?

Zeisu in thumaan phuangpa ahih manin thumaan gen hi. A pil cingtak, a it cingtak leh athei cingtak pa’ lungtang panin thumaan hong phulkhia hi.

A ki kelki in, Satan in zuau’ pa ahi hi. Pasian’ mite a lampial theihtheihna ding in khem ding, lehbawl ding leh thukhial gen ding in kiging sitset hi. Eden huan sunga Eve in Pasian gensa teng a thalnial dingin, thumaan susia in lunghianna guanin khem hi. Singgah tawh kisai Pasian gensa teng lumlet in, Satan in “*nasi tak tak kei ding uhhi*” ci in khem hi. Kum zalom tampi sungmah tua lampi zui in khem hi. Pasian in Ama’ deihna a pulak sitset teng muanglah zawsop in, Laisiangtho kammal susia in, ama’ phattuam na’ngin leh gen hi.

Paunak 23:23; John 17:17; leh John 8:32 simin. A kibang Pasian’ thumaan bang om hiam? A pulak nop bulpi bang hiam?

*“Satan in ama’ khemna leh ama’ vangliatna teng a nangzo dingin mihingte thahatsak cih theitel hi. Leitung Honkhiapa nangawn in Pasian’ kammal mahtawh Satan do hi. Galmai khempeuh ah, **Laisiangtho in ci’** cih kammal pen tauntung kidalna lum Christ in zang hi. Galpa a maingatna mun peuhmah tua thu tawh do ngiat hi. Satan in mihing a lam pial theihna ding leh pope khutsung a tun theihna dingin, laisiangtho mangngilh sak zawzen hi. Laisiangtho in Pasian lamto a, mi citakte zong mundik ah koih ahih manin; tua thumaan peuhmah seelcip ding hi. Hiteng pen Roman pawlpi in semsak hi. Kum zatampi sungmah laisiangtho haumkhiat ding ki phallo hi. Mite in simlo ding a, innsung ah zong neilo ding, banah siampi ginalo tengin amau letkhiatna bangin hilh a, amau kineih khemna kipsak hi. Tuabang in pope pen leitung buppi in Pasian aiawhpa bangin musak uh a, pawlpi leh gam tungah ukzawhna neisak hi”*—Ellen G. White, *The Great Controversy*, p. 51.

Tuni tuhun in Satan in Pasian’ thu susia in, aleh amak in koici bawl hiam?

MONDAY

Ngia Gilote

April 15

Sawl. 20:27-32 simin. Paul in Ephesus ah a omlai in, hong piang ding lam pialna, pawlpi makaite tung koibang in genkhол hiam?

Paul’ ngimna bulpi pen mailam ading kiging khol ding cih. Hiteng ah a thupi thu nih pulak hi.

A gen masakpen “*ngia gilote in gannote a phialgawp bangin*” (Sawl. 20:29) cih. Thukhat panin, thu-umte pawlpi

sungpan mahin bawlsiatna thuak ding uhhi. Hih thu gen khol pen kum zalom khat leh nih sunteng ah tangtung hi. Rome pasiante maiah kun nuam lo in kumpi’ thu anial Christian te peuhmah bawlsiatna, thong khiatna leh khuam tungah mei halna cihte thuak uhhi.

Nungzuipa in aveii nihna ah, “*Note sungpan mahmah in zong mi pawlkhat in thu-ummite khem in a zolkhiat hun hong tung ding hi*” (Sawl. 20:30) cih. Upkhialhna in pawlpi sungah hong lut ding hi. Vantung thumaan aitang in thukhial kizang ding hi. Lawki’ ngeina in gualzo ding hi. Kum zalom liina leh ngana sunteng ah Christian pawlpi in midang tawh kiholem paahpah a, diksakna tawh mainawt mahmah bilbel hi. Aihhang a tawpna ah Pasian Thu pan pialkhia uhhi.

2Thess. 2:7-12 simin. Hong tung ding upkhialhna pen Paul ing koici gen hiam? Bang omzia nei ding in mukhol hiam?

Paul in a genna ah “*gitloh gamtatna ki gamta khinta*” cih. Paul hunlai pan mahmah in Pasian thukham mang nawnlo in damtak in lampial ciaiciai ta uhhi. Hih paikhiatna pen a nun glam ah khangpha mahmah lai ding hi.

Thukham nihna lehdo in, Christian biakpiakna sungah milim hong guang uhhi. Kum zatampi sungmah, tua milimte in lawki biakna ah ki masuan mahmah hi. Christian biakna pen lawki te in hong saansiam theihna ding in, tua lawki pasiante khawng zong misiangthote ki cih sak hi. Ni pasian biakpiakna ni Sunday pen, thawkik ni pahtawina in hong pom toto ta uhhi. Laisiangtho in a genlohpi hih nikhial khawng tuni dongin kip pong mawk hi.

Tuni in pawlpi sungah bang kiholemla khawng hong lut namu hiam? Tua sangin nangmah'n bangteng holem kha nahi hiam? Thumaan khawng thukhial tawh na laikhha hiam?

TUESDAY
Thu tawh Kemcing

April 16

John 17:15-17 leh Sawl. 20:32 enkak in. Satan hong khemna pan ki kemcing thei ding in Zeisu leh sawltak Paul in bang muhna hong pia hiam?

Laisiangtho pen akip Pasian deihna lahna hi. Mihing hotkhiat na'ng vantung ngiim na teng hong lak hi. "Laisiangtho khempeuh Pasian humuap" hi a, "thuman thutak hilhna ding, a khalte taii nading, a maanlot a maan in puah nading leh thumaan nuntak theihna ding" (2Tim. 3:16) ahi hi. "Laisiangtho buppi" Pasian' humuap hi a, khenlang peuh, pawl khat peuh hiziau lo hi. Laisiangtho buppi Pasian' Thu hi. Tua ahih keingal leh khemna kongpi ki zaihon lua hi.

Pasian hong itna pen Laisiangtho in kidona lianpi sungah hong teltak in honglak hi. Satan' khemna leh khimna zong hong lak lailai hi. Dawi in Pasian' Thu leh a huzaap mudah ahih manin susia dingin khang tawntung in nasem thapai hi.

Tua ahihleh laisiangtho lotawh hotkhiatna i thei kha hiam? Zeisu suahna, nunna, a thuhilte leh a nasepna bangzah theithe ihi hiam? Laisiangtho lotawh Christ hong kipiakna a thawkik minthanna, hong palaina vanglian leh hong paikik ding minphatna cihte kithei zo beek ding hiam? Hih thumaan khempeuh Pasian' Thu sungah hong kilak, kihilh hi. Tua bekmah a siangtho thumaan dinmun hiding hi.

Tua ahih manin, Laisiangtho hilhna a omciang in, a thuneihna, humuapna cihte tungah pilvang takin lunghiang theihna, neuseh theihna cihte peuhmah do ding hihang. Tulai khangthakte, theologian te leh Christian te mahin, Laisiangtho pen mihing' lam bulphuh lualiang uh a, Pasian' Thu khawng mihing' thu suah uhhi. *Laisiangtho penbel, kumpite, tuucingte, ngabengte, siampite, laphuakte leh midang pawlkhat in Pasian leh ama omzia, amau' theihna ciang, amau' hun, amau' mun leh amau' telna zah tawh agelh uh hilel e ci uhhi.*

Hi takpi maw? Ahih takpi leh, tuni kum zalom 21 sungah, tua mite ngaihsutna lel khawng, banghang in eite' tawntung lam-etna bulpi khawngin nei ihi hiam? Hih huailo hi.

Late 119:105, 116, 130, 133, leh 160 simin. Pasian' Thu in hotkhiat ngiimna sungah a thupitna Laphuakpa in bang hong musak hiam?

WEDNESDAY
Laisiangtho pan a Pialkhia Mihing' Ngaihsutna

April 17

Kha Siangtho in lungsim sungah nasem hi. Vannuai a thuthuk te va zongkhia ding in hong sam hi. Mikhat in, "**Biakinn kongpi ah i khuakte ki sittel selo**" cihi. Thumaan cih peuhmah pen mihing ngaihsutna bang hiziau hetlo hi. Vantung in hong lahna bangbang hi bek hi.

Pau. 16:25; Thukhen 21:25; leh Isaiah 53:6 simin. Satan' hong khemdan bang teng hong lak hiam?

Kha Siangtho in Pasian' Thu tawh kituak in lamlahna omlo, mihing ngaihsutna bek upna pen, dawi

hong khemna lakpan muibun penpen hi. Eima muhna leh mipi ngeina tawh kituak in thumaan mahmah ding bang napi, Pasian' maiah pumkhialh thei hi.

Khatvei lai, hotel khatah kagiak uh a, tua hotel gei gam lakah ka nupa un lamsiau ding in ka khensat uhhi. Kei pen lampi khawng a telmahmah pa kahi a, naikhat sung bang kana vak khit uh ciangun, ciahkik na'ng lampi telmahmah ding in kaki upleh, gam lakah lam-et bei in a gammang peuh kana hi mawk uhhi. Ni hong tum ciaicai a ka lausemsem hi. Kamphatna tawh, lampi thei lamsiau midang kamu dihdih uhhi. Hotel pan tai-nga bang paikha khin ung a, zinpi gei khat kana tung bilbel uhhi. Zinpi gei ah amau mawtaw koih uh a, hotel dongmah hong puak thei uhhi. Lampi a thei khat, leh komau mungtup hong tun thei ding mi kamuhna un, ko ading in nakhempeuh hong khelsak hi.

Vantung lam khualzinna lampi ah Pasian in eiguak hong nusialo hi. Kha Siangtho in zong laisiangtho tawh vantung lamah hong makaih hi. Thumaan thukhial, adik akhial, apha asia – cihte zong Pasian' Thu khuavak sungbek ah kitelcian thei hi. Pasian leh Ama' Thu tawh a kituaklo peuhmah thukhial hi a, thukhial peuhmah lauhuai hi; Pasian tawh a kituak peuhmah thumaan leh hoihna ahi hi. Thumaan leh eima nuntakzia kikal ah Pasian' Thu bekmah palai in koih ding bangzah thupi hiam?

Kha Siangtho panpihna lotawh mihing lungsim in banghang in thumaan telcian zolo hiam? Mihing' ngaihsutna leh vantung lamlahna koici kizop naci hiam? Ngaihsutna in vantung lamlahna koibang in huhthei hiam? Daniel 2 enpak leng, Babylon pan a mailam

khempeuh ading leitung tangthu genkhol hi. Hih genkholhna in koibang in mihing hong zolpha mahmah hiam?

THURSDAY

Lungsim Galphual

April 18

2Corinth. 4:3–6 simin. “Hi leitung pasian gilote in a lungsim mit uh taw sak ahih manin thu-umlo” acihteh bang a cihnopna hiam (2Cor. 4:4)? Koibang in amau’ mit uh taw sak hiam? Mit koibang in kihong hiam?

Greek pau in “lungsim” pen **noema** hi. Eima ngaihsutna leh siamna teng a cihna ahi hi. *SDA Bible Commentary* in hihmun deihtak in hong gentel hi. Christ leh Satan kikal a gal kidona zong pen mihing lungsim sunga kido hipeuh hi (*Rom. 7:23, 25; 12:2; 2Cor. 3:14; 11:3; Phil. 2:5; 4:7, 8*). “Satan’ nasep bulpi pen mihing’ lungsim mittaw sak mialsak ahi hi. Tua bang ahihna dingin Pasian’ Thu simlo sak, leitung nate sung bek ah lung lutsak in, kha leh pumpi mahmah tha kiamsak in, kiphatsakna neisak hi”—Volume 6, p. 854.

Mihingte mangthang cih limlim, a theihloh manuh hi tuanlo hi. A theih noplöh man uh hizaw hi. Mi tampi in theihna ding hunlem nei mahleh, uploh lam pang zaw uh a, Satan in a mit uh tawsak hi. Satan’ gam pen khuamial gam ahi hi. *SDA Bible Commentary* mah in, “Lungdamthu mahmah pen, Satan hong dawi’ khemna teng hong pholak sak pipen hi a, khuamial lakpan khuavak sung hong musak thei zong tua lungdamthu mah ahi hi”—Vol. 6, p. 854. Laisiangtho thak ah a thupaipi pen Zeisu’ nuntakna, sihna leh

thawhkikna ahi hi. Zeisu in lungdamthu' laigil hi a, laisiangtho thu bulphuhpi ahi hi. Lai Siangtho buppi in Zeisu' teci pang hi (*John 5:39*).

John 1:4, 5,9 leh 14 simin. Hih munte in Zeisu koici gen hiam? John 1:14 enpha diak in.

Kum zalom masa lam pawl a Christian pawlpi, Laisiangthothak thu-umte in, khuamial sunga khuavak ahi Christ tungah ki pum-aap mahmah uhhi. Ama' hehpihna tawh a tatsate hi a, Ama' itna sungah kalsuan uhhi. Christ tungah amau cihtakna pen sihna in zong sutat zolo hi. Dawi' khemna leh lungdamthu' khuavak khentel siam mahmah uhhi. Christ in Ama' thumaan ading in hangsan takin a dingtang ngam pasal numei nei kinlen hi. Hihbang hun in Christ hong itna, hehpihna leh thumaan in khuamial sungah taang hi.

FRIDAY

April 19

Ngaihsutbeh ding: “*Tanglai a omngeisa muhdahna leh langdona lungsim mah in khang tawntung Pasian' mite huzaap den a, a omngeisa pilvanga leh cihtakna mah Ama' nasemte in kisam uhhi. Nungzui masa tetung ah Christ in a vaikhak kammalte pen hun nunung ading in kilawm kituak mahmah hi: ‘Note tungah ka gen khempeuh te mikhempeuh ading ahi hi’* *Mark 13:37*—Ellen G. White, *The Great Controversy*, pp. 56, 57.

Leitung mun tuamtuan ah, laisiangtho suahtakna omna peuh ah, a huzaap thanem theihna dingin Satan in a tuamtuan zang hi. Science lam pilna ahi a, laisiangtho lam siamna mahmah tawh ahi zongin, Pasian' Thu muanna kiamsak hi. Gentehna in, Daniel' laibu pen BC 500 vallai hinapi, laisiangtho siamte in zalom nihna laizang

khawng hi ding ci kaltang uhhi. Tuabang ahih keileh kamsangpa in mailam hun ding tuabang kician sitset in gelhthei ke'nteh cisese uhhi. Daniel laibu pen a kigelh hun a cihlai hi zawlo in kum zalom pawlkhat khit ciang hizaw ding hi ci uhhi. Laisiangtho tawh kisai hibang zuauthu tawh tulai laisiamte in eite upna hong toknawi sak nuam uhhi. Laisiangtho siamte hilhna ahihphot manin, mitampi in sangthei pah uhhi. Tua hi a, Paul in “*Thu khempeuh entel pha inla, a hoihte lenkip in*” (*1Thess. 5:21*) cih hong sawlna pen lamdang sakding hikei mawk ei.

Kikupding Dotnate:

- 1. Tuesday bulphuh inla anuai a thu ngaihsun dih vo:
Laisiangtho thuneihna neuseh theihna dingin Satan in tuni bang peuh hong zangthei hiam?**
- 2. Pasian' kammal letkhialhna pan hong kemcing ding bang muanhua pen hiam?**
- 3. Sialehpha Kidona lianpi sungah Satan in Pasian pen itna neilo, ngongtat aana zangpa ci in mawhsak hi.
Koibang in tua na hong sem a, Pasian in tua zuauthu koibang in dawngthuk kik hiam?**

Lesson 4*April 20–26*

Thumaan ading Dingtang

SABBATH NITAKLAM

Tukalsung Simding: *Dan. 7:23–25; Mang. 12:6, 14; Jude 3, 4; Mang. 2:10; Saul. 5:28–32; Late 19:7–11; 1John 5:11–13.*

Kamngah: “**Moses in gamlak ah daal gullim akhai mahbang in Mihing Tapa zong hong kikhai ding a, Amah a ummi khempeuh nungta tawntung ding uhhi.**” (*John 3:14, 15.*)

Turkey gam tuipinawl **Izmir** khua cihpen tanglai Mangmuhna in **Smyrna** acihpen ahi hi. Hih khua ah tanglai zalom masa leh nihna hunin khuami 100,000 bang teng uhhi. Hau mahmah uh a, Rome kumpi tungah nak cihtak mahmah uhhi.

Smyrna khuami peuhmah in kumkhat in khatvei Rome pasiante tungah paknamtui meihal biakna hal hamtang ding cihi. Zalom nihna lai in Smyrna khua ah Christian nak khantoh mahmah a, tampitak in biakna dang tawh ki sawhhel nuamlo uhhi. **Polycarp** kici pawlpi makai khat in, Rome pasiante tungah paknamtui meihal biakna tawh a Topa lehhek ding nial aihil manin, Smyrna khualai tualpi, khuam tungah meihal thuak hi. Christ a nial theihna ding hun Anunung pen apiak ciangin, Polycarp in “*Kum sawmgiat leh guk sung Ama’na kasepna ah, khatvei beek hong khutkhial ngeilo hi. Hong hon ka Kumpipa tungah banghang in pausia ding ka hiam?*” ci hi.

Zalom tampi kizom in numei pasal tampi in, Christ a upna uh paihkhiat ding sangin sihna thuak ding teelzaw uhhi. Amau’ biakpiakna in eite hong thakhauh sak zawsop hi. Christ tungah amau ki-aapna in eite ki-aapna hong thaksuah den hi. Tukalsung Waldenses teleh puahphate Huss leh Jerome in, Polycarp athah bangin; Rome pope te in sih ding tawh vau mah taleh, Topa tungah cihtak teitei ding mah teelzaw uh cihthu kisin ding hi.

SUNDAY**Bawlsiat Thuak Gualzo Teitei***April 21*

Daniel 7:23–25 leh Mang. 12:6, 14 simin. Hiteng ah hunseh genkholhna bangteng om hiam?

Pasian’ mite in Ama’ tungah a cihtak laisiah, Satan hehlua hi. Bawlsiatna in hong zui pahpah hi. Kamsang Daniel in a mailam hunseh khat a genna ah hun laizang pawlpi in Pasian’ mite “*gal in do, bawlsia*” (*Dan. 7:21, 25*) cihi. Kamsang John in zong hih hunseh sungah Pasian’ pawlpi in gamlak ah “*hunkhat, hunnih leh hunlang sung om ding*” (*Mang. 12:14*) cihi. Mang. 12:6 ah zong “*Numei in Pasian bawlkholhsa gamlak ah tai*” cihi. Pasian mite pen gamlak ah kikhoi hi. Hih kidona lianpi hun saupi pope ukna hunsung ah Topa’ kammal in amau thapia in kipsak hi.

Pasian’ mite in Pasian “*bawlkholhsa mun*” ngah uhhi. Tona lianpi te lakah, Pasian in a citak Ama’ nungzuite ading in mun bawlkhol sak den hi. Amau’ haksat pen hun in zong, Ama’ itna tawh kepceinna sungah bukna mun ngah veve uhhi (*Late 46 enin*).

Ni 1,260 leh, Mang. 12:6, 14 sunga hunkhat, hunnih, hunlang acih tegel pen, hun a kibang ($3\frac{1}{2}$ hun or kum \times 360 ni/kum = 1,260 ni/kum) ahi uhhi. Laisiangtho

genkholhna peuhmah limpua tawh kigelh hi. Daniel leh Mangmuhna genkholhna ah, genkholhna nikhat pen kumkhat tawh kikim hi. Tua ni-kum thukhun pen Gamlak vakna 14:34 leh Ezekiel 4:6 sungah kimu thei hi.

Hih ni-kum thukhun cihpen tua kammal tegel bek hilo, tuasang zaizaw thamlai hi. Hihthu tawh kisai in, Laisiangtholui tangthu siampa **Dr. William Shea** in, thukhun 23 bang gualsuk hi. Visigoths, Vandals, leh Ostrogoths mite in Rome kumpi' thuhilhna uppih lo uhhi. Tua taam minam Ostrogoths mite pen Rome in AD 538 in a hawkhiatna panin, ni 1,260 hong kipan hi. Hih khalam khuamialna pen AD 1,798 kum, Napoleon' galkap mangpa Berthier in Rome panin pope a hepkhiat ciangdong ahi hi. Sim zawhloh Christian tampi takin hih hun saupi sungah Pasian' thu mang teitei uh ahiah manun, sihna thuaklawh uhhi.

Sihna tawh gualzo uhhi. "Tuuno sisan tawh gualzo uh a", Christ sungah mawhna leh a ukzawhna panin suakta uhhi. Singlamteh tungah Christ in Satan tungah a galzawhna zong amau' galzawhna ahi hi. Asih uh hang, amau sihna zong Christ hong pai ni dong ihmuthna hilel bek hi.

Laisiangtho genkholhna a tangtunna in na upna koibang in thahatsak hiam?

MONDAY

Khuavak in Khuamial Valhtum

April 22

Jude 3, 4 simin. Hun nunung Christian ading bang vauna om hiam?

Jude laibu pen AD 65 kiim teng, a citak Christian "Pasian' sapna hangin Zeisu Christ kepcin" mite tungah Jude' laikhak ahi hi. Hih citak a thu-umte in "a tawntung in a kimang dingin khatvei bek a hongpiak upna thu ah nawksuak un. Pasian' thu a umlo mi pawlkhat in, eite lakah kuama phawkloh in hong lutsim uh a, Pasian' hehpihna thupha a lehlam in hei uh" (Jude :3, 4) cihi. Hih hanthotna pen, hun laizang khit deuh in milim biate' ngeina teng khawng leh Pasian' Thu a kiholem hun sungteng a cihnopna hihtuak pen hi. Waldenses te in, zalom tampi sungmah, thumaan a lenkip galhangte in om uhhi. Christ pen amau' palaipa leh Laisiangtho pen amau' thu kiplet bulpi cin um uhhi. "Pasian leh amau kikal ah Christ in palaipa hi a, laisiangtho pen amau' nuntakna thukhunpi leh, Sabbath maan a lenkip den mi, Pasian ading tec i pangte khangsim in omden h" — Ellen G. White, *The Great Controversy*, p. 61.

Mangmuhna 2:10 simin. Sihna dongin a citakte Pasian in bang kamciam pia hiam?

Hihthu pen Smyrna pawlpi tungah laikhak ahi hi. A khuapi thupha sanna pasiante lakah **Dionysius** pen, pawi leh leihoihna pasian ahi hi. Dionysius' siampite asih uh ciangun, sivuina ah siampite lutung ah kumpi lukhu khusak uhhi. John in, misite' lutang tungah aki khusak kumpi lukhu pen, siatna tungah a gualzote lutang tungah nuntakna lukhu hiding cihi. Nuntakna lukhu ahihleh, Christ hangin ze-etna, haksatna, thuaksiatna leh sihna dongin a kipkho mite tungah kipia hi. Nuntakna lukhu in, thu-umte upna thalakna hi tawntung hi. Natna leh bawlsiatna sungmah ah Waldenses te' lungsim kipsakna ahi hi. Nikhat ni ciang Zeisu mu in Amah tawh mangkhawm tawntung ding cih thei gige uhhi. Nuntakna lukhu in eite zong hong hopih hi: haksatna sung tungkha

mah ding hihang. Ahihang Zeisu mitsuan gige peuh lecin nuntakna lukhu in hong ngak gige hi.

**Haksat hun ciangin bang in hong thapia hiam?
Bang in hong lauhthawn hiam? Tuabang hun ciangin
bang kamciam na paulam ding hiam?**

TUESDAY

April 23

Dingtang na'ng Hangsanna

**Sawl. 5:28–32; Ephesian 6:10–12; leh Mang. 3:11
simin. Siksan ding bang thukhun om hiam?**

Waldenses teleh puahphate kiciatna khat pen, Pasian tungah citak, laisiangtho tung ah dingkip, Pope tung hilo, Zeisu tungah ki pum-aap uhhi. Laisiangtho thak sunga upna leh hangsanna tangthu tetawh a lungsim uh kidim sak uhhi.

Peter leh nungzui a dangte in, “*Mite’ thu sangin Pasian’ thu ka mangzaw ding uhhi*” (Sawl. 5:29) ci ngam uhhi. Paul’ hanthotna kammal “*Topa leh Ama’ vangliatna hangin na tha uh khauhsak un*” (Eph. 6:10) cihzong lenkip uhhi. Zeisu hanthotna “*Na neihsa nuntakna lukhu lenkip un*” (Mang. 3:11) cihzong thupisak uhhi. Rome pawlpi ngeina sung ah kipiak ding sangin, hih upna nei a muanhuaui numei pasal te in Pasian’ Thu thumaan sungah dingkip ngam lel uhhi.

Waldenses te in amau’ pau un Laisiangtho anei masapen te ahi uhhi. Waldenses te Jean Leger kicipa in laisiangtho pen ama’ khutngiat tawh gelh tawm a, tuapen laisiangtho bu khut tawh a kitei masa pen hi a, lim kisuai zong kihel hi. Waldenses te in Italy gam saklam leh France

gam khanglam tengah omuh in, laisiangtho teisim uhhi. Khangno te a neulai panmah in pantah ngiat in laisiangtho tampi lotngah sak uhhi. Laisiangtho atei pawl in zong teikhawm ngiatngiat uhhi.

Hih Waldenses khangno tampi takmah in sumbawl kineih in Europe sungah vak kawikawi in laisiangtho thumaan hawmkhia kawikawi uhhi. Pawlkhat bang university khawng a vakah uh a, hunlem bangbang in, a lawm sang naupang te thumaan hawmsawn uhhi. Kha Siangtho makaihna hangin thumaan a zong taktak mi a muhnak vualeh amau teisa laidalte hawmkhia uhhi. Mi tampi takmah in amau cihtakna uh a nuntakna uhtawh kheklawh uhhi. Tua Waldenses te in Lai Siangtho telkhin samlo uh ahih tei hang, kum zalom tampi sungmah Pasian’ Thu ana kemcing uh leh ana hawmkhia uh ahi uhhi.

“*Thumaan mite zuih lampi pen, sun ciangin a taangpha mahmah nitaang tawh a kibang hi*” (Pau. 4:18). Pasian in Atate a makaihna lampi pen, a sangto semsem nitaang tawh, Solomon in genteh hi. Pasian in vannuai a kepna teng khakhkhia henla, nitaang in tangtak in hong kapsuk leh, mittaw gawp ding hihang. Tuamah bangin zalom tampi sung khuamial in leitung a tuamcip khit ciangin, thumaan a zongzong dingin, Pasian in Ama’ Thu sungah a ki-aap pha mahmah numei pasal piangsak hi.

**Eima vengsung ah Christ’ khuavak koibang in
lengkik sakthei ding hihi hiam?**

WEDNESDAY

“Puahphatna Zingsol”

**Late 19:7–11; 119:140; 119:162 leh Jeremiah
15:16 simin. Puahphatna innkiu suang taktak ahi Pasian’**

April 24

Thu tawh kisai David leh Jeremiah muhna a kibang bangteng om hiam?

Puahphate a mimal in Pasian' Thu sungah "lungdam" uhhi. Pasian'deihna bangin hihding "laup" uhhi. Ama'thukham "it" uhhi. Puahphatna a omtheihna thubulpi khat pen laisiangtho thumaan ombang kisin nuamsa uhhi. Laisiangtho sim khawng haksa saselo uh hi. Kumpinu aana zong hituanlo hi. A lawphuai hong kikal thukip khat ahi hi.

Laisiangtho a sim kawm un, Kha Siangtho vangliatna in Amau kikhel sak uhhi. "Wycliff' omzia pen Kha Siangtho vangliatna tawh kikhelna tec i khat ahi hi. Laisiangtho mahin amah tuabang ciangdong tun hi. Thumaan letkip nopna lungsim in a pawlte khem peuh lawpna tha guan hi. A lungsim uh zaisak, muhna hiamsak in khensatna zong minsak hi. Laisiangtho simna in, laidang simna sang in lungsim navak sakzaw in omdan teng puahpha hi. Ngiumna, thuakzawhna, hangsanna leh thahatna guan a; gamtatna leh a kha uh siansuah sak hi. Lungsim takpi leh zahtakna tawh a simte, amau' lungsim leh vantung lungsim kizom sak a, leitung ah mihing piaktheih kisinna tuamtuam te sangin a thahat zaw a pilzaw mite hong suaksak hi"—The Great Controversy, p. 94.

2Timothy 2:1-3 simin. Pasian' Thu hawmsawn dingin Paul in Timothy tungah bangteng hilh hiam?

Pasian' Thu thumaan leh hotkhiat lungdamna in Puahphate lungsim sungah kidim in hawmsawn sak nuam hi. John Wycliffe bangin, Pasian' Thu English in letkhia a, a ngiim na thunih pen, tua Thu tungtawn in Christ in ama' nunna khelsak cihleh Christ hong itna mah in, ama'

theihsa peuhmah midangte hawmsawn nuam hamtang sak cihthu tegel hang ahi hi.

Wycliffe masiah in English laisiangtho om nailo hi. Rome kumpi in man zolo in amah si zawsop hi napi, Papacy in ama' luang hawm hanpan pholhkhia kik, haltum in a vutvai teng gun sungah bua hi. Tua guntui in ama' vutvai a thehthang mahbang in, Pasian Thu nuntakna tui in, a gamla a nai ah kithehthang gawp hi. Tuabang in Pasian "**Puahphatna Zingsol**" in amah zang hi.

THURSDAY
Lam-etna tawh Kipaak

April 25

Hebrew 2:14, 15 simin. Hun laizang lai a thum-umte in kidona lianpi sungah koibang in kihelkha takpi uh hiam?

A lauhuai mahmah bawlsiatna sung tawntung ah a citak Waldenses te bang thu in kipaak sak hiam? **Huss, Jerome, Tyndale, Latimer** cihte leh hun laizang a galhang khem peuh in, meikuang leh namsau a maingat ngam na ding bang hangsanna nei uh hiam? Pasian' kamciam sungah upna nei uhhi. Christ in hong kamciam "*Kei nungta kahih manin, note zong na nungta ding uhhi*" (John 14:19) cihthu um uhhi. Nuntak sung haksatna khem peuh ading in Ama' thahatna ngah khin uhhi. Christ' thuakna sungah thuakpihna tawh nopna ngahthei zen uhhi. Amau' cihtakna zong pen leitung ah a thahat tec i khat ahi hi. Na khempeuh a galkhat lam vive en uhhi. Christ thawhkikna hangin, sihna guallel khin cih thei uhhi. Tuabang in thahatna a kidim numei pasal te ading in, sihna hakkol kitat khin hi. Pasian' Thu sunga kamciam teng lenkip in gualzo uhhi.

John 5:24; John 11:25, 26 leh 1John 5:11-13 simin. Hih kamciamte in nang, bang khamuanna hongpia hiam? Haksatna sungah koibang in hong huh hiam?

Thumaanlo in kolbulh khaukhih leh sihna tawh John Huss puklo ding hi. Kha tarsiungmah thongkiat hi. Thong inn vot in amah cina sak a si dektak hi. Hi mahleh, “Pasian’ hehpihna in amah kipsak hi. Tua a thuakna hun sung a sihna in zong vantung nopna tawh a kidim hi. A lawmpa khat laikhak a, ‘thong sungah, kolbulh khaukhihsa in, zing ciang si ding ci in ka om zong in, Zeisu Christ hangin, a nuam mahmagna mun ah kimu kik in, Pasian’ hehpihna bangzah lian a, zia-eta leh haksatna sungah hong huhna tangthu teng hoiktak telsiang tading hi’ cihi. — Bonnechose, vol. 2, p. 67. In the gloom of his dungeon, he foresaw the triumph of the true faith.”—Ellen G. White, *The Great Controversy*, pp. 107, 108. Paul in zong “*Pasian in piak ding hong ciam thu muangngam iih manin i lam-eta thu kiptak in len ni*” (*Heb. 10:23*) cihi. Tanglai Pasian’ mite kamciam in kipkho sak ahih mahbang in tuni eite zong hong kipkho sak hi.

Christ ading nakhempeuh i khahsuahna in bang khiatna neithei hiam? Lelh takpi leng a tawpna bang aci tam? (Mark 8:36 enin). Hun nunung haksatna ading in, Waldenses leh puahphate tungpan bang pilna ngah nakisa hiam?

FRIDAY

April 26

Ngaihsutbeh Ding:

“*Pasian in Ama’ teeltuam mite tungah khuavak lianpipi, Rome te khialhna khaung lak hi. Ahihhang leitung ah puak*

ding in khuavak khempeuh lakkhin lo hi. Pasian in hih a nasemte tungtawn in Rome te khuamial lakpan Amite paikhiatpih hi. Haksatna pial tarsiungmah ah kalsuan simin amau pai zawhzah makaih tauntung hi. Khuavak khempeuh hun khat in ngahpah samlo uhhi. Khuamial sunga omte in sunkimh nitang sung tungvat leh taisan pah ding uhhi. Tua ahih manin Amah in makaite tungah tawmtawm in, mipite sanzawh khop ding in lak bek hi. Zalom khat pan zalom khatah, a citak nasemte in azuih ding uh hi a, mipi khempeuh ki puahphatna lampi tungah makaih ding ahi hi”—Ellen G. White, *The Great Controversy*, p. 103.

“*Laikhak dangkhat, siampi pan lungdamthu nungzui hong suak, Huss in ama’ khialhna teng kiniamkhiat takin a kimawh sakna ah, ‘puanhoh pipi tetawh kizem lenlan in bangmah loteng hunbei in kasem hi’ cihi. ‘Pasian’ minthanna leh kha hong hotkhiatna in nangma lungsim sungah kidim henla, angsung meetna ding hikei zaw tahlen. Na kha sangin na inn na zepluat khak ding kidawm inla, na khalam thute don in. Pasian zahtak in mizawng tetungah kiniamkhiat in. Pawi bawlna in bangmah zang het kei in. Na nuntakna puahphaa zaw inla, kineihna teng pelh zaw in. Kei thuak bang in nang hong ki taigaup ding ka patau hi*”—Ellen G. White, *The Great Controversy*, pp. 105, 106.

Kikupding Dotnate:

1. A “**mainawt khuavak**” bang hiam? Pasian in banghang in thumaan tawmtawm in honglak hiam? Hihthu te tuni Pasian’ pawlpi sungah koici zat ding hiam?

2. Thumaan muhthak te leh muh masak te Pasian' mite in koibang in tel uh hiam? Banghang in khuavak thak in khuavak lui tawh ki kelkii ngeilo hiam?

3. John Huss' laikhak in nangma ngaihsutna koibang in hong sukha nasa hiam? Hih laikhak in nang sungah bangteng hong khensuk gawp naci hiam?

Lesson 5

April 27-May 3

A Hoihlo Khempeuh Langkhatah Upna

SABBATH NITAKLAM

Tukalsung Simding: *Late 119:162; John 16:13–15; 2Pet. 1:20, 21; Eph. 2:8, 9; Rom. 3:23, 24; Rom. 6:15–18.*

Kamngah: “**Nangma tungah kong khialh lohna dingin ka lungsim sungah Nangma thu kakhol hi.**” (*Late 119:11*).

Protestant Puahphate in zalom 21 ading in nuntak sung ngiimna khat anei uhhi. American mi lungsim telsiam pila nei Philip Cushman in, ngiimna neilo in a nungta mite' thu *The Empty Self* cih laibu sungah gelh hi. A upna uh dai hi. Thupi a sakmel uh omlo a, sihna ah zong phamawh saselo, nuntakna ah zong manpha sak nei mello uhhi. Hih puahpha te suanlehkhak tepen thu tuampi khat ahi uhhi. A upna uh kipsak in, amau vangkiam na'ng bawlo uhhi. Amau' upna laigil tawh kikhen khia theilo uhhi. Tuate anial uhleh amau dinmun anial uh ahi uhhi. Sihna maingatsa in lungsim sung nopsakna neiveve uhhi.

Tukal sinna sungah, Puahphatna etteh sa in, laisiangtho in nuntakna a kikhel sakna, khiatna nei nuntakna ahih theihna cihte i kisin ding uhhi. Hih tawntung thumaan teltaktak leng, sialehpha kidona sungah kiging khol sakthei ding hi. Puahphate galdona tawp nailo a, amau' hong nutsiatna ciang panin kipan pah ding hihang. Pasian in eima nuntakna pen leitung in hong piak zawhloh man neisak a; eima phutkhak haksatna

khempeuh sangin Pasian na lianzaw ahihlam hong mukhia sak hi.

SUNDAY
Pasian' Thu Bek

April 28

Late 119:103, 104; 119:147; leh 119:162 simin. Pasian' Thu tungah David' ngaihdan bang hiam? Hihthu in Puahphate koici huzaap a, eima nuntakna eleh koici huzaap hiam?

Laisiangtho pen Puahphate' upna leh a thu hilhna uh thu laigil ahi hi. Amaute sung ah "Pasian' Thu om tawntung" (1Pet. 1:23) cih. Kammal simmawh manpha sak uhhi. Lai Siangtho sim a kamciamte muanna in, amau' upna uh khauhsak in thaksuah hi. Tuopen Pasian' Thu sunga kamciamte ahi uhhi. Tuate tawh mimal in hong hopih hi. Ama' aw a kiza thei ding bangin hong hopih hi. Tua kamciamte sungah Ama' hehpihna leh vangliatna tawh hong kizoppih hi. Mangmuhna 22:2 sunga 'minamte cidamna' singtehte acih pen ahi hi. Sangsiam in zangsiam leng, tuate in i gamtatna hong thakhauh sak in eima nuntakna hong kipkho sak ding hi. Tuabang cidamna vanglian anei dang kuamah omlo hi. *Mihing pumpi buppi upna leh thahatna hongpia thei adang bangmah omlo ht'*— Ellen G. White, *The Ministry of Healing*, p. 122.

Lai Siangtho in, ei' dahna tungah nuamna, lungkiatna tungah lam-etna, khuamial tungah khuavak hong thuapsak hi. Ei lungsim buaina ah lamlahna, patauhna ah lungmuang na, thanemna ah thahatna, theihlohna ah pilna hong pia hi. Pasian' Thu tungah lungmuang takin upna tawh ki-aap ciangin, i pumpi T-4

mahmah, pilna, lungsim leh khalam nuntakna Pasian in hong guan hi.

Puahphate in zong amau lungsim laisiangtho sungah tuisuak sak uhhi. Thu tawh nunta uh a, Thu a sihlawh zong tampitak om hi. Amaute pen a piang bang tawh lungkim in a omlel Christian kineikhkhem lelte hi hetlo uhhi. Pasian' Thu vangliatna lo peuhmah in, a maingat uh gitlohma maiah dingtang zolo ding cih theitel mahmah uhhi.

John Wycliffe lawpna khat leuleu ah, Laisiangtho pen English in letkhia leh mimal simin simthei in telthei ding ciythu ahi hi. Kumpi' thu tawh kituaklo ahih manin, ama' upna hangin thusit thuak in, *thu-umkhialpa* cih min vawh in, sih ding thu kikhen hi. Ama' tunga thukhenna ah deihtak thuumna zong bawl hi. *"Akua tawh kitangh-lai in ki ngaihsun nahi uh hiam? Hankhuk gei a puteek khat hilel lo ka'i maw? Hilo e! Thumaan – Thumaan in note sangin thahat zaw a, hong zogaup ding ht'* cih —Wylie, book 2, chapter 13, quoted in Ellen G. White, *The Great Controversy*, p. 90. Wycliffe' sihkuuan a kammalte in Pasian' thumaan khuavak tawh hong tangtung takpi in, hun laizang lai a khuamialna niilkha hi.

Haksat hunin laisiangtho in koibang in hong hehnem naci hiam?

MONDAY
Pasian' Thu Kipia Deudeu

April 29

2Corinth. 4:1–6 leh 2Corinth. 2:14 simin. Pasian' Thu thumaan tangkona ah haksatna tampi takte maingat

hinapi, Paul in lungmuanna a neih veve theihna hihmun tengin bang gen hiam?

Sawlak Paul in lungdamthu tangkona ah thusia tampi phukha den hinapi; Pasian' Thu mah in gualzo ding cih lungmuang ahih manin, "kote pen thumaan nasepna a khaktan thei ding te hilo in, a khantoh nading in nasemte kahi uhhi" (2Cor. 13:8) cihi.

Puahphate in zong tuabang haksatna mah phu uh hi napi; upna tawh Pasian' Thu ah citak uhhi. Thusia tampi tak lakah a hangsan mahmah khat in **William Tyndale** ahi hi. Tyndale in England ading in a kician a simtheih ding Laisiangtho letkhiat ding utlua hi. Lai Siangtho pen a kam bulpi panin let ngiat ding a, a beisa kum 200 lai a Wycliffe letna ah khialhna teng zong puahpha nuam hi. Tyndale zong hong kiman a thusit thuak leuleu hi. A laisiangtho letkhiat, Germany gam **Worms** ah laibu in a bawl teng zong kimatsak a, mipi' mitmuh in ki haltum sak hi. Amah zong AD 1536 kum in Belgium gamah thu kisit hi. Amah zong *thu-umkhialpa* cih min mahtawh meihal dingin thu kikhen hi. Amah a thatte in khuam tungah a hen kawm un a gawl heeklum uh in, a luang haltum uhhi. A sih madeuh in "**Topa aw, England Kumpipa' mittang honsak in**" ci in kiko hi. Tyndale' thungetna teng Pasian in a lamdang mahmah in sang hi.

Ama' sihkhit kum lii ciangin, a kiletkhia Laisiangtho bu lii kihawmkhia hi. 1611 kum ciangin, Tyndale' letna tampi a kibulphuh King James Version Laisiangtho bu kikhen hi. Tyndale in English in a letkhiatna tampi siksan in laisiam 54 nasepna ahi hi. Khatpa in 1611 a King James Laisiangtholui pen Tyndale nasepsa 76 % leh, Laisiangthothak pan 83 % hiding ciliang

hi. 2011 kum in, King James Version Laisiangtho bu in kum 400 cingta a, Laisiangtho bu awn tul simin kikhen khin cih mualsuang neita hi. Pau nam 2,454 in ki let a, leitung mi awn tampi takmah hencip zo ta hi. William Tyndale' meihal biakpiakna in manpha si e maw. Kiim leh pam haksatna tampitak om mahleh, Tyndale leh a naseppih Lai Siangtho thu-umte in, Pasian' deihna bangin na khempeuh piang hi cih muang uhhi. Tyndale' nuntakna in tawntung lamdanna piang sak hi.

Daniel 12:3 leh Mang. 14:13 simin. Hih munte in koibang in Tyndale' nuntakna ah thahatna pia hiam? Nangma nuntakna tawh midang na huzaapna ngaihsun in. Tawntung hun ading in mi na huzaap theihna ding bang thahatna hong pia naci hiam?

TUESDAY

Khasiangtho in Navaaksak

April 30

Nikhat, Martin Luther in a University laibu-saal sungah lai a sim leh ama' nuntakna kikhelna khat ngah hiau hi. **Latin** kam Laisiangtho bu va mukha dihdih hi. Hibang laibu a omlam theikha ngei nailo hi. Nuamlua mahmah in simsuk pah diudeu hi. Pasian' Thu a vangliatna mu in lamdang sa hi. Laimai khempeuh limtak in a simsuk ciangin, Khasiangtho in ama' lungsim khuavak pia hi. Khasiangtho makaihna hong phawkta a, Laisiangtho thu maan pen leitung' ngeina teng in seelcip ahihlam hong telcian ta hi. Laisiangtho bu amuh cilna ahih manin "*Pasian aw, keimah aituam ading hih laibu nong pia maw!*" ci ngaungau hi.

**Bible Laisiangtho koici letkhiat ding cih thukhun
anuai a munteng pan bang teng mu nahiam ?**

John 14:25, 26

John 16:13-15

2 Pet. 1:20, 21

Laisiangtho laikungpute a makaih Khasiangtho mahin eite zong laisiangtho simna ah hong makaih lai hi. Thuman thutak a letkhiapa ahi hi. Christian tampitak in laisiangtho vangliatna munteng ah mihing' bawltawm thute tawh kheksuk gawp lel uhhi. Satan in eite maipan laisiangtho bu seelcip zawh nawnloh ciangin: a vangliatna teng hawkkhiat sak in, laihoih maimai khat, banah, mipite a nengcip ding biakpiakna khat suaksak hi.

Siampite, pasian' mite leh pope te hilo – Kha Siangtho in makaihna tawh a puk theilo laisiangtho kiletkhia cih thei uhhi. Scot mi Puahphapa leh Scot Kumpinu Mary a kihona uh lunglut huai mahmah hi. Mary in '*Nang in laisiangtho namkhat in na letkhia a, Roman Catholic in zong namdang khat mah in letkhia hi ven; a kua hong umzaw sawn ding a, kua in khensat sak ding?*' naci hi. Puahphapa in bel 'khat zong na uploh laumlaum ding sangin, Pasian leh Ama' thu in hong hilhna um in, Ama' Thu in kician mahmah lel hi; tel zawhlohma munkhat peuh a omleh, lunghian na'ng omhetlo ding in kiteltak in hong hilh cian thei ding

Khasiangtho om gige hi' cihi. —David Laing, *The Collected Works of John Knox*, vol. 2, pp. 281, 284, quoted in Ellen G. White, *The Great Controversy*, p. 251.

WEDNESDAY

Christ Bek . . . Hehpihna Bek

May 1

Ephesian 2:8, 9; Roman 3:23, 24; 6:23; leh 5:8-10 simin. Hih munteng in hotkhiat na'ng ngiimna bang hong hilh hiam?

Hotkhiatna pen Pasian' hong piakkhong hi. Christ in Calvary singlamteh tungah a khawnkhong in hong vahawm saksa teng pen Khasiangtho huhna tawh hong umthei sak hi. Zeisu Pasian Tapa in eite mawhna thoih na'ng in a nuntakna hong piakhia hi. Vantung thutang in thumannna picing hong kal hi. Christ nuntakna picing in, a picinglo ei nuntakna sung hong luah hi. Pasian' thukham palsatna in tawntung sihna hong tungsak hi. Mawh ding teelna in, Pasian ngiimsa eima' nuntakzia ding teng susia hi. Mawhnei iih manin a siangtho Pasian maitang ki en ngamlo hi. Mawhna thaman tawntung sihna bek ei lawhtak ahi hi. Ahihhang lungdamthu om hi. Sawltak Paul in, "mawhna thaman sihna hi a, Pasian hong piakkhong pen Zeisu Christ sungah tawntung nuntakna ahi h'" (Rom. 6:23) cihi. I kilawm hetlohpi hong piakkhong vilvel hi.

Martin Luther leh Puahphate in Christ leh Christ bekmah hotkhiatna bulpi cih thei ta uhhi. Tuapan kipan Luther in Christ' hotkhiatna thupuak genpah ngiatngiat hi. Mipite in ama' thu puak ngai dingin kikaikhawm zel uhhi. Ama' thupuakte pen amau' nuntakna keugaw gam sunga ciktui vot bang ahi hi. Mipite pen, hun laizang a

laang zalom tampi a haamsa, kha nuntakna a omlo tanglai ngeina sungah ki hencip lel uhhi. Luther thupuak Lai Siangtho kammal te in mihing lungsim sukha mahmah in kikhel sak hi.

Luther in Laisiangthothak a simna pan Pasian' hoihna mukhia hi. Pasian hong hotkhati nopna amuh in lamdang salua hi. Tua hunlai a pawlpi makaite in bel hotkhati pen Pasian a lang mihing a lang cihbang in hilh uhhi. Luther leuleu in Christ singlamteh tungah a sihna in mi khempeuh ading in kicing cih mu hi.

"Christ in ei' thuak ding teng thuak a, eite'n Ama' ngah ding teng kingah hi. Ei' mawhna hangin gim thuak a, bangmah phattuamna ngahlo a; eite'n bangmah phattuamna i ngahloh na'ng munah Ama' dikna tawh hong siansuah hi. Ei' thuak ding sihna Amah'n thuak a, Ama' nuntakna eite'n ngahkha hihang"—EGWhite, *The Desire of Ages*, p. 25.

Hotkhatna pen Christ sungah Pasian' nasep aihleh, Christian nuntakna ah gamtat hoih in bang sungah mapang hiam? Gamtat hoih pen thupisak ding iihih teihang lam-etna bulpi aihlooh na'ng bangci hih ding hiam?

THURSDAY

May 2

Thumanna: Upna' Gah

Rom. 3:27–31; 6:15–18; leh 8:1, 2 simin. Hihmun teng in Christ' dikna hang bekin hotkhatna koibang in gen hiam?

Luther hunlai in Christian pawlpi sungah huihthak khat hong nung hi. Mi tul tampi te in amau mawhna lampi enlo in Zeisu enzaw ding in hong sam hi. Hih mite in, amau

leh amau a ki-et ciangun lungkhatna bekbek mu ding uhhi. Tulai thu-umte'n zong tuabang thu te phukha uh hilo hiam? Tua hang aive, Zeisu en ding i cihcih.

Pasian hehpihna in hong khel hi. Nikhat, **John Wesley** in London ah *Moravian* meeting vakah hi. Luther in Rome te tangthu a ciaptehna teng a zakciang in Wesley in lamdang salua hi. Tuapen lungdamthu a zakcilna mah hong hipah hi. A lungsim hong ki tok a, ama' ading a nunna a piapa Christ in amah huupzo cih hong phawk hi. Tua ciangin "*Christ muanhua kasa hi, Hotkhatna ding Christ bekmah hi: Ka mawhna teng hong paikhkhat sakzo a, mawhna hangin sih ding panin hong honkhia zo ahih manin: tu in lungmuanna kangah ta hi*"—John Whitehead, *The Life of the Rev. John Wesley, M.A.* (London: Stephen Couchman, 1793), p. 331.

1Peter 2:2; 2Peter 3:18; Colossian 1:10 leh Ephesian 4:18–24 simin. Hihteng in Christian nuntakzia bangteng hong lak hiam?

Puahphate in thumaan muhbehna dingin Thu kisinpha mahmah uhhi. Amau ommun cianglel tawh lungkim ziau lo uh a, Christ theihbeh semsem sawm uhhi. Tua hunlai in Lai Siangtho a um Christian tampi tak in upna thaman tampi tak piakha uhhi. Bawlsiatna, thong kiatna, hawlkhianna leh thahlupna thuaklawh uhhi. A neihsa tenguh kilak sak, inn kihalsak, mun leh gam kisuhsak, innkuapih te kithah sak hi. A-inn uh pan a kihawlkhianna ciangun, "*Pasian in a lamsa*" (*Heb. 11:10*) khuapi khat lam-en uhhi. Aki bawlsiat uh ciangun, a bawlsiate thupha pia uh, khuamial thong-inn sung a omuh ciangun, Pasian' kamciam ahi a taangzaw zingsang khuavak lam-en uhhi. Amau' pumpi kolbulh khaukhih

ahihhang – Amau Christ sung suakta, Ama' Thu sungah suakta, Amah hong paibaih ding lam-etna sungah suakta uhhi.

Nangmah naki-et ciangin, bang hotkhiatna naki lam-en hiam?

FRIDAY

May 3

Ngaihsutbeh ding:

“A citak Pasian’ nasemte amau guak in Nasemlo uhhi. A sangna munte a uk kha-gilote’ vangliatna a maingat laitak un, Topa in nusia hetlo hi. Amau’ mitte kihong thei zenleh, vantung’ ompihna teltak in amuh uh banah, tanglai kamsangpa ahuh bang in kihuh ding hi. Elisha sawltakpa in amau’ kimkot galkapte in kimumm cih amuh ciangin, suahtak na’ng lampi mulo in, kamsangpa kiang a genteh: ‘Topa aw ama’ muhtheih na’ngin a mitte honsak in’ (2Kumpi. 6:17) ci in thungetsak hi. Tua ciangin mualtung khempeuh meikuang sakol-leng kidim a, vantung’ galkapte in Pasian’ mipa huu cih hong muta hi. Tua mahbang in Puahphatna sungah nasemte vantung mite in kem uhhi”—Ellen G. White, *The Great Controversy*, p. 208.

“Galte’ vangliatna in kipuahphatna upna susia ding in hong ki kaihkhop ciangin, namsau tultampi a ki dokkhiasa in omtuak a, Luther in: Satan heh mahmah a, upna neilo biakna makaite kisa sak in; gal tawh eite hong lauhthawn sak hi. Mipite in upna leh thungetna tawh Topa’tokhom maiah ompeuh lehuh; Pasian’ Kha Siangtho in gal khempeuh hong hepkiat sak ding a, lungnopna hongpia ding hi. Eite kisap phat pen leh sepphat pen ding in thungetna hi a; mihingte in Satan’ hehna namsau maingat ahihlam theisak unla, thungen sak un”—D’Aubigné, book 10, chapter 14, quoted in Ellen G. White, *The Great Controversy*, p. 209.

Luther in a muhthak sitset upna tawh dikna pen lungdamthu taw-phah hi a, eite lam-etna bulpi kiphuhna ahi hi. A laphuah “**Kulhpi Muanhuai I Pasian**” (*Tedim Labu 40*) sungah lungdamthu khauhtak in a helna, tang 2na ah , “Eima thatang bek i suan leh, I sepna mawkna suak ding; Pasian’ teel pa’n hong huh kei leh, Cikmah in i zo kei ding; Na thei nuam hiam tua Pa?, Zeisu Christ hi tua Pa; Mipi’ Topa a Min, Kikhello tawntung in; Amah’n gal azo ding hi” ci in phuak hi. —Seventh-day Adventist Hymnal (Hagerstown, MD: Review and Herald Publishing Association, 1985), No. 506.

Kikupding Dotnate:

- 1. Hehpihna leh thukham, upna leh sepna cihte kikal thu koibang in hilhcian thei ding ihi hiam?**
- 2. Kumpi’ thu sungah lut ding bangzah in baih hiam? Kumpi’ thu gentel dih in. Christian upna sungah bangzah siahuai thei naci hiam?**
- 3. “Hehpihna hangin hotkhiatna” telcian lohna in lauhuai hiam? Koiteng khawng ah kitelkhial thei hiam?**

Lesson 6*May 4–10*

Teci Nihte

SABBATH NITAKLAM

Tukalsung Simding: *Mang. 11:3–6; Zech. 4:14; Mang. 12:5, 6, 14, 15; Dan. 7:25; Isa. 54:17; Late 119:89; Mang. 11:15–18.*

Kamngah: “**Lopa vul a, pal pulh hi. Ahihhang Pasian’ Thu kho tawntung ding hi**” (*Isaiah 40:8*).

Zalom tampitak sung, Pasian’ Thu pen, kisemgawp, kilunghiang in kipaai gawp hi. Biakna inntre sungah kihencip, mipi mitmuh in kihaltum in kibalnen gawp hi. A umte zong ki zahko, ki simmawh, thong kikhia in kithat hi. Tua khempeuh kawmkal mahah Pasian’ Thu kipkho hi.

Hun laizang pawlpi in mi citak laisiangtho um Christian teng bawlsia hi. Tua pipi mah Pasian’ Thu in khuamial vut teitei hi. Pasian’ Thu a tangko te nenniamna leh bawlsiat kikhawl hetlo hi. Mikang pau in a letkhiapa William Tyndale’ upna a ki sittel lai in, tua Pasian’ Thu na tangkona ah kua in hong panpih pen hiam cih kidong kha citciat hi. Tua dotna tawmveino dung ngaihsun phot a, tua khit ciangin “**Durham a Bishop**” ci in ana dawng hi. Tua ciangin ukpite patau lua mahmah uhhi.

Hong panpih theihna thukhat ci in Tyndale in hilhcian zawsop a, Durham Bishop in Mikang Laisiangtho

a letkhiatsa te hong lei in mipi muh in haltum hi. Tualai in Bishop pa in hong huh mahmah ahihlam amah’n zong thei khalo hi cihi. Tua laisiangtho bute pen nidang sangin man tamzaw in hong lei ahih manin, ama’ haltum teng sangin a tamzaw ka bawlkk thei leuleu hi cihi. Thuman peuhmah leivui sungah ki tuancil mahleh, hong thokik teitei in a taantheih tawp in taang teitei hi.

Tukalsung teng, laisiangtho leh Christian upna pen, hihtheih tawp in a kidona teng kisin ding hihang. French gam tual galpi sungin, zinpi dung teng ah sisan luang zihziah hi. Ngawng-tanhna setpi bang pen khualai tualpi ah kikoh liang a, mi tampi kithat ziahziah hi. Pasian umlo mite in kumpi sem in biakna makaih uhhi. Ahihhang, Pasian’ Thu tec i pang te ki gamdai sak zolo hi.

SUNDAY

Teci Nihte

May 5

Mang. 11:3–6 simin. Hiteng a tec i nihte a kiciatna thu namnga gual dih o.

Zechariah 4 sungah, kamsangpa in kham meivak khuam langnih tuakah **nisuk** kung khat tuak mu ci a – tua limpua mah Mangmuhna 11 sungah zong om hi. Zechariah in hih limpua pen “*leitung khempeuh ah nasem dingin Pasian teel sathau a nilhsa minih te*” (Zec. 4:14) cihi. Tua **nisuk** tegel in khuamtung a meivakte sathau thun cihi. Laphuakpa lamal bang phawkkik zawzen hang e: “*Nangma’ Thu in lam hong lak meivak, ka paina lampi ah khuavak hi*” (Late 119:105) cihi. Sathau in Kha Siangtho

(Zech. 4:2, 6) hi. John in a muh Mangmuhna 11 in, Pasian' Thu pen Kha Siangtho vanglatna in leitung buppi tangsak ci hi.

Hih tec i nihte in, amau' gensa bangun guah zong amau cihbang in zusak thei cihi. Tui zong sisan piangsak a, pul natna tawh leitung vat hi cihi. Pasian' Thu tawh, Elijah in guah zulo ding acih ciangin, kumthum leh a lang guah kang (James 5:17) hi. Baal kamsang te in, keugawtna tawpsak theihloh ciangun, Elijah in Pasian' Thu mahtawh guah hong luang kiksak hi (1Kumpi. 17, 18). Pharaoh in Pasian' mite paikhiat sakding a nial ciangin, Moses in Zong Pasian' Thu tawh Egypt tungah pulnatna namkim tungsak (Pai. 7) hi.

Laisiangtho sukkhak a sawmte peuhmah, amau' kamsung pan hong paikhia mei mah tawh kangtum ding cihi. Pasian in "tuabang in kampau nahih manun, Keima' kammal te note kamsung ah mei bangin ka kuansak Ka Thute sing tawh kibang hih mite kangtum ding h'" (Jer. 5:14). Pasian' Thu in meikuang bang hi a, a nialmi peuhmah kangtum ding in Pasian' Thu in thukhen khin hi.

Zeisu in John 5:39 ah, Laisiangtholui in Keima' thu tec i pang cihi. Lungdamthu zong leitung khempeuh ah "tec i pang ding" (Mate 24:14) ci ahih manin, laisiangtho thak leh Laisiangtholui a nihgel un tuathu tec i panna bulphuh uhhi. A pianna bulpi aki batpih **sihna** leh **tec i** a nihgel un Mangmuhna 11:3 sungah omkhawm uhhi.

Hih tec i tegel kuate hiam? Mang. 11 sunga Laisiangtho bulpi leh omzia teng en leng, thupiang tangthu tawh lahtheih lianloh hang, Laisiangtho lui leh thak tegel in,

Pasian' khuavak leh thumaan leitung ah apuak tec i nihte ahi uhhi.

Christian tam pi in Laisiangtholui neuseh in, laisiangtho thak neingawn hang e ci uhhi. Tua ngaihdan koibang in lauhuai nasa hiam?

MONDAY

Genkholhna Hun Ciangtan

May 6

Mangmuhna 11:3 leh 12:5, 6, 14, 15 pen Daniel 7:25 tawh enkak in. Hih hun ciangtan te kibatna bang namu hiam?

Tec i nihte in "puan hampi silh in, ni tulhat zanah sawmguk sung Pasian' Thu gen ding" (Mang. 11:3) cihi. Dawibia "Gentile" te in siangtho khuapi kha sawmli leh nih sung tuancil gawp ding (Rev. 11:2) acih pen tawh hun kibang ahi hi. Pasian' galte in ni 1,260 sung (42x30= 1,260, nikhat pen kumkhat) Pasian' Thu leh; tua hun sungmah in amau langpang in thu a gengen, Pasian' tec i nihte ahi Laisiangtholui leh Laisiangthothak tegel, nuaisiah in tuancil ding cihi.

Sinna liina sunga Daniel 7:25 in kiineu vanglian khat hong po ding a, Rome' vang liatna kuaitan in Pasian' mite "hunkhat, hunnih leh hunlang" sung bawlsia ding cih i muhsa ahi hi. Hunkhat pen kumkhat ni 360 hi a, kum thum leh a lang ciangin ni 1,260 pha ding hi. Mangmuhna 12:6, 13 in zong ni 1,260 sung Pasian' mite bawlsiat ding thu gen hi. Mang. 12:14 in hunkhat, hunnih leh hunlang cihi. Mang. 13:5 in kha 42 cileuleu hi. Kha 42 leh ni 1,260 cih namnih in Mang. 11:2, 3 in gen leuleu hi. Hih

genholna khempeuh in, amau munsan ciat ading in gen uhhi.

Laisiangtho thuneihna awlmawh lo in, miing in thu neinuam paahpah uhhi. Tua in Pasian' Thu a laamsang nuamte tungah bawlsiatna tungsak hi. Pope vangliat hun AD 538 pan AD 1798 kum kikal sunteng in tangtung a, hun laizang pawlpi in zong, khalam khua mial thukpi phukha hi. Pasian' thukham dinmun ah miing thu lian sakzaw hi. Lungdamthu a baihlamna tengah miing' ngeina kohi uhhi. Roman Pawlpi in ama' aana kipna dingin leitung kumpi tawh hong kipawl hi.

Hih kum 1,260 sunteng in, Pasian' Thu – Ama' tec i nihte in puanham silh uhhi. Amau' thuman teng lah miing' tang ngeina in deepcip lel hi. Hi taleh hih tec i nihte in thu genlai hi; Laisiangtho paulai hi. Hibang kha khuamialpi lakmah ah, Pasian' Thu kipkho hi. Hoih asa a pakta mite in a sunga thupiakte nuntakpihi. Ahihang Europe a miipeng teng tawh tehkak leng tawmlua lel hi. *Waldenses, John Huss, Jerome, Martin Luther, Ulrich Zwingli, John Calvin, John Wesley, Charles Wesley* leh puapha mite in Pasian' Thu sungah thumaan uhhi.

Tulai in, Pasian' Thu a bulphuh mello Christian tampte thuhilhna miing ngeina bang teng peuh omthei ding hiam?

TUESDAY

May 7

Teci Nihte Kithat

Mangmuhna 11:7-9 simin. Hih kammalte pen limpua vive cih theisa in, hih munte in Pasian' tec i nihte ahi Laisiangtho lui leh thak tungah bang piang ding ci hiam?

AD 538 kumin, Roman empire pi kisia hi. Emperor Justinian in, ukna aana miipeng tungah aap a, biakna pen Pope **Vigillis** tungah aap hi. Tuahun panin hunlaizang pawlpi' ukna saipi hong kipan a, AD 1798 ciangdong ahi hi. French galkap mangpa Berthier in Napoleon thupiakna tawh Rome sim ding in 1798 kum February kha ni 10 ni in hong kuan hi. Pope Pius VI vaman in France ah ciahpih a, tua gam mahah Pope si hi. Hih nimit in gen kholsa mahbang in Roman pawlpi in kum 1,260 sung ukzawhna a beina ni hipah a, Daniel' leh Mangmuhna laibu sunga genkholsa teng a tangtunna ahi hi.

Laisiangtho genholna limlim vanglian lua e! Christ pianma kum 500 lai a Daniel mahin mailam kum 2300 sung thupiag ding genkhol hi. Muanhuai mahmah lel hi. Tua lungdamthu pen Thu' tec i mahin nungta sakden hi.

Tua sangin a lianzaw tham thumaan lauhuaina khat ah; mong neilo dumthuk sung pan hong kahto sapi (*Satan*) in laisiangtho galbawl hi. 1789 kum, French tualgal pan kipan laisiangtho thuneihna pen athak in hong bawlpha hi.

French tualgal panin, kumpi' thu tawh amau' pasian umlo, Tang Ngeina pen gam-biakna suaksak uh a, Christian biakna laihna ding cihna ahi hi. 1793 kum November 10 ni in tua Ngeina ading in pawipi khat gambup in khaam uhhi. France gamsung biakinn khem peuh Ngeina Biakinn suah uh a, numei nungta khat pen Ngeina Nusian ci in liatna pia uh hi. Laisiangtho bute lampi tungah haltum uhhi. Pasian omlo a, sihna zong ciangtan omlo ihmutna ci uhhi. Pasian' tec i nihte a that dingin, Satan in, pasian umlote hong zang hi. Amau' misiluang te zong "singlamteh tungah eite Topa kithahna Sodom ahih keileh

Egypt minkhem a pua khuapi kongzing ah a luanghawm uh kipai dak ding hi” (Mang. 11:8) cihi.

Egypt in Pasian maan nialzaw in pasian nono tampi nei hi (*Pai. 5:2*). Sodom zong pen zualzangna nasalua mai hi. French tualgal in, Pasian’ tec i nihte ahi – laisiangtho lui leh athak sisak in, pasian uplohma leh zualzangna gulpi awmtal bangin hong lut a, mi dingtang te ahihleh sisan luanlawh zawsop hi.

Mang. 11:9 in, Pasian’ tec i nihte’ siluang ahihleh a kiphumlo in “nithum leh alang” sung omding cihi. Genkholna “nite” in kumthum leh alang a cihna ahi hi. Pasian uplohma pen France Tualgal pan kipan in kumthum leh alang sung sitset laang hi. A nimit enleng 1793 kum November 26 ni in Paris panin Biakna khempeuh phiahsiang a, 1797 June 17 ni ciangin, French kumpi thak in, tua biakna hoihlo teng phiahsiang kik leuleu hi.

WEDNESDAY
Tec i Nihte Thokikta

May 8

Mang. 11:11. Hihmun in Pasian’ Thu tawh kisai bangteng genkhol hiam?

French Tualgal a ven ciangin, Pasian’ Thu hong nungta kik hi. Khanlawhna lianpi khat hong om hi. Pasian’ Thu pen a nungta Pasian’ hotkhiatna hi cih a theite in, zahtakna lianpi hong nei uhhi. Zalom 18 bei kuan in, leimong dongah lungdamthu apuak ding numei pasalte Pasian in hong vaihawm ta hi. Tua mite in Laisiangtho thupuak manlang takin tangko zangzang uhhi. **William T-5**

Carey in India gamah hongpai a, laisiangtho zong India pau nam tampi in letkhia hi. Laisiangtho vangliatna tawh, leitung mun khempeuh ah lungdam thupuakte kipai sak zihziah hi.

French Tualgal khit ciangin, leitung bup huam mission nasepna pen upmawh lohpi in hong piangvat hi hetlo hi. **Pasian’ Thu** in a nungta **Thu** hi a, “**si khin**” bang ahihang, thu-umte lungtang sungah nungta gige ahih manin, Mangmuhna genkholsa mahbangin khatvei hong thokik teitei ding hi. “*Biakna nei mello Voltaire* in kiphatsak leklukna tawh ‘mi sawmlehnih in Christian biakna phuan thak cihthu zakthadah luata ing. Mikhat in tua biakna hong lawnthal ziau ding cih tec i honglak ning’ cihi. *Tuapa sihkhit khang khatkhit khat hong beibei a, mi awn tampi in Lasiangtho lampang in galdo zihziah uhhi*. A kisuksiat ding sangsik in, **Voltaire**’ hunlai in zakhat bek omna munah, tu in tulsaum omta a, Pasian’ laibu zong bu tultampi kihawm khia zihziah ta hi. Christian pawlpi a puahpha mimasa te in a pauzangsehna khat in Lai Siangtho pen sek tampi a zaansak sekdo/sikdo hi’ ci uhhi”—EGWhite, *The Great Controversy*, p. 288.

Late 119:89 leh 111:7, 8 simin. Eite upzawh ding laisiangtho tawh kisai bang gen hiam?

Pasian’ Thu pen ki langdo, ki nengniam mah taleh, ki susiasiang zolo ding hi. Tulai Christian a kici mi tampi mah in, laisiangtho umpha nawnlo uh a, mihing ngaihsutna pan hong piang hilel e ci in, Pasian’ thumaan nuaisiah tamai uhhi.

Hibang in Pasian’ Thu langdona sungah, lunglut kha peuhmah ngeilo ding hihang. Pasian’ Thu in tuni in zong

nungta a, mihing lungsim hong hopih lai, a thuhilhna mang in a zuinuam peuhmah nuntakna thak hong pia hi.

Nangmah mimal tungah bang genkholna in hong hopih hiam?

THURSDAY
Thumaan in Gualzo

May 9

Galte langdona kawmkal mahah, Pasian' nasepna in minthanna sangpen ngah veve ding hi. Lungdamthu ahilleh "mi namkim, pau namkim, tungah kihilh ding" (*Mang. 14:6*) hi. Christ leh Satan kikal kidona lianpi pen Christ mahin hell vangliatna teng zogawp in beisiang sak ding hi. Pasian' gam in gitlohma tungah gualzo ding a, mawhna peuhmah in vannuai panin beisiang kilkel ding hi. Mangmuhna 11 zongpen, French Tualgal zang in Christian te Pasian sungah upna Satan in a suksiat nopna tawh hong kipan a, a tawpna ah Pasian' gam mahin tua gitlohma tungah gualzo teitei ciithu tawh hong tawp hi. Christ leh Ama' thumaan ading in meikuang a phul ding mite hanthot thapiakna vive ahi hi.

Mang. 11:15–18 simin. Hih munte cihbang hileh, hun nunung pengkul kitum ciangin bang piang ding ci hiam?

Hih leitung kumpi gamteng pen i Topa' gam suakta ding hi. Christ in gualzopa ahi hi. Gitlohma ki susia siang hi. Zeisu in zo a Satan in lel hi. Dikna in gualzo hi. Thumaan maang hi. Eite'n anuai a lamlahna hoihtak zuih kul hi: "Mihing' thuneihna tungah a kilam peuhmah kilawnthal ding a; Pasian' suangpi kip tungah a kilam

peuhmah ding paisuak ding ht'—Ellen G. White, *The Great Controversy*, p. 288.

Mang. 11:19 simin. Van kihong a John in bang mu hiam? Vantung a etleh bang mu hiam?

John muhna vantung Pasian' biakinn mu hi. A siangthobel mun a etleh, thuciam singkuang mu hi. Vantung biakinn limpua ahi Laisiangtholui biakinn sungah, Pasian hong ompihna pen, vanmi nih in thuciam singkuang a uapna lim tawh lak hi. Tua singkuang sung ah Pasian thukham om hi. Upna hangin hehpihna tawh hong honkhia citateu zongin, Pasian thukham in upna citak hong lak hi. Pasian thukham pen thukhenna ah bulphuhpi (*James 2:12*) ahi hi. Hihthu pen hun nunung ading in zattaak leh thupi mahmah ta hi (*Mang. 12:17; 14:12*).

French Tualgal in Pasian a uploh daan leh Mangmuhna 11 in a gen gual zawhna tegel in eite koibang in hong thuhilh hiam?

FRIDAY
Ngaihsutbeh ding:

May 10

"*Laisiangtho pen biakna leh gam makai te in, khaamcip uh a, a tecippanna te suksiat nading a hanciamna in, mihing leh dawi gilote in, laisiangtho leh mihing' lungsim gamla saktuam mahmah hi. Thumaan a tangko ngamte zong sabet in, kiheek, ki bawlsia, thonginn mial sungah kikhum in a upna hangun sihna leh gamlak mualkaum khaung ah hawlkhiat thuak in, lei kuahawm sung peuhah buu uh a – puan hampi silh in tecipang uhhi. Tua kaumkal mahah kum 1,260 sung tauntung tecipang veve uhhi. Khuamial sahpen laitak in zong,*

Pasian it in a citak mite in, Pasian' thu leh Ama' vang ading in lungkialo uhhi. Hih a citak nasemte tungah hihbang hunsung khempeuh thumaan a tangko theihna dinguh pilna, vangliatna leh thuneihna kipia hi—Ellen G. White, *The Great Controversy*, pp. 267, 268.

“France in Pasian nial in Lasiangtho a pampaih lai in, Pasian’ thukham tawh a kipelh gamtuam khat adeih migilote leh khuamial kha gilote in, gualzo kisa mahmah phot uhhi. Satan’ vangliatna hong daltan sakthei Pasian’ Khasiangtho nialzaw uh a; mihing’ kisiat theihna ding bekbek a hanciam te in amau deihbang tawp in nasem thei hi. Langdo ding bekmah a teel mite pen, amau’ sepna gah lo ding in kiphal ahih manin, gamsung khem peuh siatna lauhuaina vive kidim ta hi. Mun kisia khua kisia tengpan in, khasiat huai kahna aw kiza hi. France gamah ziin nakpitak in kiliing hi. Biakna, thukham, mipi omzia, innkuan, gam leh pawlpi – a awekpi in, Pasian’ thukham a langdo mite in sattuk gaup hi.”—The Great Controversy, p. 286.

Pawlpi in Pasian’ vahawmna bang, khuavak ombang sang in, amau’ munsan ciat pan na a sep keileh; biakna cihpen ngeina khat zui bang lel leh Pasian up taktakna teng mangthang lel ding hi.

Kikup ding Dotnate:

1. French Tualgal sungah kidona lianpi tawh kisai bang thukhun kilak hiam?
2. Pasian omlo a cipa khat in “eima utbang in omthei ding ki suakta a, ‘pai theilo’ cih lai kisuang khawng omlo ding cih.” ‘Pai theilo cihna lai en selo’ in pailel leng Pasian nialna kihilhhilh hipeuh lo diam? French Tualgal sungah tuabang ngaihdan te koici omtheih naci hiam?

Lesson 7

May 11–17

Lam-etna in Lawpsak

SABBATH NITAKLAM

Tukalsung Simding: 1Thess. 4:13–18; Mate 24:27, 30, 31; 2Pet. 1:19–21; Dan. 8:14; Dan. 9:20–27; Ezra 7:7–13.

Kamngah: “Tuani ciangin: ‘Amah pen eima Pasian ahi hi; Eite a hong hon ding amah i ngak hi. Amah in Topa ahi hi; Amah i ngak hi; Amah in eite hong honkhia ahih manin lungdam in kipak ni’” (Isaiah 25:9).

Nihveina Zeisu hongpai kik ding pen Laisiangtho thubulpi ahi hi. Tua kham khau in laisiangtho sung khempeuh ah zaam kawikawi hi. Laisiampa khatin Christ nihveina hong paikik ding thu laisiangtho luisung ah 1,845 vei bang om ding cih. Lai siangtho thak sungah chapter 260 a omna sungah Christ hong paikik na’ng 300 veival om cih. A tang 25 ciangin khatvei ta hihtuak hi. Laisiangtho thak bu 27 omsung pan bu 23 in tuathu gen hi.

Europe ah Puahphatna khit ciangin, pawl kikhenna leh kidona tam pi hong piang a, Protestant te in Leitung Thak zong uh a, USA khawngah, thuman thutak, Zeisu hong paikik na’ng khawng zong zuihtheih na’ng mun hong mu uhhi.

Tuate lakah Baptist lokhopa William Miller zong om hi. Laisiangtho a simsim ciang in, Zeisu hong paibaih ding cih mu a, ama’ nuntaklai hiphial ding in um hi. Tua ciangin tua thupuak hong tangko pah a, lungkiatna lianpi

hong tuakkha in, laisiangtho thumaan tampi takmah muhbeh theihna ding kong hong honsak hi.

Tukalsung teng, Christ hong paikik na'ng thu in thu-mite lungsim sungah nuamna takpi tawh kidim a, tuathu ading in zong koibang in kiging ding cih kisin ding hihang.

SUNDAY

Amah Hong Paikik Ding Kamciam

Protestant Puahphate leh Holland gam nusia in khualzin mite in leitung thak leh Zeisu hong paikik ding lunggulh uhhi. Amau ading in Christ nihveina hong paikikna pen lungnopna taktak hi a, zong kisakhол mahmah uhhi. John Wycliffe in zong Christ nihveina hong paina pen pawlpi' lam-etna hi cihi. John Calvin in Christ nihveina hong paina pen "**hunhoih pen ngahna**" ciliang hi. A citak Pasian' mi numei pasal te ading in, lauh ding hilo in belh ding hizaw cihi.

John 14:1-3; 1Thess. 4:13-18 leh Titus 2:11-14 simin. Banghang in hi munte in khang tawntung in Christian te lam-etna pia thei hiam?

Christ nihveina hong paikikna in lam-etna leh lungnopna hongpia cihthu lai siangtho umte ading in telbiah mahmah lel hi. Natna, thuksiatna leh sihna a beina zong honglak kawm hi. Zawnna, thutan lohna leh nenniamna zong beisiang ding hi. Kidona, ki totna leh gal zong beita ding hi. Kilemma, lungdamna, Christ leh tatsate akip tawntung kikhawlha cihte om ding hi.

"*Topa hong paikik ding pen khang tawntung in a nungzuite'lam-etna ahi hi. Olive mual tunga hong paikik ding*

cih Honpa' kamciam in, nungzuite kipaksak a, amau lungsim uh nopna leh lam-etna kidimsak a, dahna in suksiat sakzo naunlo hi. Thuakna leh bawlsiat na kawmkal mahah, eite Pasian ahi Honpa Zeisu Christ hong paikik ding thu in 'thupha lam-etna' ahi hi. Thessalon khua Christian te in, a itte uh sih ciangun dah mahmah uh hi. A siapa uh Paul in, Topa hong paikik ni ciangin sihna pan ki thokik ding cih lam-etna tawh hanthawn hi. Christ sungah asi mite thokik masa ding a, anungta lai tetawh a kibang in huih sungah i Topa tawh kimu ding uhhi. Tualai a Topa tawh ki omkhawm tauntung ding cihthu tawh khatleh khat naki hanthawn un' 1Thess. 4:16-18 cih" —EGWhite, *The Great Controversy*, p. 302.

Nihveina hong paikik ding upna in banghang in thupi thei hiam? Misite ihmū cih i theih manin, tua thu in banghang in thupi thei ding hiam? Tua omlo hi zenleh, eite banghang in lam-et bei dikdek thei ding ihi hiam (1Cor. 15:15-18)?

MONDAY

A Hun ding Awlmawh

Protestant Puahphate in Christ pen mitmuh, bilzak, minthang in hong paikik ding cih umuh a, ahiihang tua upna pen damdam in kikhelkhel hi. Zalom 19 sungteng thuhilh a minthang pawl in, Christ pen hih leitung mahmah ah kum 1000 sung lungnopna hongpia dingin hong pai ding ci in thuhilh uhhi. Hih thuhilhna in khalam hong thadah sak a, lawpna teng beisak dikdek hi.

Tua mahbang in Christ' nungzuite nangawn in Messiah hong paikik zia telkhial lai uhhi. Topa in a gualzo galkap mangpa hiding a Rome te hakkol kuaitan ding ci in um uhhi. Mawhna thaman panin a suahtak ding pa cih

peuhmah ngaihsun khalo uhhi. Tuabang in Ama' hong pai ding zia telzolo uhhi.

Sawl. 1:9–11; Mang. 1:7; leh Mate 24:27, 30, 31 simin. Hihteng in i Topa hong pai ding zia koibang hizaw ci hiam?

Betlen bawngkuang sung naungek in hong pai masak lai in, mi tawmno cik bekin theikha uhhi. Ahihhang nihveina hong pai ciang ahihleh, "**mittang khempeuh**" in mu ding uhhi. Hong paina pengkul ging bil khempeuh ing za ding hi. Leimi khempeuh in Ama' min thanna mu ding uhhi. Khem in om peuhmah kei ni. Ama' hong paizia ding laisiangtho in gencian sitset zo hi.

"A zaknop pen leh a minthang pen laisiangtho thumaan khat in, Christ nihveina hong paikik in Hotkhiat nasep zosiang ding ciythu ahi hi. Pasian zuan khualzin mi ading in 'sinya gamkuam' sungah vakvai sawtlua ta a; nuntakna leh thawhkikna ahi pa 'inn ah hong ciahpih ding pa' hong pai ding kamciam in lam-etna hong neisak hi. Nihveina hong paikikna ding pen Laisiangtho thu bulphuhpi ahi hi. Nupa kop masapen tegel in dah pipi in Eden a nutsiat pan kipan, upna' tate in, hong susia theipa vangliatna kuaitan in aki mansuah Paradise hong piakik thei ding Kamciam Pa ngak ngiungeu uhhi"—EGWhite, The Great Controversy, p. 299.

Adventist makai masa **Luther Warren** in khangno te a thuhilhna ah, "Christ hong paikik na'ng kiginna ding pen kithawi in kiging ding hibek hi" cihi. Christ hong paibaih ta ding cih thupuak pen eite lungsim hong sittel ding leh, i kha nuntakzia hong tel-et nading ahi hi. Pasian deihna bang nuntak ding ahi hi. Christ hong paikikna vangtaang pimpem sungah munlai om theilo ding hi.

1Thess. 5:2–5 leh Hebrew 9:28. Hih munteng in Topa hong paikik zia ding vai bang thapiakna hong nei hiam?

TUESDAY

William Miller leh Laisiangtho

May 14

Pasian in Puahphate tungtawn in Christ upna bek tawh diksakna thumaan hong muhkhiat sak mahbang in, **William Miller** tungtawn mahin Christ hong paikik zia ding zong hong mukhia sak leuleu hi. Miller in Laisiangtho a sim leh, ama' upzah sangin Christ in hong itzaw cih hong theita hi. A laisiangtho bu, ball pen khat leh laibu khat tawi in Piancil pan kipan simsuk ngiatngiat hi. Laisiangtho munkhat leh munkhat enkak zel in, tec i pangnak hi.

Isaiah 28:9, 10; Pau. 8:8, 9; John 16:13; leh 2Peter 1:19–21 simin. Laisiangtho letkhiat ding zia thukhun ding bang namu hiam?

William Miller in laisiangtho munkhat leh munkhat a etkak leh, laisiangtho thuthuk kihon hi. Sum kiseel zon mahbang in zong a hamphat lawh mahmah hi. Kha Siangtho in ama' teltheih dingin Pasian' Thu hon hi. Genholna teng zong tua mahbang in simin mun khat leh munkhat lemtuan hi.

Daniel 1:17; Daniel 2:45; 1Peter 1:10, 11; leh Mang. 1:1–3 simin. Laisiangtho genholna tel theihna tawh kisai bang gen hiam?

Genholna sunga limpuate pen ki seelcip nawnlo hi. Itna kidim Pasian in hih leitung a thupiang ding hangin kiginkhol theihna ding in, Genholna Thu hong piazo hi. *William Miller* in tuathu telpha mahmah a, genholna

tengin ama' ading letkhiatna hoihpen ahi hi. Genholna limpuate zong laisiangtho mah in kician takin pulak hi. Sapi in kumpi gam limpua hi (*Dan. 7:17, 23*). Huih in suksiatna limpua hi (*Jer. 49:36*). Tui in minamte mihon limpua hi (*Mang. 17:15*). Numei in pawlpi limpua hi (*Jer. 6:2, Eph. 5:22–32*). Daniel leh Mangmuhna sunga hun khenna genholna teng zong limpua leh, kumkhat pen nikhat tawh limpua in hong lak hi (*Gam. 14:34; Ezek. 4:6*). William Miller in hih laisiangtho in amah a kiletzia tengtawh, Christ hong paikik ding hun a naina khawng na mukhia hi.

Genholna limpuate telcian ding in ei upna sungah banghang in thupi hiam?

WEDNESDAY

May 15

Daniel 8:14 sunga Ni 2,300

William Miller in kamsangte genkholsa khempeuh: Abraham' tate khualzin hun kum 400, Israel in gamlak a vakthap kum 40, Israel saltang kum 70, leh Israel a kipia kik kaal 70 cihte tangtung cih thei hi (*Pian. 15:13; Gam. 14:34; Jer. 25:11 leh Dan. 9:24*).

Maku 1:15; Galati 4:4 Rom. 5:6 simin. Hih munte in hong pai masak ding hun geelna vai bang teng gen uh hiam?

Miller in genholna teng leh laisiangtho deihtak in entel enkak a, Laisiangtho sung tawntung ah Pasian in hun ciangtansa nei khin a, i Topa nihveina hong paikik na'ng zong hun ciangtansa omlai ding hi cih um hi.

Daniel 8:14simin . What event was to occur at the end of the 2,300 days?

William Miller in “*biakinn siansuahna*” pen, tangpi muhna mahbang in leitung mei tawh siansuahna cih umphot lel hi. Hizah in a thupilua mahmah om ahih manin Laisiangtho simpha mahmah hi. Daniel 8 leh Daniel 9 a kizopna hong muta hi. Daniel 8 sungah, amah a hilhcian ding vanmi kisawl a, “*amuh nate amah hilh in*” (*Dan. 8:16*) cih. Daniel 8 tawp lamah, Daniel tungah a kihilhcian nailo, (*Dan. 8:27*) a baanglai teng pen, ni 2300 thuteng bek omlai hi. Anung ciangin vanmi hong kilehkik in Daniel kiangah, “*hilhkholna thu hong theisak dingin hongpai kahi hi*” (*Dan. 9:22; 9:23, 25–27*) cih. Tuapan ni 2300 thu telsak ding hongpai ahi hi.

Hihthu a kitheihna pen Daniel kiangmah ah, “*hihthu ngaihsun in, namuh thute natel na'ng*” (*Dan. 9:23*) cih; vanmi pau masak pen kammal: “*Na mite leh khuapi siangtho a ding kaal sawmsagih kisehzo h̄*” (*Daniel 9:24*) cih. Kaal sawmsagih, kum 490 kikhenkhia zo hi. Koipan maw? Ni 2300 mangmuhna sungpan e, Daniel in a tel zawhloh alian 8 teng hilhcian dingin vanmi hongpai hi.

Tua kaal sawmsagih a kipatna pen “*Jerusalem lamkik na'ng thu a kipiak hun a kipar*” (*Daniel 9:25*) hi a, tuani Miller in theikha peuhmah leh kaal 70 leh ni 2300 genhol hun a kipatna ni theipah lel ding hi.

THURSDAY

May 16

A Saupen Genholhna Hun Ciangtan

Ezra 7:7-13 simin. Israel in Persia gam a galmat in a omna pan cik in suaktak na'ng thu ngah uh hiam?

Persia kumpipa **Artaxerxes** in BC 457 kumin tuathu piakhia hi. Jew mite amau' gam uh ciah in khuapi leh

biakinn a lamkik theih na'ng thupiak thum teng lakpan a nunung pen ahi hi. Thupiak a thumveina pen a kicingtak pen leh ni/kum 2300 genholna kipatna hipah hi.

Daniel 9:25,26 simin. Genholna buppi cik in kipan hiam? Hih munte in a thupi bangteng peuh gen uh hiam?

Hih a thupi genholna sungah, Daniel in, “*Jerusalem aki lamkik ding thupiakna*” pan kipan Messiah pen kaal 69, ni tawh ahihleh ni 483 ahih keileh kum 483 hi cihi. BC 457 kum tangngam hunin thupiakna kingah ahih manin, tualai pan kum 483 pen AD 27 kum tangngam hun hipah hi. **“Messiah”** cih zong **“Sathau kinilhpa”** hi. AD 27 tangngam hun in Christ ki tuiphum a Kha Siangtho zong sangpah hi (*Sawl. 10:38*). A ki tuiphum khit ciangin, Zeisu in Galilee gamah vapai a, “*Pasian’ gam leh a lungdamna thu hilh in, Pasian’ uk ding hun hong tungta hi*” (*Maku 1:14,15*) cihi. AD 31 kum phalbi bei khuakhal kipat hun, hih hunseh laizang ahi, Zeisu ki tuiphum khit kumthum leh along ciangin, Zeisu kikhai hi. Tanglai a gangawh biakna ngeina teng zong Pasian’ Tuuno Christ in Calvary singlamteh tung hong kipiakna hangin tawpta hi. Limpuakna pan a taktak hong tungta a, gangawh biak piakna khempeuh beisiang ta hi.

Daniel 9:27 simin. Kaal sawmsagih genholna koici tawp hiam?

Kaal sawmsagih, kum 490 icih pen Jew mite aki piatuam hi a, AD 34 kum in, Jew Sanhedrin in lungdamthu thupuak a nialna uh tawh ahun uh abei hita hi (*Sawl. 6:8 - 7:60*).

Genholna kum 2300 sungpan tua kum 490 teng dokkhia leng kum 1810 khit ciang in tua hun ciangtan beita ding hi. Tua hun pen 1844 kum hipah hi. William Miller leh Adventist masate in Daniel 8:14 sunga biakinnpi a cihipen hih leitung hiding in umuh ahih manun, 1844 kum ciangin Christ hong tuaksuk ding a, hih leitung meitawh hal ding hi naci kha uhhi.

FRIDAY

May 17

Ngaihsutbeh ding:

“*Nungzui masate mahbang in, William Miller leh a pawlte in, amau thupuak uh telcian taktak zolo uhhi. Pawlpi sungah khialhna khat kiptak in omasa phot ahih manin, genholna a thupite deihna bulpi tung zolo pah hi. Pasian in leitungah tangko ding Ama’ thupuak teng amau tangko sak hinapi, tangko khialkha uh ahih manin, lungkiatna zong thuak pah uhhi*” —Ellen G. White, *The Great Controversy*, pp. 351, 352.

“*Bang peuh hitaleh Pasian in Ama’ ngiimna thukhenna ding vauna pen a hi bang in tangtun thei veve hi. Tua ni lianpi hongtung ta a, Ama’ vaihawmna omsa mahbang in, mihing’ lungsim sungah bang om cih a kilang ding in ettelna zong bawl khin hi. Tua thu puak pen pawlpi sittelna leh siansuahna dingin a kigeel ahi hi. Amaute’ lunggulhna un hih leitung maw vantung leh Christ hizaw maw cih ki sittel ding hi. Honpa ka it uh ci uh hiven, amau’ itna uh tec i alak uh kul ding uhhi. A leitung lunggulhna teng nusia uh in, a Topa uh hong pai ding lawp takpi uh hiam? Tua thupuak pen amau’ khalam dinmun maan muhtel na’ng; ki niamkhiatna tawh kisikkik in Topa a zon theih na’ng un hehpihna tawh aki ngiim sak ahi hi?*” —Ellen G. White, *The Great Controversy*, p. 353.

Kikupding Dotnate:

- 1. William Miller phutkhak thute pan bang pilna ngah na kisa hiam? Pasian in ei telkhialhna ciang khawng zuunsiam lel nasa hiam?**
- 2. Daniel 9:24-27 sungteng telcianna pen Laisiangtho sunga Christ in Pasian a hihna kipsak koibang in kipsak thei naci hiam?**
- 3. Genkholna teng telcianna in hotkhiat ngiumna sungah koibang in thupi thei hiam? Pasian geelna sungah genkholna banghang in thupi hiam?**

Lesson 8*May 18–24*

Biakinn pan Khuavak Tang

SABBATH NITAKLAM

Tukalsung Simding: *Pai.* 25:8, 9, 40; *Heb.* 8:1–6; *Siam.* 16:21, 29–34; *Siam.* 23:26–32; *Heb.* 9:23–28; *Dan.* 7:9, 10; *Mate* 25:1–13; *Mang.* 11:19.

Kamngah: “Tu in i gennop thu pen: Vantung ah Pasian’ tokhom taklam ah atu tuabang siampi-lian khat i nei hi. Amah in mihing bawl ahilo Topa in a bawl taktak ahi, siangtho munsung ah siampi-lianpen nasep asem ahi hi” (*Hebrew* 8:1, 2).

Lungkiatna ni 1844 kum October 22 khit deuh ciangin, Miller pawlte in thungen in laisiangtho naksim mahmah uh a, amau telkhialhna uh theita uhhi. Ni 2300 genkholna in Zeisu nihveina hongpai ding tawh kisailo a, Christ in vantung biakinn sunga nasep a kipatna thu Hebrew laibu in deihtak a pulakna hong mukhia uhhi.

Vantung biakinn siansuahna in leitung biakinn zong Siampi laibu sunga om mah bang in siansuahsa hipah ziau hi. Tuathu tel semsem theihna dingin Daniel 7 leh Daniel 8 simphat ding ahi hi.

Daniel 7

Babylon

Media-Persia

Daniel 8

Media-Persia

Greece
Rome
Vantung thukhenna

Hih a kibang teng in biakinn siansuahna dinmun taktak hong lak a, tua pen hong paikik maa in dawpkhol thukhenna zong ahi hi. Tukal sunteng in vantung biakinn ah Christ' nasepna teng kisin ding hihang.

SUNDAY
Vantung Biakinn

**Paikhiatna 25:8, 9, 40 leh Hebrew 8:1–6 simin.
Bang biakinn namnih pulak hiam?**

Adventist thu-um masate in, 1844 khitnung in, laisiangtho simna tawh, Moses' biakinn leh biakinn bulpi taktak van biakinn ci in biakinn nih om ahihna hong phawk uh hi. Laisiangtho in “**biakinn**” a cih zel pen bel, Moses in alam biakbuk hi a, vantunga pen limpua hibek hi. Leitung a biakbuk in vantung biakbuk a kawk hibek hi. Christ sihna in, a limpua bek ahi biakinn nasepna teng thupi nawnlo sakta hi. Vantung “**biakinn taktak**” pen thuciamna thak biakinn ahi hi. Daniel 8:14 a genkholna teng hih hun sunteng in tangtung ahih manin, a biakinn gengen pen thuciamna thak biakinn ahi hi.

“Ni 2300 hunbi a taupna 1844 kum hi a, zalom tampil sungmah leitungah tua biakinn omngei hetlo hi. Ahihhang genkholna in “Ni tulnih leh zathum ciangin, biakinn ki siansuah ding” ci a, tuapen vantung biakinn hi cihpen dotdot zong omnaunlo lel hi”—Ellen G. White, *The Great Controversy*, p. 417.

Greece
Rome
Biakinn siansuahna

Gamlak a biakinn ahihleh vantung biakinn limpua hipeuh hi. Leitung biakinn sung a nasepna khempeuh in Hotkhiat na'ng Pasian' ngiimna teng a lakkhol hibek hi. Sagawh biakpiakna khempeuh in Calvary singlamteh tunga Zeisu' sihna teng limpua (*John 1:29*) hi. Christ hong kipiakkhiatna hangin, mawhna' dan panin ki suakta hi. Mawhna teng hong ki maisak hi. Eite' mawhna ading Zeisu hong kipiakna sangpeuh leng, i mawhna teng paikhia pah hi (*1John 1:9*). Zeisu pen eite ading in asi Tuuno cihciant bek hilo, eite ading a nuncta Siampipa zong ahi hi.

Hebrew 7:25 ah: “*Mite ading a thumsak thei dingin Amah nungta tawntung a, Pasian a zuan mi khempeuh tu a kipan a tawntung in honkhia thei hi*” cihi. Mawhna vang panin hong hotkhiat na'ngin mawhna teng hong paihkhiat sak hi (*Rom. 8:1–4; 2Cor. 5:21*). Vantung biakinn sunga Zeisu' nasepna peuhmah eima ading vive ahi hi. Amah'n hong palai sepsakna in mawhna khauhual sutat hi. Mawhna huamsung leh saltanna sungah i om nawnkei hi. Christ sungah ki suakta hi: mawhsakna leh a ukzawhna pan ki suakta hi. Upna tawh Christ lenkip peuh leng, hotkhiat na'ng lungmuhan ompah hi.

Zeisu in, vantung ah nang ading in palai hong sepsak lam na theihna in nang a ding in bang khiatna nei naci hiam? Nang ading banghang in palai kisam thei hiam?

MONDAY
A Siangthote Lakpan a Siangsawn

Siampi. 16:21, 29–34; Siampi. 23:26–32; leh Hebrew 9:23–28 simin. Israel ading in mawhthoih ni pen banghang in thupi hiam?

Siampite in kumtawn nisim in nasem hi taleh, Mawhthoih Ni, Hebrew pau in Yom Kippur, ni ciangin Israel mi khempeuh mittang in biakinn lam nga uhhi. Siampi laibu 16 leh 23 tegel in Mawhthoih Ni a nimit pia sitset hi. Nisim tual nasep khempeuh khawl uhhi. Mimalsim antang uhhi. Siampi lianpa in a Siangthobel Mun a om Pasian maiah valut a, tua laitak in mipi in amau' lungsim kisittel uhhi. Ki niamkhatna leh lungsim takpi tawh Pasian zong uhhi. Tua mawhthoih ni in a "kideek lo" mi peuhmah teeltuam minam lakpan ki "hawlkha" (*Siam.* 23:27, 29) ding hi.

Mawhthoih Ni in, Siampilian in Topa' kel sisan tawi in biakinn sungah lut a, a sisan hephihna tokhom tungah a thehkhit ciangin, kham biakna tau' khuam sumngoh tungah a zut khit ciangin, biakinn a siansuah khinzo taktak ahi hi. Siampilian in "palai nasep azawh" ciangin, Siampilian in kel tungah akhut nga in Israel mawhna teng suan hi. Tua khit ciang in, giahphual tawh a kikhen paisuak thei dingin gampa lakah kipaipih hi (*Siam.* 16:20-22).

Mawhna ciaptehna in, nisim in biakinn sungah sisan kilutpih a (*Jer.* 17:1), tuani pan kipan a kisiansuah nidong Pasian' khutsung ah ki-aap hi. Mawhthoih Ni ciangin, tua mawhna teng khempeuh a beisiang dongin a puakhia ding Satan limpua Azazel kel tungah suan khin hi.

Mawhthoih Ni nitak in hih kel gampa lakah a paipih manin, Pasian in misiangtho silsel leh biakinn siangtho sitset neithei ta hi. Vantung biakinn sungah, Siangtho munah nasem masa a, kum 2300 beina 1844 pan kipan eite ading in, Siangtho Bel munah nasem ta hi.

Hih thukhenna lianpi pen Eite Palaipa Zeisu hangin kantan ding hihang. EGWhite in, "eima' hihtheih omvetlo Ama' dikna hang liauliau tawh siansuah hi" —*The Desire of Ages*, p. 25. Hih dikna eite sungah hong thunsuk manin - i kha kideek sak in mawhna nung heisan hihang. Tua ahih manin siatna sung khawngah gualnuam lel ding, mawhna khawng paulam denkeei ding i hikei a, hephihna khantopih in siangthona nuntakpih ding hihang.

Tuni eite nuntak sungin Mawhthoih Ni koibang in thupi hiam? Hihthu in eite nuntakna a dingin bang hong lamdang sak thei ding hiam?

TUESDAY

Thukhenna Hong Tuntha

May 21

Daniel 7:9, 10 leh Mang. 14:6, 7 enkak in. A kibatna bang om hiam?

Thukhenna pen laisiangtho sung tawntung in thupisak hi. "Apha asia iih na khem peuh Pasian in thukhen kik ding hi" (*Ecc.* 12:14). Zeisu in a thungai te in, thukhenna masuan gige ahihlam theihsakna in, "thukhen ni ciangin phattuamma omlo in kampauna te bangin thusitna thuak ding" (*Mate* 12:36) cihi. Paul in zong "Topa hongpai ciangin thu khenna omding a, Amah in thusim te hong pholak in, mihing te in a lungsim sunga a ipcip thute hong telkheh ding hi" (*1 Cor.* 4:5). Vantung thupuakpa John in "Pasian thukhen hun hong tungta hi" (*Mang.* 14:7 cihi).

Mang. 22:10-12 simin. Zeisu hong paikik ciangin, mihing khempeuh in bang masuan ciat uh hiam? John tungah kiteltak in bang thu kipia hiam?

Christ in a nunungpen thaman hong pua hita a, tua-maa in thukhenna omasa ding a, mimal in bang thaman sang ding cih khensatna hiding hi. Christ hongpai ni ciang, nihvei na teeltheih na'ng hunlem omnawnlo hi. Mi khempeuh in, Christ lam in pang maw panglo cih, a kikhel kikthei nawnlo a nunung pen thukhenna thuak ding uhhi.

Mate 25:1–13 simin. Zeisu in hih mipawl kibanglo nihte a kibanglo mah in bang hang in thukhen hiam?

*"Dawpkhol thukhenna a kizawh ciangin, khang tawntung in Christ nung a zuiden mite ahihna kipsakna a bawlkhit ciangin, hun kikhak ding a, hehpihna kong kikhakta ding hi. EGWhite in 'A kisakhola mi peuhmah Amah tawh mopawi lut thei a: kongpi kikhakta hi,' Honpa in a nunungpen hotkhiatna lianpi azawh hun a tung hita hihang"— Ellen G. White, *The Great Controversy*, p. 428.*

Thukhenna lau kullo hi. Christ hangin mawh hong kimaisak a, mawhna pan suahtakna in ei a hita, Pasian' deihna nuntakpih ding ei a, leh a tawpna gualzawhna in ei a hita hi.

WEDNESDAY

Siangthobel mun pan Lungdamthu

May 22

**Read Hebrews 4:14–16 and Hebrews 10:19–22.
Hihmun te in mimal ading bang lungmuanna hong ngahsak naci hiam?**

Hebrew sungah Paul in eite' Siampilian Zeisu upna lam peuhmah "kiplet" ding "muangtak in zuan ding" "lungkia ngeilo ding" cihi. Zeisu sungah lungdeih teng lii bang

cing hi. Zeisu in hong honsak sa "nundanthak" lampi tawn in upna bektawh vantung biak- inn sung lut ding hihang. Huangsung luctil limin biakna-tau' sumngo kiite tungah **sisan** kitaat namu ding hi. Siangtho munah paknamtuitau' kham kiite tungah zong **sisan** na kitaat ding hi. Hehpihna tokhom puandal tungah zong **sisan** mah kitheh namu ding hi.

Zeisu' sisan in kalsuan sim hong makaih hi. Tua in lam-etna hong pia a, Zeisu in mawhna hong paihkhiat sak ahih manin, Pasian tawh hong kilem kiksak hi. Pasian hong hehpihna in mongnei lo a hinapi, a thutang in nei mawk hi. Eima mawhna teng Christ in thoihaks masa ding hang a, Zeisu in hong maisak in hong paihkhiat sak dingin hong sang photphot leh, tualo peuhmah in thutang in Christ kipiakna hong sansak nailo ding hi.

**Mang. 11:19 simin. Kidona lianpi tawh a kizopna ah, banghang in hih mangmuhna thupi ding hiam?
Thukham leh lungdamthu koibang in kikhen theilo ci hiam?**

Hihteng ah, vannuai khempeuh a ukna Pasian' tokhom pan a vangliatna tezialzial nuai ah, Pasian' thukham singkuang kikoih kimu hi. Hih a Siangthobel mun ah, Pasian' thutangna leh hehpihna hong kilangh hi. Pasian thukham pen vantung thukham Singkuang sunga kikoih ngiat ahih manin; leitung vangliatna khat peuh in khel themthum zolo hi. Paul in Hebrew 8:10 sungah: "Amaute sungah ka thukham kaguang ding a, amaute' lungtang tungah gelh in, amaute' Pasian kahi ding a, amaute' zong Keima' mi ahi ding uhhi" cihi. Vantung biakinn sungah upna tawh lut kawmin, i mawhna lui teng hong kimaisak a, eite a dingin sihna a thuak, eite lungtang sungah thukham hong

gelhsakpa Zeisu in, Ama' thu mangin nuntak theihna tha hong pia hi. Zeisu in "**a tawpdong**" in hong honkhia hi (*Heb. 7:25*). Zeisu in mawhna dan leh a vanglatna panin hong honkhia siangtho sitset hi.

Zeisu hong palaina in banghang in lungdamthu hi sese hiam? Dikna dinmun ahi thukham maiah i din ciangin, lungdamthu lotawh bang lem-etna i neitheidiam?

THURSDAY

Zeisu, Thukhenna Sungah Eite' Palai

May 23

Hebrew 10:9–14 simin. Hihmun in leitung biakbuk sunga siampite' nasep leh vantung biakbuk sunga Zeisu' nasepna koici ki lamdang hiam?

Christ in, i vekpi ading khatvei bek singlamteh ah si a, a picing mawh thoihna hipah hi. Vantung ah siampi a sepna in hong siansuah hi. Tu in Siangtho Bel munah lut a, thukhen na maiah eite hong palai sak thapai hi (*1 John 2:1*). Christ in hun khempeuh ading khatvei hong kipiakna tawh mitampi' mawhna lakkhat sak hi. "Amah hong paikik ciangin, mawhna thutawh kisai nasem ding hi naunlo, lauptak in Amah a ngak mite honkhia ding ahi h'" (*Heb. 9:28*). Hong kipiakna leh hong palaina hangin mawhna' siangta hi. Ama' hong pai ding a lawpte ading hong pai ding hi (*2 Tim. 4:8*).

Hebrew 6:19, 20 simin. Banghang in Amah zui ding hong sam a, Amah zuihna tawh bang mukha ding ihi hiam?

"*Christ in mi' ading vantung ah hong palaina pen singlamteh tungah a sihna mah bangin hotkhiatna ngiimkolna sungah kihel hi. A sihna tawh nasep kipan a, a thawhkkik khit vantung a kahtoh ciangin tua nasep picin hi. Tua ahih manin, 'eima maiphulpa lutna puandal sunglam' ah upna tawh valut ding hi hang (Hebrew 6:20). Tualai ah Calvary pan a khuavak hong lengkik ding hi. Tua ciangin tatkhiatna sunga thuthuk thusim teng teltaktak ta ding hihang. Hotkhiatna manh pen vantung in manpha takin hong piaksak a; hong kipiak khatna in zong Pasian' thukham palsatna pan a zaipen kahnha hipah hi. Zeisu in A Pa tokhom kiang lampi hong honsak zo a, Amah hong kipia leuleu ahih manin, upna tawh Pa kiang a tung nuam khempeuh in a tunna ding ahi h'*" —Ellen G. White, *The Great Controversy*, p. 489.

Hotkhiat ngiimna pen hih leitung mahah kidona lianpi do ding a, Satan' hong hen cipna pan hong honkhia ding ahi hi. Zeisu' nuntakna in a zawngkhal hih leitung leh a encik gige vannuai bup tungah Pasian itna pulak hi. A sihna in mawhna pen a haihuaina hong lak in, mikim ading in hotkhiatna hong vaihawm sak hi. Vantung ah Ama' hong palaina in zong, upna tawh mawh thoihna a sangnuam te ading phattuamna apia hi.

Singlamteh tungah Christ hong sihna in vantung ah Ama' hong palaina tawh koici kizop a, banghang in hotkhiat na'ng ngiimna sungah thukhenna kisam theihiam?

FRIDAY

Ngaihsutbeh Ding:

Zesi in thukhenna sungah eite ading hong sepsakna lungngai inla: "Zesi in amaute mawhsak lozaw in, upna tawh amau' mawhna pulakna, maisak dingin a

May 24

*thungetna tungtaun in hehpihna lak zaw hi. Pa leh vanmite maiah, Ama' khut liammaa lamto in 'Amaute mimal' min thei ing. Ka khutkuak sungah gelkhin zo ing. Pasian saantheih biak piakna pen, a kitamzan lungsim ahi hi' (Late 51:17) cih. Amite a mawhsak theite tungah, 'Satan aw, Topa in hong taai tahan; Jerusalem a teel Topa in nang hong taai tahan' cih? — Ellen G. White, *The Great Controversy*, p. 484.*

*"Pasian' mi a kicite pen, Topa' maiah puan hampi tawh ding uh a, tuabang kiniam- khatna tawh Pasian min lawh ding lungsim takpi tawh a zong te ahi uhhi. Thumanna tawh a kha uh a sawpsiang te in kiniamkhatna lungsim nei limlim uhhi. Christ ninbang lohna amuh semsem uhleh, Ama' lim sun semsem nuam uh a, amau' siangtho lohna mutel sem zawsop uhhi. Eimah mawhnei ihihna i phawkkhak ciangin, eite' dikna, siangthona leh tat- khatna ahi Christ tungah kingak ding ahi hi. Satan hong ngawhna khaung te eima' tha tawh dawng zolo ding hihang. Christ bek in ei a dingin hong dawnsak zo hi. Amah bek in eite' hoihna kihel peuhmah lo, Ama' hoihna tawh mingawh pa gamdai sakzo thei hi?" —Ellen G. White, *Testimonies for the Church*, vol. 5, pp. 471, 472.*

*"Tu laitak in mawh thoihna ni lian ahi hi. Limpuakna sung ahihleh, Siampilian in Israel ading in mawh a thoihnak laitak hi a, mipi in a lungsim uh mawhna kisik in Topa' maiah ki niamkhatna tawh omding uhhi. Tua hi keileh mipi lakpan amau ki paaikhia ding hi. Tu mahbang in nuntakna lai sunga min omte ahihleh, hun tomno bek neilai uh ahih manun, a lungsim uh mawhna hangin dahna ki niamkhatna tawh Pasian' maiah om ding uhhi" —*The Great Controversy*, pp. 489, 490.*

Kikupding Dotnate:

- 1. Zeisu in a Pa' maiah eite ading in liammaa om Ama' Khut lamto cih na theihna in na lungsim bangzah lawngkha hiam? Banghang in thukhenna ah eite lam-etna hithei ding hiam?**
- 2. Mawh thoihna ni sungah nungta ihi uhhi. Mawh thoihna pen Pasian mangthang te a hotkhiat na'ng nasep ahi hi. Mawhneite hotkhiat nading in Pasian' nasepna in kipiak nikhat in banghang in lungdamthu hithei ding hiam?**
- 3. EGWhite in: "Christ bek mah in eite aiawh in hong thumsak thei hi. Amah in eite' hoihna kihel peuhmahlo, Ama' hoihna tawh mi ngawhpa gamdai sak thei hi"—*Advent Review and Sabbath Herald*, January 2, 1908. Koibang in nangma lam-etna hisak thei ding nahiam?**

Lesson 9

May 25–31

Pasian Ukna Thu Taw-phah

SABBATH NITAKLAM

Tukalsung Simding: *Mang. 14:6–12; Ecc. 12:13, 14; Pau. 28:9; Dan. 7:25.*

Kamngah: “**Gulpi in numei tungah heh mahmah a, a beibang numei suanlehkhak ahi Pasian’ thukham azui a, Zeisu tec i panna anei mite sim ding in a kuankhia hi**” (*Mangmuhna 12:17*).

Laisiangtho naksim mahmahna tawh, Adventist te in, vantung biakinn Siangtho Bel Mun sunga thukham a thupitna hong telpha uhhi. Pasian’ thukham a laigil enleng, a lii na ah Sabbath a thupitna zong om hi. Hih thukham in Pasian pen hong Piangsakpa, biakpiak nading khempeuh a bulpi – leitung hun nunung ciangin zong thu bulphuh pen mah hiding hi (*Mang. 14:6–12*).

Acil apat limin Satan in thukham nuaisiahna tawh Pasian tungah biakpiakna mel hemsak nuam limlim hi. Thukham “khat” khialhna in “avekpi” khialhna cih zong nathei gige ahih manin, Pasian thukham palsat theih ding thapia mahmah hi. Sabbath in Pasian pen Piangsak ahihlam phawksak bia sak ahih manin mudah lua hi. Ahita zong in Pasian’ thukham sungah om a vantung siangthobel munah kikoih hiven. Thukham in mawhna hong theisak ahih manin, Pasian tungah cihtak i sawm laiteng, Ama’ thukham leh Sabbath in kip paisuak veve ding hi.

Hih sinna pen, biakinn, Pasian’ thukham, Sabbath leh hong tung ding sapi ciaptehna cihte a kizop bilbialna

ahi hi. Hun nunung mite leh Sabbath kinaizop mahmah cih kisin ding hi.

SUNDAY**Biakinnpi leh Thukham**

May 26

Mang. 11:19; Pai. 25:16; 31:18; leh Mang 12:17 simin. Thukham singkuang sungah om a, Siangthobel munah a kikoih bang om ci hiam?

Mawhthooh Ni pen thukhen ni khat ahi hi. Israel khempeuh lungsim takpi tawh kisikna, nasep khempeuh khawlna tawh kihel kim ding (*Siam. 23:29–31*) cihi. Hih ni bekin Siampilian in Siangthobel Mun ah mawhthooh dingin lut thei hi. Biakinn dei sungnung penah, Thukham Singkuang om hi. Thukham singkuang sungah, suangpeek tungah Thukham kigelh in om hi. Thukham singkuang sitna pen hehpihna tokhom kici a, biakinn sungpan mawhna teng a kisiansuah ciangin tua tokhom tungah sisan kitheh hi. Pasian ompihna pen tua hehpihna tokhom tungah Shekinah minthang ci hi. Biakpiakna a kipia khatsim in, mihing tungah Pasian’ hehpihna hong lahna hi a, Mawhthooh Ni ahihleh, thukhen ni dongmah tua mawhna teng ki ciamteh lai cih (*Heb. 10:3*) lahna leh, Christ’ sisan bekmah in upna tungtawn in tua hemkhia taktak thei cihna zong (*1Pet. 1:18, 19*) ahi hi. Tuabang in Pasian’ maiah hehpihna leh thutangna in kigawm in om hi.

Vantung biakinn ento leng, Sawltak John in “*Pasian’ biakinnpi kihong mu*” a, “*Thukham singkuang*” (*Mang. 11:19*) hong kilang hi cihi. Kidona Lianpi laibu in a genna ah: “*a siangtho lakpan a siangthobel, vantung biakinn sungah, Pasian’ thukham pen siangtho takin kikoih a – Sinai mual tungah vanging keekkia bangin Pasian paukhia ngiat in,*

*Akhutme tawh suangpeek tungah a gelh ngiatpen ahi hi. Vantung biakinn sunga thukham pen amasa bulpi pen mah hi a, suangpeek tunga om a Moses in zong thukham laibu te sungah ana ciapteh tengpen thukip thukho ahi hi. Hih ciang a telthei mite in, tua thukham pen a thupi, a siangtho, a kikhel ngeilo vantung thukham ahihlam mu ding uhhi” —Ellen G. White, *The Great Controversy*, p. 434.*

Adventist thu-um masate in biakinn tawh kisai laisiangtho simuh a, Pasian’ thukham a thupitna leh Sabbath in Pasian’ Thukham laigil ahihna mukhia uhhi. Pasian in a thukham pen vantung biakinn sungah Thukham Singkuang tawh koih sitset ahih leh, singlamteh in tua thukham paaikhia lo hi ciythu hong phawk uhhi.

Sabbath in, naikhat tai tulkhat tawh, nipi kaal simin, ei’ utthu lotawh hong tung den ci ngaihsun in. Tuathu in piansakna bangzah in ki thupisak cih koibang in honglak hiam? Upna thu adang te tuabang in a thupi a vangnei bang peuh omthei lai ding hiam?

MONDAY May 27
A Kikhel Theilo Pasian’ Thukham

Mate 5:17, 18; Late 111:7, 8; Ecc. 12:13, 14; 1John 5:3; leh Pau. 28:9 simin. Hih laisiangtho munteng in Christian leh thukham kizopna bangteng gen hiam?

Seventh-day Adventist in Protestant Puahphate’ khekhap zui in Pasian’ thukham siangtho sak uhhi. John Wesley genna khatah: “Zehtan thukham khempeuh zong Moses in Israel tate tungah apiak hi a, tua sungah tanglai gangawh biakna leh biakinn sung nasepna, i Topa in siansuah

in a hepkiat sitset ding a cihteng hi a ... Ahihhang, Thukham Sawm pen, kamsangte in zong kipsak a, amah’n zong hemkhia lo hi. Hihteng khaung a hemkhia mang dingin hongpai hilo hi. Hih thukham pen ‘vantung ah kiptak in, kuamah’n a palsat theihloh dingin a kikhung’ tec i ah hi. Hih thukham sunga om khempeuh mihing tungah khang tauntung in kip ding a; Pasian leh mihing kikal ah kizopna kipkho khat ahih manin, hun leh mun tawh kizui in kikhel mawkmawc cih khaung omthei lo ht” — Upon Our Lord’s Sermon on thei mount, Discourse V, John Wesley’ Sermons: An Anthology (Nashville, TN: Abington Press, 1991), pp. 208,209.

Paikhiatna 34:5-7; Roman 7:11, 12; Late 19:7-11; 89:14; leh Late 119:142, 172 cihte simkak in. Pasian leh a thukham koici kizop cih a genna bang namu hiam?

*“Pasian thukham pen Ama’ nunzia, a tokhom taw-phah leh mihing’ lungsim puakzia ding ahih manin, Satan in hua hi. Leitung biakinn pen vantung biakinn limpua ahih manin, leitung a thukham singkuang sunga thukham zong, vantung biakinn sung singkuang sunga thukham ah a kiteisawn hi cih nialtheih na’ng omlo hi. Vantung biakinn tawh kisai thumaan i saantheih nakleh Pasian’ thukham zong a omgige lai hi a, thukham liina Sabbath zong kiplai hipah lel ht” —Ellen G. White, *The Great Controversy*, p. 435.*

Tulai mite in Thukham zuih ding a nialna dingun bang thupeuh paulam thei uh hiam? Amau’ nun glam ah bangpeuh om khinkhian ding in na um hiam?

TUESDAY May 28
Sabbath leh Thukham

Mang. 14:6, 7; 4:11; Piancil 2:1-3; leh Pai. 20:8-11 simin. Piansakna, Sabbath leh Pasian’ thukham koibang in kizopna nei uh hiam?

Piansakna in Pasian' maiah eima' manphatna ahi hi. Hih vannuai ah eibek aki om hilo a, eipen leivui malneu cik bang kihi lel in – a piang mawkmawk zong ihi kei hi. Leitung mipilte in nuntakna hong piankhiatna a muhdan leh thuthang ahi a, minam khatpeuh upna tepen laisiangtho tawh kituak vetlo hi.

Zeisu in hong piansak manin hiah ki om hi. Hong piansak man bek hilo, hong tatkhiat kiklai manin, Amah bek biaktaak hi. Piansakna leh tatkhiatna pen biakpiakna thu laigil ahi hi. Tua hi a, Sabbath in hotkhiat ngiimna hong telpha sak hi. Sabbath in Piangsak pa' hong kepna leh Tankhiapa' hong itna tangko hi.

Piansakna kaal tawpna ah, Pasian in a bawlsa leitung hoihsa mahmah in tawlnga ta hi. Eite lim hong lahna zong hikawm hi. Sabbath pen kalkhat khatvei tawlngak ni leh Piangsakpa phatna ni ahi hi. Sabbath ni in nidang te sangin a tuam diak in thupha paizaw ahih manin tua thuphate sangthei dingin lungsim hong ding hihang.

Sabbath in, hong itlua kisa in Ama' deihna bang a zuilo peuhmah a khahkhong hiaupa Piangsak Pa hong lak hi. Sabbath in Ama' sungah tawlngakna tawntung' lim ahi hi. Piangsakpa tungah cihtakna zong ahi hi (*Ezek. 20:12, 20*). Tawlngakna limpua, nasepna hilo, hehpihna; kumpinu' aana hilo, khamuanna; suksiatna hilo, Pasian hotkhiatna bek muangin eima' tungah dinlohma ahi hi. Sabbath maan taktak tawlngakna cihpen piangsakpa Tankhiapa leh hongpai kik dingpa sungah tawlngakna ahi hi.

Mangmuhna 14 thupuak, leitung hun nunung ading Pasian' thupuak in Pasian' itna sungah tawlnga in Sabbath

kemcing ding cihi. Hong piangsakpa phawk in minthanna pia dingin hongsam hi. Sabbath kemcinna in zong Eden a picinna leh hong pailai ding vantung thak leitung thak a kizopna honglak hi. Tanglai Eden huan zong ki thaksuah ding cih hong phawksak hi.

Seventh-day Adventist tampi takin kumpinu' aana bangin Sabbath tang teta uhhi. Sabbath pen Tatkhiatna limpua leh upna hangin dikna limpua ahihna kikum dih vo. Pasian in tawlnga ding a cihbang in mang pah lelleng mihing te koibang in vantung lamah makaih ki hithei ding hiam?

WEDNESDAY

May 29

Sapi Ciamtehna

Mang. 12:12, 17; leh 13:7 simin. Satan' hehna koibang in pulak hiam? Dawi in hun nunung Pasian' mite tungah bang dingin hehliang hiam?

Mangmuhna 12 in khang tawntung a Christ leh Satan a kidona teng tomgen suk hi. Satan in Pasian' mite a dona tawh a thu khupsuk hi. Mangmuhna 13 in gulpi' kipawlpiah pawlnih ahi, tui sungpan a sapi leh leisung pan a sapi ahi uhhi. Pasian' mite gal in a dona sungah hih vanglian nihte in panpih hi.

Mangmuhna 13:4, 8, 12, 15 leh 14:7, 9-11 simin (Mang. 15:4; 16:2; 19:20; 20:4; 22:9 simin). Hih munteng khempeuh in kibanna bang peuh nei uh hiam?

A kibatlohma etsak leng, anih mahun Piangsakpa ahih keileh nadang khat bia uhhi. Piangsakpa in biak taakcing hi (*Mang. 5:9*). Kidona lianpi pen vantung ah biak

ding vai tawh Christ leh Satan kikal ah thu hong kipan hi: “*Meiite tungpek ah ka kahto ding a, Sangpenpa bangin ka kibawl ding hi*” (Isa. 14:14) cihi. Piangsakpa bekmah biakpiak ding pen Satan in deihgawh ta hi. Mangmuhna 13 sungah leisung pan hongpai sapi hihna tawh gualzo kisa mahmah hi (Mang. 13:4, 14).

Hih lei-sapi pen Daniel 7 sunga “*hun leh thukham khel sawm*” a, “*nī* 1,260 acih “*kum*” 1,260 sung aana anei tanglai kiineu mahtawh a kibang ahi hi (Dan. 7:25 leh Mang. 13:5 enkak, sinna 6). Thukham Sawm sunga hun omna pen thukham liina bekmah ahi hi. Pawlpi in biakpiakna ni pen ni sagihni Saturday pan, ni masani Sunday tawh khek sawm ngiat hi.

Leitung aana khatpeuh in Pasian in Ama’ ukzawhna tawh hong piaksa, ni sagih Sabbath biakpiakna ni khawng khelsak ding cihpen (Pai. 31:13; Ezek. 20:12, 20), Pasian’ ukzawhna pen abul abaal in buluh gawp nopna ahi hi. Hun nunung buaina ding zong pen biakpiakna maan leh maanlo mah kituh ding hibek hi.

Tua hangmah in, Mangmuhna in Pasian tungah a citakmi peuhmah “*Pasian’ thukham a kemcing*” (Mang. 12:17; 14:12) ci ngiat hi. Tuapen ni sagihni Sabbath a cihna hibek a, Sunday hi vetlo hi. A nunung pen sapna ahi, vanmi thumte thupuak bangin, Pasian ni siangtho ni in biakpiak ding anial tentan lai a (Isa. 58:13), Sabbath a langdo Sunday ni in biakna apia kaltang peuhmah in sapi ciamehna ngah ding uhhi (Sinna 11 enkak in).

THURSDAY
Vanmi Thumte’ Thupuakte

Mang. 14:7, vanmi masapen in gingtak in kiko a, “*Pasian kihta unla, Amah phat un. A thukhenna ni hong tungta* T-7

hi. *Vantung leitung leh tuinak khempeuh a bawlpa bia un*” cihi. Vantung in deihsak takin hong sapna pen, thukhenna omding cih phawk in lungsim takpi tawh Piangsakpa bia dingin hongsam hi.

Nihna vanmi in, “*Babylon cimzo, cimzo hi; tua khuapi lian in, ama’ hukna lenggah- zu pen mikhempeuh pia in khamsak a, gimna thuaksak ht*” (Mang. 14:8) cihi. Babylon in, vanmi masa’ thupuak anial, a puksa a lomial biakpiakna maanlo limpua ahi hi. Tua hang mahin Mang. 14:9-11 in “*sapi leh ama’ milim*” ci in hong vau thapai hi. Aki kelkii teel ding thu nih om a – Piangsakpa bia ding maw sapi bia ding. Leitung mimal simin, a nunung pen khensatna khat bawl ding uh a, tua pen, a kikhel nawnlo dingin kua tungah cihtakna pia ding – Zeisu maw Satan.

Mang. 14:12. Sapi biakpiakna anial mite’ omzia kician namnih in bang hiding hiam? Tua tegel banghang in thupilua hiam?

Leitung tangthu sungah bawlsiat langdona lianpen kawmkal mahah, Pasian in Amah tungah a citak ngiungeu, hun nunung’ mi pawlkhat mah neivee ding hi. Christ’ dikna hangin, hehpihna a kidim thumang nuntakna nungta ding uhhi. Piangsakpa biakna in sapi biakna talsik in langdo pah cih zong Pasian’ thukham zuihna sungah kilang pah hi. Christ tungah cihtakna leh sapi tungah cihtakna pen a nunung pen kituh ding biakpiakna hi a, hih sialehpha kidona lianpi thu laigil in Sabbath mah hipah hi.

Honpa tungah ki-aapna taktawh azui mite in Zeisu “**sungah**” upna anei bek hilo in, “**Zeisu’ upna bang**” a neite ahi uhhi. Zeisu’ upna bang cihpen, upna thuk, muanna,

ki-aap mahmahna, dawi leh hell in zong a kiling sak zolo upna ahi hi. Muhkhak lohhang um veve, paulam om theihloh hang um veve, tel zawhloh hang um veve hi. “Zeisu’ upna” pen eima upna hang mahin hong piakkhong ahi hi. Hongtung ding haksatna khempeuh hong zawhpih ding hi. A nunung pen haksatna hong tung a, sumlehpai zat theihloh hun, bawlsiat hun, thongkhiat hun leh sihna hun hong tun ciangin, Zeisu’ upna bang upna mahin, tuateng khempeuh Zeisu hong pai dong hong zawhpih ding hi.

Hong tungding masuante ading in Pasian in nang upna koibang in hong kiging sak hiam?

FRIDAY

May 31

Ngaihsutbeh ding:

“Laisiangtho tec i panna omlohma ah, tampi takmah in gimlo tawllo in thuak tentan uh a – tua mahbang in Christ leh a nungzuite in zong thuak cih zong phawk selo in om uhhi. ‘Mipil pipite in hih Sabbath banghang in tello uh hiam? Nang bangin a um zong ommah uh e. Nang thumaan hi cin ah, leitung mipil khempeuh khial mang cih zong hithei kei ve aw.’ Hibangte nial ding cih zongpen laisiangtho mah mat kul a, khang tawntung a Topa in a mite a sepsak bangte zong theih kulzek hi.

“Khanglui Christian te in Sunday tang uh a, laisiangtho Sabbath a tang gige kisa uhhi; Tumah in zong pawlpi kim ah Christian taktak mah ahi, RC pawlpi sangthei hetlo napi, Sunday pen Pasian hongpiak Sabbath ni mah hi ci in a um om uhhi. Amau’ lungsim siangthona pen Pasian in sangsiam mahmah hi.”

Hitaleh Sunday tan ding thukham hong bawl uh ciangin, leitung in Sabbath bekmah tan ding ahihlam hong tel ding uh a, Pasian’ thukham a palsat mi peuhmah, Rome sangin a sangzaw bangmah dang omlo ahih manin, Pasian kheng in pope a liansak hipah lel hi. Rome leh ama’ bawlsa kipawlina zahtakna pia ahi hi. Sapi leh ama’ milim abia hilel peuh hi. Pasian’ ukzawhna limpua anial mi, Rome zahtak zaw in a liansak zaw mi, Rome tungah cihtakna a lak mi in – sapi ciamehna ngah ahi uhhi. Tuabang in kumpi thu hong kisuah ma in, Pasian’ thukham mang ding maw, mihing bawltaum thukham mang ding maw cih hita a, mawhna a bawl paisuakte ahih uhleh – ‘sapi ciamehna sang ahi uhhi.’—Ellen G. White,
The Great Controversy, pp. 455, 449.

Kikup ding Dotnate:

- 1. Leitung in mit muhtang in kikhel zangzang hi. Hun nunung thupiangte in hong phaklohma dingin banghang in navak mahmah kul ding hiam?**
- 2. Thukhenna leh Pasian’ thukham kizawitawn ahihlam telcianna in, hehpihna hang bek in hong honkhia i hihlam hong koici phawksak hiam?**
- 3. Sabbath maan taktak tel khalo in lungsim siangtho takin Sunday a tang mite tungah koibang in tec i pangthei ding nahi hiam?**
- 4. Pawlpi leh gam kigawm khopna in bang lauhuaina omthei hiam? Christian te in kumpite tawh koibang in kizop huai hiam?**

Lesson 10

June 1-7

Sikha Biakna Laang

SABBATH NITAKLAM

Tukalsung Simding: *Mate 10:28; Ecc. 9:5; Isa. 8:19, 20; John 11:11-14, 21-25; 1Thess. 4:16, 17; Mang. 16:13, 14; Mate 24:23-27; 2Thess. 2:9-12.*

Kamngah: “**Topa’ thupiakna awging lianpi, vanmi mangpa thugenna leh Pasian’ pengkul tum hong ging ding a, vantung panin Topa mahmah hong pai ding hi. Misite hong tho masa ding uh hi. A nungta lai eite zong amaute tawh, meii sungah, Topa i dawntuah ding uhhi. Tuabang in Topa tawh i omkhawm tawntung ding uhhi” (1Thess. 4:16, 17).**

Abeisa kumsawm sung khawng sihkuan thupiang, mi a sihkhit a thokikte, a “**sih**” hunsung a thupiang tepen uphuai hetlo hi. Tuabang thu tampi ki ciamteh pha mahmah hi. Leitung leh Christian te mahmah in hibang thute hangin misite pen si taktak lo uh ci uhhi. Hih sikha biakna tawphahpi pen a laangpha penpen Satan’ hong khemna khat ahi hi.

A taktak cileng tua sikha-biakna pen, tanglai Eden huan a gulpi in Adam leh Eve a khemna “*Na si taktak kei ding uh*” (Pian. 3:4) acihpen pan kipan ahi hi. Tangthu sungah bel omdan tuamtuam tawh hong kilang ahiahhang, ama’ thu tawphahpi taktak pen sihkhit in zong nungta paisuaklai cih hipeuh hi. Hiteng mah pen, zalom 19 sunteng a Fox unau numeite’ sikha hopihna bulpi teng

mah hi a; a tawpna ah mi sisate kiangpan dotna dawnna teng amau un tavuan lathei danin a kineihna uh pan a zuau uh hong kilangh hi.

Leitung buaina nunung sungah, hih sikha tawh kipawl in Satan in mi tampi hong khemzo ding hi. Satan in mihing tampi tak ama’ khutnuai a tunsak theihna ding pen hihthu hang hiding hi. Hih sinna sungah a ngiimna bulpi pen, Satan hong khemna panin kiptak in ki keptheih na’ng pen; Christ tawh kizopna leh laisiangtho bangin nuntakna ahiahlam theihna ahi hi. Mitmuh hilo bilzak hikei phial mahleh sihna tungtang bangthu om cih hong hilhna ahi hi.

SUNDAY

June 2

Alahuai Sikha Biakna’ Gau

Sihna pen nuntakna thak khat sungah lutna kongpi hi cih upna pen, kha si theilo cih upna thu bulpi ahi hi. Hih dawi biakna in pawlpi sungah hong lut ciaiciai in, laisiangtho’ thukhun teng zong pen, Roman pawlpi deihdan lamin hong makaih ta hi. “*Kha si theilo cih upna limlim pen, Rome in dawi biate kiangpan in a kawmtaum, pawlpi zat dingin a bawl tawm ahi hi*” —Ellen G. White, *The Great Controversy*, p. 549.

“Pumpi a thah hangin kha a that thei lote kihta kei un. Pumpi leh kha anihgel in hell khuk sungah a susia theipa na kihta zaw un” (*Mate 10:28*). **Hihmun in kha si theilo cih upna tawh kisai bang hong gentel naci hiam?**

Topa in Ama’ mite bum leh aai peuhmah tawilo ding cihi. Amaute’ lakah “*bum leh aai tawi, vankah, sikha hopih, misi thu dong*” (*Siam. 20:27*) cih peuhmah omlo ding cihi.

Tuabang mite suang tawh ki denglum ding (*Siam. 20:27*) cihi. A gimpiaak ding pen khauh mahmah ahih teihang, Pasian maanlo biakpiakna pan Israel a kepna hizaw hi.

Dawi-lawm neihna in, Pasian tawh kizopna pan biakpiakna maanlo lamah mihind mihing makaih a, lungkimna cihpeuh mah omsak ngeilo hi. Sikha biakna limlim pen Satan in hih leitung a zawhna dingin a ngiimna ahi hi. Tuabangte' hong hencipna kolkhau pan in Zeisu' hehpihna leh vangliatna in hong khahkhia zo hi.

Ecc. 9:5; Job 7:7-9; leh Isaiah 8:19, 20 simin. Hih munteng in sihna leh misi tawh kizopna bangci gen hiam?

Laisiangtho thukip omlopi in misi vankah pah cih upna pen, Sunday upna mahbang in, sawtpi pekpan in kiptak in hong omkhin a, mihind in zong paihkhat ding haksa sathei mahmah uhhi. Laisiangtho mun mahtawh a kipsak nuam mi zong om uhhi. Ahihhang hih upna in, hun nunung ciangin, Satan' khemna panin kuamah daal zolo ding hi.

Christian dangte tungah misite omzia koibang in nahilh ngei kha hiam? Muibun na kisakna ciang bang om hiam?

MONDAY

Laisiangtholui sunga Sihna

Late 6:5; 115:17; 1Kumpi 2:10; 11:43, 14:20 simin. Hih munteng in misite' omzia bangteng gen hiam?

Laisiangtholui in kha si theilo ciло hi. Sihkhit ciangin midik' kha in vanah lengto dildel zong ciло, midiklo

June 3

zong hell ah tuaksuk in meikuang den zong ci tuanlo hi. Sihna in ihmuthna hi cibek hi. Kumpite laibu mahin zong tuan pupate asih ciangun "*a pate tawh ihmum khawm uh*" cihi. Late in "***ihmu-lum*** (***Late 13:3; 90:5***) ciliang hi. Job in zong sihna a gen ciangin, a thokik ngeilo ihmuthna (*Job 14:12*) cihi. Laphuakpa in zong "*thumaanna tawh na maitang ka-ending a, ka khanlawh ciangin nangma mel muhna tawh ka lungkim ding ht*" (*Late 17:15*) cihi.

Assyria galkap honpi a kizawh gawp ciangin, galkap a site pen "*a nunungpen ihmuthna*" (*Late 76:6*) cihsak hi. Misi' kha in pumpi neilo in a nungta laite' kiim ah zaam keei cih upna zong laisiangtho hilo, dawi upna vive hilel hi.

Sihna thu telcian lohna in Satan hong khemna ding lam honsak hi. "*Meltheih tanaute bangin dawi-gilo khate hong kineih dinguh, a lauhuai penpen lampialna ahi hi. Hih lenglate in eite' lungsim tawng hong vutsuk ding a, amau' kineihna kipsakna dingin na lamdang tampi hong bawl ding uhhi. Misi te'n bangmah theilo cihthu Laisiangtho thumaan tawh lenkip peuh leng, tua sikha tepen dawi-gilote kineihna ahilam kithei ding ht*"—Ellen G. White, *The Great Controversy*, p. 560.

Daniel 12:2 leh Job 19:25, 26 simin. Misite omzia bang peuh hong hilh beh hiam?

Sihna pen thawhkit dong ihmum in ngakna ahi hi. Mihindte tawh kizopna ding in pumpi neilo kha zaam cih khawng omlo hi. Dawibia te in, sikha a up uh hangun, Israel te'n ahihleh, sihna pen thawhkitna zingsang dong ngakna hi cih tellua uhhi.

Misite ading dah mah taleng, Christ sungah si cih ngaihsun peuh in: sihna sungah a mit uh sisuk uh a, bang

tanvei sawt cih theihlohang, a theihkik masak pen uh Zeisu hong paikikna hipah hi. A thawhkik uh ciangun a ngaihsut masakpen ding in, ***Wow! A tawpna ah Zeisu hong paikik takpi ve e!***

TUESDAY

June 4

Laisiangtho thak sunga Sihna

John 11:11-14, 21-25; 2Timothy 1:10; 1Corinth. 15:51-54; leh 1Thessalonian 4:15-17 simin. Laisiangthothak laikungpute in laisiangtholui laikungpute mahbang in sihna thu koibang in gelh uh hiam?

Laisiangtho alui athak in sihna peuhmah ihmuthna ci khawm uhhi. A tawmpen in sawmnga leh thum vei bang sihna in “ihmutna” cihi. Laisiangtho laikungpu khempeuh in sihkhit phet in pumpi sungpan khua phawk thei kha paikhia in nungta tawntung cih khawng gen hetlo uhhi. Laisiangthothak in laisiangtholui in a gen Christ hong paikik ciangin thawhkik ding mah gen bek hi.

Lungdamthu in zong tawntung nuntakna pen Christ sung bekah om cihi. Dawi gilo khempeuh in thu-umte tawntung nunna lungmuanna khawng sutkhia zolo uhhi. Christ in singlamteh tungah sihna zocip khin hi. Hankhuk in a misite lencip theilo hi. Christ’ thawh kikna in thu-ummite peuhmah Ama’ hong paikik ni ciangin, hunsung pan thokik ding cih hong lungmuang sak hi.

Paul’ kammal enleng: “misite thokik lo hileh, Christ zong a thokik lo ahi hi. Note zong mawhna sungah na omlai ding uh a, Christ sungah a site zong, a mawhna mah ahi ding uhhi” (1Cor. 15:16-18). Misite vanah omkhin mawk leh hihthu in bang khatna nei peuhmah ding hiam? Paul in

amaute “**kisia**” acih kawmkal ah vantung na tung khin zaw lo dia?

Paul in Christ’ thawhkikna pen eite’ thawhkik na’ng thu tawphahpi hi a, “*na upna uh mawksuah in mawhna sungah na omlai uh*” a cihmah bangin, hunsung a misite a kisia hita mai hi. Hih munte in laisiangtho mundang a Zeisu hong paikik ding lam-etna omte “*tua thuphate sia ngeilo, niin ngeilo, mual ngeilo in a om tauntungna vantung ah note a dingin hong koihsak*” (1Pet. 1:4) cihi. Misite vantung ah omkhin zaw hileh, banghang in Peter in “*vantung ah hong koihsak*” cise ding hiam? Laisiangthothak thu-umte in Zeisu hong paikik ciangin misite thawhkik ding lam-en a, tua lam-etna mahin haksatna sungah amaute citak sakzo hi.

Christian upna sungah thawhkikna pen banghang in lam-etna vanglian hithei hiam? Singlamteh neitei hang a thawhkikna om keileh bang i ci tam? Bang lam-etna a kinei tam? Thawhkikna in banghang in eite’ upna sung thupitna neithei hiam?

WEDNESDAY

June 5

Hun Nunung Sikha Biakna: Khen 1

Mate 24:5, 11, 24; 2 Thess. 2:7-9; Mang. 13:13, 14; leh Mang. 16:13, 14 simin. Hun nunung mite in bang khemna masuan ding uh hiam?

Zesi hong paikik madeuh in mi tampi khemna dingin dawimangpa in “*lim leh na lamdang*” tampi zang ding hi. Ángel Rodríguez in: “A mi huupna dingin thupuak bangmah neituanlo napi “**lim**” leh “**na lamdang**” zang sese hi. Lim lamdang lak (**poieô**) a, mihingte’ deihteil theihna pan huup hi. Hih lim lamdang teng pen dawi-gilo thum ahi gulpi, sapi

leh zuau kansang teng kipawlna pan bek hi a, Pasian kiangpan hi hetlo hi. Tua leitung buaina teng a ven kuan ciangin, lam-et hetlohp in dawi' vangliatna in mihingte lakah hong lut ding hi. Laisiangtho a kibulphuh hetlo sikha biakna in kha nungta tauntung cih upna tawh leitung bup zogawp dektak phial ding hi"—"The Closing of the Cosmic Conflict: Role of the Three Angels' Messages," unpublished manuscript, p. 6.

Eima ngaihsutna ciang lel banghang in lauhuai hiam? Upna sungah siatna hoihna tawh koibang in hong panpih thei hiam? Eima ngaihsutna sungah Satan koici lut in hong zol thei ding hiam?

*"Satan in a nunung pen leitung a khemna ding a kiginna sawtta a, Sikha biakna lam tawh hong khem zawhna dingin damtak in hong paipihpih hi. Ama' geelna bang lian hong tunpih nailo deuh hi taleh; ahun neihlai sungteng in hong tunpih veve ding hi. Pasian' thu sungah upna tawh Pasian' vangliatna in a keplohte peuhmah, Satan khemna sungah ki zial tum gawp ding hi. Mihingte ahihleh tua sungah lungmuang takin ki hencip ding a, Pasian' hehna hong kibuakna hang bekin khanglo ding uhhi"—Ellen G. White, *The Great Controversy*, pp. 561, 562. Eite lungmuhan taktak nading pen Zeisu leh Ama' Thu sung bekah om hi.*

Mihing awn tulsim te in hih misite' dinmun telcian lo uh a, sihkhit in zong kha nungta tawntung cih upna a neihtheihna hangthu theihhak khollo lel hi.

Sihna sungah ihmu cih a tel gige te mahmah koibang in hong khem lailai cih na muhna a om hiam?

THURSDAY

Hun Nunung Sikha Biakna: Khen 2

Eite lam-et hotkhiatna in Christ sungah zungkha hi. A sisan-baang akhut in gen zawhloh a manpha hong kipiakna sang dingin hong zol hi. Christ in Ama aate lading in hong paita ding hi. Titus 2:13 in Christ nihveina hong paina pen "thupha lam-eta" cih. Tua lam-eta suksiat ding pen Satan ngiimna hi. Lim leh na lamdang lahna tawh laisiangtho thumaan leh Christ hong hotna pan mihing lampial sakna ding a hihtheih tawp in hih ding hi.

"Hihmun ah misiangthote thuakzawhna; Pasian' thukham a zuite in Zeisu' upna bang upna nei uhhi" (Mang. 14:12). Hun nunung haksatna sungah, "Pasian' thukham" a zuite leh "Zesis' upna bang a neite" pen, Satan in a khaam theih zah in khaam ding hi. Thu hilhna khat peuhpeuh pen, lim leh na lamdang in hong zuih nakleh, a beibaangte a tung a thunih tegel panin hong lampial sakthei ding hi.

Mate 24:23–27; 2Corinth. 11:13, 14; leh 2Thess. 2:9–12 simin. Hihteng in Satan' hong khemna leh a nasepzia bangteng gen hiam?

Hun nunung ciangin, Satan in zong a khemna nunung pen tawh: "Vantung ah a lauhuai mahmah lim lamdang hong piang ding a, dawi' vangliatna hilel ding hi. Dawi-gilo' kha in leitung buppi kumpite kiangah vak kawikawi in, vantung ukna langdo dingin khem kawikawi ding cih. Hih taangmi temah in ukpite leh nautangte khem ding hi. Leitung a honkhiapa Christ bekin a neih, biakpiakna tuh ding in Christ a kineih mi hong piang ding uhhi. Na lamdang cidam sakna khawng bawluh in vantung nasepna bang keekin laisiangtho tawh kilehbulh in nasem ding uhhi".

June 6

“Khemna lianpen sangpen dingin, Satan ngiat in Christ hong kineih ding hi. Pawlpi in zong Honpa hong paikik ding lam-etna bulpi in a neihden ahi hi. Tuapen zuau khempa in Christ hong paikhin bangin thu piangsak ding hi. Leitung mun tuamtuan ah, Satan mah in, ki vangnei sakin, Mangmuha John in a gensa bangin, khuavak tee zialzial tawh Pasian’ Tapa hong kineih ding hi” (Mang. 1:13–15) —EGWhite, The Great Controversy, p. 624.

Christ hong paikik ding zia taktak leh sihna thu telcianna pen, khem thuak lohna dingin banghang in thupi thei ding hiam?

FRIDAY

June 7

Ngaihsutbeh ding:

Lee Strobel laibu, *The Case for Heaven*, sungah sihna tawh kisai in, sih ciangin khuaphawk gige khat in munkhat ah om cihpen, sihkuan thupiangte tungtawn in “teci” om cih. Etpak theih dingin “numeino khat ki-aat in khua phawklo in a omlaitak in, a sisa a sanggampa tawh kimukha a, leitung ah sanggam pasal neingeilo a hih manin lamdang savat cih. A khuaphawk kik ciangin a pa kiangah agen leh, a pa in sanggam pasal neimah ci’n, nang pianma in sikhin hi cih”—Lee Strobel, *The Case for Heaven* (Grand Rapids, MI: Zondervan Books, 2021), p. 69. Christ hong paikik niciang bek in Christian te in a ngah ding uh thaman pen, sihkhit the vantung ah ngahpah ding ci in um uhhi.

Vauna om khat: “Dawi-gilo khate in a sisa itleh ngaihthe kineih in a lauhuai mahmah upna maanlo khawng tuakkha uhhi. Hih lenglate in amau kineihna tengtawh pawlpi mite tungah na sempah mahmah hi. Misite in bangmah theilo cih laisiangtho thumaan tawh tuate do ding hang a, tuate pen dawi-kha te a hihlam thei in kiging khol sitset ding hihang”.

*“I mai tektek ah, ‘zia-etna hun om a, leitung leh a sunga tengte khempeuh a ki zia-etna ding ahi hi’ (Mang. 3:10). Pasian’ thu sungah upna kipkho a neilo peuhmah Satan’ khemna in tuamcip ding hi. Mihing’ tate ukcip in ama’ khemna a khantoh semsem nading in, Satan in ‘khem theih taup in’ khem ding hi. Ahihhang mihing in lunglut takin a kipiak leh bek amah’n ngah thei pan ding hi. Thumaan thutak a zong, amau’ khate zong thumang in aki siansuah nuam te, haksat hun ading a kithawi khol te in Pasian’ thumaan sungah bitna taktak muding uhhi. ‘Note in lungduai takin na thuakna dinguh ka hong thupiakna zui nahih manun, leitung bup a tung ding lungkhamna panin na suakta ding uhhi’ (Mang. 3:10). Pasian in Amah a muang khatpeuh Satan’ khutsung ah a mawk nutsiat ding sangin, Vanmite sawl in Amite kemcing sak ding hi”—EGWhite, *The Great Controversy*, p. 560.*

Kikupding Dotnate:

1. I lungsim te hong huzaap thei dingin koibang sikha’ pilna peuh Satan in hong zang ding in na um hiam? Media bulomtangpi te in bang semsem uh hiam?
2. A sanggam itkhat a sihsuah a, vantung tung hi ci in a um khat tungah nangma upna koibang in na hawmsawn thei diam? Bangteng genhuai nasa a, bangteng genhuai lo nasa hiam?

Lesson 11

June 8–14

Hong Tung ding Langdona

SABBATH NITAKLAM

Tukalsung Simding: *Mang. 14:7, 9, 12; 4:11; 13:1, 2; 12:3-5, 17; 13:11-18.*

Kamngah: “Nangma thumaan tawh amau siansuah in. Nangma’ Thu in thumaan ahi hi” (John 17:17).

Zatui lam vanzat a piangthak buhtang cia bek apha, cinate sungah a kikhum thei *Biochip* or *Veri chip* akici khat om hi. Tua Biochip sungah, cinapa’ tangthu teng om a, tua Biochip omna munsan ah a pualam pan scanner tawh kisim thei hi. Christian pawlkhat te in tua Biochip pen sapi ciamehna pianna ding peuh in mu uhhi. Pawlkhat leuleu in tua sapi ciamehna pen, an-bung tung peuh a om ding; dollar sum laidal tung peuh a, 666 laimal kiguang ding bangin ngaihsun uhhi. Adang pawlkhat in Pazaan laimal bawlte, mipilte nasep, UN te’ vanleng leh a UN mahmah hi aci zong om uhhi.

Tukal sinna pan ngiimna bulpi pen hong tung ding biakpiak ding kituhna ahi hi. Satan in Pasian’ thukham simmawhna tawh Pasian’ ukna nuaisiah sawm hi. Tua munah, leitung buppi in biakpiak ding a kituhna vuah Sabbath mah a thubulpi hong suak ding hi. Satan in Pasian mudah ahih manin Sabbath zong mudah pah hi. Christ tungah i ki-apna te zawhthawh thu tawh hong suksiat sak ding hi. Biakpiakna ni dik leh diklo tungah langdona tam ding hi. A nunungpen Pasian hong zolna pen zong,

bawlsiatna, sumlehpai deidanna, thongkhatna, sihdaan cihte kawmkal mah ah Christ tungah cihtak ding ahi hi.

Tukal sungteng in, hun nunung leitung haksat hunsung ah hong tonpih ding Zeisu’ thahatna teng kisin ding hihang.

SUNDAY

June 9

Mangmuhna sunga Langdona Nunung

Mangmuhna thupuak peuhmah limpua, ganhing lamdang leh lim lamdang vive ahi hi. Hun nunung mite a it Pasian in tawntung thumaan hong piakna ahi hi. Christ leh Satan in biakpiak ding a kituhna uhpen vantung pekpan kipan ahi hi. Biakpiak ding pen a kituh lianpen mah hong suak ding hi.

Mang. 14:7, 9 leh 4:11 enkak in. Sialehpha kituhna sungah Mangmuhna in a bangpen thupipen sak hiam?

Mangmuhna sungah biakpiakna leh piansakna pen siansuah zawhloh thu ahi hi. Mang. 14:7 in piansaksa khempeuh’ Topa bia ding hong hanthawn hi. A beisa zalom nih sunga hong laang ama’ thuthu a piang cih upna langkhat ah, Sabbath in khang tawntung in eite hong ciamehna ahi hi. Sabbath in, eite pen piansaksa vive ihihna, eite hong Piangsakpa zong biak taakcing ahihna hong phawksak den hi. Tua zong dawimangpa in Sabbath a muh dahna thu khat ahi hi.

Mang. 12:17 leh 14:12 simin. Piangsakpa biakpiakna in a nunungpen a tangkona koibang hiam?

Pasian' thukham zuihna tawh Piangsakpa biakpiakna pen sahang biakpiakna talsik in langdona ahi hi. A lianpen langdona leh a hanpen bawlsiatna te lakah, Pasian in Ama' tungah a citakmi nei veve ding hi.

"A maanol sabbath tanna pen thukham liina tawh ki kelkii in gam' thukham khaung in a bawl uh ciangin, Pasian thukham zui a, Sabbath maan taktak tanna tawh Pasian tungah cihtakna te langkhat ah Pasian' vangliatna langdo ding kiciamna ahi hi"—Ellen G. White, *The Great Controversy*, p. 605.

Mangmuhna 14:12 in, a citak Honpa' nungzuite in "Zeisu' upna bang" upna nei ding cih. Zeisu' upna cihpen mitmuh theihloh a thuk mahmah upna ahi hi. Tel zawhloh lai in zong thuak tentan veve hi. Hong tung ding langdona sungah hong tonpih dingin Zeisu in hong piakkhong ahi hi.

Ni sagih ni Sabbath pen Pasian in Piangsakpa ahihna thubulpi hi a, Eden pek panin kipan ahi hi. Rome te bangin, adang tawh laih ding cihpen, (see Dan. 7:25) Pasian ukzawhna a bulpi panmah in tuhnuam cihna hipah hi. Hih thumaan in, hun nunung ciangin thute ki lumlet gawp ding cih koibang in hong hilh hiam?

MONDAY

June 10

Hong Pai ding Haksatna

Mangmuhna 13 sunga sapi ciamehna pen, Satan in Pasian a langdona nasiapen ahi hi. Zeisu singlamteh ah hong sihpan kipan, galpa in guallelh lam theita ahih manin, ama' dotheih zah tawh do ding ci in khensat hi. A nasepzia ding masapen khem ding hi photphot hi. *Khem tawh a ngah zawhloh ciang, zawhthawh bawl hi.* Sapi T-8

biakpiak ding leh ama' ciamehna neih ding a nialte sihna thuak ding thupiakna' nungah amah omkhinkhian hi.

Biakna bawlsiatna pen thuthak lua hilo hi. Pasian' thupiakna a mang Abel pen Cain in hong thah mikmek panin hong kipanta ahi hi. Thu-umte lakah zong tuabang thu piang ding cih Zeisu in genhol zo hi.

John 16:2; Mate 10:22; 2Timothy 3:12; leh 1Peter 4:12 simin. Laisiangtho thak pawlpi in zong tuabang tuakkha uh a, hun nunung Pawlpi in zong tuakkha ding cih Zeisu in koici gen hiam?

Christian tangthu sungah bawlsiatna omden lel hi. Laisiangtho um hun laizang pawlpi pen dawibia Rome in a bawlsiatna pan hong kipan ahi hi. Sapi ciamehna pen a haksapen leh a nunungpen hong henna hellkhau ahi hi. A beisa bawlsiatna lai mahbang in, upna namkhat tawh biakpiak ding in hong zawhthawh bawl ding hi.

Genholna in tua bawlsiatna pen sumbawlna tawh kipan ding: ciamehna a neilo peuhmah sumlei sumzuak theilo ding hi. Tua ciamehna neih ding a nialmi zong sihna thuak lai ding hi (*Mang. 13:15, 17*).

A nunungpen sittelna hong tun ciangin, mi tawh kithutuakna neihtheihna ding in tua sapi ciamehna neih kul teitei ding cih dawimangpa in a kigin kholsa sitset ahi hi. Leitung buppi in tua sapi pahtawi in anung azuih ngeingai hun hong tun ciangin (*Mang. 13:3*), mitsuan teng kikhel in, genholna in Pasian' mite tungah hong mitsuan ta hi. Mang. 14:12 in gen zo hi. "*Hiteng ah Pasian' thukham a zuite leh Zeisu' upna bang upna a neite*" cih. Pasian' mite in Pasian'thu mang uhhi. Mun khempeuh a kiliing laitak

in, Ama' hehpihna sungmah ah dingkip uhhi. Leitung bup in sapi' nung a zuih laitak un, amaute in "Tuuno' paina khempeuh zu" (Mang. 14:4) uhhi. Christ' vangliatna tawh, amau a langdo kinken sihna tungah gualzo ta uhhi.

Sinna 9 sungah ombang in, sialehpha kikal ah a kituhpi pen in biakpiakna ahi hi. Sapi in khemna zang a, a khem zawhloh ciangin zawhthawh bawl ta hi.

Nangma Sabbath tanna dingin, na sumbaawlna ah mi tawh ki thutuak ding hong kul ciangin na bangcih tam maw?

TUESDAY

June 11

Sapi Telcianna: Khen 1

Mang. 13:1, 2 simin. Sapi koipan hong piang a, kua in ukna aana pia hiam?

Mangmuhna laibu in gulpi acih nakleh Satan a cihna ahi hi. Mang. 12:3-5 sungah gulpi in "nau pasalno a suahphet in" susia nuam ahihang, "Pasian tokhom tungah ki lato" cihi. Dawibia Rome tungtawn in dawi in nasem in, Christ suksiat sawm (*Mate 2:16-18*) hi. Pasian' gal lianpenpa in leitung biakna leh kipawlna teng tungtawn in ama' ngiimna teng tawh nasem hi.

Hih sapi' vangliatna pen, "**gulpi in ama' vangliatna leh tokhom tua sapi pia**" (Mang. 13:2) cihi. Hih genkholna pen kum za tampi khit, Rome kumpipa in, gambup khuapi pen, Rome panin tuhun Turkey gam Constantinople ah akhiin ciangin tangtung hi. Tuabang in akhiin manin tanglai pan a Caesar kumpite tokhom, Rome khuapi ukzawhna hong awng ta hi. Tuabang in dawibia Rome in ama' tutna khuapi pen sapi pia hi.

Isaac Backus in, "*Constantinople ah tokhom kхиинна тавх ... Rome bishop pa in leitung mi khempeuh leh Van Pasian tungsiah a tuntheih nading lampi Constantine in honsak h?*" —*The Infinite Importance of the Obedience of Faith, and of Separation from the World*, p. 16 (quoted in Le Roy Edwin Froom, *The Prophetic Faith of Our Fathers*, vol. 3, p. 213) cihi.

Thomas Hobbes in zong, "*Papacy pen, a sisa Rome gam' kha hi a, Rome gam han tungah a tu h?*" —*Leviathan* (New York: Oxford University Press, 1996), p. 386, cihi. Mangmuhna 13 deihtak in kisin leng, tuipi sapi pen, Rome gam panin hong piangkhia, a lampial biakna vangliatna hi a, leitung buppi biakna hong suak hi (Mang. 13:3, 4). Sapi icihzong mihing mimal hilo; Pasian' Thu thumaan dinmun ah mihing thuneihna tawh a aiawh sak biakna kipawlna ahi hi.

Mang. 13:1, 6 simin. Sapi' vangliatna bangtawh ki limpua sak hiam?

Laisiangtho *John 10:33* leh *Luke 5:21* in min **thaangzatna** pen limpua namnih neisak hi: (1) Pasian a kineih mikhat (2) mawh maisak thei a kineih mikhat hi cihi. Zeisu bekolah Pasian maan ahih manin, Amah bekin mawh maisak thei a, a tunga tegel pen maan lo hi. Laisiangtho in thaangzatna acihcih pen Roman papacy in namnih in palsat a: amau' siampite in mawh maisak thei a, pope zong in Pasian aiawh hi ci uhhi.

WEDNESDAY

Sapi Telcianna: Khen 2

Sapi biak lawmlawm sangin, Pasian' mite in Pasian biakpiakna sungah lungnopna lianpen neitheh uhhi.

June 12

Lungsim taktawh itna hangin thu mang uhhi. Ama' hong kipia kna a theihsak manun, amaute zong Ama' tungah kipia uhhi.

Mang. 13:5 simin. Aki telcianna anuai ah gelh in.

Sinna 4 enkik leng, genkholna te telcian na'ng thubul hong piakhin a – genkholna ni khat pen kumkhat hi cihi (*Gam. 14:34; Ezek. 4:6*). Mang. 13:5 sunga kha 42 acih zong ni 30 khakhat hileh, ni 1,260 or kum pha hi.

Papacy in AD 538 pan AD 1798 dong thu nei mahmah hi. AD 1798 kumin, Napoleon in a galkap mangpa **Berthier** tawh pope amat ciangin, pope vangliatna teng beita a, Mangmuhna in “mite sal in a paisakte in sal mahah paikik ding hi” (*Mang. 13:10*) cihi. Pope pen kinakvat mahmah hi napi in sihna kai zolo hi. Mang. 13:12 in sidek liamna in dam kik cihi. Pope’ huzaap in leitung bupmah khatvei uapkik ding hi.

Leitung makaite in zong pope pen Rome pawlpi aiawh mi ci in sanguh a, Vatican zum ah hawh zelzel uhhi. Kipkhona anei mello hi leitung in, Rome’ pope pen, leitung mi khempeuh a kaikhawm zo ding pa ci in lungsim makaipi kici hi. 2012 kum June 6 ni in, Rome ah Saint Peter biakkinn tual ah, mi tulswam leh tulnga maiah thu gen a, “Sunday ni in Topa leh numei pasalte’ ni hi a, innkuwan leh Pasian ading suahtak ni hi. Sunday i kepcin theihna dingin, mihing’ suahtakna kemcing masa hihang” cihi <http://www.vatican.va/content/benedictxvi/en/audiences/2012/documentshf-ben-xviaud20120606.html>.

“Atunga thu in makaipi hong suak ding cih kidona lianpi in lak a: ‘Laisiangtho Sabbath a pahtawi mi peuhmah

thukham leh ngeina gal hi kici ding a, mipi tawh kipawlna suksiatna tawh, ukzawhna zong buaina a piak banah, Pasian’ thukhenna zong leitungah a tungsak hi’ ci in kingawh ding uhhi. Kumpi ukna aana zong a nial in kingawh ding uhhi. Vantung thukham a nial Pasian’ nasemte in, pulpit tungpan, leitung mihingte’ ukna aana sang ding in thuhilh ding uhhi. Thukhenna zumpite panin thukham a zuimi peuhmah, telkhial takin susia ding uhhi”—Ellen G. White, *The Great Controversy*, p. 592.

Hibang hong pianding haksah mahmah ding bang ahihang, leitung kikhel mengmeng cih zong ngaihsun in. Hih thute khempeuh in hun nunung hong tung mengmeng ding a, thu piangte zong eite tungah hong piang ding cih koibang in hong phawksak naci hiam?

THURSDAY

Lei sungpan Sapi

June 13

Mang. 13:11-18 simin. Hih sapi nihna in sapi masa tawh koici ki lamdang hiam?

Sapi masa in tuipi sungpan; leh sapi nihna in “leisung pan hong paikhia” (*Mang. 13:11*) hi. Tuipi in “mihing, mihonpi, minam te, paunam te” (*Mang. 17:15*) limpua hi. Lei cihteh, mihing tawmcik bek a om thiimthiamna mun cihna hi. Sapi nihna in, sapi masa vangliat hun genholna nite bei kuan (*Mang. 13:5*) ciangin hong laang pan hi. AD 1798 kiim khawng panin hong minnei pan hi.

United States in hih tawh kituak sitset hi. A gam suahtak zong AD 1776 kum hi a, gam thu bul-letpi zong AD 1789 kum in kipsak in, zalom 19 beikuan ciangin leitung gam taktak in kiciamteh hi.

John in, “*amah’n tuu bangin kii nih nei a, gulpi bangin kampau*” (*Mang. 13:11*) cihi. Laisiangtho genholna ah kii pen ukna aana hi. Sapi masa tawh a kibanglo in, kii te tungah lukhu omlo cihzong, kumpi gam hilo cihna ahi hi. Kii nihte in zong, US ki ukna sunga **gamvai leh biakna vai** suahtakna cih thunih ki bulphuh ahihna lahna ahi hi.

Mang. 13:11, 12 simin. Hih sapi bangci kikhel a, koibang in kampau hiam?

Hih a nunnem, tuu abang gam in gul bangin kampau hi. “*Sapi masa’ aana tengmah zang kik*” (*Mang. 13:12*) a, ama’ biakna suahtakna teng nusia in, “*leitung leh asung a teng mikhempeuh in sapi masa bia sak*” cihi. US in, khalam leh leitung thu ah pope hong makaihna thukimpinhna tawh mimalkim in sapi masa a biakna dinguh makaih hi cihi. Hih genholna bangin, US in sapi tungah a lim puakna – pawlpi leh gam kipumkhatna – bawl ding a, tua milim zong bia sak ding cihi. A lunglut huai thu khat panin, hih sapi vangliatna thu a ki pulak masak lai in, United States gam pen gal-tha sum-tha tawh tu laitak in a om bangin koimah ah om nai hetlo hi.

America ah gamvai kipkho hetlo ahihna zong ngaihsun kawm in. Hih genholna a picin dong koibang in hong makaih lai tammaw?

FRIDAY

Ngaihsutbeh ding:

Daniel 3 sunga a gengen sapi leh ama’ milim biakpiakna a cihcih pen, *Shadrach, Meshach, leh Abednego* te thum, Babylon kumpipa in, kham milim maiah kunin a bialo peuhmah meiphual sungah ki haltum ding kici hi.

June 14

Tanglai Babylon, tulai Babylon in – biakpiakna vive hong sawl uhhi. Biakpiakna dik ahih leh Pasian’ Thu tawh a kituak lungsim, Ama’ itna in a puahphat kha, Ama’ Kha tawh a kidim lungsim pan in hong piang ahi hi. “*Leitung lamah kihet*” zawlo, Pasian Thu sunga om Pasian’ deihna bangin nungta hi. Tua bekmah ei a ding lungmuanna ahi hi.

“*Pasian in mihing’ deihteealna cikmah in sawlngawh lo hi taleh, Satan in ama’ zol zawhloh teng a uktheihna dingin, ngongtatna tawh zawhthawh bawl tamai hi. Satan in amah a ki zahtak theihna ding leh a ukzawhna dingin lauhuaina leh zawhthawh thu tawh hih hi. Tua nasep a gualzawhna dingin biakna leh gam aana neite tungtaun in, mihing thu bawltaum te giksakna tawh Pasian thukham zaang sak hi.*”—Ellen G. White, *The Great Controversy*, p. 591.

“*Tua sittelna sungah kipkho na’ng in, Pasian’ Thu sunga Ama’ deihna om bang telcian kul hi; Ama’ omzia, ukzawhna leh deihna diktak in a sanga a nuntakpih te bekmah in zahtakna piathei uhhi. A lungsim uh laisiangtho thumaan sungah kip takin a koih mite lobuang kuamah in tua sittelna sungah dingkip zolo ding uhhi.*”—Ellen G. White, *The Great Controversy*, p. 593.

“*Laisiangtho bekmah upna khempeuh leh ki puahphatna khempeuh ading taw-phah in anei mihing pawlkhat Pasian in nei gige hi. Mipilte ngaihdan, science in a muhdan, biakna makaite’ khunsa thute, pawlpite in ki thutuak a sakloh a, mipi’ deihna thute – tuate khatbek zong biakna upna sung kihelkha peuhmah lo ding hi. Upna thugui khatpeuh up ding ciangin “Topa in cihi” cih kammal phawk masa den ding hihang*”—Ellen G. White, *The Great Controversy*, p. 595.

Kikupding Dotnate:

- 1. Christ hong paikik ding lam-etna pen, kuamah lauhthawn hetlo in, koici nuntakpih ding hiam?**
- 2. Biakpiakna thupisak tawntung in. I nisim nuntakzia in, kua biakna pia cih hong lakthei hiam?**
- 3. Eimah mahleh midangte in hong tung ding thute sungah laulo in lung muang takin koibang in omsak thei ding ihi hiam?**
- 4. Hun nunung thute telcianna in eima nuntakzia koibang in ki lamdang sakthei hiam?**

Lesson 12*June 15–21*

Leitung Tawp na'ng Thupiangte

SABBATH NITAKLAM

Tukalsung Simding: *John 8:32; Ezek. 20:12, 20; Mang. 7:1, 2; Mang. 14:1; Joel 2:21–24; Hos. 6:3; James 5:7, 8; Mang. 18:1–4.*

Kamngah: “Thumaan, pilna, siamna leh thu ngaihsut theihna lei in. Zuak khat dingin tuate pammaih lua hi” (*Paunak 23:23*).

Nangma tanu khat khal sangkhak ciangin mawtaw hawl in hong ciah in ngaihsun in. Hong tun ding ngakkawm in, khuahun thuthang en-en ding hiteh. Khuahun hoihlo bang hileh na patau mahmah ding hi. Meiizing hong kahto nianua hi. Huih zong nakpitak in hong nung hi. Van kihong in guah hong zu tamai hi. Singkungte kiseem gawp hi. Innlam zinpi zong kipai thei nawnlo ta hi. Tua laitak in na vengte khatin lampi dangkhat vang sam hi hong cihi. A kipuk singkungte mawtaw in pial theilai hi. Ki thuzakna haksa mahmah taleh, na tanu inn hong tuntheih na'ng lampi ahihleh a kicing diudeu in thupuak teitei ding hiteh maw.

Zeisu in, nuntakna huihpi kantan in inn ah hong tungsak nuam hi. EGWhite in, “*Huihpi khauh mahmah khat hong pai ding hi. Tua tawh kimu dingin i kiging khinzo hiam?*” — *Testimonies for the Church*, vol. 8, p. 315. Christ’ nuntakna, sihna, thawkikna leh van biakinn sunga a nasepna khempeuh in, eite inn hong tun nuam ahi hi. Daniel leh Mangmuhna laibu thupuakte in, hun

nunung mite hong thuhilhna leh, nuntakna huihpi sung ah, Honpa' hong itna phawkna ding ahi hi.

Tukal sinna' deihna bulpi pen, genkholna te in hun nunung thupiang ding teng hi a, Christ' thahatna in leitung haksatna teng hong zawhpih ding ciythu i thei beh ding hi.

SUNDAY

June 16

Pasian leh Ama' Thu sungah Cihtakna

Pau. 23:23; John 8:32 leh John 17:17 simin. Hihmun tengah bang lauh thawwnna om hiam?

Khang tawntung in, kidona lianpi in thumaan leh thukhial kikal kidona hiden hi. Satan in zuau-khempa ahi hi (*John 8:44*). Zeisu in thumaan khempeuh bulpi ahi hi. Amah in, “Keimah in lampi, thumaan leh nuntakna kahi hi” (*John 14:6*) cihi. Satan’ khemna pan in hong suahtak thumaan in Pasian’ Thu sungah om hi. Laisiangtho in Satan’ nasepna teng tuamna hawkkhiat sak hi. Laisiangtho pen khe a ding meivak hi (*Late 119:105*). Laphuakpa in, “Na thu hong lutna in khuavak sak a; thu theilo te’n thu theisak hi” (*Late 119:130*) cihi. “Na thubulpi in thumaan ahi hi” (*Late 119:160*).

2Peter 1:16–21 simin. Sawltakpa om genkholna tawh kisai in lungmuang ding bang genkhol hiam? Pasian’ genkhol thute a thupitna bang tawh gente hiam?

“*Pilvang takin khemna*” teng zui hetlo hihang. Genkholna Pasian’ Kammal tengin eite maiah lampi khuavak sak hi. Thumaan leh thukhial hong khentel siamsak hi. Laisiang-tho lotawh, mihing’ ngaihsutna in hong khim ding a, khembaih liang ding hihang. “*Pasian’*

mite pen, thuzuau hilh siate khimna leh khemna kha khuamial sungpan a muanhuaibukna phual Pasian’ laisiangtho thumaan ah ki makaih hi. Laisiangtho in Satan hong khemna teng kilangh khiasak ahih manin: mihing in laisiangtho a theih theihna ding pan a khaktan thei ding vanzat khempeuh Satan in zangkhia hi. A nunungpen khemna lianpi eite’ maiah hong kihong ding hi. Antichrist in eite maiah lamdang takin nasem ta ding hi. Laisiangtho lo peuhmah tawh atak leh akhem tel zawhloh ding kineih khemna hong tunnawh ta ding hi. Laisiangtho sungah lungsim bulkip a neilo peuhmah tua a nunung haksatna sungah kip zolo ding uhhi. Kha khempeuh sittel hun hong tung ding a: mihing’ thu sangin Pasian’ thu ka mangzaw ding hiam? Tua khemna hun pen tu mahmah in tung khin hi. Eite’ khe in a kikhel theilo Pasian’ suangpi tungah a kisuan beek hiam? Pasian’ thukham kemcing ding leh Zeisu’ upna bang upna nei dingin na kisakhol zo hiam?”—EGWhite, Kidona Lianpi, pp. 593, 594.

A tunga kamsang thu dotna ngaihsun in. Hun nunung haksatna sungah bangin hong dingkip sak ding hiam? Pasian’ thu sinna pan bangin hong thadah sak hiam? Thumaan khawng eima deihna dungzui in koibang in kizuun ziauziau thei hiam?

MONDAY

June 17

Vantung Seal tawh Ki Ciamteh

Hongtung ding biakpiak ding kituhna ah, a citak Pasian’ mite in leitung nopsakna sungah kibuallo ding uhhi (*Mang. 14:12*). Amaute Kha Siangtho in ciamteh (*Eph. 4:30*) a, kikhiin theilo uhhi. Tanglai in seal pen kumpi’ lai leh ukzawhna ciamtehna ahi hi. Tuate in a tumdang, aituam ciamtehna vive ahi uhhi. A nunungpen in kituh ding pen

biakpiakna leh thukham sunga Pasian' ukzawhna hong pulak pen hi a, Pasian' seal in Ama' thukham sung ah ki koihcinc ahihlam zong theih kul hi (*Isa. 8:16*).

Paikhiatna 20:8-11 simin. Sabbath thukham sungah seal tawh kisai bangpeuh namu hiam?

Seal in thumal namthum nei hi: (1) Seal neipa' min “**Topa na Pasian**” (2) A zaa, “**Piangsakpa**” (3) Ama’ gamhuam “*vantung, leitung, tuipi leh a sunga om khempeuh*” hi. Seal cihpen **lim** peuh zong laisiangtho in cihi (*Rom. 4:11*). Tua tegel pen aki zawitawn kammal ahi hi. Pasian’ lim leh seal in thukham laigil ah a ombang in, Sabbath in a nunung pen biakpiak ding kituhna laigil mah ahi hi (*Ezek. 20:12, 20; Mang. 12:17*).

Mang. 7:1, 2; 14:1; 13:16, 17 enkak in. Pasian’ seal leh sapi ciamtehna koimun tengah kisang thei ci hiam? Banghang in kilamdang dingin na umthei hiam?

Pasian’ seal pen taltang tungah omhi. Taltang cih in lungsim leh khua theihna khensatna limpua ahi hi.

Sapi ciamtehna ahihleh taltang leh khut tungah kisang thei a, mite in amau’ lungsim khensatna tawh Satan’ khemna sang a, thahna thuak lohna dingin, biakpiakna diklo lam pang ziau cihna ahi hi.

Dawimangpa in Pasian’ thu a mangte hua hi. Gulpi ahi Satan in, “*Pasian’thukham a kemcing a Zeisu upna bang upna a neite*” (*Mang. 14:12*) galsim dingin hong kuankhiat ciangin, kidona lianpi in a hanpen hun hong tung ding hi. Amau’ cihtakna pen Christ sung phutkip uhhi.

Topa tungah nisim in cihtakna in, a nunungpen kituhna ading in koibang in hong kigung khol sakthei hiam?

TUESDAY
Ei Kua Bia?

June 18

Hun nunung ciangin, kidona lianpi hong piang ding a, biakpiakna kituhna hiding hi. Piangsakpa bia maw ai'hke'h sapi leh a milim bia maw? Munlai omlo hi. Mang 14 in pasal numei khempeuh in “*vantung leitung tuipi leh ciktui khempeuh a bawlpa bia*” (*Mang. 14:7*) dingin hong sam hi. Tua vantung sapna a kipsak vanmi thumna in, sapi biakpiakna hangin a sulzui ding pen “*Pasian hehna lenggahzu dawn kha ding uhh*. Tua hai sungah Pasian a Ama’ hehna lenggahzu teng tua hai sungah sung khinzo ta h” (*Mang. 14:10*) cihi. Piangsakpa abia mite ahihleh, “*Pasian’thukham lenkip in Zeisu’ upna bang upna ne*” (*Mang. 14:12*) cihi.

Piansakna in biakpiakna’ tawphahpi ahi hi (*Mang. 4:11*). Pasian in “*Zeisu Christ tungtaun in nakhempeuh baw*” (*Eph. 3:9*) ahih manin, Satan in Piangsakpa mudah a, hih leitung vangliatna teng zang in, Piansakna ciamtehna ahi Sabbath zong khel sawm hi (*Dan. 7:25*). Hong tung ding Pasian’ thukham vai kituhna sungah ukzawhna ki mitsuan hi. Satan in Sabbath beisiang sakzo leh, ama’ukna in Pasian’ ukna sangin lianzaw hi ci ta ding hi. Tuabang in a tangtun zawh na’ng in, leitung khempeuh in Sabbath ahi taklo deuh khat pom sak ding hi.

Tu tadih in hibang thu hong pian ding haksa ding bang ahihang, leitung pen kikhel zungzung cihzong phawk lel in. COVID-19 in, leitung pen zankhat sungin tuampian sak thei ziau lel hi. Sapi ciamtehna kiang hong tunpih ding zia a malmal in i theihcian loh hang, ngaihsut haksa lua khollo lel hi. Leitung kiplo lua a, vanzat lamdang tampi omtha ahih manin laisiangtho in hong vau tawntung

thute khempeuh in eite ngaihsut zah sangin hong tung nawh zawsop ding hi.

Mang. 13:13–17 simin. Sapi ciamtehna a sanglo peuhmah bang gimna thuak ding kici hiam?

Christ tungah a citak mite in, sapi leh a milim zuih ding nial ahih manun, sum bawlina lamah daan thuak ding uh a, sih ding vauna om ding hi. Mihingte ahih uhleh amau omngei bangin omlel ding uh a: siatna, aana deih luatna leh suksiatna cihte om ding hi. Hun nunung thute a piandan ding a malmal in i theih seloh hang, hun nunung bawlsiatna ding zia pen muhkhол ding haksa khollo lel hi. Mundang ah kigelh kim phial mahleh John in bel Zeisu tawh kisai in “*Amah in lungsim taung dong thei ahih manin, mite a bangci mi hiam cih midangte in Ama kiangah a gen ding kisamlo hi*” (John 2:25) cihi.

Mihing a kisiat dan leh siatna a bawlhop dan ngaihsunpha in. Hun nunung thupiang ding te a piannawh theihna ding banghang in hong telthei sak naci hiam? Hih thumaan in eima lungsim kep phat mahmah a kisapna bang hong hilh hiam?

WEDNESDAY

Guah Masa leh Guah Nunung

June 19

Joel 2:21–24 leh Sawl. 2:1–4, 41–47 simin. Zalom khatna lai in bang genkholna tangtung hiam? Bang huzaap neikha hiam?

Pentecost ni a Kha Siangtho a kibuakna in Christian biakna kipan khia sak hi. Ni khatin tulthum piangthak uhhi. Sawltak laibu sungah Pasian’ na lamdang

bawl tami ki ciamteh hi. “*Tuathu a za mi tami in um uh a; thu-ummi tulnga bang phata uhhi*” (Sawl. 4:4) cihi. Thu-ummi 120 bekmah kikaikhawm in thungen a, thungetna in kikhelna omsak veve hi. Pawlpi sungah mi tultampi hong kibehlap zangzang hi. “*Siampi tami tak nangaun tua upna hong uppih uhhi*” (Sawl. 6:7). Jerusalem ah nungzuite in bawlsiatna nasiatak in a thuak uh ciangun, “*ki thehthang uh a thu hilh kawikawi uhhi*” (Sawl. 8:4). Judea gam, Samaria gam leh Galilee gamteng ah pawlpi tami kiphut hi (Sawl. 9:31).

Paul in zong a pianthak khit ciangin, **Mediterranean** (leisung) tuipi kiim tengah Christ’ tangthu gen kawikawi hi. **Thessalonica** khuami Jew mi pawlkhat in tua lungdamthu hong langpanna zong lamdang sakuai liang e: “*Leitung a lumlet ding mite ei khuasung hong pai uhhi*” (Sawl. 17:6) ci uhhi. Kha Siangtho vangliatna tungtawn in, nungzuite in a kigen leitung tungpah uhhi. **Joel** in a genkhol guah-masa pen Pentecost ni in tangtung a, guahnunung ahihleh leitung hun nunung anlak nading in vangliatna tawh hong zu ding hi.

Zechariah 4:6; 10:1; Hosea 6:3; leh James 5:7, 8 simin. Hihmun tengin leitung ah Pasian’ nasep koibang in kizo ding ci hiam?

“*Guah-masa guah-nunung cihipen, Israel mite anlakna pan kila ahi hi. Guah-masa in tangngam sungin zu in khaici posak hi. Guah-nunung ahihleh khuakhal kuan in zu in, an minsak hi. Hihpen lungdamthu a tangko Kha Siangtho nasep limpua ahi hi. Lungdamthu a kipatcil in, lungdamna khaici a po na dingin ‘guah-masa’ hong zuk mahbang in; anlak hun in an amin theihna dingin guah-nunung mah hong zuk kul ding hi.*

A lian lungdamthu nasep pen, Pasian' vangliatna tawh thupi takin a kihon mahbang in, a taupna zong a patna sangin neuseh zawk ding hitheilo hi. Lungdamthu a kipatna ah a tangtung genholna tengmah pen, a taupna ah zong tangtung lailai ding hi—Ellen G. White, *The Great Controversy*, pp. 611, 612.

THURSDAY
Awging Kikona

June 20

Mangmuhna 18:1–4; Habakkuk 2:14, leh Mate 24:14 simin. Hih munteng in Pasian nasep koibang in kizo ding ci hiam?

Babylon kicimh a tangko vanmi in vanglian mahmah hi. Mangmuhna 14 a vanmi mahbang in, tua vanmi in zong thupuak mihing mah limpua hi. Hih vanmi in Pasian vangliatna lakhchia ahih manin leitung bup taang hi. Greek pau in vangliatna leh ukzawhna pen **exousia** kici hi. Tuapen hell vangliatna tungah Christ' gualzawhna a cihna hi phadiak hi. Zeisu in Mate lungdam laibu sunga nungzuite a sawlkhiat lai in hih kammal na zang hi. Mate 10:1 sungah Zeisu in a nungzuite tungah, hell thahatna tunga gualzawhna teng pia hi. Amaute un sialehpha kidona sungah a gualzawhna dingun, Pasian vangliatna tawh sawl hi. Mate 28 sungah, khatvei mah “*vantung leitung ah vangliatna khempeuh kong pia hi, pai unla minam khempeuh keima nungzui suaksak un*” (Mate 28:18, 19) ci in sawl khia hi.

Kha Siangtho tawh kidim sitset, a nungta Christ, a nuntakna leh a sihna tawh hell vangliatna tungah a gualzopa' vangliatna tawh kuankhia ahih manun, T-9

laisiangtho thak pawlpi in leitung bup Pasian' vang tangsak hi. A sawtlo in, nungzuite in tua leitung mahah lungdamthu tangko thei uhhi (*Col. 1:23*).

Hun nunung ciangin, theih ngeiloh Kha Siangtho vangliatna hong kibuak ding a, lungdamthu zong leitung khempeuh ah manlang takin kizeel ding hi. Pasian hehpihna hang in, nikhat in a tullom in hong kikhel ding uh a, thumaan in leitung bupah kizeel ding hi. Tuabang in, leitung kivau zo ding a, lungdamthu leh a lam-etna in leitung bupah kizeel ta ding hi.

“*Lungdamthu nasep lianpi pen, vanglian takin a kihon mahbang in a kikhak ciangin zong vangkiam tuanlo ding hi. Guah-masa hong zuklai in a tangtung genholna khempeuh zong, a taupna guah-nunung hong zuk ciangin zong tangtung kik ding hi.*”

“*Pasian' nasechte, a ki-aap mahmah manun a maitang uh taang pempam in, vantung pan in hong paisuk thupuak pen munkhat pan munkhat ah puak kawikawi ta ding uhhi. Leitung buppi ah aw tultampi tawh vauna kipia ta ding hi. Na lamdang tampi piang, cina tampi damsak, lim leh na lamdang tampite thu-um mite in bawl ding uhhi*”—EGWhite, *The Great Controversy*, pp. 611, 612.

Khasiangtho guah-nunung leh kikona awging a khaktan den thu in bang hi mawk hiam? Mimal simin i seytheih thu neu mahleh, Kha Siangtho hong kibuak theihna dingin, koici bangin panpih thei ding ihi hiam?

FRIDAY
Ngaihsutbeh ding:

1851 kumin, Adventist mi-masate in Mangmuhna 13:11-17 a sapi nihna pen USA a hihlam hong theikhia ta

June 21

uhhi. Cihteihang, leitung buppi in Mang. 13:12 a sapi masa pen a biaktheihna dingin USA in koici bawl ding cih ngaihsut haksa sa veve hi. 1880 kum kiim teng in US Navy in tembaw picing 48 bek neipan uhhi.

Gal Vot a kici US leh Soviet in lungsim gal a kido hun abei ciangin, US gal thahatna pen kuamah in demzo nawnlo ta uhhi. Tua ciangin American mite suakta kisa uh in nuamsa lua mahmah hi napi, tua suahtakna mahmah pen ki tuancil ding a, ki neuseh ding cih peuhmah kuamah'n ngaihsun kha hetlo uhhi.

“Ki thutuah ding (sabbath maanol tang) a nial peuhmah mawhna daan thuak ding, a tawpna ah sihnza zong thuak ding hong kici ding hi. A langkhat ah, Pasian’ thukham a palsat mite langkhat ah thukhamna bangin tawngakni omgige lai hi”—Ellen G. White, *The Great Controversy*, p. 604.

“Huihpi hong nai semsem a, vanmi thumna thupuak a umsa hikkin napi, thumaan sungah thumannan neilote in amau dinmun uh nusia in langdona lam hong pang ta ding uhhi. Leitung tawh kipawl in leitung lungsim puasa in, khuavak hong muhsak khin phial hi napi, sittelna hong omciang in, a baihna lam, mi’ pahtakna lam teel ziau ding kisa lel uhhi. Mipil misiam pipi, thumaan sungah lungdam in a kibualsa nangaun, amau vangliatna mah zang in, kha tampi khem in lampialpih ding uhhi. Nidang a amau’ sanggamte ading in a lauhuai pen galte hong suak ding uhhi. Sabbath tangte in, amau upna hangin zum’ mai hong kitut ciangin, mawhsakna lianpen leh thumaanlo takin thupuak in ukna neite sung a toknawi zo dingin, tua a lampial mite in Satan aiawh hong sem ding uhhi”—Ellen G. White, *The Great Controversy*, p. 608.

Kikupding Dotnate:

- 1. Haksatna hongtun ciangin hun nunung thupiang ding teng telcianna in banghang in thupi thei ding hiam? Khemna pan kikeptheihna dingin laisiangtho in koibang kikepna hithei ding hiam?**
- 2. Leitung bup Democratic kipawlina in, zalom simin biakna suahtakna ultung sak mahmah uhhi. Tua kikhelna koibang in manlang thei ding hiam?**
- 3. Atunga EGWhite kammal enin. Tuni a nangma dinmun hangin zingciang in Adventists a suakding te ading bang khensatna peuh na bawl khin hiam?**
- 4. Vanmi nihna thupuak in awging kikona nuaiah koici kikhel a, leitung ah Pasian nasep kizawh na’ng guahnunung saan theihna ding in, a mimbal in bangpeuh kiginkhol kul hiam?**

Lesson 13

June 22-28

Pasian' Hong Itna in Gualzo**SABBATH NITAKLAM**

Tukalsung Simding: *Mang. 22:11, 12; Jer. 30:5-7; Late 91:1-11; Jer. 25:33; Mang. 21:2; Mang. 20:11-15.*

Kamngah: “Tu in Pasian omna iinpen mite tawh omkhawm ta hi. Pasian in amaute ompih ding a, amaute pen Ama’ mite hid ing uhhi. Pasian in amau tawh omkhawm in amaute’ Pasian hid ing hi. Pasian in amaute’ mit panin khitui khempeuh nulsiang sak ding hi; Thuluisa teng maimang khin ahih manin, sihna, dahna na sakna kahna om nawnlo ding hi.” (*Revelation 21:3, 4, NKJV*).

Lam-etna kidim lungsim tawh mainawt theita hihang. Tona kidim hun hi tase leh, bangpeuh thuak taleng, bang haksatna om taleh, bang dahna thuak taleng, nihoih khat hong tung teitei ding a, khatna leh ngiimna nei, lungnopna kidim in nungta thei ding hihang.

Franklin D Roosevelt pen, US gam tangthu sungah haksatpen hun khat ahi 1933 pan 1945 dong US makaipipa ahi hi. A pumpi hong zaw in lam paithei nawnlo hi. Tuabang kawmkal ah “*Lam-etna kinei tawntung a, nuntakna hoihzaw, leitung hoihzaw khat van galkhat ah ki lam-en hi*” ci in laigelh hi. Leitung ah mipilpen khat ahi **Albert Einstein** in zong “*Zanni panin pilna sin in, tuni nuntakpih inla, zingciang ading lam-etna nei un*” cihi. English gam **Victoria** kumpinu maan hun in, a minthang laphuakpa **Alfred Lord Tennyson** in

“*Hong tung ding kumin saangkil panin hong nuihmai a, ‘nuamzaw ding hi ei’ ci in hong huau hi*” cihi.

Tu quarter a nunung pen sinna sungah, tangthu sungah haksat pen hun sung nangawn in, Christ hong itna kipkho leh, sialehphha kidona lianpi sungah a gualzawh siangna teng sin ding hihang. Laisiangtho laibu nunungpen Mangmuhna laibu in tuni, zing ciang leh a tawntung ading lam-etna hong guan hi.

SUNDAY**Gimna Hunsung a Lam-etna**

June 23

Mang. 22:11, 12; Daniel 12:1, 2; leh Jer. 30:5-7 simin. Nihveina hong kumkik madeuh in bang piang hiam?

Mihing’ hun a kikhak lian leh gimna in zuipah ding a, “*mihing a pianzawh a kipan a om ngeilo*” ciliang hi. Mangmuhna 16 in gimna nam sagih teng a gilo leitung ah tung ding cihi. Egypt ah atung gimnate mahbang in, Pasian mite kikemuam ding hi. Daniel in: “*Tua hun hongtun ciangin Pasian’laibu sunga min a kigelh na mite khempeuh ki honkhia ding hi*” (*Dan. 12:1*) cihi. Tua laibu pen “**nuntakna laibu**” (*Phil. 4:3; Mang. 13:8; 20:12, 15; 22:19*) hi. Zeisu tungah i cihtak nakleh, nuntakna laibu sungpan i min kiphiat ngeilo ding hi (*Mang. 3:5*).

1John 3:1-3; John 8:29; leh John 14:30 simin. Hong tungding gimna ading in a picing kithawi kholna bangteng hiam?

Gimna hunsung ah, Pasian’ mite in Zeisu tawh mimbal kizopna kip mahmah khat nei uhhi. Amau’ ngiimna

bulpi in, Khasiangtho nasepna tungtawn in Pasian a siangtho bangin siangtho in, Amah lungdam sak ding ahi hi. Christ' lungsim sungah Satan' khemna te tungah dawnna themcik zong omlo hi. Tuabang omzia pen eite'n zong lengkik sak thei hihang.

**Late 27:5; 91:1-11 leh Mang. 3:10-12 simin.
Haksat hun ading lungmuanna bangpeuh Pasian in hong pia hiam?**

Pawlkhant in tua gimna hunsung in palai omlo pi in ki nungta ding ci in telkhial mahmah uhhi. Mimal simin Zeisu ading maw langpang ding cih a khensat khit nungsang un Zeisu in vantung ah a palai nasepna khawl khin hi. Tuathu in eima thatang suang dingin eiguak hong ki nusia cihna zong hituanlo hi (*Mate 28:20*). Upna in muh lohpi hong muang sak in leitung buppi a puk zuahzuah laitakin hong umsak veve hi. Haksat hun laitakin, eima upna mahin hong thahatsak a, tawntung gam lunggulhna in Zeisu tawh nungta in maang tawntung ding hong lunggulh sak hi.

MONDAY

Zeisu Hong Paibah ding Lam-etna

June 24

John 14:1-3 leh Titus 2:11-14 simin. Hong tung ding thute hong tona teng hangin banghang in thahat tuam thei ihi hiam?

Zeisu in, “*Note lungkham kei un*” a cihteh, hong mawk nutsiat ngeilo ding, inn ah hong ciahpih dingin hong pai ding a cihna ahi hi. Hi leitung pen ei inn hilo hi. Ni hoihzaw khat hong pailai hi. Laisiangtho thak taang 25 simin, Topa

hong paikik ding gen hi. Khua-mial hun hong tung a, pawlpi leh gam in nuntakna hong lauhthawn liang hun hong tun ciangin, Christ' kamciam in eite lungsim sungah lam-etna hong dimsak hi. Tuapen “***thupha lam-etna***” hi a, khangsim in Pasian’ mi a citakte lungsim sungah kidim hi.

Mang. 6:15-17 leh Isaiah 25:8, 9 simin. Gup ngahte leh mangthangte lungsim puak enkak dih in. Hih lungsim puak namnih ki lamdanna bang namu hiam?

Mi gilo in mawhna sulzui a lauhuaina tellua mahmah a, midik in zong hehpihna lianpi sang khin uhhi. Pasian langdona in launa, mawhna, gimpiaikna leh tawntung mangthangna hong tunthei hi. Hong hotna hangin hong paikik ni ciangin, mawhmaina, lungnopna, leh tawntung lungdamna hongtun thei hi.

Mang. 15:3, 4 leh Mang. 19:7 simin. Christ tungtawn in hong piakkhong hotkhiatna pen tatkhiat mite in koibang in dawngthuk hiam?

“Christ’ singlamteh pen tatsate sin ding pilna leh sakding la hi tawntung ding hi. A ki pahtawi Christ sungah aki khailum Christ mu ding uhhi. Leitung khempeuh a bawlpa, mailam thu khempeuh a kipsakpa, in a minthanna teng hemkhia in mihing a itna hangin hong kiniamkhiat tawm ahih manin, vannuai buppi lamdang sakna leh pahtawina sang hi” —Ellen G. White, *The Great Controversy*, p. 651.

Mang. 12:17; Revelation 17:13, 14; leh Mang. 19:11-16 simin. Hihthu a tangtun dan ngaihsun in. Hihmun teng in leitung galdona nunung leh Christ galzawhna bangci gen hiam?

TUESDAY**Leitung Kum Tulkhat**

Mangmuhn 19 in Zeisu hong paikikna ding leh mi gilote aki suksiatna dingdan teng hong pulak hi. A tangthu tawp nailo a, Mang. 20 in "millennium" icihcih kum tulkhat thu tawh zomsuk hi.

Mang. 20:1-3 simin. Zeisu hongpai ciangin Satan' kamsiat dan bangci hiam?

Mang. 20:1-3 pen limpua ahi hi. Satan pen sikkhau tawh kihen in dumsung a kikhum cih zong a takpi hilo hi. Kum tulkhat sung, mi omlohma dingin ama' bawlsa hih leitungah amah guak kikoih hi. 2Peter 2:4 sungah zong Satan leh a vanmite pen "*khuamial sikkol*" tawh gim piak dingin kikoih cih. Khem theih ding kuamah om nawnlohma munah Satan kikoih hi. Satan in ama' langdona hangin leitung zancip dikdek cihipen kum tulkhat sung teng momu ding hi.

Greek pau tawh "*mongneilo dum*" cihipen guam thukpi kawhawmp i cihna ahi hi. Septuagint kici Greek laisiangtholui sunga Piansak lai in leitung' omzia a cihna ahi hi. "*Leitung in limlehmel neilo awngthawlp; tuipi tungteng ah khuamial bekket hi*" (Pian. 1:2). Septuagint sungah "**thuk**" a cihipen Greek pau in **abyssos** hi a, Mikang pau in "**abyss**" ahi hi. "*Mongneilo dum*" pen leinuai khawng khat a dumthuk om khatpeuh hi mawklo hi. Satan' nasep mawhna leh suksiatna in, Nihveina Kumkikna masiah teng nasia takin nasem ding a, leitung pen a pancial lai a khuamial in a tuamcip bangin koihcep ding hi.

Jeremiah 4:23-26; Jeremiah 25:33 leh Isaiah 24:1, 3, 5 simin. Hih muhdan teng laisiangtho kamsangte in koici pulak hiam?

June 25

Kamsangte in, Christ nihveina hongpai ciangin, leitung kisiacip ding a, kum tulkhat sung kuamah teenglo in omcip ding cihi. Satan leh a vanmite in amau langdona tawh a bawlsa siatna sungah kinusia cip ding uhhi. Vannuai bup in mawhna thaman sihna cihthu hong phawkta uhhi. Pasian in mawhna a piangkik ngei nawnlo dingin siansuah ding hi (*Nahum 1:9*). Pasian' nasep dan namthum om hi. **Amasa** in mongneilo itna leh veiina tawh mihing hotkhiat ding hanciam den hi. **Anihna**, thutanna Thudikna leh thumaan lak hi. **A thumna**, Vannuai bup in langdona mawhna suksiatzia telsak hi.

WEDNESDAY**Kumtul Sung Thukhenna**

Mang. 20:4-6 simin. Midikte in kumtul sungteng bang bawl ding uh a banghang in thupi thei hiam?

Kum tulkhat sungin midikte in, Pasian' thumaanna, mawhna tungah itna taktawh a nasepna teng muhsak masa pen ding uhhi. Pasian kiangah dotnop tampi a neilo kua om peuhmah ding hiam? Kum tulkhat sung vantung ah tatsate in dotnop khempeuh dong thei ding uhhi. Itleh ngaih khat peuh hong omthei keileh, tatsate in, Pasian thukhenna telsak zawsem ding uhhi.

Pasian in leitung ah a nungta ngei mihing khat peuhmah honkhia nuamlua in a hanciamna teng a beisa hun sangin telcian zaw lai ding uhhi. Vantung ah a omlo peuhmah in amau' khensatna tungtawn in Christ nial uh ahihlam zong phawkpha lai ding uhhi. Tua ciang bekmah in Pasian in a nunung thukhenna tawh – nihveina sihna, tawntung sihna pen mangthangte piapan cih thei ding uhhi.

June 26

**Mang. 20:7-9 simin. Kumtul thu bang gen hiam?
Satan leh a nungzuite' kamsiatna eleh bang hiam?**

Kum tulkhat sung, Satan in a khem ding kuamah omlo hi. Amah leh a vanmi teng bek omuh a, sihna sulzui sungah omcip ding uhhi. Kumtul a bei ciangin, thukhenna leh amau' thaman nunungpen sang dingin migilote hong tho ding uhhi (*Mang. 20:5*).

Tu in Satan in nungzui hontalpi neita hi. Kidona lianpi sungah Satan in lelh den thapai hinapi, hih mangthang mi hontalpi amuh ciangin ki thakhauhsak pong hi. Langdona khawl nailo dingin, hih “*minamte*” khem dingin kuankhia hi. Pasian gam lawnthal dingin a nunungpen khatvei hanciam ding ci in Satan in khem hi. Khang tawntung pan a gupkhiat ngahlo teng leh Satan ki gawmkhawm pen “**Gog leh Magog**” kici hi. Satan leh a nungzuite khempeuh in “*misiangthote omna ithuai khuapt*” kiim-uum uhhi (*Mang. 20:9*).

Kumtul abei ciangin, migilote hong thokik bek thamlo, Khuapi Siangtho, Jerusalem Thak zong vantung pan leitung ah hong tuaksuk hi (*Mang. 21:2*)! Misiangtho teleh Christ in Jerusalem Thak sungah kum tulkhat maang khin uhhi. Kum tul a beiciang ahihleh, tua khuapi in Pasian, Zeisu, vanmite leh tatsa khempeuh tonkhawm in leitung ah hong tuaksuk uhhi. Tua a nunungpen kidona lianpi sungah mimalkim in kihel kimciat uhhi. Mawhna cih peuhmah ki hemkhia siangta ding hi!

**A nunungpen thukhenna in Pasian' omzia
bangteng pulak hiam?**

THURSDAY
Tawntung Hun Nih

June 27

2Corinth. 5:10; Rom. 14:10, 11 leh Mang. 20:11-15. Mi gilote nangawn bang dingin ki thokik sak ci hiam?

Cikmah in mawhna a omngei nawnlo dingin, mimalkim in Pasian' lampi thumaan thutang hi cih mukim ding uhhi. Mi khempeuh Pasian' maiah khukdin in kidona lianpi sungah Pasian thumaanna telkim ding a, Satan leh a vanmi gilote nangawn in Pasian' lang dona peuhmah thutang hi ngeilo cih phawkta ding uhhi. EGWhite in: “*Ciamtehna laibu ki hong a, Zeisu' mitte in mi gilote a et-phet leh, amaute in amau' bawlsa mawhna teng phawkpha kik dandan ding uhhi. Siangthona lampi panin amau' khete a lampialna mun, Pasian' thukham palsat in a langdona mun santak hong mu ding uhhi. Mawhzolna in amau' mawh theihna ding in zol in a thapiakna, thupha teng a pheng zatna, Pasian' thupuakte a simmawhna, vaunate a nialthalna, amau' lungkhauhna tawh hehpihna aki nungzial kik sakna, lungsim kisik lohna – cihte khempeuh meikuang laimal tawh ki ciamteh sitset hi.*”

“*A gilo leitung mi khempeuh in, vantung ukzawhna tungah mawhna a lianpen palsatna hangin thukhenna thuak dingin Pasian' mai ah hong kigual diudeu uhhi. Amau a ding a thumsak ding kuamah om nawnlo a; paulam ding nei nawnlo uh ahih manun, amau tungah sihna thu kikhen ta hi*” —The Great Controversy, pp. 666, 668.

**Mang. 20:9; Late 37:20; leh Malachi 4:1, 2 simin.
Hih munten in mawhna leh mawhneite aki suksiat siangna ding banah misiangthote' thaman bang gen hiam?**

Lungdamthu in Satan leh a vanmi teng meilii sungah ki haultum ding hi. Mawhna leh mawhneite zong kangtum ding uhhi. Mangmuhna 20:9 in, amaute kivalhtum ding, ki susia ding a, gimpiaak tawntungna zong ci tuanlo hi. A taang 10 na ah, “*a tauntung*” cihi. Athu tawh kizui in “tauntung” in “beitheilo” cihna zong hituanlo a, aki zawhsiang dong cihna hizaw hi (*Pai. 21:6; 1Sam. 1:22, 28; Jude 7; leh 2 Pet. 2:4-6 enin*). Mangthang mite a dingin, kisusia denkeei hilo in, tawntung suksiatna hizaw hi. Pasian in a susia denkeei Pasian hilo hi.

A tawpna ah tawntung nih lakah khatin hong ngak gige hi. Mangthang mite in amau’ “thaman” tawntung sihna sanguh hi. Eimah tawh a kiphu a kilawm sihna lam-en zawlo in; Zeisu’ dikna banghang in muangzaw thei ihi hiam?

FRIDAY

June 28

Ngaihsutbeh ding:

“Zaangkuam zaipite’ lakah mualbaukno te om a, tuate nungah Pasian’ mual in sangpen hi. A nuam tua zaangkuam, nuntakna ciktui gei ah, Pasian’ mite, sawtpi khualzin gamvak mi khempeuh in, inn nei ding uhhi.”

“Sitheilo lungsim te in, a puktheilo nopsakna tawh piensak nalamdangte leh, itna tawh hotkhiatna thuthuk lunggai ta ding uhhi. Pasian mangngilh theihna dingin hong khemthei galgilo ngongtat om nawnlo hi. Mi ihihna khempeuh khangto ding hi. Pil sinna tawh lungsim tawl nawnlo in thabei cih omlo ding hi. Hih ngamna lianpen kineita ding a, tupna ngiumna sangpen kineita ding hi. A khengval liang dongin athak tampi hong om ding a, thu lamdang tampite, thumaan thutak

athak leh lungsim kha leh pumpi a thahatsak ding na tampi ki muhbeh ta ding h̄i” - EGWhite, The Great Controversy, pp. 675, 677.

“*Genzawhloh nopsakna tawh leitung’ tate in zong a puk khalo vanmite’ nopsakna leh pilna teng sinkha ta ding uhhi. A khang akhang in Pasian’ nasepsa teng tungtaun in a pilna leh theihna tampitak khangto uhhi. Mit mang mialmuat hetlo in piensakna minthanna ni leh aksi te in Pasian tokhom kimkot in kipei ngeingai ahihna teng en-en ta ding uhhi. Na khempeuh a neupen pan a lianpen dongin Piangsakpa’ min kigelh uh a, Ama’ vangliatna pulak ciat uhhi*” - The Great Controversy, pp.677, 678.

“*Kidona lianpi tawpta hi. Mawhna leh mawhneite omnaunlo hi. Vannuai buppi siang kiuhkeuh ta hi. Piansaksa khempeuh lungdam takin lungsim kituak dimdiam uhhi. Na khempeuh a piangsakpa kiangpan, nuntakna, khuavak leh lungdamna in ciangtan om hetlo in tuibang in hong luangsuk hi. A neupen atom pan kipan a golpen leitung, a tungthei leh tungtheilo khempeuh in amau hoihna teng kidawk sakna tawh Pasian’ itna pulak uhhi*” – The Great Controversy, p. 678.

Kikupding Dotnate:

1. Banghang in Pasian in mawhna a sawt om ding phal hiam? Mihing in zong eima nuntak sunteng bekmah ki thuaksia hi. Nuntak hun khengval a thuak omlo hi. Mawhna kum tultampi om a mihing nuntak bangzah in tomlel hiam? Hihthu in gitlohma koibang in hong maingat siam sakthei ding hiam?

2. Hotkhiat na’ng ngiimna sungah kum tulhat in koibang in kihel hiam? Tatkhiat mite in, a mangthang te tungah Pasian’ thumaanna itna leh a nunungpen thukhenna, gimpiaakna a tunma in Pasian omzia koici pulak hiam?

MORNING WATCH

April, 2024

1. Monday	Ephesians	1:18
2. Tuesday	1 Corinthians	2:10
3. Wednesday	John	10:27
4. Thursday	Psalm	119:130
5. Friday	1 Corinthians	2:14
6. Sabbath	Matthew	13:44
7. Sunday	John	5:39
8. Monday	1 Corinthians	2:11
9. Tuesday	Acts	17:11
10. Wednesday	Isaiah	57:15
11. Thursday	Jeremiah	6:16
12. Friday	2 Corinthians	4:7
13. Sabbath	Psalm	119:18
14. Sunday	Psalm	119:34
15. Monday	1 Corinthians	2:5-7
16. Tuesday	Psalm	119:97
17. Wednesday	Jeremiah	15:16
18. Thursday	John	17:17
19. Friday	Isaiah	8:20
20. Sabbath	Matthew	24:24
21. Sunday	1 Corinthians	2:4
22. Monday	Psalm	119:105
23. Tuesday	Psalm	119:15,16
24. Wednesday	Isaiah	30:21
25. Thursday	1 Peter	3:15
26. Friday	Jude	1:3
27. Sabbath	2 Corinthians	11:13, 14
28. Sunday	2 Timothy	4:3, 4
29. Monday	Ephesians	4:14
30. Tuesday	Matthew	7:24

MORNING WATCH

May, 2024

1. Wednesday	John	14:18
2. Thursday	Hebrews	4:15
3. Friday	Psalm	50:15
4. Sabbath	Matthew	7:7, 8
5. Sunday	1 John	2:1
6. Monday	2 Corinthians	12:9
7. Tuesday	Psalm	51:11-13
8. Wednesday	1 Samuel	1:27, 28
9. Thursday	Deuteronomy	6:6, 7
10. Friday	Proverbs	22:6
11. Sabbath	Mark	10:13-16
12. Sunday	Matthew	18:2-6
13. Monday	Ecclesiastes	22:1
14. Tuesday	Ecclesiastes	11:9
15. Wednesday	Daniel	3:17, 18
16. Thursday	Romans	8:11
17. Friday	2 Kings	2:15
18. Sabbath	Luke	9:1-4
19. Sunday	Isaiah	52:7
20. Monday	Isaiah	60:3
21. Tuesday	Isaiah	6:8
22. Wednesday	Acts	13:2-4
23. Thursday	Isaiah	60:1, 2
24. Friday	2 Corinthians	3:5, 6
25. Sabbath	1 Corinthians	1:25
26. Sunday	1 Corinthians	1:26
27. Monday	Luke	10:33, 34
28. Tuesday	Luke	10:36, 37
29. Wednesday	Revelation	18:1
30. Thursday	Revelation	22:17
31. Friday	Revelation	22:11

MORNING WATCH

June, 2024

1. Sabbath	Luke	19:10
2. Sunday	Matthew	5:14
3. Monday	Matthew	5:13
4. Tuesday	2 Corinthians	5:20
5. Wednesday	Luke	24:48, 49
6. Thursday	Acts	1:8
7. Friday	1 Corinthians	3:9
8. Sabbath	Romans	10:13, 14
9. Sunday	1 Corinthians	3:6, 7
10. Monday	1 Corinthians	1:27-29
11. Tuesday	1 Peter	2:9
12. Wednesday	Jeremiah	9:23, 24
13. Thursday	Matthew	21:15, 16
14. Friday	Matthew	24:14
15. Sabbath	John	4:35
16. Sunday	Luke	8:39
17. Monday	Acts	13:52
18. Tuesday	Luke	3:16
19. Wednesday	Matthew	10:20
20. Thursday	Exodus	4:15
21. Friday	John	13:35
22. Sabbath	2 Corinthians	12:10
23. Sunday	Luke	11:13
24. Monday	1 Corinthians	2:1-3
25. Tuesday	2 Timothy	2:3, 4
26. Wednesday	Romans	13:11
27. Thursday	2 Corinthians	5:19
28. Friday	Romans	10:9, 10
29. Sabbath	Jeremiah	8:20
30. Sunday	John	17:18-20